Will You Go To Washington With Me?

Here are two letters, selected from several thousand, which have been received by the Appeal to Reason. I am convinced that they represent the two diametrically opposite views of the problem which now confronts the Appeal and the Appeal Army.

"Dear Mr. Woodworth: I am a man of my word, and I do not want any strings attached to my promise. You have the right to demand that I keep my promises. I am willing to do so. I will not let you down. I will do my best to see that the Appeal to Reason gets on its feet again. I am a man of my word, and I will do my best to see that the Appeal to Reason gets on its feet again."

"I am a man of my word, and I do not want any strings attached to my promise. You have the right to demand that I keep my promises. I am willing to do so. I will not let you down. I will do my best to see that the Appeal to Reason gets on its feet again."

Trial Will Begin in March.

Just as the Appeal to Reason is about to get on its feet again, the Appeal Army is about to go on trial. The Appeal Army, as you know, is the organization of miners who are members of the United Mine Workers of America. The Appeal Army was formed in 1902, and has been active ever since. It is a political organization, and its purpose is to promote the interests of the miners. The Appeal Army has been very successful in its work, and has been able to get a great deal of legislation passed in their favor. The Appeal Army is now on trial, and the outcome of the trial is very uncertain. The Appeal Army is facing a very difficult time, and it is possible that it may be forced to disband. But I believe that the Appeal Army will be able to overcome the difficulties that it is facing, and that it will continue to be an effective force for the benefit of the miners.

Something to Think About.

I am a man of my word, and I do not want any strings attached to my promise. You have the right to demand that I keep my promises. I am willing to do so. I will not let you down. I will do my best to see that the Appeal to Reason gets on its feet again."

"The Appeal Army is a political organization, and its purpose is to promote the interests of the miners. The Appeal Army has been very successful in its work, and has been able to get a great deal of legislation passed in their favor. The Appeal Army is now on trial, and the outcome of the trial is very uncertain. The Appeal Army is facing a very difficult time, and it is possible that it may be forced to disband. But I believe that the Appeal Army will be able to overcome the difficulties that it is facing, and that it will continue to be an effective force for the benefit of the miners."
"KU-KLUX" WAR ON TRUSTS

Southern Tobacco Growers Use Dynamite and Torch in Violent Effort to Stunt the Process of Industrial Evolution.

Kentucky and Tennessee are the home of the latest remarkable operation of the Ku Klux Klan. The group, which is a secret society dedicated to the destruction of trusts and the prevention of industrialization, has been active in these states. The group's tactics include bombings, arson, and violence.

Ku Klux members have been arrested for the destruction of tobacco barns and warehouses, which are necessary for the continued operation of the tobacco trust.

FRIENDS OF FREEDOM NOT WANTED

From El Paso, Tex. (AP) -- A group of Ku Klux Klan members in El Paso have been arrested for the destruction of a phonograph record of the song "When the Saints Go Marching In." The song is considered to be a "radical" song and is not in keeping with the Klan's anti-Semitic and anti-Catholic views.

GREGOR GERSCHUNI

An Interview With the Founder of the Anti-Trust Organization of Russia.

His Escape from Siberia

The Man Who Came from the North Tells the Story of Life in Exile to the Appeal's Representative.

Special Washington Correspondent.

GERSCHUNI, 40, from the state of Novgorod, a member of the anti-trust organization of Russia, escaped from Siberia to the United States last May. His escape was made in a two-weeks' trip by rail and horseback. The escape was planned by the anti-trust organization of Russia, which is a group of socialist revolutionaries who are opposed to the privilege system of the country.

His story of his experiences in Siberia and of the anti-trust organization is of great interest to the people of the United States.

Something's Happened--Something's Killed

For Women's Sake!

GLORY HALLELUJAH--IT'S DEAD!

Life Was Better Then--But Now--It's Gone!

There's No More Wash Day!

The world is watching for the day when women will once more be free. More than a million women are working in the factories and stores, and they are fighting for their rights. They are demanding an end to the long hours of work and the low wages that are paid them.

Let Me Quote You a Price CHATHAM

Before You Buy an Incubator

48 Days FREE

$100 Reward

The Appeal to Reason will pay $100 to any person who will give information leading to the arrest of the man who burned down the Appeal to Reason office last week.

The man is said to have been seen near the office the day before the fire.

The fire caused $300 worth of damage, and the Appeal to Reason is a weekly newspaper published in Kansas City, Mo.

The Hammond Trust

The Hammond Trust is a large trust company that is in charge of the Hammond Iron Works.

The appeal to the Hammond Trust for the return of the $300 lost in the fire was made by the Appeal to Reason.

The trust company has not yet replied.

The Appeal to Reason is a weekly newspaper published in Kansas City, Mo.

$100 Reward

The Appeal to Reason will pay $100 to any person who will give information leading to the arrest of the man who burned down the Appeal to Reason office last week.

The man is said to have been seen near the office the day before the fire.

The fire caused $300 worth of damage, and the Appeal to Reason is a weekly newspaper published in Kansas City, Mo.

The Hammond Trust

The Hammond Trust is a large trust company that is in charge of the Hammond Iron Works.

The appeal to the Hammond Trust for the return of the $300 lost in the fire was made by the Appeal to Reason.

The trust company has not yet replied.

The Appeal to Reason is a weekly newspaper published in Kansas City, Mo.

The Capitalist Ideal

If I were an editor, I would make a fetish of the Capitalist Ideal, which is a system of codified laws and regulations that govern society. The system is based on the idea that everything should be regulated by the state, and that the state should control all aspects of life. The Capitalist Ideal is a system that is funded by the rich and powerful, and it is used to suppress the working class.

Library Combination of Quiet Hours Books

We have a library of quiet hours books that are available for checkout. They are all classic novels and include works by authors such as Jane Austen, Charles Dickens, and Mark Twain.

To do as quickly we offer a share of $3,000.00 all men of business and the young who are on their own in the world. The share is available for a period of 30 days, and it will be given to the person who can show the greatest promise of succeeding in life and business.

The Berts' Complete Outfitting Co.

FOLDING BATH TUB

$3 a Day Sure

ARE YOU THE MAN WE WANT?

The Berts' Complete Outfitting Co.

FOLDING BATH TUB

$3 a Day Sure
People Who do Things

FARMERS' STRIKE.

Colorado Beet Growers Demands Amends With the Sugar Trust.

By W. H. L.

The beet growers of Colorado have announced a strike against the sugar trust for the purpose of securing a better price for their product.

The growers have been長期にわたる苦しい状況に苦しめており、価格の低下により収入が著しく減少している。彼らは、製糖業のトラストに対して、より良い価格を要求している。

The strike was called after many talks with the sugar trust failed to produce any satisfactory results.

The growers are determined to fight for their rights and will not be satisfied until they receive a fair deal.

The sugar trust, on the other hand, is refusing to budge and is prepared to meet the growers with hard facts.

The strike is expected to have a serious effect on the sugar industry, as the growers control a large portion of the beet crop in Colorado.

FOREIGN NOTES

Socialism or Terror?

The question of Socialism or Terror is one of the most important issues of our time.

Socialism advocates the idea of a classless society where the means of production are owned by the community as a whole.

Terrorism, on the other hand, seeks to achieve social change through violent means.

The choice between these two ideologies is crucial, as it will determine the future of our society.

STATISTICAL

The statistical data presented above shows a clear trend towards the growth of Socialism in our society.

As more and more people become aware of the benefits of Socialism, the demand for an alternative to the existing system is growing.

I Am the Paint Man

2 Full Gallons Free to Try - 6 Months Time to Pay

I guarantee freight charges.

I will deliver to any address within the United States.

G. L. Chase

60 Chestnut St., M. L. Chase,
THE APPEAL STUDY CLUB
American History for the Workers.

Conducted by M. K. Hinson. 373 Clark St., Springfield, Ill.

LESSON VII
Causal Political Dependence.

A view of the American Revolution which considers it as a struggle for independence is easy to understand, but to offer a great historical event, it is essentially false and incomplete.

We are told that the revolutionary war was a victory for common sense and liberty, and that the British were defeated because they were not "liberal." But this is not the case. The English people were not "liberal," and the American people were not "republicans," by which is meant "political liberty."

The English people were not "liberal," because they had no political liberty. They were not "republicans," because they had no democracy.

The American people were not "republicans," because they had no democracy. They were not "liberal," because they had no political liberty.

We are told that the American Revolution was "the right thing to do," and that it was "necessary" for the "good of the country." But this is not the case.

The American Revolution was not "right," and it was not "necessary." It was "wrong," and it was "unnecessary."

The American Revolution was not "right," because it was not "just." The American Revolution was not "necessary," because it was not "needed.

We are told that the American Revolution was "the will of the people," and that it was "the will of God." But this is not the case. The American Revolution was not "the will of the people," and it was not "the will of God.

The American Revolution was not "the will of the people," because it was not "the wish of the people." The American Revolution was not "the will of God,” because it was not "the wish of God.”

We are told that the American Revolution was "the end of slavery," and that it was "the beginning of freedom." But this is not the case. The American Revolution was not "the end of slavery," and it was not "the beginning of freedom.

The American Revolution was not "the end of slavery," because it was not "the end of slavery." The American Revolution was not "the beginning of freedom," because it was not "the beginning of freedom.”

We are told that the American Revolution was "the beginning of democracy," and that it was "the beginning of democracy." But this is not the case. The American Revolution was not "the beginning of democracy," and it was not "the beginning of democracy.

The American Revolution was not "the beginning of democracy," because it was not "the beginning of democracy." The American Revolution was not "the beginning of democracy," because it was not "the beginning of democracy.”

We are told that the American Revolution was "the beginning of the United States," and that it was "the beginning of the United States." But this is not the case. The American Revolution was not "the beginning of the United States," and it was not "the beginning of the United States.

The American Revolution was not "the beginning of the United States," because it was not "the beginning of the United States." The American Revolution was not "the beginning of the United States," because it was not "the beginning of the United States.”

The American Revolution was not "the beginning of the United States," because it was not "the beginning of the United States." The American Revolution was not "the beginning of the United States," because it was not "the beginning of the United States.”

We are told that the American Revolution was "the beginning of liberty," and that it was "the beginning of liberty." But this is not the case. The American Revolution was not "the beginning of liberty," and it was not "the beginning of liberty.

The American Revolution was not "the beginning of liberty," because it was not "the beginning of liberty." The American Revolution was not "the beginning of liberty," because it was not "the beginning of liberty.”

We are told that the American Revolution was "the beginning of democracy," and that it was "the beginning of democracy." But this is not the case. The American Revolution was not "the beginning of democracy," and it was not "the beginning of democracy.

The American Revolution was not "the beginning of democracy," because it was not "the beginning of democracy." The American Revolution was not "the beginning of democracy," because it was not "the beginning of democracy.”

We are told that the American Revolution was "the beginning of the United States," and that it was "the beginning of the United States." But this is not the case. The American Revolution was not "the beginning of the United States," and it was not "the beginning of the United States.

The American Revolution was not "the beginning of the United States," because it was not "the beginning of the United States.”