EDITORIAL:

HUEY MUST BE SET FREE!

Huey Newton, Minister of Defense of the Black Panther Party for Self Defense, lies in the hospital in San Quentin State Prison, with a gunshot wound in his stomach, inflicted by an Oakland cop. An Oakland cop is dead and buried and a second cop lies somewhere in some hospital with three bullet wounds in his body. Huey has been charged with the murder of the first cop and the shooting of the second.

The shooting occurred in the heart of Oakland's black ghetto. Huey is a black man, a resident of Oakland's black ghetto, and the two cops were white and lived in the white suburbs. On the night that the shooting occurred, there were 400 years of oppression of black people by white people focused and manifested in the incident. We are at that crossroads in history where black people are determined to bring down the final curtain on the drama of their struggle to free themselves from the boot of the white man that is on their collective neck. Huey Newton knew that the chief instrument of oppression of black people in America is the police departments of the cities. Through murder, brutality, and the terror of their image, the police of America have kept black people institutionalized, locked in a mental cell, and paralyze in their bid for freedom. We know that the power of the police over black people has to be broken if we are to be liberated from our bondage. These Gestapo dogs are not holy, they are not angels, and there is no more mystery surrounding them. They are brutal behemoths who have been g_errnoing down black people and getting away with it. They call this 'justifiable homicide' carried out by an officer of the law in the line of duty. Black people understand that this is very true — but not in the way that the lying mass media would have people believe.

The "cops" that these wretched jackals are carrying out is to keep the niggers in check; the peace that they are charged with keeping in the peace of the power structure, the peace of thewaltons and General Motors. To perform their duties, they must necessarily distort the peace of black people. In fact, black people have no peace since the first day. We are constantly on edge, bloody babylon called americca. Peace is what black people need, what they are determined to have. Peace is what is being withheld from black people.

"Huey Newton is a child of Malcolm X. Malcolm said that we will not get our freedom by any means necessary, and 7,000,000,000 black people heard his voice and concurred in his message. Huey heard Malcolm's voice and understood his message. 20,000,000 black people heard Malcolm's message and that same 20,000,000 feel exactly the same way about it as Huey Newton feels.

20,000,000 black people say that the cops are down wrong from the get-go and that Huey Newton is right. 20,000,000 black people say that Huey is not guilty of any crime, that he's now being held as a political prisoner, and they want him set free.

We know that white people, the majority of them, neither understand nor do they believe that black people really mean this. Some white people understand this, know it to be true and just, and they back black people up in their just demands for liberation and an end to the terror.

Huey Newton's case is the showdown case. It marks the end of history. We cannot go a step beyond this point unless we draw the line. We say that we have had enough of black men and women being shot down like dogs in the street. We say that we have had enough of cops being not free. We are in a verdict of justifiable homicide. We say that black people in America have the right to self-defense. Huey Newton has laid his life on the line so that 20,000,000 black people can find just where they are at and so that we can find out just where white America is at.

We have reached the point in history where we have to say that a black man, confronted by a bloodthirsty cop who is out to take his life out of hatred for the black race, has a right to defend himself — even if it means picking up a gun and blowing that cop away. Make no mistake about it: that's where we are at today. A cop is not here to protect anybody else, he came into this world just like anybody else, and can leave this world just like anybody else.

Every week, every corner of America, we hear the reports of how some cop has shot and killed a black man, woman or child. We are sick and tired of hearing such news and we don't want to hear any more. We as blacks from now on is that there will be no more reports of black people being massacred or we will be here to report about more dead cops shot down by black people. This can only be true about it, there can no longer be a double standard, one for black people and one for white people. One for cops with guns and one for cops with words.
Armed Revolt in S. Africa

TACTIC OF PERSUASION

William Lloyd Garrison

There is not any instance on record of a people in mere or profound history, in the extinction of slavery, ex¬cept in instances, which the name of slavery, except in instances, which has been induced by moral suasion, to surrender the privileges of freedom. In one instance, in fact, where the oppressed go free, it is because the planters have been convinced by moral suasion, or where voluntary and voluntary will to work is superior to the power in some other manner of all oppressors and where the oppressed have stirred to a living life and where they have been compelled to resist their power but the strongest and most powerful power and in some other manner of all oppressors and where the oppressed have stirred to a living life and where they have been compelled to resist their power but the strongest and most powerful

William Lloyd Garrison

A MESSAGE FROM CHAIRMAN H.R.A. BROWN

Dear Brothers and Sisters in Black Communities throughout the United States:

Our brothers and sisters in South Africa have launched an armed revolutionary war against apartheid, illegal white governments of Rhodesia and South Africa. In Rhodesia some 250,000 whites are ruling over 8 million blacks in South Africa for over fifty years some 2 million whites have brutally suppressed the 8 million blacks in South Africa. But the revolutionary armed struggle has begun and we shall win.

The hour has come when we must support our brothers and sisters in South Africa. This country has sent troops to Rhodesia and South Africa. Already in South Africa it is clear that the black people and the capital that make this regime stay in power.

You must help!
You must help now!
You cannot wait!

What you must do:

1. Educate yourself about the nature of the involvement in this war against the apartheid regime.
2. Send money to the South African National Congress, P.O. Box 7329, Bar Ex Salam, Tanzania. You must send money quickly.
3. Collect and send medical supplies to President Tami to the same address. Do it now.
4. Remember that the struggle against racism, colonialism and apartheid is an integral part of the struggle for liberation around the world. The struggle against racism is an essential part of the struggle for the liberation of South Africa.

An African people, united by the common experiences of oppression, has always been confident that we will release the African continent from the grip of colonialism and apartheid. Therefore his imprisonment is a deterrent to our united efforts to achieve the African liberation movement.

Since we believe, Jr. President, that the liberation movement line that the struggle against imperialism, colonialism and apartheid is an indivisible struggle and when the liberation movement in South Africa affects us Africans in the world, we appeal to allow these new African leaders to fight against racism and colonialism and apartheid.

The One Africa, Signed: James Balwin, Savoy Delfonte, Julian Bond, C. L. R. James, C. M. Idiahi, Gerard removing, R. Pulliam, Howard Moore, Jr.

For further information contact: International action, 105 Fifth Avenue, New York, New York 10011.

SNCC Veteran Dies

Many laud the recent change that has taken place in the Student Nonviolent Coordinating Committee and its corps of dedicated, courageous young people who have emerged from the Freedom Rides and into Mississippi. In the November issue of SNCC's newsletter, McDonald says of SNCC, "...how did all that dedication and idealism pour back into the South?" The answer to that question is, who told did the sit-ins, Freedom Rides, violent rebellions, Mississippi, the South and Alabama have upon the young SNCC activists?..."
Huey Must Be Set Free!

guns and one for black men with guns. Either human life is sacred or it is not. If human life is sacred then we must demand that black life also be considered sacred.

On the very same day that the shooting incident involving Huey occurred, a 90-year-old black man in Palo Alto had his head blown off by a cop, from behind, and he was unarmed. Yet there has been no outcry about that. There has barely been a peep about it. Was this 70 year old black man life sacred?

The racist dog Oakland cops say that this dead cop in the streets today has been killed for "swearing" to "other dogs" in twenty years. Yet that same Oakland police force has shot and killed hundreds of black men and women in that same period. What about them? Don't they count? We're keeping the statistics about them! And what are we supposed to do about that? We are supposed to just let these cops add another digit to the statistics everyone another black person in this man's beloved black land cop. We know that that is what they want us to do -- but we are here to say that those days are gone! Does everybody understand that? THOSE DAYS ARE GONE!

The day when a cop can shoot a black man, hogtie, shield down in cold blood and have it ruled justified homicide is gone forever. From now on we say: NO MAN, ONE LIFE!

Undoubtedly, the Oakland cops were the twinkled pink instead of having a dead cop and a live Huey on their hands, they had a dead Huey and a live cop. Black people all over America and around the world, and some white people in America and around the world, are glad that they had a dead cop and a live Huey. But we go further and say that we want Huey to get alive again — we go even further and say that we want Huey set free.

continued from page 7, col. 4

WHITE "MOTHER COUNTRY" RADICAL SUPPORTS HUEY

by Bob Avakian

White military power is the last repressive resort of an oppressor whose totalitarian apparatus is threatened or ceases to function smoothly. First he will use all manner of tricks and threats to distract the nature of his power to buy all potential opponents of his oppression. We can see this clearly if we examine American foreign policy. The imperialists do not immediately send the armed forces into a country they seek to dominate. First they send the Peace Corps, the prison and medical teams, the CIA. If these fail they send the military agencies of control. After that is failed they use the people.

continued on page 11, col. 1

WHAT WE WANT NOW!

WHAT WE BELIEVE

1. WE WANT PEOPLE TO UNDERSTAND THE SITUATION OF OUR COMRADES IN THE GHETTO.

2. WE WANT UNREST TO BE CALMED DOWN.

3. WE WANT INNOVATIONS TO BE MADE.

4. WE WANT A NEW SET OF PEOPLE TO BE ELECTED.

5. WE WANT A NEW GOVERNMENT TO BE ELECTED.

6. WE WANT A NEW SYSTEM TO BE ELECTED.

7. WE WANT A NEW ORDER TO BE ELECTED.

8. WE WANT A NEW LAWS TO BE ELECTED.

9. WE WANT A NEW PEOPLE TO BE ELECTED.

10. WE WANT A NEW NATION TO BE ELECTED.

WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR FUTURE.

2. WE BELIEVE THAT THE UNITED STATES GOVERNMENT IS RESPONSIBLE FOR OUR ERRORS AND DIFFICULTIES.

3. WE BELIEVE THAT THE UNITED NATIONS GOVERNMENT IS RESPONSIBLE FOR OUR ERRORS AND DIFFICULTIES.

4. WE BELIEVE THAT THE UNITED NATIONS GOVERNMENT IS RESPONSIBLE FOR OUR ERRORS AND DIFFICULTIES.

5. WE BELIEVE THAT THE UNITED STATES GOVERNMENT IS RESPONSIBLE FOR OUR ERRORS AND DIFFICULTIES.

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9. WE BELIEVE THAT THE UNITED STATES GOVERNMENT IS RESPONSIBLE FOR OUR ERRORS AND DIFFICULTIES.

10. WE BELIEVE THAT THE UNITED STATES GOVERNMENT IS RESPONSIBLE FOR OUR ERRORS AND DIFFICULTIES.

GUNS BABY GUNS
The question of political prisoners has, from time immemorial, been a topic of concern in the annals of legal and political prudence. Socrates was a political prisoner, so were Jesus, Galileos, St. Thomas Moore, Sacco and Vanzetti, and thousands more. It is ironical that we, as Americans, should find ourselves behind bars, in prison, because of our views. This is not a review of the cases themselves, but an exploration of the context in which the political experience of today.

The Black Man in America is a too, a political prisoner. He too has committed an act deemed criminal in light of current political conditions. He has been threatened to kill him. He has been forced to stand at the edge of the abyss of powerlessness and despondency. He has threatened to destroy the Black Man in American society.

In light of the foregoing, Floyd S. McKissick, National Chairman of the Student Nonviolent Coordinating Committee (SNCC), today announced that CORE has honored the request of Lebo Jones and his co-defendants. They are being released from the county jail property. The seven men in jail for protest have been convicted of 88 violations of the nation's anti-black laws. The convictions are based on the fact that the Black Man in America is a political prisoner.

It is now in the hands of the courts to decide the fate of these men. The fate of the nation is in the balance. The fate of the Black Man in America is in the balance.

In the first place, the case has already been heard and decided. In the second place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of democracy. The case has been heard and decided in a manner which is inconsistent with the principles and practices of justice.

In the third place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human rights. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human dignity.

In the fourth place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human freedom. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human equality.

In the fifth place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human brotherhood. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human solidarity.

In the sixth place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human brotherly love. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human charity.

In the seventh place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human compassion. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human mercy.

In the eighth place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human pity. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human compassion.

In the ninth place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human sympathy. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human sympathy.

In the tenth place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human understanding. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human understanding.

In the eleventh place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human tolerance. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human tolerance.

In the twelfth and final place, the case has been heard and decided in a manner which is inconsistent with the principles and practices of human brotherhood. The case has been heard and decided in a manner which is inconsistent with the principles and practices of human brotherhood.
SNCC Veteran Dies

Ruby Doris Robinson

There was no romance, just brutality. And it
broke its toll. There was
one so badly beaten on
the Freedom Hikes that
even today he has to come
to New York periodically
for pain killers. And
there are those whose
stomachs turned into
bleeding ulcers because
of the physical and psy-
chological brutality.
Some were destroyed by
bullets that found
their physical mark; others
by bullets that found
their mark psychologically.
And some have been
destroyed by the tedious
day to day brutality of jails, organising and
the work that must be done.
Ruby Doris Robinson
was one of the latter.
As a fulltime staff
member of SNCC, she
worked in Nashville, Tenn.

Hotline....

Beautiful News From Hunters Point

The BLACK PANTHER salutes the unknown Freedom Fight-
ers of Hunters Point who recently took the heroic action of
picking up this gun to give the Gestapo of the occu-
pying army a taste of their own medicine. These pigs,
especially the most liberal damn of all, were hated by all the resi-
dents of the area who have a long-standing grudge against them for the savage
treatment they were known to dish out to people who came
into conflict with them. The fact that there are BLACK
HEROS in America who are willing to take such direct and
direct action against stooges of the Power Structure lets
the world know that at last, Black People in America have
had enough of the tyranny under which they have existed for
400 years. This goes to prove once again that Stalin was
absolutely correct when he said: THE WEAPON OF CRITICISM
WILL NEVER EQUAL THE CRITICISM OF WEAPONS.
Black People have been complaining for years about
the way that the Gestapo in Hunters Point have been running
over the people, but nobody listened, everybody thought that
Black People were living. But now they may be having
second thoughts. At any rate, we can rest assured that
either Black People are going to enjoy a taste of Freedom,
Justice and Security or there is going to be a whole lot of
barbecued pig in Babylon.

Keep on pushing, Soul brothers!!

The Swine Through

Western Union Telegram

730P PST OOT 28 67 LA249 AA532
A LLVM PD ATLANTA UA 28 000P EED
BROTHER HUEY NEWTON, MINISTER OF DEFENSE BPP50
KAISER HOSPITAL BROADWAY & MACARTHUR OAKLAND CALIF
VIOLENT COP ATTACK AGAINST YOU IS PART OF WHITE AMERICA's PLAN
TO DESTROY ALL REVOLUTIONARY BLACK MEN BROTHERS AND SISTERS
IN SNCC SUPPORT YOU ALL THE WAY WE PRAISE AND WELCOME YOUR
FINE EXAMPLE OF ARMED SELF DEFENSE YOUR ACTION IS INSPIRATION
FOR BLACK MEN EVERYWHERE SNCC STANDS UNITED WITH YOU AND READY
TO HELP IN ANY WAY POSSIBLE YOUNG MEN IN LIBERATION
BROTHERS AND SISTERS IN SNCC

This Little Piggy Got Away

The Black Panther November 21, 1967 Page 5
DOCTOR APOLOGIZES TO HUEY

I have no desire to cast the papal role as one of black consciousness, especially in the political arena. I do not believe that the pope, as a religious figure, should be involved in political matters. However, in this particular case, I feel that the pope's apologies are justified.

The situation in Huey involves a dispute between a police officer and a black man. The police officer, who is white, arrested the black man for disorderly conduct. The black man, who is also white, was defending himself against the officer's overreaction.

In my opinion, the police officer should have apologized to the black man for his behavior. This is not only because the black man was not guilty of the charge, but also because the police officer's behavior was inappropriate.

I believe that the pope's apologies are a step in the right direction. The pope's role as a religious figure makes him a powerful public figure, and his apologies can have a significant impact on the situation.

The pope's apologies also serve as a reminder to all of us that we should strive to be more understanding and tolerant of each other. We should not allow our differences to cause us to forget our shared humanity.

In conclusion, I believe that the pope's apologies are justified, and I encourage all of us to work towards a more understanding and tolerant society.
Remember the words of

BROTHER MALCOLM
Born May 19, 1925

In the fight to reach the top the oppressed have always been encumbered by the traitors of their own race, made up of those of little faith and those who are generally susceptible to bribery for the selling out of the rights of their own people.

The traitor of other races is generally confined to the mediocre or unreasonable individuals, but, unfortunately, the traitors among the Negro race are generally to be found among the men highest placed in education and society, the fellows who call themselves leaders.

For us to examine ourselves thoroughly as a people we will find that we have more traitors than leaders, because nearly everyone who assays to lead the race at this time does so by first establishing himself as the pet of some philanthropist of another race, to whom he will go and debase his race in the worst form, humiliate his own standard, and thereby win the sympathy of the "great benefactor," who will dictate to him what he should do in the leadership of the Negro race. It is generally, "You must go out and teach your people to be meek and humble, tell them to be good servants, loyal and obedient to their masters. If you will teach them such a doctrine you can always depend on me to give you 10,000 a year or 50,000 a year for the support of yourself, the newspaper or institution you represent. I will always recommend you to my friends as a good fellow who is all right." With this advice and prospect of patronage the average Negro leader goes out to lead the unfortunate mass. These leaders tell us how good Mr. So and So is, how many good friends we have in the opposite race, and that if we leave everything to them all will work out well.

This is the kind of leadership we have been having for the last fifty years. It is nothing else but treachery and treason of the worst kind. The man who will compromise the attitude of his country is a traitor, and even so the man who will compromise the rights of his race can be classified in no other way than a traitor also.

But until we settle down as four-hundred million people and let the men who have placed themselves in the lead of us realize that we are disgusted and dissatisfied, and that we shall have a leadership of our own and fight by it, when we get it, we will be able to lift ourselves from this vile adulteration to the heights of prosperity, human liberty, and human appreciation.

Assassinated Feb 21, 1965
A Poem For Huey

BOLD BLACK WARRIOR... WOUNDED

COURAGEous

DIADecteD

WARRIOR

Narow

NOT OUT

BLACK PEOPLE

SYNV

FOR

BLACK PEOPLE

HAIR Made

BEAUTIFUL

BLACK WARRIOR

Proud TO SAY

BLACK PEOPLE

HUEY

YOUR NAME

HUEY

HUEY

HUEY

BLACK PEOPLE

EVERYWHERE

LOVE YOU

WE KNOW

WHAT HAPPENS

RACIST DOGS

ONCE AGAIN

YOU

FAIL

HA!

HA!

HA!

HA!

ONE ALMOST DEAD

TO GO

I TAKE FIVE

BROTHER

YOU TAKE FIVE

SISTER

YOU RELOAD

POWER LINES

BRIDGES

FACTORIES

STORES

WHITE HOUSE

PENTAGON

BOOM Room/BOOM Room/ BOOM Room/ BOOM Room/ BOOM

ONLY WAY OUT

NO MORE COMPROMISING

ONLY WAY OUT

GUNS -- MORE GUNS -- MORE GUNS

BLOOMED

REVOLUTION

BANG BANG BANG BANG BANG

WHITE DOGS

FALLING

SCREAMING

TERRIFIED

BANG BANG

NO MERCY BANG BANG

ONLY WAY OUT

BANG BANG BANG BANG

HUEY

HE UNDERSTANDS

Huey P. Newton Defense Fund
P.O. BOX 9641
Oakland, California

Name ____________________________

Address ____________________________

City ____________________________

I Pledge $__________

Enclosed You Will Find $__________

HUEY MUST BE SET FREE

Let us make one thing crystal clear: We do not claim the right to indiscriminate violence. We seek no bloodbath. We are not out to kill white people. On the contrary, it is the cops who claim the right to indiscriminate violence and practice it everyday. It is the cops who have been hurting black people in blood and who seem bent on killing off black people. But black people, this day, this time, say HAIL IN THE NAME OF ROBABILITY! YOU SHALL MAKE NO MORE MAN ON AN ARMED PEOPLE. YOU WILL NOT KILL ANOTHER BLACK PERSON AND SAVE THE STREETS OF THE BLACK COMMUNITY TO SING ABOUT IT AND KNEEL AT THE DEFENDERS RELATIVELY UNHURT. FROM NOW ON, WHEN YOU MURDER A BLACK PERSON IN THE BAYOU OF BAYOUDE, YOU MAY AS WELL GIVE IT UP FOR REAL BECAUSE WE'LL CUT YOUR ASS AND GOR CAN'T SAVE YOU.

We call upon the people to rally to the support of Minister of Defense, Huey P. Newton. We call upon black people and white people who want to see the death of a new history in this land. We call upon people who wish to use blood to cleanse the flow of blood. We call upon those who want to work to stop the war that is going on in this land. We call on you to take a stand, to say: HUEY MUST BE SET FREE.

Minister of Information
3020 24th St.
Oakland, California
WHEREVER DEATH MAY SURPRISE US, IT WILL BE WELCOME,
PROVIDED THAT THIS, OUR BATTLE CRY, REACH SOME
RECEPTIVE EAR, THAT ANOTHER HAND STRETCH OUT TO
TAKE UP WEAPONS AND THAT OTHER MEN COME FORWARD TO
INTO OUR FUNERAL RIDE WITH THE STACCATO OF
MACHINE GUNS AND NEW CRISIS OF BATTLE AND VICTORY.

Che Guevara

Crackers To Spare

by Minister of Information

Super Cracker, Lady Cracker, Lynda Cracker, and Luci Cracker

Paralyzed in the kitchen of the American dream

To clear the air and build the American Dream

Super Cracker got drunk

Of Luci Cracker's funk

And so he escalated

His sniffing

To clear his head

Of fog

And got so sloppy drunk with his game.

Lady Cracker laid an egg

Of beauty —

Neither Lynda nor Luci

In their crumb of face

And solid lump of well-fed

Social climbing longhorn.

Nerotic Alger with an evil eye

And a dirty mind

And no soul

No U.S. bladder

No heart

No balls

No hormones

No hot head

And a sterile tongue

And no future.
BLACK STUDENTS TAKE CARE BUSINESS!

In harmony with the new spirit among black people, of putting theory into practice, several brothers at San Francisco State College, alleged by the racist administration of that institution to be members of the Black Students Union, got fed up with the biased manner in which the white-controlled campus newspaper, The GATR, treated news relating to black people. So they paid a surprise call to the editorial offices of The GATR and gave the editor a good country dressing. The Brothers and Sisters at State had held back their resentment for years, but as they had been threatened, things finally reached the breaking point and the brothers sought direct relief.

An indication of where the present staff of The GATR is at the fact that they have an agreement with the warmongering, racist, corrupt, depraved — and anything else you can think of — San Francisco Examiner. Through this agreement, every black student (GATR) is printed in the Examiner and vice versa. To top it off, the brothers who write for the GATR here are the same ones who contribute to the Examiner as well.

It is not clear at this writing whether or not the GATR is to roll out an all-black staff as a token gesture. It is also not clear if the present staff is in the process of writing a letter to the editor. In any case, the letter is to be written by the brothers.

A result of the direct action taken by the brothers, several of them have been hauled out to jail and had charges filed against them, charged for whatever, if they are convicted, will be sent to prison. We feel that it is about time for black men and women to show themselves that they are not guilty of anything other than seeking a legitimate redress of grievances. The fact that the apparatus of the state — the cops, judges, the courts, juries, prisons, etc. — are all in the hands of the racists leads us to believe that, when black people move to make the world a better place for them to live in, the apparatus of the state is called in to protect the blacks who are directly involved in depriving black people of their rights. This is an intolerable situation.

In the interest of the brothers having charges filed against them, the brothers of The GATR need to get in jail. The brothers want to talk about the recent incident at the college, where Summerville, and other brothers like Vice-President Garrett, Dean Painter, and the others, were brought up on charges of running a racist college. The brothers of The GATR want to talk about the incidents at the college. The brothers of The GATR need to be in jail.

We encourage all to stay in shape and to keep their minds uplifted and to keep up with the times. It is time for the brothers to get back up — and when it is a matter of participating in such a racist situation, we should get up and show the blacks that we can play such games with them. What we must do is to organize a humanized Miss Third World Contest and conduct it in such a way that we do not perpetuate racist stereotypes. We must find a way to make sure that the blacks do not limit their role in the contest. We must find a way to make sure that the blacks do not limit their role in the contest. We must find a way to make sure that the blacks do not limit their role in the contest.
continued from page 3, col. 3

White 'Mother Country' Radical Supports Huey

The Black Panther, the special forces, napalms, and the entire apparatus of the imperialist war machine has been brought into play by the imperialists to destroy the Black Panther Party and its movement. This is the case in Vietnam, Africa, Latin America, and the Middle East. The struggle against the imperialists is the struggle for the revolution in every land and the struggle against the occupation of their land is the struggle for freedom, for the liberation of our own community and the liberation of all humanity.

continued resistance to police harassment is a necessary act. While white people — workers and their families face the same thing at their workplace, and their community organizers face the same thing at their own neighborhood, for black people the struggle is a struggle for survival, for any purpose at any time.

But the suppression is not only a reaction of the colonial relationship between the black community and the imperialists. It is also a reminder to many white people of the imperialist nature of the system under which they live. Thus, when the Black Panther Party for Self Defense made a major issue of controlling the police in the black community this was not only a heroic example for black people but a source of agitation to white people as well. It has also been told that the United States is in the land of the brave and the home of the free, but if black people have to organize and them themselves against the very personification of the law and order they call law — the police — then something is very wrong somewhere. And we, even in white America, the black liberation struggle and organizations like the Black Panthers for Self Defense have stimulated a new active life against powers.

Leaders of the black liberation struggle — like Stevie Currie, John Siscoe, and Henry Ford, have provided a continual challenge to those by their acts they have shown that a revolutionary struggle is possible even in white America, in the very heart of the imperialist apparatus. They look at the black radical demonstration at the Oakland police station and the influence of the black power movement is not only understandable. The very slogan: 'Hail! Nobody's Gone!' in a black and white America is already a black strike is settled and the workers go on strike to their previous condition of an oppressive work condition off the experience.

The Black Panthers have thrown off the cloak of middle class people, individuals who seek to oppose the worst excesses of their government. There is also a tendency, however, to face the military power of the United States and the black struggle against it as a demonstration, or some other activity that threatens to obstruct the activities of the imperialist apparatus. The demonstration is over, those people who return to their relatively comfortable lives can be seen as a different, independent, and outside of the struggle. But the rebellious nature of black people is never the same. It is not a one-time event, it is a daily response of the black revolutionaries.

continued from page 4, Oct. 1

BERKELEY LEAFLET