Huey Must Be Set Free

SOUL ON ICE

Remember Brother Malcolm

Malcolm
in white america

We took the country by violence, in the days when we were still a colony. With muskets and bayonets, we wrested and de-
franchised the Indians away from you. We shot our way West. We killed off the Apache and the Seminole till the tribes were "not in existence." Then we began killing each other off, until federal troops had to be called in to keep the country going.

We took Texas by force in the Mexican War, and we took California and the whole of the Llano Estacado opposed our brutal actions there.

One must refer the Confederate States seceded, burned, and pillaged until the war was an unmitigated di
gal and a moral right to do so — and we were the nation that did it. We burned, we looted, and we murdered blacks, half-breeds, and foreign born ever man.

It is not, as was the Spanish-American War, won by sheer weight of arms, and started an empire of sorts.

March of Foolishness and Death

NOW WE ARE MARRIED about "crime in the streets." As if it were something new. But the only thing new is that the Negro is followed about the streets, and that police brutality and murder has become more open and more brutal.

We have galled, and kept, what we have by raw power. We have been "peace-loving" when it paid, and violent when it didn’t.

This is the example we provide, while telling ourselves Harrison Lenahan’s words illustrate what we have done for our kindness and goodness and es
cential decency.

And now some of our chickens are coming home to roost. And how will we deal with them? By violence, of course. In the good old tradition.

Baldwin, Seale, Eckles TALK REVOLUTION

March 25—The last March on Washington was turned into a circus by the whitest, most sardonic, most self-righteous pickets, to any of the black people involved. Brotherhood and civil rights were animals and spontaneous revolts were a result of both the demonstration and assassination. When blacks march their objec
tion is met with violence. When whites march, their object is met with self-righteous hypocrite.

A CHIMP CAN SET

The march led by Dr. King for Negro rights in Montgomery, Alabama, and Dr. Martin Luther King, Jr., in Memphis, Tennessee, proved to be disastrous for racial hatred. Black people involved. Brothers and sisters were forced to overestimate animals and spontaneous revolts were a result of both the demonstration and assassination. When blacks march their objec
tion is met with violence. When whites march, their object is met with self-righteous hypocrite.

March to Niagara

The Black Panther Party ren
toes to back theseaggies’ riots, but the Black Panthers are not a part of this mad-dog society, and how they are able to get away with it is a mystery. We, as a people, are involved in a situation that is not our fault, and we, as a people, are involved in a situation that is not our fault.

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John Eckles, chairman of the SCLC — and the marchers’ followers — are definitely going against their right, as the government is now, as they did in the past for black people’s human rights. The SCLC is not a good organization. The only thing that blacks have collective action against the government is through the SCLC, and we in the black movement.

The poor People’s March will be a reflection of our two basic propositions: (1) a racist massacre of thou
cousands of innocent black people, or a violent confrontation — a bloody race rebellion.

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cousands of innocent black people, or a violent confrontation — a bloody race rebellion.

The marchers — and all the marchers — are to be proud of the success we have had in the past for the rights of black people.

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Computers to Watch Riots

1. Chemical Mace—a canister that releases heavy droplets of tear gas or other chemicals at a range of 8 to 20 feet. Mace does not require a direct hit to be effective. It is able to incapacitate a person for 15 to 20 minutes and is effective almost instantly. (The DEA report said that chemical agents represent "the single most promising avenue for the development of new, effective and useful police weaponry.")

2. Foam—a high-volume generator for mucous control which can lay down a five-foot layer of foam over the width of a 200-foot street in 10 minutes to direct crowds and block traffic.

3. Upright Tad—an army developed what it calls an "anti-personnel obstacle" about the size of three stacked shoe boxes. When set in the street and activated, it releases eight barrels of incendiary steel shot that might be useful in blocking streets and enforcing curfews.

4. Paint Guns—a gas powered pistol now used for marking people or animals with paint which might be applied to mark individuals in a crowd for later identification. There and markers that shoot out only under special lights or can be detected by police dogs are chemically made from paint and other substances. (The pattern must be snapped. Only 13% of the world's population is suffering from overcrowded cities."

ITEM: The federal government gave General Motors $56 million dollars for the production of 20 million M-16 rifles, to be used in the wars in Vietnam and India.

ITEM: The Secret Service under President John Kennedy has expanded its operations to include all aspects of the economy and the government to keep Black people from "taking over" any of the institutions in this country, such as the educational system (Colombia U) or organized religion (Billy Graham).
ISOLATION
WITHIN
ISOLATION

JAILS ARE THE FIRST BLACK CONCENTRATION CAMPS

Charles Bursey, political prisoner

Charles Bursey is a black political prisoner in the Alameda County Jail, Oakland, California. Although he is physically imprisoned, his spirit is free. Even though he was sick, he took time to write us and show all of us what’s happening in there:

I was sitting in the bull pen, and I was concerned about not seeing a doctor on the morning of April 24th. When an officer passed by, I said “Officer” but he kept on walking, so I said “Okay” and then he came back and took me to the hole and made me take off all of my clothes. The officer took the mattress outside and locked the door. That night they brought me some water for dinner and gave me the mattress back.

The next morning on the 25th, they came back about 6 AM and took the blanket and mattress. I was in the hole in the nude. I asked the officer for something for my cold, and he said that I would have to wait until the next day. I asked for some aspirin, and he said “no” and slammed the door. They came back in about an hour with one half a dixie cup of something that looked like corn meal mush that no one could eat, and I told them to take it back. About 12:30 or 1 PM, they came back with some green mush looking stuff, and I ate a spoonful and threw it up, so I told them to take it back because it made me sicker than I already was.

About 5 or 6 PM, on the 25th, they took me downstairs to another hole that was bare with a hole in the floor for a toilet. I was still in the nude, and the hole was cold. They did not bring me any water that night. They brought me one-half of a torn up mattress and three torn blankets about 7:30 or 8 PM that night.

On the 26th, in the morning, about 6 AM, they came and took one blanket and the mattress. I then asked to see the doctor, and the officers said they would tell him that. Around 10:30 or 11 AM, the doctor came, and I told him about the cold and sinus problem that I had had for about two weeks.
BLACK LAWYERS ARE JUicing

press release from the black panther party

The attack made up the BLACK PANThER PARTY by black lawyers, when they tried to cri-

tize the movement's tactics and its leader, Huey P. Newton. The attack was based on a brew-

ing of black racism, black nationalism, and the perceived threat posed by these middle-class bourgeois law-

yers to the black panther party. The mobilizing and mobilizing black people has been along with other RACIST LAWYERS. They think that they are the black liberation movement. There is no such thing as the BLACK PANThER PARTY, and they are not interested in seeing black power in Huey's freedom, but in fact, they are trying to stop the BLACK PANThER PARTY, and they are being the black liberation movement. There is no such thing as the BLACK PANThER PARTY, and they are not interested in seeing black power in Huey's freedom, but in fact, they are trying to stop the BLACK PANThER PARTY, and they are being the black liberation movement.

I, Hobby Seals, know for a fact, when without my knowledge, John T. Gerber, who was handling three misdemeanor cases for me, sold the out by way of a判断 of law for me, where I would possibly be a mad attack on the judicial system. I did this February 1, 1968, and I have had no problem or concern, I have - I have not seen or heard of any publicity. Black law-

berg, petty-minded folks, who call themselves black lawyers have done nothing but harm the black law firm. Their one aim is how can they do, those so-called black law-

yers, to bring thing minor appeals for every black brother in prison and stop running around to blacks who are trying to bring the black community to see front them. In fact, the last thing they can do is to form a new LAWYERS ASSOCIATION and arm themselves and defend the black community.

The attack is to be black or white, will follow through in opposing the white power struct-

ure, which is necessary to judge a man by some standard. I have no problem with the black pan-

ther party, but they are under attack from the black pan-

ther party. The Principle of the black pan-

ther party is to destroy the black community. The black pan-

ther party has been and is still in existence.

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BROTHER MALCOLM

PAY HOMAGE TO BROTHER MALCOLM ON MAY 19 - 20
DO NOT GO TO WORK
DO NOT GO TO SCHOOL

... THE ONLY PLACE WHERE ACTION CAN TAKE PLACE IS ON THE GROUND. AND THE WHITE MAN CAN'T WIN ANOTHER WAR FIGHTING ON THE GROUND. THOSE DAYS ARE OVER. THE BLACK MAN KNOWS IT, THE BROWN MAN KNOWS IT, THE RED MAN KNOWS IT, THE YELLOW MAN KNOWS IT. SO THEY ENGAGE HIM IN GUERRILLA WARFARE. THAT'S NOT HIS STYLE. YOU'VE GOT TO HAVE HEART TO BE A GUERRILLA WARRIOR, AND HE HAVEN'T GOT ANY HEART. IN CONVENTIONAL WARFARE YOU HAVE TANKS AND A WHOLE LOT OF OTHER PEOPLE WITH YOU TO BACK YOU UP, PLANES OVER YOUR HEAD AND ALL THAT KIND OF STUFF. BUT A GUERRILLA IS ON HIS OWN. ... THE JAPANESE ON SOME OF THOSE ISLANDS IN THE PACIFIC, WHEN THE AMERICAN SOLDIERS LANDED, ONE JAPANESE SOMETIMES COULD HOLD THE WHOLE ARMY OFF. HE'D JUST WAIT UNTIL THE SUN WENT DOWN, AND WHEN THE SUN WENT DOWN, THEY WERE ALL EQUAL. HE WOULD TAKE HIS LITTLE BLADE AND SLIP FROM

MILLIONS OF BLACK PEOPLE ARE MAKING YOUR DREAMS COME TRUE

Born May 19, 1925

One of the most dynamic leaders of the black revolution was born on May 19, 1925, in Omaha, Nebraska. At birth, he was named Malcolm Little - he rose to fame as Malcolm X. If it is true that psychological characteristics are hereditary, then Malcolm probably inherited his spirit from his father, the Reverend Earl Little, who was an avid disciple of Marcus Garvey.

RACISTS HARASS AND SET FIRE TO FAMILY HOME

The Little family was constantly harassed and threatened by Ku Klux Klan type organizations who represented Rev. Little's black nationalist associations. To lessen the effects of this harassment, Rev. Little moved his family to Lansing, Michigan, but found no peace. His home in Lansing was set on fire by two white men who did not want Rev. Little to teach pride and dignity to the black people in Lansing. The white firemen of Lansing came to the fire, but made no efforts to put it out. Rev. Little moved his family into a new home in East Lansing and continued his teaching of black nationalism.

RACISTS BRUTALLY KILL MALCOLM'S MILITANT FATHER

Only death could stop Rev. Little in his determination. He was found lying on a streetcar track with his body cut nearly in half, and the side of his skull crushed. This was rumored to be the work of a white racist group called the Black Legionaries.

The Little family was split up after state welfare agents hounded Malcolm's mother until she suffered a breakdown and was placed in a state hospital in Kalamazoo, Michigan.

SCHOOLING IN THE STREETS AND IN PRISON

Malcolm went from detention home to high school to Boston where he received his elementary education in street life - how to dress sharp, dance, etc. At 17, in New York, he did his graduate work in street life - selling dope, pimping, con games, burglary and hustling in general. Malcolm went back to Boston where he was caught and sentenced to eight to ten years in prison when he was twenty years old. Within the prison environment for seven years, Malcolm learned of the teachings of Elijah Muhammad, leader of the Black Muslims, and read everything he could get his hands on, especially books concerning race and black history. Realizing that his vocabulary was deficient, Malcolm started to study the dictionary. He started with the letter "A" and copied all of the words that he thought he would find useful. When he had gone through the "T" section, he found that his reading comprehension had increased greatly, and he began to read even more. In 1952, when he was 27 years old, Malcolm earned his parole.

BECOMES MUSLIM ORGANIZER AND MINISTER

Upon his release, Malcolm travelled to Detroit to learn more about the Muslim religion. His devoutness and adherence to the Muslim code earned him the position of assistant minister of the Detroit mosque. Malcolm visited Mr. Muhammad in Chicago whenever he had an opportunity and it did not take Mr. Muham-

Assassinated Feb 21, 1965
med long to recognize Malcolm's talents. Malcolm was sent to Philadelphia to organize a mosque, and he did such a magnificent job that he was chosen to organize and lead a new mosque in New York. Because Malcolm was such an electrifying speaker, his popularity grew—and the Muslim religion grew with him. Malcolm is credited with lifting the Muslim religion from an unknown sect to a nationally-recognized institution. However, Malcolm always credited Elijah Muhammad for teaching him "everything he knew" and often prefixed his statements with "The Honorable Elijah Muhammad teaches us..."

INTERNATIONAL REVOLUTIONARY AFTER SEPARATION

Malcolm soon came to be recognized as the number two man in the Nation of Islam and the number one spokesman for the Nation, but he separated from the Nation after Mr. Muhammad forbade Malcolm to speak publicly for ninety days after Malcolm's speech saying that Kennedy's assassination was a case of "the chickens coming home to roost."

After his separation from the Nation of Islam that Malcolm became more an activist, and began to organize the struggle on an international level. He organized the Muslim Mosque Inc. in New York and started to work in organizing the Organization of Afro-American Unity which was to be patterned after the Organization of African Unity. While he was in the Muslims, Malcolm was often accused of being a racist because he spoke so frankly about the injustices that the white race has committed against the people of color in the world. When Malcolm was asked why he hated white people he replied that he did not hate white people—he hated no one for the color of their skin, he hated men for what was in their hearts. A white man once asked Malcolm if he would mind shaking a white man's hand, Malcolm answered, "I don't mind shaking hands with human beings. Are you one?"

In a second tour of Africa, Malcolm met with the heads of state of many African nations with the intention of gaining their support in the United Nations. Malcolm wanted to bring the plight of the black man in America before the United Nations Commission on Human Rights. He was in attendance at the meeting of the Organization of African Unity in Cairo in 1964, and at this meeting, Malcolm submitted a memorandum urging the support of the member nations of the OAU in bringing the problem of black Americans before the United Nations.

ASSASSINED BY CIA - UNABLE TO SPEAK AT UN

Malcolm was assassinated on February 21, 1965, before he was able to take a plea before the United Nations and expose the crimes of the United States to the eyes and ears of oppressed nations and Third World people, the world over. He explained the connection between the black people of the United States and the United Nations this way:

"As long as our people wage a struggle for freedom and label it civil rights, it means that we are under the domestic jurisdiction of Uncle Sam continually, and no outside nation can make any effort whatsoever to help us. As soon as we lift it above civil rights to the level of human rights, the problem becomes internationalized; all of those who belong to the United Nation automatically can take sides with us and help us in condemning, at least charging, Uncle Sam with violation of our human rights."

To Malcolm we owe a debt of gratitude for making the nations of the world, and black people in America aware of our own problem. On February 21, 1965, this debt became overdue. It is past time for us to pay our debt to Malcolm and to collect the interest in the name of black men killed, assassinated, and murdered in white America for the past 400 years.

UN PLEBESCLITE AND THE SPIRIT OF MALCOLM X

Malcolm lives through his spirit. His legacy is the direction he gave to revolution, to the people. In demanding a United Nations-supervised plebescite, in which only black colonized subjects participate, our spirit and drive and the spirit and legacy of Malcolm X forge into one powerful revolutionary thrust.

GUNS BABY GUNS

"The Spirit of The People is Greater Than The Man's Technology."
MINISTER OF DEFENSE

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MINISTER OF DEFENSE

In Defense Of Self Defense

THE CORRECT HANDLING OF A REVOLUTION

by the MINISTER OF DEFENSE HUEY P. NEWTON

Most human behavior is learned behavior. Most things the human being learns are gained through an indirect relationship to the object. Human beings do not act from instinct as lower animals do. Those things learned indirectly many times stimulate very effective responses to what might be later a direct experience. At this time the Black masses are handling the resistance incorrectly. The brothers in East Oakland learned from Watts a means of resistance fighting by arranging the people in the streets, throwing bricks and molotov cocktails to destroy property and create disruption. The brothers and sisters in the streets were herded into a small area by the Gestapo police and immediately contained by brutal violence of the oppressor's storm troops, this manner of resistance is sporadic, short-lived, and costly in violence against the people. This method has been transmitted to all the ghettos of the Black nation across the country. The first man who threw a molotov cocktail is not personally known by the masses, but the action was respected and followed by the people.

The Vanguard Party must provide leadership for the people. It must teach the correct strategic methods of prolonged resistance through literature and activities. If the activities of the party are respected by the people, the people will follow the example. This is the primary job of the party. This knowledge will probably be gained second-hand by the masses just as the above mentioned was gained indirectly. When the people learn that it is no longer advantageous for them to resist by going to the streets in large numbers and when they see the advantage in the activities of the guerilla warfare method, they will quickly follow this example. But first they must respect the party which is transmitting this message. When the Vanguard group destroys the machinery of the oppressor by dealing with him in small groups of three and four, and then escapes the might of the oppressor, the masses will be overjoyed and will adhere to this correct strategy. When the masses hear that a Gestapo police officer has been exe-cututed while sipping coffee at a counter, and the revolutionary executioners fled without being traced, the masses will see the validity of this type of approach to resistance. It is not necessary to organize thirty million Black people in primary groups of two's and three's, but it is important for the party to show the people how to go about revolution.

During slavery, in which no leadership existed and forms of communication were severely restricted and insufficient, many slave revolts occurred. There are basically three ways one can learn: through study, through observation, and through actual experience. The Black community is basically composed of activists. The community learns through activity, either through observation or participation in the activity. To study and learn is good, but the actual experience is the best means of learning. The party must engage in activities that will teach the people. The Black community is basically not a reading community. Therefore, it is very significant that the Vanguard group first be activists. Without this knowledge of the Black community, one could not gain the fundamental knowledge of the Black revolution in racist America.
OCTOBER 1966  BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIALESCAPE. WE WANT EDUCATION THAT RECEIVES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

6. WE WANT ALL BLACK MENTO BE EXEMPT FROM MILITARY SERVICE.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE, AND AS OUR MAJOR POLITICAL OBJECTIVE, A UNITED NATIONS SUPERVISED FEDERATION TO BE HELD THROUGHOUT THE BLACK COLONY IN WHICH ONLY BLACK COLONIAL SUBJECTS WILL BE ALLOWED TO PARTICIPATE, FOR THE PURPOSE OF DETERMINING THE WILL OF BLACK PEOPLE AS TO THEIR NATIONAL DESTINY.

WHAT WE BELIEVE

WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.

WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE WHITE AMERICAN BUSINESSMEN WILL NOT GIVE FULL EMPLOYMENT, THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESSMEN AND PLACED IN THE COMMUNITY SO THAT THEY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND GIVE A HIGH STANDARD OF LIVING.

WE BELIEVE THAT THE RACIST GOVERNMENT HAS ROB-BED US AND NOW WE ARE DEMANDING THE FOLLOWING DUES FOR FORTY ACRES AND TWO MULES. FORTY ACRES AND TWO MULES WAS PROMISED 100 YEARS AGO AS RESTITUTION FOR SLAVE LABOR AND MURDER OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN CURRENCY WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE GERMANS ARE NOW AIDING THE JEWS IN ISRAEL FOR THE GENOCIDE OF THE JEWISH PEOPLE. THE GERMANS MURDERED 6,000,000 JEWS. THE AMERICAN RACIST HAS TAKEN PART IN THE SLAUGHTER OF OVER 20,000,000 BLACK PEOPLE; THEREFORE, WE FEEL THAT THIS IS A MODEST DEMAND THAT WE MAKE.

WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO OUR BLACK COMMUNITY, THE HOUSING AND THE LAND SHOULD BE MADE INTO COOPERATIVES SO THAT OUR COMMUNITY, WITH THE HELP OF THE BLACK COMMUNITY, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.

WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.

WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF-DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM THE RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVES US A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF DEFENSE.

WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE MANY JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.

WE BELIEVE THAT THE COURTS SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS UNDER THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVEN BY A JURY OF THEIR PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENTAL AND RACIAL BACKGROUND. TO DO THIS THE COURT WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK DEFENDANT CARE. WE HAVE BEEN, AND ARE BEING TRIED BY ALL-WHITE JURIES WHO HAVE NO UNDERSTANDING OF THE "AVERAGE RACIAL MAN" OF THE BLACK COMMUNITY.

WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICALLY TIES WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND NATURE'S GOD ENTITLTHEM, A DECENT RESPECT TO THE OPINIONS OF MANKIND REQUIRE THEM TO DECLARE THE CAUSES WHICH IMPEL THEM TO SEPARATION. WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOCED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS; THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS, THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED, THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, ESTABLISHING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPINESS.

PRUDENCE, INDEED, WILL Dictate THAT GOVERNMENTS LONG ESTABLISHED SHOULD NOT BE CHANGED FOR LIGHT AND TRANSIENT CAUSES; AND ACCORDINGLY, ALL EXPERIENCE HATH SHewn, THAT MANKIND ARE MORE DISPOSED TO SUFFER, WHILE EVIls ARE SUFFERABLE, THAN TO RIGHT THEMSELVES BY ABOLISHING THE FORMS TO WHICH THEY ARE ACCUSTOMED. BUT WHEN A LONG TRAIN OF ABUSES AND usurpATION, PURSUING INEVITABLY THE SAME OBJECT, EVINCES A DESIGN TO REDUCE THEM INTO SERVITUDE; IT IS THEIR DUTY, TO THROW OFF SUCH A GOVERNMENT, AND TO PROVIDE NEW GUARDS FOR THEIR FUTURE SECURITIY.
BLACK INFORMATION

Community Imperialism

by Eldridge Cleaver

Minister of Information

IN OUR STRUGGLE FOR NATIONAL LIBERATION, we are now in the phase of community liberation, to free our black communities from the imperialistic control exercised over them by the racist exploiting cliques within white communities, to free our people, locked up as they are in urban ghettos, from the imperialism of the white suburbs.

Our's is a struggle against Community Imperialism. Our black communities are colonized and controlled from outside, and it is in this control that lies the answer, bled, scattered, by whatever means necessary.

The politics in our communities are controlled from outside, the economics of our communities are controlled from outside, and we ourselves are controlled by the racist police who come into our communities from outside and occupy them, patrolling, terrorizing, and brutalizing our people like a foreign army in a conquered land.

THE POLITICS

In the first place, our communities have been gerrymandered. When it comes to drawing the political boundaries of electoral districts, on the municipal, county, state, and national levels, the lines are drawn in an unfair way that deliberately dilutes the political power that our numbers entitle us to. We are over 20,000,000 or 30,000,000 strong. Yet we are political beggars. In districts where we are concentrated in sufficient numbers to elect a representative, we are still robbed because the racists SELECT the candidates for us and then we are called upon to certify that selection by going through the dumb ritual of an election, electing those who have been selected for us by our enemies. Those bootlickers and wageworkers who are trusted out, grazing, for our approval, know exactly what they are doing. They are traitors to their own people.

In addition, this all takes place within a rigged system that pretends to be democratic but is actually controlled by money, Big Money. A look at the Presidential Candidacies this year shows that it is nothing but a Millionaire's Derby. The truth about this rotten, corrupt, racist, undemocratic system is so clear that one wonders how the political exchangers in the Democratic and Republican parties get away with it, or how do they have the audacity to come out into the public talking that talk. A look at the public holding it up, however, reveals just how unaware the people are. And black people, who have been victimized by this system every moment since they were first dragged over here as slaves, are still, to a large degree, hung up in it. We say that we are working for our National Liberation, and that in order to achieve that we must have universal national consciousness within our people. But before we can really tackle that monumental job, an essential step is to achieve Community Liberation. To achieve Community Liberation, we must have a solid Community Consciousness. A community that year in and year out allows itself to be raped politically is not conscious. It is dead, locked in a sleep of apathy. There is power in our communities, but it is not in the hands of our communities. It is in the hands of other communities, or in the hands of traitors who are the flunkies for the Big Whites in other communities.

THE ECONOMY

Economically, we are at the mercy of the exploiters, businessmen, storeowners, merchants, who have turned our communities into market places out of which they make huge profits through high prices and high rent, draining off all the prosperity, taking it home with them, making their net, clean Suburban communities into showplaces of prosperity, and leaving our communities to deteriorate into slums, poverty-stricken, dirty slums.

We have been "organized" into this poverty. We must "organize" ourselves out of it. We are cut off, blacked out, blocked off from the sources of wealth. We have no control over the land that contains the natural resources out of which goods and products are manufactured. We have no control over the factories and workshops that take the natural resources and make them into goods and products. We have no control over the wholesale and retail establishments that own those goods and products and other than sell for a profit. We have no control over the banks, insurance companies, and the like. We are cut off from all of this. There used to be a time when we could get jobs at low pay, in one of these places of the economic process, but now even those few jobs are gone or quickly disappearing, and we are being replaced by machines - and these machines are owned and controlled by others. And those who own and control everything have hired themselves a crew of strong-armed men to rob us of the few goods and products that still make their way into the hands of the few that have our wealth, our bulk of plenty.

cont. pp. 26, col. 1
Robert E. Williams
Chairman-in-exile of Afro-American Struggle
The Crusader, March, 1968

The short hot summers of '65, '66 and '67 came and went leaving no trace of the desperation and rebellion in their wake. As a result, the problems arising from these past summers, the power structure has used our manpower, our materiel and is brutally applying the laws of the jungle as a solution to its problems.

The power structure reacts hypersensitively to any challenge to its authority and power. Being a non-democratic, non-competitive oligarchie, the system is built on the backs of a few and the exploitation of the many.

The miserable and wretched lives of the Negroes in the ghettos are beginning to react fearfully and to resistently oppose the brutal repression and blatant denial of their natural right to a place in the sun. The power structure is alarmed, but not alarmed enough to rectify its system that is repressing and threaten the very existence of the black man. Even the hypocrisical dialogue between the oppressor-race and the oppressed-race is now almost a thing of the past. The signed and signed agreements between the American white and the African Negro are no longer predicated to justify his barbaric system. The self-appointed harbingers of justice in the ghettos, the black man is no less enterprising than the white. He is the vanguard in contempt and the oppressor's guide of the oppressive white man's god-got lens of decay and lies. No, there is no vacillating amongst the society, no stopping talking. The black man had taken his stand, whether by his white manly hypocrisy pretending to cooperate or by his nakedly hypocritically pretending to unite. This is true. It was a total shock.

WHITE MASTERY MENTALITY

In racist America its becoming more and more difficult for the Negroes to live under the same roof without a house by the white man. His mind seems as far apart as light and darkness. Some are in jail, some are in the hospital, some have been killed in a realistic and honest rebuke of the white man. Some are in the streets and the jails, and the jails are filled with the black man community, by a master skull mentality.

MASTER OF DECEPTION

The suffering and dehumanized Black man is destined to live in a new social order that will repress his long-standing social injustices, and that will allow him to be a slave to the white man, to the restrictions. The white power structure and its在此, the restrictions of satellites and Tombs are de- humanizing the black man, but in the process of the摂, the black man is forced to struggle for his existence, to harbor the bitter legacy of slavery; it still suffers from the conscious conflict of brute and brutal exploitation. The white power structure and the distorted mentality of the black man is being systematically internalized and subverted. If the black racists are not awakened, the black man community, by a master skull mentality.

MAO SE-TUNG

In the five years since Chairman Mao’s first statement, the Afro-American struggle has been developing rapidly and embracing a movement, steadily on the road of counter-oppression - revolutionary war against oppression with revolutionary violence. This struggle has been developing in the all black masses. This movement has developed in the all black masses. This movement of Black American struggle is, in the main, the form of violent struggle.

VIOLENT CONFRONTATION

If there is ever going to be justice in America, if the Black man is ever to be liberated, if humanity is ever to prevail over racism, there must be a violent confrontation between black man and white man, between oppressor and oppressed, between the master class and the slave class. The white man has the past and still hates and brutally abuses the Black American in racist and imperialist America, and this brutal fact is on the basis of intolerable theory and operation rather. In regard to the present intolerable situation and the task before us, we must not allow ourselves to be huffed into a state of panic, but, on the contrary, to deserve and revolutionized by those who acknowledge our love for this beast, to be in our hearts, this monster and to be dead and buried in his intellectual foundations. Our survival requires us not to prepare a monochromatic American love - but rather for an all America confrontation.

SPRINT VS. TECHNOLOGY

As far as we are concerned, things are not going to get any better. They are going to get worse. The racist government is preparing to unleash a campaign of terror against us. We are arrogantly assuming the acquisition of special forces in an effort to make war against the ghetto and are demanding the use of the military in order to exasperate the rule of weapons. So, let us not be deceived and misled by people, morally. The enemy is still here to divide and conquer us in the name of some kind of crusade for racial unity and capability to resist racist tyranny. Let our enthusiasm for resistance be not be dampened by fear. There is no such thing as a useless weapon. Do they (the Imperialists) not have tanks and fighter planes in Vietnam? We must meet repression with an irreducible will to be free. We must meet tyrannical violence with revolutionary violence! We must unite! We must fight! We must be organized! We must arm the people and the kids of our youths.

The black man has forgotten the task of our youth to rid the streets of our cities, our towns and our communities of the exploitation of the black man by the whites. The white man is our enemy in his racist and imperialist form. He has answered our call for a confrontation with him. We are in a reaction without any positive effective source of power, violence violence for the sake of war. The enemy masses. Stand by for fierce fighting and prepare your defense for a new phase of violent struggle!
LA SNCC Attacked

The Student Non-Violent Coordinating Committee moved into its Los Angeles office on January 12, 1968. Since that time SNCC, and the people working with the organization, have been constantly harassed by the Los Angeles Police Department, the F.B.I., and their friends located in the Black community. Since January 12 these things have happened:

1. The constant surveillance of the SNCC, office by both marked and unmarked police cars.
2. The spotlighting of people as they leave the office at night.
3. On Friday, April 5, while the staff was attending memorial services for Dr. King, the police broke into the office. At that encounter the police destroyed $5,000 worth of printing equipment, confiscated literature, and put beds in food cooking on the stove.
4. It is alleged that the property of the building occupied by SNCC has been pressured by the Los Angeles Police Department. Present rent of $50.00 per month has been doubled ($150.00) or out by June 1, 1968.
5. Last night, May 3rd, after attending a fund-raising party for SNCC, the rat city cops broke into a staff member’s home, ransacked the house and arrested everyone inside—all SNCC staff members. Those arrested are:
   1. Franklin Alexander, 27, strong and well-known community organizer. Key figure in organization of the People’s Tribunal Commission. Demanded City Council bring Los Angeles cops to trial for murder of 18-year-old Gregory Clarke. Project Coordinator for L.A. SNCC.
   2. "Deacon" Alexander, 21, well liked and widely known young Black leader. One of the first two members of SNCC, Youth Corps. Long involved in Black draft resistance with young high school brothers. Campus speaker for women, and children to learn to better defend their homes and community.
   3. George Hopkins, 20, a SNCC security officer responsible for printing and distributing information throughout the Black community. One of the directors of the SNCC, Youth Corps.
   4. George Allen, 22, black officer responsible for printing and distributing information throughout the Black community. One of the directors of the SNCC, Youth Corps.
   5. Meyer Samuel Yarnell, Los Angeles City Hall Los Angeles, California.

WHAT CAN YOU DO

1. Send money to:
   L.A. SNCC,
   1944 West Jefferson Blvd.,
   Los Angeles, California 213
   731-7576

2. Write, call, send telegram to:
   L.A. Police Chief Thomas Reddick
   170 North Los Angeles Street
   Los Angeles, California
   213 4-8211 ext. 1020

3. Write, call, send telegram to:
   L.A. Mayor Samuel Yarnell
   Los Angeles City Hall
   Los Angeles, California
   213 4-8211 ext. 1175

Demanding the immediate release of and dismissal of charges against the L.A. SNCC, seven arrested. Demand that attacks on L.A. SNCC by the L.A. Police Department cease immediately.

WHAT IS A PIG?

A low natured beast that has no regard for law, justice, or the rights of the people. A creature that bites the hand that feeds it; a foul depraved cadger, usually found masquerading as the victim of an unpunished attack.

Three Emetively pigs, exhibiting the naturally inclined inclinations of their species, went on a shooting spree at 4:30 on the morning of May 3, 1968. Fortunately no Black person was injured in the early morning raid which struck parked cars for a two block area in and around the penitentiary.

The three pigs, Donald Ashbrook, John LaCount, and William Tucker, remain sergents on the Emetively Police Force. Although they were having a "pilge" and supposedly more people were involved, no one else was hurt in the Oakland Pig Chief Gain observed: "Our officers were remiss about this in not routing the names of everyone there.

Although the officers definitely voloated a gas firing ordinance. Chief Gain said no arrest was possible.

MACE

Mace is a poisonous chemical agent used by racist police officers throughout the country. This is it a chemical spray-out of a can used primarily as a black people. The destructive and disabling spray causes dizziness, nausea, running of the eyes and nose but most important it can cause permanent blindness and will effectively temporarily blind a victim.

If you are associaed, please place a solution of baking soda in water (for at least water) in the affected area—wrestle deeply to get as much fresh air as possible. If the victim begins to vomit from the spray, find a doctor as quickly as possible.

HUEY MUST BE SET FREE!
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BLACK LAWYERS;  
Scutalboro boys end of Scoc and Vanzetti. The issue at stake was  
Ruby's life, and the best legal  
skills and resources were needed. There was no basis to wonder about color. If the  
Minister of Defense had been offered  
attack, and the best heart specialist  
were needed to save his life, I  
would if the same course would  
be raised. If the doctor turned  
out to be white?  
The power has been made that  
for Huey P. Newton to go to court  
with a white lawyer weakens  
the argument for black liberation.  
Seeing how the entire legal system  
is white, the hope of this com-  
plaint escapes me. However, to  
reply to it is to accept the idea  
that the controversy is an issue  
in the Bay Area. I would say  
that from the standpoint of  
Ruby's life, and secondly, the  
entire vanguard  
of the radical black move-  
mint in this country. What is  
from the standpoint of  
Ruby's life, and secondly, the  
right to the  
black people to self-defense  
a-gains armed aggression on the  
part of the police as the  
Liberal power structure. What  
individual is necessary for  
Huey to be on  
freedom. This demands the  
system of the most  
competent and powerful legal  
resources available.  

Charles R. Garry has a record  
of 24 cases, all of which he has  
won. He has taken the  
challenge of cases out of  
his own pocket to defend  
defendants, and has always  
been successful. Attorney Garry  
has assured the  
Newton family and the Black  
Panther Party that he will fight this  
case as far as he can be bought.  
His determination and technical  

craft of the case, which will cost  
a few thousand dollars. The  
resources of the entire firm, Garry,  
Dwyer, McNamara, and Brodsky,  
of which one of the lawyers is  
black, are being dedicated to  
this case.  

White people run this country.  

The main function of the  
party is to awaken the people  
and teach them the strategic method of  
resisting the power  
structure, which is prepared not only to combat  
the resistance of the people with massive brutality,  
but to totally annihilate  
the Black community, the Black population. If it is  
learned by the power structure that Black people have X  
amount of guns in their possession, this will not stimulate the  
structure to prepare itself with guns, for it is already more  
prepared than previously. In the end result, this education will be  
positive for Black people in their resistance and negative for  
the power structure in its oppression, because the party  
always exemplifies revolutionary dar al-dar. If the party is not  
going to make the people aware of the tools of liberation  
and the strategic method that is to be used, there will be  
no means by which the people will be mobilized properly.  

The relationship between the vanguard party and the masses  
is a secondary relationship. The relationship between  
the members of the vanguard party is a primary relationship.  
It is important that the members of the vanguard group maintain  
face-to-face relationships with each other. It is  
important if the party machinery or programs without this direct  
relationship. The members of the vanguard should be  
tested revolutionary. This will minimize the danger of  
Uncle Tom informers and opportunists.  

The main purpose of the vanguard group should be to raise  
the consciousness of the masses through educational programs  
and certain physical activities the party will participate in.  

The sleeping masses must be bombarded with the correct approach  
to struggle through the activities of the vanguard party.  

Therefore, the masses must know that the party exists. The  
party must use all means available to get this information across  
to the masses. If the masses do not have knowledge of  
the party, it will be impossible for the masses to follow  
the program of the party.  

DONATIONS OF TYPEWRITERS, DESKS, FILE CABINETS, OFFICE SUPPLIES, MONEY,  
CARS, ALL TOOLS OF NEWSPAPER PRODUCTION AND DISTRIBUTION, ALL SIZES,  
SHAPES, COLORS, WELCOME AND DESPERATELY NEEDED BY THE BLACK PANTHER.  
THE BLACK PANTHER PARTY needs REPORTERS, EDITORS, WRITERS, PHOTOGRAPHERS,  
ARTISTS, AND PEOPLE TO WORK WITH LAYOUT. Call 654-2031 in OAKLAND,  
or come to BLACK PANTHER PARTY CAMPAIN HEADQUARTERS, 4421 Grove Street,  
in OAKLAND.
I am 33 years old. My first 15 years were given to learning how to cope with the world and defend my life. I blundered in my choices and acted on my emotions. I was declared delinquent. Long years of incarceration failed to teach me that I live, from Juvenile Hall at the beginning to San Quentin and the Salinas State Prison at the end. For my first two years there, next 15 years in and out of prison, the last time being an unbroken stay of five years.

During my last stay in prison, I made the desperate decision to abandon completely the criminal path and to reorient my life. While in prison, I concentrated on developing the skills of writing and I wrote a book which a publisher bought while I was still in prison and which was published after I was out on parole.

BRAND NEW LIFE

It looked like smooth sailing for me. I had fallen in love with a beautiful girl and gotten married. She brought me peace and love and, I had a good job as a staff writer for a newspaper in San Francisco. I had broken completely with my former life. I was living a life I thought was normal. I was back in Los Angeles behind me, taking my personal freedom, and I had a totally new set of friends and, indeed, I had a brand new life.

The thought of applying to any "criminal activity" was as absurd and irrelevant as the thought of sprouting wings and flying to the moon. Besides, I was too busy. I joined the Black Panther Party, and because of my writing skills and interest in communications, because the editor of the Party's newspaper, THE BLACK PANTHER , in that I found harmony with my wife, Kathleen, who had worked in the Communications Department of SNCC in Atlanta, and who, after her marriage, moved to San Francisco, joined the Black Panther Party, and because the Communications Secretary, also, she is a Party's candidate for the 18th Assembly District seat in San Francisco, running on the Peace and Freedom Party ticket. With my job at RAMBARTS, my political activity, editing the newspaper, and work on a new book, I had more to do than I could handle. My life was an endless round of speaking, organizational meetings, and a few hours scattered here and there in my typewriter, so that the parade activities were blessedly mixed with my new life. I decided not to accept these warnings and continued exercising my right to free speech and to write what was on my mind.

Vietnam, during the international demonstration day demonstrations from coast to coast. Dr. Martin Luther King spoke at the rally in New York and his wife spoke at our rally in Kesar. The crowd was estimated at over 60,000 and the speeches were heard on television. Members of the party could not agree on the course of action to take. My peace and love were returned, but falsified. Even though I had a perfect right to free speech, Mr. Sanders and Mr. Bilodeau said there were those in the State Capital who, for political purposes, were clamoring to have my parole revoked and I returned to prison. They advised me to cool it and force my right in the interest of not antagonizing those in Sacramento who did not support my politics. From then on, I was under constant pressure through them to keep my mouth shut and my pen still on any subject that might arouse a negative reaction. I was not writing for the masses. I was writing for the world, for the world, for the world. And I was writing for the world, for the world, for the world. And I was writing for the world, for the world, for the world.

DEFENSE HUEY

Then, on October 28, 1967, Hickey Newman, Minister of House and leader of our Party, was shot down in the streets by an Oakland cop and was arrested and charged with the murder of one of our Golden Boy and the wounding of another, Bobby Seale, Chairman of our Party, was serving a six-month jail sentence for the Sacramento incident and I traveled to San Francisco to be a public speaker that we had a campaign to mobilize support for the defense to have been launched immediately. In 1967, we started making speeches again and with the political nature of the case, and the fact that it involved a framing of the Department and the L.A. County's office. Seale was not only to criticize the police, but also the police. Well, helping Huey by speaking.

The Gas Chamber was more important than my staying out of San Quentin, so I cut my hair down and went for drugs, TV, radio, newspapers, magazines, television, and the world, I tried an opportunity to speak with Huey's side of the story. Mr. Sanders and Mr. Bilodeau told me that the decision had already been made to re-cancel my parole at the first premium. Living thus on a single fixed income I tried to go on social security and I could not have done it.

In the latter part of December, 1967, Bobby Seale's sentence ran out and he was let free in Los Angeles. Now public support for Huey had developed. Our Party had formed a condition with the new Peace and Freedom Party, demanding that Huey be set free. In addition, we were bumped to arrange the Free Huey for Congress in the 7th Congressional District of California, for the seat of the 7th Congressional District of California, for the seat of the 7th Congressional District of California. It was a campaign which we were all prepared to carry through to the end.

I arrived in San Francisco, where I was not asked for, and confronted by the assurance that we had already secured overwhelming support for Huey. I decided to back out of it. Maybe it was possible to get him out of the band of the parole and the parole, but I just backed down.
Fidavit of Eldridge Cleaver
Information, Black Panther Party
State Prison, Vacaville, California

THE BLACK PANTHER
May 18, 1968
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A few days prior to the assassinations of Martin Luther King, Jr., and Robert F. Kennedy, Eldridge Cleaver had flown up from Hollywood to find out for himself what the hell was going on in the Bay Area. We took him to my pad and talked and argued with him all night long, explaining to him our side of the story. We had to wade through the history of the world before everything was placed in perspective and Eldridge could see where the Black Panther Party was coming from. When Eldridge had finished his tour of the plaza and was的信任 among the prisoners, we felt that we had gained a sincere friend and valuable ally in the struggle.

PRIS IN AMUCK

Everytime we turned around Bobby was getting arrested on frivolous, trumped-up charges. On February 22, 1968, a posse of Berkeley police kicked down Bobby's door, dragging him and his wife, Artie, from bed and arresting them on a sensational charge of conspiracy to commit murder. The same night, 6 members of the Party were arrested on the same charge. The ridiculous charge of conspiracy to commit murder was quickly dropped, but all arrested were held to answer on various gun law violations, all of which were unfounded. All in all, during that hectic week, sixteen members of our Party were arrested gratuitously and charged with offenses that had never been committed. Although we know that we will ultimately best all of these cases in court, they constitute a serious drain on our time, energy, and financial resources, the last of which has always been virtually non-existent.

During these hectic days, public sentiment throughout the Bay Area swung heavily in our favor because it was obvious to a blind man that we were being openly persecuted by the police. In the midst of all this, McGraw-Hill Publishing Co., Inc., on February 28, 1968 published my book, SOUL ON ICE, and a lot of publicity as a result was focused on me. By this time, my parole agent had virtually given up coming to see me, searching for me, or even calling me on the phone, a development that kept me nervous on edge. Was this the calm before the storm? I was out of the state most of the month of March, filling TV appearances on my book, mostly in New York.

GESTAPO HITS CHURCH

On April 3, 1968, the Oakland Police Department invaded the regular meeting of our Party at St. Augustine's Church at 7th and West Street, led by a Captain, brandishing shotguns, and accompanied by a white Minister and a black preacher. About three dozen of them burst through the doors. Both Bobby Seale and myself were not at that particular meeting (Bobby was in L.A. and I had left Berkeley before the raid in response to an urgent call). Our National Captain, David Hilliard, was in charge. David charged that the cops came in with their shotguns level, but that when they saw him in charge they looked confused and disoriented. Sensing incorrectly, they lowered their weapons and walked out. Father Neil, whose church it is, happened to be present to witness the entire event. Therefore, criticism of the Police had been just that, and although he was inclined to believe that there was some validity to all the complaints, it was all still pretty abstract to him because he had never witnessed anything with his own eyes. Well, he had witnessed it now, and in his own church -- with ugly shotguns thrown down on innocent, unarmed people who were holding a quiet peaceful assembly.

Father Neil was outraged. He called a press conference next day at which he accused the Oakland Police Department for beating the black skin troopers inside his church. However, Father Neil's press conference was upstaged by the fact that earlier in the day, his brother of the Cloth, Father Merker King, had gotten assassinated in Memphis, Tennessee. An ugly cloud lending validity settled over the nation.

FREE HUEY RALLY

On February 17, which would have been Huey Newton's 26th birthday, we staged a huge rally at the Oakland Auditorium, featuring Bobby Seale and my first public speech following his triumphant tour of the revolutionary countries of the world, and also featuring a surprise guest, H. Rap Brown, along with the versatile James Foreman, who took the occasion to announce the merger of SNOOP and the Black Panther Party, held in the shadow of the Alameda County jail wherein Huey is confined, the theme of the rally was "Come See About Huey." Over 5,000 people showed up, a shattering and unprecedented demonstration of the broad support built up for the Minister of Information. A similar rally was held in Los Angeles the next day, and subsequently spent nine days in California beating the drums for Huey.

FRED KILG. LIL BOBBY

On the third night following the raid on St. Augustine's Church, members of the Oakland Police Department tried to kill me. They did kill my companion, Little Bobby Hutton, Treasurer of the Party, and the first Black Panther recruited by Huey Newton and Bobby Seale when they organized the Party in October, 1966. They murdered Little Bobby in cold blood. I saw them about him, with fifty guns aimed at my head. I did get shot in the leg.

I am convinced that I was marked for death that night, and the only reason I was not killed was that there were no beautiful black people crowded around demanding that the cops not shot me, too many witnesses for even the brutal, contemptuous and contemptible Oakland Pigs.

PAROLE REVOKED

A few hours later, at 4 a.m. on April 4, someone in the shadowy secret world of the California Adult Authority, ordered my parole revoked. While I was still in the emergency ward of Highland Hospital, three Oakland cops kept saying to me, "You've going home to San Quentin tonight." Before the sun rose on a new day, charged with attempted murder and murder of Little Bobby being murdered and almost joining him in the footsteps of the Michigan man, taken by Lt. Sowellgrove and two other employees of the Department of Corrections, to San Quentin, L.t. Sowellgrove, whom I knew very well from my stay at San Quentin and who remembered me. I looked at me and said, while we rode in the back seat of the car headed for San Quentin, "Bad night, huh?" He was not being facetious -- what else could he say -- and neither was I. "Yeah," I said. "About the best day yet."

Further, Affiant sayeth not.
Liberation and Political Assassination

With the assassination of Dr. Martin Luther King in Memphis, Tennessee on April 4, the once intended assassination of Eldridge Cleaver in Oakland on April 11 by the Federal Government launched its national, systematic, and deliberate plan to liquidate the leadership of the Black Liberation Movement. The systematic attempt to disarm the leadership of the Black Panther Party started on the day after King was killed, the bullet fired into Huey P. Newton in 1969.

The entire focus of all his political campaigns was the elimination of racism, the most fundamental and pressing issue in all of black society. Newton's political campaigns were directed against the mobilization of the black community. In January, the day before his death, Newton's trial on charges of murder opened in Oakland.

PATTERN OF OAKLAND PKS

The attempted assassination of Huey P. Newton in Oakland in October, 1969, was a direct attack on the leadership of the Black Panther Party and the mobilization of the black community. The attack on Newton was a direct attack on the leadership of the Black Panther Party.


PATTERN OF FEDERAL GOVERNMENT

The Federal Government has moved with the speed of lightning to destroy the leadership of the Black Liberation Movement. The FBI, the DEA, and the CIA have been systematically developed and used to liquidate the leadership of the Black Liberation Movement. The Federal Government has moved with the speed of lightning to destroy the leadership of the Black Liberation Movement.


JAIL OR MURDER

The level of which the national government of the mother country is forced to deal with the political development of the colonizer, on the level of mass mobilization and imprisonment, on no longer, on the level of mass deportations and pacification, indicates that our struggle has developed as even more powerful threat to the established patterns of exploitation and control.

The assassination of President Kennedy, followed by the assassination of Malcolm X, the assassination of Martin Luther King followed by the attempted assassination of Eldridge Cleaver in Florida, is defining a definite pattern. The Federal Government of the United States is forcing the renewal of the urban insurrection and the dispersal of urban community power.
Eldridge Cleaver

for

PRESIDENT
The campaign of Kathleen Cleaver as a Black Panther Party candidate for the 18th Assembly District was organized as an arm of the defense we were waging to free Huey P. Newton, Willie Brown, the incumbent representative opposed to represent the political desires and needs of the Black people, failed abysmally to relate to the issues in Huey P. Newton's case. The Black Panther Party decided that the lack on the part of Willie Brown, representing the Democratic Party, was an insult to the integrity and security of the Black Community.

Eldridge Cleaver, our Minister of Information, initiated the candidacy of Kathleen Cleaver for the 18th Assembly District seat as an attack against the Democratic Party and its representative, Willie Brown as a consequence of his actions

The recall participation in the Kennedy machine by Assemblyman Willie Brown reveals his total lack of concern for the welfare of Black people by actively working to gain their support for the true killer of their dreams, Bobby Kennedy, representing the most cohesive, cynical, and selfish leadership in the Democratic machine, an outright enemy of Black people, an outright supporter of racism and police violence. Along with Senator James O. Eastland of Mississippi, Senator Robert Kennedy co-authored the anti-black legislation of the recently passed Civil Rights Bill. This legislation gives the Federal Government full powers to initiate civil repressions by the police departments of the Black militant leadership. This legislation supports and expands the attacks such as the Black Panther Party has been most viciously subjected to and the Black militant leadership has suffered following the assassination of King. The Black Panther Party denounces Bobby Kennedy as an outright racist, a neo-fascist and a vicious dog. The Black Panther Party denounces Willie Brown for supporting his candidacy. The Black Panther Party has every intention of destroying the hold of the Democratic machine in the Black Community. It is carrying this out by running its Communications Secretary, Kathleen Cleaver in the 18th Assembly District on the Peace & Freedom Party ticket.

The illegal and highly irregular violation of the parade and therefore imprisonment of Eldridge Cleaver has instilled the inspiration and direction of this campaign. The recall of Willie Brown, butcher that he is, to speak out against the incarceration of the most profound political spokesman in the Bay Area at this time reveals his even greater incompetence and unwillingness to meet the needs of the Black Community. If Willie Brown can be so unconcerned with one of his constituents such as Eldridge Cleaver, how much can he be concerned about all of his Black constituents in the Fillmore?

The 19 public appearances of the Black Panther Party in the heart of our campaign. We have received from all segments of the Black Community, both Black and white, indications that we have served and so will watch the leadership against sacrifice in order to further political prisoners. Huey P. Newton and Eldridge Cleaver, and further the liberation of the Black Community by any means necessary. We challenge Willie Brown to the contest - power to the people and Black power to the Black people.
Huey Newton
7th Dist.
for Congress

Bobby Seale
For State Assemblyman
17th District
Alameda Co.
EDUCATION

Black Liberation

Another fighting the enemy, the B.L.L.A. propaganda amongst the masses of black people.

The form of propaganda I'm about to describe is called art, such as painting, sketching, etc...

ART AS REVOLUTION

The Black Panther Party calls its revolutionary art--this kind of art--edification the party to continue its vigorous attack against the enemy, as well as educate the masses of black people--we do this by showing them through pictures--"The Correct Handling of the Revolution.

BRIDES ELOPED

We, the Black Panther artists, draw deadly pictures of the enemy--pictures that show him at his death door or dead--his bridges are blown up in his pictures--his taxes are immoralized--and in the end he is helpless.

We try to create an atmosphere for the vast majority of black people--who aren't readers, but activists--through their observation of our work, they feel they have the right to destroy the enemy.

To give you an example of where revolutionary art begins--we must focus on a particular people, our brothers, the Vietnames. In the beginning stages of their struggle against U.S. Imperialism--as to determine the destiny of their own community--they had no modern technical equipment, such as tanks, automatic weapons or semi-automatic weapons, etc.

In these days of struggle for Black Liberation, here in America, we have no modern technical equipment compared to that of our oppressor--going back to Vietnam, as time progressed, the Vietnamese people have the same kind of technical equipment as the U.S. Imperialists which also is made by the same manufacturers.

ONE BULLET, 40 PENS

So, here is where we began to create our revolutionary art--we draw pictures of our brothers with slow guns with one bullet going through four pigs taking out their intestines along the way--another brother comes along, rings his finger to their technical black panthers in tanks killing the black pigs in the United States, we use in our pictures--also launching rockets on U.S. military bases.

MINISTER OF EDUCATION

For us, education must be defined as the way to bring us out of our problems, and since the Black Panther Party exists as a viable, forceful organization to create a black community with a sense of nationhood across the world, with the rest of the black men and the world, we must have an action program which teaches black people, teaches our brothers and sisters, fathers, and mothers, all of us what we can do in the world, and how to do it. We can create a black world, a black nation, a black city, a black community, a black school. We can. The way we make our thing happen is through organized violence and more violence. We must.

Out of all our art is to be organized, it must be around principles, focus, the time, and the situation in our communities. That is what our education must be about. When we take a policeman, major businessman or senator out of the world, we are educating ourselves and the people like us. When we free these, we will have educated ourselves some more. When we break into the county jails and state prisons, take out our brothers and give them a gun and the red book which we will make, we are educating ourselves and our brothers.

The reason we need this education is that we must again have a few agreed-upon principles, ideas, images, feelings, which we accept as correct, credible, correct and right.

For instance, the Black Panther Party must be a people's party, our black agenda in our community must be of and for the people of that black, not the section leader or subsection leader. The Black Panther in people's symbol, not a symbol for a few white individuals. That one educational principle, all of us must be for the children of West Oakland, young black people, the children of North Philadelphia, the people of Harlem's Point, all of them.

Another principle which we agree upon is that the racist dog judgments, such as rape and rape, are not the word, but are the word. We shall counter with a doubt--revolutionary artists--war against the armed black community, as was stated by Minister of Defense Huey P. Newton.

A third principle we must agree upon and organize to bring about in the control and ownership of schools and other non-political public buildings in our communities. We, all black people, can and must determine what our children, sisters, and brothers are taught in these schools. To solve that facet, we must set up black qualifications for teachers and only permit those to remain who can groan, aren't teaching in a black value. Therefore, they must be black. Check that in most cities where black people are located, the school board is pure white, even where it is 1 or 2 Negros as in Oakland, the board is still hostile and must be wiped out. Huey.

After organizing the community so that in our lives we understand this necessity, we give honkers 24 hours to relinquish control, we pull a city-wide cop (pronounced 'cool'), that is taken over all schools in the black community in the name of black people. As stated by Malcolm X, Huey P. Newton, Nat Turner, Denmark Vesey, the Viet Cong and black guerrillas in Southern Blackaud, and bipedal black schools in the already-shedded blood of our people and our revolutionaries heroes. Again we will be learning through the. One. We are learning through the. We are learning through warfare.

COLLEGE STUDENTS: 'COME HOME'

All Black Students Unions and organizations should meet to create an off-campus program for the members of the black community. The black college student does not have a good edge in relation to the black community. This is due to the lack of activities and prospects in the university, due to tendencies of blacks to be isolated from other blacks and from the community once they get to college. The black college campus is a part of the black community and it is ridiculous to think of having any type of black political-educational power on campus until the full support of the community is enlisted.

FED UP WITH TV MENTALISTS

The community is fed up with militant college students on television explaining how positively they relate to the black community and their "work" in the community. When the community needs college students, they are not there. The students in the B.O.C.'s have a great deal of skills and information. We need information centers in the community. Help gives a form welfare recipients of their representation. We need information plans, points to all schools. The community needs the students into black studies college curricular. U.K.'s must begin to work in predominantly black elementary, junior high, and high schools, as well as the constitution schools for dropouts. They must also begin to work toward establishing black Bolivia high school campuses and also toward implementing black Studies curricula.
In Defense Of Self Defense

The vanguard party is never underground in the beginning of its existence, because this would limit its effectiveness and educational process. How can you teach a people if the people do not know and respect you? The party must exist above the ground as long as the dog power structure will allow, and hopefully when the party is forced to go underground the message of the party will already have been put across to the people. The vanguard party’s activities on the surface will necessarily be short-lived. This is why it is important that the party make a tremendous impact upon the people before it is driven into secrecy. At this time the people know the party exists and they will seek out further information on the activities of this underground party.

Many would-be revolutionaries work under the fallacious illusion that the vanguard party is to be a secret organization that the power structure knows nothing about, and the masses know nothing about, except for occasional letters that come to their homes by night. Underground parties cannot distribute leaflets announcing an underground meeting. These are contradictions and inconsistencies of the so-called revolutionaries. The so-called revolutionaries are in fact afraid of the very danger that they are advocating for the people. These so-called revolutionaries want the people to say what they themselves are afraid to do. This makes the so-called revolutionary a coward and a hypocrite.

If these impostors would investigate the history of revolution, they would see that the vanguard group always starts out above the ground and is later driven underground by the oppressor. The Cuban Revolution exemplifies this fact: when Fidel Castro started to resist the butcher Batista and the America running dogs, he started by speaking on the campus of the University of Havana in public. He was later driven to the hills. His impact upon the disposed people of Cuba was very great and received with much respect. When he went into secrecy, Cuban people searched him out. People went to the hills to find him and his band of twelve. Castro handled the revolutionary struggle correctly. If the Chinese Revolution is investigated it will be seen that the Communist Party was quite on the surface so that they would be able to muster support from the masses. There are many areas one can read about to learn the correct approach. Such as the Revolution in Kenya, the Algerian Revolution, Fanon’s The Wretched of the Earth, the Russian Revolution, the works of Chairman Mao Tse-tung, and a host of others.

A revolutionary must realize that if he is sincere death is imminent due to the fact that the things he is saying and doing are extremely dangerous. Without this realization, it is impossible to proceed as a revolutionary. The masses are constantly looking for a guide, a Messiah, to liberate them from the hands of the oppressor. The vanguard party must exemplify the characteristics of worth leadership. Millions and millions of oppressed people might not know members of the vanguard party personally or directly, but they will gain through an indirect acquaintance the proper strategy for liberation via the mass media and the physical activities of the party. It is of prime importance that the vanguard party develop a political organ, such as a newspaper produced by the party, as well as employ strategically revolutionary art and destruction of the oppressor’s machinery. For example, Watts. The economy and property of the oppressor was destroyed to such an extent that no matter how the oppressor tried to whitewash the activities of the Black brothers, the real nature and real cause of the activity was communicated to every Black community. For further example, no matter how the oppressor tries to distort and confuse the message Brother Stokely Carmichael, Black people all over the country understand it perfectly and welcome it.

The Black Panther Party teaches that in the final analysis the amount of guns and defense weapons, such as handgrenades, bazookas, and other necessary equipment, will be supplied by taking these weapons from the power structure, as exemplified by the Viet Cong. Therefore, the greater the military preparation on the part of the oppressor, the greater is the availability of weapons for the Black community. It is believed by some hypocrites that when the people are taught by the vanguard group to prepare for resistance, this only brings the man down on them with increased violence and brutality, but the fact of the matter is that when the man becomes more oppressive, this only heightens the revolutionary fervor. The people never make revolution. The oppressors by their brutal action causes the resistance. So, if things can get worse for oppressed people, then they will feel no need for revolution or resistance. The complaint of the hypocrites that the Black Panther Party is exposing the people to deeper suffering is an incorrect observation. People have proved that they will not tolerate any more oppression by the racist dog police through their rebellions in the Black communities all across this country. The people are looking now for guidance to extend and strengthen their resistance struggle.
PIG GAINES TALKS TO PRESS

CHIEF PIG, OAKLAND PIG DEPARTMENT

I want to first thank you for coming here tonight. I want to talk about briefly some of what has been going on here in Oakland recently. On April 6th and then talk about some of the techniques that have been used to try and keep it from going on. I've got some people that are here who are going to help me talk about it. We've got two Oakland Pigs, two Oakland Police officers and some of the people in this community who are here to try and help us. We've got a lot of people here who are going to help us. We're going to try and make sure that this doesn't happen again. We're going to try and make sure that this doesn't happen again. We're going to try and make sure that this doesn't happen again.

ATTACKS PANTHER POSTERS

Now let's look at a look, focus upon this drawing shown earlier. It's a drawing of a poster created by the Pigs. It's an attack on the Panther Posters. It's an attack on the Panthers. It's an attack on us. It's an attack on us. It's an attack on us.

Q. We will not tolerate misconduct by the police officers and they know it. But what I say is that we've got to get Oakland Police officers being unprofessional individuals that they are. And when it can be documented they conduct themselves improperly I will take action appropriately. But again what is at issue here is a piece of this city. Let's straighten out our thinking. And let's align with the police department. Support it. Co-operate with it. And understand it. And only when it does something wrong that can be documented try to take it apart.

Q. Both officers were able to return fire although they were wounded themselves.

A. Officer Davis was able to. Officer Jensen as I recall did not fire a shot.

Q. Is that correct?

A. (Nervous, muffled)

Q. Do you know what calliber or what kinds of weapons were used against the two men?

A. Certainly, we know. We know that they used automatic rifles. They used automatic weapons and a massive number of them against these officers.

Q. They were wounded with bullets rather than in a fist. It is the case, that is the case, that is the case.

Q. They were wounded with bullets rather than in a fist.

Q. They were wounded with bullets rather than in a fist. It is the case that one of their number Eldridge Cleaver was completely nude unarmed when he was shot at the house. Do you have any word on this?

A. I don't want to comment any further on that. That is the case, that is the case.

Q. What did you do after the shots were fired?

A. That is the case. That is the case. That is the case.

Q. I believe you saw a moment ago Mr. Hutton was killed in a gun battle. Reports are that he was killed in the attempt to surrender and he disposed police instructions as he did.

A. I just read you a statement from the Grand Jury which thought was very well written and it was very clear.

Q. There was one point in that letter from the Grand Jury which you gave us.

A. I'll comment no further. Mr. Williams is probably better qualified.

Q. Mr. Williams is probably better qualified.

Q. (Mr. Williams appears to try to say something.)

A. No further comment. Mr. Williams will probably cover it adequately.

Q. What conditions are the relationships between the police and the community and the Pioneers and the Peace and Freedom Party?

A. I think we're on the right track. We're not very far away from the right track.

Q. What conditions are the relationships between the police and the community and the Pioneers and the Peace and Freedom Party?

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PIC GAINES

A. Well, I have typified their programs as irrational, and I still say that gives rise to irrational thinking, that's exactly what it is. When I think of a movement such as the Black Panthers or the Peace and Freedom Movement,

Q. Do you think that the police department needs to do a community relations job at all, do anything different than what it has been doing in the Negro community?

A. The police department must constantly review its programs as regards community relations, do everything it can to bring about satisfactory interpersonal relationships. We are doing it now, we'll continue to do it. Absolutely, I'm not saying that we haven't got a lot of things to do. We'll find out after day, month, afterwards that we have and we will do them.

Q. How do you assess the strength of the Black Panther Party in the ghetto?

A. No comment.

Q. Chief, the Black Panthers have said that the police department are the Black Panthers, is there any basis for that?

A. They make statements about police harassment. I have yet to see documentation with regard to them or any other person in this city. If I can see documentation as I stated I will not continue improper conduct and I'll take action. What we have in the past, in a lot of statements without support, without documentation, and that should end. It's ridiculous, because as I said, people are creating prejudice against this police department, and a lot of it deliberately.

Q. Chief, you rather strongly attacked the Peace and Freedom Party. Assuming that a great many Americans don't like the way the members of the party dress or comport themselves, you nevertheless attacked them as trying to create chaos and anarchy. You said their activities would not be tolerated. Were you specifically saying that people who object to (government) in this municipality are to be coerced?

A. I didn't say that at all. I didn't say by their unlawful demonstrations their unlawful parades and so on, that's what I said.

Q. Chief, if I may digress for a moment, on the other side of the bay Chief Tom Cobhill has said that he is cutting back the use of Mace on demonstrators and prisoners until such time as they find out what effect Mace has on the eyes. Is there any place in Oakland for the Oakland police to possibly cut back on the use of Mace?

A. Absolutely not. Before we understand the use of Mace, we re-searched it, we tried it ourselves in an experimental way, we got statements from doctors, to my knowledge this day, Mace is a non-injurious humane device. We will use it until it's proven otherwise and if there's any indication at any time that Mace is a harmful thing which should not be used we will not use it.

Q. Chief Gaines, can you explain why information like how many bullets shot at whom, why this kind of information is kept secret, I can't understand why it would jeopardize the case; can you explain why it would jeopardize the case?

A. I read the pertinent part of the Grand Jury statement, what I thought was the pertinent part of the Grand Jury statement, but here's a sentence out of that Grand Jury finding:

"We find in the summary and criminalist examinations that Robert Hunter was hit with five shots."

Thank you very much.

Q. Chief Gaines, an organization of whites has now been formed called the Home Defense Association. Can you comment on that?

A. Yes, I will. Yesterday, I asked Mr. Clark to come to my office, and I discussed with him that organization. I specifically discussed with him a meeting which had taken place the night before and statements that he had made. One statement for example that he made was that the Oakland police department indicated that it would send officers out in trains numbers of that organization in the use and care of weapons. That was a lie. We did not make that statement, and we will not. We will not in any way cooperate with that organization. I saw adding healthy about it; I see it as a white group; I see it in opposition to the Negro community. To me it is intolerable. We will cooperate with any person or any group - who has worthwhile objectives but I do not see that organization as being one.

Q. Are they not on the verge of breaking a law?

A. I can't comment on that. I will comment on this, that if they do operate outside of the rule of law as regards the carrying of weapons or any other type conduct, immediate police action will be taken against them.

Q. Chief, what about officers acting privately with this organization. How would you regard that?

A. Pardon me.

Q. Is your statement that the police enforcing job would not be made easier if there was gun control law?

A. I didn't say that. You mentioned about people having guns in their homes and I responded to that specific question.

Q. How about the second?

A. How about what?

Q. How about mail order guns?

A. Mail order guns I think are not a healthy thing.

Q. Uh, I'd like to go through that whole (laughter) if people do not have guns in their houses...
The Spirit Of The Panther
Is Stronger Than
The Man's Jails

CHAIRMAN
BOBBY SEALE

The power structure of Alameda County, Calif., is attempting to put Chairman Bobby Seale behind bars. This is a continuation of the conspiracy to destroy the leadership of the black panther party.

Bobby has been charged with carrying a gun on grounds adjacent to a jail. The law that he is charged with is a seldom invoked, archaic, obscure law that was established in the 18th century. The statute was established with the intent of discouraging persons from trying to smuggle guns into a jail.

Bobby had been inside the jail and was waiting outside on the steps of the jail for friends to pick him up when 12 pigs descended upon him, checked his weapon, and then without giving any admonishment, left and let him leave the scene. The next day Bobby was arrested and charged with breaking the century-old law. Since Bobby had been inside the jail and was waiting to leave the area, it should be obvious that he had no intention of smuggling a gun into the jail.

Evidently the intention of law is overlooked when the law is being used to persecute black people. The District Attorney, who insisted that a duck hunter (white of course) would not be guilty if caught near a jail, but Bobby Seale would be guilty, he said. (Because he is black).

Then Attorney Garry pointed out that the statute limits a citizen's right to bear arms, the District Attorney said, every penal code is an limitation on the Constitution, and the people of the State of California have expressed through the legislature the overriding of that right. If this is so, the white racist citizens and legislators have taken the law into their hands and twisted justice to fit the needs of their racist oppression.

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You can protest this injustice! Write letters to the editor of your newspaper, to the editor of The Black Panther, to your congressman, to your local government officials, to your local police department, and to the governor of your state. Demand that the Black Panther be released immediately.

Send letters to:

Redmond O. Starks
Alameda County
Superior Court
Oakland, California

MINISTER OF JUSTICE

Black Panther Minister of Justice H. Rap Brown is on trial in New Orleans, alleged to have violated an obscure federal statute which prohibits a man who is under indictment from carrying a gun. He could be sentenced to five years in prison.

This is just one of several crimes which Brown is accused of. All of the charges grow out of his arrest for counseling to arson and inciting to riot after he gave a speech in Cambridge, Maryland last July. A suppressed section of the government's own Brown Commission report has completely exonerated Brown from any guilt whatsoever of the arson and riot charges. But he still must stand trial on them - and on the other charges of which the gun charge is one, stemming from this basic indictment.

The gun charge was brought against Brown last August, after he had made a trip to Louisiana to visit his mother. The government charges that he carried a rifle, which it is conceded, was openly carried with Eastern Airlines. The statute on which he was arrested stands in clear violation of our Bill of Rights which guarantees the right to bear arms to every citizen. It also violates the basic right of a person accused of a crime to be presumed innocent until he is proven guilty. In fact, it is the only statute on the books which makes a crime of an innocent act performed by an innocent.
THE POLICE

These strong-armed men, the police, are there to see to it that we don’t get out of line. The law and order they are hired to enforce is designed to insure that the political control and the economic exploitation continue unabated. They are there to stop black people from organizing themselves to move against these conditions and improve their lives, and when we move anyway, in spite of the efforts of the police, we are labeled by the lying propaganda organs as only a small section of the mass who own and control everything, as rioters, hoodlums, and criminal troublemakers.

Must Move Anyway

We must move anyway. We have no choice. The survival of our people depends upon our moving, demands that we move, by struggling against those conditions, while doing nothing more than continuing the struggle of our ancestors, of the generations of black people who have struggled from slavery. As we are reaching the end of our people’s long, hard struggle, because the end is in sight. We know what we want and need and must have the power to determine the destiny of our own black communities. And we will demand in order to possess that power: organization amongst ourselves into an organization that we ourselves control, that is not controlled by others or their lackeys. For this purpose, this purpose alone, that is why I, Newton and Bobby Seale got together and organized the Black Panther Party. It belongs to you, black people. Join it and employ it as a tool to liberate our communities, to liberate our liberated communities together, to unite our liberated and liberated communities into a nation-wide force, and in the process of doing that we will have won victory along the way, we will have become a powerful and upright people, and as civil as we are, as beautiful as we are, we will be out of sight. And we won’t find nobody on the face of the planet earth every enough, too, enough to be messing with us.

Pig Gaines

A. I don’t think I don’t think that that’s what I’m going to call it. Under the circumstances the people have a right to bear arms to have in their homes and I take no exception to that.

Q. Chief, there’s something about this Grand Jury report that stands out in your mind. What is it that you feel that stands out in your mind.

A. The thing that stands out in my mind is that the black people have been attacked as a whole, the people of Oakland as a whole.

Q. Chief, this Oakland crime group, the Home Defense Association, a group that is rumored to be a branch of the Grand Jury statement to make it quite clear, how are you, how are you, how are you as far as the Home Defense Association.

A. I think as far as the Home Defense Association, I don’t think I don’t think that I have enough information to say yes or no.

Q. Chief, we have had statements from our officers, that there are some people who are not forthcoming with the information that is being requested by the Grand Jury, that some of the officers have expressed interest in helping this investigation, would you like to express some interest in helping this investigation.

A. I don’t know what might be in store tomorrow and another day as far as the Home Defense Association and the anti-draft demonstrators.

BALDWIN TALK

Chairman Seale answered a question concerning firearms. "When black man showed up, he had a shotgun, a 357 Magnum or .38 Special, and he was trying to get his woman back from the nigger hood in the front of the house or try to bring him in from the house of the hood. We were the police inside with him at that time."
**ISOLATION WITHIN ISOLATION**

He gave me five penicillin pills and four more pills to take at the same time and so I did. I was still in the cell, but now they put me in the hole. Around 12:30 or 1 PM, they brought me more of the mushy stuff, and I asked them to take it back. That night around 6:30 or 7 PM, they brought me some water and gave me the mattress and pillow.

Around 5:30 or 6 PM, the next morning, they came and took the mattress out. About 7:30 they brought me some more of that stuff, I told them to take it back. This is the morning of the 27th.

Around 12:30 or 1 PM, I started to feel the walls closing in on me. I called for the officer and the feeling kept on coming. I asked Wade (another brother being held) to call them for me. I was feeling kept growing. I heard Wade call them two or three times. The feeling kept growing and I lay down on the floor and passed out. The next thing I knew, I was at the hospital with handcuffs on my ankles. The doctor said it was a psychic thing. They left the officers there to observe me for five hours, and then took me back to jail with some medicine to take.

Back in jail about 10 PM, the officer said my seizure lasted from 2:10 to 2:50 PM and that it was real bad. He told me that I had to go back to the hole, that Lt. Smith ordered it. So I stripped off my things and went back in. But around 10 PM, I had the same feeling again. I called out, and almost at 5 AM, the officers came back and put me in the jail cell where I spent the night.

The next day they put me back on the same diet and tried to put me back in the hole, but some one called the doctor, and the doctor told them to leave me out.

About 6:30 AM on the 28th an officer came and told me that Lt. Smith was in charge, and he said for me to go to the hole, so I went. I stayed there for about 45 minutes when I started to get the same feeling. I covered my head and layed down. I called out for about 15 minutes, but no one came. The feeling was beginning to increase. I asked Wade to call, and I heard him call twice. Before I passed out, the next thing I knew I was in hospital again with handcuffs on my arms and hands. My left hand had a cut from handcuffs. The doctor told me and an officer that my condition was the same as before. The officer told the doctor how I had been acting and the doctor called Lt. Smith. Smith then called the doctor. He said that he had found out what had happened the first time. The doctor gave me a prescription to be filled and taken with my other medicines. They put me back in the tank.

The next day they put me back in the tank. I was supposed to see a doctor on May 2, 1966, but this was changed to the 4th of May. I did not get my medicine that the doctor had ordered on April 23rd until 1:30 on May 2nd. Twice on the 30th of April I did not get my medicine, and I did not get it on the afternoon of May 2nd. I ran out of medicine on May 4th, and none of the officers would get me a refill. They have really been giving me the run around. Almost every day I have to remind them to give me my medication.

Charles Bursey

**RAP**

And this law is so little known that neither Brown or his attorneys had ever heard of it until he was accused of breaking it.

There is no doubt that this unconstitutional gun statute is being used against Jap Brown because of his political activities.

Brown has been systematically persecuted since he became Chairman of SNCC last spring. The government has tried to keep him from speaking by keeping him in jail - because he is a symbol and a leader of the militant black movement.

The freedom of all of us is involved in Jap Brown's case. For freedom of speech and the freedom to organize are the issues at stake.

Please - act now.

**FREE HUEY MARATHON SUNDAY, JUNE 9th**

**Huey's Trial**

9 a.m., MONDAY

JUNE 10th

Minister of Defense Huey P. Newton's trial on charges of attempted murder and murder of two Oakland policemen is scheduled for Monday, June 10.

All persons concerned with the issue - FREE HUEY and FREE ALL BLACK POLITICAL PRISONERS - and the issues - FREEDOM, JUSTICE, LIBERATION - should be at the Alameda County Courthouse, 1221 Fallon St., Oakland, California, on the morning of Huey Newton's trial.

An all-day marathon will be held June 9, the Sunday before the trial begins. Churches, and other buildings throughout the Bay Area will be used in the marathon. At 5 PM Sunday, a massive mobilization is planned at the courthouse.

...Free Huey...

...Free black panthers...

...Free black men...

...and Free us all...

**FREE ALL BLACK POLITICAL PRISONERS**
POCKET LAWYER of LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that the laws are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so). But then do so, and at all times remember the Fifth Amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search — that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped, you should try to get independent witnesses to observe the proceedings, and get their names, addresses, and telephone numbers. Try to do this, if possible, before any arrest takes place.

6. If you are stopped and/or arrested, the police outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls — one to a relative, friend or attorney, the other to a bail bondman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and the Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers’ Guild or the Alameda County Bar Association (or the Bar association of your county) and will furnish you with the name of an attorney who practices criminal law.

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