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Established Aug. 21, 1863
FIFTY CENTS A YEAR
This is Number 672

CATHOLIC TO RAISE FUND 358,530
Catholic in Wage War

J. H. WALTHER

The Hobo.

A home in the heart of the city of New York. The hobos is peculiar people. They have no fixed abode in the cities of America. They wander from place to place, making their way by means of some secondary means of travel. In a city they may be found on the streets, in the parks, or in the more secluded parts of the city. They are neither rich nor poor, neither good nor bad. They are the people who have nothing to do, nowhere to go, and little or no money.

Are You Reasonable?

Tall, a Bill Punter South,反映了"The Hobo"的另一面。

The Hobo is a symbol of the industrial revolution. He represents the struggle between capital and labor, the conflict between the wealthy and the less fortunate. He is a creature of the great metropolis, a part of the urban landscape.

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Eugene V. Debs

Eugene Victor Debs, who died in 1926, was a prominent American socialist and labor leader. Debs was one of the founder members of the American Federation of Labor in 1886, and later founded the Socialist Party of America. He ran for President of the United States five times under the Socialist Party ticket, achieving his highest electoral showing in 1908 when he received 91,000 votes. Debs was also a political activist and writer, and his ideas and speeches had a significant influence on the socialist movement in the United States.
DON'T WANT BRYAN

 Apprentice Your Machines Against Commerces In Kansas
 What They Are Doing.

 L. A. Harrell, president of the United Screen Workers of America, stated in the headquarters of the national organization, which is looking for the campaign rails to be used in the state, that they are "not going to waste time on the campaign this year." He said that the party will hold a meeting in each district and that the delegates will be selected at the meeting.

 GARDEN WORKERS Of the annual meeting of the Garden Workers of the United States, which met in Chicago last week, the following resolutions were adopted:

 "RESOLVED, That the members of this organization, in accordance with the constitution of the union, be permitted to engage in the work of building and maintaining gardens in connection with the National Labor Union."
No Difference.

It is true that the No-Testers argue that the No-Testers' arguments that the No-Testers are not required to believe in any test. But if the No-Testers are not required to believe in any test, how can they claim that there is a difference between their position and that of the No-Testers? The No-Testers' arguments are based on the premise that the No-Testers are not required to believe in any test. If the No-Testers are not required to believe in any test, how can they claim that there is a difference between their position and that of the No-Testers?