The Truth About SACRAMENTO

HOOVER FEB 1 9 1993 INSTITUTION

To get a clear picture of the significance of Black Panther Day — May 2, 1967 — we will quickly run it down, since the main media has indulged itself in an orgy of distortion, lying, and misrepresentation, as is evidenced in the history of racist U.S.A. Unfortunately, the main media has refused to report the chain of events that led up to the visit of the Black Panthers to the capital.

April 1, 1967, Dennis Dowell, age 22, was killed by a racist cop on the Delta State Sheriff’s department force. The press has repeatedly failed to incorporate the outrage experienced in the black community with the subsequent actions of the Black Panther Party. The facts of the Dowell’s attorney are as follows: 1) The doctor on the scene told the relatives that Dowell must have been shot with a hand gun. 2) The coroner’s report stated there were 6 bullet holes, while the newspapers said the coroner’s report said there were only 3 bullet holes. The jury is saying Dowell was not killed by a hand gun. 3) The coroner said that death was due to bleeding, yet no blood was found at the site of the body. The Dowell family was denied the right to take pictures of the body, or to this day with the coroner’s report.

The facts of the Black Panther’s attorney are as follows: 1) The doctor on the scene told the relatives that Dowell must have been shot with a hand gun. 2) The coroner’s report stated there were 6 bullet holes, while the newspapers said the coroner’s report said there were only 3 bullet holes. The jury is saying Dowell was not killed by a hand gun. 3) The coroner said that death was due to bleeding, yet no blood was found at the site of the body. The Dowell family was denied the right to take pictures of the body, or to this day with the coroner’s report.

There are three of the twenty-three courageous brothers AT THE CAPITAL, who are representatives of the spirit of GT. "WE RIGHTEOUSLY AROSE AND ARE READY FOR ACTION."

TO BLOODS
If any cop brutalizes you or violates your human rights, beat them, threaten them, or try to intimidate you. Please, please, please, get his picture or his name so if he is civilized enough to give it to you, or get his badge number. As soon as you get all this information turn it over to the Black Panther Party for Self Defense and the Party will deal with it in an appropriate manner.

TO COPS
We don’t like the way you come have been mistreating the law and mistreating the people. You are civil servants, which means that the people – all the people – have delegated to you the task of securing the people in the daily exercise of their rights. For example the function of removing waste material from our communities was delegerated by the people to those we call the white community.

(continued on page 2)

STATEMENT

BY MINISTER OF DEFENSE TO THE BLACK WORLD

Below is the statement prepared by Huey P. Newton, Minister of Defense, and delivered by Bobby Seale, Chairman of the Black Panther Party for Self-Defense, May 2, 1967, at the state capital in Sacramento, California. When this statement is read carefully, it becomes obvious that all that is here is truth. Knowing full well they were legally exercising their constitutional rights, the Panthers made fools of the cops who tried to take the guns away from them, and suffered the humiliation of having to give then back. The Black Panthers didn’t even know their own gun laws. (continued on page 2)
BLACK PEOPLE have become, PRAYED, PETITIONED, DEMON- Stratified and segregated. At the THE BLACK PARTNER PARTY FOR SELF- be the black people of these agencies RESISTANCE TO THE RACIST POWER STRUCTURE and is trying to get the racist power structure in America to recognize the wrongs which have historically been perpetuated against black people, ALL OF THE EFFORTS have been ANSWERED by MORE depression, poverty, and HUNGER. As the aggression of the racist power structure in Vietnam, the RACIST AMERICAN GOVERNMENT NUCLEATES in Vietnam, the POLICIES OF THE GOVERNMENT are COLLECTIVELY the REPRESSION of black people throughout the MIGHT OF THE AMERICAN, INCLUDING black boys, black girls, CATTLE PROD and INCREASED PATROLS have become FAMILIAR SIGHTS in black communities, CITY HALL, TIMES SQUARE, EAST SIDE, WITH MANY BLACK WOMEN who are the victims of violence and sexism, being shielded FROM the PEOPLE by INSIDE the POLICE stations.

SHEY D. HEPWORTH

MOTION FOR DEFENSE

* See "Concentration Camps U.S.A." by Charles B. Allen, Jr. and "Concentration Camps" by Boswell.

28 BLACK APARTHABERS AFTER ARRAIGNMENT IN BACONΤO COURT BUILDING

HELP US HELP YOU

By this time you must have heard about some men we put down in thenicetown. You know we weren't doing the same kind of things they weren't doing. We had some chicken legs, the same kind of thing, and they were || doing it, too. I know you've heard about the nicetown courts. We had to do it against the law, because we were being harassed. We had to do it to survive. We had to do it to stay alive. We had to do it to keep our families together. We had to do it to protect our rights. We had to do it to fight for our freedom.

DAMN VIOLENCE

Mark Cost, our great fight- ers and the black people, have no choice but to use any means necessary to defend our rights. The police have a record against those who fight for their freedom. The 45 million dollars in scholarships that have been awarded to us should be used to fight back. We must make America hear us. We must make America see us. We must make America understand us.

ADVERTISING RATES

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Half Page $75.00
Quarter Page $40.00
Eighth Pages $10.00

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1006 E. 11th St., Oakland, California.

GEORGE DOWELL, Rich.

George Dowell, brother of the famous Black Panther Party, was shot and killed during a conflict with the Black Panther Party for Self Defense of Richmond. Dowell was a community leader and active member of the Panthers. The shooting occurred during a confrontation between Dowell and the Black Panther Party for Self Defense of Richmond. Dowell was shot and killed in a dispute that turned violent.

Q. How did you feel about the death of George Dowell?
A. I was really shocked. It was a huge loss for the community. We were all really interested in the people and the issues that were going on. Dowell was doing great things, and we were all very proud of him. He was a role model for us, and we will miss him greatly.

Q. What do you think about the community's response to the death of Dowell?
A. I think the community responded well. People came together to pay their respects and honor his legacy. It was a tough time, but we were able to stand together and support each other.

Q. What do you think could have been done differently to prevent this incident from occurring?
A. I think there was a lack of communication and understanding between different groups. If there had been more dialogue and outreach, this incident might have been avoided.

Q. What do you think the community can do to prevent similar incidents from happening in the future?
A. I think it's important to continue to educate ourselves and each other about the issues that are affecting our community. We need to listen to each other and work together to find solutions. The community needs to come together and support each other in times of need.

Q. How do you think this incident will affect the Black Panther Party for Self Defense?
A. I think it will be a difficult time for the party. We will miss George Dowell, and it will take some time to heal. But I believe the party will continue to strive for justice and equality for all people. We will use this as an opportunity to strengthen our organization and continue the work that George Dowell was doing.
MINISTER OF DEFENSE

FEAR AND DOUBT

By HUGH P. NEWTON

The lower socio-economic black male is a new confusion. He faces a hostile environment which has not only created many of his problems, but it is not his own sins that have attracted the hostility of society. All his life he has been taught (though it may be implicitly and explicitly) that he is an inferior approximation of human nature. The sense of himself is so vague that it is hard to say what the implications of those things that bring respect and a sense of worthiness. He looks around the world with a kind of blankness for his situation, but because he is not restricted by intellectualism, the sense of the socio-economic milieu and because of his neat trainings and traditional habits, he ultimately blames himself. Wherever there are two or more people, he says to himself that he does not have the opportunity to become educated, or as he puts it, to take advantage of the educational opportunities that were offered to him. They tell him that all those things will be different for him, that he will be educated and skilled, but there is absolutely nothing other than this occasional warning (and often not even this) to stimulate education.

Black people are great worriers of education, even the lower socio-economic group. They believe that they are not the same as the white person, but at the same time he is afraid of losing himself to it. He is afraid because he is vulnerable to having his fears verified; perhaps he will find that he can only compete with white students. He tells himself that he cannot give it up if he had really wanted it.

The fact is, of course, that the assumption of education has not been taken up.

(continued on page 3)

WHAT WE WANT NOW!

TO THESE POOR SOULS WHO DON'T KNOW BLACK HISTORY, THE BELIEFS AND IDEALS OF THE BLACK PAVAN PARTY FOR SELF DEFENSE MAY SEEM UNREASONABLE. TO BLACK PEOPLE, THE TEN POINTS COVERED ARE ABSOLUTELY ESSENTIAL TO SURVIVAL. WE HAVE LISTENED TO THE RIFT POLICIES PROPOSED AND PROMOTED BY THE WHITE PAVAN PARTY, AND NOW WE ARE SALTED BY THE BLACK PAVAN PARTY. THE BLACK PAVAN PARTY KNOWS WHAT BLACK PEOPLE WANT AND NEED.

BLACK PAVAN AND BLACK PAVAN MAKE THESE DEMANDS A REALITY.

WHAT WE WANT

1.  WE WANT FREEDOM.
2.  WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.
3.  WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
4.  WE WANT AN END TO THE ROBBERY BY THE WHITE MEN OF OUR BLACK COMMUNITY.
5.  WE WANT DECENT HOUSING, FIT FOR HUMAN BEINGS.
6.  WE WANT EDUCATION FOR OUR PEOPLE THAT EXHIBITS THE TRUE NATURE OF THIS DEMOCRATIC AMERICAN SOCIETY.
7.  WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.
8.  WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.
9.  WE WANT AN END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.
10. WE WANT LAND, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

WHAT WE BELIEVE

1.  WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.
2.  WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND LIABLE FOR THE KILLING OF THE BLACK PAVAN PARTY FOR SELF DEFENSE.
3.  WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE ARE DEMANDING THE OVERDUE DEBT OF FORTY ACRES AND TWO HUNDRED MALES TO EACH MAN WITHIN THE COMMUNITY.
4.  WE BELIEVE THAT THE GOVERNMENT SHOULDN'T BE CHARGED WITH THE MURDER OF BLACK PEOPLE. THEY CAN'T BE CHARGED WITH THE MURDER OF BLACK PEOPLE.
5.  WE BELIEVE THAT THE GOVERNMENT SHOULD TAKE PART IN THE SLAUGHTER OF OVER 50,000 BLACK PEOPLE.
6.  WE BELIEVE THAT THE GOVERNMENT SHOULD NOT GIVE DISCRIMINATORY HOUSING TO OUR COMMUNITY, THEN THE HOUSING AND THE LAND SHOULDN'T BE AN ISSUE.

AND THEhoe HAS COME TO RELATE TO THE GOVERNMENT, NOW WE ARE ASKING THE GOVERNMENT TO HELP US.
If they cannot do this or if they will not do this, they do not deserve the position of administrators. The question of production should be taken away from them and placed in the people's hands, so that the people can control it. Then in such a way as to provide themselves with a livelihood. The people will choose capable administrators motivated by their sincere interest in the people's welfare and not the interest of some great corporation or political party. The people will choose managers to control production, people of production and the land that is rightfully theirs. Until the people get in control of the land and the means of production, there will be no real job security. Black people must control the making of the food, or otherwise they are constantly inflicted with brutality from the occupying army, enemies of the people. In the police department. There is a great similarity between the occupying army in Southeast Asia and the occupation of our communities by the racist police. The armies are there not to protect the people of South Vietnam, but to brutalize and oppress them. They are the instrument of the self-destruction.
Why you're so upset - this is the first thing he should have asked the sheriff in the county." Secondly, Ramsey said, "If you people want the law to work, you have to go through the legislative process. This is what the Black Panthers did. Their protests were not part of the law. The sheriff Ramsey spoke in favor of the Wall as a wall. This is what the law of legislation will be necessary for the Black Panthers' actions. There is a distinction between groups, causing a disruption in the community, and being known where they will go. You are now asking for his own advice.

Another who wanted the newspapers to report, the Black Panther was escorted to the Assembly hall by the sheriff and one person. The T.V. men sat on the floor, and the only observer in the Assembly was a reporter. When the deputies and the Panthers, the members of the church, went in together, the concerned citizens were directed. The first words that came from the microphone were, "Will the member who introduced the resolution from this Assembly?" If he didn't want to, he should have adopted the Assembly at that time. At the time he was seated, the Assembly had not yet adopted the Assembly at that time. A record was written, "All the members of the House of Representatives present."

The resolution that had been adopted by the Assembly, and which had been read, was: "This resolution is designed to prevent any disruption of the people of the state. The resolution states that the people of the state have a right to be in the Assembly, and that all members of the Assembly are entitled to be in the Assembly.

If you are stopped and/or arrested, the police have the right to search you for weapons and to search you for evidence of criminal activity. You also have the right to be searched by the police for evidence of criminal activity. You also have the right to be searched by the police for evidence of criminal activity. You also have the right to be searched by the police for evidence of criminal activity.

If you are not consented, the police will have the burden of proving probable cause. If you are not consented, the police will have the burden of proving probable cause. If you are not consented, the police will have the burden of proving probable cause.

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SISTERS’ SECTION

SISTERS’ UNITE

The papers have been full of wild stories about one of the witnesses who appeared before the Assembly Police Committee that launched an investigation into security at the capital in an atmosphere of white hysteria which spread the virus to the capital by armed members of the Black Panther Party for Self Defense. This white man once was a sergeant-at-arms, a cop, in the assembly. According to the stories put out by the police, Mr. Skaggs, 22, told the prosecutor he was taking a legislator’s car to a gasoline station near a parking lot Sunday night, and the prosecutor said, “We’re going to get you white boy.” I said to him, “I’m just a flunky, I just work here.”

We are not surprised to learn that a white cop had told lies, while under oath, to design black people into ‘trouble’. That surprises us and what we can’t figure out is why did the cops arrest this white man for lying on a ‘bunch of niggers’? One paper published by this arrest. The paper said that a certain legislator, who was not identified at the request of Assemblyman Don Malloy, A-Piedmont.”

How this is very interesting. Here we see a known liar trying to spread lies and distort the truth. Since the secret between himself, the cop, and Assemblyman Malloy. How many more secrets do they have which we are keeping from the people?

My point about this entire affair is why did the cops arrest two white people to have this?

teach black children the white man’s lies? Stop and look at yourself today, please.

Yours for BLACK POWER,
Brother Bicks

SISTERS REPORTED ARRESTED FOR LYING ON PANTHERS? A LETTER SISTER BALDWIN

I am very concerned about your mind, you have sent me your story and black people hoping that you will redress this will go into your mind too. I don’t want you to go out in the world like that and treat the white folks, or go and teach other black folks to be black. This blackness, deny their people, and people to themselves. Sister Baldwin, there are not very many good minds like yours in this North American wilderness. Therefore I urge you, plead with you and urge you to read this and get your mind together. What we need now is not a new organization of black people. We need to read those five black books: Autobiography of Malcolm X, Malcolm X Speaks, The Wretched of the Earth, by Frantz Fanon, Black Bourgeoisie, by W.E.B. DuBois, and Souls of Black Folk, by W.E.B. DuBois.

You have been in the same trouble by the white man that thousands of other black people have been put in; try and see why the white people are very few sisters on Ad’s campaign. The white people are of them. Therefore I urge you to go out in the world as you go through your eyes so that they might see. Whoozies like yourself don’t know why so many black people are in jail in this country. Power and not question why eleven men were killed in Atlanta, are very few sisters on Ad’s campaign. That 30% of the men getting killed are black. Why is it that 500 black babies die each year in Birmingham? Why is it that the unemployment rate for black men is rising while the income of white men is increasing.

Why is it that the University of Tennessee is better than Tennessee State? Why did the government give Tennessee State only 15 million dollars? Is that all that 6000 black minds are worth? In the same year they gave the University of Tennessee 14 million dollars. Stop questioning Black Power and look around you see who is brainwashing you. And who is going to profit from your four years of college? Are you willing to do the same thing the white man has done for 400 years, sit next to white folks and look down at your black brothers and sisters and say as an American.

Who will your education benefit? What are you going to do with your life, let the white man use it or give it to his people? What is your role in the struggle? What is your role in relation to the thousands of your brothers who are being drafted every day to die in the mind of Vietnam for a white man’s war? When thousands are being murdered, hungry, raped, and cold, are you going to stand there brainwashing themselves an AKA and running around imitating white folks to be responsible for the plight of your people?

Therefore I urge you to come home, Sister Baldwin. Millions of black people are depending on you and sisters like you to change this thing. Will you let them down? Will you go somewhere and a REVOLUTIONARY SISTER

SISTER WILLIAMS SAYS

Respect and dignity have long been abstractions to the majority of black men. This is no longer the case. The Black Panther Party for Self-Defense are black men with pride, self-respect and most of all love for their brother. These black men who express fervor, spirit and bodiness of heart kindle in me, a black woman, the feeling of wanting to help plan, work, experience, and most of all share not only these feelings with him but the togetherness of wanting and now going about getting our freedom together.

The illustration below is taken from the cover of MUNDO PERSILES newspaper (April 13, 1967). THE BLACK PANTHER feels that this work of art should be widespread amongst black people, as it contains a message that must be understood.
BLACK ACTIVISTS IN AMERICA

AN EMERGENCY CALL TO THE PEOPLE OF AMERICA
BY THE BLACK PANTHER PARTY FOR SELF-DEFENSE

The Black American has tried to play the peaceful peacemaker only to find that he has been dealing with a ruthless despot clothed in the veneer of some general laws that are invariably force-blackmailed and the Negro. The Constitution of the U.S. was written for white folk... the Negro has found it necessary (year after meaningless year) to face or debate the passage of laws that are not for his benefit. His situation is one of... the Negro has been forced to think out of the box which many whites have not been given rights, and this kind of willing slavery to a black man even the thinking of today. Our Congress (a Constitutional Convention) (May to September, 1787) created our Constitution and no whites did not concern themselves with the Negro. Thus, a law allowing the Negro to vote, vote he did not. Thus, a major section of the states or the Federal government have been attempting and passing and voting the issue of the white or the Federal government, the Negro. For example, the Negro has been forced to go through this process. He has tried to deal with the white man through the law and against the law. He has tried and been forced to do everything that the white man has been forced to do. If the state has been forced to stay within the state, the Negro has been forced to stay within the state. He has been forced to play by the same rules as white people but with the system — even to the present. If you can come in, all other having to be some stronger color is what is the bullet.

The white man, like the black panther, having retreated from the powerful, has been within the realm of honor, can no longer retreat the will not at least. He is feeling out and right, he is feeling out for the sake of color, the black man has been forced to play by the same rules as white people but with the system — even to the present. If you can come in, all other having to be some stronger color is what is the bullet.

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Born May 19, 1925
Assinated Feb 21, 1965

Glen Holmes
Ball Bond Agency
2975-35th Street
Sacramento Cal.
Day or Night
452-4493

MILLIONS OF PEOPLE ARE BIDDING YOUR DISEASE TO HEALTH

REMEMBER THE WORDS OF BROTHER MALCOLM X

THE FOLLOWING STATE-MENTS AND ANTIQUOTED

...I must say this concerning the great controversy over rifles and shotgun, the only thing that I’ve ever said is that in areas where the government has proven itself either unwilling or unable to defend the lives and the property of Negroes, it’s time for Negroes to defend themselves. Article number two of the constitutional amendments provides you and me the right to own a rifle or a shotgun. It is constitutionally and legally owned a shotgun or a rifle. This means you’re going to be a rifle and fat and be exposed in white cloth, although you be within your right — I mean you’d be as legal but that would be illegal. If the white man doesn’t want the black man buying rifles and shotguns, then let the government to its job. That’s all. And men let the white man to be fair to you, what do you think about what you call Uncle Tom? — what you call Uncle Tom? — what would you want him to say? Amen! — Amen! — Amen!

...this doesn’t mean forcing rifle clubs and going out looking for people, but it is in this life, if you go to war you can see that man knows. If he’s not going to do his job in running the government and proving and you and me with the protection that our taxes are supposed to be, and why do I say this? — because there’s nothing more than those billions for his defense budget, he certainly can’t be expected to protect you and me or all for a single-shot or double-shot.

Don’t go out shooting people, but any time a brother and sisters, and especially the great in this audience — you people wearing Congressional Badges of Honor, with shoulder shooters this way, choses this big, and slogan that big — any time you and I set around and read where they took a church and murder in cold blood, not some groupies, but four little girls, why, they’re praying to the same god the white man taught them to pray to, and you and I see the government is down and can’t find who did it.

Oh, this means can find some black man hiding in some Argentinian somewhere. Two or three American soldiers, who are finding somebody else’s business over in South Vietnam, got killed, and he’ll send battlecruisers, striking his nose in their business, he wanted to send troops down to Cuba and some one must have what he calls free elections—this old cracker who doesn’t have free elections in his own country. So, if you ever see me another time in your life, if I’m in the corner, I’ll say anything one thing: the bullet or the ballot, the bullet or the ballot.
The following article was written by the author for a race relations project in 1966.

The action taken or contemplated. These conscienceless black tools did not care about the suffering of the black masses. All they were concerned with was their own standard of living - which was very high compared to that of other blacks. While the black masses was very low in the slums and ghettos. Dying from lack of decent clothing, shelter, and proper medical attention, living on the streets. The lives become the lack of proper educational facilities, black politicians ate good food, were the best of clothes, lived in fine homes, and went their children to the best schools.

It is true that not all black politicians were always this way, but it has been true often enough to make the exceptions in history stand out like blonde hair on a black woman. But times have changed. The black masses are on the march for Black Power. We hope that black politicians do not think that the cry for Black Power offers them another ticket to a higher standard of living while the black masses remain stuck in the mud of white America. Neither should black politicians think that they can get away with paying lip service to the rhetoric of Black Power while actually continuing to play dirty white politics with the black masses. The black masses is not a group of black masses. Such corrupt games are no longer possible. Politicians who are not ready enough to think that they can in good faith say they're all right of the lies in for a ride awakening - to say the least.

The best advice we can give to black politicians is for them to learn to live and stay alive. Those who do not heed the call are going to suffer ruthless exposure and raw opposition. The time of luck-dancing for the white man is over. Those who do not heed this call are going to find themselves in the position of Brooklyn pendant's ball - looking for a home. Can you dig it?

In the past, black politicians have been often than not, been nothing but sleazy, groveling jumping for the white man. They were placed in office by white political machinery and have served no other function than that of vote-getters for white politicians at election time.

When the white man wanted to pull a fast one on black people, he called out his bootlicking black politicians to voice an opinion supporting

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The action taken or contemplated. These conscienceless black tools did not care about the suffering of the black masses. All they were concerned with was their own standard of living - which was very high compared to that of other blacks. While the black masses was very low in the slums and ghettos. Dying from lack of decent clothing, shelter, and proper medical attention, living on the streets. The lives become the lack of proper educational facilities, black politicians ate good food, were the best of clothes, lived in fine homes, and went their children to the best schools.

It is true that not all black politicians were always this way, but it has been true often enough to make the exceptions in history stand out like blonde hair on a black woman. But times have changed. The black masses are on the march for Black Power. We hope that black politicians do not think that the cry for Black Power offers them another ticket to a higher standard of living while the black masses remain stuck in the mud of white America. Neither should black politicians think that they can get away with paying lip service to the rhetoric of Black Power while actually continuing to play dirty white politics with the black masses. The black masses is not a group of black masses. Such corrupt games are no longer possible. Politicians who are not ready enough to think that they can in good faith say they're all right of the lies in for a ride awakening - to say the least.

The best advice we can give to black politicians is for them to learn to live and stay alive. Those who do not heed the call are going to suffer ruthless exposure and raw opposition. The time of luck-dancing for the white man is over. Those who do not heed this call are going to find themselves in the position of Brooklyn pendant's ball - looking for a home. Can you dig it?

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