Lil Bobby
James Hutton,
born April 21, 1950
—murdered by
Oakland Pig Dept.
April 6, 1968

"Death means all
men alike. It may be heav-
ier than Mount Tai or lighter
than a feather." Lil Bobby said
for the people is heavier
than Mount Tai, but to
work for the fascists and
oppressors is lighter than
a feather." Lil Bobby's
death was heavier than
Mount Tai.
BLACK YOUTH MURDERED IN COLD BLOOD BY RACIST S.F. PIG

VICIOUT’S MOTHER AND SISTER

Last night at about 9:30 p.m., my cousin and I were riding in the Bayview area when we heard some shots; so I stopped my car and we were walking around the corner when I heard a girl screaming, "Don’t shoot him! Don’t shoot him!" So my cousin ran down the opposite direction to where the girl was screaming, when I saw a pig running behind a dude with a pistol, shooting at the dude. I took out behind the pig and caught him up with him. He hit the dude in the arm, then I interceded him, enough for the dude to jump the fence and when the pig did get himself back together — well the dude got away but he was bleeding in the arm. Did you knock the gun from the pig’s hand? No, I just deflected the gun enough for the dude to jump the fence and get away, but when I went back down the street to the record shop on Third Street, the dude was lying there in a pool of blood and my cousin identified himself as a medic and asked could we go in. He said No, we started in anyway and he pushed us back and I asked the pig at the door was there anyone there of higher authority than him. As he pointed at some other dude, and this pig said that he was a bruntman and that he wanted to go inside. So the dude told him so he couldn’t go in. So, finally we persuaded him to let him in and I gave my cousin my sweaters. He stopped the bleeding and he said he had built the pulse up to normal level almost and he was breathing good, so, after about 30 or 40 minutes the ambulance finally arrived and they brought one of those little carriers and just threw the dude on there and my cousin — there was a nurse there also — anyway my cousin asked the pig could he go with the dude because he was still breathing and he felt that if he could go with them he could get his head in the right position to keep his pulse up to a normal level and could possibly save him. So when he started in, they pushed him back again, and the sister was trying to get in so I started trying to open the door to let the sister in. So they finally let the sister in. But they would let neither my cousin who was a medic nor the nurse go with the dude so when he got to Mission Emergency Hospital he was dead.

But like I said, my cousin said that when they left there he was still breathing and he felt he could’ve saved him, because he had built his pulse back to normal. Did you see the pig when he shot him? No, my cousin saw this and into his sister was standing there, I heard her screaming “Don’t shoot him!” she was standing there screaming “Don’t shoot him!” I heard her screaming “Don’t shoot him!” (Is this the same dude who jumped over the fence?) No, this is the other dude, this is the other dude who got killed — well, he got away, the one who jumped over the fence got away, but he went to the hospital and they got him there last night. (But they were together originally?) Yeah, they were in the car together. Right, yeah, they were just running, they didn’t fire any warning shots or anything, they were just shooting to kill. So, we took the guy in the record shop, the sister who was there we had to take her to Mission Emergency Hospital and she was in shock, until about three this morning. (Why the record shop?) Why the record shop, because the dude they killed ran into the record shop, he just ran in there and threw his hands up.

Lusius Reynolds demonstrated how the victim had stood at counter.
6 A.M. SUNDAY APRIL 6, 1969
MEMORIAL SERVICE IN MEMORY OF LIL BOBBY HUTTON

AT BOBBY HUTTON MEMORIAL PARK

16th AND ADELINE STREETS IN OAKLAND

THE SERVICE WILL BE CONDUCTED BY FATHER EARL NEAL, REVOLUTIONARY MINISTER

Followed by a rally at 1 P.M.

International Speakers:
Bobby Seale
David Hilliard
Kathleen Cleaver
Charles R. Garry
Raymond "Masai" Hewitt
& others
EDITORIAL STATEMENT
by Big Man, Editor

April 6th 1968, the Oakland Pigs launched an open and unprovoked attack on members of the Black Panther Party, in the heart of the Black Community. This attack was an escalation on the part of William F. Knowland's regime in Oakland to destroy the Black Panther Party and smash any forces that oppose the vicious police state that exists in Oakland. A few months prior to the April 6th attack, Oakland's storm troopers attacked and attempted to kill the Party's leader and Minister of Defense, Huey P. Newton. As a result of this attack, the Minister was wounded and another pig was sent to his grave.

From the day that Pig Frey died, the pigs of Oakland, California, and the nation have been given an open order to destroy the Panther leadership by any means necessary. On the night of April 6th 1968, Oakland's enforcers murdered "Li'l" Bobby Hutton, the Party's treasurer and wounded Minister of Information, Eldridge Clearwater. From that point on there have been some twenty Panthers murdered by this nation's pigs and their running dogs. These deaths and attacks have not, and will not destroy the people's vanguard. The opposite has been quite the contrary; the Party has grown and become strong. This is a clear indication that the oppressed people will "conquer without a doubt."

ONE YEAR LATER

April 6, 1969, a day of infamy. A Black warrior was fallen. No flags flew at half mast. No day of national mourning was declared. The tears that were shed went unnoticed for they came from a people whose suffering has centuries received no sympathy. All attempts to elevate our warrior in the eyes of the people was met by a barrage of criticism from the mass communication media. No Black man who is willing to fight to secure justice for his people is worthy of the hero's mantle in the narrow minds of the controlling establishment. The establishment reserves the right of honor for those who die on their knees - begging, and those who do fighting to preserve and extend the imperialist interest of the neo-colonialists.

Black people, whether they admit it or not, know the truth - an amount of written proclamations or monumental oracles is not symbolically revere to be added to its death or make his contribution more meaningful.

Bobby Hutton's death occurred serving the people - serving the people - serving the people... The death of Bobby Hutton must weigh very heavy in the hearts of his people for he gave his life for the Supreme Cause - Justice.

Bobby Hutton, Li'l Bobby as they called him, was a true freedom fighter, he picked up the gun, the basic tool of liberation in any society that is controlled by force and coercion. Li'l Bobby's manhood was accelerated by the spiciness of the conditioned Negro and the falseness of the aware, but frightened bourgeoisie. Li'l Bobby, as a Black youth, was forced to do what those who call themselves men and who act like Negroes would not do. He was forced to fight.

Li'l Bobby joined Huey Newton and Bobby Seale and became the first member of the Black Panther Party. Li'l Bobby eventually became the treasurer of the Party, but never did he, in the words of Huey P. Newton, ask "another for security at high office..." Li'l Bobby set an example that should inspire many Black people, young and old alike, to become more active in the service of the people. The desire to gain wealth and material comfort must be subordinated to the demand for justice. The fear of death must be subordinated to the love of freedom. This is the perspective that Li'l Bobby had and the one that we must adopt.

The circumstances surrounding the death of Bobby, the murder, the crucifixion, have often been told. How the pigs, in an effort to destroy the leadership of the Black Panther Party, ambushed Eldridge Cleaver and a group of Panthers including Li'l Bobby, how the pigs fired hundreds of rounds of ammunition into the house where Li'l Bobby and Eldridge had sought shelter. How this was done in complete disregard for the lives of the Black people who live in the surrounding area. How after Li'l Bobby and Eldridge emerged from the house and were beaten brutally by the pigs, Li'l Bobby was murdered by a fusillade of fire from the pigs. How Li'l Bobby had his hands in the air and was obeying the pig's orders when they fired on him. This is all history, not to be forgotten, but to inflame and inspire.

We must use the history of oppression and brutality to inflame our revolutionary fervor and to redouble our unending efforts to resist the attack...
I am 33 years old. My first 15 years were given to learning how to cope with the world and developing my approach to life. I blundered in my choices and set off down a road that was a descent. Long years of incarceration is what I found on that road, from Juvenile Hall at the beginning to San Quentin, Folsom, and Soledad State Prisons at the end. From my 16th year, I spent the next 15 years in and out of prison, the last time being an unbroken stay of 9 years. During my last stay in prison, I made the desperate decision to abandon completely the criminal path and to redirect my life. While in prison, I concentrated on developing the skills of a writer and wrote a book which a publisher bought while I was still in prison and which was published after I was out on parole.

GRAND NEW LIFE

It looked like smooth sailing for me. I had fallen in love with a beautiful girl and gotten married; my book was soon to be published, and I had a good job as a staff writer with RAMPARTS Magazine in San Francisco. I had broken completely, with my old life, leaving aside to cell each time out of Los Angeles, I had also put Los Angeles behind me, taking my family to the Bay Area. I had a totally new set of friends, and, indeed, I had a brand new life.

The thought of indulging in any "criminal activity" was an absurd and irrelevant as the thought of sprouting wings and flying to the room. Besides, I was too busy. I joined the Black Panther Party, and because of my writing skills and interest in communication, became the editor of the Party's newspaper, THE BLACK PANTHER. To this I found harmony with my wife, Kathleen, who had worked in the Communications Department of SNCC in Atlanta, Georgia, and who, after our marriage, moved to San Francisco, joined the Black Panther Party, and became our Communications Secretary. Also, she was our Party's candidate for the 16th Assembly District seat in San Francisco, running on the Peace and Freedom Party ticket. With my job at RAMPARTS, my political activity, editing the newspaper, and work on a new book, I had more to do than I could handle. My life was an endless round of speeches, organizational meetings, and a few hours attached here and there to my typewriter. I thought that the people with whom I worked would be pleased with my new life, but it was not the way it was. My case was designated a "special study case," which required that I see my parole agent four times each month, once at home, once at the office, and once in his office. My parole agent, Mr. R. L. Hinkle, was continued on next page.
DON'T CROSS DAY BRIDGE

When I returned to San Francisco, I was again told that the climate in Sacramento to have my parole revoked. My enemies, two old, had stayed up all night screening TV film footage, trying to find a shot of me with a gun in my hand. No luck. But anyway severe new restrictions were to be imposed. I was not to go outside a seven mile area; specifically, not to the Bay Bridge. I was to keep my job and stay in San Francisco. In the next six months specifically, my face was not to appear on any TV screen. I was not to make any more speeches. And I was not to write anything critical of the California Department of Corrections or any California politician.

I was to play dead, or I would be sent back to prison. "All that Governor Reagan has to do," I was told, "is sign his name on a dotted line and you are dead, with no appeal." Knowing that this

ALLEGED IN SACRAMENTO

The next crisis occurred two weeks later when I was arrested in Sacramento with a delegation of the Free Huey Movement. The police suddenly arrived, seized the Capitol in this manner as a show of strength and we were hauled to the city jail.

There the news media, heavily concentrated in the Capitol, gave the Black Panther a publicity that they should have been giving to the racist country that was becoming increasingly repressive. Although I was there as a reporter, with an African American police officer and with the permission in advance of my parole, I was arrested by the Sacramento police and held in the main police station on charges of "collapse" of some kind so that I could not get out on bail. To the surprise of all, the parole authority, their investigation, their attorneys, their police, their evidence were in order, that I was indeed there on an assignment, and that I had permission from my parole agent -- also, that I had been armed with nothing more lethal than a camera and a ball point pen. Still they refused to drop the charges and the parole authority would not lift its "hold," until the judge, citing the obvious "mistakes" on the part of the cops, released me on my own recognizance. Then I was free again, the parole authority lifted its "hold."
BELIEVED "LIL" BOBBY

Lil Bobby, beloved Lil Bobby
so young, yet so wise
You gave all
Your courage will magnify for time eternal.
In a galaxy so luminous, only your twinkle
Can pierce enough light to guide the pilot home,
For he has been lost.
But for the light you give,
All will know
Even for those who profess to see all.
Tomorrow: No but for tomorrow you would be forgotten
and another would fall to be forgotten,
Enlightenment by example will live forever.
The supreme gift can only be given through a love supreme.
"Lil" Bobby is a love supreme.

Dynamite

THE BLACK PANTHER PARTY FOR SELF-DEFENSE CALLS UPON THE AMERICAN PEOPLE IN GENERAL AND THE BLACK PEOPLE IN PARTICULAR TO TAKE CAREFUL NOTE OF THE RACIST CALIFORNIA LEGISLATION WHICH IS NOW CONSIDERING LEGISLATION AIMED AT KEEPING THE BLACK PEOPLE DISARMED AND POWERLESS AT THE VERY SAME TIME THAT RACIST POLICE AGENCIES THROUGHOUT THE COUNTRY ARE INTRIFIED THE TERROR, BRUTALITY, MURDER AND REPRESSION OF BLACK PEOPLE.


THE BLACK PANTHER PARTY FOR SELF-DEFENSE BELIEVES THAT THE TIME HAS COME FOR BLACK PEOPLE TO ARM THEMSELVES AGAINST THIS TERROR BEFORE IT IS TOO LATE. THE PRIVATE MILITARY ACT BEING THE HEADS OF DOWNEE STEP STEEVE, A PEOPLE WHO HAVE SUFFERED TO MUCH FOR TOO LONG AT THE HANDS OF A RACIST SOCIETY, MUST DRAW THE LINE SOMEWHERE, WE BELIEVE THAT THE BLACK COMMUNITIES OF AMERICA MUST RISE UP AS ONE MAN TO RAISE THE PROGRESSION OF A TERROR THAT LEADS INEVITABLE TO THEIR TOTAL DESTRUCTION.

HUEY P. NEWTON
MINISTER OF DEFENSE

(See "Concentration Camps U.S.A." by Charles R. Allen, Jr., and "American Concentration Camps" by Boweswell.)
“LIL” BOBBY WITH PANTHERS AT OAKLAND COURT HOUSE FOR FREE HUEY RALLY

ELDRIDGE “LIL” BOBBY AND CHAIRMAN BOBBY JANUARY 1968

HE LOVED HUEY

LIL BOBBY AND MINISTER OF CULTURE EMMORY TALK ABOUT HUEY — BOTH MARCHED ON SACRAMENTO ON MAY 2, 1967

PANTHER CHIEF OF STAFF AND “LIL” BOBBY CONFER IN FRONT OF U.C. BERKELEY
"Lil' Bobby talks with Sam and Glen before Oakland pigs murdered him.

1218 28th St. Oakland Calif.

Minister of Education and Chairman held press conference at house where "Lil' Bobby was murdered.

The community becomes politically educated.

-Oakland pigs destroy everything.

Children of the community look at destruction of their home and car by Oakland pig dept.
1218 28TH STREET

A NEIGHBOR INSPECTS HER CAR WHICH PIGS SHOT UP

GAS AND AMMUNITION CARTRIDGES USED BY OAKLAND PIGS.

PANTHERS NEVER ATTACK ANYONE, BUT WHEN PUSHED INTO A CORNER, WE MUST DEFEND OURSELVES.

PART OF THE RESLUTE OF THE APRIL 6th ATTACK

COMMUNITY PEOPLE LOOK OVER TYPICAL PIG ACTION IN THE BLACK COMMUNITY.

THE END RESULT OF THE LOCAL PIG DEPT.

OAKLAND CALIF.
90-MINUTE GUNFIRE DID NOT KILL PANTHERS. PIGS SET HOUSE ON FIRE TO FORCE PANTHERS OUT AND MURDER "LIL" BOBBY.

"HE WAS THE BEGINNING"

HUEY P. NEWTON
MINISTER OF DEFENSE
Elbridge was a man. He was the head of the Elbridge Church. Elbridge Church will last as long as the Ghost of Elbridge Church. He said the words of Elbridge Church. "It's Bobby..."
The Black Panther Party is a political party established to create revolutionary political power for Black People, and is continuing steadily to serve the people, their heart and soul. Our Cardinal Rule is: "Serve the people, faith in the people, faith in the party." This faith derives from an unshakable love for our people and the awareness of our need for a governmental collapse. We, as the vanguard of the oppressed masses realize that we must and will serve the people heart and soul. The need and want of the people must be fulfilled, and we as Huey P. Newton says shall be like an open book to be read by the people. The exploited and oppressed people's needs are land, broad, honest, education, freedom, clothing, justice and peace, and the Black Panther Party shall not, for a single day alienate ourselves from the masses and forget their needs for survival, but instead insinuate to the people faith to the death.

"I'd rather be without the shame, a bullet lodged within my brain, if I were not to reach our goal: let bleeding cancer surmount my soul." - - - - - Bunchy

It is the people that can overthrow the present imperialistic environment that we are exposed to and only the people can institute a socialist government that will serve them. The spirit of the People is greater than man's technology, and that spirit will be guided by the vanguard party of this present liberation struggle.

The capitalist, imperialistic, degeneracy, pinching of the people's country, and all that ridiculousness must cease by this war and mass — - the people's country or perish like Rubicon. The people shall amass the gluton ranches running this decadent society and along with the directing of the Black Panther Party shall take running dogs and gain true liberation for all. We cannot depend upon the present government to fulfill our wants and needs. Thus more and more programs shall be set up to suffice the desires of this people and destroy the dictatorship of the bourgeoisie (ruling class) and its lackeys.

The Black Panther Party is for people. The enemy (U.S. imperialism) is against, and against everything the enemy is for. We believe in serving the people whole-heartedly, in a socialist manner, not spending money like the U.S. to fore close surveys, but to feed the people. All our actions are to the exact opposite of this hypocrisy called democracy. The Black Panther Party will continue to serve the people and fulfill their every desire, as an international unified front of revolutionaries of all the world, battling this mass oppression of capitalism, and imperialism. When people call in to say they need food we do not spend a lot of money in superfluous rhetoric, but see that they are fed. Our duty is to hold ourselves responsible to the people. In every word, in every act, and every policy, must conform to the people's interest and if mistakes occur, they must be corrected -- that is what is possible to the people's means. 

Marsha

TO ALL YOU SISTERS LIVING IN THE FILLMORE AREA, HUNTERS POINT, (NEAR HILTOP, AND THE DOUBLE ROCK AREA)

WE NEED YOUR HELP

We are asking all of you sisters and brothers in these areas, PLEASE VOLUNTEER one, two, or even three days between Monday and Friday at 9:00 to 5:00 in the morning to help cook and serve food for the children.

The Black Panther Party, as many of you know, has a program going called Breakfast for Children. Every morning before the school children go to school, the Black Panther Party offers each child a full breakfast--as much as he or she can eat!

An example of one of the meals usually served: Monday might be:

- Sausage
- Toast with butter
- Gris
- Jelly
- Eggs

POWER TO THE PEOPLE!
BLACK POWER TO BLACK PEOPLE

LETTER TO THE PARTY

Dear Sir:

I would like to thank you on behalf of the Welfare Department and myself for your prompt decision to help Mrs. Godfrey with food. I had heard of your "breakfast for Children" program through the welfare worker's Union and hoped that you might also be able to provide additional food for families in dire need.

Thank you again for your kindness and decision to help.

Very truly yours,

LAURYN WILLIAMS
ALAMEDA COUNTY WELFARE DEPARTMENT

Breakfast every day is WHERE IT IS AT. . . .RIGHT ON!

RACIST REACTION TO BREAKFAST
FOR SCHOOL CHILDREN

School Breakfasts

EDITOR: So now the schools are going into the restaurant business.

I hope I'm not around when they start the dinner hit.

What with the food stamps and all, I thought people on welfare were supposed to be eating pretty good. Of course, it is pretty tough dragging yourself out of bed early in the morning to get the kids breakfast, isn't it.

If people are not getting enough money to provide their children with breakfast, this should be the responsibility of the welfare department, not the schools. Most of us are sending our children to school to get an education, not their food. At their parents, this is our responsibility.

Don't be misled by the idea of this project being financed by the Federal Government, for we still know where that money comes from the old taxpayers' pockets.

Why doesn't one of our lawmakers stay awake all night trying to figure out a way to benefit a few of the taxpayers. We need it. Our kids are still carrying such lunches. We haven't graduated to buying hot lunches yet. We'll never make it to breakfast.

MRS. JOYCE F. SMITH, Hayward.
Rap Brown Law Put to Use By Power Structure

NEW YORK (LSN) -- The fed- eral government has escalated its attack on the black law enforcement. The federal grand jury in Chicago has indicted 17 people for their activities during the anti-war movement. The indictment is the first of its kind, and contains 73 counts of conspiracy, incitement to sedition, and conspiracy to violate civil rights.

The charges stem from the events surrounding the April 1969 March on the Pentagon, where thousands of people gathered to protest the war in Vietnam. The indictment charges 17 people with offenses ranging from illegal assembly to conspiracy to riot.

The defendants were arrested on charges of disturbing the peace,妨碍公序良俗，and obstructing justice. They are scheduled to appear in court on May 31.

The indictment also includes charges of inciting a riot, obstructing justice, and conspiracy to violate civil rights.

The charges are based on evidence collected by the FBI and the Department of Justice.

The trial is scheduled to begin in October.

ALAMEDA COUNTY: TURTLE SHORE TUTORIAL

ALAMEDA COUNTY'S TURTLE SHORE TUTORIAL

Attorney Charles R. Garry personally inspected the coastal disciplinary cells in the Alameda County Jail in which one of his clients was being held. His client, Warren Walls, was being held in one of the cells for five days for loitering. He also got an additional five days for having a burglary tool.

In addition to this, Walls was fed only three peanut butter sandwiches a day, which he was not allowed to take showers. He was complained about having bugs and they sprayed him with some type of chemical.

Charles Garry filed a petition with a judge to get Wells out of the torture cell. Wells is being held pending a second trial on charges of attempted murder stemming from an attack on the Black Panther Party. Wednesday, April 6, 1969, by the Oakland Police Department. In the incident, LaVerne Dutson was murdered.

Wells' first trial ended in a hung jury. However, the Oakland police were unable to get a conviction due to the demands of the defense attorney.

The second trial ended in a second trial. The defense attorney has not been able to get a conviction due to the demands of the prosecution.

Kathleen Cleaver

Kathleen Cleaver, Communications Secretary of the Black Panther Party, joined a rally of 400 women at Mills College (an exclusive girls college in Oakland, March 21, 1969. After which a number of students proceeded to confront the President of the college, Bob J. Want, in his office, concerning the right to "self-determination" in the form of an autonomous University Student Government designed to include black students.

After nearly an hour of confrontation President Westrett retreated into another office to gather his forces, after which he called a mandatory faculty meeting.

After receiving a presentation regarding wording in one of the demands, a secret ballot was cast and the faculty approved the demands. The demands still have to be approved by the President of the college and the College Trustees before it can be implemented.

The sisters have formed an effective working coalition, with non-members of the black community, and are in the process of calling a meeting.

Kathleen Cleaver

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STORM TROOPERS NEEDED

The big hog in the Oakland pig police structure Mayor Thomas H. Heald is asking that the storm troopers or the national guard be brought in to help the Oakland Gestapo police force, deter crime in the streets of East Oakland.

It seems that the main reason for this reactionary movement is that some little pigs who are members of the big hog's family and members of the family of chief pig Thomas Cahill have been working out the details of a plan to use the Gestapo police force to terrorize the Black community.

Heald is asking that the storm troopers be used to control the Black community. He is asking for the national guard to be used to control the Black community.

The real reason behind Heald's reasoning is that he is afraid, as is the whole pig department of a unified Black people, who is in the words of Minister of Defense, Roy P. Newton, "the racist dog police must withdraw immediately from our community, cease their terror, murder and brutality and torture of Black people or face the wrath of the armed people of the community."
DENVER PANTHERS SUPPORT CHICANO DEMANDS

The Denver Branch of the Black Panther Party, led by Lauren Watson, fully supported the demands of the Chicano students at Denver's West High School. Realizing that it is of paramount importance for school administration and curricula to be responsive to the needs of the student body, the Chicano students made the following demands:

1. The West include the teaching of Chicano culture and language.
2. That the school discontinue any "racist" teachings.
3. That no student involved in a boycott of classes be removed from the school.
4. That bilingual education, from elementary school through college, be used in Colorado schools.
5. That the West High neighborhood have its own school board.
6. That Chicano literature be procured in the school library.
7. That teachers become aware of the social and economic problems of the West High neighborhood.
8. That teachers refrain from counseling Chicanos to join the armed forces.
9. That class sizes at West be reduced and that new teaching methods be introduced in the school.

The demands of the Chicano students were presented to the school administration on Monday, March 19th, but the administration merely ignored the demands. On Tuesday, March 20th, about 200 students walked out in protest for the racist attitude of Harry B. Shaffer, a social science teacher. The students began to be picked up by the police across the street from the school and were soon joined by approximately 500 students.

The Denver pigs were called in to suppress the demonstration utilizing their favorite tear gas and baton clubs. The pigs found no offense at the Chicano demonstration as soon as they started spraying tear gas and swinging their clubs, the students feeling themselves unable to self-defense and drove the pigs from the scene of the demonstration.

As usual the pigs called for reinforcements and claimed to be the victims of imprvised attacks. When the pigs got their reinforcements they were still rendered impotent by the appearance of reinforcements for the students in the person of Lauren Watson, Denver's Black Panther leader, and Corry Gonzales, head of the Mexican-American Crusade for Justice. The revolutionary spirit of the students had won the day.

As soon as the administration sign that the students weren't living, the administration began to meet the just demands of the Chicano students. The demand for the transfer of the racist teacher, Harry B. Shaffer, which had earlier been ignored, was granted right after the students began to fight for their rights.

Later Thursday night at the Crusade for Justice Hall, nearly 500 people heard Corry Gonzales and Lauren Watson denounce the systematic oppression of the people. Corry Gonzales said that he realized the students had risked going to jail, but he said, "I would rather see a boy go to jail for a cause than see him go to Golden (reformatory) for 180 things like violating the curfew. Wouldn't you rather see your people go to jail for standing up for what they know is right, for a revolutionary act, than for standing up for what they know is wrong?"

"Police are not our masters, but our servants. The schools don't belong to the administrators and teachers they belong to the people," said Gonzales. Corry Gonzales said that racist teacher Harry B. Shaffer had remarked to students and other teachers that "Hispanics are stupid because their parents are stupid." Gonzales is a term that the establishment has chosen for Chicanos much like the establishment has chosen the term "Negro" for Black people.

Lauren Watson arrived at the Crusade for Justice Hall with 10 Panther brothers and sisters and received a 15-minute standing ovation before being allowed to speak. Watson compared the Crusade for Justice with the Vietnamese National Liberation Front and said that their desire for control of their institutions was a proper one, (95 per cent of the students at West are Chicano.) Watson said, "They can call the pigs the national guard from all over the state and they won't have as many pigs as we have people...when the sun goes down we will show them our technology." Watson further stated that no studies program would have meaningful im pact while the campus was still occupied by pigs, Watson received loud applause and was told that many students and young Zapata on the front cover of the March 9th Black Panther Paper, revolutionary people must unite and overthrow the rating minority.
"HEAL THE WOUNDED, RESCUE THE DYING, PRACTICE REVOLUTIONARY HUMANITARIANISM!"

Chairman Mao teaches us to "smellow the wounded, rescue the dying, practice revolutionary humanitarianism." The Chinese medical team has conscientiously put this great instruction into practice. Whenever a critically ill patient in brought in, they would, as long as there was a ray of hope, spare no effort to save his life. So far, they have brought almost 100 wounded people back to life from the brink of death.

One day last July, a woman in her thirties by the name of Marymos was admitted to a hospital in the south of China. She had been suffering from a big tumor in the abdomen for eight years. She had gone to hospitals run by missionaryarles from the west, but doctors there had declared that it was a hopeless case. She came to the Chinese doctors with the last ray of hope. After careful exami- nation, the Chinese doctors treated her in such a way that the tumor weighing 12.5 pounds was successfully removed.

Before the operation, the Chinese medical personnel studied some theories that might arise in the course of the operation and ways and means to cope with them, and made full preparations for the operation.

The operation was performed by the Chinese medical personnel in close cooperation with their astonishment, it lasted more than six hours. A tumor weighing 12.5 pounds was successfully removed.

When Marymos was discharged from the hospital little more than two weeks later, the Chinese medical personnel looked after her in their car. She told her family and neighbours, who were overjoyed to see her return in good health, "I thank Chairman Mao who has sent the Chinese medical team here."

SITUATION OF THAI PEOPLE'S ARMED STRUGGLE IS BECOMING BETTER & BETTER THROUGH CORRECT ORIENTATION

Under the leadership of the Communist Party of Thailand which is grasping Mao Tse-tung's thought, the highest peak of Marxism-Leninism in our era, the Thai people have chosen the road of armed struggle. This is the only road to get rid of the U.S. imperialist occupation, overthrow the reactionary Thammon-Draphean clique and liberate our motherland. Under the guidance of this correct orientation, the Thai people's armed forces have marched from victory to victory. On the basis of the victories scored in the past years, the Thai people's armed forces won greater or victories in 1968. They fought more than 700 battles against the groups and police of the U.S. - Thammon clique in the guerrilla zones consisting of 110 districts in 31 provinces out of 71 provinces throughout the country, killing or wounding 140 enemy combatants, destroying or destroying 35 enemy planes of various types, destroying ten of enemy military vehicles and armored trucks and capturing a large number of military materials. In addition, the people's armed forces also sent their armed propaganda teams to the villages in the enemy-occupied areas to propagandize among the masses, mobilize them and organize them on 110 occasions.

They sent to death 190 most heinous secret agents and local traitors.

The people's armed forces of Sisaket province (315 km north- east of Bangkok) in the northeast region ambushed a police unit in Kanchanaburi district on January 13, 1969, inflicting some losses upon the enemy. Sisaket province became the tenth province which has unfolded armed struggle among the 11 provinces in this region, thus the armed struggle has been expanded to 33 provinces throughout the country.

THE ANATOMY OF EXTERMINATION

Why did the Jews allow themselves to be led to the slaughter house like sheep? Is it because the Jews are not without guilt? It is because the Jews are not without guilt. The fact is that in the world of concentration camps whether on a small scale such as housing projects or on a larger scale such as giant detention camps located outside the cities, all the people behave identically, a conditioning process carefully worked out by the S.S., as is being worked out here in America by the racist institutions that we know as welfare, poverty programs (including Black Capitalism), church, news media and perverted education, and judicial institutions.

In 1967, in Las Jures de Notre Mort, Dossent wrote "The Triumph of the S.S. resulted in the fact that the tortured victim allowed himself to be led to the gallows without protest, that he submitted and submitted himself to the point he ceased to affirm his identity... (such an act is not a murder). There is much more terrible than these procussions of human beings going to their death like dummies—thousands of them.

So black people, conscience is not impoetable, as a matter of fact with such situations as this, it is very very possible, and since you have served your usefulness it is very probable.

The Jews are living in a pressure cooker where aggression of individuals who share a common way live in a depressed state. They show behavior in which they become cowed to one another and therefore connive to themselves. As long as the workers remain isolated within their class the employer has every opportunity to exploit them. The skill of this racist dog is being used to divide the people and to prevent any ag-gregativeness to overthrow his exploita-tions. That is where he employs his tools called black Capital- ism and the pig. The same tools (knowing many in his use to rob and corrupt and murder the other countries of color).

The phrasing that his racist govern- ment is going through is ex-tremely the same bullish that racist German plan called on the Jews, and in as follows: The operation proceeds in two phases. The first phase was the relocation of the Jews in a certain number of ghettos, (the word sounds familiar to you) are you hop to housing projects springing up all over the United States? And relocation centers are occupied by a certain percentage of the country. (Know the truth, and the truth shall set you free.)

The second stage was the grad-ual liquidation of the ghettos thus created. According to the "machanics", the Jews, being an inferior would let themselves be exterminated without resistance. Wage up stags take a look at the shit agents, take a look at the shit being poured into the black human主板. The liquidation has begun, Oh no? What the fuck you think forth control is all about? Why do you think that percentage- wise more black brothers are dy- ing in these cases? Hungry capitalists wars than white peoples? Why do you think that the prisons are overflowing with black people?

The trip is to institutionalize the people; the game is to pacify and divide the people, thereby preparing the bed for mass extermination.

The Jews never defended them- selves, never revolted. The most pitiful news those as a peace-mint from God, the others as natural phenomena. They heard the truth but didn't even wish for it's worth. Just as you are doing when you say you won't even get yourself together SHIT IN CASE. If there six million Jewish people were armed and also politi-cally aware, then I doubt if they would have perished so easily.

There is a difference between 40 million un-armed black people and 40 million white people in the United States, Quotation from Minister of Defense, Hoyt P. New- ton, R.D.P. (Artisan/Chaplet)

TO BE CONTINUED
Michael Hill
R.P. Masthead
Chapter
The Portuguese colonists who have maintained a monopoly over the Mozambique area for 470 years have ruthlessly carried out all forms of economic exploitation, but forcibly occupy the land of the peasants, plunder the mineral resources of the country and collect exorbitant taxes and other levies. As a result, the Mozambican people, numbering more than six million, lead an extremely miserable life.

Exposing the torturing crimes of the Portuguese colonists, guerrilla fighters shouted: "Once upon a time the peasants in this village opened up a large tract of woodland and planted coffee and maize. Carefully, a covetous eye on this plot of land and its crops, the Portuguese colonists immediately occupied the land and evicted the peasants and occupied their land by force. This is in only one of the enormous tens of cases against seizure of peasant land. The Portuguese colonists often seize the large cultivated land of the Mozambican peasants by forcing them to move to other places on the pretext of repairing railways and highways or building factories. Then they colonists seize the land with tractors, combine the small plots and leave the land to the peasants at high rents, or run arms on H, hiring labourers to work at starvation wages. To pollute the blood and blood of the workers in Mozambique, the Portuguese colonists not only expel them through illegal racial and economic exchange but also collect some 60 kinds of crippling taxes and miscellaneous levies from the people. The Mozambican people are trapped in every corner of the streets, clothing, food, housing and transport. There is "poll tax" for the living, "farming tax" for the dead, and even taxes for haircuts and body-painting. Many people were burned to death or killed just because they could not afford to pay the illegal "farming tax.""

A leading member of the guerrilla fighters, Mr. J. R. Chuma said angrily, "We people of Mozambique cannot pay the taxes imposed by the Portuguese colonists even if we do not have the most "breaking labour year" and pay over our heads through the casual work."

A leading member of the guerrillas, a guerrilla fighter by the name of C. C. Chuma said, "The Mozambican colonists have committed unfor- told crimes in Mozambique. We Mozambicans have suffered so much because of the Portuguese colonists that we cannot even open a letter in our own language because the Portuguese colonists constantly demand the payment of blood money to the Mozambican colonists." After calling out the Portuguese colonists, a guerrilla fighter by the name of G. G. Chuma said: "The Mozambican colonists have suffered numerous struggles and killed but we did not know them. Having endured that, more than others on people's way, we know that only through armed struggle can the Mozambican people win the struggle for national independence."
October 1966 Black Panther Party Platform and Program

What We Want - What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

   We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

   We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

   We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

   We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

   We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

   We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

   We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

   We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

   We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

    And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

   When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

   We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional mem-
bers of this party. CENTRAL COMMITTEE, members, CENTRAL
STAFFS, and LOCAL STAFFS, including all captains subordinate to
either national, state, and local leadership of the BLACK PANTHER
PARTY will enforce these rules. Length of suspension or other dis-
ciplinary action necessary for violation of these rules will depend
on national decisions by national, state or state area, and local committees
and staffs where said rule or rules of the BLACK PANTHER PARTY
WERE VIOLATED.

Every member of the party must know these verbatim by heart.
And apply them daily. Each member must report any violation of these
rules to their leadership or they are counter-revolutionary and are also
subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in their possession
   while doing party work.
2. Any party member found shooting narcotics will be expelled from
   this party.
3. No party member can be DRUNK while doing party work.
4. No party member will violate rules relating to office work, general
   meetings of the BLACK PANTHER PARTY, and meetings of the
   BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POSSESS, or have a weapon of any
   kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the
   BLACK LIBERATION ARMY.
7. No party member can have a weapon in their possession while
   DRUNK or loaded with narcotics or weed.
8. No party member will commit any crimes against other party
   members or the BLACK people at all, and cannot steal or take from
   the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only
   name, address, and will sign nothing. Legal first aid must be used
   by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER
   PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 16-10-10 program should be known by all members and
   also understood by all members.
13. All Finance officers will operate under the jurisdiction of the
   Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and
   Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this
   information to the Editor of the Newspaper, so that it will be published
   in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only official personnel assigned to respective offices each day
   should be there. All others are to sell papers and do Political work out
   in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly re-
   ports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Clinics.
22. All Chapters, Branches, and components of the BLACK PAN-
    THER PARTY must submit a monthly Financial Report to the Minis-
    try of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two
   hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money
   or any other aid from any government agency without contacting the
   National Headquarters.
25. All chapters must adhere to the policy and the ideology laid
   down by the CENTRAL COMMITTEE of the BLACK PANTHER
   PARTY.
26. All Branches must submit weekly reports in writing to their re-
    spective Chapters.

8 POINTS OF ATTENTION

1. Speak politely.
3. Return everything you borrow.
4. Pay for anything you damage.
5. Do not hit or swear at people.
6. Do not damage property or crops of the poor, oppressed masses.
7. Do not take liberties with women.
8. If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1. Obey orders in all your actions.
2. Do not take a single needle or a piece of thread from the poor and
   oppressed masses.
3. Turn in everything captured from the attacking enemy.
Soul On Ice?

"It is only a matter of time until the question of the prisoner's debt to society versus society's debt to the prisoner is injected forcefully into national and state politics, into the civil and human rights struggle, and into the consciousness of the body politic. It is an explosive issue which goes to the very root of America's system of justice, the structure of criminal law, the prevailing beliefs and attitudes toward a convicted felon." (Soul On Ice, p. 59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself.

"...Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—forbids—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is seated with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision. (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to hang in this 'veil of secrecy.'" (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unapologetically. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Shevin puts it: "...The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his unwise obedience in pursing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out and politically in this country. If Cleaver is not allowed his freedom, it is in fact a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

INTERNATIONAL COMMITTEE TO DEFEND ELDREDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldredge Cleaver from political persecution in California.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose to the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee.

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