STOKELY CARMICHAEL DRAFTED!

by Executive Mandate

STOKELY CARMICHAEL: THE MAN WHO STOOD BEFORE THE WORLD AND PLEDGED THAT HE WOULD RATHER GO TO PRISON THAN BE DRAFTED HAS FINALLY BEEN DRAFTED! Stokely is an icon in the struggle to say "Hell No! We won't go!". It takes great courage to stand up before the most powerful and corrupt regimes ever known to history and refuse to be impressed into the role of a hired killer for the International Public Enemy Number One. It is even more remarkable to find a man who is willing to step forward and be counted while the overwhelming majority of the other people submitted blindly and unquestioningly to insane edicts waxed up by the rotten power structure.

When Stokely first took his stand against the draft, he was virtually the only internationally known Afro-American leader to do so. Ironically enough, now that other prominent Afro-Americans, like Muhammad Ali, Martin Luther King, and Stokely's own father, have fallen in behind him, Stokely has been served with a draft notice.

N. RICHMOND RALLY

The people of North Richmond have the spirit of revolution. They are tired of the intolerable and inhumane conditions under which they are forced to live. They are sick and tired of being poor and powerless. Grassroot elements of the Black Community of North Richmond have united with the Black Panther Party for Self Defense in beginning the peoples drive for incorporation.

Continued To Page 9
Merritt College Refuses Opportunity To Keep Promise To Black Students

MERRITT COLLEGE RACISM

OAKLAND, CALIFORNIA

Black Brothers and Sisters: Merritt College and the President of Merritt College have lied to the Black Students. Actions on the part of the College in the past two weeks have implied that the attitude of the President of Merritt College is the "Black Community can go to hell." We feel that the White dogs have at last been flushed out of their liberal camouflage by a Black Brother who forced them to match their words with deeds. Now dig this, the Brother was so upright and so qualified that some White professors at Merritt College asked the Brother to apply for the job of Dean of Student Personnel and Community Services.

We interviewed Brother Sylvester Bridges who was the only blood on the committee that screened the job applicants and he said, "Walton's oral and written presentation was beautiful. That's what qualifies! His written presentation was so detailed, thorough and complete that many of the questions we were asking the White applicants were answered by Walton's paper before he came in the room to interview us with us in person. I was proud of the confident and articulate manner in which he answered the many questions fired at him in the interview. I personally feel that he was the best candidate for the position and that he was more than qualified for the position."

When our reporter asked Brother Bridges how he thought the Black Community would react to the news that the Brother was rejected, he replied, "The Black Community will never forgive him for this and will feel that the administration has been lying all along. Actions speak louder than words, and their actions say that they are not going to put a qualified Black person where his words are in the order of the views of Black People in a Dean level administra-tive position. For whites only. Say, Black people can only go on what whites do and they have done us wrong!"

The Black Panther says that the College and its President have lied; in the past Black Students demanding for Black administrators were always met with the same tired, old, white-assed phrase, "We will bend over backwards to hire qualified Black person if any administrative vacancies occur, but we have such a difficult time finding qualified 'minority' we are willing to come to Merritt College on the salaries that we pay."
WHAT WE WANT!

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

3. WE WANT AN END TO THE HOBBINESS BY THE WHITE MAN OF OUR BLACK COMMUNITY.

4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

5. WE WANT A BLACK SELF DEFENSE GROUP FOR PEOPLE THAT EXPRESSES THE TRUE NATURE OF THIS DISEMBED AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY IN OUR COUNTRY IN THE PRESENT DAY SOCIETY.

6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.

9. WE WANT ALL BLACK PEOPLE WHEN TRIED TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OF PEOPLE FROM THEIR BLACK COMMUNITIES. AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.

10. WE WANT LAND, FOOD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.

WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.

2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE MINORITY GROUPS OF AMERICA WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MAN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE THEIR OWN ENTERPRISE. WE BELIEVE THAT WE ALREADY HAVE THE MANPOWER AND A HIGH STANDARD OF LIVING.

3. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS RABBED US AND NOW WE ARE DEMANDING THE OVERDUE DEBT OF FORTY ACRES AND TWO MILES. FORTY ACRES AND TWO MILES WAS PROMISED 100 YEARS AGO AS RECONSTRUCTION, NOT SLAVE LABOR AND MASS MURDER OF BLACK PEOPLE.

4. WE BELIEVE THAT IF WE DONT PAY THE INVENTORY WHICH WILL BE DISTRIBUTED TO OUR RENTY COMMUNITIES.

5. WE BELIEVE THAT THE MINORITY GROUPS OF AMERICA ARE IN PALM FOR THE GENOCIDE OF THE JEWISH PEOPLE. THE GERMANS MURDERED 6,000,000 JEWANS. THE AMERICAN RACIST HAS MURDERED OVER 50,000,000 BLACK PEOPLE; THEREFORE, WE FEEL THAT THERE IS A MODERATE DEMAND THAT WE MAKE.

6. WE BELIEVE THAT THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO THE HOUSING AND THE LAND SHOULD BE MADE INTO COOPERATIVES SO THAT OUR COMMUNITY, WITH GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.

7. WE BELIEVE IN A MILITARISTIC SYSTEM THAT WILL GIVE TO OUR PEOPLE A sense of security.

8. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCE TO FIGHT IN THE MILITARY SERVICE TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.

9. WE BELIEVE THAT THE COURTS SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENTAL, HISTORICAL AND RACIAL BACKGROUND. TO DO THIS THE COURT WILL BE FORCED TO SELECT A JUSTICE FROM THE RACIST COMMUNITY FROM WHICH THE BLACK DEFENDANT LADS OF THE VICTIMIZING PEOPLE AND ARE BEING TRIED BY ALL WHITE JURIS THAT HAVE NO UNDERSTANDING OF THE 'AVERAGE MEXICAN MAN' OF THE BLACK COMMUNITY.

10. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BONDS WHICH HAVE CONNECTED THEM TOGETHER, AND TO ASSUME AMONG THE PEOPLES OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAW AND NATURE'S GOD ENTITLES THEM, A DECENT RESPECT TO THE OPINIONS OF MANKIND REQUIRES THAT THEY SHOULD DECLARE THE CAUSES WHICH INSTITUTE THEM.

11. WE BELIEVE THAT THESE THINGS ARE TRUE FE-E-VENT. THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENRICHED BY THEIR CREATOR WITH CERTAIN INHERENT RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. TO SECURE THESE RIGHTS, GOVERNMENTS ARE ESTABLISHED AMONG THE PEOPLE TO PROTECT THEIR JUST POWERS FROM THE CORRUPTION OF THE GOVERNED, THAT WHenever ANY FORM OF GOVERNMENT BECOMES Destructive of THESE SMS, IT IS THE RIGHT OF PEOPLE TO ALTER OR TO ABOLISH IT, AND TO ESTABLISH A NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPINESS.

12. WE BELIEVE THAT THE GOVERNMENTS ESTABLISHED SHOULD NOT BE CHARGED FOR LIGHT AND TRANSIENT CAUSES, AND ACCORDING TO ALL EXPERIENCE HAVEN SHOWN, THAT MANY INSTITUTIONS ARE OBSOLETE, WHILE EVILS ARE SUSCEPTIBLE, THAN TO REST TO THEMSELVES IN OBSROWING THE FORMS TO WHICH THEY ARE ACCUSTOMED. BUT SUCH A LONG TRAIN OF ABUSE AND OPPRESSIONS, PURSUING INEVITABLY TENDS TO DESTROY THEM UNDER ABSOLUTE DESPOTISM, IT IS THE RIGHT, IT IS THEIR DUTY, TO THROWN OFF SUCH GOVERNMENT, AND TO PROVIDE NEW GUARDES FOR THEIR FUTURE SECURITY.

"The Spirit of the People is Greater Than The Man's Technology."
Audrey Hudson is the secretary of the Black Panther Party for Self Defense and a member of the editorial staff of the Black Panther newspaper. Besides being very busy to look at, (so you can see for your- self) the sister is a very beautiful person. She has gotten herself together and enlisted in the struggle for the total liberation of her people. She is a welcomed addition to the swelling ranks of the Vanguard Party of the black liberation struggle. If there are any more Audrey’s out there— and we know there are— please step forward and take your right- ful place beside our Audrey so that we can bring the final curtain down on the American Nightmare.

Continued From Page 2

Poitier Hill

who are in the best position to identify the needs of the people in their community. The black racist power structure realized that the CTC’s recent strike was gaining momentum and that the people were preparing for a protracted fight, they set up a series of meaningless meetings, and went to negotiate with some sterile concessions. When the militant brothers and sisters of the CTC rejected these sterile attempts at controlling the black fight, the Housing Authority tried an old colonial trick— they questioned the CTC’s right to speak for the people. This delaying tactic was not effective, because over 30% of the people have joined the CTC on the recent strike, and the majority of the others are sympathetic.

About because ago a group of racist came driving through Poitier Hill, shooting and shouting "niggers," after they drove through the neighborhood the community was reversed and intended to attempt the same thing over again. This time they were not by the black brothers of Poitier Hill, who returned their fire. Their car was overturned and they ran. Casualty report: One physically wounded racist, and four racists with permanently damaged feelings. The racist dog police case. The black brothers stood their ground when the racist police asked them to disperse. They were not disturbing the peace. The brothers replied that the home that they were allegedly disturbing were their own. The brothers were armed and righteously ready.

These and other incidents have shown the willingness of black brothers and sisters to fight for a black Hill to fight racism wherever it is. To be present itself: Saturday, June 24, the Black Panther Party for Self-Defense held a street rally in Poitier Hill, in which the party preached its unique support and assistance to the people of the community in bringing this white racist dog to his knees—by any means necessary.

The great lesson of the invincibility of guerrilla warfare is catching on among the masses of the dispossessed: the galvanization of the national spirit: the preparation for more difficult tasks: for resistance to more violent repression; hate as a factor in the struggle; intragroup hate for the enemy, which takes one beyond the natural limitations of a human being and converts one into an effective, violent, single-minded, cold killing machine.

Our soldiers must be like that: a people without hate can not triumph over a brutal enemy.

The following is a news release from the New York SNCC office.

SNCC

Statement to Afro-Asian Missions to the United Nations on June 12, 1967, was released today by James Forman, Director of International Affairs for SNCC (SNCC).

Dear Brothers and Sisters:

We reject the position of the United States government that intolerable racism in the United States is a "non-issue." We find this claim has a double meaning. It is not only hypocritical as the claim of the racist government of South Africa, the government of the 13,000,000 African in an internal matter, or a similar claim by the government of Portugal. Such claims are typical of colonial powers, who maintain that unrecorded and brutal suppression of black people in the United States is a matter of international concern. We are therefore appealing to you for moral support, in the form of direct and indirect pressure upon that government which looks upon the patriotism of the Vietnamese people yet will not guarantee basic human rights to black people in this country.

We, the American Negroes, appeal to the spirit of SNCC’s declaration, made formal in May, 1967, that it is a Human rights organization concerned with human rights not only in the United States but throughout the world. The American Blacks have no interest in the courts or in the Congress. We are seeking an end to the war in Vietnam. We are seeking an end to the war in South Africa. We are seeking an end to the war in Portugal. We are seeking an end to the war in the United States. We believe that we are not asking for a miracle. We are not asking for dreamers. We are not asking for the impossible. We are not asking for the unattainable. We are not asking for the unaffordable. We believe that we are asking for what is humanly possible, what is within human capacity, what is within human power.

On the morning of Sunday, June 20, a meeting of black people to discuss political problems was held on the grounds of the St. Mark’s Church in Pratville, Alabama, a small town located in Autauga County, about 60 miles from Montgomery. It is in this county right to speak for the people. This delaying tactic was not effective, because over 30% of the people have joined the CTC on the recent strike, and the majority of the others are sympathetic.

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STOKELY DRAFTED
BY F.R.P.S.D.

On June 29, 1967, Bobby Seale, Chairman of the Black Panther Party for Self Defense, called a press conference on the steps of the San Francisco Hall of Justice. Bobby Seale doesn't call a press conference very often, but when he does you can be pretty sure that he has something to say worth hearing.

Standing before the TV cameras, Bobby unrolled a scroll and began to read. The scroll which he read appears in full on page 6 of this paper. As he had been instructed to do, by the Minister of Defense, Bobby read the entire scroll and then concluded the press conference with this statement: "I know you have questions you want answered, but there is only one question that is pertinent at this time, and that is this: Whose Authority and Program is Stokely Carmichael going to acknowledge, that of the

IN DEFENSE OF SELF DEFENSE

oppression have been held in fear by the oppressor. The blacks in the colony who were wed to the non-violent alternative could not relate to the advocates of illegitimate opposition to the oppressor. Because the oppressor always prefers to deal with the less radical - i.e., less dangerous - spokesman for his subjects. He would prefer that his subjects had no spokesman at all or, better yet, he wishes to speak for them himself. Unable to do this practically, he does the next best thing and endorses spokesmen who will allow him to speak through them to the masses. Paramount amongst his imperatives is to see to it that illegitimate spokesmen are never allowed to communicate their message to the masses. They are never allowed to communicate their message to the masses. Their oppressor will react to any means necessary to silence the illegitimate spokesmen.

The oppressor, the endorsed spokesmen, and the illegitimate spokesmen form the three points of a triangle of death. The oppressor looks upon the endorsed spokesmen as a tool to use against the illegitimate spokesmen and to keep the masses passive within the acceptable limits of the tactics he is capable of carrying out. The endorsed spokesmen look upon the oppressor as a guardian angel who can always be depended upon to protect him from the wrath of the illegitimate spokesmen, while he looks upon the illegitimate spokesmen as dangerous and irresponsible madmen who, by angering the oppressor, will certainly provoke a bloodbath in which they themselves might get washed away. The illegitimate spokesmen view both the oppressor and the endorsed spokesmen as his deadly enemies. If anything, he has more reason to fear the endorsed spokesmen than he has for the oppressor himself, because the illegitimate spokesmen know that they can deal with the oppressor only after they have driven the endorsed spokesmen off the scene.

Historically, the endorsed spokesmen have always held the upper hand on the illegitimate spokesmen. In Afo-American history, there are shining brief moments when the illegitimate spokesmen have outmaneuvered the oppressor and the endorsed spokesmen and gained the attention of the black masses. The black masses, recognizing the illegitimate spokesmen in the depths of their despair, respond magnificently to the illegitimate spokesmen and bestow a devotion and loyalty upon them that frightens the oppressor and endorsed spokesmen into a panic of frenzy and they leap into a rash act - murder, imprisonment, or exile - to silence the illegitimate spokesmen and get their show back on the road.

The masses of black people have always been deeply interested and involved in the basic necessities of life. They have not had time to abstract their situation. Abstractions come only with leisure. The people

GUNS

The weapons recommended by the Black Panther Party for Self Defense are as follows:

GUNS BABY GUNS

1) Army 45
2) 12 gauge magnum shotguns with 10" barrel. Preferably the brand of High Standard
3) M16
4) 357 Magnum pistols
5) P38
6) 357 will win us our heaven

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of articulating in a meaningful and supportive manner the function and value of Services to the general college staff and to the community at large.

The third point to which I wish to address myself is that of Community Relations and I would like to open this topic by quoting from Mr. Martin Luther King, Jr. in the letter concerning Junior Colleges and the Urban Community—'one theme that ran through all of the presentations at the San Francisco conference...was that the status quo in urban America as it was a matter of fact is and obviously, then, that the urban junior college has an obligation to serve those sections of the community which are gathering change as well as serving the 'powers that be'...We must take it that the community that ought to be as well as to the community that is...'

An analysis of the Black population in Oakland's public elementary schools is about 53%. According to the US Commission on Civil Rights, the percentage of all Black students in regular school, not just in Oakland, tends rapidly to deteriorate in terms of services and quality of education. It could be just a question of a few years before most of the elementary and subsequently the high schools will be predominantly all Black as the families depart for the suburbs or enroll their children in private schools.

The community relations problems facing Merritt College are the fault of racial isolation. This is a system which is just becoming aware of the problems of Black males. I attempted to put a non-Black person in this position will be looked upon by the growing Black community as a direct and personal attack on them....corresponding to the education born out by the above number of Black elementary pupils enrolled in Oakland's schools, the number of Black students in this society is to end the age-old system of fragmentation by increasing the number of key administrative positions those persons who must articulate our message for us but who in essence, can't really understand or agree with our message.

The Black masses are aware of the usual provocation which the newly formed Negro Junior College selected by the establishment, made prominent, built-up, publicized, and made a celebrity. And then he becomes a spokesman for the Negroes''—a Negro leader. The establishment use these Negro leaders until the Negro leader himself runs out upon the Black community for the Black community's own reasons that just that this is all about, it's a Black revolution. White-oriented persons who would like to see the Blacks run because they didn't start this Black movement and they certainly could not stop it. The Black international community, things on their own, they are running ahead of the establishment's 'categories'.

Dr. Rebro's letter of April 21, 1967 to Bruce Malloy confirms this point of view where in thinking is that I am not really understand or agree with our message. The Black masses are also aware of the devise and conquer methods used by whites when they readily seek "Negroes" to disagree with the quality of living and then reject their use this "Well, all Negroes don't agree with your position," approach to continue doing things in which they see the White establishment's problems of a problem than a help.

The Black masses are also aware of the devise and conquer methods used by whites when they readily seek "Negroes" to disagree with the quality of living and then reject their use this "Well, all Negroes don't agree with your position," approach to continue doing things in which they see the White establishment's problems of a problem than a help.

Show me a single person of Afro-American origin who disagrees in essence with anything that I am presenting to this committee or with anything that I believe in as a person, as a college for the Black Community and I will show you a person who has been psychologically separated from the mainstream of society, and callously hates himself because he is Black and can never become white except in manner and desire.

There is the definite possibility that my advice is to the point because some of the Black community to coerce or pressure the College in a matter of race is very likely, a response to such thinking is that I am merely trying to offer Merritt College a chance to show good faith to its incomparable support to Black Students. These students do not want an establishment person or just anyone with a minority name, they want someone with whom they can identify, someone who lives in the ghetto with them, someone who socializes with them on a regular basis and not on the infrequent, condescending "See, I'm with you" basis which is phony, strained and insulting to the Black Community and to the Community at large. The Black Community agitates against the subtlety of our "liberal friends" who will wine and dine with us, work with us, and support us against us for money and decision-making power.

The fourth point to which I wish to address myself is that of response to policy mentioned in the Black Personnel Committee memo which I agree with wholeheartedly. It is stated in the "Black Community Wants and Needs a Black Administrator Too." The Administrator of the College do not come up all the time as fact borne out again by Dr. Rebro's April 21 letter where he writes: "we are making appointments these days in any of the categories you mention that the numbers are almost black and I really feel that they are recruited in the salaries which we pay in the Negro Junior College District, let me want to state publically that we have done everything possible and will continue to do everything possible to recruit and retain the best in our college.

I perceive Dr. Rebro's above statements as all the more reason why this community would recommend my appointment to the position of Dean of Student Personnel and Community Relations.

Bilateral meetings under V seems to fall within the scope of the criteria listed for the Dean of Student Personnel and Community Relations. At least none of the reasons for not making the duties of an existing position, separate, eliminating the fear of budgetary cutbacks and the fact that there will be no new positions that will be made available by the change over from the old junior college system. The administrative alternative to V is to seek a Black person to replace Dean Olsen.

I would like to bring into consideration some personal and miscellaneous points:

Prior to coming to Merritt College (April 1965 to be exact), I conferred with Mr. Wes Sears, advisor to the newly formed Northeast Junior College District, and Dr. Marylin Hinwe, board member and Professor of Social Science at Cal-State Hayward, concerning a proposed state-wide survey of all the state junior college student population. In June 65, Mr. Searsapproved, I proceeded to conduct the survey of the then 76 Junior Colleges. Approximately 4000 forms were returned with varying amounts of information which I still have available for use at Merritt College. The results of the survey was to gather information to be utilized had I decided to apply for the position of Dean of Counseling when the college opened.

The strong personal traits which I haven't discussed yet is my ability to transcend race in relation to the duties of my position. This is evidenced by the fact that White students as well as Black students have requested to be transferred to me for counseling. Recently, this is evidenced that students recognize my basic respect for the rights of the individual human being. Whether problems of students don't stop at race; therefore, I must stand ready to transcend race in order to be of help to that person. When I assist, I feel comfortable in assuming this role. Another example of my basic ability to place race as evidence of the need to secure an outstanding reading teacher for Merritt College. Through my efforts a Caucasian individual was sold on the program at Merritt College, encouraged to complete work on his terminal degree, and accepted, and voted to apply for and interview for the position of reading teacher. I saw in this person basic abilities and recognized and recommended him to help students learn to read.

The fact that I would like to make is that I live in the Black Community surrounding Merritt College—five blocks from Merritt to 15 blocks. My neighbors live predominantly Black. In essence, what I'm saying is that I am a part of the Black Community and I am dedicated to the Black Community "the community that ought to be." In some way, I hope to help destroy the myth held Continued To Page 10

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In 1962 the Negroes in Mississippi fought for the entrance to college. In 1967 the Negroes in the colleges, and the authorities interested with them in a blood bath.

The speedy development of the American Negro is a manifestation of the sharpening of class struggle and national struggle within the United States; it has been causing increasing anxiety to U.S. ruling circles. The Kennedy Administration is providing increasingly more tools to the two-faceted tactic. On the one hand, it continues to contain the human rights movement by the media, by using the mass movement throughout the country, the Kennedy Administration is using the tools of the two-faceted tactic. On the other hand, it continues to contain the Negro movement and nation-wide the revolt of human rights and "the protection of the civil rights of Negroes", is calling upon the Negro people to exercise "restraint" and is proposing the "civil rights legislation to Congress for more and more Negroes are seeing through these devices of the Kennedy Administration. The fascist atrocities committed by the U.S. imperialists against the Negro people have laid bare the true nature of the so-called "democracy and freedom of the United States". I have revealed the link between the reactionary policy of the government at home and its policy of aggression abroad.

I call on the workers, peasants, intellectuals, enlightened elements of the bourgeois democratic party, students of all colours in the world, whether white, black, yellow, red, brown, to raise the banner of opposition to the racial dis-Continued To Page 12
A white racist dog cop jumped on the side of a Black Brother in watts. When the Black Brother came to his door a shotgun dog cop shot down in cold blood by the white racist dog cop.

**PANTHER COMMENT:**
CUT THE BROTHER HAVE LOST WHAT IT WAS HER FIRST?

**Buffalo, New York**
On June 26, Black brothers and sisters took to the streets of this city against the white racist power structure. First report said that two cops were injured in the revolt.

**PANTHER COMMENT:**
WE SUPPORT THE RESISTANCE OF THE BROTHERS AND SISTERS OF BUFFALO.
SOCK IT TO THEM!

**Atlanta, Georgia**
The Student Nonviolent Coordinating Committee (SNCC) is launching a national campaign to assist the sixteen (16) Black brothers charged with first degree murder of a racist dog cop in the Tuskegee University (TSU) revolt of last month.

**PANTHER COMMENT:**
PANTHERS FIND THE BROTHERS NOT GUILTY.

**Peoples Republic of China**
Chairman Mao Tse Tung and the brothers and sisters of China erupted their first national nuclear hydrogen bomb.

**PANTHER COMMENT:**
WHAT WAS CHAIRMAN MAO SAYING TO THE RACIST DOGS BY EXPLAINING THE HU MET NETWORK?

**Los Angeles**
An Alliance of Black organizations in this city gave the racist dog police department two hours to comply with a 14 point ultimatum. If the racist dogs do not comply the brothers say the dogs will suffer the consequences.

**PANTHER COMMENT:**
TOLERATION OF THE RACIST OPPRESSION AND MUTUALITY OF THE POLICE HOUSE IN THE BLACK COMUNITY HAS COME TO AN END. THE BLACK PANTHER PARTY FOR SELF DEFENSE REALIZES THAT COMPLETE ALLEVIATION OF THIS TROUBLE WILL NOT CEASE UNTIL COMPLETE ABOLITION OF THE RACIST OCCUPYING STUDENT PERSONNEL FROM THE BLACK COMMUNITY.

**Houston, Texas**
Brave and courageous brother Mohammed Ali was convicted by an all white jury and sentenced to five (5) years in prison for refusing to be a slave and mercenary for the white slave master. The battle is not over.

**PANTHER COMMENT:**
IF A MAN IS JUSTIFIED IN RESISTING THE DRAFT, ISN'T HE OBTAINING A RESISTING ARREST FOR RESISTING THE DRAFT?

**Mississippi**
James Meredith just completed his march against fear through Mississippi.

**PANTHER COMMENT:**
YOU CAN'T WALK THROUGH HARLEM.

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**PAINTING**
**THE MORE BOOKSTORE**

**THE BLACK PANTHER**
**JULY 3, 1967**

Continued From Page 4

the house about an hour later and remained there until late in the morning, June 12.

That morning, Johnny Jackson of SNCC reported that the Alabama Stato Patrol had "taken over the town" and was isolating people's homes, forcing Black people on the streets into their homes and denying entry to the town by persons from out of town. Mr. John Bullett, chairman of the Lowndes County Freedom Party, was badly beaten in front of the Hauser house; Mr. Hauser himself was also shot and beaten; SNCC worker Worthing Long was beaten. Throughout the night, SNCC officials had made appeals to the Justice Department for federal protection. The news of that Department informed the national office of SNCC in Atlanta that people were "bothering" him. Doar's response typifies the attitude of the federal government in this and similar situations which have faced black people.

Antigua County, in which Prattsville is located, forms part of the Alabama "Black Belt" where SNCC has been working since 1963. This area is thus called because of its high proportion of black residents and its rich black soil. It is equally notable for widespread terrorism, particularly the activities of the KLAN, and economic exploitation of black people which has kept them in conditions of extreme poverty for many years. Autauga County is adjacent to Lowndes County, where the first county Freedom Organization ran candidates under the black panther ballot label in November, 1965. They won sufficient votes to become an official county political party. SNCC has helped to build such parties in other areas of the Black Belt, Alabama, always in the face of economic intimidation and the threats of death to any black person who dares to register to vote or otherwise engage in political activity. Racist suppression is relentless. No action is possible limited to Alabama.

Early in the morning of June 12, SNCC Chairman H. Rap Brown issued a brief statement from Chicago: "If anything happens to the black people in the house in Prattsville, SNCC will call for full retaliation by the black community. We further feel that this is part of America's Guapacorto tactics to destroy SNCC and to commit genocide against all black people."

Later that morning, at a press conference in Atlanta, brother Brown announced that an attempt to kidnap him has been set. We will no longer sit back and let our brothers be killed by murderers who hide behind sheets or behind the hedges of the law. It is clear that the law cannot and will not protect black people. This is no accident. The racist attitude completely dominates their relationship to the

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**Merrill College Reneges**

Continued From Page 2

for the position as determined by Dr. Redford's memo of June 3, 1967. I have both the credentials that the State of California Education Code requires for this position, and, in addition, I feel that the other qualifications enumerated by Dr. Redford qualify me for his consideration and recommendation for the position.

The noting that the responsibilities of the position would extend beyond our related with schools, community agencies, and similar groups called to mind a line to the College through its administrators has on occasion requested me to represent the College as a "Hugger". For several occasions when some of the more active Black students were "articulating" their views on issues concerning Black students, I was requested to investigate the situation which supposedly had placed the administrator involved in a threatening situation with outcries of racial friction should be interfered in any particular manner.

The second point to which I would like to address myself is to the desired qualifications presented by a large segment of Student Personnel Services, namely the Counseling Department. To the best of my knowledge, these ideas of qualifications represent the feeling of Health Services, Placement Services, and Special Services.

Having been active in the development of the list of desired qualifications, it is obvious to me that the criteria. The manner in which the qualifications will be obtained is another aspect of the belief that the student Personnel Services can and should operate on a democratic basis involving the staff in the decision-making process.

It is my sincere belief that:

1. I have the ability to communicate freely and openly in all matters of concern to the staff. My personality is open, frank and honest; and, I tend to operate on a relational level.

2. In-service training should be continuous and creative process.

3. The ideas of all people within the designated area covered by the position are valuable and should not be put off by institutional or authoritarian rigidity. One should be flexible enough to open and consider the thinking of all concerned in the decision-making process and I will work to this end.

4. The improvement and implementation of interpersonal relations is vital to the success of the overall aspects of Merritt College and the community in general, and the College Personnel Services specifically.

5. Evidence presented at the conference entitled "Privacy in a Crowded World" requires the school plantation to examine closely the means of protecting the confidentiality of staff and students. As we increase in size and enrollment these problems will become more complex.

6. One should take advantage of the John Best Program developed by various and varieties of strengths of persons in Student Personnel Services. One must be capable of creative, harmonious and cohesive working unit.

7. Student Personnel Services and communities must develop the ability to understand the moods and feelings of the contemporaneous population in general and specifically the Black student population.

8. The person appointed to the position should be in close and frequent contact with the staff.

9. The most vital task facing the new Dean of Student Personnel and Community Relations is that...
EXECUTIVE MANDATE NO. 2

So Let This Be Heard . . .

Brother Stokely Carmichael:

Because you have distinguished yourself in the struggle for the total liberation of Black People from oppression in racist white America;

Because you have acted courageously and shown great fortitude under the most adverse circumstances;

Because you have proven yourself as a true revolutionary guided by a great feeling of love for our people;

Because you have set such a fine example, in the tradition of Brother Malcolm, of dedicating your entire life to the struggle of Black Liberation, inspiring our youth and providing a model for others to emulate;

Because you have refused to serve in the oppressor’s racist mercenary aggressive war machine, showing that you know who your true friends and enemies are;

Because of your new endeavor to organize and liberate the Crown Colony of Washington, D.C., you will inevitably be forced to confront, deal with, and conquer the racist Washington Police Department which functions as the protector of the racist dog power structure, occupying the Black Community in the same manner and for the same reasons that the racist U.S. Armed Forces occupy South Vietnam;

You are hereby drafted into the Black Panther Party for Self Defense, invested with the rank of Field Marshall, delegated the following authority, power and responsibility:

To establish revolutionary law, order and justice in the territory lying between the Continental Divide East to the Atlantic Ocean; North of the Mason-Dixon Line to the Canadian Border; South of the Mason-Dixon Line to the Gulf of Mexico.

. . . So Let It Be Done:

June 29, 1967

Huey P. Newton,
Minister of Defense
in defense of selfdefense

Continued From Page 7

have not had the luxury of leisure. Therefore the people have been very aware of the true definition of politics. Politics are merely the desire of individuals and groups to satisfy first their basic needs: food, shelter and clothing, and security for themselves and their loved ones. The black leaders over the power structure have attempted to sell the people the simple-minded theory that politics is holding a political office; being able to move into a $40,000 home; being able to sit near white people in a restaurant (while in fact, the black masses have not been able to pay the rent on a $40.00 rat infested hovel).

The black leaders have learned the commodity to believe that brutality and force could be ended by subjecting the people to this very force in self-sacrificing demonstrations. The black people realize brutality and force can only be inflicted if there is submission. The community has not responded in the past or in the present to the absurd and erroneous, deceitful tactics of so-called legitimate black leaders. The community realizes that force and brutality can only be eliminated by counter force through self-defense. Leaders who have recommended these tactics have never had the support and following of the downtrodden black masses who comprise the bulk of the community. Grassroots — the downtrodden black community, even though they rejected the handpicked handkerchief heads endorsed by the power structure, the people have not had the academic or administrative knowledge to form themselves in a long resistance to the brutality.

Marcus Garvey and Malcolm X were the two black men of the twentieth century who posed an insurmountable challenge to both the oppressor and endorsed spokesmen. The only challenge could be dealt with in no other way than precisely in the foul manner recorded by Malcolm. Malcolm in our time, stood on the threshold with the oppressor and endorsed spokesmen in a bag that they couldn’t get out of. Malcolm, inarticulate to the ultimate degree, held out to the black masses the historical, stupendous victory of black collective salvation and liberation from the chains of the oppressor and the treacherous embrace of the endorsed spokesmen. Only with the gun were the black masses denied this victory. But they learned from Malcolm that with the gun they can recapitalize their dreams and bring them into reality.

The heirs of Malcolm now stand millions strong on their corner of the triangle, facing the racist dog oppressor and the amiable endorsed spokesmen. The heirs of Malcolm have picked up the gun. And, taking first things first, are moving to expose the endorsed spokesmen for the black masses to see them for what they are and always have been. The choice offered by the heirs of Malcolm to the endorsed spokesmen is to repudiate the oppressor and crank back to their people and earn a speedy retribution or face a merciless, speedy and most timely execution for treason and being too wrong for too long.

THE BLACK PANTHER JULY 3, 1967

POETRY: IN SEARCH OF MYSELF

Continued From Page 1

RALLY IN N. RICHMOND

action of the North Richmond area.

At a rally on June 24, Minister of Defense Huey P. Newton, and chairman Bobby Seale, spelled out the program which will bring about the revolutionary change of incorporation of a black community.

The community of North Richmond is in full support of the plan to incorporate their community. The June 24 Panther rally was attended by over a hundred revolutionary black brothers and sisters, who will show that the spirit of the people will always reign supreme.

Black Fashion

by Zawadie

1011 FELL STREET
SAN FRANCISCO, CALIF.

PHONE
626-0332
631-5314
843-7491
285-4084

Captain Hawk

In working for the Black Panther Party For Self Defense, I have not seen some very interesting people. Because the Party is based on the grassroots level of the black community, the people with whom I have worked...

NEWS RELEASE:

Continued From Page 5 Black community and is instantly exemplified by their actions. We recognize and accept yesterday's action by racist white America as a declaration of war. We feel that this is a part of America's gestapo tactics to destroy SNCC and to commit genocide against black people. We are calling for full retaliation from the black community across America. We blame Lyndon Johnson. We extend a call for black brothers now serving in Vietnam to come home to the defense of their mothers and families. This is their fight. We say to brothers in the armed forces, "If you can die defending your motherland, you can die defending your mother. It appears that Alabama has been chosen as the starting point for America's race war. This is both fitting and appropriate. For when to America's Vietnam action Alabama polls the highest death toll of black men."

Yours in brotherhood,

James Forman
Dear Brothers of the Black Panther Party for Self-Defense:

I was just recently over Brother Larry Neal's house and dug upon your newspaper and what was happening on the West Coast. At this time, unfortunately I cannot even afford a quarter for the fine newspaper you all put out. But don't fall into the bag the Harlem Black Panther Party fell into. We (I was Organizational Director) had some brothers at the executive head who had some incorrect ideas about running a people's party. These brothers were from the underground (I.A.M.) and thought they could run an above ground political organization from the underground. In other words, they assumed that the Harlem folk need not see the executive director nor anyone else on the executive committee. This, I don't think, is the way a political party or an organization dedicated to fighting the black community via vis its own police force. Dig on this, those so-called revolutionary brothers who say law as their law because most of the laws passed are against the black people, these cats were afraid of giving up and soliciting money from the Harlem bars for the Party and Lower Queen. They were afraid because we didn't have a LICENSE to solicit coins in that manner! They were even worried about some sister and her brother who were racist physical affronts than they ever did. It has come to this:

S. C. ANDERSON
New York City, NY

Black Panther's Response:

Be sure to read the Minister of Defense's column - IN DEFE. TO SUFFER FROM THE SAME NEXT ISSUE, WHEREIN ALL THE PROBLEMS YOU RAISED ARE TREATED IN DETAIL.

CAPTAIN HANK

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CAPTAIN HANK

...continued from page 9

Party workers most frequently come into contact are the black people on the very lowest level of the totem pole. The most poverty striking black people are overlooked by everyone, and they expect no favors from anyone. They adopt a wait and see, attitude when someone approaches. They judge you by your actions and not by your words.

Capt. H. Shank is one of the most beautiful people I have encountered. He made a remark once that impressed me greatly. "I have never belonged to any of these other organizations because I didn't dig what they were doing. But when I became aware of the Black Panther Party for Self Defense, I dug it right away and I could see that what the brothers were doing was very serious and in the best interest of our people."

Capt. Shank is a man with whom I can speak about his work. Everyone agrees that Capt. Shank is one of the hardest workers in the branch of the Party. The Black Panther Party for Self Defense needs more soul like Capt. Shank. It will be the Capt. Shanks of the Black Panthers of radical dog America who will liberate our people from the yoke of oppression.

S. C. ANDERSON

New York City, NY

MERRITT COLLEGE RENEGES

Continued From Page 8

by many black youngsters that black people from the community can't do anything because they 'aint see enough black professionals. Based upon the stated reasons above and upon the fact that Caucasian faculty members in addition to black students wanted me to apply for the position, I feel that I am qualified and well suited to fill the duties and responsibilities of Dean of Student Personnel and Community Relations.

LISTED BELOW IS A VERBATIM ACCOUNT OF MR. REDFORD'S ANNOUNCED QUALIFICATIONS FOR THE POSITION:

To: Members of the Peralta Staff
From: Edward H. Redford
Subject: Vacancy in Office of Student Personnel Services

Dean William I. Olsen of the Office of Student Personnel Services has asked to be relieved from his responsibilities as the dean of the college for the coming school year. This means that we shall need to seek a replacement. We prefer, if at all possible to select a replacement for him from those affiliated with the Peralta District. Interested individuals should file an application.

Applicants for the position of dean of student personnel services and community relations (note that the responsibilities of this position are being expanded in order to strengthen our relations with schools, community agencies, and similar groups—auch this responsibility does not include publications or community service programs) must meet the following qualifications, amongst others:

1. Possess or be able to obtain a valid administrative credential plus, preferably a student personnel credential.

2. Possess at least a M.A. degree with a doctoral equivalent, or, preferably, hold the doctorate.

3. Have studied the various fields of student personnel services (if possible, have had at least some experience in one or more of the areas included in Student Personnel Services). This knowledge would have a bearing on your ability to work with other institutions.

4. Have a broad understanding of the purposes of the junior college and of the contributions which student personnel services can make to the junior college instructional program.

5. Have taught at the junior college and, desirably, have had experience outside of student personnel services work, administrative or otherwise.

6. Have had experience in working with community agencies in an advisory capacity, and have had regular contact with the agencies serving the Peralta District. (Note the broadened title of the position to be filled.)

Application should be addressed to the President, Merritt College.

ED BR

LISTED BELOW IS A VERBATIM ACCOUNT OF RECOMMENDATIONS BY THE BLACK PERSONNEL COMMITTEE TO:

MERRITT COUNCIL MEMBERS AND CONCERNED INDIVIDUALS

From: THE BLACK PERSONNEL COMMITTEE

Presented by: SYLVESTER HODGES

Date: JUNE 26, 1967

Subject: REPLACEMENT OF VACANCIES — WITH BLACK PERSONNEL

Prior to the information of the Black Personnel Committee, a meeting was called by the members of the Black Affairs Advisory Group on June 16, 1966, requesting the presence of Administrators, Faculty and Counseling staff. The request was for the representation of black counselors, instructors, and instructors. Since was told, if openings are arrived, and black applicants could qualify, they could be selected. It was also stated that openings for Administrators are on a limited scale and are generally not avail-
Brothers and Sisters, dig this. A few days ago riots broke out in the South. A few days later the U.S. Government went into the process of passing laws convicting persons who are found guilty of inciting, or crossing a state line with intent to incite a riot. This law is clearly ridiculous, for now can any one determine what a persons' intent is? These laws are clearly aimed at Stokely Carmichael. The racist government of America knows that people like Stokely and the Black Panthers have the majority of the black people on their side. It takes years and years of shock, jive, and b.n. to mention the sufferings of black people to get a civilian rights bill passed.

In Sacramento new firearm control legislation has received a do pass recommendation from the Senate Judiciary Committee. This bill bans the carry of loaded firearms in a city or in inhabited areas outside incorporated municipalities. This bill has the support of the N.R.A. like who the hell is the N.R.A. to be considered? The lives and problems of black people have not been considered in matters of government. Black people you can rest assured that this is just another excuse for racist cops to shoot black men down. How the cops can say they suspected a black man of violating this law that contradicts the constitution of the U.S.

Its' ironic that the United States Government wastes time and money trying to meet each and every situation that comes along when people are struggling for their freedom. Well I can get ready to work overtime, because his time has come.

Assassinated
Feb 21, 1965

800,000,000 Chinese people, with thermonuclear power cannot be wrong.

BLACK BABIES ARE STARVING

A panel of physicians went into the south in a study for the American Foundation. They reported that 2 and 3 year old children in parts of Mississippi and Alabama were beyond medical help. Dr. Raymond Wheeler and three other doctors visited 600 to 700 families in Mississippi, Humphreys, LeFlore, Wayne, Greene, Noxubee and Clarke counties. They described the area as a vast prison, and the condition of the children as devastating. The doctors found that it is common for a family to exist on biscuits for breakfast, beans for lunch, and molasses and bread for supper. Families without money could not pay the two dollar cost for food stamps.

To call this a national disaster would be naive. This is another way in which the white power structure is moving against black people. This is another way in which the racist government that does not ever intend to let the black people of this country share any of the wealth that their ancestors built with their hands. These are things happening while our fat, 800 million, Uncle Tom black politicians are flying from city to city, eating 100 dollar dinners, and talking integration. They go into the south when they know the T.V. cameras and newspapers are going to be there. These politicians are not serving the people. Once again I beg you to join and/or support the B.P.F.S.D. which is a practical program to serve the needs of the people and is not a puppet for any white group.

Can you dig it?
able, (not often), but on the level of Counseling and Instructional staff, a greater effort would be made in the future, which brings us to the present request.

The Black Personnel Committee was formed through the persistence of the Souls Students Advisory Committee. This committee has been told, "When openings come and you have qualified Black people, do you advertise for them?" If Black people apply for the existing openings, would they be considered for the job? We request the following:

I. ACTION WANTED OR REQUEST FOR BLACK PERSONNEL

NEEDED:

Black Administrators Dean of Student Personnel
Black Counselors Thomas Trent going to Instructional Staff
Olive Dietlein - retiring
Black Faculty Ten (10) Sabbaticals

II QUALIFICATIONS:

Dr. Redford's memo of June 12, 1967, had six qualifications listed for the replacement of Dean Olsen.

If we find a Black Person satisfactory to us and who also meets the six criteria, will you hire that person?

III. BLACK COMMUNITY WANTS AND NEEDS A BLACK ADMINISTRATOR NOW

1. Some one to identify with on the administrative level.
2. Someone to turn to at the decision-making level.
3. Someone who identifies with the movement to bring about Black Consciousness

IV. ADMINISTRATIVE POSITIONS DO NOT COME UP ALL THE TIME

V. IF YOU CAN'T APPOINT A BLACK PERSON TO REPLACE DEAN OLSEN, WE WANT A BLACK ADMINISTRATOR AS THE DEAN LEVEL TO HANDLE THE FOLLOWING FUNCTIONS THAT AFFECT BLACK PEOPLE:

1. Community Relations
2. Matters on Discrimination
3. Student-Faculty Relations
4. Campus-wide Interpersonal Relations
5. Program and Curriculum Research and Development
6. Special Assignments Affecting Black People (Halls, etc.)

7. Student Personnel Program Development.

We recommend that the Merritt Council go on record endorsing this proposal, that of replacing Dean Olsen with a Black Administrator. This proposal was unanimously approved by MERRITT COUNCIL.

After presenting this paper with the preceding rationale, it is hoped that the need for a Black head Merritt College a chance to show good faith to its many promises made to the Black Students. We didn't dig it. It is my personal feeling that the non-Black members of the committee and the administration of Merritt College are afraid of meaningful change (that is to say change meaningful to the black and out members of the Black community) and that the committee members and the administration are ardent defenders of the status quo and perpetuators of Afro-Americans as second-class citizens. The only choices Black people have are to either wait for these people with the decision-making power to retire or die, OR WE CAN BRING ABOUT CHANGE BY ANY MEANS NECESSARY.

It has been learned by the Black Panther that the former Dean Olsen will attempt to implement his ideas for the ways that the Black Community can move ahead at the CORE National Convention and the workshop Sessions July 1 and 2 at McClymonds High School, 2200 West Street, Oakland. This is a call to the Black community to support a blood brother who is trying to develop the Black Panther movement. This will be a new BLACK LEADERSHIP. The Black Panther has not let us down, so let's not let him down. I need him and he needs us. Can you dig it?

Special Bulletin

It has just been learned by the staff of the Black Panther that another move has been made to mess over the Black Community! Merritt College administrators have eliminated the position and appointed him to the vacancy created by Dean Olsen's reassignment. We want to say and that the first dogs would rather eliminate a valid vacancy than to fill it with a Black person. Their racist move is now after a new position: we still demand that Merritt College keep its promise made to black students and appoint a Black Administrator. Merritt College seemingly will go to any end to avoid Blackness in its administrative Blackness. As a result, we of the Black Community must go to any end to change their white racist minds. Dr. Redford is the administrator in charge and therefore shares the primary responsibility for these changes. We are after another black administrator in charge. We wonder if his budgetary considerations included the consequences of the Black Community's reaction to its pent-up anger via burning down the whole damned school? Basically, Redford is using the "White Power" line. If we can't have one way, we can have another way! When the hell will Black people begin saying "If we can't be a part of the decision-making structure, let's get the whole damned structure!"

Special Bulletin

Dr. Redford's memo of June 12, 1967, had six qualifications listed for the replacement of Dean Olsen. Our request is for a Black Administrator who is clearly qualified to fill the position. We have determined that Merritt College keep its promise made to black students and appoint a Black Administrator. Merritt College seems to go to any end to avoid Blackness in its administrative Blackness. As a result, we of the Black Community must go to any end to change their white racist minds. Dr. Redford is the administrator in charge and therefore shares the primary responsibility for these changes. We are after another black administrator in charge. We wonder if his budgetary considerations included the consequences of the Black Community's reaction to its pent-up anger via burning down the whole damned school? Basically, Redford is using the "White Power" line. If we can't have one way, we can have another way! When the hell will Black people begin saying "If we can't be a part of the decision-making structure, let's get the whole damned structure!"

PS: We are deeply impressed and overjoyed by the many cancellations of white enslavement, the many entrances into the understanding of Blackness so poorly understood". The "kinds of children of Christianity" had finally come true. We are remitting with $10.00 to a very small group of the significant cause led by the student radicalism today—liberation.

This idea has been well articulated. The World Heavy Weight Boxing Champion, Joe Louis, during his crusades to help the oppressed people of the world, went on a crusade in the ghettos and ghettos were institutions and ghettos were liberal and the trade in Negroes, and it will surely come to its end and some of the Black people will find their ways."

MARRIOTT COLLEGE BERINGIS

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Black Panther Party for Self Defense

Brother Robert, Minister of Defense

Oakland, California

My dear Comrade:

I am a Filipino.

I have heard you speak about your observations on radio and the last time, at Fillmore Auditorium, you must express here that I am in accord with your reasoning which bears remarkable brilliance in both depth and scope. In any case, I will resolve the crisis concerning all our problems in this Masonic and imperialistic way. I admire the sparking courage, initiative, and enthusiasm demonstrated by you and your community. Indeed, in any crisis, it is critical that the people who face it know what they need, are both men and women of character and spirit to assume the heavy mantle of leadership and responsibility. In conjunction with this, the moulding of our own disciplines free from the greedy tenancies of the exploitees, a preliminarystudentprolonguous cultural revolution amongst ourselves must be established and maintained.

The proceedings at Fillmore Auditorium completely expressed this concept in all aspects. Thus I was deeply impressed and overjoyed by the many cancellations of white enslavement, the many entrances into the understanding of Blackness so poorly understood. The "kinds of children of Christianity" had finally come true. I am remitting with $10.00 to a very small group of the significant cause led by the student radicalism today—liberation.