OPENING SALVOS FROM A
BLACK/WHITE GUN

Following are two statements on the same subject by madmen grappling with the cause of their madness in search of a cure. We have been driven out of the political arena into the wilderness of our own dumb minds. We will not dissent from the American Government. We will overthow it.

1965 — the year of the pig. The death of the ballot, the birth of the bullet — here is the choice — contemptuously thrust in our face by this deca-dent racist power structure: ruthless pig fry like Nixon, racist pig Wallace for President! So where do we go from here?

Into the streets! Into the alley! Back of town! Onto the rooftops! Behind whatever shelter remains for a black person here in Babylon! This is the nightmare election year of the American dream. The Republican Party and the Democratic Party have told black people to kiss the ass of the elephant and the donkey. They have done this in no uncertain terms. It is time for black people to tell the elephant and the jackass to go fuck each other — political and moral cretins that they are. Yet we cannot sit idly by and allow these vipers to run their game on us without even raising a dead finger in opposition. It is very clear that there is no way left for us to offer any opposition through the traditional political machinery. These merciless demagogues have so firmly grasped this machinery in their clutches that even the white supporters of McCarthy and Kennedy got all the fat whipped off their heads in Chicago when they tried to oppose the mad dog power play of meathed Humphrey. Our only recourse is to join in a second Boston Tea Party in order to blow their game. In order to blow their minds, we must chart our own course, a new course designed to manifest how we feel about the insufferable political manipula-tion and chicanery that has made the national election into a circus devoid even of the saving grace of humor. This shit is not funny. These pigs are plotting our death. These vicious repugrate, conniving scoundrels are plotting genocide against us. What do you think this feather-weight, featherbrained Alabama racist, George Wallace, has up his sleeve for niggers? Extermination. The final solution to the Negro problem.

We don’t have to go for that. That’s not our issue. That is not the goal towards which black people have been struggling, dying, for these painful four hundred years. Our fight is for freedom, for liberation, by any means necessary, as Brother Malcolm also said that it’s gotta be the ball or the bullet. The pigs of the power structure have taken off their masks and have revealed themselves to be precisely what we have always known them to be. Murders, liars, miserable goddamn wretches. These pigs themselves have already closed down the polling places, the ballot boxes, in spite of any meaningful solution to the black man’s problems is concerned. Right on!

Are we to lie down and grovel on our bellies, on our knees, like a beg- ging Lazarus, hopelessly defenseless flings will toss us a few crumbs with they introduce another bullshit four-year program into the pigpen of the United States Congress? Fuck these motherfuckers! Let’s go for our-selves. Let’s go for what we know. And what do we know? We know, in the words of Huey P. Newton, Minister of Defense of the Black Panther Party, that the spirit of the people is greater than the pigs’ technology. They seek to deprive us of life, of our human rights, of a future, through their rigid technological-political crap game. Only slave eyes are on the loaded dice for us within the confines of the American political sys- tem. So there’s nothing left for us to do but to break up this crap game to pick our money up off the wood and demand a brand new pair of dice from the house. Let the pigs dance a jig to the star spangled banner. Let us do the dog in the streets. Let the pigs of the power structure put each other through these assinine changes and let us put all the pigs through a final change. Let us join together with all those souls in Babylon who are starving for the birth of a new day. A revolutionary generation is on the scene. There are men and women, human beings in Babylon today. Disenchanted, alienated white youth, the hippies, the yuppies, and all the unnamed dropouts from the white man’s burden are our allies in this human cause. The entire anti-capitalist, anti-imperialist world of man-kind is with us. Let us manifest our solidarity with them. Let us say loud and clear that we are not going to accept four more years of Slavery. Suf- fering and Death under the hooves of racist pigs. Until this house is set in order, let us plant our tent on the fighting words of Brother Robert Williams: “America is a house on fire. Freedom now or let it burn, let it burn.”

Eldridge Cleaver, Minister of Information

Come into the streets on Nov. 5, election day. Vote with your feet. Rise up and abandon the creeping meathall! Demand the bars be open. Make music and dance at every red light. A festival of life in the streets and parks throughout the world. The American election represents death, and we are alive.

Come all you rebels, youth spirits, rock minstrels, bomb throwers, bank robbers, peacock freaks, toe worshipping, poets, street folk, liberated women, professors and body snatchers: it is election day and we are everywhere.

Don’t vote in a jackass-elephant-cracker circus. Vote for ourselves. Me for President. We are the revolution. We will strike and boycott the election and create our own reality.

Can you dig it: in every metropolis and hamlet of America boycotts, strikes, sit-ins, pickets, lie-ins, pray-ins, feel-ins, piss-ins at the polling places.

Nobody goes to work. Nobody goes to school. Nobody votes. Everyone becomes a life actor of the street doing his thing, making the revolution by freeing himself and fucking up the system.

Ministers dragged away from polling places. Free chicken and ice cream in the streets. Thousands of kazoos, drums, tambourines, triangles, pots and pans, trumpets, streetfairs, firecrackers — a symphony of life on a day of death. LSD in the drinking water.

Let’s parade in the thousands to the places where the votes are counted and let murderous racists feel our power.

Force the National Guard to protect every polling place in the country. Brush your teeth in the streets. Organize a sack race. Join the rifle club of your choice.

Freak out the pigs with exhibitions of snake dancing and karate at the nearest pig pen.

Release a Black Panther in the Justice Department. Hold motorcyles races a hundred yards from the polling places. Fly an American flag out of every house so confused voters can’t find the polling places. Wear costumes. Take a burning draft card to Spiro Agnew.

Staff for hours in the polling places trying to decide between Nixon and Humphrey and Wallace. Take your clothes off. Put wall posters up all over the city. Hold block parties. Release hundreds of greased pigs in pig uniforms downtown.

Check it out in Europe and throughout the world thousands of students will march on the USA embassies demanding to vote in the election cause Uncle Pig controls the world. No domination without representation.

Let’s make 2-300 Chicago’s on election day.

On election day let’s pay tribute to ripters, anarchists, Commies, runaways, draft dodgers, acid freaks, snipers, beatniks, deserters, Chinese spies. Let’s exercise all politicians, generals, publishers, businessmen, Popes, American Legion, AMA, FBI, narcotics, informers.

And then on Inauguration Day Jan. 20 we will bring our revolutionary theater to Washington to inaugurante Pigus, our pig, the only honest candidate, and turn the White House into a crash pad. They will have to put Nixon’s hand on the bible in a glass cage.

Begin now: resist oppression as you feel it. Organize and begin the word of mouth communication that is the basis of all conspiracies. Coordinate information and ideas by writing to Youth International Party, EElrdrige Cleaver, Ramparts Mag- azine, 495 Beach St., San Francisco, California, 94133.

Every man a revolution! Every small group a revolutionary center! We will be together on election day. Yippee!!!
The Black Panther Party went into Federal Court today and filed a law suit asking for the de-centralization of the New York City Police Department. Named as defendants in the suit are: Police Commissioner Howard Loury, The Law Enforcement Group; Robert Hogg, Chairman of 1291; Police Captain Vincent J. Borger; Police Officers with million dollars bailed and 3659; and Brooklyn District Attorney Aaron Kohn. Captain Joseph Ford, a plaintiff in the suit, said, “Brooklyn in the police department will never be stopped until de-centralization is made complete in New York.”

The suit was filed by the National Emergency Civil Liberties Committee, the Law Center for Constitutional Rights, and the National Lawyers’ Guild were announced at a press conference held at the Overseas Press Club. Press conference were three leaders of the New York Black Panthers: Captain Joseph Ford; Chairman David Moore; and Donald Hasting, who was dosed at 1/2 block a 12 gauge shotgun firing 00 buckshot or a .22 or .22 long rifle. (p.d.) Long distance accurate shooting, 30-60 mile is a very fine periscope sites on 1/2 block. (p.d.) Remember armed with the law and some say a pig will never return from the hunt without a good pig. The only good pig is a dead pig!!

Summary of Pig Control Amendment

This Amendment to the City Charter would enable the police to community elected neighbors to be on the police departments for the two major city’s black and white. The amendment would enable the black community and the predominantly white areas. The department would be separate and autonomous. They can be mutual agreement use common facilities. Each department would be opened by full time police communities. The Commissioners will be selected by the 5 cites of the City Council composed of fifteen members. Each member of the city council can be removing by the electorate of those who live there. Each department shall have three Commissioners. One会被C.

The Council shall have no power to discipline or remove the officers of the Department or any of its board members. The Commissioner of the Department of Police is removed by a majority of the members of the City Council. The Council may recall the Commissioner appointed by the City. The Council may recall the Commissioner appointed by the City at any time it finds that he is no longer responsible to the people. The Council of the City of New York can recall the Commissioner without right when they are not responsible to the people. All police officers must live in the department they work in.
BLACK SURVIVAL

In the year 1968, Black people have awakened from a death dream, with the knowledge that we are still living in a deadly society for 400 years. We realize that we are living in a mad racist America in a NOTORIOUS racist decadent society. A disease called Black people are dying everywhere. It seemed as though we are modeled to death. We are living in the same society as American women. We must QUEESE as women we are expected to be by our own society, and in the effort to estrange the Vanguard party.

As a member in the Vanguard party, have realized that the man who is supposed to protect us in any revolution. At present we are only concerned with the role of women in a revolution. We play a dual role in that we have two major and common duties. Our major duty is to raise Black people and 2. It is to raise Black women. Here we are expected to be by our own society, and in the effort to estrange the Vanguard party.

In the Vanguard party, we have a new knowledge of the Black women's role. We are trying to estrange ourselves by being waged war. In creating a revolution, America knows that many Black women will die because they don't receive proper education. We've been very slow, and we've been told to know what to do. When the streets are closed or there's a riot, a Black woman should never be alone. She should never be alone. She should never be alone. She should never be alone.

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OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that expresses the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive justice. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which their laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
Imperialism, Economics and Heart Transplants

by Landon Williams

Plainly put, imperialism is a system who's main concern is the profit. Without something or someone to exploit, imperialism would die and perish into dust. These are true, factoid independant of man's arguments. The first regard of imperialism is always getting the most profit, and the elimination of everything that is in one example of what that means and the use of the hog as another. Oil is used for many purposes other than oil, but being an oil loving hog is one of them. The point is, if you are an oil loving hog, then you are an oil loving hog and the oil is what you are. Paintings, some synthetic fabrics, leather, and even the skin of a cow are made from oil. On the hog everything is used in some way, the guts, the brain, the tongue, and the blood are used as food. Imperialism makes the most economic use of all the materials and wastes nothing. Some of the things that black revolutionaries have used to try and wake up some of our dreaming brothers and knowledge the myth of black people going as assimilated into America's imperialist system, has been the fact that black people everywhere are becoming less of a asset and more and more of a deficit here in racist America and the fact that racist U.S. imperialism in Viet Nam, when faced with losing its profit, has falsely thought it more economical to try to destroy people of color than to risk profit to maintain them around. Some of our brothers and sisters however refuse to believe these facts and recognize the real danger that this situation presents to black people. Some even go so far as to speak forth such insane things as “America can’t do without the Black man, she needs us.” By this, I take it that they mean it would be impossible for America to get rid of the Black man because it is the only way America can stay in business. Other than that, the profit motives would be unrealistic and completely opposite to the profit motives of the American imperialist system.

After observing the latest medical developments and most recent breakthroughs, it seems that whatever they find, they will just find it in this list, it will be made. It is possible a decade or so that the American people will not know the existence of black people, who are going to be “exposed” for the first time. One's first thought might be “exposed” from a racist point of view. But it is not. It seems that America's attitude towards black people and the manipulation of facts has lead to this point. America has been in the process of destroying the black people for many years. It seems that the black people are finally waking up to the fact that they are being used to字母字母字母letter

George Murray Reflects

The same dogs that shattered Hill's house and bed with all those bullets laughingly as the people looked on screaming pigs don't murder him and paralyze meacist into ancient crevices, presenting the community with an ancient funeral, are adding newness and lovely sights to their funeral pyre all these black, brown, red, and yellow people who suffer the humoral breath of these capitalist monsters, that murderer on the world, always have a sentence for a black man, these cracker jack racist rape gas chambers, poverty programs, electric chairs, cotton fields and construction jobs on our people, and their scientist make new sentences for us everyday, last night, the cracker dogs raged bullets, on our office, while cursing the minister of defense and on tomorrow the dogs will do it once more until we make them reach for the sky is the limit. —George Murray

Minister of Education
BLACK PANTHER PARTY

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS - OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to the national, state and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will be determined by central leadership, state or state area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verdicts by heart. And apply them daily. Each member must report any violation of these rules to their leadership and if they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE FOLLOWING RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. No party member found shooting narcotics will be expelled from this party.
3. No party member can be drunk while doing party work.
4. No party member will violate rules relating to office work, and general meetings of the BLACK PANTHER PARTY and meetings of the BLACK PANTHER PARTY, ANYWHERE.
5. No party member will point or fire a weapon unnecessarily or sedentarily, or anyone else who the party determines to be a party member.
6. No party member can join any other army or force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while drunk or8.
8. When arrested BLACK PANTHER PARTY members will give only name and address and will sign nothing. Local first aid must be understood by all Party members.
9. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member, including all other material of the BLACK PANTHER PARTY.
HUEY P NEWTON
FOR THE 17TH CONGRESSIONAL DIST.
ALAMEDA COUNTY
BLACK PANTHER WRITE IN CANDIDATE ON THE PEACE AND FREEDOM TICKET

In the upcoming November election the Peace and Freedom Party are running four members from the BLACK PANTHER PARTY, on the PANTHER'S HUEY P. NEWTON ten-point program. Minister of Defense, is running for Congress in the Seventeenth Congressional District. He is currently being held as a political prisoner allegedly accused of killing a policeman.

HUEY P. NEWTON has implemented a program within the Black Community that will give his constituency the right to decide their own destiny. The BLACK PANTHER PARTY'S ten-point program stems from HUEY P. NEWTON.

We realize that HUEY P. NEWTON understands the need and aspirations of the people in the Black Community. He offers something new to political arena which is revolutionary politics, which should be known as the people's revolution. To fully comprehend what HUEY P. NEWTON is doing is to understand the ten-point program. Once the community reads and comprehends the party's program, they will see the necessity of the revolution and the national liberation for oppressed people. To achieve these goals, we must have the political and military force for all oppressed people that has never existed in this country. This is why we of the BLACK PANTHER PARTY offer to the masses, HUEY P. NEWTON, a man with a revolutionary program.

PURPOSE FOR ENTERING THE POLITICAL RACE:

To pull out of the Democratic and Republican Parties because they do not (DO NOT!) represent BLACK PEOPLE and other oppressed people in this colonized country.

To alleviate the problems of bootlickers, which refers directly to bootlicking so-called Negro politicians.

To enable us (the true BLACK PEOPLE) to heighten the consciousness of our BLACK brothers and sisters.

And as a major political objective for all black people, a BLACK PLEBISCITE a United Nations supervised plebiscite to be held throughout the Black Colonies—in which ONLY Black Colonial subjects are allowed to participate.

BUT—FIRST AND FOREMOST, WE (the BLACK PANTHER PARTY, THE PEOPLE OF THE NATION, the Peace and Freedom Party and other supporters of our BLACK LIBERATION) ARE INTERESTED IN THE FREEDOM OF OUR LEADER AND FOUNDER OF THE "BLACK PANTHER PARTY FOR SELF-DEFENSE", our MINISTER OF DEFENSE, the Honorable HUEY P. NEWTON.
ELDRIDGE CLEAVER

FOR PRESIDENT

BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET
BOBBY SEALE FOR STATE ASSEMBLYMAN

17TH ASSEMBLY DIST
ALAMEDA COUNTY
BLACK PANTHER CANDIDATE ON THE PEACE AND FREEDOM TICKET
1968: BALLOT OR THE BULLET

KATHLEEN CLEAVER, COMMUNICATION SECT., BLACK PANTHER PARTY

18th ASSEMBLY DISTRICT S.F. PEACE & FREEDOM PARTY

SHOOT YOUR SHOT
**Black Student Union News Service**

Oakland Technical High School, Oakland, Calif.

The Black Student Union is a political party which deals with the needs and desires of the people.

*Politics is war without bloodshed*—"war is a continuation of politics by other means of life and death struggle. When politics (negotiation, talking) de-

A man is not free until they recognize the fact, and they are black as a positive outcome to overcome the obstacles away.

The term Black Power, which is frequently used by the people, is a political objective. Black Power is defined as the "people who have died for the liberation of black people. Now we have a million Blacks who talk Black and sleep white. Maybe those who died gave their lives for chocolate covered peanuts.

The time is coming for all to take a stand, either help defend the Black communities from these abuses or leave.

**Discussion of-FLDANT-Positive Possibility**

By Ted Keely

Up until recently blacks Sickled for a part-time commitment to their own advance in terms of society. What was at fist (the black) man's absolute resistance has now become the whole man, who is identified and summed up in this new realism.

According to that man's perspective of life, it is not the actual man but his imagination of a new life which makes the real difference.

**Black and Proud**

*By THE DVI*

The correct phrase is "I am proud to be Black!

We should get our asses together and stop standing and acting like we are not going to be BLACK.

Nor Turban, Denmark Vestey, Martin Luther King, Jr., and countless others who have died for the liberation of black people.

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**Recently there has been a falling out among students and intellectuals, and some unhappy tendencies among students which raise hope to think that there is no longer any interest in the relationship with the Black—

Power to the People

And Black Power to black people

Gregory Harrison

Chairman

**Pigs at Chicago**

*By Theodore Wright*

Oakland has a panther, a helpful beast, rare and valuable, in their dock and there to look that will still do all the work. The beast lives and purrs and Oakland tumbles like the skull of a desert vul- ture with a dune wind howling through the openings. The pan- ther crouches and Oakland holds a career where and strikes out at the darkness but nothing seems to be there.

But something is there, believe it. Nothing in the old school ever taught anybody how to revisit it. Nothing ever destroyed that sense standing between the devil and the road to hell.

The Huey Newton trial was what was happening until Caracole gut squashed square with his Secret. He was the news until Chicago hap- pened, the black people the world over love is still the man on the scene. The slender man, the man with the purse, to the brother who always showed me how to do it, how to walk, sit in the dock, the very forefather of the forefather, and in cool. He is very cool. The man who was waiting for the DA to cool his heels. He says without words that the DA and his boys will never see the day again when they walked with power and impunity. His message is that the DA and his boys have sworn to uphold their own destruction. When they took oath to office they swore they would do their duty. Their duties included preserving the cuss of Huey Newton, which in turn became the case of black people and people of rebellion and those people have promised to re-

The maltreatment of Indians in American history, and especially in textbooks, is the focal point of this brief but powerful com- mentary by Virgil J. Vogel.

In a dozen pages of lucid text, supported by 78 footnotes and an extensive bibliography, Vogel has taken the measure of another major credibility gap in the structure of American society.

His concern is twofold: justice for the Indian, and accuracy in history. As important as these are, a broader issue is implied in his statement.

If America has, and continues to find it necessary to lie to itself through the verities of its histories and textbooks, about the Indian, about the Negro, about Labor, foreign policy, and so forth, what does this say about America?

**Black Student Union News Service**

Oakland Technical High School, Oakland, Calif.

The Black Student Union is a political party which deals with the needs and desires of the people.

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PANTHERS IN MEXICO

by LANDON WILLIAMS

In keeping with its policy of attempted isolation and suppression of the growing black liberation struggle, the racist U.S. government flexed its International muscle the week-end of August 10th thru the 14th, by sending in its troops from visiting Cuba at the invitation of Cuban Premier Fidel Castro and the Cuban people. The groundwork for the trip was placed out on the way to the Black Panther Party if the case of our Minister of Defense, Huey P. Newton, to the halls of the United Nations in New York and talked up in the San Francisco Union Mission in week of August 10 thru 14th was to be proclaimed worldwide as “The Houston Mission will be the Berlin Mission for People With the Afro American People in Their Struggle Against Racial Repression.” The purpose of our trip was to be educational.

We must face the fact that the Black panthers, African people the true story about the conditions black people are subjected to in racist, dehumanized America and how in ever-increasing numbers they are rising up in the fight to free themselves. We are bringing our message to the streets of the country and through the country people are waking up to the fact that there is a real revolution going on in the South, West, and Midwest. America is not the same place as it was 50 years ago.

The audience was fascinating. We were asked to wait in large areas of the city and seen filled with whirlpools and sharks. The Cuban committe receives credit for that, we feel like we were truly at home. They then went hearty about preparing their vito and all those that were there .

On the wall in the background was the large red picture of Huey. Just as they had been a name for the year. We were met by a basketball team in bold letters at the top of the official Cuban Stationary was written “The Year of the Courageous Guerilla.” After finishing the demonstration, we gathered around a small group of people.

We found that the Black Panther Party had decided that by 2:00 that afternoon we would be in Cuba and that a reception was being held for us. With this he wished us well and said we sponsor our way on the love. When we left the Embassy, I can’t say I was feeling a sense of urgency. The atmosphere had changed. There were three uniformed Cuban police: smiling and the Cuban people. For the first time we saw a Mexican soldier riding in jeeps and trucks. Unlike the other times it took a long time to haul a cab. It was as though all had something else to do or somewhere else to go.

We finally caught a cab and started on our way to the airport for the final leg of our trip. This time the cab driver was not as friendly and patient as the others had been and we rode to the airport in silence. We got out of the cab and the driver, picking up his bags and heading for the Air Cuba ticket agency, said “that was a long flight.” We were surrounded by 12 men of various nationalities, dressed in plain clothes.

In typical Eliot Ness style, one grabbed my left shoulder and by myself with his hand inside his coat, told me not to move and that I was under arrest and another one searched me from behind, The same thing happened to David and I was searched and our papers were cuffed and massaged together. When we asked them what they were doing registered extra-clearance identification they said: all showed we were 30’s and 40’s and 90s M/A, but I was wearing gaudy flight suits and shoes, the papers were taken from the airport at gunpoint, loaded into the back of a dirty white station wagon and driven to the airport.

The next day, which is also the anniversary of the arrival in Mexico City, and robbed of our money, papers, camera, tape recorders, and books. In the station wagon we were being ripped off and carried there and about how there were many of us as we were all around who could have helped, but like some of our misguided and staiders in racist America, refused to go involved and even go so far as to completely turn their backs on us. We told them with what they were doing and that it was against international law, The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel.

Every night and then they took us away from our cab and our bus. When they were in the city, they were taken away to the bus and our cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laughed. That’s the way it went all the way into the hotel, the bus, and the cab was taken away. The driver simply shrugged his shoulders and laugh...
Mass School Shooting for Berkeley
by PATRICIA BAKER

The Berkeley Unified School District has brought in a program of major significance in the field of education: TOTAL INTEGRATION, foot "Segregation," of public schools. Beginning last week, over three hundred pupils from right-wing conservative private and many so-called "liberals," and under the guidance of Superintendent Neil V. Sullivan, the city squared the kind of radical change that may or may not mark the beginning of many such successful attempts to educate children throughout the country, but which is almost unavoidable anyway. How much is now in reference to race relations in this decident society.

To do this, approximately 1,500 Black and white children are housed from the hills down to the flats and from the bay up to the hill. Daily, moreover, adults are employed to ride the buses and prevent the pupils from being lost to the ideas that could spell disaster for this exciting oriented program.

Much to the consternation of all the racist dog barked pupils who make up the majority of the few in Berkeley, the bussing policy has been well received. It has been a bussing of the hands-on variety, and it's being received peacefully. The children LOVE riding the buses. There have been no major incidents in Berkeley. There is a liberal big idea and those beautiful little Black brothers and Sisters are already recognizing the fact. The beautiful little brothers and Sisters are already recognizing the fact. The beautiful little brothers and Sisters are already recognizing the fact. "Better deal with what Black people have tried to say for centuries that whites have been underilitating and communicating. That is just the injured while white racism is that hatred and racism exist and make violence not only possible but necessary."

On the second day after the opening of school, Dr. Sullivan announced his intention of leaving (Berkeley now), and going on to (Bos- ton where he hopes to win still another big battle for race and for humanity. He came here four years ago from (Michigan, Virginia, where he served in the same administrative capacity and resigned which had the effect of re-opening the schools as an integrated body after the race community had closed them in order to prevent integration.

Just to remind you of the other Black (Brothers and Sisters, some of those here who do not have their own places to make the revolution of this decident act race american. It is up to us, the VANGUARD PARTY to see that these effects are recognized and afterwards, the power of the bullet prevents interference, and makes the bull a realty.

PANTHER POWER!!

Outrageous

The threat of penalties, of long terms of incarceration, and imminent death, will not deter black men from following a course they know is right. However, those who are most conscious that penalties do not deter men when their conscience is aroused. This is a basic axiom that White America is going to have to come to grips with in 1968 and in the coming years -- that they cannot back off on what is really happening in this country.

Black people are not numbers — and even advanced regions of the white community — have moved to a level of consciousness where they can clearly see both the subtle and flagrant examples of THE POLITICS OF THE WHITE MAN'S JUSTICE. For black people is colored into crowded, decaying black communities across this country — have always, consciously and unconsciously, moved from the position that law and order meant something quite different for them than it did for the white man — the colored man and oppressed. The black man in the black community receives daily, harak examples of the injustice of the white man's justice. As the black revolutionary theorist Franz Fanon stated about Algeria, a struggle that is a culturally different one and is not one and degree from the situation in this country: "the policeman and the soldier are the official, instituted go-betweens ... the agents of government speak the language of the former, the language of the black community of America, the policeman is also the agent of the government, the visible example of law and order, of justice and fairness. His dis- gusted and deteriorated actions are only the most overt symptoms of the pervasive character of the sickness of this country.

It has been said that there have been periods of demagoguery, decaying the black communities — which are prisons of Africa America — who have been deluded into the conviction that law and order is to apply equally for the black and white man. This black man, who has been abused by institutions which are most times outside the grasp of his control, by the educational systems, the church, the mass media, the system of respect, the established order, this black man has been tricked into accepting faulty premises, and has been led to believe that law and order are good before the law. He goes around perpetrating the meaningless law and order edicts of an unfair and racist system.

During President Nixon's 1965 Watts revolt until the present, and particularly in 1967 and 1968, the black resistance to white racism and oppression has heightened and this has caused a marked and total breakdown of the system of justice and order which has been brought to bear upon the American system of justice has made this the present state of affairs. There have been COUNTLESS PUBLICLY PROMINENT INCIDENTS which were pivotal in Sharpening the Conception of JUSTICE, and HOW THE CON- cept of JUSTICE IS PRACTICALLY APPLIED TO BLACK PEOPLES WITHIN AMERICA. In 1967 one of the main flagrant examples of the forces of occupation and oppression flouting the concept of law and order to attain their own ends began happened in the Flintamid (New Jersey) revolt. Flintamid followed in the wake of the Newark revolt, in July of that year. White authorities, with the example of Newark's violence in their arms, were convinced that Flintamid would be a repeat. They determined to use any means to suppress the black people's struggle, it was reported that forty-six (46) automatic weapons were smuggled into the area, and of course, it happened. It was ordered by the New Jersey executive that the occupation forces, the National Guard and the police, should search every black home for the missing firearms. As a result, this net was quickly reallowed to reach the homes of the black people in the Flintamid community. Even by the white America's standards of justice, this search was illegal and unconstitutional.

During the period which White America historically calls the American Revolution, the homes of the ancestors of White America were searched by the colonizers, the British, for guns. The threat of this search was to recover all firearms in the possession of the colonizers and not one on the part of the poor raceless. The colonizers were outraged. Now, their ancestors of 1678, conducted the same type of search in Flintamid. The threat of the illegal search was to recover all firearms which black family had, not just the forty-six (46) which were reportedly stolen. By capturing the firearms of the black people of Flintamid, they would render them defenseless and powerless to protect their own lives and interests, but what made this act particularly deplorable was the fact that it was done under the guise of law and order, the guise of justice. The white man's justice.
From Page 13, Col 1

The will of the people is the basis of the authority of the government. This is an important principle of public law. In America, the will of the people is expressed through the ballot box. The government must listen to the will of the people and act accordingly.

From Page 11, Col 5

The use of force, even by the police, can lead to disproportionate outcomes. It is important to ensure that police actions are justified and necessary.

From Page 14, COL. 1

The right to a fair trial is a fundamental right in a democratic society. The government must ensure that all individuals are treated equally under the law.

From Page 14, COL. 3

The political climate is influenced by the actions of the government. It is important to hold elected officials accountable for their actions.

From Page 14, COL. 5

The government must ensure that all individuals are treated fairly and equally under the law.
Pocket Lawyer of Legal First Aid

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racial police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteousness take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may require, aloud: you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But be silent, and at all times remember the Fifth Amendment.
2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.
3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crimes generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.
4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.
5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.
6. Do not engage in “friendly” conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.
7. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.
8. You must be allowed to hire and see an attorney immediately. You do not have to give any statement to this police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.
9. You must be allowed to post bail in most cases, but you must be able to pay the bail bondman’s fee. If you cannot? Pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.
10. The police must bring you into court or release you within 48 hours after your arrest, except if the time is Sunday or a holiday, and they must bring you before a judge the first day court is in session.
11. If you do have the money to hire a attorney, immediately ask the police to get you an attorney without charge.
12. If you have the money to hire a private attorney, but do not know what to do, call the National Lawyers’ Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish them with the name of an attorney who practices criminal law.

LETTERS TO THE EDITOR...

San Francisco, Calif.
September 29, 1968
To the Editors:
Item 5 (of the Pocket Lawyer of Legal First Aid) should read:
Sec. 851.5 California Penal Code
(a) Any person arrested has, immediately after he is booked, and except where physically impossible, not later than 3 hours after his arrest, the right to talk to, at his own expense, the presence of a public officer or employee, at least two telephone calls from the police station or other place at which he is booked, one composed to the person called who may be his attorney or employee, or a relative, the other composed to a bail bondman.

Note: Since booking may occur more than 3 hours after an arrest where it is physically possible (whenever “physically possible” refers to an in, the literal right in Sec. 851.5 may and usually does occur before booking.
The definition of “booking” and the “right and duties” there are still understated.
Sec. 851.5 (b)
“Any public officer or employee who has an arrested person of the rights granted by this section is guilty of a misdemeanor.”
Always ask: "Am I under arrest?" If so, 'speak — SHUT UP! If no, say: 'Bye!'
Yours sincerely,
Gabriel Shearer
Attorney at Law

Dear Editor:
Recently in Detroit, a conference of BLACK people was convened. Out of this experience in Black Unity, a Declaration of Black Independence was drafted. Brother Robert Williams was elected Prime Minister of the "Republic of New Africa." I would like to know that officially the BLACK PANTHER PARTY has endorsed this very important move. If the B.P.P. officially endorses this new Declaration, it will least support the brothers' efforts — if these efforts appeal truly revolutionary?

Power to the Vanguard
Abdul Rauf
San Francisco, Calif.

Editor’s Note: A statement will be issued in a future edition concerning the Black Panther Party position in relation to the Republic of New Africa.

Black Panther Party
BOOK LIST

MALCOLM X
FANON, FRANTZ
NKURUMAH, KWAME
DAVIEGON, BASIL
APTHeker, HERBERT

Black Panther Party
The Autobiography of Malcolm X
Wretched of the Earth
I Speak of Freedom
The Last Cities of Africa
The Nat Turner Slave Revolt
American Negro Slave Revolts
A Documentary History of the Negro People in the United States
Before the Mayflower
American Negro Poetry—Story of the Negro
Black Mores (The story of Garvey and the Udala)
Black Reconstruction in America—Souls of Black Folk
Garvey & Garveyism—The Philosophy & Outlines of Garveyism
The Myth of the Negro Past
A History of Negro Revolts
MUNITUS; The New African Cultures
Blues People
Black Muslims in America
Malcolm X Speaks
The Colossus and the Colonial
Chains
We Charge Genocide
Africa’s Gift to America
The World’s Great Men of COLOR; 3,000 B.C. to 1946 A.D.
The Negro in Our History

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(Oakland County Jail)

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EDITOR
Malcolm X

MANAGING EDITOR
Bobby Seale

REVOLUTIONARY ARTIST
Revolutionary Life

CONTRIBUTORS
Many dedicated Black Revolutionaries from across the nation.
1,000,000 Signatures for Eldridge

DO YOUR THING...

BLACK PANTHER PARTY NATIONAL HEADQUARTERS
P.O. BOX 8641, EMERYVILLE BRANCH
OAKLAND, CALIFORNIA

INTERNATIONAL COMMITTEE TO KEEP
ELDRIDGE CLEAVER OUT OF PRISON

PETITION: KEEP ELDRI

CLEAVER OUT OF PRISON

"EVERYONE IS INNOCENT UNTIL PROVEN GUILTY"

ONLY THE PEOPLE IN MASS CAN DESTROY RACISM IN THE UNITED STATES
OF AMERICA. So we the undersigned who are citizens of America and
peoples around the world, DEMAND, that ELDRI
CLEAVER, Minister of
Information of the Black Panther Party; Candidate for President of the
United States of America on the Peace and Freedom Party ticket; author
of the book, SOUL ON ICE, and managing editor for Ramparts Magazine,
we say and demand that he, Eldridge Cleaver, should not be sent back to
prison after being released from prison by Judge Sherwin of Solano County
in California. Released because the Judge stated that Eldridge was not
being held as a "political prisoner." ELDRI
CLEAVER is now out of
prison on legal bail. We the undersigned say that the California Gover-
nor with his "Adult Authority," the courts of California and the federal
courts of the U.S.A., had better recognize that everyone is innocent un-
til proven guilty with the right to bail before trial, that this is
every human beings right by the United States Constitution, including
Eldridge Cleaver.

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