It is an indelible fact that the Black Colossus confined within the boundaries of these less-disdained states, is fighting for its own liberation from imperialist oppression. It is leading the movement for basic economic and political change which will ultimately free the entire working class. Today, in this historical period, the Black Panther Party has proven, by its phenomenal growth, by the acceptance of its program by a growing segment of the black population, that it is the new political leader of the Black Colossus, which signifies that it is providing the leadership of the revolutionary forces in this country.

1. A white revolution, if it is to be true to its ideals and stated goals, must accept the leadership of the accepted leader of the revolutionary forces, the Black Panther Party.

Why am I sure that the Panther Party has the correct program for today's struggle against U.S. imperialism? The effectiveness of a political program lies in its value as proven in day-to-day testing in the community, in its acceptance by an ever-increasing number of the people it is designed to lead, both of which are sure signs of its ultimate victory. We cannot, of course, prove an "ultimate victory" but we can attempt to determine whether we're heading in that direction.

In building a revolution, there are 2 essentials: to organize for the attainment of the immediate needs of the working people; and to organize for a revolutionary consciousness toward that inevitable day when we'll destroy this monstrous capitalist power structure and build a socialist people's state. What is needed is a revolutionization of the character of daily struggle for immediate gains and theory that American social change must be fought under capitalism, that a revolution must be fought.
**Harassment As Usual In Miss.**

JACKSON, Miss. (LNS) — Jackson has never been as easy place to be a black militant, or a black non-militant, for that matter. Several recent incidents there indicate that police and F.B.I. are conducting a concerted attack on black people’s movements for liberation.

Mohamed Kenyatta is a teacher at the black and Proud School and an organizer of black awareness projects at Tougaloo College and in the Georgetown community in Jackson. Shortly after he spoke at a rally on Feb. 6, he secretly escaped death when shots were fired through the front windows of his car. Tougaloo College officials claimed that the shooting was in response to the attempted robbery of a man’s home and the attempted robbery under attack against Kenyatta. Kenyatta voluntarily turned himself in to the police.

As an expression of my belief that my presence would be harmful,” students at Tougaloo are camping to have the case tried by the student body other than by the white judge in Madison County.

The rally at which Kenyatta spoke was part of an effort to get a black studies program at Tougaloo. Tougaloo has a history of white liberal teachers and administrators opposing a black student body. Last year, when demands for a black-oriented social science curriculum and more black professors were refused, students boycotted classes and threatened to burn down the building which contains the offices of the faculty and administration. The students won a partial victory, but part of the building they threatened was recently gutted in an unexplained fire.

Howard Spencer, director of the Black and Proud Liberation School and the Jackson Human Rights Project, has been constantly harassed by groups of white non-identifying themselves as F.B.I. agents. Recently, Jackson police staged him out in a bar and charged him with possession of marijuana, possession of a concealed weapon. Spencer says the arrest was a frame-up and part of a plan of action against him because of his activities.

Deprivations from the cops, an educational campaign in support of Spencer and Mohamed Kenyatta is being conducted in the black community in Jackson. In a combined way, the cops and the current demands have been added to the more disturbing Jackson’s black community.

When all these tumultuating methods fail, there are the ever-present methods of repression. Harassment, Terror, Prison, Murder. Such a list is of increasing degree due to the poverty programs in the black community. To a strengthening degree in the white community. Their lives, their minds, are bound to quietly in the capitalistic soul-shrinking system that they can see no other possibility, and as an revolutionary orientation, is practically non-existent. Education and propaganda are the current requirements. We must convinces that the present system is inescapably finished and that a better one is possible. I think that the Oakland 7’ is increasing the support they did for the 24 Draft Week, and the work they have carried on since last December, have been of tremendous educational value to the system showing its corrupt efficiency in all its methods. As a matter of history, that past year has produced countless educational shocks for the American whitebourgeoisie. In Chicago, Mayor Daley militarized many as one student, (and retained conservatives) into courses of faculties and the students, notably at Southern Illinois, R.P. State and most recently, Chicago. In their uncompromising confrontation with the American military arm of imperialism have made valuable contributions of the anti-establishment education of white America.

But it is never been a revolution that could build a revolutionary movement in vain of fighting on innate vital to the day-the-day survival of the working class. What must be done is to carry on continuous struggles, through which the people learn, because politically mature and therefore more revolutionary struggles that accomplish many little changes (Baraka called them “quantitative changes”), the fighting for which forges the mighty hurricane of which they speak, the people’s revolutionary army, which is in fulfilling its duty, achieves the “qualitative change”, the revolution.

(To be continued. In the next issue, I will attempt to prove why I believe the BPP can maintain this double role.)

**The Power of the Black Panther Party**

Cops Bust Mississippi Muslims

MIDDLEBURY, Miss. (LNS) — In Mississippi, the cops recently used a rough method for extinguishing as an attempt to terrorize a resistance which they suspected that a black kitchen movement was being built or gained ground. Through the cops have marched, they have inundated whole black neighborhoods with federal troops, and confiscate a quantity of Mystical Herbs, Religious Freedom, only apply to those in Mississippi and cops feel they’re less a base, sell private homes, change, private property, and imprison children who are legally exercising their First Amendment rights.
Feature Article:

BLACK CAPITALISM AND WHAT IT MEANS

By Landon Williams

While reading the paper the other day, I saw with Oakland had been made a larger area to check the situation. I was further interested in giving the N.S.A.'s BLACK CAPITALISM PLAN. It seems to me that a further analysis of capitalism in general and black capitalism in particular seems to be forthcoming. When we check the history of various countries on this planet, we find that many nations and races have passed through a capitalistic system. When we check Russian history we find that with the ending of the rule of the Czars, black capitalism came to an end. When we check the history of China and yellow capitalism, we find that the coming to power of Mao Tse-Tung and the communist party of China, that feudalism and bureaucratic capitalism in which the yellow people in China were subjugated had been crushed. When we refer to the histories of other countries that have gone capitalist, such as India and brown capitalism, we find that today India is a constant state of normal. I think that in viewing capitalism countries we should take into consideration the basic drives, motivations and the fundamental reasons for the things that occur in capitalist countries. For instance, in looking at the reasons we find that in the capitalist countries, high unemployment, low wages, low benefits and privileges of this country to black people, they are called free and as such they might manipulate the economy and how it is related to black people in this country, if we want to find out what capitalism is in the United States, and in particular, the situation that we have suffered. All the hands of the racial capitalists rule the ruling class in the United States, the rule of the racial capitalists. The rule of the white capitalist class. China, as we know, is under the North and the South. The South opposes the North. We find that amidst these black capitalists in particular are on the side of the contradiction to help maintain the exploitation of their black brothers. So when black people begin to use words such as capitalism it should speak them. You are, we've been trained in this country so that whenever we say anything must have something to say what we have here in America in a capitalistic society, super exploitation transpires and black people are sold to the state for exceedingly high prices. In dealing with black capitalism or the little state of a that we have super exploitation, and I think that if black people would stop and really check out what capitalism is, it just doesn't phase the intellectual. They just mention that the concept of black capitalism is a more or less does phase the intellectual. It's just an everyday world, it's something that we don't think of. I think that black people will be startled at the realization that there are various stages of capitalism, and this is not something spectacular, nor rather that in order for a capitalist race to maintain a balanced certain extent enjoyed some of the thành in one that was a very very copper ones in Katanga and other
BLACK CAPITALISM MEANS CONTINUING EXPLOITATION

just war of aggression against the Chinese people. Public opinion was very much against this practice. But again the excuse, “business is business,” was used.

In the realms of competition the capitalist in this country moves in many ways. With the onset of the thousands of our yellow brothers were incorporated in so-called defense camps which were nothing but concentration camps. The reason given for their imprisonment was that certain American and African capitalists. The reason was clearly shown by the fact that hundreds of thousands of Chinese and Italian nationals were not incarcerated, but were instead allowed to run free to sabotage America’s war effort.

The Japanese at that time owned considerable rice lands in California. In fact the Chinese rice trade was a big trade. We find however when these Chinese were not incarcerated they were forced to sell at ridiculous rates. If the Chinese sold their land was just taken from them by the Japanese. So you can see that they were incarcerated for the richer rice trade. Going back further and checking out the history of the Chinese in the United States, we find that after the civil war was over black people were often forced to go into the forty acres and two miles by the French. This was a constant struggle throughout history. We find just what it was that caused them to go into the forty acres and two miles. When we check we find that the large capitalist industries such as Standard Oil got their land. Standard Oil got their forty acres and two miles. This was just business. Again the active role of the Japanese in Mauritius,

On TV was nothing but “business in the name of God.”

The white capitalism in this country controls the banks, the railroads, the steel companies, and the land where we live and work. In the small cities and the small towns, these wealthy white people are run by huge corporations in America in order to gain more land would insist on the Chinese to go to the United States where they could call it the U.S. capital and Army and thereby rob the Chinese of more land. The reason again was that the Chinese was “business in the name of God.” So that continued competition and the struggle to drive for self-sufficiency and personal gain and develop a capitalist culture. Black people and the Chinese were used as a tool of the capitalist system. The strategy is all about. When we go down to just to say that we are being charged the highest price, we are forced to pay, and in many instances the most in the evil and旧的. We should begin to keep the Black

We now see exactly what the Black Panther Party is and that we study the facts here and those we are pro-communists. It is very much of a problem to the capitalist party’s capitalist system and what we do is. On examination we find that the people we study in the red book are the people who are really in charge of the Red Army. People have nothing, a lot of the people who are slaves or subject to slavery not at any time. Even in the life of the worker or the peasant of the people are unmoved and unorganized. It is the racist pigs that are working in the field.

When we check out a capitalist situation we find the same thing. It is always this way. We can see that, well, if you check out the history of the United States capitalist regime in Russia was a capitalist regime. It was to the capitalists. You had the filthy rich on the one side and the laboring people on the other. The laboring people were the people who were on the bottom. When they strike for better conditions an attempt to strike for better conditions in the cities began to work. We know this strike. In the cities Bona...
The Avuncular Businessmen Must Return their Looting Profits to the People, Breakfast for Children is One Off the Means.

Vallejo Church Rejects Breakfast For Children

As everyone well knows the Black Panther Party is sponsoring a Free Breakfast for Children to be held throughout the country. But as everyone also knows every time the Black Panther Party takes a lead in serving the needs and desires of the Black community, villainous attempts are made to hinder our efforts. More and more we begin to see the rise of a new devourer in the struggle, this case, the Black Black, Black petty bourgeoisie that calls on brother on one hand and in the same arch of arch devours on the other hand. The Vallejo Chapter of the Black Panther Party is in the midst of starting their Free Breakfast for Children in the community of Country Club Green. Here again we have to deal with this in other forms. Some of the MAN's and soul who cares little or nothing about the hunger sensations of Black children in the community in which he lives and has a 65,000 church. On the other hand he is still cars for Lang and others, one of the largest dealerships in town, (Alliance B. auto.) preacher McCrow, preacher for pig capital and teacher of peaceful suffering Brother Jennings has projected himself as a sort of mighty man, even having a super in the community of approximately 7,000 people, named after him, (McCrow street). Mr. McCrow must be exposed to the people as a Black avuncular fool, who has turned his back to the Black Community by denying use of his church, a place for the breakfast men. Then perhaps the people and the lord will investigate the motives of this avuncular agent of the gospel. This fake preacher refuses to let hungry children break bread in the lord's domain, he is a mirror of the reproductive individualistic capitalist. Imagine a minister of the house of the lord saying that "my own kids have plenty to eat and other parents can do the same thing." The only reason is, he has a good disguise, as minister of the lord and servant of the people, the Black Panther Party will not allow this man to let black children go to school hungry or uneducated because of his disobedience to any other avuncular religious hierarchy. The community will and must survive the rigidity of such fools.

Brother Jennings
Black Panther Party

Breakfast For Children
San Francisco
Los Angeles

The Black Panther Party, San Francisco branch is working with Father Kennedy of Sacred Heart Parish to build a seed that exists within the Black Community, in order to raise young black third world youth, and the young of the exploited poor while working classes, receive breakfast every morning, the Black Panther Party together with Father Kennedy have joined forces to make breakfast for children possible. This program will start March 15, 1969.

ALL POWER TO THE PEOPLE
PANTHER POWER TO THE VANGUARD
LONG LIVE THE REVOLUTION OF DEFENSE

For further information or donations contact:
Breakfast for school children
Sacred Heart Parish 344 11th Street
Father Kennedy 861-5440
Black Panther Party 1235 Fillmore
Nancy Williams 861-3820
Lester Jenkins 861-2811

PANTHERS FEED PEOPLE

A new group, "The Los Angeles Friends of the Black Panthers", is being organized to help launch a breakfast for children project. This is a further implementation of the Panthers' 15-point program and relates to the exploited of all races. The plan, initiated by the Panthers in cooperation with local churches, is modeled on a similar service designed by the national headquarters in Oakland. Other new community programs for the "younger and sufferers on the street" are now being discussed. All interested groups are invited to move in and talk with leaders Panther about the new project.

Saturday, March 8 - 2:00 PM
Ulenicum Church, Interstate
8th and Vermont Avenue, Los Angeles

Donald Fried
387-2377 (Office)
479-9225 (Secretary)
South Vietnamese Liberation Fighters Launch An Attack On the Enemy.

YOUNG PEOPLE WANTED to sell

THE BLACK PANTHER

The young man in the picture earned enough money in 3 weeks to buy the bike on which he is sitting. You can do the same or better.

Contact Black Panther Office in your area or The Black Panther National Office 3106 Shattuck, Berkeley, Calif.

*Berkeley, Calif. ........................................... 3106 Shattuck
Vallejo, Calif. ............................................. 1024 Gateway St.
East Oakland, Calif. ..................................... 7304 E. 14th St.
San Francisco, Calif. .................................... 1336 Fillmore St.
Sacramento, Calif. ........................................ 2941 35th St.
Los Angeles, Calif. ....................................... 4115 Central
Seattle, Wash. ............................................. 1127½ 34th Ave.
Indianapolis, Ind. ......................................... 113 W. 30th St.
Denver, Colo. ................................................ 3401 Franklin St.
New York, N.Y. ............................................ 1800A Fulton St. & 780 Nesteum
Jersey City, N.J. ............................................ 384 Pacific Ave.
San Diego, Calif. .......................................... 2608 Imperial Ave.
Omaha, Nebraska .......................................... 3120 No. 24th St.
Detroit, Mich. ............................................... 1438 Euclid
Baltimore, Md. ............................................. 1209 N. Eden St.
Chicago, Ill. ................................................. 2350 W. Madison
Richmond, Calif. ......................................... 520 Bissel
Houston, Texas ............................................ 7245 Scott (#253)
Roxbury, Mass. ............................................ 375 Blue Hill Ave.
Newark, N.J. ............................................... 321 Hawthorne Ave.
Philadelphia, Pa. ......................................... 1707 Widener Place
Pittsburgh, Pa. ............................................ 808 Gearing Ave. & 84 Lafferty Ave.
Kansas City, Mo. .......................................... 2223 Lydia
Minneapolis, Minn. ....................................... 707 N. Sheridan Ave.
Fresno, Calif. .............................................. 329 W. Myers

*National Office (Contact National Office for locations of selected offices)
"By Lifting Their Hands Against "Bunchy" And John They Lifted Their Hands Against The Best That Humanity Possesses"

"TO BE NEITHER WITHOUT THE SHAME"

John Jerome Huggins and associate "Bunchy" Carter, like seventeen other Panther brothers within the last 13 months, have proven their dedication to the cause of Black Liberation beyond any doubt.

It is a fact that "Knowledge begins with perception of the objective external world through man's physical sense organs." Many historians and sisters who previously denied or ignored certain objective facts about "Pork-chop-cultural-materialism" now accept the general and the US organization in particular have now had the truth brought to them forcefully because they are finding it very hard to replace precise knowledge acquired through social practice with their old "unrecored" knowledges. They have accepted the "hand-in-hand hand-in-hand hand-in-hand" abstract blacknesses, Black Art, Black Culture, Black Gay-Aware.


Black Mother

I must confess that I still breathe though you are not yet free
what would justify my crying start
forgive my consuming
—but blame me not the shephish for
I have but awakened from a deep, deep sleep
and I be hared. and gared and scared
and vipers fester in my hair
BLACK MOTHER I curse your dragging years
the rapés: and hand-breaks and tears and teeth
but this cannot redeem the fact—
you cried in pain. I turned my back
and ran into the myers fog
and watched while you were dogged
and died a thousand deaths
but I swear on blue night dark and gloom
a rose I'll wear to honor you, and when I fall
the rose in hand
you'll be free and I am a man
for a slave of natural death who dies
crime, balance of black dead files
I'd rather be without the shame
a bullet lodged within my brain
If I were not what our goal
let bleeding cancer tear my soul.
ALPENTICE "BUNCHY" CARTER

John Jerome Huggins

"Do Something, Nigger... If You Only Spit"

The shame that the late Alpantice 'Bunchy' Carter, Deputy Minister of Defense, Black Panther Party, talked about in his boundless revolutionary poem "Black Mother" was the shame of a slave who dies of "natural death.

Natural death for slaves of 20th Century Babylon can come in many forms. It may be the natural death of a broker who "traps" his life away, while giving up his service to the revolutionary struggle until he ends up as a "Justifiable Trichile." In some cases, egg canyon of a collection of dead niggers. It may be the death of a high flyer, one cool and popular who is killed in a fall from "Chief Nite," and ends up being classified as "P.O.D." (P.O.D. = Death).

"BULLET LODGED WITHIN MY BRAIN"

The shame that the late Alpantice 'Bunchy' Carter, Deputy Minister of Defense, Black Panther Party, talked about in his boundless revolutionary poem "Black Mother" was the shame of a slave who dies of "natural death.

Natural death for slaves of 20th Century Babylon can come in many forms. It may be the natural death of a broker who "traps" his life away, while giving up his service to the revolutionary struggle until he ends up as a "Justifiable Trichile." In some cases, egg canyon of a collection of dead niggers. It may be the death of a high flyer, one cool and popular who is killed in a fall from "Chief Nite," and ends up being classified as "P.O.D." (P.O.D. = Death).

"I'd rather be without the shame a bullet lodged within my brain,"

The shame that the late Alpantice 'Bunchy' Carter, Deputy Minister of Defense, Black Panther Party, talked about in his boundless revolutionary poem "Black Mother" was the shame of a slave who dies of "natural death.

Natural death for slaves of 20th Century Babylon can come in many forms. It may be the natural death of a broker who "traps" his life away, while giving up his service to the revolutionary struggle until he ends up as a "Justifiable Trichile." In some cases, egg canyon of a collection of dead niggers. It may be the death of a high flyer, one cool and popular who is killed in a fall from "Chief Nite," and ends up being classified as "P.O.D." (P.O.D. = Death).

"I'd rather be without the shame a bullet lodged within my brain,"

The shame that the late Alpantice 'Bunchy' Carter, Deputy Minister of Defense, Black Panther Party, talked about in his boundless revolutionary poem "Black Mother" was the shame of a slave who dies of "natural death.

Natural death for slaves of 20th Century Babylon can come in many forms. It may be the natural death of a broker who "traps" his life away, while giving up his service to the revolutionary struggle until he ends up as a "Justifiable Trichile." In some cases, egg canyon of a collection of dead niggers. It may be the death of a high flyer, one cool and popular who is killed in a fall from "Chief Nite," and ends up being classified as "P.O.D." (P.O.D. = Death).

"I'd rather be without the shame a bullet lodged within my brain,"

The shame that the late Alpantice 'Bunchy' Carter, Deputy Minister of Defense, Black Panther Party, talked about in his boundless revolutionary poem "Black Mother" was the shame of a slave who dies of "natural death.

Natural death for slaves of 20th Century Babylon can come in many forms. It may be the natural death of a broker who "traps" his life away, while giving up his service to the revolutionary struggle until he ends up as a "Justifiable Trichile." In some cases, egg canyon of a collection of dead niggers. It may be the death of a high flyer, one cool and popular who is killed in a fall from "Chief Nite," and ends up being classified as "P.O.D." (P.O.D. = Death).
Talent for the Revolution

By Frank Jones, Managing Editor

Many people have talents that could be extremely useful to the revolutionary movement of the new taking place, but for various reasons a great number of highly skilled individuals refuse to enter the struggle. Their reasoning for not entering the fight can be attributed to fear, apathy, ignorance, complicity, or any number of the sufficient reasons which cannot serve as proper justifications. We are all involved in the sociological processes of humanism, and all of us should make contributions to the efforts that seek to improve the conditions of that humanism. When we fail to contribute, we add to the inertia of social stagnation and thereby become a hindrance to the movement that advocates to mobilize the beneficent nature of mankind.

The types and kinds of skills that can be utilized in the liberation movement are varied as the skills that are needed in the complexity of this society. Whatever abilities that one may possess can be utilized by the movement, but to greatly increase the benefits that can be derived from an individual’s contributions one important factor must be addressed and not all skills. That factor is a revolutionary ideology.

This is not intended to imply that one’s skills are of lesser importance than the ability because such is not the case. One develops the ideology and has no skill, the ideology cannot be applied, and if one is highly skilled and has no proper ideology, the skill could be improperly applied. Ability and ideology must be combined to make a complete revolution.

In the BLACK PANther PARTY we have many competent revolutionaries, but this article will concentrate on only one — our Minister of Culture, Emory Douglas. Emory has thrown himself with full fervor into the world liberation movement, and he has done so as a committed and highly disciplined revolutionary. His combination of ability and ideology makes him a completely revolutionary man.

We are all familiar with the artistic ability that Emory possesses, but to really appreciate his devotion to the liberation movement, it is necessary to see him at work. I have worked with Emory on a number of issues of the BLACK PANTHER and by seeing him I have developed a much greater appreciation of Emory’s personality, as well as Emory, the artist.

Emory has the distinctive combination of ideology and ability, he is capable of applying his ability to the movement in a manner that is most efficient. Emory, through his art, portrays revolutionary principles in a style that is easily conceived, and were it not for the directness of Emory’s work, many of the ideas of the revolutionary movement would have escaped the attention and awareness of a large number of active revolutionary advocates. Emory’s work is held in high esteem by the dignitaries of the revolutionary element of the emerging nations of Africa who has been presented with Emory originals. The place of Emory’s work, which I am most familiar with, is his layout work for the BLACK PANTHER. The eyes of the readers of the BLACK PANTHER is a tremendous influence informing the radiation of the newspaper, and Emory is clearly responsible for the new increase in circulation that can be attributed to his eye appeal of the paper’s layout. There is no doubt that his work has been noticed, for I have received many unsolicited compliments about the appearance of the paper when in fact all of the credit is due to Emory. The brother righteously put the paper together.

Emory’s work on the paper is not limited to his artistic duties, his knowledge of world nationalism and his awareness of how geopolitical affairs affect the revolutionary movement have provided a number of worthwhile tid-bits from appearing in the BLACK PANTHER. In addition to preventing mistakes, Emory has been instrumental in ensuring that some of the most timely topics appear in recent issues of the paper. Again I want to emphasize that it is his combination of ideology and ability that make him invaluable to the movement.

Emory is now planning to do a new series of posters for the revolutionary movement, and we plan to use simplified versions of these posters in the newspaper. There is one difficulty that must be overcome before the new posters can be put into production — the problem of cost. The money given to the movement is such that Emory has almost depleted his own resources. We are hopeful that the money problems of Emory’s work and the many supporters of the revolutionary movement will be able to allow Emory to buy supplies and materials. Support Revolutionary Art contributions to Emory Douglas, c/o BLACK PANTHER PARTY, 3106 Shattuck Ave, Berkeley, Calif. 94704.

Support Revolutionary Art (SEE ABOVE ARTICLE)

SEND CONTRIBUTIONS TO:

EMORY DOUGLAS, Min. of Culture
C/O BLACK PANTHER PARTY
3106 SHATTUCK AVE
BERKELEY, CALIF.

Cultural Nationalism Attacked

In Emory Douglas Speech

This article is a reprint from Western Front newspaper — Washington State Peace and Freedom Party.

By Cahin Winbou

Black Panthers, Chairman of the Black Panther Party was scheduled to speak February 2, at the Environ Ballroom. That afternoon the Panthers announced that Seals would not be able to make it to Seattle. Those who joined him to fill the meeting, was discussed by both Emory and art directors. On February 13, Seattle Panther Captain, was the recent agitation in in Los Angeles of Apprentice in Black Panther was attended by Panther leaders. The Panthers have assembled on the cultural nationalist organization led by Ron Karmen, calling "two beautiful black brothers to join in the political revolution, a new revolutionary life of serving our people."

The Panthers in Watts, put forth the idea of uniting black people, black people, while at the same time accepting federal money and promoting black capitalism. That cultural nationalism has not become so blatant counter-revolutionary should not be surprising. Huey Newton has stated that blacks can easily be used by the state to suppress their brothers. US has now turned its guns on the Panthers. This is another indication that the United States government spends its money carefully— the system can find its real enemies.

In declaring their opposition to cultural nationalism, the Panthers have increased the number of their enemies, but far more importantly, they have also redirected their efforts to serving the real interests of the people. Poor people need political power, not national capitalism. Cultural nationalism will not free black people. It is capitalism which has made us poor.

Emory Douglas and the Panthers will continue to organize the black community on a revolutionary basis. They have a plan to bring Emory and the Panthers to San Francisco. San Francisco is part of the Oakland area. The Panthers are housed in the Oakland area, and have been in important role in the establishment of the Oakland community. They have also been in important role in the establishment of the Oakland community. They have been in important role in the establishment of the Oakland community.

For those who are still looking forward to hearing Bobby Seals, Dean said that the Panthers plan to bring him to Seattle in the near future. Watch for the time.
CRISIS AT COLUMBUS OHIO

COLUMBUS, Ohio, Jan. 29, 1969—Last week black students at Ohio State met almost daily with university administrators and faculty members to discuss the problems and grievances of OSU black students. These grievances relate to the recruitment of black students, faculty members and administrators (of the over 3000 faculty members and administrators at OSU, less than 15 are black). Black history courses, housing discrimination (in Sept. 68 a student-faculty committee completed a survey of housing discrimination in the campus area and reported that "racial and significant discrimination was detected and documented in 179 of 465 of the available rental units surveyed."), more recruitment and better treatment of black athletes, relevant placement of black graduates, and university recognition of National Negro History Week. But the black students achieved few results by "going through proper channels." 

After university police mishandled several black and white students and university officials failed to take any action against those responsible, the April 26th administration building took place. A 500-man confrontation with the administration building doors would be closed at 10:00, that anyone who was not willing to remain peacefully should leave, however, people were forced to leave and leave all afternoon. Over 100 people, including students, faculty members, and black students tried to break down the building. Negotiations were conducted throughout the day. The administration met to several UISI demands. The doors were unlocked. The administration later claimed the black and white students made the agreements. Were not honor its agreement to publish in the campus newspapers programs to add the black student to have members of the black community represented on the executive investigating the police incident which led to the April 26th demonstration. On April 27th, the Columbus Dispatch reported that "with the exception of a television cameraman who was forced to hand over his film, no incidents of a physical nature were reported in the student occupation." However, the local press later began a series of attacks against participants in the demonstrations and was joined by members of the OSU Board of Trustees, who made statements demanding that the "anarchists" be immediately expelled and that legal action be taken against them. The result was that not one of the 200 people in the administration building, 34 black students, were arrested for four charges, including kidnapping and, if convicted, they each face up to 300 years in jail. Despite the recommendations of a faculty investigating committee that no sanctions be imposed, the university dismissed eight black students. No action other than the courts or the university -- has been taken against any white students. The university also responded with representations of the demonstration which, in effect, outlaw demonstration of which the administration disapproved. Ohio State President Novice Fawcett began an attack by saying that OSU will not become a stepping stone of "activists" to display "unholy illusions and revolting self-aggrandizement." Attempts to have the dismissed students reinstated, the new demonstration rules repeated, the original UISI demands acted upon, and good graces of the university used to influence the county promoting ability to drop charges against the 34 black students have been unsuccessful. President Posse Fawcett's comment that he will not give in to "absurd" demands, the university's response has been one of silence. The response of the OSU administration and the Columbus public officials in handling these incidents is the most reactionary to be taken to deal with legitimate campus demands. It has been used by Blacks as an attempt to "whitewash" 95 years of university negligence, insensitivity, and guilt by a "legal fiction" of 34 black students. As it stands to date, the two major charges -- kidnapping and conspiracy to steal -- has been dropped, because of illegal technology. They have since been revoked, rewritten and approved by a new Grand Jury, resulting in the same status as originally reported. The trial date has been set for April 7th.

Reagan Says Eliminate Students'

SACRAMENTO, Calif. (LIN) -- Statewide student unrest amounts to a "significant crisis," said outgoing Governor Ronald Reagan. The only way to stop it, he added, is to "eliminate those who cause the trouble," the governor's group from San Diego's Chamber of Commerce says. The solution in various parts of the country is to reduce enrollment and cut costs. The governor's group recommended "elimination" to "calm the community and stop the rioting students." 

LETTER FROM OHIO STATE

Dear Brothers and Sisters,

I would like first of all to commend The Black Panther for their efforts to ensure unity among the black students during the recent events at Ohio State University. As you may recall, the students at Ohio State University staged protests, demanding the resignation of the black students, the introduction of black courses and the implementation of a black studies curriculum. The students also called for the removal of the white students from the campus and the creation of a black student union.

I am writing to express my support for these demands. The black students at Ohio State University are fighting for their rights and deserve our support. I urge all of you to join me in this fight for justice and equality.

Sincerely,

[Your Name]
SOLIDARITY PRESS CONFERENCE

The mass movement of guns, gas, and force, is to preserve an atmosphere where the Atomic Research plant (A.R.P.) and the local national, and rent control war machine (chemical, weapons, and psychological) can operate on a "business as usual basis." Also the "police establishment" must maintain locally "on request of law and order" whereby the educational system of this country can escalate their campaign to produce a national wave of Third World looting, and more sophisticated racism, to entrench the capitalist tyranny in the minds and communities of the proletariat masses.

We clearly recognize the shrewd, unscrupulous maneuvers of the racist military-industrial compound, to make the student worker community believe that the repressive system is already under the guise of black studies and student determinism, rather than the larger issue of developing the technical tools to sustain and defend America's, the haven of oppressive capitalism, and bourgeois exploitation throughout the world.

There can be no doubt that chemical and biological warfare is going on in Cal, specifically and in all universities. Nor can there be any doubt that the result of such research is monopolized by the government -- an arrangement which makes the university a tool of the government and of corporate policy. This is one sector of the university -- a tool of the government and of corporate policy. This is one sector of the university functioning as an instrument for the exercise of power, Sociology Professor Phillip Scherick, and chairman of the center for the study of Law and society, at U.C.B., stated that, "Their research might suggest new ways to use the courts in times of crisis, or emergency measures of re-establishing order in a period of turmoil, or means of preserving institutions like universities rocked by conflict. This make visible, very clearly, that the intensification of pig brutality is not a coincidental or an inoperative outburst, but a vicious exhibited strategy to use all the institutions in its disposal. For example, education and religion is used to preserve a dying civilization, society which can only survive through exploitation of all the people in the world, who comprise the dehumanized masses. For these reasons, we declare a SOLIDARITY PIG FIGHT DAY."

UNIVERSITY OF CALIFORNIA INCOME

1. The State's Economic Commission -- $777,007.
3. Army -- $5,998,577.
5. Dept. of Health Education and Welfare -- $4,507,000.
6. N.S.A. -- $7,631,000.
7. National Science Foundation -- $8,452,379.
9. Agriculture -- $1,502,276.
10. Other -- $1,981,214.
11. CHIMESCA -- $5,202,719.
12. ATOMIC ENERGY COMMISSION
   a. Manufactures nuclear reactor.
   b. Experiment with former, a highly important control material.
   c. Designs thermonuclear fusion reactor, improving efficiency of nuclear fusion weapon, and the development of thermonuclear fusion revival.
13. INSTITUTE FOR INTERNATIONAL EDUCATION
   a. Its financial support of educational programs which bring Third World students to the U.S. for training has been essential in developing an international ruling class to be the Americanized forces. The for International Education is closely related to the international corporations in development loyalists in Third World Countries which exercise mobile market and sources of raw materials.

RACIST U OF TENN BARS SPEAKERS

KNOXVILLE, Tenn. -- Student leaders and faculty members at the University of Tennessee have filed suit in U.S. District Court here asking that the school be stopped from barring controversial speakers on campus.

A long-shooping debate over the university's speaker policy came to a head in recent months when the university refused to allow Dick Gregory and Dr. Thomas Leary to speak on campus.

Gregory was running president of the U.S. on the Peace and Freedom ticket when he was barred. Rep. Julian Bond of Georgia cancelled a speaking engagement at the University of Georgia.

The suit charges that the university's speaker policy violates First and Fourteenth Amendment rights by having "bothersome and chilling effect on free expression." Defendants include university officials and Tennessee Gov. Edson Elmore who presided over the University of Tennessee in protest.

The suit also charges that the university's speaker policy violates First and Fourteenth Amendment rights by having "bothersome and chilling effect on free expression."

BLACK STUDENTS FIGHT IN SOUTH

NEW ORLEANS -- Students at racially isolated Farrar High School here have begun a boycott of classes. They marched, chanting, into the school building to rally their uncommitted classmates.

Dr. Thomas Griffin, chairman of the Farrar Black Student Union, said that "we want the go productive education..."

"We want the students inside the building and not sitting in the hallway."

The boycotters, numbering about 150 (25% of Farrar's Black students), chanted, "Free us, we want you." "Don't be a Nigger, just no more!" "I'm Black and I'm Proud!"

The boycotters foreshadowed the sometimes violent arrest of 54 Farrar students during earlier demonstrations. Police said that there was no violence as they were under arrest. Later, several students were maced while inside a police police wagon. Deputy Fred McMillin of the Police Force of Information collected Mack a week of "our judgment.

"The boycott is by all the students, Farrar students and School Board members make it clear that far from acceding to any of the students'合理 demands, the students would be forced with a response. Ouachita Parish School Board President, Lloyd J. Varner, called for the expulsion of students demonstrating inside the school, and the suspension of any students involved in activities which, in his estimation, "disturb the educational process."

Raney Rogers of The Word (a New Orleans underground paper) explains that the demand for the removal of the "teaching police force" refers primarily to the discriminatory actions of the police, based on recent activities. The establishment press in New Orleans has reported the new of "underground papers, agents and teachers in the New Orleans public schools."

The purpose of the Student Union, Griffin said, is "to educate the needs of the students," The Union hopes to gain administrative education in the name of Farrar Black students. With the expulsion of suspen. Griffin promises, campus will be in action everyday.

BAY AREA PIGS GANG UP

SAN FRANCISCO LNS -- In a one mile area surrounding the city, riot and movement control squares are being organized to supplement San Francisco's OWN Tactical Squad. North of San Francisco, Sonoma County has just organized its own15 man Tac Squad. "What we have is just a small Tac Squad, but we've got the Underhills, just like San Francisco's Tac Squad, which will lay a fog of gas over a particular area."

South of San Francisco, Marin County also has a crack unit which has already seen service at S.F. State. It's made of several Stoner rifles, the kind that can rip through a block of buildings. This group is also part of the Proletarian Movement Cooperative - California cops have been divided into five cells or groups. Within each region, a key of SEATO arrangement, any police chief can request other units in the area.

Thomas Cahill, chief of the San Francisco Police Department, is head of the Cooperative. He has been known to grant his own requests for help.

San Francisco has a statistical limit of 1,225 police. The Tac Squad is already under criticism, and the expansion of the force's unfavorable publicity and the expansion of the police's limits seems to lie in beefing up forces outside city limits.
SOUTHWEST AFRICA Follows Chairman Mao

All Power to the People
ARMARBOKS OK
WASHINGTON, D.C. (UNI) -- The Supreme Court has upheld (7-2) the right of the University of Southern Illinois high school students to wear black armbands to school in protest of the Vietnam war.

The majority opinion stated that students and teachers don't need "their Constitutional right to free- dom of speech or expression at the high school level." Justice Black in a dissenting opinion said the decision was a "sad day for the whole school staff of the 'silent majority' students who fought for the right to wear black armbands.

The Court also said that it was not the moment to rule on the constitutional right to wear black armbands.

Big Ten schools and nearly every state university campus have a unit of the Peaceful Student Action for Nuclear Disarmament, according to the national student group called "Students for a Democratic Society." The group has organized rallies and sit-ins in protest of the war.

On February 3, in an order signed by Chief Justice Warren, the government said that the Peaceful Student Action for Nuclear Disarmament had been dissolved.

The government also announced that it would continue to pay the $200,000 fine levied against the group.

The statement of the Peaceful Student Action for Nuclear Disarmament's director, Alan Sanger, said that the group was "dissolving itself in protest of the war."
Thai guerrillas in 33 provinces

The revolutionary armed struggle of the people of Thailand has developed into a new stage and the names of armed struggle have spread in the country, according to the "Voice of the People of Thailand" radio.

The Thai people's patriotic armed forces are now organized in 37 provinces, rapidly from a small to a big force and from a weak to a strong force, and have time and again smashed the "suppression" operations conducted by the US-Thailand clique.

At present, the names of armed struggle are raging in 38 out of the country’s 76 provinces. The setting up of the Supreme Command of the Thai People's Liberation Army was proclaimed on New Year's Day.

This showed that the people's patriotic armed forces have grown in strength and proclaimed that the revolutionary armed struggle of the Thai people has entered a new stage.

Under the leadership of the Thai Communist Party, the people of the North, Northeastern Thailand, led up the armies of armed struggle in the provinces on January 13 when they attacked the police stations dispatched by the US-Thailand clique to Kan Thong District to suppress the people. The revolutionary armed struggle has thus spread to the 33rd province.

The people's armed forces are now capable of annihilating the enemy's effective forces. Fighting in Louky, Phonchiphan and Phaniman provinces they put out of action in five days more than 200 troops of the troops of the US-Thailand clique, and shot down or damaged over ten enemy aircraft.

The People's Liberation Army in Nan and Chiang Rai provinces succeeded in putting nearly 100 troops of the enemy forces out of action in one operation.

LBJ now a multi-millionaire

Lyndon Johnson who stepped down from White House in dismay recently, has attained the top position by forcing the American working people ruthlessly through all kinds of despotic means during his term of office as US president, according to a Washington report quoting material revealed on the American press.

It was reported that the value of Johnson’s property increased from $5.5 million in the days before he was re-elected president in 1964 to $14.2 million at the beginning of this year when he stepped down from office, an increase of several hundred per cent.

Texas Broadcasting Co.

Backed by the US monopoly capitalists, Johnson increased his wealth by abusing his power as president and ruthlessly exploiting and plundering the American working people. For example, the Texas Broadcasting Company run by Johnson in his home state of Texas made big profits. Johnson became president. It has become a monopoly enterprise with a property valued at $5.6 million and is now controlling the radio and television operations in six cities in three states.

Johnson’s ranch

As a big rancher, Johnson sold his big plans of building and wealth without mercy after he became president.

At present he owns 15,000 acres of land. Taking advantage of his post, Johnson also spent large amounts of government funds to build ‘The LBJ State Park’ and construct many highways and resorts near his ranch. This led to a sharp rise in the value of land there and a huge increase in Johnson’s wealth. Johnson resorted to various means to make more money. A lake nearby his ranch is called ‘Lake Lyndon B. Johnson’. The water of the lake has now become a source of revenue for Johnson, because a jar of it is sold at a very high price.

Bank stock

As to the bank stock he held, Johnson kept his profits. But it was disclosed that he has no far over $16.6 million worth of stock in ten banks.

In short, the fortune amassed by Johnson is completely extorted from the American working people. This is a tragic crime committed by Johnson against the American working people.
PRESTONSBURY, Ky. — Mrs. Edwin Easterling, a lifelong resident of neighboring Pike County, has been employed as an anti-poverty worker since October, 1966, most recently as director of the Marshall Adult School in Pike County. She has figured prominently in controversy arising from efforts to organize poor and unemployed black and white people in the mountains.

Mrs. Easterling said she was told that CUD funds for her job had run out, but she declared: "My salary has been paid by the New World Foundation since last November, not the CEO. The reason I was fired was that the AVs wanted to control me and tell me when I associate with other people." The Kentucky Un-American Activities Committee (KUAC) called her to testify in Florence in early December. She challenged the right of KUAC to investigate and told them: "What do I do in my business?"

Mrs. Easterling also informed the committee that she had a confession to make. As committee members waited expectantly, she said, "I have done wrong — I voted for that dirty bench in the courthouse."

For dismissal in the latest in a series of furloughs and resignations which began with the arrest of five persons, one of them an AV, on murder charges in August, 1967. A three-page federal court order freed the five on the ground that the Kentucky sedition law violated the U.S. Constitution.

The AV involved was Joe Milroy, who was fired in December, 1967, after he announced that he would refuse to be induced into the armed forces. Since then Milroy and his wife have been realistic organizers for the Southern Conference Educational Fund (SCEF), a privately financed agency working to end racism, poverty, and war.

Since 1967, there has been an almost complete turnover in the AV staff. Informal sources have said that militants are being pressured off the staff and replaced by workers less likely to irritate sources of funds.

Mrs. Easterling, a disabled miner and mother of four children, noted that she was paid half the salary of the "professional" staff of the AVs.

David Walker, $12,000-a-year acting director of the AVs, denied that there was anything personal in Mrs. Easterling’s dismissal. Interviewed at his office here, he said that more than one third of the AV staff had been released since September.

Mrs. Easterling declined that her loss of income will not stop her work. She said: "I worked with Joe Milroy and we helped organize the Pike County Citizens Association. We’ve got sewing classes and a Boy Scout troop and we work on community problems. The AVs have now fired everybody that wanted to help the poor people. They just want to raise money to keep themselves a salary. I am going to continue to organize for the freedom for the people.

If there’s anything to be done for the poor people of Morrow-Brown-Creek it’s to take Tom Ramsey (AV county director) and the AV out of Pike County."

BANKRUPT "GLOBAL STRATEGY"

The raging flames of the people’s war in Asia, Africa and Latin America, the waves of the national-liberation movements in these regions and the storms of people’s movement in Western Europe and North America have completely upset the counter-revolutionary "global strategy" of U.S. imperialism.

The Vietnamese people have put an end to the U.S. imperialist and its lackeys. The armed struggles of the Arab, African and Latin American peoples have also developed rapidly. And the struggle of the workers, students and people of other strata in Western Europe and North America in surging forward irresistibly with tremendous momentum.

Just as the U.S. reactionary press admitted, the war of aggression against Vietnam placed U.S. "prestige in the world at a low point" and had caused an American mood and material resources at an astonishing rate. It also admitted that in the Middle East, the Arab people’s struggle against Israel, U.S. imperialism’s tool for aggression, was "an increasing danger" to the interests of U.S. imperialism, calling "brisk" and "continues to rise." In Africa, the "backward" U.S. imperialist, Latin America, it said was "a more troublesome area than any other facing the new president."

Violently provoked by the revolutionary struggles of the people of all countries, the general crisis of capitalism is deepening daily, the national military. More U.S. imperialism has painstakingly rigged up and the imperialist bloc at heads are splitting and falling spectacularly. Again and again, French President de Gaulle has fiercely challenged U.S. imperialism’s counter-revolutionary "global strategy." He has driven all the agents of the U.S. convulsed NATO bloc and U.S. military personnel out of France on his own use, losses in the country forced the U.S. to escalate the war. The U.S. press cried out in alarm to prevent the French action from discord to U.S. interests in the world that would be "precarious." The Soviet revisionist regime under Brezhnev’s "armed mission of Czecho- slovakia" last August, with the tact and art of U.S. imperialism, and the vicious development of the financial crisis in the capitalist world have further sharpened the contradictions in the imperialist bloc. U.S. imperialism has

The current war in Vietnam, the most important development of the people’s revolutionary armed forces in Asia, Thailand and other countries have grown rapidly. They have massed frequent attacks on the enemy, making it hit for U.S. imperialism and its lackeys. The armed struggles of the Arab, African and Latin American peoples have also developed rapidly. And the struggle of the workers, students and people of other strata in Western Europe and North America in surging forward irresistibly.

The U.S. press and newspaper have admitted that the war of aggression against Vietnam placed U.S. "prestige in the world at a low point" and had caused an American mood and material resources at an astonishing rate. It also admitted that in the Middle East, the Arab people’s struggle against Israel, U.S. imperialism’s tool for aggression, was "an increasing danger" to the interests of U.S. imperialism, calling "brisk" and "continues to rise." In Africa, the "backward" U.S. imperialist, Latin America, it said was "a more troublesome area than any other facing the new president."

Violently provoked by the revolutionary struggles of the people of all countries, the general crisis of capitalism is deepening daily, the national military. More U.S. imperialism has painstakingly rigged up and the imperialist bloc at heads are splitting and falling spectacularly. Again and again, French President de Gaulle has fiercely challenged U.S. imperialism’s counter-revolutionary "global strategy." He has driven all the agents of the U.S. convulsed NATO bloc and U.S. military personnel out of France on his own use, losses in the country forced the U.S. to escalate the war. The U.S. press cried out in alarm to prevent the French action from discord to U.S. interests in the world that would be "precarious." The Soviet revisionist regime under Brezhnev’s "armed mission of Czecho- slovakia" last August, with the tact and art of U.S. imperialism, and the vicious development of the financial crisis in the capitalist world have further sharpened the contradictions in the imperialist bloc. U.S. imperialism has
BURMA'S WELL-TRAINED PEOPLE'S ARMED FORCES ARE READY AT ALL TIMES TO Wipe OUT THE ENEMY

PELU... BITING THE HAND THAT STARVES YOU

The Peruvian military junta that recently toppled the left-wing Sandinista government did so behind U.S.-supplied tanks and with U.S.-trained Rangers -- Rangers who pride themselves on destroying a Peruvian guerrilla campaign in 1965. They picked President Belaunde Terry off to Argentina and held his cabinet under house arrest. Andrade Villanueva, head of the left-liberal opposition party -- APRA -- was also placed under house arrest. Student demonstrations were put down with American weapons.

And yet, it is this same military regime which has experienced about $200 million worth of property from Standard Oil of New Jersey, fined on U.S. taxes, which petitioned what it claims to be Peruvian waters, and accused the first creation on the outwardly calm complexion of the New Exxon Shipping. The Nixon administration moves with a ponderousness as prehistoric as the prehistoric beast. It didn't even manage to send Nelson Rockefeller (who should be interested in the Standard Oil case) down to do an efficiency study of the back-yard columns, before Peru was attacked.

The Peruvian debate over Standard Oil's International Petroleum Company (IPC) -- which was resolved by the seizure of Standard's property -- is over 40 years old. IPC's holdings in Peru fell into four major areas: the LaLiesa-Purhino fields, the Talara refinery, the oil marketing network, and a half share in the Lhuanta oil fields.

The controversy has centered on the Lhuanta-Purhino fields in northern Peru, which IPC bought in 1924 from a British concern. The Peruvian revolution reserves all oil subsurface rights to the state, but the British holdings had predated the constitution. Nationalists argued that IPC never had a right to such subsurface ownership and therefore used the Peruvian government for all the oil taken. From the Lhuanta-Purhino fields alone, it was estimated that IPC, as of 1969, was selling for over $600,000 worth of oil. IPC, of course, recognized no such debt. Last October the new-Peruvian

Belaunde Terry was going to give an interview in IPC in place of outright ownership of the property and ignore the debt. Instead, he was sent to Argentina. The military junta that replaced him, under the leadership of General Juan Velasco Alvarado, nationalized the Lhuanta-Purhino fields and the Talara refinery and industrial complex. IPC, however, was permitted to continue marketing the Talara oil.

On Jan. 1, the state-owned oil enterprise, Empresas Petroleras Peruanas, submitted a $15 million bill to IPC for the oil it had supplied from the nationalized Talara refinery to IPC's markets. IPC said it would not pay until compensation was made for the nationalized petroleum property and, furthermore, that the bill was monstrously high and was an attempt to extort IPC to cease at a loss. The junta, realizing that IPC didn't point the ground for nationalization and was in a desperate attempt to leave the country.

NIXON'S FREDOMCAMP

All the while, the junta is maintaining the rather ambiguous ideological position that the IPC case is a separate situation and that Peru welcomes foreign investment. But needless to say, the U.S. government doesn't take an ambiguous position regarding $200 million worth of U.S. property. The move has created a certain frenzy among New Yorkers.

Senator Long from silvery Louisiana was moved by the Peruvian events to read an IPC advertisement in the Congressional Record, and, in a short introduction to the ad, revealed much of the U.S. interest in Mr. Nasser, but we can expect more that the customary heresy by Congressional districts the United States is required by law to take action on instances of U.S. property within six months unless compensation is made.

The law in the Hickenlooper Amendment to the U.S. Foreign Aid Act. It was proposed by Governor Hickenlooper of Iowa who in response to the Cuban expropriations, it requires punishment of U.S. foreign aid to any country which takes U.S. property without paying for it. At the time the amendment was passed, the United States was pouring out the sugar quotas. It had taken away Cuba. Peru was one of the Major beneficiaries of the new sugar quotas and just to prove that the junta is home to the US and Peru which is threatened with suspension of the sugar quotas.

The sugar quota suspension is the most serious threat the United States has at its disposal, short of military intervention. It involves 450,000 tons of sugar, more than half of all Peruvian production and the sugar industry employs 30,000 workers. The quota removes a U.S. price of 7 cents a pound as compared with an international price of 5 cents a pound. Last year that meant about $65 million for Peru.

The quota suspension provides an easy way for the U.S. to cut down dependence on Third World sugar countries, and American sugar producers simply pass on the additional cost to the American consumer -- no nobody corporate profits hurt. Peru was scheduled to receive $12 million in aid last year and $5 million in Export-Import Bank funds from the U.S. in 1969. The quota would be lost.

PERU REQUIRES TO GIVE UP

The junta so far has refused to sign the "cupola" that is the most important clause in the Mike. of the charter of the Organization of American States. It states that no member of the OAS may apply measures of economic coercion to force the will of another and obtain any advantage from such a member. It seems doubtful, however, that the OAS would take a stand against Uncle Sam. In a more serious vein, the junta says that it is to increase in oil with savings and the statement is none force behind it. Peru turned them 12 million in U.S. aid in 1967 because it felt that the accompanying austerity measures were too severe. As for the sugar quota crisis, a suspension would hurt Peru badly, but sugar comprises only 1% of her agricultural exports, and she can survive.

Perhaps most important are the two trump cards Peru has up her sleeve: the possibility of a new increase in U.S. aid, and diplomatic recognition with the Soviet Union. It is presently holding a Soviet trade delegation and, the junta is resuming the extension of new exportations.

A few likely prospects are Xerox Corp., Internation Petroleum and Telegraph (which owns the Peruvian Telephone Co.) and Cerro Corporation, which has vast mineral deposits in Peru. Peru's Fervent operations in 1966 accelerated the 14.750 tons of copper, 97,500 tons of lead, 67,450 tons of zinc, 19,000 ounces of silver and 1,650,000 pounds of bismuth. Cerro is also one of the largest mineral holders in Peru, and mining officials, maybe an indication of things to come -- the Peruvian government took over 15 oil leases from Cerro comprising 407,666 acres. Cerro is being compensated for the expropriation; an interesting sideline on the Cerro scene is the fact that Cerro is currently holding merger discussions with Standard Oil of Indiana (a nephew of the man-controlled company). It is the fourth merger discussion that has Cerro is in the last four. The others have all been discouraged by the government. on anti-trust grounds, and the case has been turned over pending further exploration of the merger. More study of a corporation which has so far limited one class -- minerals -- and is being forced to merge or die. It is finding that is because easily accessible mineral resources are being depleted, it will need access to larger capital resources, and as it must be swallowed.

CRACKS IN THE EMPIRE

Peru's economic situation has been typical for Latin America. It has been seriously straphed by a balance of payments problem which has simplex problems with its export commodities (copper, silver and fish) have been decreasing, while the prices of imports (U.S. machinery) have been increasing. In 1967 this caused a depression in the change ratio from 27 to 42 while per dollars and services inflow. The rise in simple was brought about by increased exportation of products batter and services. It is not surprising that the country rather than leaving them there to finance the national budget, has not to speak of trade balance, to defraud development by plugging imports between in operations like small-scale projects.
October 1966 Black Panther Party Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racists have taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decentered American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by reorganizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the Constitution gives a man the right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes, and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms of government which they have accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America shall adhere to these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these rules by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are considered voluntary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing party work.
4. Any party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, PRINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and must steal or take from the people, not even a needle or a piece of thread.
9. When arrested, BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.

11. Party Communications must be National and Local.
12. The 10-18 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report every day.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All leader persons who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Sect Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement Food Aid and/or Medical Care.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.

26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed classes.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1) obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.
Soul on Ice?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.359)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having committed the illegal function of associating with individuals of bad reputation. This contention, we will show, is false.

The Adult Authority version contradicts the Superior Court order itself.

... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

- As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record. (Superior Court ct. 137, 138, 140, 141)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documentary evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—false—that Cleaver has the opportunity to defend himself at a hearing. This is how it works.

A parolee is tried with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party at which the parolee may "plead" to the parole violation charges, and is afforded an opportunity to present his defense.

At the hearing, a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision. (Petition for Hearing in the Superior Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of their variable definitions of what constitutes a parole violation. This secrecy and vagueness are in direct violation of federal law which requires agencies to publish their procedures 'for guidance of the public'.

The Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to gain in this "well of secrecy." (Petition for Hearing in the Superior Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal function of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbid period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Shearin puts it:

"The inculpated evidence presented to this court indicated that the petitioner had been a model parolee. The record is replete with statements from parole officers attesting to the whereabouts of the petitioner, the absence of any signs of parole violation or crime and the continued good conduct of the petitioner. Moreover, it can hardly be said that the petitioner received any personal benefit from the alleged acts of public corruption and extortion charged in the indictment."
POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be persecuted under the racist police forces are constantly trying to prevent that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteousness take care of our own, the pocket lawyer is what happens.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although is it not absolutely clear that you must do so.) But then do so, and at all time remember the Fifth Amendment.

2. If in police offices are not in uniform, make sure to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get their badge numbers and report it.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, but that is an evidence of a crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by giving limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by putting on your outside of your clothing. You can be stripped of any personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will be used against you.

7. As soon as you have been booked, you have the right to complete at least two phone calls-one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

8. You must be allowed to hire one attorney immediately. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendment, because you cannot be forced to testify against yourself.

9. You must be allowed to post bail in most cases, but you must be able to pay that bond in full. You have the right to an attorney. If you cannot pay the bail, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

10. The police must inform you of your right to release you within 48 hours after your arrest unless the time is used to a week-end or a holiday, and they must bring you before a judge the first day that you are held.

11. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

12. If you have no money to hire a private attorney, but do not know of one, call the National Lawyers Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS
Books by Africans & Afro-Americans

PHONE: (415) 658-0726
5800 GROVE ST, OAKLAND, CALIFORNIA
FREE PARKING WHILE SHOPPING
NEEDED: TECHNICAL EQUIPMENT
MINISTER OF DEFENSE, HUEY P. NEWTON SAYS
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES
OF THE PIG-STRUCTURE, THE SPIRIT OF THE
PEOPLE SHOULD LEAD THEM TO DEVELOP TECH-
NOLOGY GREATER THAN THE "MAKS!" THEN WE
WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE
REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALLIES IN THE
REVOLUTION -- WE NEED ALL TYPES OF
TECHNICAL EQUIPMENT:
FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:
MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

HUEY POSTER $1.00

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

NOW AVAILABLE...
ESSAYS
FROM THE
MINISTER OF DEFENSE
by
HUEY P. NEWTON
WITH FORCEFUL INTRODUCTION BY
GEORGE MURRAY
BLACK PANTHER
MINISTER OF EDUCATION
--ONLY 75¢--
OUT-OF-STATE ORDERS: $1.00
(includes postage & handling)
AVAILABLE AT ALL
BLACK PANTHER PARTY OFFICES
MAIL ORDERS MAY BE SENT TO:
(MODE: PLEASE INCLUDE 10¢ FOR POSTAGE & HANDLING)
MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

MINISTER OF DEFENSE
HUEY P. NEWTON DEFENSE FUND
P.O. BOX 318
BERKELEY, CALIF. 94701

BROKENFAST FOR
SCHOOL CHILDREN
OAKLAND, California -- The National Advisory Council to the
Black Panther Party is working with and for St. Augustine Episcopal
Church's program of breakfasts in the morning for Oakland's school
children in the black community.

All children in grammar schools and growing young adults in
Junior Black Schools can receive free, FULL BREAKFASTS in the
mornings before they go to school. The first of these breakfasts will
start one hour before school hours at St. Augustine's Church, 265
Bond, and the Black Community Center at 42nd and Grove,
EVERY SCHOOL MORNING.

The National Advisory Council and church members are calling
on all mothers and others who want to work with this revolutionary
program of making sure that our young have full stomachs before
going to school. The schools and the Board of Education should have
had this program instituted a year ago. Now our children learn
without, when most of their classmates are empty black people
in the black community, mothers, welfare recipicants, grand-
mothers, old people, and others who are trying to raise children in
the black community where parents oppose us -- are asked to come
forth to work and support this needed program. Food, often,
breakfast, and all forms of help. The city is where it's at, and what it comes to
properly properly and our children for education. LET US WORK
Together this community program.

Those who want to volunteer their work every morning or every
other morning can come to the BLACK PANTHER PARTY CENTRAL
HEADQUARTERS AT 3100 Martin Ave., Berkeley or contact Father
Murray, at 419-4146, 320-2026, Berkeley. Women may
also contact Ruth Vinyl at 882-8211 or sign up with other
community programs and contacts for full stomachs and better
education of black children.

We urge as many mothers and other black citizens as possible to
write with this COMMUNITY-BLACK PANTHER PROGRAM. We are
also asking all businesses throughout the black community to donate
the necessary food and materials to help our children.

Call the Black Panther Office at 846-3030 or 845-6541. Everything
owed needed to BREAKFAST FOR CHILDREN is tax deductible.

Thank you.

BROKENFAST FOR SCHOOL CHILDREN
I WOULD LIKE TO DONATE
SEND DONATIONS TO ST. AUGUSTINE'S
EPISCOPAL CHURCH, 2304 WASHINGTON ST., OAKLAND

Date: [signature]
Address: [name]
City: [city]
State: [state]

MAKE CHECKS TO: BFC--ST. AUGUSTINE'S CHURCH

BREAKFAST FOR SCHOOL CHILDREN
I WOULD LIKE TO DONATE
SEND DONATIONS TO ST. AUGUSTINE'S
EPISCOPAL CHURCH, 2304 WASHINGTON ST., OAKLAND

Date: [signature]
Address: [name]
City: [city]
State: [state]

MAKE CHECKS TO: BFC--ST. AUGUSTINE'S CHURCH
Black Liberation Publishers Fill the Educational Gap

After more than a year of preparation and development, the book that thousands of people across the nation and around the world have eagerly awaited is finally ready to go onto the market. Black Liberation Publishers proudly announces its "Collector's Edition" of The Black Curriculum: Developing a Program in Afro-American Studies by Sidney F. Walton, Sr.

This edition is being printed in a limited quantity (2000 copies) to be exact to finance the production of the "Collector's Edition" which will sell at popular prices that the masses can afford.

This printing is rather rough expense-wise, but overcoming the economic effects of an oppressive white-controlled press is also rather rough expense-wise. Black Liberation Publishers urges you to have schools, colleges, churches, and other institutions buy the "Collector's Edition" which will be a collector's item in that it will pave the way for development of a Black Publishing company which will give birth to the concept of Black Cooperatives which support Black Collective efforts rather than addressing itself to white-made designed Black Capitalism which really is an attempt to further the process of divide and conquer among Black and other ethnic minority peoples of the Third World.

Black Liberation Publishers was born on March 7, 1968 when a representative from a white publishing company became the third publisher to inform the author, Mr. Sid Walton, that it could not guarantee him that Black people would be employed along every step in the decision-making process related to the production of the book as well as having the people paid to do the actual production work of the book.

Black Liberation Publishers represents a coalition of efforts of Black people with various skills in the graphic arts; i.e., presswork, lithography, careers, etc. Thus, this book reflects a cooperative venture with Black people making the decisions concerning the actual production of this book.

Black Liberation Publishers refuses to let white publishers continue the exploitation of Black writers. We are trying to keep the money in the Black community to use it to improve the Black community. We will order books to either purchase equipment which will enable us to mass produce materials and thus, be able to eventually reduce our cost per unit produced, or to apply the income to the production of other books and materials which will lead to the liberation of Black people and other members of the Third World.

We encourage the professional writers who have written solution oriented materials to send us copies of manuscript for consideration.

Here are a few of the many more examples of why you must hurry to get your order in now:

1. People at Merritt College said it would take three years to get a transfer level course in Negro History accepted by the University of California to wait three years, so he got it done in one month and eleven days. You need to know how. It's in the book.

2. Merritt College was the first junior college in America to offer a program in Afro-American Studies.

3. Sid Walton has written a "no bullsh*t" down to earth, "nitty-gritty" book about the liberation education across the face of this racist nation. Once the masses get this book, no school or college will ever be able to cheat them out of the knowledge contained in the book.

4. You can't talk "revolution" and not use revolutionary methods. This is a revolutionary book to use in your community. This book could have easily been entitled "Guidelines to Revolution in Education."

5. It has been stated that "Without brain power, Black Power is only skin deep." The Black Curriculum develops the necessary brain power to make Black Power a reality.

6. Are you tired of meaningless rhetoric?

7. Have you found that it isn't enough just to "say it loud?"