HAPPY BIRTHDAY HUEY
HAPPY BIRTHDAY HUEY

Fund Raising Birthday Benefit for HUEY P. NEWTON

BY THE NEWTON-CLEAVER DEFENSE COMMITTEE

Sunday, Feb. 16, Berkeley Community Theatre
BERKELEY HIGH SCHOOL AT GROVE & ALLSTON WAY 7:00 PM

Speakers:
KATHLEEN CLEAVER
TOM HAYDEN
ATTORNEY CHARLES GARRY
FATHER EARL NEIL
RAY "MAASI" HEWETT _LA BPP_

AND

"A STATEMENT TO THE PEOPLE"
taped in prison by Huey P. Newton,
Minister of Defense Black Panther Party

WITH:
LE BALLET AFRO-HAITI
Rev. George Johnson & guitar
films: "Off the Pigs" & "Prelude to Revolution"
Baby Dee reading the poetry of Alprentice "Bunchy" Carter
Johnny Talbot & De Thangs

Tickets: $2.00 in advance $2.50 at door
Available From All Black Panther Offices
and: In The East Bay
Gramma Bookstore 2509 Telegraph
Campus Smoke Shop 2300 Telegraph
in San Francisco
More Bookstore 1435 Folsom
Success Bookstore 840 McAllister
IN DEFENSE
OF SELF
DEFENSE

Exclusive... By
HUEY NEWTON

HUEY ON ANARCHISTS AND INDIVIDUALISTS AS RELATED TO REVOLUTIONARY STRUGGLE AND THE BLACK LIBERATION MOVEMENT

We should understand there is a difference between the rebellion of the anarchists and the black revolution or liberation of the black colony.

This is a class society; it always has been. This reactionary class society places its limitations on individuals, not just in terms of their occupation, but also regarding self expression, being mobile, and being free to really be creative and do anything they want to.

The class-society prevents this. This is true not only for the mass of the lower or subjugated class. It is also true within the ruling class, the master class. That class also limits the freedom of the individual souls of the people which comprise it.

In the upper class, the individuals always try to free themselves from these limitations the artificial limitations placed upon them through external sources: namely, some hierarchy that goes by the name of State or Government Administration. In America, we have not only a class society, we also have a caste system, and black people are fitted into the lowest caste. They have no mobility for going up the class ladder. They have no privilege to enter into the ruling structure at all.

With in the ruling class they're objecting (resisting?), because the people have found that they're completely subjected to the will of the administration and to the manipulators. This brings about a very strange phenomenon in America. That is, many of the repressing black students and the anarchists are the offspring of this master class. Surely most of them have a middle class background and some even upper class. They see the limitations imposed upon them and now they're striving, as all men strive, to get freedom of the soul, freedom of expression, and freedom of movement, without the artificial limitations from antique value.

Blacks and colored people in America, confined within the caste structure, are discriminated against against with a caste group of people. It's not a question of individual freedom, as it is for the children of the upper classes. We haven't reached the point of trying to free ourselves individually because we're dominated and oppressed as a group of people.

Part of the people of this country — which is a great part — part of the youth themselves. They're not doing this as a group of people. Because as a group they're already free to an extent. Their problem is not a group problem really, because they can easily integrate into the structure. Potentially they're mobile enough to do this. They're the educated ones, the "future of the country," and so forth. They can easily gain a certain amount of power over the society by integrating into the ruling circle.

But they see that even within the ruler class there are still ancient values that have no respect for individuality. They find themselves subjugated. No matter what class they're in they find themselves subjugated because of the nature of this class society. So their fight is to free the individual soul.

This brings about another problem. They're being ruled by an alien source that has nothing to do with freedom of individual expression. They want to escape this, to turn this, but they see no need to form a structure or a real disciplined vanguard movement. Their reasoning is that by setting up a disciplined organization they feel they'll be replacing the old structure with new limitations. They fear they'd be setting themselves up as directing the people, therefore limiting the individual again.

But what they don't understand, or it seems that they don't understand, is as long as the military-industrial complex exists, then the structure of oppression of the individual continues. An individual would be threatened even if he were to achieve his freedom he's seeking. He'll be threatened because there will be an organized lower group there ready to strip him of his individual freedom at any moment.
"The Black Panther Party is a vanguard group leading the revolutionary struggle, playing a part in it, because this is world revolution: all colonized people are now resisting. To work as one of the administrators of this revolutionary action, you have to view yourself as an oxen to be ridden by the people. This is what the Black Panther Party teaches—that we should all carry the weight, and those who have extreme abilities will have to carry extremely heavy loads."

"A people who have suffered so much for so long at the hands of a racist society, must draw the line somewhere. We believe that the Black communities of America must rise up as one man to halt the progression of a trend that leads inevitably to their total destruction."

"Quotations From HUEY"

"There is a world of difference between thirty million unarmed, submissive Black people and thirty million Black people armed with freedom and defense guns and the strategic methods of liberation."

"The Black Panther Party is a Black organization because we feel that we have a Black problem. Our problem is unity at this point. We have to unify among ourselves. We can handle the colony better than anyone else. We are a colonized people. Many Black communities are like decentralized colonies throughout this country. The white revolutionists realize that they're exploited politically and economically, more politically than anything else, but we (Black people) suffer from racism also. We have to man our own group to straighten out our own problems of Black people and Black colonies and we welcome support."

The blood, sweat, tears and suffering of Black people are the foundation of the wealth and power of the United States of America. We were forced to build America and if forced to, we will tear it down. The immediate result of this destruction will be suffering and bloodshed. But the end result will be perpetual peace for all mankind."
“The main function of the party is to awaken the people and to teach them the strategic method of resisting the power structure” …

HUEY NEWTON

“The BLACK PANTHER PARTY is going forth to make sure the desires and needs of the people are answered.”

BOBBY SEALE
HUEY

FROM PRISON

FROM THE OUTSIDE
EARLY PANTHERS

Front – ‘Lil’ Bobby Hutton
Back (Left to Right) – Big Man, Huey, Lonell, Chairman Bobby

Political Prisoner
"By Lifting Their Hands Against "Bunchy" And John They Lifted Their Hands Against The Best That Humanity Possesses"

To the Black Panther Party:
The family of Alprentice "Bunchy" Carter wishes to express their deep appreciation for a completely revolutionary and political representation of "their heart" and the hearts of the masses of Black people throughout Southern California and the people of the Third World Liberation Front.

The funeral procession was handled on a level by all Black people concerned to truly represent the love the revolutionary freedom fighter, Alprentice "Bunchy" Carter, held for the Black masses. It brought to light the necessity, as Huey P. Newton, Eldridge Cleaver, and "Bunchy" Carter have always reiterated that our liberation struggle must be taken to a higher level. We must deal with the pig's oppressive, exploitative power structure. No other great, forceful leaders must be ripped from the masses by the pork chop nationalist, pigs, bootlickers, etc. They must be dealt with in a political fashion by any means necessary.

Power to the People
Black Power to Black People
Panther Power to the Vanguard

Chairman Bobby And Bunchy

Los Angeles Panthers Intensify

The Black Panther Party, So. California chapter, in compliance with the directive of the Central Committee of the Black Panther, has moved to purge this chapter's ranks of provocation agents, licks, and avian fools.

We were lucky to have caught and expelled this harmful element before it was allowed to surface and do more harm to the party and the people. Already these agents and fools had alienated potential Panthers as well as the masses from the actual work of the Party. We must learn from these examples and tighten up!

The role of the Black Panther Party as the Vanguard of the Black Liberation Struggle is not to be confused with a mass political party. We do not expect the entire Black community to join the party but with a hard core of dedicated, disciplined revolutionary freedom fighters we will be able to take care of business and educate the people by our example.

We have never stated that the Black Panther Party was a perfect organization but with the tools of criticism and self-criticism we can correct our mistakes and work towards perfection. We must condemn those who would irresponsibly criticize the revolutionary people and not join the struggle against incorrect views for the liberation of the people.

There are no individual hang-ups, habits or mistaken views which we cannot destroy when they harm the peoples just... Raise the Battle Cry: Intensity

All power to the people
Black power to Black people
Panther power to the Vanguard

Alprentice ‘Bunchy’ Carter

Eldridge And Bunchy Were Long-Time Friends
STUDENT NURSE TORTURED

NEW YORK — The last time there was a Panther Party in New York City, four black men were killed by a group of police officers in the early 1970s. Now, the Panthers are back, and they are not alone. According to reports, the Panthers are being targeted by the New York City Police Department, who have arrested and charged several members of the party with various crimes.

One of the Panthers, named John B., a 19-year-old student at Hunter College, was arrested on charges of conspiracy to murder and possession of a weapon. The police said they found a gun on him.

JOAN BIRD

When the recent case was over, the judge had charged his mind about the case. He found that for each set was at $25,000.

After his preliminary appearance in court Wednesday, Laminia Shakur and Claude Squire were returned to the Women's Home of Detention which sounds like a jail, but isn't, I was told. Their friends came to get them out of jail, but they were being detained by William E. Wasem, Leopold, and Arthur J. Turner.

The following is Joan bird's account of what happened after he left.

I got in the car and stopped a black man, and searched him, then put him in the back of the car and we proceeded to the 3rd precinct. Then we entered the station house, with the black man. I knew what I was doing, and I covered him with the other police, and I saw him go in.

Then I sat downstairs for about 45 minutes, sitting facing the wall, then I was taken up to the 2nd floor, and I was told that I was under arrest for conspiracy to murder.

The police told me that I was charged with conspiracy to murder, and that I was being detained by the police. I was told that I was under arrest for conspiracy to murder, and that I was being detained by the police.

When the police told me that I was charged with conspiracy to murder, I told them that I was not guilty, and that I was being detained by the police. I was told that I was under arrest for conspiracy to murder, and that I was being detained by the police.

When the police told me that I was charged with conspiracy to murder, I told them that I was not guilty, and that I was being detained by the police. I was told that I was under arrest for conspiracy to murder, and that I was being detained by the police.

When the police told me that I was charged with conspiracy to murder, I told them that I was not guilty, and that I was being detained by the police. I was told that I was under arrest for conspiracy to murder, and that I was being detained by the police.
Pig Commits Murder
--Panner Blamed

Jake Ehrlich, lawyer for pig
Michael O'Brien, has decided to
shift the blame for the murder of
George Banks into the Black
Panther Party. Ehrlich is attempt-
ing to indict the Black Panther
Party because one of the star
prosecution witnesses allegedly
lives near door to a Panther.

Ehrlich is trying to say that it is mere of a crime to live next
door to a Panther than it is to
kill a black man. The racist at-
titude of Ehrlich was even more
apparent when he stated that be-
cause he has defended black people
without receiving such compensa-
tion, he wouldn't take any back
talk out of them. Ehrlich made
clear remarks which insinuated
the Black Panther, objected to being
called "bogey" by Ehrlich. Brown
is in his mid-twenties.

Ehrlich wants to discredit the
testimony of David Anderson, a
white student, who lives above
Brown's former place of resi-
dence, but Ehrlich was unable to
use the testimony of some of
Brown's fellow pigs in attempts
to maneuver freedmen for pigs
who has murdered a black man. This
is how justice is practiced in the
American court. Justice is allowed
to remove the clandestine from
the color of the concerned
parties and then she likes scales
towards the white.

The West Oakland Legal Switch-
board has sent an angry telegram
to the Oakland School Board de-
nouncing the deplorable tactics
used to deny black students and
parents a swift and just hearing
for suspensions and expulsions.

The seemingly deliberate
lengthy period between suspension
and hearing does irreparable dam-
age to students academically, ac-
cording to the Switchboard.
The West Oakland Legal Switch-
board has been providing emer-
gency legal services since August
to arrested persons in the Bay
Area, increasing conflict in the
schools has demonstrated the need
for expanded legal services for
minority students who have been
discriminated against from school
authorities. Concerned parents may
call 830-3565 for further information.

Panther Mated
In Maryland
Bus Terminal

On Christmas Eve, 1969, in the
Continental Trailways Station in
Baltimore a member of the BLACK
PANThER PARTY -- Lintz, Zekes
Boyd -- was sprayed in the eye
with chemical MACE by a private
security officer in the employ of
Continental Trailways Inc. The
reason Lintz, Boyd was distribut-
ing literature to the public des-
cribing the Black Panthers, the
party's goals, its beliefs. He spent
a portion of Christmas Eve in Con-
tinental Bus Headquarters pending
the posting of $100.00 Bail. The
charges: disorderly conduct ad-
verting arrest.

It seems that the officers ap-
proached Lintz, Boyd and began
questioning him as to his purpose
for being there and his identity.
Lintz, Boyd requested that those
officers identify themselves (as is
the right of every citizen) before
they tell him on whose author-
tity they are interrogating him (also
the right of every citizen). The
officers failed to properly iden-
tify themselves and give Lintz, Boyd
sufficient reason for his remain-
ing under interrogation. Because
Lintz, Boyd had NOT violated any
law and because he failed to
properly identify themselves,
Lintz, Boyd went about his busi-
ness distributing his literature. As
Thursdays leaving the officers, one
of them physically spun Lintz, Boyd
around -- WITHOUT PROVOCa-
TION -- and sprayed him in his
eyes with CHEMICAL MACE.
(MACE has been proven to be ca-
ble of blinding a person, permanent-
ly)

Lintz, Boyd -- blinded and para-
nalyzed -- fell to the floor of the
terminal. The Baltimore City Police
were called and carried Lintz, Boyd
to jail, where he was charged with
disorderly conduct and resisting
arrest.

Both of those charges are out-
right, Mr. Boyd believed in an
秩序 manner and certainly didn't
resist arrest he was paralyzed by
MACE and incapable of resist-
ing arrest. Furthermore, those pri-
ivate officers have no legal right to
arrest anyone, much less a person
non guilty of breaking any laws.

THIS TYPE OF INJURY PER-
FORMED BY PRIVATE AND PUL-
ICE POLICE FORCES MUST
BE CONSIDERED CRIMINAL.
THE OFFICERS ARE CRIMI-
NAL PERSONALITIES IN THE
UNIFORMS OF ENFORCERS WALKING
THE STREETS.

Maced By "Negro"
Security Guard

"Every Negro is a potential
traitor, every black man must be a
revolutionary."

On December 24, 1969, I was
sprayed in the face with a riot con-
control chemical which a doctor at
Johns Hopkins Hospital called MACE.

The person who did this to me was
a Negro security guard. He solemnly
confessed him as a trainer in the
principles of justice, and against his
own people.

However, I don't hold him to be
completely at fault for his actions,
because he is a product of the void
that are taught in racist decadent
america. This pig (a policeman in
a white who had learned to hate the
human beings with respect) values
on VALUE AGAINST OTHER HUMAN-
beings. When in fact he should live
up to his obligations as a represen-
tant of the people--therapy winning
the race and confidence of the peo-
ple. All the people.

The Black Panther Party stands
for helping all people, and since
the black people of America are the
most discriminated, the most
oppressed and the most exploited,
the Black Panther Party is not
working solutions to the problems
of Black people. We are not a vio-
ence organization, however if vio-
cence is used against us, we will
respond to meeting violence with
violence. We do not intend to have
our people exterminated by racist
pigs who have no respect for human
life. These oppressive days use one
type of violence against us and since
they are working with the basically
corrupt news media, they continue
us for protecting ourselves from
violence.

Brothers, there are two types of
violence, that is armed against you
keep you in a siti of ter-

minal, usually on the bottom,
this can be called aggression. The
second type of violence is the
idea that is used to protect yourself
from the racist, cowardly dogs who are
trying to keep you oppressed, this
is called self-defense. The Black Panther Party stands
for the protection of Black people
through self-defense against any
black traitor, or white

US Provokes Panther

The U.S. black special agents for
the L.A. pig department were on
their job Monday, at the L.A. pig
station. A member of the Black
Panther Party by the name of "Chap" was
arrested on a court date along with
brother blacks when they were
approached by a man pretending to
be a police officer. The blacks,
who are under criminal anim-
ters to intensify their efforts
to destroy the Panthers.

These U.S. pigs threatened to kill
the Panther brother. Only a pig
would threaten to kill a person in
a pig department. The Black
Panther Party sees this acts as more
provocation. The U.S. govern-
ment has been assigned to
give up the leadership of the Black
Panther Party in order to destroy
the Panther leadership one has to
be shorty. The Panthers know that the U.S. government not
only are hostile but the most dan-
gersome kind of fools.

After falling to the Panthers
Kapo, the L.A. pig department
called up the Chief of Staff of the
Black Panther Party. A pig, Ser-
gent Brown, asked David Hilliard
to come to L.A., to confirm that
Annette Carter and John Hig-
gins were in the leadership of
the Black Panther Party, chapter in
L.A. The pigs now claim well
who was in the leadership of that
chapter. They claimed they are
not from the black Panthers consid-
ing the arrest of John Brown
and Anthony."
SPREADING POISON GAS AND TOXIC CHEMICALS

Defying world-wide protests, U.S. aggressors have stepped up their use of poison gas and toxic chemicals which the German and Japanese fascists did not use openly. Thousands of innocent civilians and thousands of South Vietnamese have become victims of this atrocity of war.

Hanoi Hannah

Hanoi - The Vietnamese woman who broadcasts from North Vietnam to American troops, trying to convince them to leave their people in peace, is a 30-year-old mother of two who resides in Hanoi. She is known as Thom Huyen, which means Autumn Fragrance, though some American GIs call her Hanoi Hannah. An article about Hanoi Hannah appeared recently in Verdictive, a Civilian Army Journal. She was quoted as saying: "I take a great interest in speaking to these men who are lighting my people. They did not ask to come here. They were sent to fight in South Vietnam in a war against a people struggling for their liberty and independence, I also want to know that these Vietnamese people are not afraid of the United States."

Fourth Anniversary of Assifa Commandos Armed Struggle

Thi Kham, October 1973

In 1970, the Assifa Commandos, the first unit of the Popular Revolutionary Army, was established with the help of the Viet Cong and the North Vietnamese People's Army. Since then, the commandos have been fighting against the U.S. aggression in South Vietnam. The commandos have been responsible for many successful guerrilla attacks against the U.S. military bases and supply lines. They have also provided support to the Vietnamese people in their struggle for independence.

Thi Kham, October 1974

January 1 was the fourth birthday of the Assifa Commandos. The Assifa Commandos were established to defend the interests of the Vietnamese people and to protect their homeland from foreign aggression. Since their establishment, the commandos have been carrying on a war of national liberation against the U.S. imperialists and their local lackeys.

Revolutionary Action In Italy

The Italian workers' struggle against ruthless exploitation and oppression by the monopoly capitalist class has surged forward this year. During the first quarter of this year, 12,000,000 workers held a nationwide 24-hour general strike which was followed by regional strikes by millions of workers in Rome and other cities. Strikes in the manufacturing industries were particularly protracted and many thousands of workers and strikers fought against the capitalist class.

The Italian farmers' struggle against ruthless exploitation by landowners and capitalists, against the government's agricultural policy and for a change of the miserable life is also mounting. More than 1,500,000 farm workers and farmers are involved in the strike. The Italian workers and farmers are expressing their anger and determination.

Manifesto of the American Deserter's Committee

Montreal, Quebec
December 25, 1965

We, American deserters living in Montreal, in opposition to the U.S. Imperialist aggression against Vietnam, have banded together to form the American Deserters Committee.

We deserters and draft resisters stand in favor of the world-wide movement for fundamental social change. We express support and solidarity with the National Liberation Front of South Vietnam and the black liberation struggle at home. We are prepared to fight side by side with anyone who wants to be fundamental social change to the U.S.

Our aim is to help U.S. deserters and draft resisters gain a more political notion toward their own action -- to show them that desertion and draft resistance are not in fact political moves. Forced to live as political exiles, we are ourselves victims of the same oppression as the Vietnamese and the American people, not only the minority groups, but also the broad masses of American people who are becoming more aware of the need for change.

We will work to develop the political consciousness of American deserters and to form a well-organized and determined group which will have a clear understanding of U.S. internal and international policies, especially those which affect Canada and Vietnam.

We express solidarity with the American deserters who are still in the military, and as yet are unable to resist activity. We will do all in our power to help all those who resist in the same way, -- U.S. deserters.

We recognize U.S. imperialism as the greatest threat to the progress of peace and self-determination for all people, and view desertion as the only effective way to resist it.

The American Deserters Committee
141, Hutton St., Montreal, Canada

Japanese Oppose U.S. Treaty

Tokyo - 70,000 people in Tokyo demonstrated for a return to the status quo ante in the Pacific area or another opposition to the U.S.-Japan Security Treaty, according to a public opinion poll taken by Asahi Shimbun, Tokyo's most influential commercially.
HUEY P. NEWTON
MINISTER OF DEFENSE
BLACK PANTHER PARTY

HUEY IS MY BROTHER TOO

EDITORIAL STATEMENT
By FRANK JONES

Dyep Minister of Information

This week we will have a nation in the present of our political jobs.
With a celebration of Huey's birthday, we're born in the present of our political jobs
and it's a good reminder of the success of Huey's political jobs.
The birthday is a moment of joy.
We must all take a moment to celebrate the life and contributions of our Minister

PRIEST VISITS HUEY
The Entire Newspaper Staff
in wishing
A Happy Birthday

Ephemeral text excerpt:

This week we will have a nation in the present of our political jobs.
With a celebration of Huey's birthday, we're born in the present of our political jobs
and it's a good reminder of the success of Huey's political jobs.
The birthday is a moment of joy.
We must all take a moment to celebrate the life and contributions of our Minister
AFRICAN PATRIOTIC ARMED STRUGGLE GROWS IN STRENGTH

By perceiving armed struggle as the sole avenue to freedom, many African nations have embarked on a volatile path towards independence. This is evident in the struggle for liberation in Southern Africa and the broader region of the African continent.

In South Africa, the military and political organizations have been fighting against apartheid, which has systematically oppressed and exploited the black population. This struggle has taken many forms, from armed resistance to political protests and strikes. The struggle has been led by organizations such as the African National Congress (ANC) and its military wing, Umkhonto we Sizwe (MK), which has waged a guerrilla war against the South African regime.

In Zimbabwe, the struggle for independence against colonial rule has also been a significant part of the African liberation movement. The Zimbabwean people have been fighting against British colonialism for decades, culminating in the historic independence of Zimbabwe.

In Angola, the struggle against Portuguese colonialism has been a long and bitter one. The Angolan people, led by organizations such as the Popular Movement for the Liberation of Angola (MPLA) and the National Front for the Liberation of Angola (FNLA), have fought against Portuguese forces for decades.

In Africa, the struggle for national liberation and unity has been a constant theme. The African people have been fighting against colonialism, imperialism, and internal divisions. The struggle for freedom and justice has been a unifying force across the continent.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.

The African liberation movement has been characterized by its resilience and determination. Despite facing numerous challenges, the African people have continued to fight for their freedom and dignity. The struggle for liberation has been a source of inspiration for people around the world.

In conclusion, the African liberation movement is a testament to the power of the people. It is a movement that has been driven by a deep-seated desire for justice and freedom. The struggle for liberation has been a unifying force across the continent, bringing people together to fight for a better future.
THE TRUE CULTURE OF AFRICA AND AFRICANS

TODAY the revolutionary people of the Congo (K), Mozambique, Angola, Guinea (Bissau), Zimbabwe and other places are carrying on life-and-death armed struggles against imperialism and its lackeys. Some of them have already established rural revolutionary base areas, while others are intensifying their armed activities and dealing powerful blows at the enemy.

The Congo (K) declared its independence in 1960. U.S. imperialism, hand in glove with Soviet revisionism, hastily sent in U.S.-controlled aggressive armed forces under the flag of "the United Nations troops". The countless crimes of these aggressive troops include suppressing the patriotic forces, murdering the national hero Lumumba, subverting the legitimate government and installing a puppet regime. During those days of grave national disaster, patriotic armed forces of Kwela in the western part of the Congo (K) kindled the fire of patriotic armed struggle against the U.S. imperialists and their puppets. Burning fiercely, its flames spread to the north-eastern and eastern parts of the country.

While summing up their experiences and lessons in the last year and more, some leaders of the patriotic armed forces have come to realise the important significance of establishing a revolutionary political party, an army and a united front led by the revolutionary political party. Now, the patriotic armed forces have established revolutionary political power on the western front and expanded the struggle to the east and south of the base area.

Since launching an armed uprising in September 1964, the people of Mozambique have set up active base areas in two northern provinces and launched a struggle in a province in the north-west. They make frequent attacks on isolated strongholds of the enemy while constantly ambushing enemy patrols. Since the beginning of this year, the freedom fighters have been consistently winning new victories. The Portuguese colonialist troops, badly beaten, are frightened to death.

In Angola, the people have persisted in armed struggle for eight years. They have established some active base areas in the Cabinda area and in the eastern part of the country where they are now carrying on armed activities. In late February this year, guerrilla forces triumphantly seized the Portuguese colonial army barracks at a certain place.

The anti-imperialist armed struggle in Guinea (Bissau) started in 1961. Although the Portuguese colonialists, supported by U.S. imperialism, tried viciously to crush the local patriotic armed forces, the patriotic people, far from being suppressed, have resolutely continued to hold high the banner of armed struggle and are fighting heroically. Their armed forces have liberated almost two-thirds of the country's territory. Moreover, constantly seizing the offensive, they have attacked Portuguese colonialist troops entrenched in a number of strongholds. Meanwhile, in the territory under their own control, they have set up various:
The True
Culture of
Africa and
Africans

mass fighting organizations, developed produc-
tion and expanded cultural and educational ac-
tivities.

In April, 1966 the people of Zimbabwe also
raised high the banner of armed struggle. For the
last two years and more they have been smashing
the military “encirclement and suppression”
campaigns waged by the Smith white colonialis-
archs with the support of the British and
U.S. imperialists. They have strengthened their
own forces in the struggle.

The raging flames of anti-imperialist strug-
gle waged by the African people have now spread
to South Africa. For example, since August
1966, the freedom fighters of Southwest Africa
have engaged in vigorous armed resistance, kill-
ing many colonialis troops. So long as the
broad masses of the African people, taking the
road of armed struggle, maintain unity and persist
in protracted struggle, no matter what the dif-
culties and hardships, they will surely drive im-
erialism and colonialis out of Africa.

Patriotic armed fighters of Guinea (Bissau). The
patritis armed forces have stepped up attacks on
the Portuguese coloniais troops occupying south-
ern, northern and eastern parts of the country and
expanded the fighting in Ban-
su, the main base of the
colonialis in “Portu-
guese” Guinea. This has
debated the enemy a telling
blow.

Below: Freedom fighters and
Mozambicans go in for vigi-
orous military training in
preparation for destroying
the enemy more effec-
tively. They carry out
guerrilla tactics of making
sudden attacks on enemi
enemy strongholds and am-
thrashing patrols of the Por-
tuguese colonialis troops.
Since the beginning of this
year, they have won new
victories continually and the
colonialis troops have been severely beaten.

Lower right: Freedom
fighters Zhoma subtype on
mage in production as well
as in armed struggle, in-
vesting maize which they
themselves have raised.

A guerrilla unit of the
Guinean (Bissau) pa-
tritis armed forces.
Through armed strug-
gle the guerrilla areas
are gradually being ex-
posed.
THE TRUE CULTURE OF AFRICA AND AFRICANS

5th Anniversary of the Zanzibar Revolution

Titoi Paul Manahko, Ambassador of the United Republic of Tanzania to China, gave a reception in Peking on January 11 to mark the 5th anniversary of the Zanzibar Revolution.

Present on the occasion were Kuo Mo-jo, Vice-Chairman of the Standing Committee of the National People’s Congress, and leading members of the government department concerned and of the Political Consultative Revolutionary Committee.

In his speech at the reception, Ambassador Manahko described the significance of the Zanzibar people’s armed revolution and their achievements in construction after the victory of the revolution. The Ambassador warmly greeted the success of China’s new hydrogen bomb test. He said this great victory, a fruitful result of the great proletarian cultural revolution being carried out under the wise leadership of Chairman Mao, has spread Zanzibar’s victories and achievements just as if they are our own.

Speaking of China’s aid to his country, the Ambassador said: The sincere aid provided by China to Tanzania has increased our revolutionary courage and confidence. We are very grateful to Chairman Mao and the Chinese Government for their assistance in the struggle to safeguard national independence and to build their country.

Chu Peng-fei added: The great leader of the Chinese people, Chairman Mao, has pointed out: “The world revolution has entered a new year. We are deeply convinced that this new year, the people of Tanzania and other countries in Africa will win new victories in their anti-imperialist struggles, and that there will be a new development in the friendly relations between the Chinese and the Tanzanian people.”
The True Culture of Africa and Africans

Fighters of the Congolese (K) patriotic armed forces give full play to the spirit of daring to fight and overcoming difficulties. They train hard to develop their ability to destroy the enemy and are determined to drive U.S. imperialism and its lackeys in the Congo (K).

Patriotic armed fighters of the Congo (K) on the western front.
OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our Black communities, then the houses and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colossus in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. That, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is the right of the people to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY, will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY anywhere.
5. No party member will USE, OBTAIN, or FIRE a weapon of any kind unconsciously or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded with narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10 to 10 to 3 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-section Leader Section Leader, Lieutenant, and Captain must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only officer personnel assigned to respective officers each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and also Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance and also to the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day in keeping abreast of the changing political situations.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without consulting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives they must not be mistreated.

3 MAIN RULES OF DISCIPLINE

1) They write in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.
Soul on Ice?

"It is only a matter of time until the question of the prisoner's debt to society versus society's debt to the prisoner is injected forcefully into national and state politics, into the civil and human rights struggle, and into the consciousness of the body politic. It is an explosive issue which involves the very root of America's system of justice, the structure of criminal law, the prevailing beliefs and attitudes toward a convicted felon." (Soul on Ice, p.389)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he had denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court entry itself.

... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supporting either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police record," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record. (Superior Court ct. 137, 138, 140, 141.)

Parole Cleaver was denied due process of law by being denied an opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documental evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—Eldridge—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense." (Petition for Hearing in the Superior Court, p. 17.

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for the guidance of the public." (Petition for Hearing in the Superior Court, p. 12.)

"The Adult Authority acted unreasonably and illegally. Its decision was an outlaw decision. Cleaver had no choice of obtaining "justice" from those Star Chamber proceedings. Why then wouldn't this U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to push in this "well of secrecy." (Petition for Hearing in the Superior Court, p. 12.)

Yes, the Adult Authority acted unreasonably and illegally. Its decision was an outlaw decision. Cleaver had no choice of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't this U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

... The uncontradicted evidence presented in this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were adventitious to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure前所未闻, to say the least, to the law enforcement panemmenta of this state.

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concept of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense public campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

INTERNATIONAL COMMITTEE TO DEFEND ELDREDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldredge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldredge Cleaver.

I enclose $____ to assist the legal expenses and the Committee's campaign to publicize and promote Eldredge Cleaver's defense.

I am volunteering some time to help the Committee.

Name

Address

City

State

Zip

Profession

Organization or Title

ICDEC, 465 Beach Street, San Francisco, Cal., 94133

Robert Scheer, Director

Marxists

Doina Berger

John Fanning

Ron Karrmuller

Schlomo Carmichael

Cassadite

ATONAYS

Har.

Paul Reubin

Sidney Louis

Doug F. Brown

D.F. Blouin

C. Wade Savage

Joseph Bragg

September B. Raymond

Engineer Dickson

Leo, W.W.

P. Luthor

S. Davis

Richard Lovejoy

Joseph Grosse

Margaret of Fair

William H. Weinberg

Donald McLeod

Roger Dorr

A.K. Besserman

Zehra de Allers

A. F. Alexander

Matthew Kessinger

Edmund Schell

Norman L. Shelly

Peter Marks

Naunak Shellenberg

Jerry Forman

J. Simon

Thomas Sokoloff

POLITICAL CRIMINAL

JUVEY NEWTON
HELP NEEDED
BLACK PANTHER PAPER NEEDS:

TYPISTS, WRITERS, TYPSETTERS, STENOGRAPHERS, PHOTOGRAPHERS, AND OFFICE EQUIPMENT.

Give Your Time And Talent To The Black Liberation Movement

Stop By National Office 3106 Shattuck Ave., Berkeley, Calif. Or Call 845-0103 or (4) Leave Name, Address & Telephone No.

BREAKFAST FOR SCHOOL CHILDREN

OAKLAND, California -- The National Advisory Council to the Panther Party is working with the St. Augustine Episcopal Church's program: breakfast in the morning for Oakland's school children in the black community.

All children in grammar schools and growing young adults in Junior High Schools and who are in college can receive free, FULL BREAKFASTS in the mornings where they go to school. The cost of these breakfasts will exist our house before school hours at St. Augustine's Church, 22nd and West, and the Black Community Center, at 24th and Grove Streets, FIRST SUNDAY MORNINGS.

The National Advisory Council and church members are calling on all mothers and others who wish to work with this revolutionary program of feeding young that our resolve have full stomachs before coming to school. The school and the Board of Education should have this program tried in a large test area. How can our children learn anything when most of them were empty. Black people in the black community members, welfare recipients, grandmothers, guardians, and others who are trying to raise children in the black community where early ages up to age 6, are asked to come to work and support this self-fed program. Food food items, eggs, fruit, and meat for the stomachs are where it is, at when it comes to properly preparing our children for education. LET'S DO IT NOW.

Support this community program.

We urge all those mothers and other black citizens as possible to join with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all communities throughout the black community to donate food and food items to support the food for our children. Call the Black Panther Office at 845-0103 or 845-0104. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductible. Rent or food may be paid for in the name of the Black Panther Church.

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE SEND DONATIONS TO ST. AUGUSTINES EPISCOPAL CHURCH, 2214 W.E.ST. OAKLAND

Money

Envelopes in $.

Food

If business include for your tax扣除

Address

City

State

MAKE CHECKS TO: BSFC -- ST. AUGUSTINES CHURCH

COMING IN FEBRUARY...

A NATIONWIDE BIRTHDAY WEEKEND CELEBRATION FOR HUEY P. NEWTON

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the last to be released. Police are constantly trying to pre-

1. If you are stopped and/or arrested by the police, you may re-

main silent; you do not have to answer any questions about af-

2. If a police officer is not in uniform, ask him to show his iden-

3. Police have no right to search your car or your home unless

4. Police may not arrest you or use force.

5. If you are stopped and/or arrested, the police may search you

6. Do not engage in "friendly" conversation with officers on the

7. You must be advised of your right to have an attorney immediately.

8. You do not have to have any statement to the police, nor do you

9. You should not sign any statement you might give, and therefore

10. You can ask a judge to release you from custody without bail or to have your bail reduced.

11. The police must bring you into court or release you within 48

12. If you have the money to hire an attorney, immedi-

13. If you do not have the money to hire an attorney, immedi-

14. If you have not the money to hire a private attorney, but do not

BLACK BOOKS

Books by Africans & Afro-Americans

PHONE: (415) 658-0234
5800 GROVE ST. OAKLAND, CALIFORNIA -- FREE PARKING WHILE SHOPPING --
MINISTER OF DEFENSE

HUEY P. NEWTON DEFENSE FUND
P. O. BOX 318
BERKELEY, CALIF. 94701

Name ____________________________
address _________________________________
I pledge $ ____________________________
Enclosed you will find $ __________________

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES
OF THE PIG-STRUCTURE, THE SPIRIT OF THE
PEOPLE SHOULD LEAD THEM TO DEVELOP TECH-
NOLOGY GREATER THAN THE "MAN'S!" THEN WE
WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE
REVOLUTIONARY STRUGGLE.

BROTHERS, SISTERS, AND ALLIES IN THE
REVOLUTION - WE NEED ALL TYPES OF
TECHNICAL EQUIPMENT:
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

BREAKFAST FOR SCHOOL CHILDREN

Effective January 20th
7:30 am till 9:30 am
Monday thru Friday
at the
St. Augustine's Episcopal Church
2024 West St. Oakland
for information call Father Noel at 534-6684
or 892-1016
Ruth Brockford Smith at 892-9211
or inquire at
Black Panther Party
National Headquarters
3100 Shattuck St.,
Berkeley, Calif.

SUBSCRIPTION FORM:

THE BLACK PANTHER
BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE
BLACK PANTHER PARTY

Enter my subscription for (check box) National Subscriptions Foreign Subscriptions
3 MONTHS (12 ISSUES) $7.50 $3.00
6 MONTHS (24 ISSUES) $15.00 $6.00
ONE YEAR (52 ISSUES) $21.50 $9.00

(please print)
NAME ____________________________
ADDRESS _________________________________
CITY ____________________________
STATE/ZIP ____________________________
COUNTRY ____________________________

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

SUPPORT YOUR NEWSPAPER - SUBSCRIBE NOW!

ESSAYS FROM THE MINISTER OF DEFENSE

by HUEY P. NEWTON

WITH FORCIBLE INTRODUCTION BY
GEORGE MURRAY
BLACK PANTHER
MINISTER OF EDUCATION
-ONLY 75- OUT-OF-STATE ORDERS: $1.00
(50% includes postage & handling)

AVAILABLE AT ALL
BLACK PANTHER PARTY OFFICES
MAIL ORDERS MUST BE SENT TO
NOTE: PLEASE INCLUDE ALL POSTAGE AND HANDLING

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

REMEMBER BROTHER MALCOM
Born, May 19, 1925
Assassinated, Feb. 21, 1965

HUEY POSTER $1.00