WORLD AWAITS VERDICT

FREE HUEY... OR THE SKY'S THE LIMIT!
HUEY AND HISTORY

BY Frank B. Jones

Although white supremacist historians have attempted to establish that black people in the South were happy and contented slaves, we have historical evidence that such was not the case. As a matter of fact, there were more than 50,000 slave rebellions and conspiracies in the United States prior to the Civil War. The first revolt resulted in black men becoming the first permanent settlers—other than the Indians—in the United States. This slave revolt occurred in a Spanish colony in 1526. The Spaniards left the rebellious colonists, returned to Madrid, and left the black men who had revolted in the United States.

Even today these revisionist historians are attempting to mislead the intelligentsia and motivations of the leaders of the black revolt. These historians and writers of historical novels are stating or implying that black men revolted because they were mentally degenerated, religious fanatics, revolutionary opportunists, etc. These historians refuse to admit that many black men fought in opposition to slavery in face of almost insurmountable odds because they loved their people and sought justice and equality.

Black men possess a quality that is evidently alien to the white supremacist historians. A quality that is rare in Establishment-oriented societies—an unerring instinct to resist injustices, black men cannot resolve themselves to an inferior status. True black men will fight injustice as long as it exists and will employ and all means necessary to destroy it. It was this characteristic that prompted many black men to fight the injustices of slavery.

Gabriel Proctor, Denmark Vesey, Nat Turner, and many, fought to end the monstrous system of de jure slavery that existed in the United States. Their struggle was declared illegal, black men continued to resist the injustices of de facto slavery. Mr. Marcus Garvey, Malcolm X, and Martin Luther King opposed the degrading system of de facto slavery. They realized that there were two Americas—one of principle and one of practice. They were also aware that the America we know is only a facet of the America of practice. In practice America is a materially oriented, class conscious, racist, hypocritical country, but these qualities are hidden behind the written and spoken principles of the Declaration of Independence, the Pledge of Allegiance, the Constitution, and the Lord’s Prayer. America does not practice what it preaches.

Today we have another black man who has dedicated himself to the fight against injustice, a man who wants to apply the principles of America not just claim them. A man who does not object to those who object to our people. A man who has been a leader in the fight for freedom and equality.

Huey P. Newton has chosen to join the ranks of the black freedom fighters and to continue their revered black masses. Huey possesses characteristics that are similar to both de jure and de facto slavery freedom fighters. Of the de facto slavery freedom fighters he is more closely aligned to Malcolm X—both decided that force is an effective means of resisting violent people and/or policemen. Huey resembles Denmark Vesey, the de jure slavery freedom fighter because like Denmark, Huey realized the need for organization. Most of us are aware of the biographical facts concerning Malcolm X, so let us review the parallels that exist between Denmark Vesey, Huey P. Newton, Bobby Seale, and Huey P. Newton.

Huey attended Moorhead College and completed one year of law school. He could have remained in law school and upon graduation entered the world of self-deception of the black bourgeoisie. Huey could not accept that role. He could not take personal gain while his black brethren remained oppressed. He valued freedom for his people more than he valued any personal advancement. Huey realized that the laws he was studying were not applied to black people with the same equality that they were applied to whites. The laws are used to degrade white people and to protect black people. There is no equality under the law in America. Huey organized the black Panther Party.

Denmark Vesey purchased his freedom after winning a lottery. He accumulated money and property and gained the respect of both blacks and whites. He purposely stated that he was willing to fight for his personal comfort in order to free his black brothers. When opportunity arose for Denmark to go to Africa, he refused it saying he wanted to stay in America and see what he could do for his fellow creatures. Denmark Vesey started an organization whose purpose was to liberate the slaves in Charleston, SC.

Huey Newton realized that an organization can be no stronger than its members, so he chose men who were dedicated to the black liberation movement. The chairman of the Black Panther Party, Bobby Seale, crystallized the type of men that Huey looks for in the Black Panther Party. Bobby has held many decent paying jobs, but he could not be bought off in his attempt to help his black brothers. Bobby joined with Huey and has remained faithful to the cause of the people. Bobby is immediately available in the event of police harassment in his attempt to help his black brothers. Bobby has held many decent paying jobs, but he could not be bought off in his attempt to help his black brothers.

Denmark Vesey chose Peter Peya as his chief assistant. Peter Peya has been deeply involved in the work of the Uncle Tom House and has been active in the work of Denmarks organization. The Black Panthers have a different theory of dealing with the leaders of the black people. Denmark’s organization was so radical that it was impossible to continue their organization because of the amount of harassment it faced. When Denmark’s organization was dissolved, the Black Panthers took over and continued the work of Denmark’s organization.

(Cont’d on p. 5, Col. 1)
PRISONERS FAST TO FREE HUEY

On Monday, August 26, when Mary Newton took the stand for the second day in his trial for the accused murder of an Oakland policeman, he was greeted with demonstrations of support inside and outside the courthouse. While a thousand demonstrators chanted and protested outside, Huey's family and friends at the Alameda County Jail, together with his lawyers, carried out their own action:

"WE WILL FREE HUEY!"

MIDDAY, AUGUST 26
ALAMEDA COUNTY JAIL

ALL BROTHERS.

In view of the political circumstances in relation to our brother, "The Remarkable Huey P. Newton," Minister of Defense of the Black Panther Party, we are in touch with all minorities for your cooperation and observance of a restricted discipline and orderly conduct.

The note then went on to outline the plans for the day, which included self-defense training and a demonstration of black power, including cake and wine, and political education.

The message emphasized that this was not a protest of "a race or any other disturbance," and included the list of dates and locations of the demonstration. The message called for all brothers to be actively involved in the struggle.

The message concluded:

"In observing this proposal we are contributing to the instant liberation of Huey P. Newton, the people's black Panther in the American society." Power to the People.

BLIND POWER TO ALL BLACK PEOPLE.

Sheriff Mastin confirmed that the prisoners did in fact go on a hunger strike, but would not elaborate.

Imates reported that what began with a small number of black prisoners at breakfast spread to all of the inmates, black and white, by the noon meal, which is the main meal of the day.

They made a "standing up for the man in an orderly fashion," and refused to take any food. Warden prison guards merely changed the menu, adding the special treat of fruit cocktail. Still no one would eat.

When police finally entered the day the purpose of the demonstration had long been relaxed. Since the Black Panther Party was ordered and included all prisoners, no penalty action was taken.

Mary Newton was on the stand with the knowledge that he had the complete support of all his fellow imates.

MESSAGE TO THE BLACK BROTHERS OF HUNTERS POINT AND POTRERO HILL

(San Francisco) - Let's get it together!

For the past two weeks we have received reports of your movements against the police in a revolutionary fashion. You have placed the fear of the gun in the street. If this was your primary objective, then you have been more successful than ever. If, however, you also became aware of the correct political ideology and move to determine your own destiny in your own black community, here are some things that must be corrected:

- One - The objective is essential so that you can hit what you are shooting at.
- Two - You must (repeat, YOU MUST) know the effective range.
- Three - You must organize your black community!

In these three areas the BLACK PANTHER PARTY stands ready to lend any assistance you may require. You are welcome to stop by and visit any BLACK PANTHER PARTY office.

Pig Pen Under Fire ... Pig Chief Defends

(SAN FRANCISCO) - One hundred and one gun-toting revolutionaries held a demonstration for support of the S.P. (tactical squad, following some of their brothers in the Mission District) statements by Pig Aldo, consistent with his stand for a thorough investigation of the police and against the pig squad, and猪 - Chief Oakland City Council, chief of police, and asked the community to have a Pig Chief Cahill and the police commissioner make an official statement concerning their official.

I ask you how can a pig fairly investigate charges brought against his fellow pigs. We know how the outcome will be, so we must keep this in mind.

THerefore, ... FREE HUEY ... OR THE SKY'S THE LIMIT!

BLACK PANTHER

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POLITICAL

Black Panther Party

MINISTER OF DEFENSE

Pig Newton

Oakland City Jail

CHAIRMAN

Bob Seale

BLACK REVOLUTIONARY PARTY

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Minister of Culture

Raymond Louis

CONTRIBUTORS

Many dedicated Black Revolutionaries from across the nation.

pig pen under fire ... pig chief defends

the justice department has sent telegrams to the governors of every state, inviting them to apply for grants from a $667 million federal fund to help in the control of urban riots. this fund is to be spent for training, planning, and acquiring more pig equipment for use against black people.

the government is willing to spend up to four million dollars to other black racist power structures and for the murder of black people, but not one cent to spend on angry blacks across the nation for 400 years of slavery.

as long as the government per- remains with such a black racist solu- tion to their problem, the black revolution will move.

Chairman Bobby Seale and Chief of Staff David Hilliard in Chicago

The police state enforced at the 1968 Democratic Convention was a display of naked force rallied by Vice-President Humphrey and Governor Johnson's radical and a candidate with a solid civil rights record, as well as Mayor Daley of Chicago, a "big boss" in the Democratic party machinery.

Chairman Bobby Seale and Captain David Hilliard of the Black Panther Party were in Chicago speaking to crowds of 5,000 across the street from the convention amphitheater, Chairman Seale noted that while he spoke during the day on ten different occasions, the pigs were to their heads and crack whistles at night.

During the convention Humphrey was careful not to mention the Black Panther Party. Two days after the convention Humphrey made a statement about the necessity of the police in masse for two reasons: one the pigs and the white police chief were going to disrupt it. Chairman Seale observed that "if no pigs were there they would have no police illegally doing the civilized administration forces."

Chairman Seale, Captain David Hilliard, and the Democratic bosses brought in 59,000 National Guard and used the regular city pigs to intimidate the people in Chicago, in reality, weaknesses of the pigs and the force, if you discern your heads will be whipped and your stale will be cracked. The corruption of the government shows itself when ever gun and force have to be used to quell dissent. Chairman Seals noting that "everytime the people discuss the basic questions of Power structure it seems to start wars, guns, and force to make them agree."

Chairman Seals and Captain David Hilliard went further to predict that "the Democratic Party is a dead party, ... and we assert that this country may not last 5 years more."

Inside the convention, the Democrats tried hard to retain a calm and appearance of order, with a token recognition of the "minority" groups. Aneta Frances sang the national anthem (Get On) a Hawaiian Tom presented over the convention, they allowed a Negro woman to sing the Negro spiritual "Ain't Got No Home" that was riddled with black revolutionaries. Black delegates tried in vain to nominate a black man, Joe, Channing Phillips of D.C. on the ticket, but Inspection of the racial equality and not lately divvied the convention.

Starting reports of the Kidney Pro Administration force was broadcast over 5 major television stations, along with the ab-\nticiation of the chemical attack, giving the black people a chance to preview of policies of the next President.

KNOCK ON DOOR

By Knux Woods

Black people have been subjected to the hands of that racist white America for too long. (40 years, these pigs been acting funny) Our BLACK POWER SPIDEY IS OUT TO THE PIGS. We have had all been swelling.

WE ARE THE PIGS...

"BLACK POWER" is the name, the slogan is "BURN, BOY, BURN!" Our war cry is against the nation, across the world -- BURN, orange, Hunter's Point, Washington, Atlanta, Fillingmore, and the whole Africa -- Wars are to OUR HOMELAND, BUT REVOLUTIONARY ARTISTS LIKE the new fashions that these red-marked hounds are seeking to fight (like, the old, they were biker, boy, more and mote-worldly -- NO, HABY NO TREGO! They're white Americans are the leaders. Dig it? Ridin' or, No, Hell, and Only hope to the political revolutionaries, BLACK REVOLUTION ARE AWESOME. WE'RE THE ENEMY POTS WITH EVERY PASSING DAY, WHILE FOR US THINGS ARE GETTING BETTER BUTTER DARLY..." (as said by the Honorable Chairman CCP, MAO THE TENG)

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Pigs Refuse To Accept HEAD Of THEIR OWN

(London) -- The British Embassy in London (England) refused to accept the head of Pig de-}
AFRICAN, ASIAN AND LATIN-AMERICAN SOLIDARITY GROUP APPEALS TO OSPAAAL ON BLACK AMERICAN REVOLUTION

Three years ago, on August 8, 1965, the Afro-American population of the Watts ghetto (California) staged a popular rebellion of extra-ordinary proportions, unprecedented in political life of the U.S. Watts shook the structure of U.S. Imperialist power. Its policy of social racism and racial oppression, thus marked the beginning of the battle for the social and political redemption of the Afro-Americans, and in spite of the show of equality, of his decreased repression and the appeals to reason by informists and pacifists financed by the Ford, Rockefellers and other foundations; the example of Watts spread and multiplied in extensions, magnitude and depth. Thus, almost all the cities of the North American empire have recorded demonstrations and rebellions of increasing intensity, sometimes reaching the level of veritable insurrections.

In 1966, the process that began at Watts adopted the watchword "Black Power" as a catalytic element of outstanding importance and significance, which in time became the enlightenment conception of the struggle of the Afro-Americans. Malcolm X was the precursor of these ideas, which were developed and upheld by outstanding leaders such as Shirley Chisholm, Rev. Dr. King, Ben Reitman, Whitney Young and others. The number of black militants and sectors of the population which resort to revolutionary armed violence as legitimate recourse and as the most efficacious means of struggling for their genuine liberation is increasing every day. Yesterday, in Detroit, the imperialists were forced to call in their tanks; today the Cleveland rebellion has left the first time behind a high number of police and guardsmen casualties. In his way the Black Revolutionary movement grows, becomes better organized and advanced. The pan-Africanist non-formally unites all the reformist and pacifist trend which predominated for many years, turning the preaching of Malcolm X into reality, in this struggle the organizations and leaders that form the Vanguard of the Afro-Americans are being forged, linking their macro-ideology with that of their brothers who, in Africa, Asia and Latin America, are struggling against the same enemies. The destruction of the Imperialist system thus becomes a common and decisive battle within the U.S. white Leftist sectors which join and commit themselves to the struggle will also participate.

At present the battle of the Afro-Americans gathers new dimensions, facing with renewed vigor the repressive machinery of U.S. Imperialist and racism, which has unleashed an "urban counter-insurgency" against black ghettoes and communities, including the police, the National Guard and even federal forces, armed forces and tanks, along with "civil action" consisting of crucifixes and Olympic dollars for the "freed" of black communities, and the bridle of so-called Negro leaders who, like Stokes, the Negro Mayor of Cleveland, are pro-imperialist and pro-operational as Johnson. Part of this "counter-insurgency" to the physical elimination of the Black leaders — a resource now frequently used by U.S. Imperialist — which has led to the fact that it has gone so far as to assassinate a man like Rev. Martin Luther King, the preacher of non-violence. All present the U.S. Imperialist scenario for physical elimination center around Stokely Carmichael, an outstanding Afro-American social leader, member of the BLACK PANTHER PARTY for Self-Defense and one of the principal defenders of revolutionary violence as a means for the liberation of his people, Stokely Carmichael is imprisoned for over six months on vague charges, without being brought to trial. Is now in serious danger of being killed by his captors "legally" or by means of a "resistence." The case of Stokely Carmichael confirms the nature of U.S. Imperialism and shows what the Afro-Americans and even the whites who consider themselves progressive and revolutionaries might expect from the system of domination now prevailing in the U.S.; it confirms that for Afro-Americans and for true revolutionaries there is no other alternative for their liberation. Many
The Role of the Arab Student in the U.S.

As Arab students, many of whom great lessons were taught to by the BLACK LIBERATION MOVEMENT, we can do a variety of things which can be handled by the HUYS. We must show no regard to the MOVEMENT as a whole in general. First, we can attempt to bring to the consciousness of all Arab students in the U.S. and Canada the far-reaching implications of the HUYS P. NEWTON troubles with the BLACK REVOLUTION. Second, we must recognize the existence of the student body regardless of their participation in this struggle while they are in this country, and maintain this in volume after they leave for home. We can, further, contribute time, money, and other values and become (at present) on the BLACK REVOLUTION, and once we do that, we will immediately start "OASIS"! This is true of the issue of our FORGIVING BROTHERS. Our representatives in the U.S. should band together with sympathetic representatives and demand immediate U.N. sanctions and condemnation of U.S. racism and imperialism and DEMAND THE IMMEDIATE RELEASE OF HUYS P. NEWTON and his compensation and the cessation of the persecution of BLACK revolutionary LEADERS. We must, firstly, make this an urgent campaign for giving all needed aid to the BLACK LIBERATION Struggle until the revolutionary goals of the Black people are achieved. Finally, we must never forget that this struggle is part of the larger political struggle of the people of AFRICA, ASIA, AND LATIN AMERICA.

STATEMENT FROM THE ORGANIZATION OF ARAB STUDENTS IN THE U.S. AND CANADA

THE BLACK POPULATION OF THE U.S.

More than a hundred years after the alleged emancipation of the black people in the United States the Afro-Americans still live under a system of social, economic and political exploitation. The majority cannot escape the daily humiliation and lowest pittance and are object of the most inhumane treatment. The racial power structure uses the most dehumanizing methods to deny them their basic rights and to rob them of their dignity. Furthermore, black Americans cannot hope to find any redress in the courts of this country either because of explicit laws designed for their persecution or because of the racist attitudes of the whites and judges. Most of them are not only discriminated against, they are denied any access to the courts of law. They are dehumanized, branded as "bad" and deprived of their human rights.

HUYS received the most appropriate education and what is the meaning of colonialism state machine, we do not have to go into great pains to arrive at the conclusion that HUYS is a political prisoner of the imperialist and that they do not give fair trial to their legal claims and that they are not given any rights in the trials held by the imperialist. Furthermore, all persons involved in the case must be immediately released.

Soul Defined by Jay White

SOUL: Something in man which is believed to be the source and determining factor of his spiritual being. The essential part of anything.

For what profit a man if he gain the whole world and lost his own soul? (Matthew 16:26) This is a question that must be addressed to both the white man's and our own today. The reason. For the white man's soul is not his own since he is a member of a culture that is alien to his. There is no profit in it. For the black man, his soul is his own and he must fight for it. The black man's soul is his own because he is a member of a culture that is not alien to him. The white man's soul is not his own because he is a member of a culture that is alien to him.

The black man's soul is not his own because he is a member of a culture that is alien to him. The white man's soul is his own because he is a member of a culture that is not alien to him. The black man's soul is his own because he is a member of a culture that is not alien to him.
Pigs Potted Murders of L.A. Panthers

Why was there a planned attack waged against the Black residents of Watts by the pig police department? Our brothers were murdered, our women and children were viciously, shamelessly, and unmercifully assaulted and beaten by this army of pigs. Those of us who are residents of Watts or for that matter residents of any Black community know that harassment and brutality by the pigs is a daily reality. So it is only reasonable to conclude that the horses of the pigs had a definite significant motive for waging this attack. It was not just to satisfy the curiosity of the pigs’ lust and desire to split the Blackman’s blood but to be done daily at his own will and without the necessity for direct orders.

Although provoked many times by the pigs the Black residents of Watts have refused to have a repetition of the 1965 resistance. It was known that this method of resistance had served no purpose and that it is now obsolete. New methods of resistance had to be adapted and applied. The pigs waged this attack and claimed to have won a victory in battle that was a battle.

When the white police marionettes of this government put their Black police in chains and treated them like criminals, they found it was necessary, in order to stop opposition from non-slaveholders in America and throughout the world, to justify slavery by claiming that the life these Africans were living was a life worse than death and that they were far better off as slaves where the white man would feed them while they in return would give their labor. This lie was told so convincingly that even the Pope in his inhumane acts of God’s blessing. The policy-makers found the false propaganda to be a very effective method of keeping opposition to a minimum. Since the so-called emancipation of policy-makers continued to use this brainwashing method to justify their treatment of Black people. This was done through an educational program that subtly taught white supremacy and by always portraying Black people as inferior. This brings us back to the reason why these trend of attacks are taking place throughout the entire country. It is the direction of the policy-makers to eliminate the Black man, the Black people. This must be done without the opposition or protest of white citizens or in through their medium of communications, radio, newspaper, magazines, and television. They portray images of itself, instead of being the victim we as really are, they make it appear to the mass of white people that we want to destroy the property of others, that we have no regard for the rights of others and that we are lawless criminals who destroy law and order. The pigs making attacks on us and claiming that we attacked them (1) keep white people to believe that they are in some sort of danger from Black people and that the pigs are protecting us from us. Which is completely untrue. (2) They distort the attention of the people away from pertinent issues such as Freedom and justice for Black and brown people and the unjust war against the Vietnamese people. (3) They create a political climate to the mind of white people that factions that think to be more conducive for a false campaign of repression of Black and Brown people. So now we hear campaign slogans of “Law and Order” and “Support your local pigs.” Let me warn you that Hitler had similar slogans when he intended to exterminate the Jew. Today we are not merely enacting racism and exploitation. We are not merely enacting brutality and murder, but we are enacting genocide. A systematic killing of our people. It is probable when pigs go unpunished when they murder Black people in the streets. It is probable when Black youth are systematically sent off to Vietnam and are dying in such an inordinate proportion. It is probable when Congress appropriates billions of dollars to eliminate Black mother from giving birth to children. It is probable when a Black child’s body is sealed with the pull of hunger and starvation. Amongst us we have 170,000 Black guerrilla warfare fighters (Vietcong of Vietnam). They have great interest in the survival of our people. We must not put back and allow the fewest of our people to be murdered or to exist only among a minority of our own family in the victim.

We must not waste any time, we must act.

—Neil Robinson Barrister

WATTS FESTIVAL REVOLT

The pig department of Los Angeles is still continuing their mindless attempt to destroy the Watts community of Watts.

With no justification the pigs invaded the Watts Summer Festival and killed three Black people who were trying to make their environment more tolerable and undoubtedly would have killed a larger number of people. These Black freedom fighters had not arrived to stop the ravaging pigs. As soon as the pigs saw the freedom fighters they retreated to the sanctuary of the Watts Pig Palace (headquarters) in hopes of evading the corruption of the pigs. Their efforts to escape were futile. The freedom fighters surrounded the pig palace and killed two pigs and issued a warning, "L.A. Pigs - stop killing Black.

As in all cases in the past, the police went to the white stations and white suburbs and looted and devoured the fifty sections of pig army. The pigs claimed that they were provoked by the Black people who were attending the Watts Festival. What were the pigs doing then in the first place? Chief pig Reddies claimed that only one person was killed by police and that the other two were killed by blacks. Black people do not shoot at other Black people during revolts or revolutions. The pigs are obviously lying. The pigs solution to the problem was to aggravate the situation by sending in more pigs to incite the area. This was unnecessary.

The solution is to get the pigs out of the Watts community and give control of the Watts community to the Black people, if the pigs don't give up control, we will take it.

L.A. PIG CONSPIRACY

Close to 4,000 members of the local groups showed up at a meeting of the Los Angeles City Council and accused L.A. pigs of a criminal conspiracy to shape and destroy the Black community.

This hearing was called after overnight disturbances in the Black community of Watts left three men dead and more than 60 others injured.

Some of their demands included an immediate withdrawal of police from Black and Brown communities and an end to the legal killing and arrest of minority children.

The chief of the Los Angeles pig department, Tom Reddies, denied charges of his officers committed murder in moving into 10 Black areas during the Watts Summer Festival. Reddies said they were merely trying to protect the city.”
BLACK PEOPLE.
KEEP YOUR GUNS.

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

1. (a) Possessing a firearm is allowed if the possessor is having a barrel less than 12 inches in length.

2. (b) Any person convicted with a concealed firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

3. (c) No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. (Guns required for geographic registration.)

4. (d) Persons exempt from Section 22 shall include members of any club or organization engaged in the purposes of practicing shooting, shooting contests, educational shooting contests, upon certified ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

5. (e) Except as provided in subdivision (d), every person who carries a loaded firearm on his person or in a vehicle while in any public place or in any public street in any incorporated city or in any public place or in any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

6. (f) Persons who use target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

7. (g) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by a person while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

8. (h) Nothing in this section is intended to preclude the carrying of a loaded firearm, under circumstances where it would otherwise be lawful, by a person who reasonably believes that the person or property of himself or of another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

9. (i) In this section it shall preserve anyone from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

10. (j) Any person who furnishes any firearm, air gun, or grossly operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

11. (k) Any person who owns or possesses or under his custody or control any firearm is prohibited by imprisonment in the State Prison not exceeding 15 years, or in county jail not exceeding one year and/or by a fine not exceeding $500.

FEDERAL LAWS

1. (a) Title X of the Civil Rights Act provides that anyone who manufactures, transports, furnishes, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disturbances may be fined up to $5,000 and/or imprisoned for up to 5 years or up to $10,000.

2. (b) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mentally incompetent, aliens illegally in the United States, or former U.S. citizens who have renounced their citizenship shall be prohibited from possessing or receiving firearms. Possession or receipt of a firearm may be punished by a fine of $10,000.

3. (c) The General Firearms Act requires that a $500 fee be paid to the state of first transferee of any fully automatic firearm, rifles with barrels under 16 inches, shotguns with barrels under 18 inches, any rifle or shotgun under 26 inches overall, or silencers. The Act also requires that the $570 tax be paid on the making of any firearm that crosses the specified lines above.

THE FOLLOWING LAWS ARE TO BECOME EFFECTIVE ON DECEMBER 16, 1968

1. (a) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or shotgun) to any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition intestate.)

2. (b) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside of his state of residence.

3. (c) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm other than a rifle or shotgun to anyone in another state.

4. (d) To receive or transport into any state any firearm that cannot be legally purchased in that state is a federal offense.

5. (e) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any fully automatic weapon or any firearm to or from a state.

This article is not intended as a substitute for competent legal counsel.

LATE NEWS BRIEFS

Chairman Bobby Seale held a press conference today during which he said that he would not commit a member of the BLACK PANTHER Party to a trial in New York, as was rumored.

NEW EDITOR

SAN FRANCISCO - At a recently held BLACK PANTHER Newspaper meeting attended by Chairman Bobby Seale, Eldridge Cleaver, Minister of Information, National Captain David Hilliard, and a number of dedicated members of the BLACK PANTHER BROTHERS and SISTERS, PANTHER PROGRAM COORDINATOR Ray Lee was selected to direct the work of the BLACK PANTHER Newspaper.

PANTHER PROGRAM DIRECTOR Freeman DeSoto San Francisco Deputy Minister of Information.

Edward Weaver, Minister of Information and Editor of the BLACK PANTHER Newspaper, has sanctioned PANTHER BROTHER Raymond Lewis as Managing Editor and stated that the BLACK PANTHER Newspaper now has the revolutionary drive force to ensure publication every two weeks.

ALL BLACK PANTHER Brothers and Sisters, All Black Revolutionaries, and the Black Freedom Fighters and Black Power and Black Black Americans are invited to submit revolutionary news items, photographs, poems, essays, art, commentaries, and other material for publication in the BLACK PANTHER Newspaper.

RICHARD Y. WEBER
Managing Editor
BLACK PANTHER Newspaper
1419 Fillmore Street
San Francisco, California 94115

CENTRAL HEADQUARTERS

Breakfast for Black Children

Every member of the BLACK PANTHER PARTY throughout this country of racist America must understand that members of the Blank Panther Party, CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL STAFF, including all participants and all supporters of the leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action shall be determined by the BLACK PANTHER PARTY according to the facts of the case. Suspension or expulsion will depend upon the facts of the case, state or state area, and local committees and staffs shall decide rules or rules of the BLACK PANTHER PARTY.

Every member of the party must know these rules by heart, and apply them daily. The principal responsibility for enforcement of these rules is with the local members of the BLACK PANTHER PARTY, and they must understand the serious consequences of violation of these rules.

The following rules are:

1. No party member can have narcotics or weed in his possession while doing party work.

2. No party member found shooting narcotics will be expelled from this party.

3. No party member can drink while doing party work.

4. No party member can participate in other political work, and general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY, ANYWHERE.

5. No party member will point or fire a weapon unnecessarily or accidentally at anyone.

6. No party member can join any other army or force other than the BLACK LIBERATION ARMY.

7. No party member can have a weapon in his possession while drunk or loaded off narcotics or weed.

8. No party member will commit any crimes against other members of BLACK PANTHER people at all, and cannot steal or take from the people; eat any meat, and a piece of the

9. When arrested BLACK PANTHER PARTY members will give only name and address and will not tell any information that is not understood by all Party members.

10. The Ten Point Program and the platform of the BLACK PANTHER PARTY must be known and understood by every Party member, including all other material of the

BLACK PANTHER PARTY.
NEWS FLASH...
NEW YORK PIGS USE NEW TACTIC TO VAMP ON 12 PANTHERS

(Brooklyn, New York—Sept 4 '68) Twelve members of the New York BLACK PANTHER PARTY, along with Chairman Brothers (Bill Congressional District Candidate of the Peace and Freedom Party, Brooklyn, New York) were hosed into a set-up of the pigs-war tactics and vamp of that ilk.

Between 300 and 3000 off-duty pigs, in plainclothes but wearing "Wallace for President" racist buttons and a pro-supporting organization named LEAP (Law Enforcement Against the Panthers) joined together and isolated 12 members of the BLACK PANTHERS and Chairman Brothers. The PANTHERS had innocently entered Part 3 in the Criminal Court Building to attend the Hall of Justice to be heard by the other PANTHERS brothers (PANTHERS brothers George Cornell, "Jazz" John Martirio and Darryl Baines who are being illegally held by the racist power structure).

The pigs set up the 12 PANTHERS brothers from the court room for the hall hearing, but made no effort to interfere with the radical white racist who we were demonstrating outside the courthouse. When the 12 PANTHERS who were violating the court got off the elevators on the sixth floor, the fat, racist dog LEAP pigs attacked them, calling them "niggers" and "motherflickers" while beating, kicking, and stomping them. The pigs who were in uniform proceeded to the off-duty pigs, but what they actually did was drop their billy clubs so the off-duty pigs could end to them to the PANTHERS.

PANTHER's leader Tom McCaffrey suffered a fractured skull and Chairman Brothers who is running for Congress suffered lacerations and bruises over his body as a result of the beating. The pigs beat the brothers and threw them into an elevator while continuing to beat them. The racist pigs showed their true nature must they travel in packs of 200 - 300 in vamp on 12 PANTHERS. Many of the LEAP pigs were wearing "George Wallace for President" buttons. The Mayor of New York has called for an investigation of the incident, but this is just a pacifying move. No investigation is necessary. Black people have been beaten and assaulted, and no move has been made to apprehend and convict the guilty pigs.

SOUL DEFINED

(Cont'd from Pg. 5 Col. 5)

We're the infamous Black color soul saw us through the numerous wars fought by this man with allies used as cannon fodder, and soul today allows us to with stand the ostracization represssion, practiced by all segments of government.

But we are in grave danger because today more than anything else in our history, the man is applying the carpet and stick technique to Black People. He tries to us believing that we too can share in the traits of America. But do not tell us that the fruit is poisonous with the blood of our brothers and sisters from his colonies around the world. He teaches us the doctrine of individualism. Never bothering to explain that he has murdered us collectively for four hundred years.

We warn of agitators hoping that we are still too stupid to realize that if there were no cosmetics, there would be no agitation. And yet some of us still accept his goals as our goals, his values as our values, and his death as our death. Truly we have lost our goals, we have sold out for color, TV, sex, that give off densely radiation, birth control pills that cause uncontrollable hemorrhaging, conventional foods filled with streptomycin and taken for sale under Uncle Toma. We have gained a world, sick for human occupation. This devil has killed the birds of the air, the beasts of the field and the fishes of the sea. Not content with that, he has killed the air the fields with insecticides and unfilter water with pollution. The only thing left that has not been destroyed in the soul of the Black Male. We are not animals, unless we realize this fact and organize ourselves, we too will be destroyed. We must follow the example of the brothers A.A.U. We must resist with might and main when one bright and glorious day we will truly have gained a world. A world made habitable through soul.
EDITORIAL...

SET HUEY FREE

-MATILABA

WORLD AWAITS VERDICT
The only culture worth keeping is the revolutionary culture...

Our culture must not be something that the enemy enjoys, appreciates, or says is attractive. It must be repelling to the slave master. It must smash, shatter and crack his skull, crack his eyeballs, open and make water and gold dust run out. Because the only culture worth keeping or that will be kept by black people is a revolutionary culture, a culture may be defined as the total creation of a people. Everything black people do, our food, songs, dances, music, art, literature, stories, poems, paintings, plays, speech, talk, kisses, embraces, acesquees, and clothes. Our black faculty must be used in our revolutionary culture. All our energies, our dreams, our will, our total ways must be used to further the revolution through which we will attain our freedom, justice, and the land and the people which so desperately need. Whenever the settler, the slave master, the owner, a Kennedy, Johnson, Rockefeller or Romney talks about black people and our ways and attempts to praise us, that is placing our black consciousness into the milky way of racist America — their total ways, their culture is not revolutionary, it is stagnant — counter-revolutionary, repressive and murderous. The black man that Mayor Alioto praises are either Toms, fools, or black men who are being deceived, who do not have a revolutionary culture.

A revolution involves the total people; it needs all the energies of the people, requires all our attention if it is to successfully stand. Therefore it involves the total ways of the people, hence the culture, and therefore our culture must be revolutionary, which by definition is anti-white, anti-capitalist, against imperialism, against the racist dogs. Lyndon Johnson has no use for revolution, for revolutionary culture, he has no use for change which is freedom. The proof in the Vietnam war, Revolution is change, means freedom, and the American government nationally, statewide and locally, does not want change, does not want desire, nor has no use for revolutionary change or freedom for black people. The proof is the murder of Martin Luther King, Malcolm X, Patrice Lumumba, Che Guevara, and Bobby Hutton. Martin Luther King stood for change, for freedom and he was killed. Martin Luther King and Humphrey do not want change, they want reform. They have no desire for freedom, they want our votes and our courage. The black youth is to die in Vietnam fighting colored people, we cannot call our work in plantations as Johnson’s Lady Buddhist. Black people want change. We want change — revolution, we want freedom, we want, and will have the right to determine our destiny. The Vietnamese want change, the Chinese want change, the Africans want change, the Indians want change, the Cubans demand change, the Vietnamese demand change, the Puerto Ricans demand change, and is picking guns for freedom’s sake. All people of color in the world want an end to the robbery of their countries and communities and for a just and equal right to self-determination. No racist, pigfist, racist dogs American white man. Therefore the total Vietnamese people north and south are waging a war for self-determination against the aggression against racism, against corruption and exploitation. The Vietnamese have a revolutionary culture, a fighting culture, a changing culture and a cultural spirit that demands change in the South Vietnamese people’s lives, the South Vietnamese people north and south are waging a war against the difference between Vietnam and the U.S. But between Vietnam and the rest of the world. If we are to be ourselves, be black, decide who we will elect to an office, and how he or she will function if we want our young people to revolve in the U.S. Because America is the black man’s bathhouse. If we want to determine who teaches our children at school and which days of the year will be sacred to us, that is the holy days which in the Honkay’s country is called holiday. If we want this kind of freedom, if we demand these kind of changes which are perceptions of real revolution, then we must have a revolutionary culture, our dances must be about change, when we do the razor stroke, when we do a blue song, be a cross between a pig’s throat, so our dances must be about change. The Impressions say, “We’re Winner,” just what do your black leaders tell you to, “cause we’re movin’ on up.” Our paintings must reflect scenes of dead bankers, dead lawyers, dead congressmen, burning inside up their stores, being blown up in cafes, restaurants, nightclubs, music, rhythm and blues, jazz, spiritual music, must burst the confinements of the whites who dare to listen to it, Eddie Harris plows a side called “Listen Here,” where you hear actual screams, coming from a Black Master’s grave.

These are the battle cries of mad, crazy black men, and the screams are coming from the honkay’s country as he is, and is being strangled to death, and robbed, looted, then set aflame, for change. Because we are changing, we are changing the total way of the people, we are changing the total culture, changing from the slaves, the cowards, the boys, the toads, the blackignors, clowns, ooms, aapes, of the 30’s, 40’s, 50’s, into the warriors of courage, freedom fighting, revolutionary black nationalists who demands change, who is being pushed out of the South Vietnamese, in the Atlantic and Pacific oceans, the Middle East, we Africans, Latinos, Indians, and Spanish-speaking people all captive in the cities, in the cotton field, tomato fields, grape fields, the fruit fields, the farm workers, school, outside, in the streets, black, brown, red, and yellow workers, and unemployed, we are realizing we must have change, we must be free, we must have a revolution if we are to survive. Johnson does not want us free, Kennedy does not want us free, Rockefeller does not want us free. Alioto does not want black people to be free, McCarthy does not want us free, no American mayor, senator, police or fireman wants black people free. LBJ Brown was sentenced to five years in jail and $2000 fine for participating in a protest of racist Louisiana, Huey Newton, our Minister of Defense, is in jail for defending himself. Martin Luther King was murdered because he was working to set black people free. Our great Prince Malcolm X was assassinated because he was working, fighting to set us free. All our black heroes and heroes in the South Vietnamese white men dropped on the Vietnamese — because the Vietnamese are fighting to be free.

Our energies, and all the good intentions must be used to free ourselves. The police fear brothers and sisters who wear natural but the natural is not a gun, it is black, beautiful, but we need change, we need freedom, we need black power and political power comes through the barrel of guns. We change, we are changing. We are changing from slaves to men fighting to be free. We are changing from an animal today in prison, in jail, on the streets, in our houses, huts, tents, shacks, schools, cities, jobs available to us. We are slaves this evening. We must struggle, we must have change, or there will be a tomorrow of concentration camps, gas furnaces and the screams of our mothers and sisters, Black men, Black people. Our prisoners of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change, Freedom everywhere, Dynamite Black Power. Use the gun. Kill the pig everywhere. The pig is only the bookkeeper of the rich. Kill the pig everywhere.

Minister of Education
Black Panther Party
George Murray
Black Revolutionary Poetry

CUBAN POETRY

BY THE BLACK CUBAN POET, NICOLAS GUILLAN

IT'S ALL RIGHT

IT's all right that you sing when you cry, black brother
Crucified black man of the South,
Fine your spirit, your banners,
your sacrifices, and the allegations
of your lawyers.
It's all well.

IT's all right that you come in pursuit of justice
-- oh that innocent skater
Although the breeze from Chicago to Washington--
Fine your protests in the newspapers,
Fine your clenched fists
And Lincoln in his portrait.
It's all very well.

Fine your sermons in the dynamited temples,
Fine your heroic insistance
In mixing with the whites
Because the law -- law -- proclaims
The equality of all americans,

It's OK.
It's fine,
glamorized great,
Crucified black brother of the South.
But remember John Brown,
Who was not black and who defended you with a gun in his hands.

Gun a portable firearm
With which soldiers shoot,
Must be added; gun
Was also the arm
With which the slaves responded.

But if it happens (if it should be the case)
But if it happens, brother,
That you don't have a gun,
Well then,
say -- I don't know,
Get something
A hammer, a stick,
A stone--something
That hurts,
something sharp that wounds,
Hit
Draws blood,
Somebody.

(EIDTORS NOTE: This Poem was written in 1969. Can you dig it?)

Black Faith

It's too late to go back now
Keep the faith black brother keep
The faith
No more cotton fields for us
Just keep all your faith in us.
Keep the faith black brother keep
The faith
I see no dark just light for we yes ... black brother keep the faith.
Some black or some white kids
Might say that,
I hate white, but no I love black
We got the faith black brother keep the faith
He who doesn't have faith has nothing
We got it black brothers got it.

Iris Wyse

Panther Poem

"Tell me about the Panthers!"
The pretty sister cried,
"I want so much to be Black,
I've tried and tried and tried."

Well -- The Panthers are a party
For people like me and you.
They're trying to get rid of the racists,
Like Johnson and His Crew.

They base their words on action
And hope for the little man.
They're going to change this country,
Cause the Panthers have a plan.

They organize the people
Around a common goal
Of liberty, freedom and justice
And the beauty of having soul.

They stress the need for power.
They demand the right to choose
When Toms say let's not fight
Panthers ask what have we got to lose.

This white man raped your mother
Your daughters and sisters too,
And now the oldest shop of all
The men is fucking you.

These devils took our manhood
The Panthers want it back
If we can't get it peacefully
The Panthers will attack.

That's the story of the Panthers
I think it quite a lot
When you start looking around
You'll find they are the only men you've got.

J. White

Because I'm Black

Why am I only seen when in darkness?
Why will I never lack love and warmth?
You ask why -- Well, because I'm Black.

Why am I tall, beautiful and bold?
Oh yes, I must not forget I do have soul.
Will you know why -- Because I'm Black.

Oh but why, oh why does he analyze me?
Why don't he know I want it just like he?
Why do I remain sad? Because I'm Black.

Black and why do I have faith and pride?
Go with my heart held high.
Why? Well I'll tell you why --
Because I'm Black.

Iris Wyse

ashes to ashes
dust to dust
OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city jails and prisons.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as tothem shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
of LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so), but then do so, and at all times remember the Fifth Amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search — that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted, even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped, you should try to get independent witnesses to observe the proceedings, and get their names, addresses, and telephone numbers. Try to do this, if possible, before any arrest takes place.

6. If you are stopped and/or arrested, the police may search you by putting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls — one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 754-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and the Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a weekend or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar association of your county) and will furnish you with the name of an attorney who practices criminal law.

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