The Black Panther
Black Community News Service

VOLUME 2, NUMBERS 13-17
SATURDAY, DECEMBER 1968

PUBLISHED BY
THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
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The Cleaver's Free!

FREEMAN PIGS AND PRISON

[Image of a man speaking, possibly Huey Newton, with a newspaper in his hand.]

[The text continues on the inside pages of the publication.]
Editor's Note:
Our national and international news story are missing from
this issue because of theft
of new releases by CIA & FBI Pigs.
•
Continuations of articles on
ethnic racism in next issue
•
Raymond Lewis
Deputy Minister of Information

Bobby Seale & David Hilliard back from
Montreal
Pg. 11

Bigs Attempt to Murder Panthers
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Page 10

THE BLACK PANTHER
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BY THE
BLACK PANTHER PARTY

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Editorial:
By BROTHER DYNAMITE

The blood hounds of the racist America-
ment are searching every crack and con-
United States for Eldridge Cleaver. The-
ture's pigs are getting untold amounts
as to the whereaboats of Eldridge.
are getting anonymous phone call-
ing tips from snitches and Negroes
are running around in a chaotic, mad
state of mind. Eldridge has been reported
in Burbank, Canada, Cuba, and Sweden, "all at
time," This is totally ridiculous.

Late Friday night, Chairman Bobby Seale and staff David Hilliard left San Francisco for the
Western Hemispheric Conference on Viet Nam in Mon-
treal, Canada. It was obvious to the Panthers that they
were being followed across the United States by pig
agents who were stupid enough to think they were being
led to Eldridge Cleaver.

ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

"I'll Be in the Middle of the Black
Community — with Guns all Around Me"
WHERE'S ELDRIDGE?
FROM PAGE 2

Where is Eldridge Cleaver? What is he doing? Perhaps the answer to these questions can be found in the essays from the Minister of Defense Huey P. Newton, Huey P. Newton tells us to investigate the history of the revolution. When we do investigate we see that the vanguard group starts above ground and is later driven underground by the oppressor.

The Cuban Revolution exemplifies this fact. When Fidel Castro started to resist the butcher Batista and the American running dogs, he started by speak-

ing on the college campuses of the University of Havana in public. He was later driven to the hills.... His impact upon the dispossessed people of Cuba was very great and received much respect.

When he went into secrecy, Cuban people searched him out. People went to the hills to find him and his band of twelve.

Eldridge Cleaver has made a tremendous impact upon the oppressed people of America, and the people know the vanguard party exist. They will seek it out.

PIGS UPTIGHT:
BOMB N.J. PANTHER OFFICE

By Charles Ramsey

The bombing of the Black Panther Party New Jersey headquarters was just another, last desperate struggle by the pigs and its racist running dogs. At Chairman Mao Tse-Tung explains it to us: "Historically, all reactionary forces on the verge of extinction invariably conduct a last desperate struggle against the revolutionary forces and some revolutionaries are apt to be debuffed for a time by this phenomenon of outward strength but inner weakness, failing to grasp the essential fact that the enemy is nearing extinction while they themselves are approaching victory."

The latest bombing of the Black Panther office in New Jersey is typical of this racist government when somebody doesn't take the same side as it wants them to. The history of this racist country proves that. The slave-master used "Uncle Tom" to help put down slave revolt in the old days, now they use negroes as C.L.A. agents such as this Anthony Karter, who came to the National Headquarters during the retreat posing as a first lieutenant and called the pigs on the Black Panther in the National Headquarters.

These racist dogs claim that the Panthers led a machine-gun attack on one of their watering holes and renting grounds. We all know that this was just an excuse for the pigs to move on our offices.

Agent Kaiser of the C.L.A. department had his hands in on this act of aggression to kill some of the Black liberation fighters in the mother country.

The more these racist dogs commit these acts of aggression and brutality on black people and color people of the world, will only make more and more under the banner of liberation for all oppressed people and defeat the U.S. aggressors and its running dogs. The cold monstrous attack on our office in New Jersey in which four of our Black brothers were hurt, is the same kind of cruel treatment that black people are subjected to every day since we have been in the racist decadent U.S.A.

The oppressed people here and over the world will not longer let such acts as the attack on the Panther office and others to happen any longer for we the people see the racist dogs and its reactionary fools are on the verge of extinction and we will not be bewildered, and we will keep on fighting until all ministers of all kind be destroyed.

Power to the people, Black power to Black people.

REVOLUTIONARY LETTER #14

are you prepared

to hide yourself in your home indefinitely

two to six weeks, you going out

every week, you going out

"first aid" and heading (not to freak out

at the sight of a black man) to pass him on the right time to

newly arrived, to cross the Canadian border, with a child

so that the three of you look like one family, no questions asked,

or fewer, to steal letters, guns, or bombs

till they are called for, KEEP YOUR MOUTH SHUT

to "trust"
every your trust, that is,
lay on more knowledge on him than he needs
to do his part of it, a kindess
we all must extend to each other in this game.
GEORGE STILL OUT - JAP NOW IN:
RIOTS CONTINUE AT
SAN FRANCISCO STATE COLLEGE
PIG MAYOR ALIOTO CAPONE WANTS RACIST GRAND JURY TO INVESTIGATE GOOD SHOOTING BLACK PANTHERS

S.F. PIG MAYOR ALIOTO CAPONE

ALIOTO'S STATEMENT—“HELL—THOSE PANTHERS WILL KILL US!”

CAHILL STATEMENT—“THREE OF MY BEST LITTLE PIGS DOWNED BY PANTHERS!”
STUDENT REVOLT AT OAKLAND TECHNICAL HIGH

Gregory Harrison, Black Panther and state-wide chairman of the Black Students Union, was arrested in November 1968 charges of inciting a riot, unlawful assembly, disturbing the peace, and abusive language to teachers and administrators. He was picked up 3 days later on a warrant for his arrest. The incident was caused when the pigs snapped down on the school and unjustly arrested over 25 students for crossing the street to get some decent food from cafes surrounding the school. Some students were arrested for trying to find out what was happening. The riot was caused by the Oakland Police Pig Department working over the school administration. This was not the only cause but it was a build up of all the frustrations that were built up in the students for a long time. In fact, just two weeks before this incident happened, 2 pigs came walking through the building taking movie films of the students. I followed them out of the building and questioned them at which time one of them told us: “We were assigned here by the chief.” While I was questioning one of them, two other cars pulled up and the other pig turned the camera on me. I guess they needed more pigs after they saw the students reaction to their tactic. When we brought this to the attention of the principal, his answer was: “I didn’t know they were on campus.” In fact, every question we asked this incompetent knuckle-bastard was answered “I don’t know.” These things have happened all through the school year, but we had found out some time before this incident happened that it was a school rule and has that pigs must check into the office before entering any other section of the building and it was carried to us that they were illegal trespassers on our campus. Then it came to this incident in which these same vicious, grasping, dog pigs, swapped down and bit three sides of the school at once, and arrested every student in sight. These situations is a school make it impossible for any student to participate in any school activities. This only leaves us to one conclusion: That this was not a school but it was virtually a military concentration camp. The school was not being run by our principal, because he had told us that he didn’t know anything about the first place, nor was being run by Oakland’s Pig Chief Glenn. If you don’t believe this look at the new set of rules that they have: It’s cutting the tax payers $50,000 more. They told me that they were for my protection just like the two incidents I described and the way they brutally murdered with their shab protection today Martin. The students recognized what was happening but the old Humphrey people keep telling us we’re wrong. The old Toms look back to the days when they went to school. Did they have them模-clubbing, nasty breed, lower nature boys, grasping pigs looking over their shoulders saying, “aggir do your work, or I’m going to put this here from across your nasty bottom!” This is the way it’s still done these days. With old negro cows sitting at home on their boots saying look at that crazy new breed of young people with these foolish revolutionary ideas getting their heads filled in for nothing. More brain washed black people or plain nuts! What’s the choice you all have and your head gets hurt, or you decide for yourself. We have decided to defend ourselves. We also know that these things are wrong. Let how can they tell us that they are with us when they are sitting back on their boots. We judge people by their actions, not by their words. All they are being in negro cows. That’s how you age your quick, your mind deteriorates while you age. The next time you see me walking down the street don’t think about what he said, because you say too much. In fact, that all you do is talk. The next time we have any type of meeting I want to see you there. If you’re not, don’t say anything, because I don’t have time. Black Panthers[1], Black Panthers[2], Power to the People, Black Power to Black People, and Panther Power to the Vanguard.

HUEY P. NEWTON, MINISTER OF DEFENSE

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS - OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, in addition to all other members, officers, or leaders of the BLACK PANTHER PARTY shall enforce these rules. Length of suspension or any disciplinary action necessary for violation of these rules will depend upon decisions to national, state or local area, and local committees and staffs whose said tasks or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or officer in question, or any suspected violation shall be reported to the BLACK PANTHER PARTY. The following rules are:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member caught smoking narcotics will be expelled from this party.
3. No party member can drink while doing daily party work.
4. No party member will violate rules relating to office work, or general meetings of the BLACK PANTHER PARTY, anywhere.
5. No party member will point or fire a weapon unnecessarily or accidentally at anyone other than the enemy.
6. No party member can point any other arm or force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while drunk or loaded on narcotics or weed.
8. No party member will commit any crimes against any other members of BLACK people, at all, and cannot steal or take from the people; not even a needle and a piece of bread.
9. When arrested BLACK PANTHER PARTY members will give only name and address and will sign nothing. Legal aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member, including all other material of the BLACK PANTHER PARTY.

PIGS Arrested and Brutalized
Panther Brother Gregory Harrison
On Trumped Up Charges—
Panthers to hold Rally at Trial
Remember
Brother Malcolm
Born: May 19, 1925

Assassinated, Feb. 21, 1965

Students--Wake Up!

Because of the conditions that exist in the schools today, the BLACK STUDENTS UNION has taken up the position of being spokesman for Black students that exist who have the revolution. The BLACK STUDENTS UNION has presented demands to the different boards of education and our demands have been continuously being dealt with.

"We, the BLACK STUDENTS UNION, call upon the support of all students and support of the community on demands which are proposed, We call upon you to find out what is going on in schools.

When students go to school are they held in captivity or are the buildings are being run as a military concentration camp? To explain this further when you or your children go to school, is the school run in an atmosphere of police or is the teaching faculty and student supervisors forcing them to do classes that are not of students? Is there a serious shortage of teachers and funds the administration that exist in the schools are they liable to get their inadequate teachers? Are the conditions in the classrooms too ignorant, too stupid or too difficult to understand and get on standing up and say, "NO! WAIT A MINUTE! You can't sit on my head or kick my child out of school because I pay the taxes that you're living off. I'm going to make you treat my child in this manor, you don't have to do this! In fact, I'm going to be behind my child and go down there!"

In any fashion other than looking like you are there to protect me and my child, going to have my frying pan and rolling pin and I'm going to defend myself and I'll tell you I'm going to defend my child. And the type of education they are getting. The right survival or are they getting anything at all? Are their minds being sabotaged? Are they being radicalized through school in schools and classes such as shops because teachers and counselors tell them that they are better working with their hands instead of their minds?

We ask you, the student, "Are you here to get an education or are you here to get a mark or grade on a piece of paper like they want you to receive?"

What is a high school diploma? Does it mean that you have an education? Does it mean that you've learned anything? It's a diploma really the result of a nonsense? NO! All it means that you've sat through 13 years of school--TRASHING!

We, the BLACK STUDENTS UNION, call upon you to join us in the Negro Student Union. We call upon the community to organize, to get together and work with the students. The STUDENTS UNION, it's time to ORGANIZE AND INTENSIFY THE STRUGGLE!!!
24 HOUR VIGILS FOR ELDREDGE CLEAVER
PANTHERS-BLACK COMMUNITY STOOD READY FOR
FREEDOM OR WAR...

KEEP ELDREDGE FREE
As long as Eldredge Cleaver remains free
to lead our revolutionary struggle for human
freedom and black liberation, he will continue
to stand as a shield between the black
community and the racist pig power structure
as they direct the full blast of racist repression
against him. If these policies succeed in
silencing Brother Eldredge, our mostpowerful
leader, it will leave the rest of our
leadership exposed to the full weight of their
cruelty, and they will move to quickly
destroy all resistance until the political
gangsters can completely crush the masses
of black people under their heel. Brothers
and Sisters, the survival of black people in
the racist fascist camp controlled by the
world's most depraved gangsters, murderers,
thugs, and fascists is a race against
time. The longer we wait to defend ourselves
from aggression and destroy their
applause of oppression the longer we can
survive. Eldredge Cleaver is now in a race
with time that has almost run out. But with the
racket strength of the people of this movement
who are victimized and exposed by the
state agencies that are destroying Eldredge
we can turn the tide against these policies
and make their dance a short one. November 27
is Eldredge's deadline. Let's make it the
Pigs' deadline.
LETTER TO THE EDITOR: OAKLAND'S CHIEF PIGS THE KAISER CLIQUE BY BOB AVANIAN

Oakland, Calif.

In the last two issues we have talked about the bête noir of Oakland, Kaiser, but we have not talked about the bête noir of all of the people of the country. Kaiser holds the key to the health, wealth and well-being of the American people.

The first issue was the Kaiser and his cronies, the big insurance companies, the big labor unions, and the big corporations. They are the ones who control the power in this country.

The second issue was the Kaiser and his cronies, the big labor unions, the big corporations, and the big government. They are the ones who control the money in this country.

The third issue is the Kaiser and his cronies, the big labor unions, the big corporations, and the big government. They are the ones who control the people in this country.

We need to stand up to the Kaiser and his cronies. We need to demand that they give back to the people of this country what they have stolen from us.

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BOBBY SEALE & DAVID HILLIARD BACK FROM MONTREAL CONVENTION

Bobby Seale says Interpol Pigs followed Panthers to Montreal—looking for Eldridge! Detailed story on Montreal trip will appear in next week's Black Panther.

MEXICANS CELEBRATE SUCCESS OF GRAPE BOYCOTT

Hitting them where it hurts, Mexicans have caused most Italian grapegrowers to beg Mafia connections for funds to support failure of grape sales and harvest.

BLACK PANTHER PARTY

BOOK LIST

MALCOLM X
The Annotated Biography of Malcolm X

FRANK, FRANZ
Wretched of the Earth

NEKESI MARKAME
I Speak of Freedom

DAVIDSON, BABE
The Lost Cities of Africa

AUTHIER, HERBERT
The Nat Turner Slave Revolt

Aptheker, Herbert
American Negro Slave Revolts: A Documentary History of the Negro People in the U.S.

Doutre, Lyonnaise Jr.
Before the Mayflower

Dunmore, Arna W.
American Negro Poetry—Story of the Negro

Dumas, Du Bois
Black Moses (The Story of Garvey and the UNIA)

Dumas, W.E.B.
Black Reconstruction in America—South of Black Folk

The World and Africa

Davidson, Basil
Black Mother, the Years of the African Slave Trade

Frank, Franzi
From Slavery to Freedmen—Negro in the United States

Franklin, John Hope
Sojourner Truth

Franklin, C.F.
Black Bourgeoisie

Harrington, Michael
The Other America

Garvey, Marcus
Garvey & Garveyism—The Philosophy & Opinions of Garveyism

Horkhovitz, Meville J.
The Myth of the Negro Past

James, C.L.R.
A History of Negro Revolutions

James, John
MUNTU! The New Africa's Culture

Jones, Lillian
Black People

Lomax, C.L.
Black Muslims in America

Malcolm X
Malcolm X Speaks

Marshall, Albert
The Communist and the Coloreds

Mitchell, W. H.
Colored China

Peterson, William L.
We Charge Genocide

Perez, J.A.
Africans to America

Rasool, S.C.
World's Great Men of Color: 3,000 B.C. to 1946 A.D.

Sanford, Charles H.
The Negro in Our History

Woody, Charles H.
The Strange Career of Jim Crow

Woodrot, Carter G.
The Story of the Negro

Woodward, C. Van
The Founding Fathers

Wright, Richard
Native Son
Black Revolutionary Poetry

TEN BLACK FACES

Quotations from Mao, South Africa, Africa, Cuba, Trenchant expl... Armed by the armed, the armed, Macho armed, we, all still dead.

The light was bright on that desolate night. The pig was ready, and we were unprepared. Next time we know what to show. They grabbed him, he defied them, but he was not ready for no shit. We fought and we were ready, one stood his ground ready, his back bare, his feet bare. And that beautiful black beauty hair. He looked like an African Prince. In the dark, defending those white slave traders from 600 years ago. In the jungles he would stand. He fought, but the sophisticated city had no way of escape from the white pig. His beautiful black singer running around crying and singing.

The revolution begins with a song. When we sing, we are ready.

A Day of the Life

DO NOT STOP

Play with my life. Play with my soul. That's not right. The green hollow. The green mask. Enroll ideas to more suggestions that fall into cliffs into naïve nets. With digital forms. Confusing with meanings. The views that don't believe in others. But forces close the gaps which need to be opened. Under orders of guilt feelings that are shown in the gob of silence, of words, of trees, of the air. Daisies swaying to catch that moon. That seemed like a bell which resounded in the heavens. This is our revolution.

we take on the natural look and forget the mod look. Our clothes remain more to the old country of which our forefathers came.

Many are the steps on organizing unity among ourselves. But in the world, there is still another step.

We must be willing to take up the gun to defend the people for as long as we live. We must be willing to die for the people's freedom to determine the destiny of their future.

We must be politically educated and must prepare the true fighting tactics of war.

When all of this has been done, we will be ready to meet the enemy as the...
POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to rightously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the Fifth amendment.

2. If a police officer is in uniform, ask to see his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may not and do not explore areas of evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the note.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of resisting arrest, to which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by putting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

7. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

8. You must be allowed to see and an attorney immediately. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

9. You must be allowed to post bail in most cases, but you must be able to pay the bail bondman's fee. (If you cannot.) You the fees, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

10. The police must bring you into court or release you within 48 hours after your arrest (unless this time is extended a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

11. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

12. If you have the money to hire a private attorney, but do not know how, call the National Lawyers Guild or the Alameda County Bar Association or the Bar Association of your county and furnish you with the name of an attorney who practices criminal law.

NEEDED: TECHNICAL EQUIPMENT
MINISTER OF DEFENSE HUEY P. NEWTON SAYS: "THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJURIES OF THE PIC-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALLIES IN THE REVOLUTION—WE NEED ALL TYPES OF TECHNICAL EQUIPMENT:
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:
MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CALIFORNIA 94126

BLACK LIBERATION PUBLISHERS
FILLING THE EDUCATIONAL GAP

740 - 50th Street
OAKLAND, CALIFORNIA 94609

On Friday, May 19, 1967 the Black Experience opened at Merritt College (Oakland, California) addressed itself to the topic "Black Culture and the Students Dilemma — Getting an Education or Getting Jive." The Black student panel, without exception, expressed feeling that the present educational structure of most schools in the United States were not meeting the needs of Black Students.

The Black Curriculum concept introduced there by Sid Waldman, a prominent black faculty member at Merritt College, was highly endorsed by more than 300 people at the Black Experience and by nearly 1000 people REPRESENTING BLACK GROUPS at the California Black Conference held in Los Angeles May 25-26, 1967. Black students want an education that teaches the TRUE history of Afro-Americans and our role in the present day society. We believe in an educational system that will give to our people a more thorough knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to adequately relate to anything else.

Merritt College is the first Junior College to offer an Associate in Arts degree in Afro-American Studies. Mr. Sid Waldman had a significant role in the implementation and development of the program there and has written a book entitled THE BLACK CURRICULUM — DEVELOPING A PROGRAM IN Afro-American Studies. A limited number of pamphlets containing excerpts from the book have been prepared to help you get started on a program until the book is published. Copies of the pamphlet may be purchased by sending $1.50 for each pamphlet. To order, send a check or money order to:

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Contents of The Pamphlet
Answers to some questions concerning the Black Curriculum
Excerpts from the original proposal
Letter concerning Malcolm X Memorial Day
Excerpts from Faculty Senate letter concerning Malcolm X Memorial Day
List of suggested courses for the Black Curriculum
Course Outline for Contemporary Education of Afro-Americans
A Selective Bibliography on Afro-American Education
Some of the other topics covered in the book are:
Intellectuals
Course Outlines
Documentary and Guidelines for establishing a Black Curriculum
Effective use of Black Power in overcoming racism in educational institutions
Guidelines to community organization to effectively support a Black Curriculum Proposal
Progress and Evaluation of Afro-American Studies Program at Merritt College — the First Junior College to offer an Associate in Arts Degree major in Afro-American Studies
Role of Black Educators in the Black Curriculum
Role of White Educators in the Black Curriculum
Role of Black Student Unions in the Development and Implementation of a Black Curriculum
Role of Seminaries in the perpetuation of racism in educational institutions

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ESSAYS FROM THE MINISTER OF DEFENSE

BY HUEY P. NEWTON
WITH FORCIBLE INTRODUCTION BY GEORGE MURRAY

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WACO SUES EMPORIUM

The Western Addition Community Organization (WACO) will
charge with the National Labor Relations Board last month against
the Emporium on behalf of the over 100 employees recently discharged from the
store.

Three hands, Tom Hawkins and Joe Holton, were fired on
November 11, 1968, for distributing flyers in favor of striking workers on
Market Street. The workers accused the management of racial discrimination in its personnel practices and asked shoppers to
boycott the store until discrimination stopped.

WACO, an activist community organization, is demanding that
the two men be reinstated to their jobs with back pay, and that all
employees be notified of this act.

Blacks and other minority peoples, according to WACO, are not getting a fair share of San Francisco employers in hiring and promotions, and they
must be free to exercise their constitutional rights.

WACO is being represented by Attorney John E. Pierce, Jr., of
the San Francisco Neighborhood Legal Assistance Foundation.

OPEN LETTER TO PALO ALTO SCHOOL BOARD

It is time that this School Board answered questions repeatedly being asked in
direct and public meetings by responsible representatives of the community.

1) Why do you totally ignore the moral deterioration to which our children are
daily exposed by Continued existance of our Community of the Multicultural Free
School? Are you not even aware that at least one member of your

2) Why do you totally ignore the divisive influences to the educational excellence
currently existing, that we demand educationally adequate school programs
in all our schools to make sure that all children of the community have access
to the same educational system as the children of the school district?

3) Why, indeed, do you address your efforts to placate militant elements, really
eager to alienate to Palo Alto, with a bi-racial program nationally criticized as the Multicultural
Project?

1) There is doubt in the community about the bi-racial aspect of the so-called

2) The Multicultural Program is a first step for Dr. Oliver. "The ability to win

3) The Multicultural Program is a real attempt to address the needs of black,

4) The Multicultural Program is not a "touche" attempt to employ blacks, but a unique voluntary effort to bring about significant changes in the curriculum and on campus.

5) The Multicultural Program is a real attempt to address the needs of black, on a voluntary basis.

6) The Multicultural Program is a real attempt to address the needs of black, on a voluntary basis.

7) The Multicultural Program is a real attempt to address the needs of black, on a voluntary basis.

8) The Multicultural Program is a real attempt to address the needs of black, on a voluntary basis.

9) The Multicultural Program is a real attempt to address the needs of black, on a voluntary basis.

10) The Multicultural Program is a real attempt to address the needs of black, on a voluntary basis.

This text is a letter to Palo Alto School Board dated December 7, 1968. It discusses the Multicultural Project and raises concerns about the school's policies and practices. The letter advocates for a more inclusive and equitable educational system.
The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

1. We want freedom. We want power to determine the destiny of our Black Community.
   
   We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.
   
   We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.
   
   We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.
   
   We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
   
   We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his role in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
   
   We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
   
   We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.
   
   We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.
   
   We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

   When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

   We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
A Black Revolutionary Xmas!

Son, what do you want for Christmas?

A machine gun
A shotgun
A box of hand grenades
A box of dynamite
And a box of matches

Off the pig!

Buy 'us' guns!

Burn, baby, burn!

Live black and free!

Blow oink oink away!

Snipe the hogs!

1969's the time... Bomb!