Pig Power Structure Uptight

Revolutionary Students Confront Pigs Around the World

INFORMATION:
Eldridge Cleaver
MINISTER OF INFORMATION
BLACK PANTHER PARTY

The struggle of black people to liberate their communities from community imperialism, and to enact the principle of community control over community institutions, has reached an all time peak. At the very same time, the struggle in the white community, particularly on the campuses, and also in other sectors of society, is also reaching an all time peak. The contradictions between the people who are moving and struggling for change, and the pigs and the power structure, for the purpose of maintaining the present decadent social order, has reached a point of crisis which is unlike any through which we have gone before.

This is a period of condemnation. This is a period when past efforts, past activities, past struggles are yielding fruit and that fruit must be consolidated into a victory or the pigs will rob the people of their victory and turn the hands of the clock backwards, whereas all of our struggles will end up in an inglorious defeat. This is what the pigs are about, and some of our present tactics are helping the pigs to gain their end.

The basic factor that needs to be understood clearly is that we are dealing with a pigish power structure that has a reputation for never having been turned around. It has never lost a war, it has never lost a battle, it has never lost an argument. The fact is that it has lost many wars, it has lost many battles.

Continued on page 12
New Developments in Mexico

MEXICO CITY (Third-World Press) — The crisis in Mexico has taken on a new dimension as a prominent Mexican political figure has expressed his support for the student struggle. Carlos A. Madrazo, former leader of the ruling Institutional Revolutionary Party (PRI), expressed sympathy for the strikers who are leading the struggle.

A former student leader, Mr. Madrazo, now a member of Congress, was formerly a militant in Mexico City and has been active in the student movement. He is a prominent figure in Mexican politics and a leader of the PRI.

Brazilian Guerrillas Execute U.S. Pig

RIO DE JANEIRO, Brazil — Anti-imperialist armed guerrillas have killed and wounded a U.S. military officer who was responsible for recruiting local civilians for the American military in Brazil.

The attack took place in the rural countryside of Minas Gerais, where U.S. forces have been operating in cooperation with Brazilian forces.

IRAQI PRESS CONDEMNS U.S.

BAGHDAD (Third-World Press) — The Iraqi news agency has issued a statement condemning the U.S. government for its interference in the internal affairs of Iraq.

The statement also declared the U.S. military presence in Iraq as an act of aggression and occupation.

BLACK MARINES DIE NECESSARILY

CON Thien, South Vietnam (Third-World Press) — The death of two American marines in a firefight in the jungles of South Vietnam has highlighted the risks and dangers faced by American soldiers in the war.

The marines were killed in a firefight with North Vietnamese forces in the area of Con Thien, a strategic location along the DMZ.

U.S. Servicemen Demonstrate Against War

SAN FRANCISCO — Hundreds of U.S. servicemen demonstrated in San Francisco last week to protest against the U.S. war in Vietnam. The demonstration fully reflected the anti-war sentiments of many U.S. servicemen who are against the conduct of the war.

The demonstration was one of many that have taken place in major cities across the United States, as Americans become more aware of the human cost of the war in Vietnam.
DEMAND OF ALIOTO

The people must demand that mayor Joseph Alioto of San Francisco oppose the protection of his office to Eldridge Cleaver in his struggle to stay out of prison. Racist pigs like Ronald Reagan and Max Rafferty are putting pressure on the California Adult Authority to force the Adult Authority to cancel Eldridge Cleaver's parole to get him off the streets. It is mayor Alioto's duty to see to it that no state agency functions in such a manner as to deprive any of the citizens within their jurisdiction of their constitutional rights or his human rights. Yet mayor Alioto is standing by allowing the California Adult Authority to do exactly that. The California Adult Authority is the official head of all state agencies. As such, he is the official head of the California Adult Authority. He is moving within the Adult Authority precisely in the same manner that he moved within the Board of Regents to launch a politically motivated, hypocritical, demagogic attack upon Social Analysis. In the class in which Eldridge Cleaver is participating as a guest lecturer, Mayor Alioto has a responsibility in this matter, and we call upon the people of the City and County of San Francisco in particular and the rest of the country in general to manifest the demand to mayor Alioto that he do his duty and demand that the California Adult Authority takes its hands off Eldridge Cleaver.

CHE GUEVARA ON VIETNAM

CONTINUATION FROM LAST WEEK

But they are likewise guilty who at the decisive moment vacillated in winning freedom with their countrymen. The great task of the moment is to place the whole weight of human suffering and to the war of invasions and stripping each other, begin some time ago by the representatives of the two biggest powers in the communist camp.

We ask, seeking an honest answer:

Is Vietnam isolated or not, doing a dangerous balancing act between the two disputing powers?

And — what grandeur has been shown by this people? What stamina and valor in this people? What a lesson for the world's struggle for freedom!

It will be a long time before we have if President Johnson ever seriously thought of initiating some of the popular reforms necessary to stop the slaughter of the class contradictions appearing with explosive force and more and more frequently.

What is certain is that the improvements announced under the program of the Great Society have gone down the drain in Vietnam. The greatest of the imperialist powers foots its own heart the drain caused by a poor, backward country, and its fabulous economy feel the effect of the war.

Killing is ceasing to be the best business for the monopolists. Defensive arms, and not in sufficient number, are all these marvelous Vietnamese soldiers have, besides love for their country, their society, and a courage beyond compare.

But imperialism is killing in Vietnam it seems as a way out and it is marching desperately for one that will permit it to emerge with dignity from the dangerous situation in which it finds itself.

But the "four points" of the North and the "five" of the South have caught it in a snare, making the confrontation even more decisive.

Everything indicates that it is required that peace, this precious peace which bears that name only because no global configuration has occurred, is again in danger of being broken by some irreversible and unacceptable step taken by the North Americans.

And for us, the explained of the world, what should our role be in this?

The peoples of these countries are watching and learning a lesson for themselves in Vietnam.

Inasmuch as the imperialists are utilizing the threat of war to blackmail humanity, the wise reaction is one to war. THE GENERAL TACTIC OF THE PEOPLES MUST BE TO ATTACK VIOLENTLY AND UNINTERUPTEDLY. WHEREVER A CONFRONTATION OCCURS.

But in those places where this miserable peace which we endure has not been broken, what should our task be?

To free ourselves at any price.

The world panorama is one of great complexity. The task of winning freedom will face countries of OCE, those sufficiently developed to experience some of the contradictions of capitalism while remaining too weak to follow the course of imperialism or to initiate this road. In these countries, the contradictions will become explosive in the next years; but their problems and, hence, their solutions are different from those facing our dependent and economically backward peoples.

The fundamental field of imperialist exploitation covers the three backbone continents — the Americas, Asia and Africa.

Each country has its own characteristics, but the continents as a whole, also have theirs.

The Americas constitute a more or less homogeneous whole and almost everywhere North American monopoly capitalism holds absolute power.

The puppet, or in the best of cases, weak and tenuous, governments are unable to resist the overtures of imperialism.

The North Americans have reached virtually the pinnacle of their political and economic domination. They can now advance a few steps in the direction of a political imperialism.

A line of action is consistent at the present time to the use of brute force to block freedom movements in order not to lose control of this country.

The slogan, "We will not permit another Cuba," is designed to cover up the machinations that can get away with the like of the puppet against latino America. The days of that, masterminded by the U.S. in Panama, and the clear warning that they are going to destroy Yankee troops anywhere in the Americas where a change in the established order endangers their interests.

This policy enjoys almost absolute immunity. The OAG (Organización de Americanos) is a constitutional but only formal control is effective over it; the UN is an inefficacy bordering on the ridiculous or the canyons of all the countries of the Americas are ready for one to move among their own people.

In practice what has been formed is an international crime of crime and betrayal.

In short, the indigenous bourgeoisie have lost all capacity to oppose imperialism, if they ever had any — and constitute only their last trump.

But the alternatives exist, and it's either a socialist revolution or a caricature of revolution.

Asia is a continent with different characteristics. The freedom struggle for the establishment of宽松 imperialist power resulted in the establishment of more progressive governments whose subsequent evolution has in some cases led to others of nationalist character, and in others toward pro-imperialist positions.

From the economic point of view, the United States has little to lose and much to gain in Asia. The changes have favorably stricken the U.S.: it is struggling to destroy other neocolonial powers, to perpetuate new spheres of action in the economic field, sometimes directly, sometimes utilizing Japan.

But special political conditions exist there, above all in the peninsula of Indo-China, which give Asia characteristics of capital importance and which play an important role in the global military strategy of North American imperialism.

Its blockade of China extends at least from South Korea, Japan, Taiwan and South Vietnam to Thailand.

This dual situation — such a strategic interest as the military blockage of the People's Republic of China and the ambivalence of the imperialists to capitalize on those powers which they do not dominate — makes Asia possibly one of the most explosive regions in the world today, despite the apparent stability outside of the Vietnam area.

Belonging geographically to this continent, but with its own contradictions, the Middle East is in a state of tension and, no one can forecast what the cold war will lead to between the U.S. and OPEC. In this particular case, the U.S. are backed by the imperialists. It is one more rumbling volcano in the world today.

Africa appears almost like virgin territory for a neocolonial invasion.

Changes have occurred which, to a certain degree, have completed the neocolonial powers to give up their immediate aspirations.

But when the processes continue without interruption to
KATHLEEN CLEAVER'S PRESS STATEMENT:

SAN FRANCISCO — The following press statement was released Tuesday by Mrs. Kathleen Cleaver, 1968 Assembly District Candidate on the Peace and Freedom Ticket, and Communications Secretary of the Black Panther Party. The statement was issued by Mrs. Cleaver in response to recent attacks made upon her and the Black Panther Party by incumbent Assemblyman Willie Brown and his cohort, Councilman Terry Francois.

We in the Black Panther Party have not waged political campaigns based on personally attacking our individual opponents in the electoral arena; for we must concentrate on the basic issues confronting black people today — primarily that of survival and self-defense in the face of armed aggression against our community. We have been attacked, verbally and physically, passively and violently, by all aspects of the power structure, in particular members of the legislative and military branches.

However, the latest group of attacks against my campaign by the incumbent Willie Brown must be dealt with. This campaign has always been and is now a campaign waged against the major enemies of black people, the Democratic and Republican Parties of RACISM. Willie Brown is not a personal target, but a member of the Democratic Machine. He has too many times stood silent on the basic problems of black people, but now, with the election drawing near, he is exposing his true nature by attacking the Black People's Party — the Black Panther Party.

By attacking the Black Panther Party and telling outrageous lies to the people while attempting to win black votes for racist Dog Huey P.邓小平, Willie Brown has drawn the line of demarcation between black people and the enemy and sided with the enemy. As Chairman Mao Tse-Tung says, "we take our attacks as a compliment."

For long, it has been said that "if you are in the abstract, you are in the enemy." It is true. If we are in the enemy, then we have drawn a clear line of demarcation between the enemy and ourselves. It is still better if the enemy attacks us as widely and paints us as utterly black and without a single virtue; it demonstrates that we have not only drawn a clear line of demarcation between the enemy and ourselves, but achieved a great deal in our work.

Willy's attacks on the Black Panther Party are in effect an attempt to cover up and to evade the issues. The Black Panther Party is put in the position of having to guarantee that he will be unable to hold office.

L. S. Col. Kathleen Cleaver
Communications Secretary,
Black Panther Party
October 22, 1968

The Sister is a Real Panther

by Jay White
Political Editor

Willie Brown says that the Black Panther Party is controlled by white people. Normally a charge of this type is too ridiculous to deserve an answer. However, since Kathleen Cleaver, the communications secretary of the Black Panther Party is running against Willie for the 18th Assembly District, perhaps we should set the record straight:

1. If the Black Panther Party is run by white people, who put Huey P. Newton in jail?
2. Why is Mickey Mouse Reagan raising so much hell about Eldridge Cleaver?
3. Who killed Bobby Hutton?
4. Who runs Willie Brown's democratic party?

The Black Panther Party is the point of view that black people in the country here in the United States are in a life and death struggle with the racist who control this system. Given this fact we would be nothing less than stupid to refuse help from anyone simply because of the color of their skin.

The Black Panther Party is a organization of the People for the People. We consider the American-Republic freedom fighters our friends, the Black Panther Party is the way we have learned to destroy the black people of this country so we can live in peace.

We understand that the racist are not retiring, they intend to destroy the black people of this country and we must fight to survive.

Therefore, we consider our alliance with the Peace and Freedom Party in the same light as our alliances with other freedom loving peoples around the world. We consider the Liberators people our allies and we consider the Cuban people our allies. We consider the Chinese people our allies. We consider all freedom fighters our allies. All revolutionaries are our allies but we don't tell them how to run their revolutions and we don't tell them what to do to achieve our goal. If big mouth Willie Brown has been listening instead of talking, he would know that the Black Panther Party is run by a committee made up of such people as Huey P. Newton, Bobby Seale, Eldridge Cleaver, Shakerle Carithers, Hugg Brown and others. Now all these people have a stake in a lot of things by a lot of people but no one ever called them white before.

We, the members of the Black Panther Party, serve notice to bootlicking Willie Brown that one more insult such as this and sister Kathleen will challenge him to a duel.

We have foreseen the possibility that Willie was a misplaced brother who somehow wandered into the Black Panther Party, but maybe Willie Brown should check out what Eldridge Cleaver said to Mickey Mouse Reagan, namely "F*ck you, you're a punk, a fairy, a coward, and I challenge you to a duel."

Be careful Willie, if you get sister Kathleen Cleaver upset, she'll treat you to a trip.
BROTHER MALCOLM

MILLIONS OF BLACK PEOPLE ARE
MAKING YOUR DREAMS COME TRUE

Born May 19, 1925

MALCOLM TALKS TO YOUNG PEOPLE

(Notes: the following is a part of a speech given by Malcolm X on December 31, 1964, at New York’s Hotel Theresa.)

One of the first things I think young people, especially nowadays, should learn is how to see for yourself and to think for yourself. If you form the habit of going by what you hear others say about someone or by what others think about someone, instead of searching that thing out for yourself and seeing for yourself, you will be walking west when you think you’re going east, and east when you think you’re going west. This generation, especially of our people, has a tendency, more so than any other time in history, the most important thing we can do to live in today is to think for ourselves.

It’s good to keep wide-open ears and listen to what everybody else has to say, but always think for yourself. You have to weigh all of what you’re heard, and place it where it belongs, where it will not make you a slave. You will never regret it, but if you form the habit of taking what someone else says about a thing without checking it out for yourself, you’ll find that other people will be using your friends and loving your enemies. This is one of the things that our people are beginning to learn today—how it is very important to put a situation for yourself. If you don’t do it, you’ll always be maneuvered into a situation where you are never fighting your actual enemies, where you will find yourself fighting your own self.

I think our people in this country are the best examples of that. Many of them want to be both white and black and we talk very loudly. We know about being colored. Here in New York, there are probably more black people concentrated than any place in the world, some talk about colored people talk too, but we know that they’re not colored with each other. They have to go to Harlem to get a colored one. You can’t get to Harlem Hospital, where there are more black patients than any hospital in the world, and see them walking there all out and shoot up and come up and get violent with each other.

My experience has been that in many instances where you find Negroes talking about colored people, you find them colored with each other, and they’re not loving each other, or forgetting each other. Usually, when they are, they’re colored with somebody else. I think you understand what I mean. They are colored with the enemy. A person comes to see your house, and if he’s white and uses some kind of brutality on you, you’re colored with; or he can come in to touch your father and put a rope around his neck and you’re colored with, but if another black person just steps his foot, he’ll rumble with him in a minute. Which shows you that there’s an inconsistency there.

If the leaders of the movement can go into the white community and teach non-violence, good, I’m going with that. But as long as we see teaching non-violence only in the black community, we can’t go along with that. We believe in equality, and equality means sharing. Nobody in the same situation over here that you put over there. If they’re colored by colored people, they’re colored with somebody else. I think you understand what I mean. They are colored with the enemy. A person comes to see your house, and if he’s white and uses some kind of brutality on you, you’re colored with; or he can come in to touch your father and put a rope around his neck and you’re colored with, but if another black person just steps his foot, he’ll rumble with him in a minute. Which shows you that there’s an inconsistency there.

Around that time, 1939, or ’40 or ’41, they weren’t drafting Negroes in the army or navy. A Negro couldn’t join the navy up until 1940 or 1941. They wouldn’t take a black man in the navy example to make him cook. He couldn’t just go and join the navy, and I don’t think he could just go and join the army. They weren’t drafting them when the war first started. This is what they thought of you and me in those days. For one thing, they didn’t trust us, they didn’t trust us; they put us in the army and praised us up and sent us to fight on other things, we might know of some targets that they hadn’t picked out. And we would have. Any thinking man knows what targets to shoot at. If a man has to have someone else choose his target, then he’s not fighting for himself — he’s doing the thinking for him.

The Negro leaders in those days were the same type we have today. When the Negro leaders and the white leaders were talking to the army and dying on the battlefield, and all Negroes were dying because they weren’t being drafted, the Negro leaders came up and said, “We want to be drafted too, and we demand that you take us in and let us die for this country.” That’s what the Negro leaders did back in 1940, I remember, A. Philip Randolph was one of the leading Negroes in those days who talked it, and he’s one of the big men right now and this is why he’s one of the big men.

So they started drafting Negro soldiers then, and started letting Negroes get into the army, but not until 1942 or 1943 or 1944. It was enough to put pressure on the country, so that this had to go on the war and needed us. (And) they let us work in the factories. So I’m talking about the factories North as well as the South, And when they let us on work in the factories. First they let us in as janitors. After a year or so passed by, they let us on work on machines. We became machine operators, got a little more skill. If we got a little more skill, we made a little more money which enabled us to live in a little better neighborhood. When we lived in a little better neighborhood, we went to a little better school, got a little better education and could come out and get a little better job. So the cycle was broken somewhat.

But the cycle was broken out of some kind of some kind of moral responsibility on the part of the government. The only time that cycle was broken even to a degree was when world pressure was brought to bear on the United States government. They didn’t look at it as human beings — they just put you as your system and let us advance a bit further because it served their interests. They never let us advance a little bit further because they were interested in us as human beings. Any system has to have a knowledge of something, sociology, or political science, or the economic development of this country and its relations — go back and do some research on it and you’ll have to admit that this is true.

It was during the time that Hitler and Tojo made war with this country and put pressure on the civilians, that Negroes, in this country, did a little bit, at the end of the war with Germany and Japan, then Joe Stalin and Communist Russia were a threat. During that period we made a little more money, but the point is making this. Never at any time in the history of our people in this country have we made advances or progress in any way based upon the internal good will of this country only because this country was here to put pressure on the world, and take over the world, and gain control. The internal moral consciousness of this country is the key. It hasn’t existed since they first brought us over here and made slaves of us. It made them appear they have our good interests at heart, but when you study it, every time, no matter how many steps they take us forward, it’s like we’re standing on what do you call that thing? — a treadmill. The treadmill is moving backwards faster than we are able to move forward in this direction. We’re not even standing still.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958 and I saw the plight of the African continent. It was so hard to see. I was a travel agent in New York City. I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958. I was in Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria, I found, while I was traveling on the African continent, I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958. I was in Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria, I found, while I was traveling on the African continent, I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958. I was in Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria, I found, while I was traveling on the African continent, I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958. I was in Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria, I found, while I was traveling on the African continent, I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958. I was in Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria, I found, while I was traveling on the African continent, I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.

I was fortunate enough to be able to take a tour of the African continent during the summer of 1958. I was in Egypt, then to Arabia, Kuwait, Lebanon, Sudan, Ethiopia, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana, Guinea, Liberia and Algeria, I found, while I was traveling on the African continent, I had already decided it was in May, that someone had very perfectly planned the weird of an African continent so that to make the Negroes not show pressure on the pressure of the black man in this country until we went there and beyond the jurisdiction of the United States.
The Pig, The Hog, and the Boar

Political Analysis by

ALIANTI AND MALANA
(Sacramento Black Panther Party)

Pig Humphrey, Hog Nixon, and Boar Wallace are America's three racist presidential candidates for 1968 - the year of the pig.

The Pig

Humphrey has been described as an "old-time liberal," appropriate comment considering that he has been labeled an "Uncle Tom" by many across the country. Humphrey's politics are rooted in the tradition of the New Deal, where he served as a senator from Minnesota. His support for civil rights and his opposition to the Vietnam War have earned him the respect of many Black Panthers.

The Hog

Humphrey's campaign promises, such as his plan to "bridge the gap" between the rich and poor, have been criticized for their lack of specificity. His "Great Society" program was seen as a failure, with many of its goals unmet.

The Boar

Nixon, on the other hand, has been labeled a "conservative" by many in the Black community. His support for the Vietnam War and his stance on civil rights have been seen as detrimental to the interests of African Americans.

The Boar's campaign promises have been met with skepticism. His "law and order" platform has been criticized for its targeting of Black Americans.

The Pig, The Hog, and the Boar

So, as we see, the pig, the hog, and the boar are one and the same. They all relate to each other by being representatives of the same, racist, fascist society.

The Solution

The solution lies in dealing with these pigs by picking up the gun and settling in a revoluntionary fashion.

Black Panther Book Report

by Frank James

GETTO '68

When wild cats sleep then I shall sleep,
and with my claws I will destroy their humble pads filled with their trash of sins and joys.

These pigs which they call their "freedom"
can' t exist. All are affected by a staggering narcotic problem, unemployment and welfare, public schools that produce illiterate graduates, sub-

People; Get It Together

Get it together and get ready for the weapons of comet and preparations being made for the purpose of destroying you. You can't afford for it.

The newly created intelligence services in the various departments, the Justice Department, the Department of the Interior, the Post Office, the military, the police, and the National Guard are being used to suppress dissent.

A government research organization has recommended that the national guard, police, and military be used to put down any opposition to the war.

Get together. Get ready.

PEOPLE; GET IT TOGETHER

necessary for such deployments. Moreover, the police and military are not equipped to deal with large crowds.

The Black Panthers have been targeted by the FBI and other government agencies for their activism.

The Black community should not be deceived by the pig's latest "freedom" maneuver. Even though it may seem that racism exists within the Black community, it is important to remember that the S.F. pigs, while not unimportant, are not the main concern. The real issue is the systemic racism that permeates American society.

1. CHEMICAL MACE - an aerosol can that releases tear gas at a range of 8 to 20 feet. It is not effective in stopping a protest.
2. FOAM - usually used in 3000 ml containers to stop an attack or riot.
3. BARBED TAPE - small bands like device that releases razor-sharp blades to cut off an attacker.
4. FLINT GUNS - a gas powered gun that paints dyes and markers that show up under special light or can be detected by police dogs.
5. ART AND INJECTOR WEAPONS - dart and hypodermic guns now used to tranquilize animals, people.
6. CATTLE PRODS - same type used against civil rights demonstrators in the south.
7. TEFLON - laid on the streets to make walking difficult.
8. LASER BANDS - BEAT RAYS AND BALL GUNS - to shock and stun the person and could cause permanent damage.
9. SUPER WATER PISTOL - sprays a pepper solution.

Needed is to add to the revoluntionary stance. Other methods are being made and called for being perfected.

Preparations are being made by the police with the cooperation of hospital staffs and doctors to deep sleep of help and assistance to those in need.

Not only federal but city governments are also arming themselves and recommending that white rudes (white racist whites) be told to stay away from their own area. This is a "rude" attack on the Black community.

The Black Panthers are the ones who are being targeted, and the white citizen's task is to help and protect the city's recreation department from police and military action.
Pigs Put Dogs on Anti-Wallace
Black Demonstrators

Baltimore—Third World Press

Baltimore police, responding to a
sighted complaint that black dwellings were being
raided by the Pugh and other agencies, declared that
they were unable to locate the alleged offenders.

On the evening of the demonstration, a group of
police officers was stationed at the site of the
incident to prevent further violence. They were
joined by several residents who complained about
the noise and damage caused by the demonstration.

The demonstration ended peacefully without any
violence or damage to property. The police
maintained a presence throughout the evening to
prevent any further incidents.

THE DIP'S TRIP

San Diego City Hall
October 9, 1968

We left Oakland Monday, the 7th of October at 11:30 P.M.
to San Diego on Party business. On our trip were Captain Wade, Brother James, Ron Griffin and myself. We were stopped by the CHP at 4:00 A.M. the next morning west of Chico. As usual, the CHP were very nice to us. We were given a ticket and told to leave the area immediately.

The ticket charge was $25.00. After explaining our situation to the CHP, they agreed to let us go with a warning. We continued on our way and arrived in San Diego at 2:00 P.M. the same day.

On the way back, we encountered another CHP roadblock. We were again stopped and given a ticket. This time, the ticket charge was $50.00. We explained our situation and were told to leave the area immediately. We continued on our way and arrived back in Oakland at 9:00 P.M. the same day.

We were very happy to be back in Oakland and looking forward to our next trip.

Pigs Put Dogs on Anti-Wallace Black Demonstrators

The political situation in Baltimore is tense and volatile. The city is facing a crisis as the Baltimore police are enforcing a city-wide curfew. The curfew, which was imposed last week, has been extended to 11:00 P.M. and is expected to remain in effect until further notice.

The curfew is intended to prevent further violence and unrest in the city. However, many residents and activists are concerned that the curfew is being used as a tool to suppress legitimate protests and expressions of dissent.

The Baltimore Police Department has been criticized for its heavy-handed tactics and its use of tear gas and other crowd control measures during protests. The police have been accused of using excessive force and of targeting peaceful protesters.

Activists and residents have called for an end to the curfew and for the Baltimore Police Department to be held accountable for its actions.

THE DIP'S TRIP

San Diego City Hall
October 9, 1968

We left Oakland Monday, the 7th of October at 11:30 P.M.
to San Diego on Party business. On our trip were Captain Wade, Brother James, Ron Griffin and myself. We were stopped by the CHP at 4:00 A.M. the next morning west of Chico. As usual, the CHP were very nice to us. We were given a ticket and told to leave the area immediately.

The ticket charge was $25.00. After explaining our situation to the CHP, they agreed to let us go with a warning. We continued on our way and arrived in San Diego at 2:00 P.M. the same day.

On the way back, we encountered another CHP roadblock. We were again stopped and given a ticket. This time, the ticket charge was $50.00. We explained our situation and were told to leave the area immediately. We continued on our way and arrived back in Oakland at 9:00 P.M. the same day.

We were very happy to be back in Oakland and looking forward to our next trip.
MALCOLM TALKS TO YOUNG PEOPLE

From page 7

I wanted to point this out to you because it is important for you to know that when you are in Mississippi, you are not alone. As long as you think you are alone, then you take a stand as if you’re a minority or as if you’re outnumbered, and that kind of stand will never enable you to win a battle. You’ve got to know that you’ve got as much power on your side as the Ku Klux Klan has on its side. And when you know that you’ve got as much power on your side as the Klan has on its side, you’ll take the same kind of stand with which the Klan in the South is talking with you.

I think in 1965, whether you like it or not, or if you resist it, or if you like it, or if you will, you see that there is a generation of black people becoming more to the point where they feel that they have no more business being asked to take a peaceful approach than anybody else takes, because everybody’s going to take a stand on its own.

So we here in the Organization of Afro-American Unity are with the struggle in Mississippi—one thousand one hundred percent. We’re with the efforts to register more people in Mississippi to vote one thousand percent. But we do not go along with anybody telling us to help nonviolently. We think that if the government says that Negroes have a right to vote, and then some Negroes come out and vote, and some kind of the Ku Klux Klan is going to put them in the river, and the government doesn’t do anything about it, then it’s time for us to organize and hand together and equip ourselves and qualify ourselves to protect ourselves. And once you can protect yourself, you don’t have to worry about being hurt.

That doesn’t mean we’re against white people, but we are against the Ku Klux Klan and the White Citizens’ Councils, and anything that’s likely to compete with them. That means you’re against it. Excuse me for raising your voice, but this thing, you know, gets me upset. Imagine a country that’s supposed to be a democracy, supposed to be for freedom and all of that kind of stuff when they want to draft you and put you in the army and need you to go to Iraq to fight for them, and then you’ve got to turn around and all night long discuss how you’re going to get a right to register and vote and not being murdered. Why, that’s the most hypocritical thing since the world was made.

I hope you don’t think I’m trying to scare you, just look here. Look at yourselves. Some of you are young, some are older. How do you think I feel—and I belong to a generation ahead of you—how do you think I feel to you, “Hey, my generation, stand around like a knot on a wall while the whole world was fighting for our human rights—and you’ve got to be born into a society that makes more sense than We.” What did we do, who preceded you? I’ll tell you we did nothing. And don’t you make the same mistakes we made.

You get freedom by letting your enemy know that you’re going to do anything to get your freedom. Don’t you get it? You got it. If you get that kind of attitude, they’ll let you at a “Ku Klux,” or they’ll let you at some hate group out there, they don’t call it a “Ku Klux.” Or they’ll call you an extremist or a subversive, or sedition, or a red or a radical, that when you stay radical long enough, and get enough people to be like you, you’ll get your freedom.

So don’t run around here trying to make friends with somebody who’s depriving you of your rights. They’re not your friends, so, they’re enemies. Treat them like that. In my generation we had and you’re going to have the freedom of your enemy will respect you. And we respect you. And I think that with all this, I don’t have hate in me, but I have a hate for those who have been integrated this long. I’m not going to let the slave who has been integrated some years tell me to love him. I’m not that way. And you, young as you are, and become after thinking, you’re not going to do it either. The only time you’re going to get hot in this bag is somebody that you see that somebody else, somebody else, that doesn’t have your welfare at heart.

BERKELEY

VOLUNTEERS
NEEDED TO HELP PREPARE AND SERVE RNA
BREAKFAST FOR SCHOOL CHILDREN
7:10 am until 8:30 am
Monday through Friday
The CONCORD BAPTIST CHURCH
Bem & Center Streets
Berkeley, California

NOW AVAILABLE
ESSAYS FROM THE MINISTER OF DEFENSE
by HUEY P. NEWTON

WITH FORCEFUL INTRODUCTION BY GEORGE MURRAY

BLACK PANTHER MINISTER OF EDUCATION

--ONLY 75--

OUT-OF-STATE ORDERS $1.00
(includes postage & handling)

AVAILABLE AT ALL
BLACK PANTHER PARTY OFFICES
MAIL ORDERS MAY BE SENT TO:
(NOTE: PLEASE SEND 40c FOR POSTAGE & HANDLING)
MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

APOLOGY TO CHAIRMAN MAO

THE BLACK PANTHER NEWSPAPER apologizes to Chairman Mao and the People’s Republic of China for publishing a series of inaccurate statements about the great Chinese leader, the most recent of which was the picture of him with a young girl in a dress and photo that recently appeared in Time.
Che Guevara on Vietnam

... their conclusion, colonialism gives way, without violence, to a neo-colonialism, that consequences of which are the same so far as an economic dominion is concerned.

The United States... have colonized this region and now it is struggling to preserve... of the countries in this region, and the U.S. is... by the counter... when solidarity... (as a "peaceful" struggle up to now) with other important powers. It does not yet have... to defend... its pretense... to intervene anywhere in the world... is making good profits... to find... to win their freedom... in the immediate or near future.

Political Move: Huey Newton

By ROBBIE SEAL
(Chairman BLACK PANTHER PARTY)

Concerning our brother, Huey P. Newton, Minister of Defense, BLACK PANTHER PARTY, it is very important to understand that Huey P. Newton is not a murderer. He is a political prisoner. The state... from him, his statement was directly related to the type of verdict that came down. The type of verdict that came down was simply a... that... bad at that time... was politically pressured from either the left, the Black Left, the Black Panthers, and to the right (the racist... population. This racist compunction verdict was, in fact, nothing but an action to... to try and satisfy the Black Panther Party by the power structure; saying to the masses, to the New Poor, that... same time, trying to satisfy the pigs on the other hand by saying that Huey P. Newton was guilty of "something." This is directly related to the political prisoners' problem, and we understand how it is even intertwined and interconnected to the black liberation struggle as a whole.

It was stated and expounded upon that if the racist white power structure tried to kill... that's, if they came up with a guilty verdict, even first degree murder against Huey P. Newton, then... the sky would be the limit.

We see that point we should not miss this up with the compunction type of verdict. Because, some 30 minutes after the verdict was passed, it was evaluated by the Black Panther Party; Huey P. Newton, together with the rest of the Panthers, made it... and we are 100 percent solid. We have to make it known to every one of Huey P. Newton's feet are placed on the ground.

The fundamental key factors in evaluating the Black Panther Party (concerning brother Huey P. Newton's life) was in a... is the sum of the people's free will... is the sum of the peoples' free will.

Because, one simple thing is... Newton can never be tried again for first-degree murder; that is, where they could possibly say that he is supposed to go to the gas chamber, Huey P. Newton can never be tried for second-degree murder, where he would possibly remain in the jail.

If we can get a militant; that is, going through the process of... the political prisoners' problem and for the... that is, that we have... of Huey P. Newton can only be tried again on manslaughter charges (as most; two-to-fifteen years imprisonment).

There is nothing automatic in terms of the political process. There is a... is always to see whether or not we can use one level of power; which is, possibly voting power at this particular time, against another level of power by giving up our guns. And we will use the guns strategically and in a very organized manner. So this particular statement I am making now is... in general, 100 percent of them, I think. The organs of the... for "Free Huey," etc., that it is necessary that we work hard on the political campaigns to vote in Huey P. Newton.

The 25,000 signatures that this (the use) were acquired by many people who supported Huey P. Newton; many black brothers and sisters, even many hippies, leftists white people, and Peace and Freedom Party people around this country — especially in the San Francisco-Oakland Bay Area — were very valuable. But now, to place Huey P. Newton in office as U.S. congressman with many, many thousands of... is very, very important. It is important in terms of letting the political power structure know that it is at all; that is, with the masses of the people and many of those who are under twenty-one that do not vote. Those young masses stand on the many principles, and stand with the Black Panthers, because they have... that the solidarity of youth and the Panthers manifest itself.

But we also must have faith in the masses of the people. And the young people are only one part of the people. The other part of the people are many registered voters who can come forth and show their support at this point.

We, the young people, must mobilize ourselves to work around this political campaign — the campaign to elect Huey P. Newton and other Black Panther Party candidates (mainly, our candidates in the local districts). Those in the other areas should work hard for our Presidential candidates, Eldridge Cleaver, there is not much time left. With the elections, we have to show support and get the people to understand the real truth about the Black Panther Party campaign and program so that the country... into a policy that... the real problem that... to all the people around the world. We are responsible to all human beings — their rights and needs.
GREEK POET DYING

ATHENS — Yannis Ritsos, Greece's foremost poet, is dying in one of the many concentration camps set up by the racist U.S.-supported ruling junta in an effort to silence the voices of those who believe that the revolution is not permitting them to receive the medical aid they need. Ritsos, 57 years old, has already spent 20 years of his life behind bars because of his revolutionary political views.

GRAND INJUSTICE FROM THIRD-WORLD PRESS

The San Francisco grand jury has proven again that it is impossible for black people to receive justice in the racist system of this country. After hearing from at least 10 eyewitnesses, the jurors decided to indict the pig cop, not for MURDER, but for unnecessary violence. Here's the case: RITSOFS. Black people were not armed in any way.

The black community of San Francisco must be forewarned by this event. Now that the indictment has been returned, the pigs cannot be tried for murder. Edgardo Chavez is a living example of how black people face a death sentence in the United States. A dead cop will have no difficulty in finding 'not true.'

The pig J. O'Brien will be returned to the streets to murder and brutalize more black people. This is the shape of things to come.

Meanwhile, Harry P. Newton, Minister of Defense, BPP, is in prison for up to 15 years for supposedly defending himself against a pig — just like O'Brien.

Black people stop and ask yourselves what would they have done to Brother Baker if he had shot that pig instead of being viciously slain. You know the answer.

The trial of Harry P. Newton showed what is happening in this decaying modern country. The time has come when black people must defend THEMSELVES. The pigs won't help us. The courts won't help us. And the imperialist governments are prolonging the agony.

We must help ourselves. Put shotsguns in your home. Load them with 'Double O' buckshot. Be prepared to deal with the racist, bigoted, dogs that protect the black community. Be prepared to hold black power in the streets — where true justice can be dealt with.

SAGA ATTACKS LIBERATIONISTS

BROOKLYN, N.Y. — Saga magazine's current issue contains a full-length article on the shockingly typical American's campaign against the Red Guard and the bloody gorilla wars sweeping our colleges, universities, and ghettos in the name of 'hysterical attack on liberation movements.'

The author, Henry F. Kurtz, literally splices his piece with words like "agitators," "mutineers," and "bloodbaths." He lists two of his hard facts from recent articles on Black Panthers and other black liberation groups in Times, Newsweek, and Look.

Saga's caption writer was the people prove what? However, "Social carnivores" is the phrase chosen to describe H. Rap Brown and Black Liberation. Under another phony, which claims to be the "gore" and coloring the "true" — that the victory of the black liberation movement is possible. Edgardo Chavez speaks in their "Riot of Revolutionary Rights," and counter-revolutionary activity is subject to vicious persecution.

UNIVERSITY OF MICHIGAN GETS BOMBEED

ANN ARBOR, Mich. — Yesterday morning, the Institute of Science and Technology Building on the University of Michigan campus was burned down. It was the latest in a series of 13 bombings to hit the Detroit area in the last two months, and followed by the destruction of a seminary CIA recruiting office in downton Ann Arbor last Friday night.

So far the bombings have struck three draft boards, two private cars parked in Detroit police precinct parking lots, an army car parked next to the Army recruiting station at Michigan Avenue, and a Vietnam veteran parked outside his home, a school administration building, and other targets apparently unrelated to the continuing political sabotage which began in August. In addition, there rural Michigan draft board was burned early this morning.

The explosion of the Institute of Science and Technology Building was described by police officials as being "larger and more powerful" than any of the previous bombings. The force of the blast shattered all twelve windows on one side of the building; although the explosion tore off a heavy metal door and hurled a piece of 6 ft. door through a corridor and through another wooden door, it didn't even actually to disrupt the classified military research being conducted in the seven story north campus building.

STUDENT STRIKE: NOVEMBER 4 & 5

BOULDER, Colo. — The National Council of Students for a Democratic Society called for a student strike in high schools and colleges on November 4th and 5th to protest the "bosses."

The National Council also called for regional demonstrations to be held in large cities.

REBELLION IN QUEBEC

MONTREAL — Students are revolt throughout Quebec province. There are 15 major junior colleges and private colleges for the province.

Eight departments of the University of Montreal are in the hands of student rebels. Five of the colleges have been closed by a strike as their students participated in an independent strike.

Students at 12 of the 15 junior colleges have even more to göster than just a strike; they are students participating in an independent strike. Eight junior colleges have been closed by a strike as their students participated in an independent strike.

Controversy College Associated Students

BUFFALO NINE

BUFFALO, N.Y. — Nine anti-war protesters have court action after federal agents, marshalls and police invaded a church and arrested them.

The arrest came after two black draft resisters, Bruce Boyer and Jerome Climo, took sanctuary in the Unitarian-Universalist Church to make public their status as refugees being drafted for war in Vietnam and against the increasing repression by Federal troops of black people.

Among the arrested individuals are three Vietnam war veterans.

BLACK PANTHER PARTY

Black Panther Party Central Headquarters

 eruiring in the United States.

ARMS DISTRIBUTION

ARMS DISTRIBUTION

The police used clubs and tear gas against the crowd surrounding the, arrests, but there was no violence. The Buffalo Nine Defense Committee characterized the arrest as "intended to intimidate and to discourage the efforts of black people to take control of their own lives." The police used clubs and tear gas against the crowd surrounding the arrests, but there was no violence. The Buffalo Nine Defense Committee characterized the arrest as "intended to intimidate and to discourage the efforts of black people to take control of their own lives."
PIG POWER STRUCTURE UPTIGHT

From page 1

REVOLUTIONARY STUDENTS CONFRONT PIGS AROUND THE WORLD
NEEDED: TECHNICAL EQUIPMENT
MINISTER OF DEFENSE, HUEY P. NEwTON SAYS: "THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE

BROTHERS, SISTERS, AND ALLIES IN THE REVOLUTION—WE NEED ALL TYPES OF TECHNICAL EQUIPMENT:
- FOR DEFENSE
- FOR FINANCING
- FOR OFFICE WORK
- FOR TRANSPORTATION
- FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:
MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

PIG POWER STRUCTURE
From page 10

An important point that has to be made is that we are dealing with a structure that is based on community imperialism, a process whereby certain interests within the white community, using white racism, to manipulate the white masses, exploit the black community. They have turned the black community into a market just as other colonies are separated by the Mother country by lead or were turned into markets by the exploitive loose-ends in the mother country. The black community has been subjected to this precise type of exploitation and suppression and containment. They also have among them an indigenous class or layer, an ethnic layer, a social layer of parasites who make a coalition with the oppressors in the white community and they help to suppress oppress and express their own people.

We refer to these as the function of the black bourgeoisie, the active agents of the pigs of the white power structure, the white pigs of the power structure. These are the black pigs of the power structure, the black goons, the black jackals for the pigs of the power structure who function within the black community. In the white community we identify the enemy as the avuncular businesspeople, the demagogues, politicians, and the racist pigs, by which we mean all of the various police operations, the intelligence operations, the clock and dagger hit, all these surrogate pigs who are dealing with the protection of the people. In the black community we have professionals who are as connective in the black community, who act as victims, aspipelines for the pigs to be run down the people of the colony. We have doctors, lawyers, school teachers, welfare dispensers, those who staff the decentralized neo-fascist bureau becomes in all these guises, hollering related to the war on poverty. All of them are the active agents of one new name, operation bootstrap, Operation Upstart.

Operation Nitzy—Goody Quick 'Baby' — all that shit injected into the black capitalistic, this is the new program for black people to incorporate black people into this decadent system, not to much to incorporate them but to deceive them by creating less money within black people like a carriage before a donkey, drain the community with certain amount of sickle money, chiefly through the willing hands and subjugation and conspiracy enacted by the bootlickers of Cure, other bootlickers and jackals like Donald Warden, Willie Brown, John George, Aldrich Turner. These are chiefly local bootlickers in the bay area, but they have their counterparts in every state around the country and they are functioning and they are putting black people into a trap. Hopefully, as far as the power structure is concerned.

(CONTINUED NEXT WEEK)

Yeah Boss, dis here PANTHER is HEADED DOWN...
And da—whatbout dat extra pork chop you promised me???
RULES OF THE BLACK PANTHER PARTY

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by the following rules. If a member of the Party, whether a PARTY MEMBER, COMMITTEE MEMBER, CENTRAL STAFF, or LOCAL STAFF, all members of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or expiration of inactive status will depend on conditions at national, state or local, and on condition of specific member. This does not apply to members of the COLLEGE PANTHER PARTY. Anybody found guilty of violation of certain rules will be subject to suspension or expulsion from the BLACK PANTHER PARTY.

Every member of the Party must be able to recognize and stand up for his rights in any situation. Adhere to the Party and do your best.

The following rules are:

1. No member can have narcotics or weapons in his possession without the party's permission.
2. Any member party can have a weapon in his possession while drunk or loaded narcotics or weapons.
3. Any member can join any other party or group or force other than the BLACK PANTHER PARTY.
4. Any member can bring a weapon into his possession while drunk or loaded narcotics or weapons.
5. Any member can join any other party or group or force or the BLACK PANTHER PARTY.
6. Any member can bring a weapon into his possession while drunk or loaded narcotics or weapons.

POLITICAL MOVEMENT: HUEY

Huey P. Newton, one of the founders of the Black Panther Party, was a major voice in the Civil Rights Movement. Known for his radical ideas and his willingness to use violence as a tool for political change, Newton's teachings have had a lasting impact on the movement for social justice. His legacy continues to inspire activists and scholars alike, reminding us of the importance of standing up for what is right, even in the face of adversity.
Blackman's FREE STORE MEDICAL CLINIC

The Black Man's Free Store Medical Clinic opened October 16, 1968, at an empty store at 609 McAllister Street in San Francisco's Fillmore District.

Staffed by volunteer professional workers it is a joint enterprise of the Black Man's Free Store workers and members of the Bay Area medical community, all freely donating their time and services. While it primarily serves the needs of indigent members of the community, it is also open to anyone else should other facilities may be unavailable.

No inspiration and motivation is based to a recognition that efforts to eliminate poverty and disease through the pumping of vast sums of money into the ghetto areas is, for various reasons, often unsuccessful in coping with the clearly evident problems of disease and is often less successful in attempts to solve the deeper problems of the sickness of men's souls.

The clinic is also motivated in part by the premise that a successful patient-doctor relationship can provide an important resource for the establishment and maintenance of vital areas of communication between individuals many of whom suffer from the social and cultural consequences of urban life and the old heritage of rejection.

I pledge allegiance to my Black People.
I pledge to develop my mind and body to the greatest extent possible.
I will learn all I can to bring about the formation of my people in their struggle for freedom.
I will keep myself physically fit, building a strong body free from disease and other substances which weaken me and make me less capable of protecting myself, my family and my black brothers and sisters.
I will unselfishly share my knowledge and understanding with those in order to bring about change more quickly.
I will discipline myself to deflect my energies thoughtfully and constructively rather than wasting them in idle hatred.
I will train myself never to hurt or allow others to harm my black brothers and sisters for I recognize that we need every black man, woman, and child to physically, materially and psychologically strong. These principles I pledge to practice daily and to teach them to others in order to unite my People.

Shirley Williams (Stitchwood Black)

Black Child's Pledge

NEEDED:
BLACK PANTHERS

by FRANK B. JONES

THE DEFENSIVE ROLE

The Black Panthers have been mistakenly told that the only role which an individual can perform is one of equality or the destruction of all ideas. This excuse is totally unacceptable, and we are not confused to that. But since such brainwashing exists, we may as well be realistic about it and take advantage of the enemy's weaknesses.

The most effective measures for all things is something that we have done is the formation of Black Panther Party was formed in our community, ready for the outside world and other police brutality. And its efforts containing a different place. The African American Party could be even more successful if the black community would rally to it.

We have seen that we cannot expect police brutality to be eliminated completely. The Black Panthers have helped to form the most effective countermeasures against the racist attack on the black community and we're going to give the Panthers this wholehearted support. Let us see, brave, responsible black people who are not going to be used — who are the Black Community to thank and to help the Panthers to help.
Black Revolutionary Poetry

REVOLUTIONARY LETTER #7

there are those who can tell you how to make molotov cocktails, flame throwers, bombs whatever you must be needing find them and learn, define your aim clearly, choose your ammo with that in mind.

It is not a good idea to take a gun on a boat unless you are proficient in its use all swords are two-edged, can be used against you by anyone can get away from you.

It is possible on the open coast to find an outdated place for target practice success will depend mostly on your state of mind, not on your skill, you are prepared at any time, to die.

but don’t get up the guns will not kill you neither will they be an incidental part of the action which will deter them this is good all, what will win is the momentum we give each other, the energy we put into the fact that we touch share food, the hatred of everyone, friend and foe, like a million earthworms tumbling under this structure till it falls.

dance of prana

MILITANT

Let all who will, ask quit the herd of misuse, I cannot.
Without compassion, bad and long,
Let it be better now in my breath, And bearing in very well.
Let us cry.
For honest work.
You prefer me poor.

Your time is in a face, And so on, just checked.
To strike your face.
L. Dennis

HAPPINESS IS A WARM MIJ

Happiness is...
Being dragged away from a lunch counter, after being served seeing a pair of black hands under a KKK sheet I stand out the address of your place damaged toes walked miles with my boots on.

One day she attacked the Panther on orders from her boss.
When they finally rescued her poor tone was a total loss.
Over that many black folks.

One day in the midst of our struggle.

Tom Wilkins

a brother, named post

I wear I never see sufficient joy in the breast of a new warrior, a warrior whose wire is his best weapon, who may not wear the same even a bald head before his life and his black try is the wisdom he knows how to come, but I never knew strength and your love for my people.

Here’s something you should know.
You better start looking for real black folks.

For more see has got to go...

Jad White

STILL FLOWING

Pine leafs fly through the air, I even by the way of the clear pen made by skillet hands.
Yes even the great white father can’t prevent the flow of black writings.
But black will still flow.

Black will still flow, though unwanted.
Flow, flow on through life, time and eternity.
Pervasive through, through the neglected East Harlem streets of black souls searching to some place where black souls filled only with joy.

Black soul bodies denying the presence of whiteness now, tomorrow, and thereafter.

Denying, Disbelieving, and Denouncing...

For whiteness, it’s all over now.
Now he is still... nothing.

Philip S. Hicks

HANGED

Look at them laughing, don’t they ever care? No, I don’t think so.
They are smiling and joking as we sit and weep.

They point and say, “Look, Niggers, look hard, for the same thing will happen to you.”

I stare quietly for I know, what it is become of them.

There will be a time when we will be masters and not slaves.

They may hang from the very same tree.

And when the time comes, we will not hang you but let you swing yourselves.

Nellie Holloway

Tom Wilkins

a brother, named post

I wear I never see sufficient joy in the breast of a new warrior, a warrior whose wire is his best weapon, who may not wear the same even a bald head before his life and his black try is the wisdom he knows how to come, but I never knew strength and your love for my people.

Here’s something you should know.
You better start looking for real black folks.

For more see has got to go...

Jad White

DEATH

There is no soul without paradox, post.
There is no name without shrinking black.
Death comes in so many forms.
With our feet we walk the god’s earth.
With our hands we make much south.

Some force dies in the heat of noon, I fear these things.
When I die, don’t bury me under forest trees.

I fear these things.
When I die, don’t bury me under forest trees.
I fear the dripping water.

I fear the dying embers.
I want to be a soldier.
I want to feel the dancers’ feet.

Charles K. Rosemond Jr.
POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the police and fire forces are constantly trying to prevent others from exercising their rights. This pocket lawyer is what's happening.

1. If you are arrested and/or your arrest by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so). Be ask, and do, and at all time remember the following amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a warrant or probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one for which you are being questioned about. Thus, a stop for an auto violation does not give the right to search the auto. You are not required to consent to a search; therefore, you shall not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden of proving it to you by a probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by putting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do engage in "Friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little like a different of anything you say will get you released.

7. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

8. You must be allowed to hire and see an attorney immediately.

9. You do not have to give any statement to the police, nor do they have to sign any statement you might give them, and therefore you shall not sign any. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

10. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail. But he does not have to do so.

11. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a weekend or a holiday, and they must bring you before a judge the first day in court is in session).

12. If you do not have the money to hire an attorney, immediately notify the party to go and get one for you.

13. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish him with the name of an attorney who practices criminal law.

HUEY POSTERS

23" x 35" - $1.00 each
Send One Dollar, Name & Address

LETTERS TO THE EDITOR

Andrews APB, Wash, D.C.
Oct 16 1968
Brother Raymond Lewis,
I am writing you this letter from Washington, D.C. I have just finished reading the Sept 14, 1968 edition of "THE BLACK PANTHER" and found it highly stimulating as related to the Black writings and views expressed by our Black brothers and sisters.

At present I am a captive of the very sinister Imperialist government organization that you've called "The Black Panther Party," but I am struggling to overcome this situation and to write fellow Black brothers and sisters as myself.

Before I go any further I want to be known by all who may read this letter that I am a BLACK MAN FIRST -- a service man. LATS: the Myth of the BLACK MAN . . . . I will not fight or kill other people of color in the world who, like the Black people, are being exploited by the white racist government of America . . . (Black Panther Party).

I was born and raised right there in Oakland, I shucked from Toch in '66, a year ahead of my Black and beautiful sister Jean Lewis. I know the situation that exists in the world aside from that which takes place there.

I am writing this letter for many reasons, but mainly to ask questions. Pleasing to look at the article: STATEMENT TO REACTIVATORY TOMIC. My question is, how in the name of the world does the BLACK VANGARD does the Party allow a person such as Albert Burton to go on its board? His position has become a threat to the very thing that YOU, the Party, stand for. Talk about a TOMIC. This man is in its greatest sense.

I'm interested in the whites, the Hippies, and others of undesirable character is still a mystery to me. I would like to know what is the issue explained to me. Set me straight. I do not know. Before I was aware of this, it is a big deal. At present I am a bit confused. My views of hatred, contempt, and distrust, so the writings of the black race - the capitalist - the imperialist, I feel as though they are an open letter for the times and the oppression, to put it mildly, of the Black people. Hatred, violence, and distinguishes the black man as a person of nature. They are taught, and this is what a great many writers do when I go on about this talk of integrating the ties that did not go to school for education, not to educate.

My final question is, what must I do to get myself, and a few other BLACKS, to set up a subscription basis for the BLACK PANTHER? The truth is, you will get few pieces of BLACK BOOKS. It originated here in the East coast. It comes from the BLACKS out this side. I hope you can use it.

SUBSCRIBE TO
The BLACK PANTHER Newspaper
Black Community News Service
NOW - PUBLISHED WEEKLY

Clip and mail to:
MINISTRY OF INFORMATION
BLACK PANTHER PARTY
4000 WESTWOOD HOUSE
SAN FRANCISCO, CA 94126

Name
ADDRESS
ZIP
STATE
City
Support your newspaper - subscribe now!

Editor's note: $1.00 starts
$2.50 for 3 months, 13 issues
$5.00 for 6 months, 26 issues
$11.00 for 1 year, 52 issues

MINISTER OF DEFENSE

Huey P. Newton Defense Fund
BLACK PANTHER PARTY
Box 2967, Custom House, S.F. CA, 94124

Name
Address
City
I pledge $-
Enclosed You will find $-

Black Panther Party BOOK LIST

MALCOLM X
FANON, FRANTZ
NEBEUM, KRAMIE
DAVIDSON, BASH
APTHEKER, HERBERT

Aptheker, Herbert
Benven, Lorenzo Jr.
80th Anniversary Are We?
Crosby, E.D.
Dufresne, W.E.B.
Davidson, Basil
Franko, Franz
Franklin, John Hope
Frazier, C.F.
Harrington, Michael
Garvey, Marcus
Herrscher, Melville
Jasner, C.L.R.
Johann, John
Jones, H.L.
Lincoln, C.E.
Malcolm X
Mambo, Albert
Nirubam, Kwame
Paterson, William L.
Rogers, J.A.
Westley, Charles H.
Woodson, Carter G.
Woodward, C. Van
Wright, Richard

The Autobiography of Malcolm X
Wretched of the Earth
Speak of Freedom
The Lost Cities of Africa
The Nat Turner Slave Revolt
A Documentary History of the Negro People
in the U.S.
Before the Mayflower
American Negro Poetry—Story of the Negro
Black Moses (The story of Garvey and
Black Reconstruction in America—Souls
of Black Folk
The World and Africa
Black Mother, the Years of the African Slave Trade
Studies in a Dying Colonialism
From Slavery to Freedom—Negro in the United States
Black Bourgeoisie
The Other America
Garvey & Garveyism—The Philosophy &
Vision of Garveyism
The Myth of the Negro Past
A History of Negro Religion
MOUNTU: The New African Culture
Hone People
Black Muslims in America
Malcolm X Speaks
The Colosseum and the Colosseans
A Charge to Grapeshine
Africa's Call to America
World's Great Men of Color: 3,000 B.C. to
The Negro in Our History
The Strange Career of Jim Crow
Native Son

My regards to THE VANGUARD Herbert H. Bradford

Editor's note: For the reader's information, I have a very close relationship with the black community. As a brother Herbert stated, a "Black Panther Party" is not to be underestimated. To me, the Black Panther Party is fighting for the rights of the people - the "Black Panther" within our Black communities. - educating Black Brothers and Sisters to relate to the politics of the white man.
ELDRIDGE CLEAVER

FOR PRESIDENT

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET
HUEY NEWTON FOR US CONGRESSMAN

7TH CONGRESSIONAL DISTRICT
ALAMEDA COUNTY

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET
BOBBY SEALE FOR STATE ASSEMBLYMAN

17TH ASSEMBLY DIST ALAMEDA COUNTY

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET
1968: BALLOT OR THE BULLET

KATHLEEN CLEAVER
COMMUNICATION SECT.,
BLACK PANTHER PARTY
18th ASSEMBLY DISTRICT
S.F. PEACE & FREEDOM PARTY
SHOOT YOUR SHOT
WHAT WE WANT

WHAT WE BELIEVE

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racists have taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our people, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe that we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men deriving their powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government.
**1,000,000 Signatures for Eldridge**

**DO YOUR THING...**

HAVE THIS PETITION SIGNED BY 25 PEOPLE AND MAIL IMMEDIATELY TO:

INTERNATIONAL COMMITTEE TO KEEP
ELDRIDGE CLEAVER OUT OF PRISON

BLACK PANTHER PARTY NATIONAL HEADQUARTERS
P.O. BOX 8641, EMMETTVILLE BRANCH
OAKLAND, CALIFORNIA

**PETITION: KEEP ELDRIDGE CLEAVER OUT OF PRISON**

“EVERYONE IS INNOCENT UNTIL PROVEN GUILTY”

ONLY THE PEOPLE IN MASS CAN DESTROY RACISM IN THE UNITED STATES OF AMERICA. So we the undersigned who are citizens of America and peoples around the world, DEMAND, that ELDRIDGE CLEAVER, Minister of Information of the Black Panther Party; Candidate for President of the United States of America on the Peace and Freedom Party ticket; author of the book, SOUL ON ICE; and managing editor for Ramparts Magazine, we say and demand that he, Eldridge Cleaver, should not be sent back to prison after being released from prison by Judge Shervin of Solano County in California. Released because the Judge stated that Eldridge then was being held as a “political prisoner.” ELDRIDGE CLEAVER is now out of prison on legal bail. We the undersigned say that the California Governor with his “Adult Authority,” the courts of California and the federal courts of the U.S.A. had better recognize that everyone is innocent until proven guilty with the right to bail before trial, that is every human beings right by the United States Constitution, including Eldridge Cleaver.

<table>
<thead>
<tr>
<th>NAME</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>COUNTRY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>