Police Slaughter Black People

The combined police forces of all Bay Area counties have joined together in a systematic attempt to suppress Black people. In the past few months, these police agencies have shot and killed many Black people. A few of them, because of the flagrant way in which they were carried out, have been in the news and so

White 'Mother Country' Radicals

The Black Panther Party for Self Defense has had some very interesting experiences since the Sacramento incident. In the first piece, certain so-called radical groups from the white community have been exposed through their actions as extremely dangerous infiltrators into the Black community. The Communist Party, the Socialist Workers Party, the CPP, and a host of others, pretend to be the friends of Black people when in fact they are opportunist conspirators against the best interests of Black people.

The classic relationship between revolutionaries in the colonies and radicals of the mother country is that the mother country radicals did everything they could to add the revolutionaries in the colony. They realized that it is their natural function to help supply the revolutionaries in the colony with the means for continued on Page 10 Col. 1

Guns Baby Guns

How can any Black man in this country look at this picture in racist dog America and not understand what is happening? It is obvious that the brother on the ground is the underdog and that the arrogant certain dog or too have the advantage. What is the essential difference between the man on the bottom and the feet on top? The gun. If the brother had had his feet with him, it is obvious that the feet would have had to deal with him in a different way. And the brother may have cut some-thing down— that is, if he knew how to shoot straight.

Photography courtesy of Kenneth Creed and Elvorcee Hooper

Support your local Police
BLACK BROTHEL BEATS THE HEAT

On July 11, 1947, at about 5:30 p.m., a2m, as the sun was setting, a man was attacked by a black man on the beach. The man was knocked to the ground and his watch was taken. The attacker was later caught and arrested.

CHINESE GOVERNMENT STATEMENT

The Chinese government has denied the allegations made by the United States. They have stated that the reports are false and that their country is committed to peace and cooperation. The Chinese government has also called for an end to the bombing campaign.

BOOTLEGGER TSHOMBE CAPTURED

African leaders have condemned the capture of Tshombe. They have called for his release and for an end to the violence in the region.

BOOTLEGGER TSHOMBE CAPTURED

The capture of Tshombe is a significant development in the ongoing conflict in Africa. The African leaders have called for peace and for an end to the violence.

THE TRAITOR OF AFRICA

An event which brought attention to the United States was the capture of one of the former leaders of the African state. The capture of Tshombe has been hailed by many as a significant victory for the United States.

BOOTLEGGER TSHOMBE CAPTURED

The capture of Tshombe has been widely praised by African leaders. They believe that it is a significant step towards peace in the region.

THE TRAITOR OF AFRICA

The capture of Tshombe has been seen as a significant victory for the United States. It is hoped that it will bring an end to the violence in the region.

THE TRAITOR OF AFRICA

The capture of Tshombe has been hailed by many as a significant victory for the United States. It is hoped that it will bring an end to the violence in the region.
WHAT WE WANT!

1. We want freedom.
2. We want power to determine the destiny of our black community.
3. We want full employment for every Negro.
4. We want an end to the hunger by the white man of our black community.
5. We want decent housing, fit for shelter of human beings.
6. We want education for our people who expose the true nature of their recent American society.
7. We want education that teaches our history and our role in the present day society.
8. We want no discrimination in employment and no prejudice of any kind.
9. We want for all black men in federal, state, county, and city positions.
10. We want all black people when necessary to try them in certain cases.
11. We want the right of the people of the community to organize and boycott all of its people are given a high standard of living.
12. We want the right of the people to be given the right of privacy.

WHAT WE BELIEVE

1. We believe that black people will not be free until we are able to determine our destiny.
2. We believe that the federal government is responsible and obligated to give every Negro employment on a guaranteed income. We believe that the black man is equal to the white man in every respect.
3. We believe that the federal government has been in and now we are in the hands of people of color.
4. We believe that the Negroes are the creators of the Negro community.
5. We believe that the Negroes have the right to determine their own destiny.
6. We believe that the Negroes should not be forced to fight in the military service to defend a racist government that does not protect us.
7. We believe that the police brutality in our black communities is organized.
8. We believe that it is the responsibility of the United States government to give Negroes the right to vote and to protect them.
9. We believe that all black people should be treated from the first day and receive and deserve everything they have never received a fair and impartial trial.
10. We believe that the proper people follow the United States Constitution so that black people will receive their fair share.
11. We believe in the right to privacy and in the protection of the Negro community.
12. We believe in the right to be free from discrimination.

"The Spirit of the People is Greater Than The Man's Technology"
SNCC

STUDENT NONVIOLENT COORDINATION COMMITTEE


counselor in the SNCC office of Arkansas, Frenchman, had been arrested
and thrown in jail for his part in the student movement. He was later released.

On Sunday, June 11, Stokely Carmichael, former leader of the Student
Nonviolent Coordinating Committee (SNCC), was arrested by police in
a bus station in Knoxville, Tennessee, on charges of trespassing and
criminal damage. The police said that Carmichael had entered the bus
station and破坏ed the property, which was later repaired.

Carmichael, who is one of the key figures in the SNCC and a leader
in the civil rights movement, was immediately flown to Washington,
where he was charged with violating the Mann Act, which prohibits
the transportation of women across state lines. He was later released
on bail.

Lady Bug's Pad

A crowd of protesters gathered outside the SNCC headquarters in
Atlanta to demand the release of Stokely Carmichael. They chanted,
"Free Stokely, Free SNCC!" and held up signs that read, "No Justice, No Peace."

The protest continued into the night, with police using tear gas and water
guns to try to disperse the crowd. Despite the violence, the protesters
remained steadfast, demanding the release of Carmichael and the end
of police brutality.

BLACK PANTHERS AND HUNTERS POINT

By: Robert Wiley

San Francisco, California: The Black Panther Party for Self Defense was
invited to a local federally funded program in Hunters Point on July 10, 1969,
where they organized a "guerilla" camp to protect the community.

The Black Panthers are a militant organization founded by Huey Newton
and Bobby Seale in 1966. They were formed in response to police brutality
and discrimination against African Americans in the West Coast area.

Hunters Point is a working-class neighborhood in San Francisco that
has been predominantly black for decades. The Black Panthers
were invited to the community to help protect residents from police
violence and to provide a safe space for community members.

The Black Panthers' presence in Hunters Point was seen as a challenge
to the police department, which had a long history of brutality and
racism. The community members who welcomed the Black Panthers
were also seen as a threat to the established power structure.

Books

By: Robert Wiley

AFRO-AMERICANS AFRICANS AFRICA

THE CARIBBEAN

Success Books

146 Leawnthwaite St.
San Francisco, CA 94102
Phone: 673-7427
There are basically three ways one can go through study, through observation, and through actual experience. The black man is beset structurally composed of accidents. The comprehension of his political activity, either through observation or through actual experience, is the best means of learning the political activity in which the black community is basically not a winning community. Therefore, it is very significant that the black community must be activists. Without knowledge of the black community, one cannot measure the black community, the black population. If it is learned by the power structure that black power is not going to go in their possession, this black population will be a power structure to prepare itself, and it is alternative in the end result. This creation will be positive for black people in their resistance and negative for the power structure in its opposition, because the party always assimilates revolution if the party is not going to make the people aware of the tools of the liberation historical methodology that is to be used in the fight, which can be the method by which the people will be mobilized properly.

The relationship between the vanguard party and the masses is a very important relationship. The relationship between the vanguard party and the masses is a very important relationship.

The vanguard party is in the beginning of its existence, because this would limit the idea of the University of Ibadan's position. It was a key driver to the hill. To know the vanguard party completely, people of the hill were very great and respected with much respect. The vanguard party in Ibadan's position. It was a key driver to the hill. People were not conducted to the hill to find him and his hand of twelve, Lekan, handled the revolutionary struggle correctly. If the Chinese Revolution in Ibadan, it is seen that the Communist Party was quite on the surface so that the vanguard party must support from the masses. The vanguard party in Ibadan’s position. It was a key driver to the hill. People were not conducted to the hill to find him and his hand of twelve, Lekan, handled the revolutionary struggle correctly. If the Chinese Revolution in Ibadan, it is seen that the Communist Party was quite on the surface so that the vanguard party must support from the masses.

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White Mother Country: Radical Responses to Editorial

July 20, 1947

The French situation is...
OLD TOMS NEVER DIE
UNLESS THEY'RE BLOWN AWAY

The NAACP once dominated the social, political, and economic aspirations of black people in America. Created in 1909 by the great W.E.B. Du Bois and some other people, the NAACP carried the torch in the struggle for black liberation in the U.S.A. There was a time, even when the NAACP was the most radical, best organized black political and diplomatic entity in the international scene. But anyone who would take a close look at the NAACP today would find it almost impossible that an organization that had started so high could, in the space of 60 years, fall so low.

The NAACP has always contained within itself the seeds of its own destruction. The white liberals who helped found the organization always exercised a restraining, mediating influence on policy. Yet the NAACP was founded upon by most black people as the only possible source of salvation outside of Jesus.

The low point in the NAACP's up and down career came when, because of his racial views, W.E.B. Du Bois, the founder of the organization, was kicked out of it to please the power structure and placate the white liberals and Jews who actually held the power in their tender hands. Their refusal to support Paul Robeson when the Eleanor in Washington D.C. were in the process of silencing him as a uncompromising.

Continued Page 19 Col. 1

Bedfellows

NAACP & OTHERS
REMEMBER THE WORDS OF

BROTHER MALCOLM

Born May 19, 1925

Assassinated Feb 21, 1965
THE FOREIGN AID JOKE

by Maurice Javon

In an act of harassment, the White House, with the encouragement of the United Nations, has earmarked $40 million and a non-stop dance of millions more to be used to counter any and all problems, real or imaginary, that might be detrimental to the administration's perceived interests, of financial or political nature.

This move is said to be all part of the struggle against the white nation, since it has already shown itself to be incapable of dealing with all outside aggressions. It plans to use the $40 million, which is not even mentioned in the current budget, to replace the lost
dollar, to purchase arms, to build three times the original unit, to finance three times the original unit, and to obtain three times the original unit.

THE TEATRE OF AFRICA

continued from Page 1, col. 5

They were waiting when the place touched down at the headquarters. Military Aircraft 18 Miles from Algiers.

They were given to see the recently installed Lafayette
in the heart of the African continent. He was a
hostile and without any

The second most
governmental passenger aboard Toulouse was Frederic Borends, who

have been questioned
dramatically since then. Although

in Sidi, but this has

sight and

was dressed in suits which were otherwise identical to the ones worn by the

Two hundred thousand

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POLICE SLAUGHTER BLACK PEOPLE

Continued From Page 1 Col. 2

Everybody knows about them. Everybody knows that the average piggie murdered Ben
sil Dowell in North Richmond, Nathan Jenkins in Hunter's Point, and Jean in the East. One of the stories is
that the cops have gone down in San Francisco, Jerome Ock, and in Berkeley they have
gone down Charles Hansen. The significant thing about all of these murder stories is
that the cops accused the brothers of racing committed crimes against property
such as attempted burglary, car theft, robbery, and so on. That people don't under
stand is that none of these crimes, if they actually did occur and we can't say that the
brothers had actually committed these crimes because they never had a chance to go to trial
and face even an all-white jury—were punishable by the death penalty in the state of
California. So we have the same situation as in some other big cities, some stops on the beat, some
stopping points where people can hardly read or write, having the power to inflict
capital punishment in cases where hasty judges are not
allowed to issue such a death sentence.

The racist dog power structure knows that black people, most of whom are
still blind to what's going on around them, are going to become a big problem if and when
those people are going to strike back with maximum resistance whenever they are
driven to it. The racist power structure is
preparing in advance how to deal with such people. When therol goes down, the
place where the story was is a part of the program to strike back with maximum
resistance whenever they are driven to it. The racist power structure is
preparing in advance how to deal with such people. When the

BLACK RULE

Continued On Page 13 Col. 1
Black STRUGGLE in NEWARK

This page from the Black Panther newspaper discusses the struggle of black people in Newark, New Jersey, against white racism and discrimination. The paper highlights the suffering and resilience of black people in the city. It mentions the increase in crime and violence, the lack of jobs, and the need for a greater sense of community and solidarity among black people.

The following text is a transcription of the article:

Special: continued from page 1

Black STRUGGLE in NEWARK

to this American black people have come in the conclusion that if black people in this country are to gain their freedom, the blood of white and black people will spill on the soil so that it may fertilize a real and functional freedom.

Newark, New Jersey is the latest revolt since Black America’s authorities have tried to confuse the laws by calling the Newark battle a "criminal action," and not a race war. But the truth is clear. Newark is a major battle in the black liberation war for national liberation.

What is happening in Newark is no different from what is happening in Vietnam or any other country where non-white people have reached the level of consciousness where they are willing to make the supreme sacrifice for their freedom. They are willing to sacrifice their lives.

The conditions that have led to the revolt in Newark are the same conditions that have initiated revolts in Harlem, Watts, Brooklyn, Omaha, San Francisco, Oakland, Cleveland, etc. The racist power structure tried to blame it on the fact that a hospital facility was not allowed to be built in this city. Black leaders say this revolt occurred directly from police brutality. At first appearance these views seem to conflict. It has to be understood that the root of the problem is not the white racist power structure but the white racist power structure.

American society is facing a new reality. Black people have the power at their disposal to create this system from within. White people fail to understand that the black community will not accept a racist program which is harmful to the community. White people must act to get the black community to make the change.

In conclusion, it is believed that this article is the first step in a larger program of education and organization.

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SISTERS’ SECTION

BLOODS ON THE RAMPAGE.

LeRoi Jones Brutalized

BY: DEVERNE

Black was one of the major black riots in the city. Blood was engaged in a battle with the police. The riot was in the black community. The riot was in the black community.

One significant change taking place and at a remarkable speed is the increase in the number of black bourgeois-oriented families. This change is affecting the black community. The change is affecting the black community.

The next few months are going to be very important. The change in the black community is going to be very important. The change in the black community is going to be very important.

The American public doesn’t know it, but they are supporting another strategy of the black bourgeoisie. The strategy is to divide and conquer. The black bourgeoisie is dividing the black community. The black bourgeoisie is dividing the black community. The black bourgeoisie is dividing the black community.

A FEW WORDS ABOUT THE JUICE GOVERNMENT

BY: KOMORE

The black bourgeoisie is dividing the black community. The black bourgeoisie is dividing the black community. The black bourgeoisie is dividing the black community.

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work and, extremely well-dressed (or OKOY) a month of milk, eggs and milkshakes, and an occasional dog vet. He is a member of the Glendale-Huntington-Orange branch of the Negroes that age to the Chicago World-Telegram, and also contributes his share of the community. He is a member of his local community association, and offers his services to the Negro community as a social worker, a bellboy, a painter, a window cleaner, a mathematician, a lawyer, and a social worker.

The extra-negro concept is not just the same men on an old list. The Negro woman is discriminated against by her sex, by the color of her hair, and by the color of her skin. She is a member of her group, not an individual. The Negro woman is a product of her environment, not a product of her personality.

In terms of survival, the Negro woman is a product of her environment. The Negro woman is not a product of her environment, but a product of her environment. She is a member of her group, not an individual. She is a member of her group, not an individual.
Cook, the young black brother who was shot down by racist cops, was literally mutilated and shot in the back. The cops had the gall to make out a place which they had reason to believe would be robbed, place a T.V. camera man in a strategic spot and film a live action police murder. When they shot at the brother they shot to kill. So arrogant have they become that they showed the murder film over local T.V. stations several times. This is nothing less than a message being communicated to both black and white people that discoverers now are shot down with impunity. This is the racist's plan to the process of systematic development.

Then Ronald Reagan entered the State Capitol, one of his first official acts was to order the execution of a black man in San Quentin's gas chamber. This was the first execution to take place in California in several years. There should be no mistaking the meaning of Reagan's actions. In that instance, as in those before, the message was unmistakable. We are now preparing the country for war.

We have a tendency to walk in a step-by-step manner. We are careful about the words we speak. We are careful about the way we respond. We are careful about the way we act. We are careful about the way we think. We are careful about the way we feel. We are careful about the way we express ourselves. We are careful about the way we represent ourselves. We are careful about the way we represent our community. We are careful about the way we represent our nation. We are careful about the way we represent our world. We are careful about the way we represent our humanity.

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have any meaning. This made the whole thing very much like the situation in Selma, Alabama in 1965 when black people tried to march through their own streets to defy the racist who were terrorizing and humiliating them in order to keep them from voting. Thus, as now, the gestapo pigs-police men get an impression like the marchers. And then, as now, the marchers and the marchers and the marchers and the marchers and the marchers and the marchers and the marchers and the marchers were all having little time in attacking the power apparatus, as they were viciously beaten. As soon as the march began, 200 pigs surrounded the truck driven by one of the demonstrators, forcing it to stop, searched in the front and side window. They pulled a gun on the back of the pick-up truck to the ground and then three of the marchers like cattle from the maelstrom, shielding anyone who got in their way, and running children and old people in the crowd. One man was the best time to pick up a baby that a woman had dropped was repeatedly clubbed by a storm trooper.

Even after the gestapo cops had broken up the march, there was still trouble like pigs broken out of their pen, looking for additional dismantling and attacking them. One marcher who saw a half dozen gestapo pigs-power girls, about to get into the car he was forming, a lone vigilante, "wasn't that a fascist?" The pigs pulled the man from his bike and beat him repeatedly over the head. Then, because they couldn't figure out what crime to charge him with, they left him bleeding in the street.

As many as 200 marchers were injured—and a few police men when people in the crew these radios, bottles and anything else they could get their hands on at the stormtroopers. Johnson himself was deepened at the sight of his gestapo attacking the marchers, but he did fly over the battlefield, just before the stormtrooper assault began, just as a General review of the battle preparations in Vietnam. But the people in the demonstration—even though they were denied the opportunity to know their full disgust for the march of non-violence—were very effective in the hatred of the power structure and the system it imposes on us, through the use of gestapo pigs like the Los Angeles "policemen." The notion of these gestapo pigs is to protect and serve—and there wasn't a demonstrator that might who didn't know that local gestapo pigs like the Los Angeles police do protect and serve, the power structure by attacking the people. Some white people are beginning to understand the nature of this system, which has most brutally terrorized and oppressed black people, and we wonder how long it will take the rest to get over this heartless country and make us their rulers to take care of business.

The MORE BOOKSTORE

white mother country"radical responds to editorial

tried, like parasites, to use, though they'd never have it in common with the potential of black people for achieving their own liberation—they believe that they must direct the black liberation struggle themselves.

Thus as a representative of CNN, I was a member of the Los Angeles Defense Committee. I tried, even after the war was won, to convince and seduce by members of other white radical organizations that, unfortunately, this thing falling, but I and others in CNN stand ready at all times to continue similar efforts in support of the Black Panther Party for Self-Defense and other black revolutionary organizations.

The more recently black revolutionaries carry toward their struggle for social liberation, the more clearly the lines will be drawn between those who believe in the revolutionary spirit of black people with whom we fight—and the easier it will become for white radicals to align themselves toward them behind the struggle for black liberation.

We therefore offer our support for the black revolutionaries, and we pledge our increased efforts toward the future to build further support for their liberation efforts. Your liberation will not only be a victory for oppressed people everywhere, but a step toward our own liberation, for we are oppressed—by the same system and in the same way as the racist, imperialist white power structure.

I believe that the CNN is guilty of the finest kind of fakery, but not the second. The first is an ideological setup; it is a loosely-knit organization of white people who have been completely cut off from the black liberation struggle. It is of course the same for the black revolutionaries—holding together both through fear and the power of those who claim to lead that organization to form a counter to what is happening, to the black revolutionary literature coming from the struggle and to move them in the direction of full support for their liberation struggle.

This is not only to be done, but is a basic requirement of the revolutionary spirit, liberation movements, throughout the world. The struggle is not only for the blood of the beast, but for the freedom of all its offspring over the imperialist white power structure.

A representative of CNN, I was a member of the Black Panther Party for Self-Defense. I tried, even after the organization was wound up, to divert and seduce by numbers of other radical organizations, to help build the legal defense, and discuss similar efforts in support of the Black Panther Party for Self-Defense and all other black revolutionary organizations.

The more recently black revolutionaries carry toward their struggle for social liberation, the more clearly the lines will be drawn between those who believe in the revolutionary spirit of black people with whom we fight—and the easier it will become for white radicals to align themselves toward them behind the struggle for black liberation.
Black brothers and sisters revolted in the Central Park and Western Liberties of this city. The wrath of the people has been unleashed upon the city—all for a few weeks prior to the revolt.

Once again it was the white racist dog that gnawed away at the human rights of black people. (i.e., 17 year old Lala who has led black people to revolt against the destruction of their homes.) The black Panther Party for Self-Defense realizes that the day has come when the frustration and anger of black people has to be assuaged in organized and sustained revolt.

(October 10 - Cleveland, Ohio)

The Black Panthers, the Black People’s Revolutionary Party, continue their struggle to overthrow the capitalist system. By Nupe, by Tuareg, in the United States, in Africa, the world is watching the black struggle. The Black Panthers are leading the way.

December 2 (Cleveland, Ohio)

The Black Panthers are fighting against the racist police and the racist government. They are fighting for the freedom of black people. The Black Panthers are the vanguard of the black struggle.

(October 10 - Lagos, Nigeria)

The black revolution is spreading throughout the world. The Black Panthers are leading the way. They are fighting for the freedom of black people. The black revolution is spreading.

(October 7 - Los Angeles, Calif.)

The Black Panthers are fighting against the racist police and the racist government. They are fighting for the freedom of black people. The Black Panthers are the vanguard of the black struggle.

(October 8 - Greenbush, N.C.)

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(October 7 - Las Vegas, Nev.)

The Black Panthers are fighting against the racist police and the racist government. They are fighting for the freedom of black people. The Black Panthers are the vanguard of the black struggle.

(October 8 - Kansas City, Mo.)

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(October 7 - New York, N.Y.)

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(October 7 - Minneapolis, Minn.)

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(October 8 - Chicago, Ill.)

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(October 7 - San Francisco, Calif.)

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(October 7 - New Orleans, La.)

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(October 8 - Atlanta, Ga.)

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(October 7 - Houston, Tex.)

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NONSENSE REPUDIATED

July 20, 1967

Mrs. Pat Alexander
Freda Marshall
3330 W Jefferson Boulevard
Los Angeles, California

Dear Mrs. Alexander:

This letter will concern itself with an article which was written by you in the May 4, 1967 issue of the Dispatch. It is difficult for me to conceive of that young woman of your own age and experience who can possibly write an article for public viewing, but I insist that you believe all of the things you wrote which I am going to outline. It is quite obvious that you are not informed on the BLACK PANTER PARTY nor have you any knowledge of its activities.

I will endeavor to answer your questions, cogent however, that at the close of my letter you will be convinced that I also am not a member of the Party. I suggest that you do some further research into both parties before coming to such a hasty conclusion, as it proves to be much too much for you to handle.

QUESTION (1) State Capital Police and the Governor of your state both are obviously more informed than you. It is quite likely that a portion of the young was involved in the historical event of May 4, 1967. In any case, you were not even out to vote. Yet, you get to write an article in the Dispatch. You further question, concerning the 14 year old boy, who was killed in the riots. I am not an expert, nor was I a member of the state police force.

QUESTION (2) You are writing a letter to the President of the United States, asking him to supply arms for the BLACK PANTER PARTY.

QUESTION (3) We will both agree that this is where the governor's office ends.

QUESTION (4) Demonstrations are not usually staged with regard to theCC, as to create sympathy. May I take this opportunity to say that although you have written thousands of words, I feel it is better and more effective if one does not write in "demonstrations" it is not a part of our program to eradicate or fight against the Party. Further in oral statement I am not necessary what I feel is the correct form of expression that must be said by your actions. However, you have stated that there was no emphasis made for the "demonstrations". If you do not believe that a statement was made, then as to any other condition that you might make, I will continue to believe what you want me to believe. I am very concerned about the importance of your word as a political issue.

On May 4, 1967, the statement made by the Governor of the State of Illinois concerning the BLACK PANTER PARTY was delivered to the Governor of the State of Illinois by a representative of the Governor. Mr. Seals was sent to Sacramento by his advisors to deliver the specific purpose of delivering a message to the black world, and this was successfully achieved. His program stated that the message was delivered in full in the black world, and that the Governor was not a black man, and that he was not a person who had to travel to the black community to deliver his message. In my opinion this is the least effective way for you to deliver your message, which is obviously too much for a mind of your kind and obviously enough for a mind of your kind.

I believe in an article to be published on the subject of my interest, that you cannot possibly believe that you could not insist upon an article having the same title, The Black World.

I cannot stress how disproportional I was in a black woman of the day being so narrow-minded and ridiculous. I feel that even the media police and the day of your kind present an even bigger threat; that you have little or no idea of the ways of the world, or you do not know enough to recognize them.

Before closing, may I stress that there is no adjective that can convey to you what needs to be done with hookers and users in your community.

Sincerely yours,

Audrey Rodson
Secretary of the B.P.P.S. G/1

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Day or Night
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bootlickers

The word 'bootlickers' refers to individuals who grovel and flatter in order to gain favor or advantage, often at the expense of their own principles or the larger good. In the context of this document, it is used to describe a group of black leaders who are seen as迎合 whites and sacrificing their own interests for the sake of maintaining a false sense of cooperation with the dominant power structures. These leaders are criticized for compromising the interests of the black community in favor of maintaining a facade of unity with the white power elite.


gallery

The gallery section seems to feature images or photographs that are not clearly visible in the text. It might represent a visual display or collection of works related to the text, possibly illustrating the themes or figures discussed.

toms—blown away

The phrase 'toms—blown away' could be a metaphorical expression, possibly suggesting that certain elements or figures have been marginalized or displaced by more powerful forces. It might be related to the theme of domination and control within the black community, indicating a shift in power dynamics or a loss of influence by certain groups.

Long Tongue USSERY

Long Tongue USSERY is mentioned without further context, which makes it difficult to ascertain his significance or role in the document. However, his name is highlighted, suggesting he might be a prominent figure or a key voice in the discussions about black leadership and its limitations.

PAINTING

The mention of 'PAINTING' could refer to an illustration or visual representation that accompanies the text. It might be a literal painting or an abstract visual metaphor that complements the written content, providing a visual expression of the themes discussed.

The loss of position as Area Director of the Western Addition Economic Opportunity Council program.

The reference to the loss of position as Area Director of the Western Addition Economic Opportunity Council program is a significant point in the text. It underscores the challenges faced by black leaders and the potential consequences of their actions or inactions. This loss could be viewed as a reflection of broader systemic issues and the lack of autonomy or control within the black community.

The text concludes with a call for end to such actions and for the black community to assert its own autonomy and leadership. It emphasizes the need for black leaders to take a stand against external pressures and to prioritize the interests of their own community, rather than being mere spokesmen for the dominant power structures.
out a responsible spokes-

Newsmen are being dis- 

Do not, Newman,

Do not, Newman,

Do not, Newman,

Do not, Newman,

Do not, Newman,

Do not, Newman,

Do not, Newman,

Do not, Newman,

Do not, Newman,
Integration and Democracy — These words have become derisory in fact, certainty, and are no longer informed by any common sense of them in white people's ears. Black people have abjectly bowed to a warm glow to their hearts and to a superstitious belief in the ultimate, altogether unknowing, and thus thankless (if one chooses to ascribe that thought existed in the first place).

The real solution for the problem of race in America — revolution, in clear, to be no bolts to diffuse, to make clear because in boldness with vitriolesque and to what extents necessities will drive Black People from external revolution (physical violence) or ideological and intellectual revolution. Black Power denotes the concept of racial identity and unity that seeks to advance and increase the influence of the Black community upon the framework of the American society. It is a struggle for the Black community, for the Black community, for the Black community.

This is not surprising. The Black community is faced with a struggle against oppression, against exclusion from the processes of change. This is true, he has developed characteristics of a non-racial consciousness, as the white race has through its involvement in the process of political oppression and exploitation. This results in 20% of the white race, of the black race, of the black race.

Now that Black people have their own elected representatives, they must hit the power structure in one way or another. The struggle is against the restoration of the Black community, against the Black community, against the Black community.

Since Black people have their own elected representatives, they must hit the power structure in the following manner: (1) demand the right to vote, (2) demand full equalization of opportunity, (3) demand the right to work, and (4) demand the right to live.

The Black Power movement is an expression of the Black community's desire for self-determination, self-respect, and self-determination. It is the struggle for the Black community's unity and for the Black community's right to self-determination and independence. This is not so clear in the face of Black American society, but as Black Americans are forced to consider the meaning of Black American society, how Black American society can ever be self-determination and independence.

In the case of Black American society, we must consider how Black American society can ever be self-determination and independence. In the case of Black American society, we must consider how Black American society can ever be self-determination and independence.

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**FOCUS—**

**COURT**

**BLACK PRICE FOR WHITE WOMEN**

**BLACK SOLDIERS**

**Black People Fed Up**

**WATERTOWN, NORTH CAROLINA—** Five persons were arrested in meetings which were being held in connection with the Negro movement last night. The arrests were made at a meeting held in a Negro church in the neighborhood of the city.

**OFFICERS**

**MURDERED FOR WHITE WOMEN**

**THE NEGRO LEMONADE**

**Black Panther Shot**

**Black People Fed Up**

**WHITE RACIST**

**Black Fashions**

**Zawadie**

*Continued from Page 2 Col. 3*

*Continued from Page 7 Col.*
INTERVIEW WITH BLACK PANTHERS — Rev. H. MOCHS, MINISTER OF DEFENSE, AND BOBBY HARRIS, CHAIRMAN.

THE HONOR INVITATION AT KEREN RADIO STATION IN 46 PASS MAGAZINE: "POLITICAL RAID WAS WITHOUT BLOCKADE AND BAR IN POLITIC & BLOCKADE". PRICE: 61.00. MAIL TO BLACK PANTHER PARTY FOR SELF DEFENSE, 7. O. BOX 661, EMERYVILLE, BAY, CALIFORNIA.

Excerpt from actual interview:

Rev. Moch: Let's start with you, Bobby; why were the Black Panthers formed?

Bobby: The Panthers is a political organisation; it's a third party. The Republican Party, the Democratic Party, we find, does not answer the desires of Black People. We find it necessary to create a third party, or really think of it as a second party, because there's not very much difference between the Republican Party and the Democratic Party. To make this more clear, I would have to go into our definition of politics.

Rev. Moch: Well, what is it?

Bobby: We say that politics is war without bloodshed, and war in politics with bloodshed, even though politics has the particular characteristics, when these peaceful characteristics are exhausted.

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---
A conference was held on the front steps of Navajo College to announce that the Black Community was assuming that the college implement the proposed Black Panthers' program to employ a Black person to develop, coordinate and articulate the Black Curriculum.

During this conference a social, self-admitted Nati made several attempts to promote the assembled black people, and the student advisor, Minister of Defense, Roy Y. Newton, but the victory "there was a lack of an audience" and a social learned right then and there that you don't mean with the Minister of Defense of the Black Panther Party for Self Defense without our presenting the necessary consequences.

Brother Walton announced the press for "yielding the press released press release of a self-admitted Nati to disrupt the press conference. Your actions reaffirm that Negro level by the press response to sensationalism. All non-people persuaded rather than to our message. Two of the people scheduled to speak have to say nothing and an audience would come to a meeting such as this with black people making black power and calling somebody a 'Negro.'

The reporter for the Black Panther asked Brother Walton to comment on the press and TV coverage of the rally. Walton's reply was, "There were a couple of disappointing aspects about the press coverage, namely, the disproportionate amount of coverage devoted to the merry go round of the rally, the other aspect of disappointment was the white press that this proposal was given by the representatives of the college administration. Two or three courses in the history department listed in the new catalog do not, to our knowledge of the imagination make a curriculum, certainly not a Black Curriculum!"

Our reporter reminded Brother Walton that the Superintendent of the college said that he didn't go through the press channels and that the claim that he didn't get the job as Dean of Student Personnel (see Black Panther issue of July 3, 1967, pg. 2) on the basis of race was "paramount." Walton replied that "people aren't really concerned about us not going through channels; they know that I utilize all channels which is going to be effective in uplifting Black People including the Black Community. What they are really shook up about is that I am speaking every aspect of realism that I uncover to the Black Community. They told me that it would take a year or two to get "sane" history transferable to the University of California for credits. One month and eleven days from the time the first letter was sent out, the course was approved for transfer credit. That was because the only issue involved was to get the permission of Black People as second class citizens. I go through channels if and when they aren't0 allowed by the teachability to our needs or by meaningless slogans used to burn our fuses. White people are taught Black People how to wait; we have to teach them how to THINK! That's why a Black Curriculum on which I worked for several months was labeled as "Instant Curriculum." You agree, right? It is an "Instant Curriculum" if you still think that we blacks are going to wait around another 400 years!

About the name-calling of "paramount," seemingly, the labeling of all blacks as communists is stale, so the status quo which now try to legitimize their labels with psychoedological terminology, then, if we may whites do it wrong because we are Black, we're labeled "paramount." Now that the US and the USsr are on better terms, the "Commie label is out. "Paramount" is in. It's Charles Davis statement that the brother was murdered by whites who killed him because he was Black, a paranoid reaction!!

Our reporter also asked Walton about the Oakland Tribune statement (that he "disputes the word "Negro"). Walton replied, "this is another of the status quo's hang ups, they can't stand for us to define ourselves. If you don't use Spanish to define them, don't use it to define us. They are called 'white' not black, so call us black, not 'Negro.' The hang up is that they've talked about every "black" under the sun for all these years and can't stand us digging 'black' into their "black." Our final question to Brother Walton was, "Do you feel that the Black curriculum is better than the other programs at Merritt College?" He replied, "I believe that it is better for black people than anything else that Merritt College has to offer."

our students and faculty members will develop an ability to understand the Negro position and role in the contemporary student population in general and specifically the Black student population.

The following is a copy of a BlackCurriculum Brochure prepared by S. Walton, who has recently passed away. The brochure was passed out at the rally.

The Black Curriculum

The history of Black America

The History of Black America

The History of Afro-American

United States History from a black perspective. This course would be used to satisfy the American Institutions requirement.

Introduction to the Preparation of Soul Food

Human Relations in the Black Community

AIDS and Ideas of Afro-American Culture

Study of the Black Press

Black Perspectives of Law Enforcement

Survey and History of Afro-American Music

Introduction to Current Black Philosophy - Introduction to African Philosophy

Contemporary Afro-American Dance Techniques

Political Problems of Black Americans

American Government from a Black Perspective (This course would be used to satisfy the American Institutions requirement)

Personal and Social Adjustment of Afro-Americans

Social Origins of Black Racialist Beliefs in America

Social Problems of Black America

Elements of Supervision for Black Americans

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Friday, July 30, 1967

The Black Panther

BROTHER SID WALTON, COUNSELOR AT MERRITT COLLEGE APPLIES FOR RETIREMENT AT THE COLLEGE AS HEAD OF STUDENT PERSONNEL. HE WAS REJECTED BECAUSE HE IS BLACK.

It is my sincere belief that:

"STUDENT PERSONNEL SERVICES AND COMMUNITY RELATIONS MUST DEVELOP THE ABILITY TO UNDERSTAND THE NEGRO POSITION AND ROLE IN THE CONTEMPORARY STUDENT POPULATION IN GENERAL AND SPECIFICALLY THE BLACK STUDENT POPULATION."

ON THE BLACK CURRICULUM

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The Black Curriculum

DEPARTMENT

Anthropology

Introduction to Afro-American Anthropology

Business

Development of Black Businesses and Financial Institutions

Community Planning

Current Problems of Afro-Americans in Urban Communities

Economics

Economics of Education and Afro-Americans

Education

Education of Black Americans (Afro-Americans)

English

Foreign Languages

History

Home Economics

Human Relations

Humanism

Journalism

Law Enforcement

Music

Philosophy

Political Science

Physical Education

Political Science

Psychology

Sociology

Supervision

Elements of Supervision for Black Americans

Introduction to Current Black Philosophy - Introduction to African Philosophy

Contemporary Afro-American Dance Techniques

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BERKELEY, CALIFORNIA

205 MINGE STUDENT

Jospeh A. Fowles