PANTHERS ASSASSINATED BY U.S. ORGANIZATION

A POLITICAL ASSASSINATION:

STATEMENT TO THE BLACK COMMUNITY
BY THE BLACK PANTHER PARTY
LOS ANGELES CHAPTER

ALPRENTICE "BUNCHY" CARTER
DEPUTY MINISTER OF DEFENSE
SOUTHERN CALIFORNIA

JOHN JEROME HUGGINS
DEPUTY MINISTER OF INFORMATION
SOUTHERN CALIFORNIA

On Friday, January 17, 1969, in Central Park, U.S.A., Black Panther Party Deputy Minister of Defense Alprentice "Bunchy" Carter and Southern California Deputy Minister of Defense John Jerome Huggins were the targets of a political assassination.

As always, when our people are the victims of rape, murder, or robbery, a cloud of mystery and fear - greatly understandable - hangs over the Black community like a black cloud of mourning.

The true facts in the investigation of the two Black Panther assassinations are slowly emerging through the wall of lies planted by the media and law enforcement.

The BPP, both here and in the United States, is quick to announce that the reported "police-assisted assassination" is a fabrication of the mainstream media.

In a press release, the BPP states, "The BPP is deeply saddened by the loss of these brave and dedicated members of our party. We demand a full and fair investigation into these acts of violence.

The BPP calls on all supporters to stand with us in our efforts to bring justice to those who have been killed in the line of duty.

We demand transparency and accountability from the authorities involved in these incidents.

Continued on page 3.
POLITICAL ASSASSINS

Our Deputy Minister of Defense, Albert Freeman, from the Black Panther Party, was murdered in Los Angeles on Friday, January 17. Brisco and John entered the cafeteria at UCLA following a Black Student meeting concerning the control of the Afro-American Studies program. Five minutes later they lay dead on the floor. Brisco shot in the chest and John shot in the back.

After investigation by our Chief of Staff, David Hilliard, the Black Panther Party has confirmed that these atrocious murders were committed by members of the organization U.S. led by Ron Karenga, an organization known to receive protection from the L.A. Pig Department and have a behind-the-scenes relationship with the L.A. Power Structure.

There were four members of U.S. involved in the murder that have been identified by witnesses in the meeting; two brothers, George and Larry Stiner. Larry Stiner's African name being "Stalee Ali," another for whom we have the African name, Twala, and the fourth, has been identified by his photograph only; all four were members of the clique controlled by U.S. known as the Nation Wardhines.

The L.A. Pig Department, in its efforts to apprehend the murderers immediately called Brother John's home, arresting 17 Panthers, including John's wife, Teresa who has just given birth to a baby girl about 10 days ago. The baby was released by the pigs in the custody of U.S. The immediate repression against the Panther members following the crackdown of Party offices as well as the efforts to make the shooting appear to be the result of an internal power struggle within the Black Panther Party indicates some collusion with the L.A. Pig Department on the part of the murderers in the attempt to weaken and destroy the Black Panther Party in Los Angeles.

Pork-chop "cultural" national- ists of this kind who are coupled and used by the racist exploitative power structure must no longer be allowed to exist for they constantly go forth to destroy the people's revolution.

#1 Larry Stiner has a brother involved that goes by the name of Ali or George Stiner - this one seen pulling #4 from cafe by arm.

#2 Twala (pronounced To-wa-la) seen entering and exiting with reported gunman.

#3 Stadi Ali - Donald Hawkins, Not involved in shooting, but observed making threats to brothers in party and B.S.U. members, Believed to have been packing; also believed to have gone upstairs to find and do in a brother from the party before he fled.

#4 Name unknown, reported as gunman, observed firing. (2 shots - 1 into cafeteria, 1 at witness) as he fled from cafeteria.

MORE STORIES ON ASSASSINATION

NEXT ISSUE
INDIANS FIGHT FOR RIGHTS
PARTIAL LIST OF GRIEVANCES

1. VOTIONS: I personally know of a number of people who have resided on the Ohomay reservation from 10 to 40 years but have not been voted on.

2. JOBS: Jobs on the reservation have been limited to white people although there are many Indian workers who are capable and willing to work.

3. WATER RIGHTS: The Lake Oheem Indians have been denied water rights.

4. SURVEY RESERVATION: A survey to determine the boundaries of the Ohomay reservation has not been conducted.

5. TRIBAL COUNCIL: The tribal council has not made decisions that benefit the Indian community.

6. LAND: We wish to maintain the reservation status of our land. Not to be resold or made into something else.

7. CHAIRMAN COUNCIL: The chairman of the tribal council has not been consulted on important matters affecting the community.

8. BUREAU OF LAND MANAGEMENT: We do not want any more Indian land to be taken over by the government.

9. HUNTING AND FISHING: We do not wish any Indian to be allowed to hunt and fish on our lands.

10. BUSINESS LEASE AND RENT MONEY: A report should be made on how much lease money or rent has been paid by the Bureau of Indian Affairs and the Indian-head paper company.

Letter to Liberation News Service, Oscar Johnson notes that many as sit with the reservation in a state of Indian jurisdiction, and he urges the Indian community to remain vigilant in the face of this challenge. He also reassures the support for old Indian reservations.

**L.A. STATEMENT**

FROM PAGE 1

The Black Panther Party is attacking both the pig patrol and the pig patrol's role in the community. The party's message is clear: if you persist in your actions, we will be there to protect your rights.

The Black Panther Party has a clear and direct message for the police. If you try to infringe on our rights, we will resist, and we will be there to protect our community.

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Tijerina acquitted

Albuquerque, N.M.
Reyes Lopez Tijerina, cleared of charges stemming from a 1967 "raid" on the Tierra Amarilla courthouse in northern New Mexico, last week pledged to continue his organization's fight against thousands of acres stolen from New Mexico's Indo-Hispanic people.

The Alliances leader, acting as his own attorney with advice from lawyers Beverly Armstrong and Gene Franchini, pulled a legal upset in the month-long trial by winning acquittal on all three charges, including the capital offense of kidnapping. The acquitted antioxidants, however, where the local press has pictured Tijerina as a blood-thirsty bandit, have taken the case. The prosecution wound up in such a weak position that it told the jury it would settle for life imprisonment instead of the death penalty.

Tijerina, characterizing himself as a David set upon by Goliath, told the jury that "the state wants you--based on this crooked, biased charge--to send me to the state penitentiary so they can, like Pilate, wash their hands and say, 'Weal, they [the crimes] did it.'"

The prosecution contended that Tijerina and nine other Alliance members had terrorized people at the courthouse in Tierra Amarilla, Rio Arriba County. But, a different story was told by a man who was supposedly to have been one of the chief victors.

Under-sheriff Daniel Rivera, District Attorney Alphonso Sanchez's chief witness and the supposed kidnapping victim, testified that Tijerina had nothing to do with it.

Rivera: "Now, Mr. Rivera, wasn't it true that when you asked if you could go to the doctor, because your health was bad, that you were told you were free to leave the courthouse?"

Rivera: "Yes, sir.

Tijerina: "Mr. Rivera, did you at any time hear Reyes Lopez Tijerina give any kind of order to beat you?"

Rivera: "No, sir, I'm not believing you for anything."

Tijerina asked the jury how the state could blame him for things for which the alleged victim did not blame him.

The defense put 29 witnesses on the stand, most of them poor Indo-Hispanos farmers from northern New Mexico. There would have been more, but Judge Paul Larranaga refused to hear them, claiming their testimony would be repetitious.

The 29 witnesses testified that several days of intimidation, harassment and arrests of Alliance members without warrants by the state police under Sanchez direction preceded the June 5, 1967, "raid" on the courthouse. They said the "raid"'s purpose was to make a citizen's arrest of Sanchez. Judge Larranaga had to admit that a citizen has a right to make such an arrest if he has reason to believe a public official has violated the law.

Further, the defense contended that shooting had erupted at the courthouse before Tijerina arrived there. He and his daughter, Rose, testified that Tijerina had attempted to stop violence which occurred when Jose Salazar tried to put Sanchez under citizen's arrest.

Although Tijerina was cleared of the three main charges--assault on a jail, kidnapping and false imprisonment--there was no indication of the disposition of other charges he and the nine other men still face.

Sanchez was taken. "This is a complete surprise," he said. He seemed to have reason: he was unprepared for the right. When Sanchez was in private practice in 1957, he took the Indo-Hispanic land case and reportedly told the claimants to cut fences, run their stock and hunt on their ancestral lands. Now he is prosecuting those who allegedly have taken his earlier advice. After he dropped the claimants' case and before he became district attorney, Sanchez represented a land-holding company in the same area.

ODAC OKAY

The Black Panther Party recently printed an incorrect article in its newspaper, the Oakland Daily Activist. The article stated that O.D.A.C., the Oakland Direct Action Committee, had led by Mark Comfort, was "vigilante" and "sloppy," referred to misinforma- tion and that O.D.A.C. members carried out all the charges on behalf of the police, because without our complete investigation, we asserted that the Black Panther was involved in the "vandalism" of the police. We, the Black Panther Party, are in complete agreement with the idea of the Black Panther Police Chile's, We, the Black Panther Party, should be held in contempt of court and to have our paper, the Oakland Daily Activist, put on the record, straighten, and let the people know the truth, O.D.A.C. members must be put on probation and be asked about Oakland Direct Action Committee's community work carrying their guns.
UNCLE ROY STOOPS AGAIN

"Uncle Roy" without power of the N.A.A.C.P. has again stooped to violence. He is opposed to the black Students Union's efforts to give students assistance in acquiring literate status. He is opposed to our educational programs. 

"Uncle Roy" is not interested in the welfare of the black community. He is not interested in the advancement of the black community. He is interested in his own personal advancement.

"Uncle Roy" has always been a problem for the black community. He has always been a thorn in our side. He has always been a barrier to progress. He has always been a obstacle to our success. He has always been a stumbling block to our advancement.

"Uncle Roy" is a problem that we have to deal with. He is a problem that we have to overcome. We have to be smart about how we deal with "Uncle Roy". We have to be strategic about how we overcome "Uncle Roy".

柏林，1936: 政治的猜疑

Two of the world's greatest events at the 1936 Olympics in Berlin: at left, gymnast Helene Schmersal (Germany) on the balance beam, while at right, British boxer Henry Searle (Great Britain) reacts to his elimination from the tournament.

What Price Exhibitionism?

Ten完成后，Smith and John Carlos gave their black power gestures during playing of "The Star-Spangled Banner" at Mexico City.

PANTHERS AND B.S.U. FACE "RACIST KANGEROO COURT SYSTEM"

On Nov. 4, 1968, 41 black students were arrested after picking up two empty rooms containing manuals and electric typewriters, a microfilm camera and duplicating machines. The students were charged with violating a section of the California Penal Code, 1160, which covers refusal of unanswerable questions to leave a building when asked. The students were refused questions.

The following day the students were charged with public disturbance, violation of restricted education, and violation of public order. The students were denied bond, and the case was set for trial.

The trial was set for January 1969. The students were represented by the Black Panther Party and the National Lawyers Guild.

The trial was a public relations disaster for the black community. The trial was a public relations disaster for the black community.

The trial was a public relations disaster for the black community.

"This pig will be back. I can't let this happen. Shoot to kill."
PIGS RAID INDIANAPOLIS PANTHERS

As you can see, the pigs left no room for a peaceful approach to their complex, violent objectives.

NORTHERN RACISM

Looking Back

A lot of black people are still walking around today thinking that they are free. You are only beginning to see the reality of the situation. There are some pigs who are going to give us the power to determine our destiny. The only way we can get power is to struggle for it. We must define ourselves and participate in the struggle. We must confront the pigs, and we must take control of our lives.

George and Canadian brothers together in a peaceful demonstration to protest the racism of the black community. The demand is that the pigs leave our community. The pigs are still holding us captive and must be stopped.
OFF THE PIGS

WANTED DEAD FOR MURDER

S.F. PIG MICHAEL O'BRIEN
4785 - 18th STREET
SAN FRANCISCO, CALIF.

SPEAK OUT

Interview with MRS. GEORGE BASSIKET

BY CLEVELAND BROOKS and LAURYN BROOKS

Mr. and Mrs. George Bassiket and their three year old son Tony and their two year old daughter have only lived in San Francisco for about five months (since Sept. 1, 1963).

Mr. and Mrs. Bassiket have been married only five years come this June. George Bassiket had been working at Applebee Foods for about three weeks. On September 29, George Bassiket's brother-in-law, Michael O'Brien, was shot and killed in his car.

Before the night of Sept. 28, 1963, the night George was killed he had never been in any kind of trouble with the pigs before and had never seen pig Michael O'Brien or his partner pig Willie Garett before that night.

That night the Bassikets had a do at their house and neighbors Mr. and Mrs. Hawkins over for dinner. Around eight o'clock Mr. and Mrs. Bassiket left for the store, Mrs. Bassiket heard a shot, she went to her front window to find out what had happened, she saw the Hawkins arguing with the pigs in the street about the shot. The Pig O'Brien had parked across the street in such a way that nothing could get by. George Bassiket went into the alley when O'Brien had shot off his gun. George ran up to O'Brien and told him not to be shooting up into the building because his family was up there.

O'Brien turned around and attempted to get the pig, O'Brien shot up at the window, and got O'Brien, two weeks later all charges on O'Brien were dropped.

There were only three shots fired -- two by O'Brien and one by a lady in the building who tripped with her gun in her hand.

At the autopsy, it was said that George Bassiket was shot twice -- once in his stomach and once in his heart.

After the shooting pig O'Brien was never arrested. Mrs. Bassiket was at home of their daughter and he asked if the man who had shot his daughter was home and she said no.

Pig O'Brien, in return, said that Mrs. Bassiket had done injustice to Black people, but he would be up to a man that lived in the same alley as the Bassikets and tell him she should have been held, but she said she would not be held.

Just before O'Brien went off, there were two girls with O'Brien and Garrett, O'Brien had told the girls in the garage and told them that he was going to kill himself. Pig O'Brien's girlfriend is still working in the bail of the Bassiket family. She said that O'Brien was going to go into the alley and kill him.

The better that Mrs. Bassiket received when she returned home from her husbands funeral.

Dear Neighbor;

Your husband got bumped off-god to God, There's no less to be doing the scene take over the country, Californis used to be nice place and live until youBlack arve, Now at a hell on earth.

I suppose you will now run on relive the rest in the blackness. You are all to lazy to work that you don't have as much as the whites. Who gives a damn if you were brought over as slaves. Millions of white immigrants worked harder than anyigger ever did and nobody ever thought they ought to get special privileges because of that, it's too bad they still got that crooked scene. That kept them in their place. My mother always said give a snigger or both and take a possible and believe me--it's true, I have a book about lynching's and I believe they strung up some cooks and dog carcasses in the flesh and pulled it out at chancles, wish I had been there to help the good works.

They might give the police who shot your goldminis a nod. Now you'll be as good as dead by yourself, at least a few nights till you get another niggar killed off you. Not one of you Black bitches has any morals anyway.

I'm glad somebody bumped off Martin Luther King and I hope you all get yours. When Wallace gets elected president you people are going to get yet again in the public where you belong.

ABERNATHY FOR Socialism

Providence, S.C. — the leader of the Southern Christian Leadership Conference and president of the National Organization for Public Citizenship in favor of “radical socialism,” a term he used as a “free enterprise” in a letter to the editor.

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SAN FRANCISCO STATE BSU DEMANDS:

DEMAND #1

All Black Studies courses being taught through various departments be immediately part of the Black Studies department and that all the instructors in this department receive full time pay.

At the present time, the so-called black studies courses are being taught from the established departments which also control the function of the courses. We, the Black Students at San Francisco State College, feel that it is detrimental to us as Black human beings to be controlled by racists, who have absolute power over determining what we should learn.

DEMAND #2

That Dr. Hare, Chairman of the Black Studies Department, receive a full professorship and a comparable salary according to his qualifications.

Dr. Hare is the only black administrator at SF State who was selected and hired by the black students. And his loyalty is to the blacks on campus and not to the white racist administration.

DEMAND #3

That there be a Department of Black Studies which will grant a Bachelor's degree in Black Studies; that the Black Studies Department, chairman, faculty and staff have the sole power to hire faculty and control and determine the destiny of its department.

DEMAND #4

The all unused slots for Black Students from Fall 1968 under the Special Admissions program be filled in Spring 1969.

DEMAND #5

That all Black Students wishing so be admitted in Fall 1969.

DEMAND #6

That 20 full-time teaching positions be allocated to the Department of Black Studies.

DEMAND #7

That Dr. Helen Bofesoon be replaced from the position of Financial Aid Officer and that a Black person be hired to direct it; that Third World people have the power to determine how it will be administered.

DEMAND #8

That no disciplinary action will be administered in any way to any student workers, teachers, or administrators during and after the strike as a consequence of their participation in the strike.

DEMAND #9

That the California State College Trustees not be allowed to dissolve any Black programs on or off San Francisco State College campus.

DEMAND #10

That George Murray maintain his teaching position on campus for the 1968-69 academic year.

George Murray, who is a graduate of S.F. State, is a well-qualified English instructor. He is able to relate to the needs of his Black students, while most white instructors ignore the unique problem of Black students on a white campus such as S.F. State.

11. That a School of Ethnic Studies for the ethnic groups involved in the Third World be set up with the students in each particular ethnic organization having the authority and control of the hiring and retention of any faculty member, director, or administrator, as well as the curriculum in a specific area of study.

12. That the 50 faculty positions be appropriated to the School of Ethnic Studies, 20 of which would be the Black Studies program.

13. That, in the Spring semester, the College fulfill its commitment to the non-white students in admitting those that apply.

14. That, in fall 1968, all applications of non-white students be accepted.

15. That George Murray and any other faculty persons chosen by non-white people as their teachers be retained in their position.
BLACK BROWN, WHITE, YELLOW, 
& RED POWER

BY LEROY GOODWIN

When men and women cast aside generations of brainwashing lectures, from elementary school fairy tales to the establishments of racism and imperialism and demand their humanity, even history itself must recognize that the need of humanity and its birthright of a submerged nation to mold its own destiny. Three hundred and fifty-one years ago, 1617, Black People, shackled with irons like some horse or cow, set foot on American soil to be enslaved mentally, physically and soul like no other race of people ever in the history of mankind. All the thought of the beautiful life of the motherland, Africa, beat on their minds never to be thought of with any love or respect again.

November 6, 1968, Black People, people of color, broke the iron shackles of bondage, and said we are a people, and we are to be treated, respected as human beings or this Motherucker won’t function.

AMERICA THE BEAUTIFUL

Black and Third World People on San Francisco State College with eagerness of race for the purpose of self-identification a race group and maintaining control over that group. He also distinguished between overt and covert forms of racism. Overt racism exists when individuals commit violent and destructive acts against other. Covert racism is shown by words committed by the white community against the Black community. This latter form, institutional racism, is a much more insidious, a much more subtle act. Carminati noted in his book, “Black Power,” institutional racism is derived from the operation of established and respected forces in the society, and thus receives far less public condemnation than the first type.

ENTERTAINMENT IN LIEU OF EDUCATION: EDUCATION

Many liberal types can readily relate and profess indignation over a burned cross on a Black man’s lawn in the Ingleside District, but few believe the truth when the pig patrol or racists or racists or racists or racists on the college campuses. These are overt acts of violence and racism; but the mass of people want to be continually entertained, as they stagnate in their self-imposed racism of opulence and a very extreme case of conditioned Black men have been conditioned and programmed to be nonchalant from the first time.

S.F. STATE FACTORY, operating in its “academic atmosphere,” perpetuates both institutional racism and institutional mind-rape by means of the pig patrol on the campus and the puppet from his pig pen.

INSTITUTIONAL RACISM

Brother Carmichael defined racism as the “predications of decisions and policies on the basis of race.” Whatever the white community has determined, that is the race group and maintaining control over that group. He also distinguished between overt and covert forms of racism.

Overt racism exists when individuals commit violent and destructive acts against other. Covert racism is shown by words committed by the white community against the Black community. This latter form, institutional racism, is a much more insidious, a much more subtle act. Carminati noted in his book, “Black Power,” institutional racism is derived from the operation of established and respected forces in the society, and thus receives far less public condemnation than the first type.

LAWYER TEACHES JUDGE

With over 300 Third World supporters emitting their hostility, Racine “Burnt” Johnson attempted to get an opportunity to railroad George Mason Murray, Minister of Education, before the Black Panther Party, into jail. However, because of racist ignorance and due to knowledge of Charles Garry, the brother has been temporarily spared.

Pig Chief Cahill and other gestapo members of his pig sty, the tactical squad, were also present at the hearing, which took place on Wednesday morning, Jan. 6, at the Hall of Justice. The hearing lasted about twenty minutes.

Minister Murray was required to show reason why his parole should be revoked. He claimed that the Minister and Jack Alexis, B.S., leader, had promised to get the “boys” out of trouble by Attorney Garry, who pointed out to the racist that the practice of giving probation orders from the bench instead of putting them on paper was unlawful.

BLACK STUDENT UNION CENTRAL COMMITTEE

Chairman, Benny Stewart
Director of Off-Campus Activities, Jerry Varnado
Manager of Off-Campus Activities, Leroy Goodwin
Minister of Education, B.P.P., George Maxwell
Assistant: Chairman, Clarence Thomas
Assistant: Chairman, Willie Phillips
Assistant: Chairman, Dan Long
Assistant: Chairman, Diamond Jones
Assistant: Chairman, Terry Collins
Assistant: Information Officer, Al Wood
Assistant: Chairman of Black Studies Department, Dr. Nathan Hare

OUR SURVIVAL IS NON-Negotiable!!!

E.P. STILL FACTORY, operating in its “academic atmosphere,” perpetuates both institutional racism and institutional mind-rape by means of the pig patrol on the campus and the puppet from his pig pen.

By Barbara Williams

Our survival is non-negotiable!!!

One very obvious way of programming has been to delete and wipe out all evidence of the Black man’s history and cultural heritages. Or you might give him a glimpse, just enough to keep him hoping, at your command, of course. Another way is to grade him and his Black children as products of a `subculture’ and make him believe his native land is a backward one. As he leaves the museums and movies, he is being trained against the idea of being a Black man, he is being trained to be a fixture in this society, and his future parents and children are being taught to be fixtures in this society.

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Using the labor and lives of non-whites to build the economy of America, and para-

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Our demands are non-negotiable.

Call us at 555-1234 | Email us at info@blackpanther.com

Our office hours are Monday to Friday, 9 am to 5 pm.
TRUTH ABOUT THE PUEBLO

BEFORE DEBRIEFING

The crew of the U.S. naval ship "Pueblo" was taken to the North Korean capital, Pyongyang, on August 31, and is now being held for interrogation. The crew members, men and women, are said to be in the hands of the North Korean military. The U.S. government has acknowledged that the crew was captured in what it called a "military incident." The incident took place on January 2, when North Korean forces reportedly opened fire on the ship, which was sailing in international waters near the Sea of Japan.

AFTER DEBRIEFING

The crew of the U.S. naval ship "Pueblo" has been released and is now on its way back to the U.S. The ship, which had been captured by North Korean forces in January, was later returned to the U.S. The crew members were reportedly treated well during their time in captivity and were allowed to make phone calls and send letters home. The ship was later returned to the U.S. Navy.

Commander: Welcome our returning crew members. The U.S. government has acknowledged that the crew was captured in what it called a "military incident." The incident took place on January 2, when North Korean forces reportedly opened fire on the ship, which was sailing in international waters near the Sea of Japan.

The crew members were reportedly treated well during their time in captivity and were allowed to make phone calls and send letters home. The ship was later returned to the U.S. Navy.

The ship has been repaired and is now on its way back to the U.S. The crew members have been allowed to return home to their families. The U.S. government has apologized for the incident and has offered to pay compensation to the crew members.

The incident has raised concerns about the security of U.S. military forces in the region. The U.S. government has said that it will take steps to ensure the safety of its forces in the area.

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TRUTH ABOUT
THE PUEBLO

CONT. FROM PAGE 13

reminded me of my own. They are about the same. I can certainly wish I could have missed those two boys not there when they were small and growing up. I am sure we could have been good friends. All I can say is that I wish health and happiness to all the children of this country and a happy future to all. I wish you all the best and will keep on trying to go back to the United States and reunify my family. I urge you to continue your struggle, poor insurgents. I’d like to assure my wife and my children that I am in good health and that I ask them to keep praying for me.

POG STERLING: I’d like to express my appreciation to the leadership of the "U.S. Pueblo" to return to their country and homes. I hope we will be reunited with our families as soon as possible. As the marines said here, this is a happy moment that we will remember. We wish to return to the United States and we will be reunited with our families as soon as possible. As the marines said, we are happy and free and that we will return home to our families for the first time.

I also want to express my appreciation to the United States government for the happy news that we will return home to our families.

I am happy that our press conference will help in convincing the American people that our most urgent desire is to return to our families and to our beloved country. I hope that it will also influence the American people to keep on working for the United States government to return us to our families.

I urge you to continue your struggle. The American people will appreciate it, and they will support us. I wish you all the best.

POG SCHUMACHER: I want to ask another question to the same subject. As the Americans and I have stated, the crimes committed by the marines are not justified. We will continue our struggle for our freedom.

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CCTO. LACY. ENGINEERING OFFICER: The position of the government of the Democratic People’s Republic of Korea is that the government of the United States should immediately cease all military activities in Korea. The government of the United States is responsible for all the crimes committed by the marines.

If it becomes necessary to try the crew of the "Pueblo" under American law, the court must be fair and impartial. If this is done, the American people will appreciate it and will support us.

I am happy that our press conference will help in convincing the American people that our most urgent desire is to return to our families and to our beloved country. I hope that it will also influence the American people to keep on working for the United States government to return us to our families.

I urge you to continue your struggle. The American people will appreciate it, and they will support us. I wish you all the best.

Crew members of the U.S. Imperialist armed ship Pueblo, families, children and relatives

If the responsibility settles on us that we will lose our lives, then we are willing to make that decision. I’d like to tell you that in this country, it is sad but true that fact that we are not treated as human beings.

We desire greatly to return home very soon. I sincerely hope that the American government will accept the responsibility and that the American government will accept the responsibility and that our families will return home.

POG ANDERSON: I believe that if this is the decision of the government of the United States, then it is the responsibility of the United States to accept the responsibility.

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POG ANDERSON: I believe that if this is the decision of the government of the United States, then it is the responsibility of the United States to accept the responsibility.
Crew members of the U.S. imperialized armed forces are a pile of |

COMMANDER BUCHER, COMMANDING OFFICER: Through letters we are occasionally reminded of our friends in the Philippines. The friends of the United States who we have had the honor of serving with and fighting for, and to this day, we continue to be proud of the fact that we have been a part of the armed forces of the Philippines.

Every once in a while, I receive a letter from a friend who is working as a teacher in the Philippines. The letters are always filled with updates about his life and how he is coping with the challenges of living in a foreign country. I recently received a letter from my friend, John, who has been living in the Philippines for over a year now. In his letter, John mentioned that he was teaching at a small rural school and that he was finding it difficult to adjust to the new environment.

John also mentioned that he was planning to visit his family in the Philippines in a few weeks. He mentioned that he was looking forward to seeing his family and spending some quality time with them. I was touched by his words and remembered how much I miss my family back home.

I decided to write a letter to my family and to share my thoughts with them. I reminded them of all the memories we have shared and how much I miss them. I also expressed my gratitude for having a family who is always there for me.

I ended my letter with a promise to come home soon and spend some time with them. I hope that my family will take my words to heart and understand how important they are to me.

I know that I am not alone in feeling this way. Many of my friends and colleagues who are serving in the Philippines have expressed similar sentiments. We all miss our families and look forward to the day when we can return home.

In conclusion, I would like to remind everyone that we are not alone in feeling this way. We all have families and loved ones back home who are missing us just as much as we miss them. I urge everyone to take a moment to think about their families and to express their love and appreciation for them.

John

Commander Bucher
The Korean War and World War II.

The Korean War and World War II.

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PANTHER PURGE

The governing body of the Black Panther Party, which is our Central Committee, has decided that in order to preserve democratic centralism and to destroy ultra-democracy within our ranks, that it is absolutely necessary to understand the decadence of ultra-democracy. First, it must be crystal clear that ultra-democracy damages the party organization and seeks to undermine the Party. We must also point out that the petty bourgeoisie's individualistic aversion to discipline is directly related. They are not only practicing ultra-democracy, but they are opportunistically, and these individuals are not only opportunistically or counter-revolutionaries, but individuals who are compromisers, justifiers, and factionalizers who, with their obvious stupidity, try to divide our people by their very actions.

It is necessary for the Black Panther Party to expose those who go against the Party's rules. They exhibit without doubt that their personal opportunistic gain is worth more than the liberation of black people.

It is necessary for the Black Panther Party, which is a Party's People's Party, to purge members within the Party to rid ourselves of opportunism, the petty bourgeoisie, the people. You see, we believe in the teachings of our leader, the Minister of Defense, Huey P. Newton of the Black Panther Party, when he says, "We have faith in the party and faith in the people." If the masses are going to have faith in the party, it's necessary and an absolute principle that we are very sincere and honest with the people. It is necessary to restore the much needed trust and dedication which has been lacking for hundreds of years. If we, as the respectful, loyal, to the Party, and to America, we, and the people, would be the leaders for allowing without moving to remove those who aspire to opportunism, the Party's sad situation.

Purging is a process which must be used, an "aftermath," as an aloof process. In view of what has happened in the past, it was very clear that it was necessary to purge those who were in those overt actions to try to destroy the Party and the Party's image.

One of our objectives is to rid and to unite black people and to lift their level of consciousness.

In conclusion, we say that all those who aspire to opportunism are directly related to the preservation of the dictatorship of the proletariat, which simply means "power to the people." It is an essential step in the highest form, of betrayal of black people.

All Power To The People
Black Power To Black People

. . . by Virtual Lurcel
WHAT WE WANT

WHAT WE BELIEVE

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that Black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 160 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe that we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in a court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environment, historical and racial background. To do that the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations supervised plantation to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident: that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is the right of the people to alter or to abolish it.
10 POINT PROGRAM
AND PLATFORM OF THE
BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this
decadent American society. We want an education that teaches us our true
history and role in the present day society.

We believe in an educational system that will give our people a knowledge of
self. If a man does not have knowledge of himself and his position in society
and the world, he has no chance of relating to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE
DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent
education unless we are able to have a say and determine the type of
education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR
PEOPLE.

We believe that the city and federal government is responsible and
obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF
OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We
believe that this racist capitalist government has robbed the Black Community
of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE
USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our
community schools, then the schools and their facilities should be taken out
of the hands of these few individual racists and placed into the hands of the
community with government aid, so the community can develop a decent and
suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES
US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive
in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND
RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then
that teacher is not interested in the welfare or development of the students
but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND
MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL
AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL
PREMISES.

We believe that there should be an end to harassment by the police
department of Black people. We believe that if all of the police were pulled
out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT,
EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven’t received
fair and impartial judgment or have been put out because of incidents or
situations that have occurred outside of the school’s authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE
TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR
STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States
Constitution so that students can receive a fair trial. The 14th Amendment of
the U.S. Constitution gives a man a right to be tried by a jury of his peer
group. A peer is a person from a similar economical, social, religious,
geographical, environmental, historical and racial background. To do this the
court would be forced to select a jury of students from the community from
which the defendant came. We have been and are being tried by a white
principal, vice principal, and white students that have no understanding of the
“average reasoning man” of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION,
TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in
which only the students will be allowed to participate, for the purpose of
determining the will of the students as to the school’s destiny.

We hold these truths as being self-evident, that all men are created equal,
that they are endowed by their creator with certain inalienable rights, that
among these are life, liberty and the pursuit of happiness. To secure these
rights within the schools, governments are instituted among the students,
deriving their just powers from the consent of the governed, that whenever
any form of student government becomes destructive to these ends, it is the
right of the students to alter or abolish it and to institute new government,
laying its foundation on such principles and organizing its powers in such form
as to them shall seem most likely to effect their safety and happiness.

Prowess, indeed, will dictate that governments long established should not
be changed for light and transient causes, and accordingly all experiences have
downed, that mankind are more hales to suffer, while evils are suffers, than
to right themselves by abolishing the forms to which they are accustomed. But
when a long train of abuses and force, pursuing invariably the same object,
reveals a design to reduce them to absolute destruction, it is in their right, it is
their duty, to throw off such a government and to provide new guards for
their future security.
SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER’S DEBT TO SOCIETY VERSUS SOCIETY’S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLICIES, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH chases THE VERY ROOT OF AMERICA’S SYSTEM OF JUSTICE, WHICH UNDERSTOOD THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 25th, on the basis that the Adult Authority had made an entire decision, and that he had been denied his constitutional right to due process of law.

The revocation of Cleaver’s parole was illegal, because no parole violation had occurred.

The Adult Authority parole board has said that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself.

"... Cleaver’s only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was noth- ing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

- As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had “police records,” but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record.” (Superior Court 1973, pp. 107, 108, 109, 110, 111)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

“A parolee is served with violation charges, is interviewed, is given a hearing before the Adult Authority itself, the charging party at which the parolee may ‘plead’ to the parole violation charges, and is afforded an opportunity to present his defense.” (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures “for guidance of the public.”

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority’s unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to gur in this ‘well of secrecy.’ (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unfairly and illegally. Its decision was an unlawful one. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn’t the U.S. Supreme Court hear Cleaver’s case? There are, we believe, three reasons why the case wasn’t accepted. The first is that any fair-minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over { California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn’t afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

... The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue influence in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state.

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concept of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man’s freedom, but a broad struggle which afflicts the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

INTERNATIONAL COMMITTEE TO DEFEND ELDREDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose $ (promise to) assist the legal expenses and the Committee’s campaign to publicize and promote Eldridge Cleaver’s defense.

I can volunteer some time to help the Committee.

Name: ____________________________
Address: _________________________
City: ____________________________ State: __________ Zip: __________
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Robert Schoen, Director
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3106 Shattuck Ave.,
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Or Call
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Leave Name, Address
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COMING IN FEBRUARY...

A NATIONWIDE
BIRTHDAY WEEKEND
CELEBRATION FOR
HUEY P. NEWTON

Pocket Lawyer of Legal First Aid

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut out this cut, brothers and sisters, and carry it with you. Until we arm ourselves with a knowledge of our own, the pocket lawyer is what’s happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.). But then do so, and at all time remember the Fifth Amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Several of police officers are using as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause, or your consent. They may conduct no exploratory search, that is, see evidence of crime generally or evidence of a crime unconnected with the one you are being questioned about. (thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist under any circumstances. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in “friendly” conversation with officers on the way to or at the station. Once you are arrested, there is little like. You are under arrest, and the police have the right to ask you any questions they want. The Fifth Amendment guarantees you the right to remain silent.

The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a weekend or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have hired a lawyer to get a private attorney, but do not know of one, call the National Lawyers’ Guild or the Alameda Country Bar Association (or the Bar Association of your county) and furnish them with the name of an attorney who practices criminal law.

Black Books

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RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state, or local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded with narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER PARTY members will give only name, address, and will sign nothing. Legal aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Party members must learn to operate and service weapons correctly.
17. All leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only official personnel assigned to respective officers each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS— all chapters must submit weekly reports in writing to the National Headquarters.
21. All Chapters must implement First Aid and/or Medical Care.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without consulting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1) Obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.
MINISTER OF DEFENSE

HUEY P. NEWTON DEFENSE FUND
P.O. BOX 318
BERKELEY, CALIF. 94701

Name __________________________
Address _________________________
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NEEDED: TECHNICAL EQUIPMENT
MINISTER OF DEFENSE, HUEY P. NEWTON SAYS: "THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE.

BROTHERS, SISTERS, AND ALLIES IN THE REVOLUTION—WE NEED ALL TYPES OF TECHNICAL EQUIPMENT:
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:
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BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

BREAKFAST FOR SCHOOL CHILDREN
Effective January 20th 7:30 am till 9:30 am Monday thru Friday at the St. Augustine's Episcopal Church 2626 West St. Oakland. For information call Father Neill at 334-6664 or 883-1916 Ruth Beckford Smith at 883-4211 or inquire at Black Panther Party National Headquarters 3186 Shattuck St. Berkeley, Calif.

THE BLACK PANTHER
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IMPERIALIST PLANS...

Hey handle those slaves with care we're gonna need them for Mars, Pluto and all those other planets.

Knew we should have stopped that shit before it got on the ground.

OK God-damn, it don't take 400 years this time.
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Hey handle those slaves with care. We're gonna need them for Mars, Pluto and all those other planets.

I knew we should have stop this shit before it got on the ground.

Oh God, dammit. Don't take 400 years this time.

[Signature: Emory]