**Free**

FREE ALL BLACK POLITICAL PRISONERS

Eldridge

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PIGS AMBUSH PANTHERS

See Story Page 4

Panthers
Sue City
Of Oakland

SEE STORY PAGE 8

PIGS USE MACE IN FALSE ARREST

SEE STORY PAGE 22

**A TRIBUTE TO LIL BOBBY**

Lil Bobby was the beginning -- the very first member of the Black Panther Party. He gave not only his finances, but he gave himself. He placed himself in the service of his people and asked nothing in return, not even a needle nor a piece of thread. He asked neither for security nor high office; but, he demanded those things that are the birth right of all men: Dignity and Freedom. He demanded this not only for himself but also for his people.

Like a bright ray of light moving across the sky, Lil Bobby came into our lives and showed us the beauty of our people. He was a living example of an infinite love for his people and for freedom. Now he has moved on and his memory, the example he showed us must serve as that spark which lights our way and leads us on in the struggle for life, dignity, and freedom.

We salute Lil Bobby and his family for what they have given us. He was the beginning of the Party. Let us make his thinking, his desires for his people become a way of life.

Yours Forever,

[Signature]

Minister of Defense
Black Panther Party

PICTORIAL TRIBUTE INSIDE
PAGE 14
in white america

WHITE CITIZENS ARE ARMING THEMSELVES all over the country and organizing their communities not for self-defense, but for the outright slaughter of innocent black citizens.

ARM OURSELVES OR HARM OURSELVES

CHICAGO, ILLINOIS - Sheriff Joseph L. Woods of Cook County is recruiting 2,500 civilian volunteers for his riot-control unit. As of February 17, this year, Woods had accepted over 300 volunteers.

DEARBORN, MICHIGAN - In a suburb of Detroit, the white citizens have taken the advice of their mayor and are recording instructions on self-defense at the city's recreation department gun clinic.

EASTCAL PARK, MICHIGAN - The police department is providing gun training for the white citizens.

EBERT, MICHIGAN - Whites have formed a neighborhood association called "Bristolwood." This group is training under the guidance of the Michigan Amateur Gun Club, which is an affiliate of the National Rifle Association.

NASHVILLE, TENNESSEE - The following article appeared in the paper, "The Davidson County [Tenn.] City Council (April 14) has passed a law requiring the registration of all black residents, without exception, and the payment of a $500 fee for each household. The law makes it compulsory for all black residents to carry permits at all times, as a condition precedent to their freedom to move about the city."

ATLANTA, GEORGIA - Law enforcement (federal and local) and military officials were among the persons present at Emory University Hospital, to watch the demonstration of a new long-barreled, double-barreled, side-by-side, double-action shotgun, known as the "Black Panther." The weapon is designed to fire two separate bullets simultaneously, each weighing between one and one-half to two pounds, and each capable of inflicting death or serious injury. The gun is fired by means of a trigger, and the buttstock is equipped with a shoulder pad. The gun is designed to be fired with both hands, and the stock is adjustable for height and length. The gun is fired by means of a trigger, and the buttstock is equipped with a shoulder pad. The gun is designed to be fired with both hands, and the stock is adjustable for height and length.

ARMS FOR BLACK AMERICANS

The arms for black Americans are being shipped to them by the hundreds of thousands, and the arms are being used to murder and maim the defenseless and defenseless people. The arms are being used to kill and maim the defenseless and defenseless people.

THE BLACK PANTHER May 3, 1965 Page 2

RAP'S OUT

AND April 15, 1965, the state of Maryland has just this afternoon released its first New Deal. Chairman of the State Non-Violent Committee on May 15, which is comprised of several law officers. He was taken immediately to the Court in Cambridge where within minutes his arraignment was held and bail posted. His trial date for indictment is set for two to three months away.

Meanwhile Brother Rap's strength is gaining and he is now 10 pounds heavier than last week when he officially ended his hunger strike.

Soon after the arraignment, Brother Rap was whisked away in another police car (unmarked) to the airport in a nearby city where he was flown to New York. On his arrival at the airport he was greeted by several friends and admirers from New York and the surrounding area. Cheers of Black Power and Let JRAP be heard from among the joyous crowd as Brother Rap emerged from the plane.

It is expected that Brother Rap will remain in New York until he can fully regain his health. Bail requirements and other legal formalities must be met before the Maryland State and federal court systems can move forward. Brother Rap will appear in court after the Maryland court, but the petition that Brother Rap must appear before the Maryland Judges at any time the Judges deem necessary.

IT'S GOOD TO SEE YOU AGAIN, BROTHER!

HUEY'S STATEMENT

Said Huey Newton from the Alameda County jail for the May 15, that the draft and other demonstrations in Oakland.

It appears that the efforts to suppress the will of the black people are getting stronger, as are the efforts to suppress the will of the white people. The black, black people who attempt to enlighten the black people are becoming more and more obvious. The white people who attempt to enlighten the white people are becoming more and more obvious.

‘ADOPT-A-PIC’ IS suicidal

Donald McCallum of Oakland Core has come up with a new technique to help beat the "black man's disease" that beats you today. Their Adopt-A-Pic program sells out the dignity of ghetto residents by saying that they, the victims of police brutality, should find a cop they know and make him become their friend.

It should be clear by now that these same tactics are being used by both the white and black community and that they don’t care for the people who are the people they occupy. Their job is to make black law and order, and protect their property, and keep us from causing any trouble. They are not concerned. They are concerned only with the fact that they are the people who are the people they occupy. They are concerned only with the fact that they are the people who are the people they occupy.

The Panthers make no agreement with bank institutions and do not have any loyalty to the white community. We are one community and we represent the most loyal and activated people in our society.

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Eyes Of The Third World
On U.S. Racism

King

Martin Luther King gave himself in life and death to the heroic struggle of oppressed peoples. He joins the earlier martyrs of the Third World, Malcolm X, Patrice Lumumba, and Che Guevara, all ecumenical in the battle for freedom, and against imperialism, racism and apartheid, to whom we must all pay tribute. His example shall remain an inspiration to us all, black, white, and red, to the oppressed everywhere.

In the words of Che: 'Whenever death may surprise us, let it be suffocating our battle with a single fist, among the roar of arms, on the beach of freedom, and against imperialism, racism and apartheid. And when we fall, we shall still remain an inspiration to our brothers, our friends, and to the oppressed everywhere.'

ZIAUD DINI, PRESIDENT OF AFRICAN STUDENTS IN THE U.S. AND CANADA

The true assassin is not the person who shot the bullet, but the one who created the circumstances that made the crime inevitable.

Against him is the justice and anger of the black community which ought to be directed, and not solely to just to averrdom in to destroy the causes of the death and the oppression that motivated it.

The black North American community has demonstrated that it understands this and its struggle will be nearer now that a bullet destroyed the last that remained of the illusion and has left a naked reality.

Racial and the United States is in violence, the violence against the oppressed. And nobody knew it better than the black community, that it has been suffering the violence since they brought them from Africa imported like merchandise.

Please express to the family of Martin Luther King and to Afro-American people our heartfelt condolences, our support of your struggle and deep conviction that this criminal crime which demonstrates that armed revolution in the only way to attain genuine liberation. This will contribute to the struggle of Afro-American people, which is already reaching dimensions of total confrontation, the MINORITY OF THE PEOPLES OF AFRICA, ASIA AND LATIN AMERICA.

The assassination of Dr. King aroused deep sorrow among American imperialism among Japanese people who love peace, democracy and independence. We express heartfelt condolences to Dr. King and all the American people.

Perpetrating the massacre in Vietnam, Johnson administration has changed its policy and caused the bloodshed at My Lai and now allowed Dr. King, Jr. to be assassinated.

American imperialism which has perpetrated aggression in Vietnam, has denied freedom that does not exist at home, which once again expressed its own true nature before world people.

We join in the call for a new world order, an equal distribution of resources, an equal distribution of power, and an equal distribution of wealth.

The struggle opposing American imperialism is a war against racism, against imperialism, against nuclear blackmail, against the occupation of Japan, and against the occupation of the Philippines, and in favor of a world order that serves the interests of humanity and the future of mankind.

The struggle opposing American imperialism is a war against nuclear blackmail, against the occupation of Japan, and against the occupation of the Philippines, and in favor of a world order that serves the interests of humanity and the future of mankind.

Last week an assassination bullet ended the life of the black North American leader Martin Luther King. I also add that it was enough that a few could practice good, so would have been the weight of its own conscience; I add that it was the result of the race against the death of the victim. It was a noble illusion and produced many beautiful and admirable acts of brotherhood, but a bullet in the heart made reality spring forth immediately; the aggression is no conscience, but he has power, and he attacks because he has the power to attack impulsively. It's not then his conscience that has to be attacked, but his power.

It is not important that Johnson ordered the death of King. His targets are as capable as his assassination. Johnson is the representative of the rich and racist exploiters that control the life and death of North American black and white, with the same rich and racist exploiters who have filled their pockets with money and their hands with power from the blood and sweat of Martin Luther King's brothers. They (the exploiters) are the ones who have experimented with the circumstances for this assassination. It is not matter that the assassin may be a poor devil that could gain nothing by his crime. Johnson and his kind are responsible for the state of mind of the assassin.
FREE HUEY "FREE ELDRIDGE "FREE DEBRAY"

Elridge Cleaver.

Eldridge Cleaver, the Minister of Information for the Black Panther Party, has been arrested and imprisoned for the first time in three years and his life face imminent danger. TheBlack Panther has been under constant attack and has been threatened with death by the白色 powder structure. The Panthers are now fleeing from the United States for their own safety. Cleaver was arrested and held in jail on a charge of conspiracy to commit murder. Cleaver was praised by police as a leader in the struggle for black freedom and his arrest is a blow to the movement. Cleaver has been active in the movement for the last five years and has been a member of the Black Panther Party since 1965. He is a leading figure in the Black Power movement and has been a strong advocate for the rights of black people.

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NO MORE RiOTS

Two's AND Three's

E.P.R.

HOT LINE...

ZIMBABWE GUERRILLA FIGHTERS CAN FORCSE

(News from the Front—a press release featured in SPOTLIGHT ON SOUTH AFRICA April 5, 1968)

As the second week of the ZAPU-ANC offensive nears its end, the brave fighters of the last South African regime have given way to total silence with the suspension of a total ban on news about the fighting. The vicious attacks on the ZAPU-ANC alliance by the Rhodesian and South African radio services reflect their anxiety at the way things are going against them. It has now been confirmed that the helicopter previously reported shot by our guerrillas crashed and burst up about 30 miles east of Karoi. The troops and crew of the helicopter were all killed.

Strong concentration of enemy troops are based in the Loshimakwe, Simon, Sgudle and Karoi areas from which they hope to fan out over the whole of the Northern Zimbabwe region in a vain attempt to gain the initiative. The Rhodesian and South African army personnel are dug in for a long campaign. Their aim is to try and encircle the guerrillas into an area which can then be subjected to maximum air and ground attacks by massive forces. Hospitals in Karoi and Simba have been taken over by the military in order to make way for the large casualties suffered by the enemy. Some medical personnel including doctors and nurses have also been brought in from South Africa to assist.

Throughout Zimbabwe the African people are giving militant support to the freedom fighters. The white settlers who oppress our people are now making absurd calls for Africans to help them against the freedom fighters. Security police are engaged in a campaign to deceive and confuse the people. In order to get information they are going around the country pretending to be supporters of the guerrillas, but the African people in these areas have seen through their tricks. Messages of support from all over the world are continuing to pour into the ZAPU offices congratulating the joint forces of the ZAPU-ANC alliance on their successful offensive against the oppressors of Zimbabwe and South Africa. The fighting in the coming months will be tough and relentless. The ZAPU-ANC forces are working in accordance with long-range plans based on mobilization of the masses in Zimbabwe and South Africa for a total war of liberation against White supremacy issues in Southern Africa.

GUNS BABY GUNS

"The Spirit of The People is Greater Than The Man's Technology"
In Defense Of Self Defense

THE CORRECT HANDLING OF A REVOLUTION

by the MINISTER OF DEFENSE HUEY P. NEWTON

Most human behavior is learned behavior. Most things the human being learns are gained through an indirect relationship to the objects-human beings do not act from instinct as lower animals do. Those things learned indirectly many times stimulate very effective responses to what might be later a direct experience. At this time the Black masses are handling the resistance incorrectly. The brothers in East Oakland learned from Watts a means of resistance fighting by smashing the people in the streets, throwing bricks and molotov cocktails to destroy property and create disruption. The brothers and sisters in the streets were herded into a small area by the gueztapo police and immediately contained by brutal violence of the oppressor’s storm troops, this manner of resistance is sporadic, short-lived, and costly in violence against the people. This method has been transmitted to all the ghettos of the Black nation across the country. The first man who threw a molotov cocktail is not personally known by the masses, but the action was respected and followed by the people.

The Vanguard Party must provide leadership for the people. It must teach the correct strategic methods of prolonged resistance through literature and activities. If the activities of the party are respected by the people, the people will follow the example. This is the primary job of the party. This knowledge will probably be gained second-hand by the masses just as the above mentioned was gained indirectly. When the people learn

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OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DEGRADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

6. WE WANT ALL BLACK MENTO BE EXEMPT FROM MILITARY SERVICE.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITY, AS DEMANDED BY THE CONSTITUTION OF THE UNITED STATES.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE, AND AS OUR MAJOR POLITICAL OBJECTIVE, A UNITED NATIONS-SUPERVISED ELECTRICITY TO BE HELD THROUGHOUT THE BLACK COLONY IN WHICH ONLY BLACK COLONIAL SUBJECTS WILL BE ALLOWED TO PARTICIPATE, FOR THE PURPOSE OF DETERMINING THE FUTURE OF BLACK PEOPLE AS TO THEIR NATIONAL DESTINY.

WHAT WE BELIEVE

WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.

WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE WHITE AMERICAN BUSINESSMEN WILL NOT GIVE FULL EMPLOYMENT, THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESSMEN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND GIVE A HIGH STANDARD OF LIVING.

WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE ARE DEMANDING THE OVERDUE DEBT OF FORTY ACRES AND TWO MULES. FORTY ACRES AND TWO MULES WAS PROMISED OVER 100 YEARS AGO AS RESTITUTION FOR SLAVE LABOR AND MASS MURDER OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN CURRENCY WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE GERMAN NAZIS ARE NOW AIDING THE JEWS IN ISRAEL FOR THE GENOCIDE OF THE JEWISH PEOPLE. WE WILL DO THE SAME FOR THE BLACK PEOPLE.

WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO OUR BLACK COMMUNITY, THE HOUSING AND THE LAND SHOULD BE MADE INTO COOPERATIVES SO THAT OUR COMMUNITY, WITH THE HELP OF GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.

WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL GIVE TO OUR PEOPLE A KNOWLEDGE OF SELF. IF A MAN DOES NOT HAVE KNOWLEDGE OF HIMSELF AND HIS POSITION IN SOCIETY AND THE WORLD, THEN HE HAS LITTLE CHANCE TO RELATE TO ANYTHING ELSE.

WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THIS WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATSOEVER MEANS NECESSARY.

WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF-DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVES US A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF-DEFENSE.

WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE MANY JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.

WE BELIEVE THAT THE COURTS SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC AND CULTURAL BACKGROUND. TO DO THIS THE COURTS WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK DEFENDANT CAME. WE HAVE BEEN, AND ARE BEING TRIED BY ALL-WHITE JURIES THAT HAVE NO UNDERSTANDING OF THE "AVERAGE REASONING MAN" OF THE BLACK COMMUNITY.

WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BONDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE PEOPLES OF THE WORLD THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND NATURE'S GOD ENTITLETHEM, A DECENT RESPECT TO THE OPINIONS OF MANKIND REQUIRES THAT THEY SHOULD Declare THE CAUSES WHICH IMPEL THEM TO SEPARATION. WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDED BY THEIR CREATOR WITH CERTAIN INalienable RIGHTS THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS, THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED, THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF PEOPLE TO ALIGHT ON TO ABRIDGE IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS.
Panthers Sue City of Oakland

A federal civil suit has been filed by the attorneys of HUEY P. NEWTON, KENNY FLYNN, and other members of the BLACK PANthers, charging systematic discrimination, brutality, and intimidation against them by the Oakland Police Department, represented by officers of the Oakland Police Department.

The following excerpts are from the noted statements made by Black Panthers WELLS, WADDELL, LANKFORD, HILLIARD, and BURSEY on the night of April 8, 1969, during which Bobby Hutton, Black Panther executive officer, was murdered by officers of the Oakland Police Department.

**WELLS:** "...They told me that if I did not cooperate with them and give them the statements that they wanted, they had the power to stop the police and to stop the Black Panthers and we would both be sent to the gas chamber...

**BURSEY:** "...He then asked me what kind of a gun I had and then he pulled out a submachine pistol and asked if the gun I had was loaded, and would shoot and said 'my gun can shoot, too.' During this time, he was poking the gun right into my face....""
GOOD NEWS

Insurrection of the black residents of EI Pueblo, a Pittsburg, Calif., housing project, took place April 16, 17, and 18, 1968. Snipers wounded six police officers during the rioting which took place after six racist deputies arrested two black men who were rolling dice on a public sidewalk.

As they took the men into custody, the deputies were showered with rocks and bottles. When they returned an hour later, with reinforcements, the sheriff's Dept. dispatched from their cars to patrol the area on foot -- and were caught in sniper fire from five directions.

It took all of the Concord, Pittsburg, Antioch, and Martinez suburban police departments, 74 hours to clear the streets. One brother was injured during the night.

Earlier in the month, rioting had occurred at Pittsburg High School and Central Junior High School. Four students were kicked out of school as a result, all of them black.

The residents of this ghetto project clearly show us that guerrilla warfare is the key: Their uprising put six nonkies out of commission, only one brother was injured, and no black people were killed.

From now on, planned organized rebellion is the only way we can carry on our revolution: Power to the people and black power to black people.

WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE

CLEVE RAILROADED INTO PRISON

ATLANTA, GA... Cleveland Sellers, SNCC Field Secretary, was sentenced to 5 years in prison 4/26/68 for refusal to serve in the U.S. Armed Forces. Judge Newell Edenfield of the U.S. District Court in Atlanta gave Sellers the maximum sentence of 5 years---and refused to set an appeal bond. He also refused to tell defense Atty. Howard Moore Jr. when he would set a date for a Hearing to Set Bond, which was requested by Sellers and Atty. Moore. Judge Edenfield even stated that "he did not think Sellers deserved bond." He made it clear that he was in no hurry to set a bond hearing and would take his time. After hearing his sentence, Cleve Sellers made this statement to the court:

"This court cannot sentence me. I am a black man and this court is racist and it's for white folks. I believe, as every institution in this country is racist, this court falls into that same category. The only people who can sentence me are black people, and I see none; therefore the only thing I can say is that you be prepared to carry out whatever you will and I will fight--as the rest of my Black brothers are fighting for the liberation of black people. Until my death, I will fight for that.

Whatever you do, whatever your determination, it has nothing to do with how I move and how I have acted heretofore and how I will act from now on; because I have recognized that there's a conscious attempt on the part of the courts in this country, federal government and every other agency to destroy black people inside this country. It is implicit in my case and I recognized that with the murder of Martin Luther King. The only solution to my problem is a fight to my death... or to fight until I am liberated."

An appeal will be filed within 10 days by Defense Atty. Howard Moore Jr.

Cleve is being held in Fulton County Jail, 1135 Jefferson St. N.W., Atlanta, Georgia. Phone, 876-8262. Brothers and sisters are urged to call the jail collect for Cleve Sellers to let the "hunky court" know that we stand with him.

DONATIONS OF TYPEWRITERS, DESKS, FILE CABINETS, OFFICE SUPPLIES, MONEY, CARS, ALL TOOLS OF NEWSPAPER PRODUCTION AND DISTRIBUTION, ALL SIZES, SHAPES, COLORS, WELCOME AND DESPERATELY NEEDED BY THE BLACK PANTHER. THE BLACK PANTHER PARTY needs REPORTERS, EDITORS, WRITERS, PHOTOGRAPHERS, ARTISTS, AND PEOPLE TO WORK WITH LAYOUT. CALL 854-2003 IN OAKLAND, or come to BLACK PANTHER PARTY CAMPAIGN HEADQUARTERS, 1421 Grove Street, IN OAKLAND.
EYES OF THE WORLD ON U.S. RACISM
SEALE ON KING

(ANS) Washington, D.C., April 15th
This is the text of a press release from the National Camerads, the first and only open press conference since the return of Bobby Seale.

BRO. MCKINNON: This press conference will be the first in over thirty minutes and as soon as the press conference starts, the body of Dr. Martin Luther King will fly to the airport and he will not leave anything here...Your Chelsea, New York, has been released and we will take them with you. You want any water, you have to buy it. You have to have a few questions...To my right, Cleveland Salers, and to my left, Bobo Kennedy...I, Bobo Kennedy, will start here in listening to the last letter from Martin Luther King, who is also a member of the Unitarian Society. I, Bobo Kennedy, will speak to you five moments.

BRO. MCKINNON: You may not know that this press conference has been called to protest the murder of Dr. Martin Luther King, Jr. We called it to show the world that we were very upset. Bro. Rap Brown has been in jail for over forty days and Gov. Agnew of Maryland still refuses to grant him parole, for his nonviolent challenge to the country's power structures, and we will keep his brother out of jail until next week when he comes to trial.

As for Dr. King's murder, I think the thing that made me most upset was the mistake that was killed Dr. King. The mistake was the only man in our race that had the courage to say that he was right. When they got rid of Bro. Malcolm X, day and before, he protected him, that he deserved what he got. When they got rid of Brother Martin Luther King, Jr., they had absolutely no reason to do it. He was the man in our race who was the most direct challenge to the power structures, that have love, compassion and mercy for any people had done. When white Americans killed Dr. King last night, he was killed in the same way that they killed thousands of us and we will be crying and there will be no funeral. The victims have been occurring around these cities and there is no way that we are going to let this go.

BRO. MCMANUS: We want a statement from the people who were there. We want them to come talk about what happened.

BRO. MCKINNON: We, the Student Nonviolent Coordinating Committee wish to extend our condolences to the family of Dr. King, Mrs. Martin Luther King, Jr., who was being held at the University of Memphis, and we will have a public ceremony of respect for his memory, and his father has given us太平洋 the body of the Negro who was killed. This lesson was clear in the murder of the four brothers the other night, and this lesson was clear in the murder of the 16 years old in Memphis. This lesson was clear in the day-to-day terror to which black people are white people in America and everywhere.

BRO. MCMANUS: We will be at the airport when the body arrives at the airport and we will be at the funeral in the United States of America.

The crown of black American is 16 years old. The crown of black American is the one that was killed in the University of Memphis. This lesson was clear in the murder of the four brothers and this lesson was clear in the murder of the 16 years old in Memphis. This lesson was clear in the day-to-day terror to which black people are white people in America and everywhere.

We can do nothing. We want power. We want to determine the destiny of our black community. This is what our Minister of Information, Eldridge Cleaver, who was viciously attacked, bruised, shot, excreted, and imprisoned by the Oakland pig cops, went against.

The R.P.P. demands that the black community in its own police force, that the men who police our community must live in our community. Black police men must be chosen and controlled by the people of the black community. Therefore, as Minister of Defense, Henry W. Newton, states: "The racist pig police must withdraw immediately from our community, cease their war on murder, brutality and murder of the black people, or face the wrath of the armed people."

The black community faces a grave situation, which is manifest in this people's rebellion against the racist, decadent society of small dog America. Of the over 195 rebellions since Harlem in July, 1964 plus the over 100 rebellions since the assassination by the racist power structure of Dr. Martin Luther King, Jr., it is crystal clear, as Brother Seale, said, that maximum retaliation be on the part of the black community as a whole is in fact the order of the day whether it- Rap Brown is in prison or not.

When we defend ourselves, we do so in the name of the black people. We are not just two brothers...When they kill a black man, we kill a black man. We are not just two brothers...When they kill a black man, we kill a black man. When we say so, we will not be killed...We want to be free. We want power. We want to determine the destiny of our black community.
May 19th is a national holiday for all black colonized people across the nation. The day marks the birth of our great brother and leader Malcolm X who was assassinated Feb. 21, 1965, for speaking the truth and raising the consciousness of black people.

Malcolm's philosophy was black nationalism by any means necessary; that black people have social, economic, and political control of their community and total control of their destiny. Malcolm said: "You get freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the only way you'll get it.

"Whenever you're going after something that belongs to you, anyone who's depriving you of that right to have it is a criminal. Understand that. Whenever you are going after something that is yours, you are within your legal rights to lay claim to it, and anyone who puts forth any effort to deprive you of that which is yours, is breaking the law, is a criminal . . ."

"Now, who is it that opposes you in carrying out the law? THE POLICE DEPARTMENT itself. With police dogs and clubs. Whenever you demonstrate against segregation, whether it is segregated education, segregated housing, or anything else, the law is on our side, and anyone who stands in the way is not the law any longer. They are breaking the law, they are not representatives of the law.

Any time you demonstrate against segregation and a man has the audacity to put a police dog on you, kill that dog. Kill him, I'm telling you, kill that dog. I say it, if they put me in jail tomorrow, kill that dog. Then you'll put a stop to it. Now if these white people in here don't want to see that kind of action, get down and tell the may or to tell the police department to pull the dogs in. That's all you have to do. If you don't do it, someone else will.

Assassinated Feb 21, 1965
THE BLACK PANTHER: A NEW POLITICAL PARTY

The Black Panther Party is a political organization that was formed in the United States in the late 1960s. It was founded by Huey P. Newton and Bobby Seale as a response to the civil rights movement and the ongoing struggle for Black liberation. The party aimed to address the economic and social issues faced by African Americans, particularly in the context of systemic racism and police brutality.

The Black Panther Party was known for its militant stance and its use of the Black Power slogan. Its members were involved in various activities, including armed self-defense, legal work, and community organizing. The party's impact extended beyond the United States, influencing similar movements in other countries.

The Black Panther Party operated until the early 1980s, after which it largely disintegrated. However, its legacy continues to inspire modern-day activists and organizations fighting against systemic racism and promoting Black liberation.

For more information, you can refer to the following resources:
- Black Panthers in America: A People's History
- The Black Power Movement: History and Legacy

These texts provide a comprehensive overview of the Black Panther Party's history, achievements, and impact.
Free Eldridge
THE MINISTER OF INFORMATION

MINISTER OF INFORMATION, ELDREDGE CLEAVER

FEATURE STORY NEXT EDITION
BOBBY
JAMES HUTTON
April 21, 1950
- April 6, 1968


LIL BOBBY photographed with friends and coworkers at Free Huey rallies at Alameda County Courthouse during January, 1968.

LIL BOBBY talking to Revolutionary Artist Emory both marched on Sacramento legislature and were arrested on May 2, 1967.

LIL BOBBY with (right) Malik, B. Cleaver and Donald Seale and young Panther sign: FREE BLACK BROTHER.
LIL BOBBY with Panthers Ramisi and Warren Tucker in front of sign: The Spirit of the People is Greater than the man's Technology.
OVER 2500 Attend Funeral

Funeral services for Bobby Hutton, slain Black Panther, were held Friday, April 13, 1968, at Ephesians Church of God in Christ in Berkeley, California.

Historically the event of the funeral has brought black people together, their common plight and destiny realized by death. Following this tradition, over 2,500 black people—young and old, men, women, and children—gathered together to pay last respects to the seventeen-year-old Panther murdered in cold blood by members of the Oakland Police Department April 4, 1968.

A tribute to Lil’ Bobby from the Minister of Defense, Huey P. Newton, was read by the Chairman, Bobby Seale; and five ministers including George Murray, the Minister of Education, the Rev. Earl Hill, whose church Panther meetings have been held, and Rev. E.L. Cleveland, the pastor of Episcopalian, rendered moving and militant addresses.

FIRST MILITANT PRAISE

One of the first speakers, Rev. C. Emerson, emphasized there are only two realities for slaves, BROTHERHOOD and FREEDOM and that Lil’ Bobby’s life was vitiated and made worthless because he caught a vision of liberty, and knew that no one had apologized for waging freedom, or for defending oneself.

Rev. Hill opened his militant sermon: “You mean it for God, but God mean it for good.”

He said the man wanted to believe that if Bobby were not a Panther, he would not have been killed, then noted Emanuell Till, Charles Parker, Medgar Evers, Malcolm X and Martin Luther King were brutally murdered, though none of them were members of the Black Panther Party, RACISM REAL KILLER.


“While racism killed all of them in reality.” He noted that five white people had been killed in the civil rights movement who were not members of the Black Panther Party; yet, they too were murdered by racism.

“People sold Negroes for liberation, and the racist system fed

oppression... Bobby’s example is that God took Bobby’s life and straightened out what the system tried to do.

“Today we are here for Bobby Hutton. Tomorrow, it could be any one of us.”

Rider Cleveland spoke at length of the fog in the stream, saying the water had been pure and clean, but had become tainted and murky. He asserted the stream needed to be cleaned of the pigs so that everyone could get a fresh drink of water.

He pointed to the news photographers and reporters gathered on the balcony of the church, telling them they would never be able to snap the hearts of black folk. FREE AT LAST, FREE AT LAST.

The Minister of Education, George Murray, who was one of eight Black Panther pallbearers at the funeral quoted first the scripture verse, “Greater love hath no man than he who lays down his life for his friend.”

Then the inscription from the grave of Martin Luther King: Free at last, Free at last, Thank God Almighty!

“Rude free at last.

He said, “She gave his life for us, his life continued because we’re alive, thus he’s living because we’re living.”

He paid direct tribute to the parents of Bobby Hutton: “You gave black people a warrior... your upbringing and the environment you provided him led him to be one.”

Then he turned to those gathered and asked, “How many people are willing to follow his example? If we truly love and respect him and his courage, we would do the same thing.

“The legacy he leaves is the memory we all inherit. It is mandatory for those of us to this audience to be together with an unselfish love for one another and all of our people, and struggle to make sure no other 17 or 18-year-old brothers die in the same brutal manner.”

A uniformed Black Panther honor guard solemnly lined the walls of the church, and stood out of the church past the open casket, leading the procession, in paying the last respects to Bobby Hutton.

Over three hundred people proceeded to MountView Cemetery in Oakland, California, where interment took place.
WESTERN UNION
TELEGRAM

713a PST APR 12 68 LOD1
L 06008 A0D PTO TOOL MTVERNON NY 12 711a PST
BOBBY JAMES HUTTON FAMILY, CARE KATHLEEN CLEAVERS
830 OAK ST OAKLAND CALIF

THE QUESTION IS NOT WILL IT BE NON-VIOLENCE VERSUS VIOLENCE
BUT WHETHER A HUMAN BEING CAN PRACTICE HIS GOD GIVEN RIGHT
OF SELF-DEFENSE.

SHOT DOWN LIKE A COMMON ANIMAL HE DIED A WARRIOR FOR
BLACK LIBERATION. IF THE GENERATION BEFORE HIM HAD NOT BEEN
AFRAID HE PERHAPS WOULD BE ALIVE TODAY.

REMEMBER LIKE SOLOMON THERE IS A TIME FOR EVERYTHING,
A TIME TO BE BORN, A TIME TO DIE, A TIME TO LOVE, A TIME TO
HATE, A TIME TO FIGHT AND A TIME TO RETREAT. IN THE NAME OF
BROTHERHOOD AND SURVIVAL REMEMBER BOBBY. IT COULD BE YOU
YOUR SON YOUR HUSBAND OR YOUR BROTHER TOMORROW. CRIMES AGAINST
AN INDIVIDUAL ARE OFTEN CRIMES AGAINST AN ENTIRE NATION. TO HIS
FAMILY ONLY TIME CAN ELIMINATE THE PAIN OF LOSING HIM BUT MAY
HE BE REMEMBERED IN THE HEARTS AND MINDS OF ALL US
BETTY SHABAZZ.

Clockwise around telegram from Mrs. Betty Shabazz: The black community joins the Black Panther Party to mourn Bobby Hutton; Panther Sam Napier talks to minister of Information Eldridge Cleaver; The father of Bobby Hutton is accompanied by relatives after service.
Brothers Chico, Don, Chuck, and Crook standing in front of Ephesians Church of God in Christ, where funeral of Bobby Hutton was held.

RIGHT: Ruth Hagood, James Forman and Faye Bellamy of SNCC listening to memorial service tribute to Bobby Hutton at Lake Merritt Park.

WESTERN UNION TELEGRAM

1134P PST APR 11 68 LD563 AA011
- A LLF35 PD ATLANTA GA 12 1213P EST
THE HUTTON FAMILY
898 56 ST OAKLAND CALIF
SISTER ETHEL MINOR COMMUNICATIONS SNCC DIRECTOR.

JAMAICA NEW YORK

WESTERN UNION TELEGRAM

SFR215 635P EST APR 14 68 SYA136
SF ST JAB102 NL PD JAMAICA NY 14
KATHLEEN CLEVER
APT 11 350 OAK ST SFHAN VJ
OUR SYMPATHY AND SUPPORT TO FREEDOM LOVING BLACK PANTHER BROTHERS AND SISTERS. WE PAY SPECIAL TRIBUTE TO BOBBY HUTTON ELDIDGE CLEVERLY. DO NOT LET THIS BECOME ANOTHER VIRGIN HYMN BOBBY SCALES YOUR HEROIC STRUGGLE AGAINST THE FORCES OF OPPRESSION AND INSPIRING US TO WERE WHO ARE INVOLVED IN THE BLACK MASS FIGHT FOR SURVIVAL HERE IN AMERICA.
HERMAN FERGUSON PRESIDENT JAMAICA RIFLE AND PISTOL CLUB INC.
ROCHDALE VILLAGE STATION BOX 452 JAMAICA 11434

WESTERN UNION TELEGRAM

1035P PST APR 11 68 LD344 AA012
- A LLF35 PD ATLANTA GA 12 1215A EST
THE HUTTON FAMILY
898 56 ST OAKLAND CALIF
STUDENT NON-VIOLENT COORDINATING COMMITTEE ANGRY AND SAD OVER BRUTAL MURDER OF BROTHER BOBBY HUTTON. THOSE OF OUR STAFF WHO KNEW HIM HAD ONLY LOVE AND PRAISE FOR LITTLE BOBBY. WE FEEL THAT WE ALL KNEW HIM EACH OF US SHARED THE PAIN OF LOSING HIM. THE HORRIBLE MANNER IN WHICH BOBBY WAS TAKEN FROM US BEARS WITNESS TO WHAT WE MUST DO IF WE ARE TO SURVIVE AMERICA. OUR STRUGGLE IS MORE CLEARLY DEFINED THAN EVER AS LITTLE BOBBY LIVES WITHIN US, WE SHARE AVERAGE, AND WE WILL WIN BROTHERS AND SISTERS IN SNCC.
"PANTHERS NEVER ATTACK ANYONE, BUT WHEN PUSHED INTO A CORNER, LIKE THE BROTHERS WERE LAST NIGHT, WE MUST DEFEND OURSELVES." - Chairman Seale, April 7, 1968.

TOP: Chairman Seale speaks at Memorial Rally, held April 13, after funeral. Standing next to him is Melvin Newton, brother of Min. of Defense Huey Newton.

RIGHT, TOP TO BOTTOM: Panther Bill Brent speaks at Lake Merritt Memorial Rally for Bobby Hutton; Black mother and child stand amidst ruined furniture from house at 1218 - 28th St., after police ambush of April 6; young black residents sit beside bullet-ridden car next to scene of crime.

Chairman Seale speaks at press conference the day after the ambush; standing with him are Minister of Education, George Murray, Revolutionary Artist Emory, and Panther Steve Adams; Residents enter bullet-ridden house, most came out misty-eyed due to excess tear gas fumes in house for a week afterwards.
1218 - 28th Street

Top to bottom:
Black people view destruction wrought by Oakland pigs in heart of West Oakland community; swarm outside house where police had Oakland Fire Department hose away the blood immediately following the murder of Bobby Hutton, thus attempting unsuccessfully to keep the black community unaware of their brutal deed.

Bullet-ridden mirror reflects community residents checking out sizes of bullet holes.

Bedroom seen in complete shambles after pigs set fire to house to force brothers out.

Top to bottom: Television set in living room of ruined house is surrounded by littered remains of house.

Another room completely totalled out by the destructiveness of the Oakland Police and Fire Departments.

Black resident holds .45 cartridges and a tear gas grenade, which was used to force Eldridge Cleaver and Bobby Hutton out after fire and OVERKILL weapons failed.
OAKLAND, CALIFORNIA

WESTERN UNION
TELEGRAM

Date: April 11, 1968

To: Hutton Family
898 56th Street, Oakland, CA 12:46 PM EST

From: Minister of Justice

Subject: Loss of Little Bobby James Hutton

Terribly sorry and saddened that we cannot come to Oakland for the funeral of our brother Little Bobby. He was a beautiful, brave, courageous warrior who lived this life and finally gave his life for our people. Little Bobby was in the Vanguard of Revolutionary Brothers who clearly understood that power comes from a gun. His death proves that if we are to survive America, we must follow these examples and pick up the guns. There is no time for tears and mourning that we all feel within our hearts. He died for us, and let us now move on and carry on his struggle. Our only memorial for him will come on that glorious day when we defeat the enemy until then the love that he had for our people and his spirit will remain with us and give us strength to push ahead. In his death, thousands of others Bobby Hutton's will rise from our communities to carry on where he left off. When then we shall conquer without a doubt.

Stokely Carmichael, Prime Minister
BPPSD SNCC RAP Brown Justice
Late Friday afternoon, April 12, 1966, Panthers Glenn Stafford, Robert Bay, Terry Clarity, and Richard Lillard were stopped and harassed by the Oakland Police Department. They were returning from the funeral and memorial services for Bobby Hutton, who was slain by the Oakland Police Department on April 6, 1966. The four were approaching Grove and 21st Streets when a policeman held a shotgun directly to the head of the driver and owner of the car, Robert Bay, and ordered him out of the car. An estimate of 25 policemen arrived at the car and the four were all told to get out of the car. The police held shotguns at the heads of all four victims and told them not to move or their brains would be blown out. The police were bashing the victims, Glenn Stafford began shouting to attract the attention of passersby, "If you're going to kill me, you can kill me right out here in public." A policeman then proceeded to place a can of Mace directly behind Stafford's left ear and agitated it on him. During all this turmoil, the man was not told by the police when they were stopped. They were handcuffed, put into police cars, and driven around the corner where they were placed in a police van. They were then driven to the Oakland City Jail. After being searched at the jail, they were told that they were robbers suspected and that they had violated California Penal Code Section 311.

On Friday, April 13, they were told that on Monday, April 11, a woman was robbed of a money bag by two men who were driving a car matching the description of that owned and driven by Robert Bay.

Sunday night, April 14, 1966, the victims were taken before a lineup at which no identification could be made, and shortly afterward were told that the charges of robbery would be dropped on Monday morning, April 15, 1966, Terry Clarity, Richard Lillard, and Robert they were released, and Glenn Stafford was rebooked on other charges, including resisting arrest and released on bail on Tuesday, April 16.

Following are excerpts from unnumbered statements, which are part of the Federal suit by the Panthers against the City of Oakland, made by STAFFORD, BAY, and CLARITY, all plaintiffs in the suit which alleges harassment, and systematic intimidation by the Oakland Police Department:

STAFFORD: "...I started shouting to attract the attention of passersby so that people would see what was happening and I thought that they wouldn't shoot me, because I was very much afraid that they would try to kill me all. Because I was upset and frightened and trying to attract the attention of passersby to what was going on. I shouted, "If you're going to kill me, you can kill me right out here in public." All this time I was already handcuffed with my hands behind my back throughout this whole time a shotgun with both barrels crossed was pointed straight in my face. When I shouted one of the policemen put a can of Mace on my head behind my left ear and shot the Mace at me. This caused very severe burning pain and made me feel very dizzy and confused."

Bay: "...Sgt. Boyd, asked me what the Black Panthers had against the police. (On April 13, 1966), I told him that what I had against the police was things like that they had shot and killed an unarmed seventeen year old friend of mine, Bobby Hutton, and that the four of us had been held up with shotguns and Mace and were sitting in jail for a crime that we did not commit.

I said that I wanted to call my lawyer and ask him to be present at this lineup, but the officer told me that I couldn't call my lawyer because he wouldn't let him in his office on Sunday anyway." CLARITY: "At the jail, because I was still very upset by the murder of my friend Bobby Hutton, and by the treatment that we had just received, I told a policeman in one of the offices, 'Why don't you shoot me just like you did Bobby Hutton?' The officer replied 'Somebody will, I really wish I could.'"

What is a Picket? A low natural beast that has no regard for law, justice, or the rights of others; a creature that bites the hand that feeds it; a foul depraved cadaver, usually found excreting on the victim of an unpunished attack.

We four, Shirley Neely, Brenda Curvy, John Higgins and Melvin Newton, went to view the ruins of the house on 28th and Union Streets where Franklin, April 6, 1966, members of the Black Panther Party were shot by officers of the Oakland Police Department. We arrived, around 3:00 p.m. There was a large group of people congregating around the house also looking at the remains. After approximately fifteen minutes, we left on route to the Black Panther Party's headquarters on 35th and Grove Streets. Instead, after turning the corner on 28th Street, that the police were following us. At 35th and Chestnut Streets, we were stopped by the "Shaking red lights," I pulled over to the side of the road and turned off my motor. The police officer BAGgs, No. 7, didn't come to my side, and I was the driver, but instead asked from the other side of the window for the driver's license. I asked him, in turn, why I was being stopped, to which he replied, 'you didn't give a signal when you turned on 28th Street.' The officer took my driver's license and went back to his car which was parked behind mine. After a great deal of waiting and calling, after we were surrounded by five to six police cars, after policemen were standing around us with "carbines" and "automatic shotguns," a policeman abruptly told us to get out of the car. We did. They immediately proceeded to search our car thoroughly which took approximately ten minutes. After searching my car WITHOUT A WARRANT, they returned my license only after I asked for it THREE TIMES. Than three police force left with my gratitude for their efficiency. Throughout this entire ordeal, the moments, which displayed "arrogance and intimidation," the actions, which were very abrupt and rude was reminiscent of Hitler's Brownshrooms during his reign of terror. They showed us no respect as HUMAN BEINGS to say the least as CITIZENS. While this display of "American Democracy" took place, the streets were filled with the black people who lived in the West Oakland neighborhood. They stood appalled and shocked at the entire show of a "police state" in action. This day, was one of our experience of this SIKK, RACIST society in which we live. The police left without issuing a warning or citation, which, I felt, only proved the entire event was to intimidate black people and something more frightening and ominous to incite us to real violence against them in order to give them enough to kill us in the streets like dogs.®

Shirley Neely
Brenda Curvy
John Higgins
Melvin Newton
HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!
GESTAPO TACTICS

“DON’T MOVE OR I’LL BLOW YOUR BRAINS OUT” commanded the pig to Panther Terry Stafford while being arrested for phony robbery charges later dropped.

SNCC FIELD SECRETARIES ARRESTED IN TUSKEGEE, ALABAMA, CAMPUS UNDER ARMED GUARD!

TUSKEGEE, ALABAMA, April 24, 1968 . . . Ernest "Trap" Stephens, SNCC Campus Program Field Secretary, reported the following information to SNCC National Headquarters in Atlanta, Georgia:

1. April 24, 1968, George Ware, SNCC Campus Program Director, and Simuel Schutz of the SNCC Campus Program were both arrested in Tuskegee for "trespassing" on Tuskegee campus. In fact, they were not on campus, but a few blocks away. Bonds were set at $300 each. Latest information is that they are still in jail. George Ware received his undergraduate degree from Tuskegee; Simuel Schutz was born and raised in Tuskegee, also attended Tuskegee Institute. The school administration claims they ordered Ware and other SNCC workers 6 months ago not to set foot on that campus; however, Ware and his co-workers were nowhere near Tuskegee 6 months ago.

2. Leon Kennedy, student at Tuskegee Institute, is being held illegally in jail, arrested without a warrant—for "trespassing." Sheriff Lucius Amerson refused to set bond.

3. Ernest "Trap" Stephens reports that Sheriff Amerson hit him in the back with a shotgun. Trap was also born and raised in Tuskegee and attended Tuskegee Institute.

4. On April 24, 1968, Judge Johnson of the U.S. Federal Court in Montgomery, Alabama ordered President Foster of Tuskegee Institute to admit all of the students his administration arbitrarily kicked out of school on April 6, 1968—because they had participated in student protests. Foster ordered the school closed before spring vacation, then forced all students to reapply for admission after the vacation. All those students active in the protests were not re-admitted.

5. President Foster was refusing to obey the court order; instead, he said he would swear out injunctions against all those students who had participated in the protests and been kicked out of school.

6. Campus is under heavy armed guard, with city, county, and sheriff deputies patrolling campus. Employees of Tuskegee Institute have been armed with 30-30 shotguns. Student I.D.'s are checked for all persons entering and leaving campus. All cars are checked.

7. A Student Citizens Patrol, led by Tuskegee student Eugene Adams Jr., has been following police cars to insure that cops do not intimidate, harass, and brutalize black students and community people.

WHAT YOU CAN DO!

1. Students at Tuskegee are asking that all brothers, sisters, and fellow students send telegrams of support to students to c/o Eugene Adams Jr., P.O. Box 1063, Tuskegee Institute, Tuskegee, Alabama. Students who can go to Tuskegee are urged to do so, and contact either Eugene Adams Jr., or Ernest Stephens at 1009 Old Montgomery Rd., Tuskegee Institute, Tuskegee, Alabama.

2. Money is desperately needed for bonds on George Ware, Simuel Schutz, Leon Kennedy (if bond is set) and others who may be arrested at any time. Please send funds at once to: TUSKEGEE INSTITUTE DEFENSE FUND, c/o 360 Nelson St., S.W. Atlanta, Georgia 30313. 

A
BLACK POWER

WHITE 'MOTHER COUNTRY' RADICAL SPEAKS
THE BLACK PANTHER - PEACE AND FREEDOM ALLIANCE

by Bruce Kaiper

Bobby Hutton is dead. With his death marks the turning point of the PFM's attack on "military" resistance. With his death marks the necessary transition from mere appeal to conscience to appeals to historical action. The question of black militancy is no longer a possibility, but a probability. The echoes of Nuremberg are sounding in our communities more clearly, more piercingly than our maximal defensive measures can bear.

Perhaps the distant remembered visions have finally emerged in our consciousnesses. Maybe the "imperial" theory of race has finally seeded itself in the "godotian" theory of race. For the PFM has declared its intentions to raise the consciousness of the American people in the United States to the world, "We will chronicle this slaughter that all the world to see, to every nation we present the ugly facts we have collected." Unfortunately, this is a significant step for the New Left. No longer is the question of racism to be debated and demonstrated only within national boundaries. No longer is the distinction being made between a liberal segment of our nation (those who demonstrate potential or probable commitment to the cause of the oppressed) and a reactionary segment (those who oppose). The declaration of genocide is, in fact, a declaration that the very roots of the American economy are rooted in racial, to ask for world consensus against racism is asking against the total cultural fabric that the American economy relies on. Whether this is accurate or not, such an indictment is both accurate and imperative. But such a move is not a precedent in this country. In 1951, the Civil Rights Congress compiled and presented to the United Nations General Assembly data which served as the empirical demonstration of genocide against the United States.

In its introductory statement it proclaimed, "We maintain, therefore, that the oppressed Negro millions of the United States, segregated, discriminated against, and long the target of violence, suffer from genocide as the result of its consistent, conscious, united policy of every branch of the government." The introduction explains that such an assertion is founded upon the Geneva Convention's rulings that any sitting on the basis of race, any bodily or mental harm done to a racial group in whole or in part is an act of genocide. According to Article III of the Convention's statutes, the following in international law, "Genocides shall be punished to the fullest extent of the penalties of the law.

But what ever happened to this position? What mention is made of this important event in recent American history? The United States abrogated such an attempt as quickly as it released white assassins for the murder of blacks. What will happen if the crime of genocide is again heard in the United Nations? Perhaps more attention will be given such a position due to Nuremberg and the International War Crimes Tribunal, but will immediate deliberation and censorship occur? It is not likely to happen.

If the case should be heard, the proclamation of genocide should be posthumous. It would be appropriate to consider that international law deals with genocide in its proper context. The growth of the Third World countries and their ramifications necessitates primary consideration of the issue of racism. Therefore, any attempt to bring racism out into the international sphere is vitally needed. What remains to be seen is whether such proposals as the liberation of genocide report are merely diversions from what is unjustly needed in the black community, a solid program for protection, and liberation. The preparation of a genuine report parallels the government's recent study of the urban problems. Data, statistics are gathered at top of statistics. Time is wasted and black people are ignored. The PFM would be more helpful if it worked to stop the black liberation movement, in fact, this is the constant radical as the central issue of racism - not draft resistors, not third party politics, such activities on these, although crucial, should have secondary importance to the survival of the black community. As the PFM has finally asserted, we are witnessing within our midst genocide - not in Vietnam, but right here in Oakland, Grante, the destruction of the race and of the black liberation movement. But while radicals cannot fight with the National Liberation Front (only, we), whereas they can fight with the Black Panthers. This is their radical alternative.

The current alliance between PFM and the radicals is problematic for various reasons:

(1) Although the PFM campaign against "heroes," the PFM can introduce their 10 point program on the ballot for the voters consideration, the electoral context minimizes the urgency of a program requiring immediate and direct action by the people in question. In the fulfillment of the 10 points contingent upon the electoral process.

(2) The direct action potential of the 10 point program is very similar to the party policies approach in that its appeal

dig this

upon us. In fact, your investigators themselves are amongst your chief and shrewdest criminals.
Black people have already judged you, America, and have condemned you to death. And we also know that history has selected us, your slaves and chief victims, to be your executioner, the instruments of your downfall.

What a laugh! America the beautiful. Home of the brave. Friend of the underdog. You once had a beautiful dream - then, when you dreamed that dream, you were foul and corrupt and rotten in your heart, you were a minor league brigand then and when you compared yourself to the other tyrannies in the world, you looked innocent by contrast to their greater evil.

The innocent blood they had shed was a vast and ancient ocean, and yours was a fresh new stream. But now your little stream has become vaster than the sky and your evil dwarfs everything that has gone before. Now you stand naked before the world, before yourself, a reactionary, genocidal Dorian Gray, stripped of all egalitarian democratic makeup.

In it any wonder that we burn you, that we loot you -- you who have burned and looted the world? Who are you to judge? You have no say in the matter, in the councils of the oppression, the oppressor has no vote. The oppressor has no right which the oppressed are bound to respect.

America, you will be cleansed by fire, by blood, by death. We who perform your abjuration must step up our burning -- bigger and better fires, one flame for all America, an all-American flame we must step up our locking -- loot, until we storm your last boarding place, till we trample your last stolen jewel into your ashes beneath our naked black feet; we must step up our sniping -- until the last pig is dead, shot to death with his own gun and the bullets in his guts that he had meant for the people.

We are not blind fools, America, we are not petty and greedy like you. You have seen to that. You kept us from becoming like you. We are not even part of you. We are not of you in you and you are not in us. We stand clear of you. And we are not unjust, as you are. We know that there are those amongst your people who are innocent, those who have had no part in your decisions, those who were brainwashed and manipulated out of their own humanity, out of their minds, out of their lives. We know who these are. These will help us help you. These will help us understand.

Establish a Blue Ribbon Commission to investigate that!

cont. from page 4, col. 2
CARMICHAEL ON U.S. RACISM

America is incapable of dealing with its own problems.

Q: How will Dr. King’s death affect our leadership?

CARMICHAEL: It will require a new leadership. It will affect the black man, for he was the first black man, third of my blood of my blood.

You all are taking your law when they shut Dr. King’s mouth after what he said on behalf of the workers. Now there’s really no one else to represent you in the Supreme Court. The people who talk about non-violence are just in the street.

Q: Mr. Carmichael, are you a Marxist, a Communist.

CARMICHAEL: White America has helped us to build black people. She did it when she stole the first black man from Africa. The black man has been patient, has been resting — and today the final showdown is coming.

That is clear. That is crystal clear. We are stepping out in ways that we are going to have to face and take responsibility for.

Q: What is your next move? What do you think you will accomplish?

CARMICHAEL: The black man can no longer remain the man that he is. Then we’re going to stand up on our feet and the white man, if that’s our mentality, that’s what we’re going to do, in order to clear our stomachs.

Q: Any last questions? Do you fear for your life?

CARMICHAEL: I am with the HELL, my life. You should fear for yours, I fear for my life. I am dead. I am being arrested, (Very loud and long applause)

MCKINNIS: There will be a fight throughout the United States, as long as a black man is in our midst. We can take off that day eleven weeks where we’re going to talk about, realize what this black is doing to the country and perhaps some day put the price on our heads.

**End of note** Rap Brown was released April 10.

BOBBY ON U.S. RACISM

We WANT AN IMMEDIATE END TO

POLICE BRUTALITY AND MURDER

OF BLACK PEOPLE

FREE ELDREDGE

 precedent Huey like John the Baptist, Christ, was the forerunner of the Black Panther Party. He was an immediate threat to the status quo and he was killed.

Q: Do you believe there is a plot to wipe out the leadership of the Panther Party?

SEALE: Yes.

GARRY: I think Cooksey should file a murder charge against the officer who killed Bobby Hutton.

The pattern has been consistent in our town of police brutality and the murder of black Panthers.

Q: What’s going to happen to Oakland tonight?

SEALE: I think the police will be the ones to lose tonight.

GARRY: We want to see the police department in the city of Oakland.

SEALE: That’s why we’re black rebels, not cops. When the police say they’re shooting, or when they charge, it’s because they’re trying to save their lives.

Q: Who are the police officers who have been killed?

SEALE: The police are the ones who are attacking the black community.

Q: Who are the police officers who have been murdered?

SEALE: The police are the ones who are attacking the black community.

GARRY: We’re talking about the same principles that shaped the Black Panther Party.

**End of note** Rap Brown was released April 10.
The Black Panther May 9, 1968 Page 26

In Defense Of Self Defense

The main function of the party is to awaken the people and teach them the strategic method of organizing various elements. Self-defense is prepared not only to combat the resistance of the people with massive brutality, but to totally annihilate the Black community, the Black population. If it is not done, the structure that black people X amount of guns in their possession, this will not stimulate the power structure to prepare itself with guns, for it is already more prepared than us. In the end result, this education will be useless to the people in their resistance and negative for the power structure in its oppression, because the party always exemplifies revolutionary defense. If the party is not going to do this, the people and the tools of the liberation strategy that is to be used, there will be no means by which the people will be mobilized properly.

The relationship between the vanguard party and the masses is a people's relationship. The relationship between the members of the vanguard party is a primary relationship. It is the main relationship that the party always exemplifies revolutionary defense. If the party is not going to do this, the people and the tools of the liberation strategy that is to be used, there will be no means by which the people will be mobilized properly.
POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racial police & others are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to rightfully take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so). But then do so, and at all times remember the Fifth Amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search — that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped, you should try to get independent witnesses to observe the proceedings, and get their names, addresses, and telephone numbers. Try to do this, if possible, before any arrest takes place.

6. If you are stopped and/or arrested, the police outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls — one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman’s fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers’ Guild or the Alameda County Bar Association (or the Bar association of your county) and will furnish you with the name of an attorney who practices criminal law.

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