Panthers Demand Independence For Richmond Area

MINISTER OF INFORMATION

The ready, dispossessed housing, rampant unemployment, discrimination, and police terror — all are related behind the steering wheel and a dog behind the screen — bad scores, bad lighting, no drainage system, no easy way out of the decisions that control our lives. This is a portrait of the horrible inner conditions that the white power structure force black people in the North Richmond area to live with. By holding the community in this object, colonial status, the power structure taxes them while allowing them no representation. They have no one to speak for them in the city council, nobody to take their needs, desires, and dreams into consideration.

Fed up with this state of affairs, the people of the area have long sought to break out of this trap. They have lobbied and campaigned to have the North Richmond area annexed to the City of Richmond, but annexation has been denied them repeatedly by the dog, racist power structure that controls the decision-making process in the area.

The Black Panther Party for Self Defense, in cooperation with other concerned residents of the area, have decided in the interest of black people to incorporate the area into an independent city that will not be at the cruel mercy of the racist, inept, the bloodsucking parasites, who are content to allow black people to either play while they themselves live in fine homes, wear the best of clothes, and eat the best of food, and enjoy all the things that make life meaningful and worth living. They have had it in their power all along to do something to alleviate these conditions, but they have turned a deaf ear to the pleas and groans of the suffering black people.

The black people of North Richmond have discovered that they need not remain at the mercy of these scoundrels. They have learned that it is possible for them to go for themselves. They arrived at the decision to incorporate themselves into a city that they will control. They have the numbers, in terms of population, and they have the will and determination.

The benefits that will accrue to the community are that they will be in control of their own police force, their own school system, and they will have the power to tax the businessmen in the area, like Standard Oil Company and...
Black Brothers and Sisters in NORTH RICHMOND AREA; Historical
RALLY SATURDAY JUNE 24TH 1717 SECOND ST. 4:30 P.M.

IF WE INCORPORATE THE CONTRA COSTA COUNTY AREA OF NORTH RICHMOND INTO A REAL CITY....

THEN BLACK PEOPLE WHO LIVE THERE CAN EXERCISE SOME REAL BLACK POWER.

THE BLACK PANTHER PARTY FOR SELF DEFENSE WILL EXPLAIN EVERYTHING SUNDAY

THE BLACK PANTHER PARTY and City Independence in N. Richmond Area

OTHER LARGE BUSINESSES IN THE AREA.

They will also gain control of the War on Poverty Funds that come into the area, instead of standing by passively watching the manipulators downtown diverting these funds to their own selfish ends.

In moving for control over the local government which directly touches their lives asdestines, the black people of North Richmond will be following the practice that has historically been followed by people who were dissatisfied by the way the white racists have been conducting the affairs of the community. Historically, when an area has become developed, in terms of a growing population, they have moved to gain local political control, particularly when the existing political structure is not capable of solving the needs of the people. In the past, when black communities have become mature, tenant farms have moved in, taken control, and subjected the black people to a continuation of the same type of racist oppression that the people have been struggling to get away from. The strong people of North Richmond are determined that this will not happen to them. In this day and time, when oppressed people all over the world are moving to improve their lives, there is absolutely no good reason why the people of North Richmond can’t significantly improve their lot by taking steps to incorporate as an independent city. One thing, however, to understand: things are so bad in North Richmond right now that it absolutely can’t get any worse.

SEE MAP BELOW

ARROWS LEAD TO BAY

SOME 15 TO 20 SQUARE MILES OF LAND UNINCORPORATED

THE MAP ABOVE IS THE UNINCORPORATED AREA, CONTRA COSTA COUNTY, AND RICHMOND (HERE)

BROTHERS AND SISTERS IF YOU READ POINT NO. 1 OF THE PROGRAM OF THE BLACK PANTHER PARTY FOR SELF DEFENSE UNDER “WHAT WE WANT NOW!” IT READS: “WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.” IF WE BLACK PEOPLE GET TOGETHER IN THIS COMMUNITY, OUR BLACK COMMUNITY AND INCORPORATE AS A SIX CLASS CITY (AND IT ONLY TAKES 3,000 POPULATION, A 3,000 POPULATION EXISTS NOW) WE CAN HAVE OUR OWN POLICE DEPT., OUR OWN COURT, OUR OWN CITY COUNCIL. WE CAN HAVE CO-OP MARKETS, SHOPPING CENTERS, AND HOUSING. WE CAN MAKE JOBS FOR OUR PEOPLE, ELECT OUR OWN MAYOR.

WRITTEN BY MINISTER OF INFORMATION

WELFARE RECEPIENTS THREATENED

Black Welfare recipients in the North Richmond area have been threatened by agents of the Contra Costa County Welfare Department. They were told that if they join or associate with members of the Black Panther Party, for self defense they will be kicked off of Welfare immediately and their checks will stop coming. This threat was prompted by the fact that due to the desperate conditions under which black people are forced to live in the area the Black Panther Party has gained a phenomenal number of new members there.

This is a perfect example of how the white racist power structure stoops to any low down dirty means to stop black people from moving in a direction and with a technique that is effective in dealing with the vast array of problems confronting them. The petty bureaucracies who run the Welfare Department are not free from the pervasive racist ideology with which white people generally exercise when dealing with defenseless black people.

In the first place, the crabs which the Welfare Department hands out to poor people are nothing but an insult added to injury. A government that is willing to spend billions of dollars on bombs and bullets with which to massacre our Vietnamese brothers and sisters while treating out people and sickness to destitute so-called citizens, has forfeited all rights to exist. Black people in particular should revitalize their commitment and loyalty to a gangster system that can do nothing for them.

CONTINUE ON PAGE TWO

BLACK BROTHERS AND SISTERS - BE ARMS, ORGANIZED, AND RIGHTEOUSLY READY
WHAT WE WANT NOW!

1. We want freedom. We want power to determine the destiny of our black community.

2. We want full employment for our people.

3. We want an end to the robbery by the white man of our black community.

4. We want decent housing, fit for shelter of human beings.

5. We want education for our people that expresses the true nature of the people living here in America. The American Negro has the right to establish schools to defend the Negro and to protect the Negro.

6. We want all black men to be except from military service.

7. We want an immediate end to police brutality and murder of black people.

8. We want freedom for all black men held in federal, state, county, and city prisons and jails.

9. We want all black people who have been brought to trial to be tried in the courts of their own group and people from their black communities, as defined by the constitution of the United States.

10. We want land, bread, housing, education, clothing, justice, and peace.

WHAT WE BELIEVE

1. We believe that black people will not be free until we are able to determine our destiny.

2. We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that the American business man will not give full employment, then the means of production should be taken from the business men and placed in the community so that the means of production can be organized and employed all of its people and give a high standard of living.

3. We believe that the black race has been robbed of us and we will not let them rob us of our property over every Porto and two miles. Porto and two miles has promised 100 years ago and is not met. We have been robbed and have been robbed. We will accept the payment in currency which will be distributed to all the people in the community.

4. We believe that this right to own property has been given to the white people.

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10. We believe that the right to own property has been given to the white people.
IN DEFENSE OF SELF-DEFENSE...
CONTINUED FROM PAGE THREE

That once we become isolated the functioning of the remainder of the
organisation breaks down.

Recall that in the theatres of America
surrounded by his factories and all the
physical components of his economic
system, we have been made into "the
wretched of the earth", who are relegated
to the position of spectators
whilst the white racists run their
international con game on the suffer-
ing peoples. We have been brainwashed
and therefore we must resist
the power structure that is trying to impose
the system.

We have been taught that we must
be passive. Our oppressors are all part of
the system and they must be allowed to
continue in their role. The system will
not tolerate any criticism or resistance.

The power structure implicitly
 entails the destruction of the
technological and economic systems
and the continued exploitation of the
peoples. If we continue to resist, the
system will respond with violence.

When the oppressors make a vicious
attack against the freedom fighters
because of the harm caused to the system,
they will choose to go on with their
oppression. The more we resist, the
determined they will be to maintain their
control.

If we are passive, we remain in the
control of the oppressors. If we continue
to resist, we will be forced to
accept the system.

The more we resist, the more we will
be compared with the oppressed peoples.
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be compared with the oppressors.
REMEMBER THE WORDS OF BROTHER MALCOLM X

Born May 19, 1925

MILLIONS OF BLACK PEOPLE ARE BRINGING YOUR DREAMS TRUE

"For one thing, thee laid learned that Black Congress will be a deal. That is, it will be achieved through deals as well as violence. (It was beginning through his African年上半年 to make deals with other nations, as statesmen from a potentate. An oppressed Black Nation "laying" in the Western Hemisphere.)"

—Malcolm

"The point is that Malcolm had begun to call for Black National Consciousness. And moved this consciousness into the broadcast possible arena, operating with it as of now. We do not want a Nation, we are a Nation. We must strengthen and formulate, and play the world's game with what we have, from here we are, as a central people."

—Malcolm

"You get freedom by letting your enemy know that you'll do anything to get your freedom... then you'll get it. It's the only way you'll ever get it. When you get that kind of attitude, they'll label you as a 'crazy Negro,' or they'll call you a 'crazy nigger,'—they don't say Negro, or they'll call you an extremist or a subversive, or sedition, or a red or a radical. But when you get your freedom, and get freedom enough, and get enough people to be like you, you'll get your freedom."

—Malcolm

"The same conditions that prevailed in Algeria that forced the people, the black people, to resort eventually to the terrorist-type tactics that were necessary to get the monkey off their backs, those are conditions prevalent today in America in every Negro city.

—Malcolm

"If the United States Supreme Court puts a limit to the use of police dogs in the United States, and charges her with violating the human rights of less than three million Soviet Jews, what makes our African brothers hesitate to bring the United States government before the United Nations, and charge her with violating the human rights of 22 million African-Americans?"

—Malcolm

"And I would be rather than a man to stand up and tell you that the Afro-Americans, the black people who live in these communities and in these conditions are ready and willing to continue to sit around non-violently and patiently and peacefully looking for some good will to change the conditions that exist. Not!"

—Malcolm

"Our people, 72,000,000 African-Americans, are fed up with America's hypocritical democracy and today we care nothing about the odds that are against us. Every time a black man gets ready to defend himself some Uncle Sam cites to tell us, how can you win? That's how talking. Don't listen to him. This is the first thing we hear, the odds are against you. You're dealing with black people who don't care anything about odds, we care nothing about odds."

—Malcolm

ASSASSINATED Feb 21, 1965

"ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSSES HALT THE TERROR AND BRUTALITY PERPETRATED AGAINST THEM BY THE ARMED RACIST POWER STRUCTURES..."
It is not known when the first permanent inhabitants, other than Indians, arrived in what was to be the United States. There is insufficient evidence for the historians to make this decision, although some authorities have pointed out that it is possible the ancient Phenicians settled in New Hampshire, by way of Iceland and the British Isles, as early as 400 B.C. However, none of the evidence relating to ancient Phenician, Roman, Chinese, Irish, or Viking settlements is conclusive.

According to the history books, the first Africans were brought to what later became the United States in 1619, but research in old Spanish documents indicates that this history books are wrong about this important fact, as they are about so many others regarding anything pertaining to the "dark continent." The correction is most succinctly made by Herbert Aptheker in his book "American Negro Slave Revolts," published in 1963 by Columbia University Press. On page 163, Aptheker writes:

"The first settlement within the present borders of the United States to contain Negro slaves was the locale of the first slave revolt. A Spanish colonizer, Lucas Vasquez de Ayllon, founded, in the summer of 1526, a community whose probable location was at or near the mouth of the Pee Dee River in what is now South Carolina. The settlement consisted of about five hundred Spaniards and one hundred Negro slaves. Trouble soon beset it. Illness caused numerous deaths, carrying off, in October, Ayllon himself. Internal dissension arose, and the Indians grew increasingly suspicious and hostile. Finally, probably in November, several of the slaves rebelled, and fled to the Indians. The next month what was left of the adventurers, some one hundred and fifty souls, returned to Haiti, leaving the rebel Negroes with their Indian friends — the first permanent inhabitants, other than the Indians, in what was to be the United States."

By 1970 or 1972 many of the major metropolitan cities in this country will be predominantly black. Cities such as Washington, D.C., and Cleveland already have a black majority. Other cities such as Baltimore, Los Angeles, Oakland, Chicago, Detroit, and New York will have a black majority — or something very close to it.

The heart of any major city is the downtown area, and the surrounding districts. In this country, what has happened, and what is becoming more the trend each day — that white people are moving out from the districts surrounding the heart of the city, and these districts are becoming black communities; or they become communities of other minorities. The white people are moving to suburban areas many miles from the heart — or the core of the city.

There are many and various reasons for the exodus of white people to suburban areas away from the core of the city. Among these reasons are: (1) the core of the city is cramped with buildings, factories, etc.; (2) there is no room to build homes with lawns, etc., in the core of the city; (3) the core of the city is unclean, as an old as the city itself and has been allowed to deteriorate; (4) black people and other socio-economically depressed people are moving into the core of the city. There are many other reasons which I have not mentioned.

Therefore, the white people have left the core of the city and have moved to the hills and the outlying suburbs. They have left the black people, who are materialistically more fortunate than others of their black brothers and sisters, and many of whom aspire to the socio-economic standards of white society, abandon the core of the city to hopefully live side by side with white people in the hills or suburbs.

What has been created is a clear line of demarcation in this country, with people outside the minute number of black people, who have an abundance of economic resources, who have moved to the outlying areas. They have left the core city for mostly the black people, and other socio-economically deprived people. The black people have the outlying areas; the black people have the outlying areas. The outlying areas have become more beautiful towns, well paved and with good streets, and beautiful lawns and parks. The core of the city has old, dilapidated buildings, small and dirty streets, poor lights, and is conspicuous because of the lack of parks and people stacked on top of each other.

Frants Faison says in THE WRETCHED OF THE EARTH: "The settler's town is a well-fed town, an easygoing town; its belly is always full of good things. The settler's town is a town of white people.... The native town is a hungry town, starved of bread, of west, of shoes, the food of light.... It is a town of sniggers and dirty arabs." Faison was talking about a colonial situation. What we have in this country with the white people in the outlying areas and the black people in the core of the city is a situation of a similar situation.

The difference between the capitalist colonialism of underdeveloped countries of the world and the domestic colonization of black people in the underdeveloped communities of this country, is not one of degree, but one of kind. In the underdeveloped nation, the settler lives outside the town of the natives, but they are constantly using the resources of these people and their labor. In the underdeveloped black communities of this country, or the core city, the white people live outside, but they are constantly using the resources of the people and they control the political institutions of the people within the core city.

This intolerable situation of white people controlling the political institutions of the core city has to be dealt with by black people of the core city. As Webster says: "Politics is the theory of managing affairs of public policy or of political parties." The affairs of public policy would include such institutions as public education, public housing, health and welfare services, and poverty programs, which at best are run by black people toward a state of welfare capitalism.

These political institutions of public policy are controlled by black people who do not represent the black people of the core city. Black people have to start addressing themselves to the political life of the core city. Black people have to start to push in the position that the people of the core city control the politics of the core city.
The white power structure is determined not to have anyone in a position to question it or challenge it. A few weeks ago a group of panelists at a law and justice institute on the Cal campus. They met to prepare a police review board.

An Oakland attorney supporting a review board brought in the facts that black people in America are subjected to a racist police, the police are brutal, and black people are essential to the present law enforcement.

Those opposed to the board were former Oakland Police Chief Ed Younkins. He and other white police officers serve to protect the need for the board because of what they call a check and balance to current law.

Brothers and Sisters, when some race twerking cop blows your head off, you will be a check or a balance in the police department.

As the leaders of the B.P.F.S.O. have stated before, black people have to arm themselves and police the police in all black communities.

As the city of Los Angeles, it appeared that federal funds would be granted to finance a group called Community Alert Patrol.

The mayor of Los Angeles was all shook up and angry. "I won't suffer."

All the group was supposed to do was watch as the police department observed their observations to other agencies such as the American Civil Liberties Union. Could it be that the mayor is on the side of the police and is doing what they have been doing for 250 years, oppressing black people? The dream that the Black Panther Party for Self Defense is a gaun, so they can put a few rioters the Panteras O.N.A. recommends in a 12-gauge shotgun, which results in what the N.A.A. calls a black life. The N.A.A. says the police can't handle the job of protecting white. A small bunch of white, civilian police of descent, straight-shot, white face, big bite, open to use. Black revolution.

Can you dig it?

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**Address**

**City**

**State**
RACIST MAYFAIR EMPLOYEE...

CONTINUED FROM PAGE ONE

In another case, a woman who is claiming Robert as a client from Mayfair Super Market, located at 576 Telegraph, who only knew him as Dennis. She had seen Dennis many times before because she often shop at Mayfair, and had observed his obnoxious behavior with Afro-American youngsters.

She said, in her report to her employer for 61 hours, and 815 hours of Robert, Mrs. Loud was a recent visitor to the store. She said that Loud had complained to her about being a customer and her position. Mrs. Loud remembered her back during the time. She knew that Loud had kicked up a lot of trouble in the store.

She stated that Loud had been her superior during her employment at Mayfair. Mrs. Loud said that Loud had kicked up a lot of trouble in the store.

shortly after the report was made, Mrs. Loud and police arrived at her home. Mrs. Loud told the man at Mayfair Super Market that Mrs. Loud had called her to Mayfair Super Market to show her the report.

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We have had to be first to be arrested and the racist police forces are constantly trying to enrich that rights are extended equally to all people. Cut out, throw away, and keep it in your pocket, as it is your right to be informed.

1. If you are stopped and/or arrested by a police officer, you may remain silent. You do not have to answer any questions. You are not legally bound by any statements you may make. You may refuse to answer any questions. The police may refuse to answer any questions. You may refuse to answer any questions. You may refuse to answer any questions.

2. If a police officer is not in uniform, ask him to show his identification. If he has no identification, you are entitled to a lawyer immediately.

3. Police have no right to search your person, your car, your home, your belongings, or any other place without a warrant or probable cause. If the police do not have a warrant or probable cause, they are violating your constitutional rights.

4. If the police do not have a warrant or probable cause, they are violating your constitutional rights.

5. If you are arrested, you should try to get information about the arrest. You are entitled to a lawyer immediately.

6. If you are stopped and/or arrested by a police officer, the police must search your person, your car, your home, your belongings, or any other place without a warrant or probable cause. If the police do not have a warrant or probable cause, they are violating your constitutional rights.

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