Prison, Where Is Thy Victor?

Huey P. Newton, Minister of Defense

means simply that one cannot have a geometric figure such as a circle or a square which in its totality, contains more than it does when broken down into smaller parts. Therefore, if all the smaller parts add up to a certain amount, the entire figure cannot add up to a larger amount.

The prison cannot have a victory over the prisoner, because those in charge take the same kind of approach to the prisoner and assume they have the whole body in a cell that they have there all that makes up the person. But a prisoner is not a geometrical figure, and an approach which is successful in mathematics, is

Omaha Fascist Killer
Is Supported
By AFL-CIO

Last week a fascist pig-killer by the name of James Loder shot and killed a fourteen-year-old black girl in Omaha, Nebraska. The child, Vivian Strong, was shot in cold blood by this pig while she was doing no more than James Rector was doing when he became target practice for the trigger-happy American S.S. The witnessing of this outrage, murder, and this extraterritorial destruction of a human life, sparked the fire for fire that was always there. People picked up guns to defend themselves against the gestapo forces that occupy their community like a foreign troop occupies territory.

This fascist terror, this genocide is not only instigated by those who hold power in society, but is also endorsed and financed by them. Before Vivian Strong was even buried, the AFL-CIO had established a defense fund for Pig James Loder. Funds have been contributed by such locals as the state, county, and municipal Employees Union of Nebraska, Fiscant pig killer Loder was

The Political Prisoner


Huey P. Newton, Minister of Defense, Black Panther Party

One witness said that Loder "just raised his arm and shot. He just fired one shot and Vivian fell. The cop didn't yell "halt" or nothing. He just stood there and shot".

The AFL-CIO can well afford to defend its hired killers, seeing as the giant union is made up by the American CIA who has a black chain around his neck and it is by that collar, of course. This all源自于 CIA to seven unions is $3.1 million, which is something like half and a whole lot more. This is why more and more people have picked up the gun, and decided the fascist pigs must withdraw their oppression, and we must to the Horse's Brow and we to those Who Cannot Swim."

Bigman

Barry L. Hick
INSTRUCTIONS
‘TO ALL PERSONS OF JAPANESE ANCESTRY
LIVING IN THE FOLLOWING AREA:

All the portion of the City and County of San Francisco, State of California, lying generally west of the north-south line established by Julianne Sierra Boulevard, Worchester Avenue, and Nineteenth Avenue, inclusive in the City of San Francisco, and generally north of the California Street, to the intersection of Market Street, and thence on Market Street to the West Bay.

All Japanese persons, both alien and non-aliens, will be evacuated from the above designated area by 12:00 o’clock noon, Tuesday, April 7, 1942.

No Japanese person will be permitted to enter or leave the above described area after 8:00 a.m. Thursday, April 2, 1942, without obtaining special permission from the Provost Marshal at the Civil Control Station located at

The Civil Control Station is equipped to assist the Japanese population affected by this evacuation in the following ways:

1. Give advice and instructions on the evacuation.
2. Provide services with respect to the management, leasing, sale, storage or other disposition of personal household effects, business and professional equipment, buildings, household goods, books, automobiles, livestock, etc.
3. Provide temporary residences elsewhere for all Japanese in family groups.
4. Transport persons and a limited amount of clothing and equipment to their new residence, as specified below.

THE FOLLOWING INSTRUCTIONS MUST BE OBSERVED:

1. A responsible member of each family, preferably the head of the family, or the person in whose name most of the property is held, and each individual living alone, will report to the Civil Control Station to receive further instructions. This must be done between 8:00 a.m. and 5:00 p.m., Thursday, April 2, or between 8:00 a.m. and 5:00 p.m., Friday, April 3, 1942.

2. Evacuees must carry with them on departure for the Reception Center, the following property:
   a. Bedding and linens (6 mattresses) for each member of the family.
   b. Toilet articles for each member of the family.
   c. Extra clothing for each member of the family.
   d. Sufficient knives, forks, spoons, plates, bowls and cups for each member of the family.
   e. Essential personal effects for each member of the family.

All items carried will be securely packaged, tied and plainly marked with the name of the owner and number and in accordance with instructions received at the Civil Control Station.

The size and number of packages is limited to that which can be carried by the individual or family.

No contraband items as described in paragraph 6, Public Proclamation No. 3, Headquarters Western Defense Command and Fourth Army, dated March 24, 1942, will be carried.

3. The United States Government through its agencies will provide for the storage at the sole risk of the owner of the family property, household items, such as iceboxes, washing machines, pianos and other heavy furniture. Cocking utensils, dishes, etc., are excepted if canned, packed and plainly marked with the name and address of the owner. Only one name and address will be used by a given family.

4. Each family, and individual living alone, will be furnished transportation to the Reception Center. Private means of transportation will not be utilized. All instructions concerning transportation to the movement will be obtained at the Civil Control Station.

To the Civil Control Station at 1701 Van Ness Avenue, San Francisco, California, between 8:00 a.m. and 5:00 p.m., Thursday, April 2, 1942, or between 8:00 a.m. and 5:00 p.m., Friday, April 3, 1942, to receive further instructions.

J. L. DeWitt
Lieutenant General, U. S. Army
Commanding

See Civilian Exclusion Order No. 5

Liberation School from a Mother's Point of View

On Wednesdays, June 25, the first Black Panther Party sign was posted on the East Bay was started at the Good Shepard Church, 9th and Hearst Streets in Berkeley, having heard the sound truck distributed by the black neighborhood announcing the start of school the day before, I decided to go down with my two-year old son to observe the scene and see what I could contribute to it. What I found was well organized, progressive and in the true spirit of socialism.

It is the first day of 10 to 15 children, ages from four to ten, showed up. They, after over a week, the attendance varied from 25 to 80. All are given a warm welcome into the “Big Family”, as the group is called. In fact, I was warmly surprised when talking with one of the Panther sisters on the first day to hear her say, “Can’t you bring your son every day?” Not sure if what a trusted two-year old could learn and/or contribute, I decided to give it a try and continue to do so with few regrets.

The day begins at 9:00 a.m. with about three or four children. A breakfast of cereal, milk and fruit or donuts milk and fruit is served them by the Panther staff and community volunteers, many of whom are active in other organizations. As soon as the few are served, the “rush” of the remaining children arriving begins. All are served at the bow tables and they eat quickly, getting seconds if desired, and after finishing the children clean up the tables. As soon as all are done, the children are divided into two groups, one going to one room and the other to another room.

The class is taught by one of the Panther educato staff (the staff has changed several times as the class has grown and new programs are being added). The teaching follows the Panther program and knowledge of the key Panther bearers— Huey P. Newton, Eldridge Cleaver, Bobby Seale, Bobby Seale, in particular—and a daily part of the class. The children are also taught about society in terms of the class struggle in a clear way which is usually understood by children.

Each day of the week is allocated to a particular study. Monday is for teaching class struggle, another will be taken up with a film about class struggles as the Democratic National Convention in Chicago and Friday is Field Day. The Field Days are organized around Pan- the class activities and are designed to graphically demonstrate the real class nature of the society in which the children live. Thus, one week the children visited the scene of the April 3, 1969, police massacre which resulted in the death by murder of Bobby Hutton. The class also saw the scene where Huey P. Newton was arrested by Oakland pigs and framed on a murder charge. During the week, the class also took part in physical exercises, a form of physical culture, which is necessary in class struggle. The education is well received.

The children retail the knowledge as well as key concepts and complicated concepts are put on simplification. Deficiencies such as the meaning of freedom, Revolution, means change, are easily understood by the children and each of the definitions are explained in greater detail during the course of study. All of the key concepts taught in the Black Panther Party and in politics are identified with large posters or pictures, with a key meaning put to them so that children don’t forget these individuals.

For instance, we have a poster picture of Eldridge Cleaver showing him exiting a piece of wood. When the teacher shows the picture and asks, “Who is he?” “Eldridge Cleaver” is the food response. “What is Eldridge doing?” “Killing whitey”

Discipline for such a youthful group presents no problem. The class is disciplined in a positive social sense, children are taught to be responsible to them self and others. Thus, they are admonished that “if you want to be a part of the Big Family, you have to be there” or “if you are going to be a revolutionary, you must listen”. They are also admonished that selfish, irresponsible actions are not sociable.

Part of the training includes physical exercises. Physical activity is an important part of the children’s lives. The children take turns in “teaching” the class by leading in the various exercises. Leaders are picked accor- ding to their behavior and degree of responsibility. Even the staff and voluntary staff participants following these pupils out in “jumping jack” and “cat” might be curfew and back again, appearing very rational. Like a revolutionary, they move into the building they march and sit down in a sack of fruit and then lonesome again.

The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper. The children are not afforded an opportunity to exercise their creative talents through making cartoons in the Black Panther Party newspaper.
CONCENTRATION CAMPS

Tools of Oppression

The people of Richmond have been suffering for years, not knowing why. They have been subjected to the same kind of treatment as the concentration camps during World War II. Through investigation and testing, it has become possible to create an awareness of the situation. We must understand the different categories of oppression here in Richmond, such as: (1) the universal (anybody, anywhere), (2) the demagogic (lying, deceiving) politicians (P) fascist-gestapo terror- istic agents (2), (3) the false clergy. All four of these elements are the most harmful elements to the people of Richmond. They have been gaining trust and control. The avxious (greedy, exploiting) businessmen have been gaining control and charging large amounts of money for services that are not necessary. How do the men get there? Post offices, police records, court records, welfare files, parole records, mental records, employment records, credit ratings.

The concentration camp is a system of terror. One is the creation of the Gestapo. The Gestapo was a systematic use of terror by which the Nazis consolidated their power over Germany. It was a naval command system used during World War II. The Gestapo was used by the Nazi party to systematically destroy the Nazi party and the Christian Church. This system operated against opposition of any kind.

The concentration camp was used against the people of Germany because it was one of the fundamental institutions of the Nazi regime. It was a system of terror by which the Nazis consolidated their power over Germany. The Gestapo, primary weapon in the battle against the Jews, was used by the Nazi party to systematically destroy the Nazi party and the Christian Church. This system was used against opposition of any kind.

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DO WE DARE BE SILENT?

The Chief Characteristics of Fascism

A. The Police State

Fascism depends upon its storm troopers to crush all opposition or dissent. This is why this fascist nation is rapid and political organization. The police is the backbone of the fascistic authority. The ruthless terrorizing and intimidating tactics commonly employed by the police are intended to discourage all thought and criticism. The police maintain an all-out campaign to destroy every opposition to the police's will.

The police state in Italy is the ultimate expression of fascistic rule. The police state is a nation in which the police have complete control. The police state is a nation in which the police have complete control. The police state is a nation in which the police have complete control.

B. The Military State

Fascism is highly militaristic, and the military is the backbone of the fascist state. The military is the instrument of the fascist state, and the fascist state is the instrument of the military. The military is the instrument of the fascist state, and the fascist state is the instrument of the military.

C. The Propaganda State

Fascism is highly propagandized, and the fascist state is the instrument of the propagandized state. The fascist state is a nation in which the fascist state is the instrument of the propagandized state.

D. The Economic State

Fascism is highly economicized, and the fascist state is the instrument of the economicized state. The fascist state is a nation in which the fascist state is the instrument of the economicized state.

E. The Cultural State

Fascism is highly culturalized, and the fascist state is the instrument of the culturalized state. The fascist state is a nation in which the fascist state is the instrument of the culturalized state.
On April 3, at 5 a.m., a knock came on the door from a so-called local pig. He knocked so lightly on the door I could hardly hear him, which isn’t the usual procedure of the pigs. When I came to the door, I looked through the peephole, and there was a black pig standing there. I asked him what he wanted, and he told me that someone in the building had filed a complaint against whoever lives in the apartment. I told him I was not going to open the door, because I knew my rights. He demanded that I open it, and if I didn’t, he told him to slip it under the door. He told me he didn’t want to fight, so he told him that I wouldn’t open the door. He started crying (begging) for me to open it up, and that he had to sign his book of complainants. I told him that I was not going to open the door and I said that if he wanted me to sign his book, he’d have to slip it under the door. He gave some stupid pig excuse that it “can’t fit,” so I told him “That’s just too bad,” and “I’ll sign your book tomorrow.” After that statement, 6 Pigs came busting through the door with billy clubs, police dogs, police dogs, and he was shaking in his boots. After busting through the door, and beating up the house, they found 0 addicts and a 23 automatic. This made them really afraid, so they ordered the rest of the pigs to come off the roofs and fire escapes.

The pigs began taking all my posters off the walls and all my black and revolutionary books. I asked them what they wanted my books for and they said they were going to send them to Washington. I told them that these books can be purchased in any store. They said they were sending these posters to Washington as evidence against us. These posters were of Malcolm X, Huey P. Newton, Eldridge Cleaver, Bobby Seale, Mao, Che Guevara, and other revolutionary people around the world.

At about 6:00 a.m., I was taken to the Pigs’ office and they paraded me from everyone else and started pouring questions on me. I told them that I know my rights, and that I didn’t have to answer any of their questions, and if they wanted any information, to find it out on their own since they were getting paid for it.

From the time I was arrested until I was brought to court, I asked the 4 Pigs who were guarding me to please loosen the cuffs on my wrists because they were too tight. So one of them said, “Let the bitch stay the way she is.” I lied there for six months pregnant and not being hand-cuffed, the cuffs tight behind my back was not only hurting my wrists, but it was putting pressure on my stomach, which pains me very much. They still refused to do anything.

I finally went up before a judge and I was put on $10,000 bail. From there I was sent to the Women’s House of Detention. After getting inside, I immediately asked for medical attention, because my wrists were red and swollen from the handcuffs being too tight. I also told them that I was six months pregnant and needed medical attention. They told me to wait until the next day. I never received any type of help since the time I went in. I was not in isolation for a few days and because very sick. Not only was I not receiving any medication, but the rotten infested food was not fit for a dog. The pigs had a special diet for all Panthers held in their pen. A food strike was started by Afeni Shakur, Sharon Williams, and Joan Bird. This is when they started separating all the Panthers arrested so that they wouldn’t be together. I was placed on a different floor from them. This did not stop any of us from functioning within the pigs’ pen. The rest of the girls got up petitions against the food, and I got up a petition for black books to be placed in the library, so that the girls who were being held in jail could have some knowledge of their people and heritage, since the majority of the people in the jails were black. The only books they had in their libraries were Fairy Tales.

All the brothers who were arrested are being treated like animals. They were placed in Manhattan, Bronx, Queens and Rikers Island jails. All of them were under 24 hour security (Isolations) since the time they got arrested. They couldn’t receive any telephone calls, visits, or letters, and they slept on beds with no sheets or anything. Our lawyers are trying to bring up a case against the way we have been and are being treated.

The baby of one of the brothers held captive (Curtis) died.

The people are supporting the Black Panther Party whole heartedly. These people from the community who know our program and who dig the Party. These are people who are working with the community, and who came up for help whenever they were needed. The idea of the people backing up the Black Panther Party is blowing the pigs’ minds. Not only that, but, they are having a hell of a time trying to put us away for good, after sweating their hides out for 3 years to destroy the Party. If they really had so much evidence to put us away, they would not call off our hearings for the fourth time already. The judges and the D.A.’s are working together. That is why the judges refuse to lower our bail, which are unconstitutionals, and which are very high for those of us arrested.

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD

BAIL MONEY
AND
LEGAL DEFENSE MONEY
NECESSARY NOW FOR
BLACK PANTHER PARTY
POLITICAL PRISONERS
SEND MONEY TO
B.P.P. NATIONAL HEADQUARTERS
3106 SHATTUCK BERK.  

RICHARD MOORE  MICHAEL TABOR  LUMUMBA SHAKUR  ALEX McKIEVER  ALIBY HASSAN  KENNSIE SOANES  ALBERT NIEVES  WALTER JOHNSON  

AFENI SHAKUR  EDWARD JOSEPH  ROSELAND BENNITT  JOAN BIRD  ROBERT COLLIER  CLARK SQUIRE  SHARON WILLIAMS  RAYMOND QUINONES
PRISONERS

Panther leadership hit by sweeping FBI raids

Early on the morning of June 4, a city police car moved into position in the intersection of Madison Street and Western Aves. A block away belonging to the Chicago office of the Federal Bureau of Investigation blocked another intersection.

To the sleepy, early-riser town, it all may have seemed strange, but the 20 men who were to be arrested to the Chicago Police Frequency for the next 15 minutes, there would have been no mystery. The police dispatcher had said: "The FBI has informed us they want the Black Panther headquarters on Madison Street. They request that all Chicago police cars stay off the street.

Twice searched by rioting, the West Side is the heart of the poorest on Chicago's two largest black areas.

More FBI cars were moving in within moments, agents emerged and dragged off ballpark fans, and attached white armbands to their foreheads, with the red lettering, U.S. Department of Justice mark. Some took positions on the roof of the neighborhood machine guns and shotguns in hand, which were set in the street behind their parked vehicles.

After shooting through a bullhorn for 30 minutes for the occupants of the building to come out, which included the raiders, the agents ordered the doors slammed shut and the lights turned off inside.

The night occupants were led away quietly, a minicab machine was confirmed as containing some cash and checks, and a large quantity of literature.

But the announced purpose of the search, a Federal Nibupe by the name of Cohn, was not found in the building. Later, the wind was reported to have blown away almost all of the materials recovered.

The raiders - similar ones have occurred in Denver, Washington and Los Angeles. They have become almost routine within the past two months.

Federal officials are seeking some 2,000 fugitives in connection with the murder of a Panther in Connecticut. In pursuit, FBI agents raided Panther headquarters across the country. But the Panthers have charged that the assault is a small part of a larger pattern of raids, that "fascist police state tactics" are being used against the Panthers and police in the organization.

Since 1969, Chairman of the Party, charged in a press conference to the Shays head- quarters of the organization recently that the raids were an attempt "to destroy the Black Panther Party leadership."

A Justice Department official said there is no national plan by the FBI to raid Panther offices.

The reason for the conducting the raids at early morning hours is to avoid attracting crowds that might turn into riots, the Department officials said.

"Most of their offices are right in the middle of the black communities," he said.

The Panther Party has long claimed its leadership has been attacked by the police. Two of the Party's leaders, Huey P. Newton and Bobby Seale, are in jail and exile respectively.

"Every time the Party's membership and the notoriety have spread across the country, in 40 chapters with a membership estimate of 5,000 people..." the Party's leadership claimed. "The Panther Party is being set up for trial by the Chicago Police Department's various tactics, which are estimated to range between 2000 and 5000.

"If the Panther Party is an angry black man, the police are the Pinochet of the city, and the government is out to whip them out in 50 years."

"For the Panthers," LeFevre continued, "there is a pure fascism today - legal searches, police charges, high bail, massive arrests - it's all there for the Panther.

But, the law enforcement officials, such as New York County District Attorney Joseph A. Phillips, the Panthers representation of "distorted and twisted minds been upon acts of terrorism."

The notoriety, the legal charges, the raids and the controversy all center on an organization that is barely three years old, born in 1966 after a series of conflicts between youth and Oakland, Calif. police, the Panthers have first came to national attention after their founder, Huey P. Newton, was convicted with murdering an Oakland policeman.

Since then, the Panthers and police have been in repeated clashes. It was the Panthers who coined and circulated the term "pigs" to refer to policemen, a group with a national prominence grew, it attracted to its ranks another, Eldridge Cleaver, it also attracted many young urban street youth. The Panthers began achieving a reputation as a violent organization last year when several West Coast members were arrested in armed robbery cases.

To correct its image, the Panthers purged 40 of its Oakland members and opposing three times that many nationwide.

The organization also created a breakfast program for school children in many of the large cities.

The program has been extremely popular in most of the cities in which it has been tried, leading the Panthers to charge that one of the reasons for their "hasslement" is the political success of the breakfast program.

In the face of its present legal problem, the Panther organization has gone on the counterattack in the two days since then.

It has formed a national lawyers committee to coordinate Panther legal defense nationwide. Attorneys William L. Kusnatter of New York and Charles Garry of San Francisco head the council.

The Panthers have also called for a "national conference" to develop a "United Front Against Fascism". The conference is scheduled to be held in rockville, beginning on July 18.

The primary objective of the conference, the Panthers say, is to bring together radical, liberal and middle groups and individuals - black and white - to form a new coalition against "political repression and injustice.

Reprinted from Washington Post

LANDON R. WILLIAMS
ROBY HITE

FRANCIS CARTER
WARREN KIMBRO

PEGGY HUDGINS

MAUDE FRANCIS
JEANNIE WILSON

GEORGE EDWARDS
ROSE SMITH

ECKA HUGGINS
WHAT IS THE UNITED FRONT AGAINST FASCISM?

Interview With Bobby Seale
By Liberation News Service

Chairman: The National Conference for a United Front Against Fascism, a New York City organization on July 19, 20, and 21, is to bring in all strata of society, to form a united front against Fascism. People and representatives of organizations across the country, all progressives and progressive-type organizations, all churches and church representatives of all the various faiths and religions, all workers especially, are to be invited from different unions, etc., will be invited here to form the conference. Individuals and representatives of each of these types of organizations, all the churches and church representatives of all the various faiths and religions, will be invited here to form the conference. All the people will be invited to the conference. The conference will be held to save the Black Panther Party. It's called so because we have come together to save the people, save the people, save the people from being destroyed. The new power structure is allowed to get away with what they are doing. The Black Panther Party will save the Black Panther Party, to allow them to do what is necessary to stop the destruction of the Panther. We have, in the future, to develop a new political organization on the level of the National Committee to Combat Fascism. Here we have come together to form the new organization. And we also try to join, that's the reason we continue to exist and out of these many hundreds who are attending the conference we hope to form a many, many organizations scattered throughout their local areas. Concrete cooperation includes having community control of police, curtailment of fascism and how it relates to the fascist system of the country. We are dealing with black and white workers vs. fascist, with religion vs. fascists. Students, education, teachers, professional, etc., vs. fascists. We are going to be dealing with all these different areas at the conference, and out of here we will have at least one major constructive thing that is the committee established throughout the nation to combat fascists in their local areas at the conference, and out of here we hope to form a national league and to relate to a national United Front.

LNS: Do you foresee a decentralizing trend? Could there be any big anti-fascist political move that the United States which you can foresee?

Chairman: We've been state-dominated and the United Front was supposed to change its name in favor of this United Front. This is not true at all. Someone put it out that an American Liberal-Front was going to be formed. If the United Front Against Fascism in the future wanted to develop some kind of political move, to call it the American Liberal-Front, the American Liberal-Front would be opposed to the representatives who wanted to do this. But at the same time we are not trying to set up anything. What we're trying to do is to set up people together and see if it's true that we can form a United Front where we can actually combat fascism.

LNS: Can you elaborate a little bit on how you go about telling the white fascists that we are there, that we have a lot, a lot of them seem to think it is in the interest. How do we talk to them?

Chairman: One of the things that's going to have to be done is to vote on the U.S. any of those people as well as a lot of black people are in the churches. When we say 'religion' vs. fascists, we are going to have really begun to tell the people exactly what is happening and exactly what is going to have to be done. Until the last moment when all of a sudden the churches themselves are attacked by the fascist regime like Franklin's church was attacked in Oakland and was attacked when the news was not known to the church presumably to avoid some. We are not talking to people like that, we are telling them that they themselves must change their fascist way of thinking to this fascist regime and they actually have to take a stand and if many happen here; they cannot let it happen. It really happens in the 30's, that the generation of yesterday doesn't even remember what it is in the form now of the mass-police defense organizations. They have just replaced the Ku Klux Klan, although there are still some of the hate organizations around such as the Minutemen.

But the major threat is in every major city, wherever there are masses of people who are beginning to take a stand and demand their rights, no longer to be oppressed by the oppressive system, in these places police defense organizations, dominated, tripled and quadrupled. This is very important if people want to be able to understand. They should know that in any city, whether it's New York, and identify fascism there is the same country or 3 or 4 thousand miles away. The fact is that every mass police defense organization are under their very new name in new garb. They stand as fascists in the country, there is an organization in the country and the image of the fascist is something that you get in the very last few months, especially since the黄石族的 Racism and police attacks that have gone down against the Black Panther Party, against many student organizations and against the Black Panthers.

LNS: Do you think there are any dangers when you call for a United Front that the revolutionary principles of the Panther Party are going to be watered down?

Chairman: The Black Panther Party is a revolutionary project its principles and its ideology in our conference. We're talking about a United Front Against Fascism. We are dealing with fascism and against fascism are the people we consider to be the people against fascism. When we say community control of police we're talking about any kind of political prisoner whether it be Black, white or yellow. We're not talking about only the black prisoners. We are people here. We're talking about the most people here, we're talking about the police. We're talking about the Black Police. We're talking about the Mexican Police. We are going to be talking about constructing a new power structure which has developed in the police state here in America.

LNS: Can the ballot be used against fascism? Can you use the fascists out of power?

Chairman: Community control of police itself is in fact directed to significantly altering the character of police. A couple of police concepts is related to a police that is to be considered the product of the community of the police. The police is in fact the political party. A political party is the political power of the voters in that city to assert their will and obviously it's the ballot. It's the ballot that is used to elect the police who can in fact vote in a democratically elected police. Naturally, electoral politics is a dead end and in so much as the conference, because the conference is not interested in electoral politics per se, is not interested in getting support politicians who are really a form of Fascism against Fascism.

This will be meaningful for the community of the United States and for you and will in fact work for that community and for community control of police and who should be for the election of the day and the other points that come out of the conference.


drking a "change of venue" to the all-white town 80 miles away.

Now Black Henry Nelson is accused of killing a white cop. But the rulers of Oakland, California are not going to give him a "change of venue". They are trying to get him tried in an all-black court in some black community in the Northern part of the country. This is not only because there is no justice in that part of the country and states, but because the black people are part of the political power and are in fact super-privileged. And the capital crime is one that is so important that the black people are getting justice for their crimes and the white people are being denied justice.

As for the reforming jury system, as the demand for a real "trial by your peers", there are some few adjustments that can be made within the system. But the fact remains that while the capital crime is one that is not just as the jury is always prejudiced against the black person, it is the rich who judge the poor, the bosses who judge the working class, who judge the hungry and the white who judge the black.
STOP FASCISM

Fascism is the power of finance capital in itself—the greedy business classes, the demagogic politician (see who leads the people by appealing to prejudice and passion), and the racist pig cop, each of which urges a new system of domination and exploitation of the working class people in the guise of democracy.

The Black Panther Party, the vanguard party, finds it our duty to educate the poor and oppressed people to the form that this capitalism, racist system has taken—FASCISM. Cold-blooded fascism is exemplified in the assassination of Malcolm X, the imprisonment of Huey P. Newton for his political beliefs, the assassination of Martin Luther King, the occupation of Wilmington, Delaware for one year after the death of King, the 14,000 troops at the Chicago Democratic Convention, the necessity for the exile of Eldridge Cleaver, the national repression of the Black Panther Party, the attack on the Republic of New Africa's Convention, the brutal attack on the people of Berkeley by 7,000 national guardsmen, and the repression of all progressive elements that are struggling to wrench the power out of the hands of the oppressor and return it to the people.

We, the masses of people, must unite around this common enemy of fascism to regain the power of the people. We, as a people, have been stripped of our power as a result of oppression and exploitation. Before we can regain that power and begin to control our own destiny, that system must suffer a revolutionary change for the good of all people.

"Power concedes nothing without demand." Without our demand to neutralize or suppress the power of this system, we will suffer defeat under fascism and lose our move for liberation and return the power to the people.

Under fascism, we will not determine the fate of our country; we will not control the means of production, and as a result we will have no power. We shall rejoin to the stage of slavery unless we begin to face the situation. The American objectively realizes the fact that the American people are in a mass movement of protest, of resentment, of oppression. We must begin to realize that a UNITED FRONT AGAINST FASCISM must be formed against a system so foul as to try to destroy a WORLD LIBERATION MOVEMENT of the people. A system so foul that it refuses to acknowledge the will of the free people to end exploitation and oppression of ourselves.

Let us examine America's position on the war in Vietnam. America has only gone to the bedroom because she has finally lost the war and is now willing to negotiate a settlement with the North. As a result of the loss of the war, the troops will be brought home and what will ensue is a game of red-baiting, from which will come the fascist anti-immigrant drive to repress communists, students for a Democratic Society, Black Panthers, Black Nationalists and all progressive elements throughout the country exemplified by Senator McClellan's House on Un-American Activities Committee in trying to destroy the Panther Party and SDS. The purpose of the red-baiting will be to attach the blame of the loss of the war on the people's movement.

The Black Panther Party is a people's Party to establish revolutionary political power for the people. "Our duty is to hold ourselves responsible to the people. Every word, every act and every policy must conform to the people's interest, and if mistakes occur, they must be corrected—this is what being responsible to the people means." Because we hold ourselves responsible to the people, we will organize the people to destroy fascism, the power of the ruling class, for everlasting peace and freedom. Without a UNITED FRONT AGAINST FASCISM the status quo will be maintained and the continued enslavement of the oppressed people of the world.

ALL POWER TO THE PEOPLE
FREE HUEY
Eugene Jones
Lieutenant of Information
Boston Chapter
Black Panther Party

Members of the Black United Front in Kansas City stopped the recent robbery of 200 young black mistresses. The incident was one of the longest unreported runs in the city. Ruggles set up this system in order to give the black girls a chance they would not have had before.

Ruggles charged each young sister participating in the beauty contest $1.50 for registration fees. This fee also included modeling classes at the largest Valentine school of modeling. This school was owned, operated, and founded by Ruggles himself. Ruggles also charged the sisters $2.50 for pictures, that were taken in the sisters' bedrooms for posters.

This facetious had its game afoot. Collecting $100.00 from all of these 200 sisters was quite a haul.

Something like $2,000.00.

The contest was to be held at the Iwojwe Temple, 22 and Park. The tickets were $3.00 per person. The sisters were to win the title of Miss Kansas City, also a scholar-ship to another modeling school. The man used the money to his discretion and none of the things he promised the sisters materialized.

Members of the newly founded black coalition came to the Pan- thers and run down the way this rober had his vicious con-game set up. And how he was molesting these young sisters. The Panther and other brothers worked out a system by which this man would be dealt with. They first asked the group to stop the fashion show and return the money, he would not. The sisters went to the beauty contest that Sunday and rapped to the people that were present and they responded by jumping on the stage and literally beating his butt. The people took him outside and continued to vent their frustration on Ruggles.

The pigs came on the scene, and unjustly beat Brother Melvin Brown, in the course of events which followed three brothers of the coalition were hurt and two pigs were sent away cowering in pain. This criminal Ruggles, who was arrested and in the tradition of pig justice, immediately released.

Filed charges against four brothers for robbery, probably the same he was trying to get away with. Among the four brothers charged with robbery was Brother Pete O'Neal, Deputy Chairman. Ruggles then fled the city, leaving the lie, realizing that the spirit of the people would have been his executioner. The charges were dropped, to the surprise of the fascist pigs who would have loved to have kept those brothers enslaved from the people.

There will be, in the future a strong guard against the robbery of the black community by domi- natic politicians. There is a clear indication that the people will help the Panthers and other members of the Black United Front guard against such type of things. Together, the voice of the people is saying that the capital of our black con- munity.

ALL POWER TO THE PEOPLE
END ROBBERY IN THE BLACK COMMUNITY

Sister Andre' Washbey
Communication Secretary
Kansas City Chapter
United Front

Left to Right: Sam Napier, Don Cox David Hilliard, Gerominio, Ray Masai Hewitt and John Clarke

By Margrit Pithman

Six young black men came into our New York office, Black Panthers from the West Coast, eager to talk about the "United Front Against Fascism in America," they are trying to organize. A four-day conference in Oakland is scheduled for that purpose, July 18-21. Its main projected action is to seek community control of the police.

All six are leading members of the Black Panther Party, who devote their full time to "the revolution." Dave Hilliard, Black Panther Party vice-chairman, left Oakland joined the party "about two months after it was founded in 1966, and I've been active since.

In recent months, a period of stepped-up police attacks, the Panthers have increasingly felt that need for alliances with other groups. "We hope that the conference will unite all radical and liberal elements," said Ray "Masai" Hewitt, a Deputy Minister of Information from Southern California.

No New York Panthers were among the six. "That's because they are in jail," Hilliard explained. "Twenty-one of our brothers, the whole New York leadership, the pigs are trying to cut off the head of our organization. We now have to react.

The Panthers have been singled out by police all across the country for special brutality and harassment. This prompted the current initiative to try and stem police brutality.

We want to embrace all progressive elements," I was told, "all national group minorities. We appeal to every liberal and progressive.

They are studying Georgi Dimitrov's essays and speeches on the United Front Against Fascism in the early 1920's and quote them liberally to make their points.

The original conference call had only a few non-Panther sponsors among them, Torn Hayden, formerly of SDS, Dr. Philip Shapiro, a Bay Area white psychiatrist and prominent member of the Medical Committee to Defend Human Rights; Dr. Carlton Goodlett, publisher of the San Jose, the Bay Area's most important black weekly, and attorneys Charles R. Garry and William Kunstler. The latter two have long been active in the defense of frame-up victims. Garry is the attorney of Huey Newton.

In mid-June, the Panthers were mailing 2,000 invitations to various organizers and had already obtained support from an interesting list of militant gotho-party leaders.

Among them were the Young Lords of Chicago, a group of Puerto Rican youth; Los Sietes, de la Raza, Latinos from San Francisco's Mission District; Young Patriots, a Chicago white working-class grouping composed mostly of refugees from Appalachia, and the W.E.B. Dubois Club of America.

"We are working to get unions and unions," Hilliard said, "We have promised all sorts of the black caucuses in the unions to come. We want all the workers and peasants to be there." While the rhetoric is revolutionary, the projected content of the conference is aimed at rolling back reaction. It is to make the stated content of American democracy available to the ghetto, where it has never been enjoyed.

The primary aim of the conference, to arouse national interest in community control of the police forces, is not an entirely new notion. Last year, an effort was made in Oakland to put an amendment to the City Charter on the ballot for that purpose. Signatures to a petition were collected jointly by the Peace and Freedom Party and the Black Panthers. "We didn't start early enough," Hilliard says, "but within five days we got 20,000 signatures in the East and West Oakland ghettos."

The Panthers want establishment of separate police departments in a city's major communities. These would be autonomous, though they could use common facilities. Each department would be administered by a full-time police commissioner selected by a Neighborhood Police Control Council. These councils would be elected by the neighborhood and would have the power to discipline officers for breaches of policy or violation of law. The council would be empowered to recall commissioners when no longer responsive to the community and the community in the recall recall council members. Finally, all police officers would be required to live in the community which employs them.

Other issues to be raised at the conference are amnesty for all political prisoners and the right to self-defense. The Panthers have already agreed that political support will be given only to candidates supporting the conference's chief demands.

This is an important national initiative for all black struggles and the organization originally stuck to community self-help activities in the ghetto.

The Panthers hope that the July conference will result in another, larger gathering later this year in that, in the words of one of our visitors, it will "break all forces that are anti-fascist but not anti-communist."
Excesses in FBI Wire Tapping

Where does national security begin, so far as abuse of authority in the field of investigation wire-tapping and bugging is concerned?

With a Nobel peace prize winner, the assassinated Rev. Dr. Martin Luther King Jr. With a former heavyweight champion, Muhammad Ali, formerly Cassius Clay? With the leader of the Black Muslim sect, Elijah Muhammad? With a pro football star, Joe Namath? With an honest lawyer, former Attorney General John N. Mitchell? With David T. Dellinger and Reuben David, leaders of the National Mobilization to End the War in Vietnam?

Except for Namath who has in common, it is clear that the Justice Department has been forced to admit in court that it tapped their phone conversations, violating both court orders and a presidential directive.

The only legitimate use of wiretapping alleged by the President, Johnson's executive order issued June 28, 1965, is in national security investigations. The order also provides that no wiretapping "shall be undertaken or continued without first obtaining the approval of the Attorney General."

Former Atty. Gen. Ramsey Clark, who served from Oct. 1, 1965 to Jan. 20, said that while he headed the Justice Department he had never given the FBI (J. Edgar Hoover, director) authorization to tap or bug Dr. King or Elijah Muhammad.

But while the former attorney general disapproves, the current one, John N. Mitchell, approves.

A statement filed by Mitchell in U.S. District Court in Chicago defended tapping the phones of five persons facing federal subversive charges for disturbances at the Democratic National Convention. They are Hay- den, Rubin, Seale, Dellinger and Davis.

This document claims the unrestricted right of the FBI to conduct national security eavesdropping into black nationalist, campus militant and antiwar groups. The federal memorandum said wiretapping against the five political activists was "designed necessary to prevent the nailles from attempts of domestic organizations to use unlawful means to attack and disrupt a program from the existing structure of government."

Where will all this end? Will the end of the line be a tap on anybody's telephone?

Football star Namath has not been changed with anything. But Newsweek reports the FBI tapped the pay telephone in his New York restaurant. It prints excerpts of con-

versations that could only have been overheard by the tappers, Joe Namath, a secu-

rity risk? Only to other group leaders. Were the agents searching for subversives among all these groups who only search for people who fear the true spirit of democracy.

BIG BROTHER IS LISTENING TO EVERYBODY

(FRED News Service, June 18)

Electronic sawdustwelling names continue to come in as the FBI, under the provisions of the Omnibus Crime Control and Safe Streets Act of 1968, is expanding rapidly under the U.S. government's rush toward a police state. The Justice Department was forced to reveal its position in the National Guard court case—U.S. in response to demands by the National Guard that the secured through collecting wire tapping be shown to them. If the Guard is to employ an agency prescribed by the U.S. Supreme Court.

The statement from the Justice Department perhaps represents a brake to the program. It does not have to secure some 250,000 special computerized electronic surveillance devices a plicated organizations it suspects of trying to overthrow the government. The 250,000 "subver-

sives" across the nation. This is the a category of "potential subversives" in the name of the Fascist Inquisition. It is a category of "potential subversives" in the name of the Fascist Inquisition.

The Justice Department claimed "Access of data submitted to the attorney general, to use in foreign intelligence gathering and monitoring of control of organizations and activities suspected of planning to use unlawful means to overthrow or impair the government" is needed. It is a term used to determine what domestic organizations and activities suspected of planning to use unlawful means to overthrow or impair the government are.

U.S. officials are working very hard to protect this domestic spy ring. Some have been quoted in the press as saying the presence of members of Congress in the Justice Department is a defense against the new national security law.

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In piggy America there are the so-called minorities. This is a mechanism to blot out the white majority. This is the black majority. This is a mechanism to blot out the white majority. This is the black majority. This is a mechanism to blot out the white majority. This is the black majority. This is a mechanism to blot out the white majority. This is the black majority. This is a mechanism to blot out the white majority. This is the black majority.

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I want to take this opportunity to say hello to Brother Harry X, Newt
son of Defense of the Black Panther Party, the leader of the
Black Panther Party and the man who has done more, who has done
more, who has sacrificed most to elevate the struggle, the revolu-
tionary struggle in Babylon. It has been a long time since I’ve been
able to see any brother to Harry’s in the same prison that I was in
elsewhere. I know what he’s going through being confronted by those
three endless pigs, those hogs that they call prison guards. And I don’t
know what can I say to Harry? Can I say ‘Harry what’s happening?’ Can I
say how are you? All I can say is Power to the People, Harry. I
understand, I know that you under-
stand. And right on, Power to the People.

I want to take this opportunity to send a personal and a warm
greeting particularly to my com-
cadre in the Black Panther Party,
to the brothers and sisters in the
Black Panther Party, but also just
as warmly and very personally, I
want to send this message to all of
my friends in Babyland. I want you
to know that I’m reunited with
Kashama. He’s been very beautiful to
be with her again. It’s also very beau-
tiful to know that such a thing could
happen - that we do have the
power to do some things. And as far
as Tom is concerned, it was not
possible because of me. It was not
possible because of Kashama, but
it was only possible because of the
power of the people. It dem-
centrated that by working together,
we do have the ability to resist the
manipulations and the oppres-
sion and the games that all the
collaboration pigs engage in Baby-
lon have to be power to do. That,
even though they are opposed to
Kashama and I being together, even
though they want me in prison or
dead, even though they want to be
able to thwart anything oppressed
people want to do, they tried their
hardest to do this. But they failed.
They have failed up to this point.
So that, we know that they are not
inviolable. We know that they can be
opposed successfully. And, we
know that not only can they be op-
posed on these small levels, but
they can be isolated from the
planet earth. We know that it is
possible for us to overturn the,
capitalist system, and to rid the
earth of capitalism, imperialism,
and neo-colonialism and also all
forms of oppression entirely. We
know that this is possible.

Throughout history, mankind has
struggled to create a better world,
and we have been struggling in our
time to create a better world. I
think that we have been making
progress. I think that our situation
is not as terrible, and is not as hope-
less - and they are up against the
wall, all over the world. The entire
world is rising up against them,
and is liberating itself from them,
and is ourjob to continue our struggle
no matter what the resistance from
the pigs might be. I want everybody
to know that I have not retreated from
the struggle, that, in fact, if every-
body can be said at this particu-
lar moment, you would know that
I’m very much involved in the
struggle every moment that I’ve
been out of sight. And that the
struggle goes on everywhere. And,
that everywhere progress in the
struggle is being made, but we
have tremendous amount of work
do to. I’m sick in my heart over the
news of all the repression that the
people are bringing down on all
sections of the movement in Baby-
lon. I have to say that it’s not
surprising, that this is something
that we all expect. We also fully
expect to get a thousand times
worse than it is, because whether
we know it or not, the pigs know
that they are involved in a war -
like a class war. And they are waking
their pigs at this particular time in
order to preserve their racist,
decadent, capitalistic, imperial-
ialist, neo-colonialist power
structure. They want to do this,
and I would rather be dead than
see this system destroyed. And
you survival, our happiness, our
freedom, our future, the future of
our children depend upon their
destruction. So, that, we know, we
must as though we knew we’re
in involved in a war. And we act
as though we were involved in
a war, and the pigs act
all times as though they are
involved in a war, so, we have to
become more fully aware and fully
conscious of this. I’m very de-
lighted to know that members

of the Black Panther Party have
become more conscious of the
need for ideology or to formalize our
ideology, I’m speaking particularly
about a more conscious knowledge
of Marxist-Leninist principles,
because a knowledge of Marxism-
Leninism is inevitable to op-
presed peoples struggling against
capitalism and imperialism be-
cause in the theories of Marxist-
Leninism, we find a very accurate
and very useful analysis of the
capitalistic system, we find a clear
picture of what’s going on in the
world and it makes us know who
our friends are, who our enemies
are, who our potential allies are, and how we have to move
in order to destroy the system of
our enemies. So, it’s very good
to see these developments. I’m also
very glad to see that the students
for a Democratic Society is de-
veloping rapidly as it is. I agree
that they had a perfect right to
cause the resolution that they did
issue. I’ve read the arguments on
both sides as to the merits of the
resolution, as to whether or not
they had a right to comment on
the struggle in the black community

and I would not even care to dignify
the reactionary arguments of the
opposition by commenting on trying
to refute the arguments. I don’t
think they’re worthy of discussion.
I think they were reactionary and I
think that MSD is perfectly right in
what it did. I’m very glad to see
that it happened. I’m also very glad
to see the struggle developing so
rapidly in the Chisao community
and the Puerto Rican community,
the Chinese community, the
Black Panther Party, and the
peace movement. I’m also very glad
to see the new work and the new
pictures of the Young Patriots, the
young white patriots who have related to
the oppressed people, who have re-
organized themselves and are resist-
ing on a fundamental level. I’m very
grateful for all these developments. I want to encourage those developments and
say that we need to know our base in
that regard. We need to have every community united in that regard - unified
first. This revolutionary forces within
each community must become
united. And we must develop ma-
chinery that transacts each com-
We have always known that Richard Nixon, Bone
head Nixon, is a dirty, unscrupulous motherfucker. Now he has really proven how dirty and treacherous he really is. For my own sake, I didn't require any more proof be-
cause I withheld the dirty motherfucker and his election to the Presidency of the United States, so I am in a very accurate reflection of the cri-
did the United States, because for a nation to be in such a condition to elevate himself to supreme power, it means that there's a law running on the bar-
ometer in Babylon because at last the gutter has been scraped. The gutter, the political gutter of Baby-
lon has been scraped in order to come up with a leader to precede Lyndon Baines Johnson, Lyndon Baines Johnson, everyone thought was the ultimate in smoothness in the political arena. But Lyndon Baines Johnson came off the bot-
tom of the bucket whereas Richard Nixon represents that which looked through the bottom of the bucket and mixed with the mud, so the man comes from out of the mud of the political swamp and I think it's very fitting that he is now Presi-
dent of the United States. He has now released his violent mad dog J. Edgar Hoover to implement the fantastic repression that he has always wanted to implement publically, that he has in fact been implementing privately all of his career so that all this shit is coming out in the open. That we finally have the garbage functioning openly so that everyone can see them for what they really are and so that not only the people who have been suffering from the persecution of the Garbage have known about it, but now it's out in the open so that everyone can see it in oper-
atation. We have these pigs wandering on freedom fighters, and imposing not bail— it is to lower bail— now it is in random. And everyone can see that $200,000 bonds, $200,000 bonds, are nothing but random. Because what the pigs are ad-
mitting by this reason is that the system is so fragile, that they are so upright, that they can no longer deal with the revolutionary forces, but they have to get the revolution-
ary forces out of the streets by any means necessary, so that is all I do know that, I hope that they don't think— well, I don't care what the pigs think— but if it's very clear to me, having been in prison myself, that they will not stop anything, that locking these brothers and sister's up, The only thing they will do to increase their revolutionary fervor. They will create more rev-
olutionaries because when these brothers and sister's go to prison, they will take the message there and Babylon has had it. Babylon has had it because there are too many angry men and angry women in Babylon for Babylon to survive. It is no longer a case of one or two bad apples in a barrel, but it's a lot of good apples who know that they're not bad apples, who realize that the pigs are the bad apples in the barrel and the lot for some pruning. And so we're gonna do some pruning and we're gonna prune these bad apples, these pig apples, off the tree of life and put them into the garbage can of history, wherever they belong.

This I'd like to say to the revolu-
tionary forces in Babylon, I do not want people to think that I'm tak-
ing an example on how to deal with the situation by leaving Babylon. I hope that you understand that it was my desire to remain in Babylon to go underground in Babylon, and to continue my struggle and my propag-
ation in the struggle underground, I do not want people to be-
lieve that the best thing to do is to leave, I would advise them that if it's at all possible do not leave, but to stay in Babylon and con-
front the struggle and make a situation better able for others who have already left for return because that is what is in my heart. That is where I want to struggle, and that is where I want to be, I am returning to as soon as possible, and if I'm not for away, and, do you dig it? Do you dig it? Do you realize that I will be back and that I'll be back soon? And that just as I was able to get out of the pigs being able to do anything about it, I will be able to get back in with-
out the pigs being able to do anything about it.

How can I not say something to me know all the names pop into my head. So I'd just say, right, fellow people, right on, Right on Brother Doby, Right on Brother David, Right on
The Paramilitary Right

CONT. FROM LAST ISSUE

"Hitler had the Jews; we've got the niggers. We have to put our main stress on the nigger problem, because that's what precipitates the mass—how else are we not going to torment the Jew. If the Jews know that we are conniving, they believe, it's coming as surely as the dawn. That's my realism. Nothing's going to happen in America will make Nazi Germany look like a Sunday-school picnic. We'll build up our subjects. We've got them with both hands and, there is more of them, and this time there won't be any refugees. The average German has only a thin veneer of civilization separating him from the savage, you know, that we've been dealing with. Germans had. When it's stripped away and he really gets wild, when this thin veneer really explodes, there'll be a rage hanging over the lampstand for every Jew and everybody who makes any sound. They're in their shoes! But you remember what Napoleon said about revolutions—"You'll first hear the sound of breaking eggs."

He paused and seemed to brood for a few seconds.

"Of course, there are some good Jews. You know, Jews like Lamey were a friend of mine. Yeah, that's right. My name is Frankhouzer. Dan Burton was one of the most patriotic, dedicated Americans you'll ever meet in your life.

Frankhouzer fell silent. Burton was a fantastic American Nazi who served as Rockford, Illinois's patrolman. He was arrested in 1962 to edit a magazine called Kibbutz, which he edited. Burton was indicted for treason in 1965 and sentenced to 5 years in prison for violating his own constitutional rights. He was released from Frankhouzer's house in October 1965, which finally released an issue of the Rockford, Illinois, edition of the National Review, which has been censored by the government. Burton was non-political, with a non-political, and in fact a non-political, stance. He was living in obscurity, working as a janitor for a small manufacturer, and earning $1,000 a week. Burton died in 1970, the victim of a heart attack. His death was not reported in the newspapers, and his death was never mentioned in the National Review.

"At any rate, the main point is: Don't make a fool of yourself. Don't.."

He paused again. His voice was husky, his face was red, his eyes glinted with hatred. "...don't make a fool of yourself. Don't.."

There were no introductions this time. He dug one boot into the ground and said, "Here it is. We've got everything out now but the rockets. You can go take a look but we're not going to let you."

I glanced down, but could see nothing but the earth. Roger's thin mouth grinned. "Not bad, huh?" He reached over, gripped his fingers into the ground and pulled up a discolored tree stump. A three-foot square of light glowed from the stump.

"The Feck could be standing in it and they'd never know it was there," he said, as close to good humor as I ever saw him. "Go down and see for yourself..."

I climbed with difficulty about 12 feet down a wooden ladder and into a narrow tunnel leading into a room approximately 22 feet long and 18 feet wide. The air was dank, and I was confronted with three large concrete blocks, leaning against each other, and seemingly held together by a large chain.

"I never knew the man lived here," he added, as he turned away. "There are no doors, no windows, no means of escape."

It was a small, dark, dingy room, with a small window in the back wall. "This is the chemical cell," he said. "The rats are always stored here."

"Every bunker is equipped with one, no matter how rudimentary. We use it for making nitroglycerin and nitro-
glycerine.

I asked if that wasn't pretty volatile material to play around with, and Frankhouzer appeared offended.

"We're not amateurs, you know. The Feck could have been in this unit god knows how many times. We have intensive training in the manufacture of nitroglycerine and other explosives. If you're good enough, we'll show you how to make the chemicals and the right measurements. anybody with a fair amount of intelligence can do it."

He walked over to a half-empty steel filing cabinets, rifled through the drawers and extracted a sheaf of papers.

"These are a few of our confidential training manuals," he said. "You can't do any harm to you take a look."

He handed me a three-page mimeographed pamphlet titled "Nitroglycerin." It began: "Basically, the production of nitro-
glycerin involves the gradual addition of glyceral to a mixture of nitric and sul-
phuric acids, followed by the addition of the nitroglycerin from the waste products. The following directions will serve for the laboratory preparation of NIO in small amounts."

It concluded with the admi-
ston to be careful in handling the solu-
tion. "Nitro" in its liquid form can go from 30 to 60 times more explosive power that any dynamite.

Roger stomped on one bullet in apparent boredom, but Frankhouzer leaned over to examine it. Roger seemed interested in the bullet, but the moment Frankhouzer touched it, Roger slammed it against his shoe and snarled, "You're just trying to make excuses."

He turned and motioned us to follow him off the road and into the tangled underbrush. "Let's make a camel. We walked for about 20 minutes, most of the time in what appeared to be a spiral—"several degrees to the right and back."

Roger seemed able to retire our steps—finally halted in a small clearing bordered by snow-covered ground. "This is our noise-maker again! This time four men—two of them black, one black, one white. All dressed in identical hunting outfits, all carrying shotguns. Roger—who had lost a lot of weight—looked up from the ground and limped up to the group and spoke quietly for a moment, then called me to his side.

"There were no introductions this time. He dug one boot into the ground and said, "Here it is. We've got everything out now but the rockets. You can go take a look but we're not going to let you."

I glanced down, but could see nothing but the earth. Roger's thin mouth grinned. "Not bad, huh?" He reached over,
there are certain individuals who are the keystones of the state structure — and if they're surgically removed, one by one, the system will begin to crumble."

He smiled. "When you really think about it, this operation is a matter of basic military strategy — and the longer you can keep it going, the harder it will be for the government to maintain its grip."

He looked through a mound of papers on his desk and turned to me for a few minutes, then resumed our conversation.

"Yes, we've done it right here at Bia- lal, and elsewhere across the country," DePugh smiled as he added, "Through our special surgical unit, we have managed to destroy a number of key targets and installations."

He glanced at the clock and continued, "And before we leave, I want to add that the Department of Justice is currently working on the next phase of our campaign."
Dear Friends,

The social-political prisoners of El Salvador have been through this message a firm and warm revolutionary battle. We call them brothers and sister because of the struggles which the Afro-American people, led by the Black Panthers, are carrying on in the heart of the historic community of the United States, the white people. We are in solidarity with them and we express our support to them.

We think that your struggles, or at least the ones we know about, are basically one against racism, one against imperialism, one against the exploitation of people, and the unity of the struggle of the people.

In our view, there is no other place where revolutionaries have had to struggle to conquer political power for the same people and for the same people's rights. As our beloved and unforgettable Comrade Leo Rolls (Che) said, "American imperialism, like any other one enemy of humanity, and against the violence it unleashes against the people it subjugates, you can address the struggle in the struggle, and everyone should answer with revolution. The heroic people of Vietnam are doing it."

Che Guevara said in his daily quote of speeches that pointed out the answers to the revolutionary people to the question of the opposition against the decision of a people to be free, is no power capable of terrifying or stopping the will of the people. The men and women of our new generation of revolutionaries who are free and who are fighting to keep free the whole world should continue to fight for the freedom of all the people.

Our country is going through a deep crisis of capital, but for the sake of the privilege of the few, the government has increased the profits without the consent of the people. It has increased the prices of the essential commodities and has threatened to apply even more drastic measures. We are dealing with a very particular juxtaposition. All of us, as patriots and revolutionaries, are willing to help in the defense of national sovereignty and dignity to the last drop of our blood we are attacked, but we protest to you and to public American opinion in general, the historic just cause of our cause, and the struggle against the Soviet Union and even the world against the United States. The MPIA is not alone and the United States is not the only army in the world.

Throughout the world, there is an upsurge of the masses and the struggle against imperialism and for socialism.

This means that you, and the many millions of people all over the world, must continue to struggle against the imperialist war machines and against the racist and militaristic tendencies in the world. We hope that the people of El Salvador will be able to resist and to defeat the imperialist aggression.

Thank you.

La Raiza

La Raiza presents a series of free benefits for the Breakfast for Children program in San Francisco and Oakland.

Music will be by the Circle, and the Circle plus there will be fun time at the Teatro De La Calle. Latin food will be on sale.

The dates for the dances are:

June 27
July 11
August 8
August 29
They will be held at:
St. Peter's Ballroom
1249 Alameda Street (near 18th St.)
San Francisco

Prices are 25c for singles, and 50c for couples. Some of the benefits proceeds goes to feed hungry children. The children are led every night at St. Peter's Ball, 1249 Alameda St., and the Circle plus are invited to Agape for several nights with the Circle plus.

At home, "Alotto and Caliiti are working a war against the Brown community," said Armando. "They said to us, they are going to come, we are going to take the Brown community.

At home, "Alotto and Caliiti are working a war against the Brown community," said Armando. "They are going to come, we are going to take the Brown community.

In Mexico, the struggle is not only for the workers but also for the peasants. The workers are struggling for better wages and working conditions, and the peasants are fighting against the landowners and the government. The struggle is for a just and equitable society.

Thank you,
La Raiza Breakfast for Children Program

BOLON DAVIS SHOT

By Black Pig Agent

"Thousands upon thousands of marines have barely laid down their lives for the people; let us hold their honor high and fight ahead along the path crimson with their blood."

So was it with Brother Bijon Davis, of Social Action Committee, of Detroit and was fastly shot Sunday, June 15, 1969, by black pig agent. Brother Bijon was a fighter of the people and member of one of the groups that make up the Black Panthers.

Two other beautiful brothers who also caught bullets from the same agents were Brother James (Gator) Duncan, and Brother Leon Slaughter, also members of Social Action Committee of 20, Brother Duncan was shot in the back as he stood to help the wounded. Brother Leon was killed.

The pig is not in the house of the many, for the pigs will be killed.

Only one person has been arrested for the shooting, the agent, and four people were arrested for firing on the three brothers.

The pigs do not realize that we are revolutionaries and are ready for his advances. The pigs and their agents are killing us, and they must be stopped! This "army has an incomparable strategy: it deals with impunity, it captures all enemies and never to be defeated. The pigs and the black pigs and their fronts, are a threat to all the people and all the people's movements."

"We will fight on!"—Chairman Mao

OCCUPATION OF OUR COMMUNITY

FREE HOU

Weather/Weather Communications Secretary

Black Panther Party

Letter from a G.I.

Dear Brothers,

I am a white G.I. stationed in the States. I just read the open letter from a black G.I. to me, and I wanted to answer it as well, if I could. I do not know Woodruff, and at present I am pending court martial for distribution of unofficial publications with him. And I am writing this letter for you and your people of the black communities of N.Y., to stand by the white people who try to oppress us in every way possible. The only one thing we need more than anything is more power and control on the brain and the only people who can do it are the ones in N.Y., you and I, grew up in, y'all know what I mean. It is like people are one another controlling, we are here at Ft. Jackson's G.I. United Front Against The War, and I know that it is ridiculous to have to fight against the pigs and their friends having their problems with the black and white working people who should join together and resist by any means the killing in Vietnam. Even if it means resisting the pigs who want to fight and when I leave this country, I will not stop fighting and I know how. Please give us your full support. Panther Power!

Phd. Kenneth Cross
St. Peter's Ballroom
15th and B
401-405
At mission District
San Francisco

P.S. The G.I.'s have a problem.

The Black Panther Saturday, July 13, 1969 Page 14

To Our Friends, The Black Panthers
A Los Companeros de Las Panteras Negras

Lima "Pepe" El Sector Prison 8/6/69

Dear Friends,

In our last message we described the situation of the six political prisoners at the University of Peru who are fighting for the autonomy and joint government of the student movement with the university authorities. The brutal repressions of the police on students is a precedent in the history of the university.

Now, the students have decided to continue to struggle. Whatever the consequences, following the example of the heroic students of Lima, we are prepared to continue to struggle in defense of the autonomy of our university. The violence that deploys against us is an act of repression. We are fighting for our right to exist, to study, to work, and to live in freedom. If we have to go to prison, we will do so.

Precisely the way Nixon with his "Viet Nam" and others has embarked on the road of the coup, the Peruvian government has embarked on a coup, and in our country, the right-wing ditto-group们 have embarked on a coup. In our country, the right-wing ditto-group们 have embarked on a coup.

Our struggle is for a free and just Peru, for the liberation of the people of our country from the imperialist exploitation.

Facing the violence and repression, the酆 letto 11 Aralık 1973

José Rios just turned 16. Friends say he may be around 12 feet tall and weighs 150 pounds, and he has been ill for several weeks, suffering from a stomach ailment. He went to the hospital where he was hospitalised and "escorted" by 20 San Francisco police.

José is one of 7 de la Raiza, who have been arrested for the murder of Mr. Brodkin, an under- cover narcotics agent, who was shot on May Day. His wife, Mercedes, was also arrested, and was later released after pressure to admit the death penalty for Rios.

And though no trial has yet been held, a jury has been picked and the trial will be held in the fall. The case is being considered a "hot potato." The death penalty is being considered.

José Rios was arrested in court, where it was decided that he must stand trial for the murder.

For his court appearance Jose was given a false cold and flu. Instead he was given some raw cake, which he refused to eat. His hair was cut, "They tried to make him look like a student," says his lawyer. The judge's instruction to hospital on Sunday, when the defense committee for Los Friet is trying to get legal medical care for Nelson Rodriguez, another brother in prison.

"It is a humiliating thing," says Rios. She said she had been told that he had to go to work at a time without allowing him to go to the hospital.

Roger Alvarenga seized the case of the lawyer as a part of a natural justice. The lawyer, Mr. Mangante, his lawyer, was accelerated his attacks on Brown leadership," he says. This is the situation of a black community, said Armando. "They are going to come, we are going to take the Brown community.

At home, "Alotto and Caliiti are working a war against the Brown community," said Armando. "They are going to come, we are going to take the Brown community.

In Mexico, the struggle is not only for the workers but also for the peasants. The workers are struggling for better wages and working conditions, and the peasants are fighting against the landowners and the government. The struggle is for a just and equitable society.

Thank you,
La Raiza Breakfast for Children Program
News From SCEI

Cincinnati, Ohio—Joseph Mulloy and Dario, of the Universal Electrical Circuit to review their cases and reverse the decision by a three-judge panel of the court.

The six judges affirmed a five-year prison term given the young man by Judge Johnson in U.S. District Court in Louisville, Ky., in April 1963. The judges did say that the sentence appears to be "crazy" and added that Judge Gordon will have an opportunity to consider reduction of the sentence under the Federal Criminal Procedure.

Elmer Wightman, Robert A. Silver, attorney for Prather and Mulloy, says that anything short of complete freedom for the young men will be a travesty on American system of justice.

Mulloy declares that the three judges erred in not upholding Mulloy’s claim that he is a conscientious objector. He contends that this raises grave constitutional questions which need to be decided in favor of Mulloy and others who think as he does.

Mulloy is an organizer for the Student Conference for Educational Justice (SCEF), which has its headquarters in Louisville but works all over the South to end racial injustice in our war.

Mulloy and his wife Karen were among the organizers in Kentucky, helping people in those areas to resist the war.

Mulloy was registered with Draft Board 47 in 1963 under the same number that refused to defer Classic Clay as a Muslim minister. Mulloy was first drafted for military service at the time when he helped the people in Pike County, Kentucky, to organize against strip mining of their land.

His final induction notice was deferred while he and four other SCEI conscientious objectors brought their case through the courts in Georgia. The court ruled that he realized that the peace movement was about to blow the whole thing wide open.

The three judges ordered that Mulloy stay in jail after he refused to give false information as a conscientious objector. Mulloy's attorney contends that the three judges erred in not considering his objection to war in the making of the decision.

The court has declared that Mulloy was arrested in the name of individuals for violations of international law, was supposedly ushered in at Sunbeam.

"In fact instead of upholding the rule of law in international affairs, the court has declared that a crying need of the world rather than a vanquished has been declared by international law. Our court has resorted to 'jail' in order to stifle the prayers of the world's people. Their actions are illegal and subject to the declaration of the court that in violation of international law.

Three young men who believe that the war in Vietnam is illegal and who refuse induction on that ground must go to prison or avoid having a court pass on their contention."

Mulloy issued a statement in which he said: "The court had declared that I have political beliefs in sustaining my conviction. Indeed I do! And I will not abandon them. All the cases of these men are a question of whether their beliefs are a question of whether these men's beliefs are a question of whether the court will accept the desire of men like Mulloy and those of us who feel that these men's beliefs are a question of whether the court will accept the desire of men like Mulloy and those of us who feel that the war in Vietnam is illegal and who refuse induction on that ground must go to prison or avoid having a court pass on their contention."

In a country that has the reputation of being the richest country in the world, people are starving to death. Why?

THE FASCIST POWER STRUCTURE and the running dogs (the politicians) will quickly try to explain away the fact that they have hundreds of programs to maintain the situation. What situation? We are talking about hunger. The Poverty Programs that receive uncontrollable sums do not benefit the people and in reality, are a force. They are a force because the monies are divided into sections to pay assets that do no work, leaving nothing for the people. So the people suffer and the oppressor states that he is doing his best. Who do you think would benefit by this foolishness?

The Free Breakfast for School Children has been attacked by a bunch of liars who capitalize on the plight of the oppressed people, black people in particular. The issues of using a coloring book as an excuse to turn the people against the S. S. F. B. C. because this sums fascist pig that is eating the content of one of the same breed of pig that enjoys a position of wealth and greed supplied by the blood of the red men and black of the black man, he ruminates this credulity of both races (red and black), in his history books, on the television, in his. His moody theater, and he prostitutes his miscreant gospel in Vietnam, but his fear is ruffianed when he is shown as something less than the supreme being he attempts to portray. The Imperialist Government and the enforcement of their run amok laws created to deny complete freedom of the opposition people shall fail in its attempts to deny the people their rights in the present day society.

As long as there is a Black Panther Party, the Black Panther Program shall be implemented, and shall be seen and known by our friends and neighbors as a black ship sinking from the inability to escape. Hunger in a nasty word — it cannot be hidden but it can be cured. The cars packages that circle the globe should begin at home. The money that sends rocket ships to the moon (as they say) — should be spent in the Black Community (Indian) The Mexican American, the Chinese American, the poor white and color minorities that we omitted. The face of hunger cannot be hidden with fences like the wall tried to hide Chinese and black.

The People demand an end to the lynching fascist that deprive them of their rights. They demand to end to racism to education. to slum development, to inferior food stuffs and we welcome out. When Black Panther Party, for it shows the people that we are uncovering the oppressor’s game. And, in order for them to continue to exploit us, you must silence us. The Breakfast Program is a starter, the people’s garden is also ready. Before forever, complete freedom will be ours.

ALL POWER TO THE PEOPLE! HURR MUST BE FREE.

Mr. Chairman: Thank you very much for allowing me to address the Congress of the United States.

I am here to speak on behalf of the people of the United States. I am here to speak on behalf of all the people who are oppressed by the government of this country.

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NATIONAL CONFERENCE

FOR A

UNITED FRONT

AGAINST

FASCISM

OAKLAND CALIFORNIA

JULY 18, 19, 20,

FASCISM THE POWER OF FINANCE CAPITAL ITSELF

THIS CONFERENCE FOR A UNITED FRONT AGAINST FASCISM IS CALLED BY THE BLACK PANTHER PARTY.

THE FREEDOM OF ALL POLITICAL PRISONERS AND POLITICAL FREEDOM FOR ALL PROLETARIAN TYPE ORGANIZATIONS, THE FREEDOM AND POLITICAL WORK OF ALL STUDENTS, FARMERS, WORKERS, AND THE LUMPEN MUST BE DEVELOPED INTO A NATIONAL FORCE, A FRONT WHICH ANSWERS THE BASIC DESIRES AND NEEDS OF ALL PEOPLE IN FASCIST, CAPITALISTIC, RACIST AMERICA, PRIMARY OBJECTIVE WILL BE COMMUNITY CONTROL OF POLICE TO END FASCISM.

IN OAKLAND CALIFORNIA, JULY 18, 19, 20 & 21st REPRESENTATIVES FROM AROUND THE COUNTRIES OF ALL ORGANIZATIONS REPRESENTING THE PEOPLE, SOME 5,000 OR MORE REPRESENTATIVES WILL DEVELOP A UNITED FRONT AGAINST FASCISM. HEADQUARTERS BLACK PANTHER PARTY OFFICE, 3106 SHATTUCK AVE., BERKELEY, CALIFORNIA, 845-0103 OR 845-0104.

POWER TO THE PEOPLE

PANTHER POWER TO THE VANGUARD
REGISTRATION FORM: FOR REPRESENTATIVES OR INDIVIDUALS FOR THE COMING SUMMER IN OAKLAND OF THE NATIONAL REVOLUTIONARY CONFERENCE FOR A UNITED FRONT AGAINST FASCISM

OFFICIAL REGISTRATION FORM B.P.P. AND I.L.S. READ THOROUGHLY

NATIONAL CONFERENCE FOR A UNITED FRONT AGAINST FASCISM IN AMERICA
OAKLAND, CALIF. JULY 18TH, 19TH, 20TH.
FRI. SAT. SUN.

+ DONATION REGISTRATION FEES TO ATTEND CONFERENCE
  □ ADVANCE REGISTRATION POSTMARK MIDNIGHT SAT. JULY 12TH $$$4.00 DOLLARS
  □ REGISTRATION FEE AFTER 12 A.M., SAT., JULY 12TH $$$6.00 DOLLARS

+ UNLESS OTHERWISE NOTIFIED OF CHANGE
  □ CHECK IN CENTER IS THE BLACK PANTHER PARTY NATIONAL HEADQUARTERS
    3106 SHATTUCK AVENUE, BERKELEY, CALIF. 94705 PH. (415) 845 0103, 845 0104
  □ CHECK IN TIME STARTS JULY 17TH, THURSDAY, 9:00 A.M. THROUGH FRIDAY, 5:00 P.M. CONFERENCE STARTS FRIDAY EVENING, JULY 18TH AT 7:00 P.M. SHARP.

WE SUGGEST TO ALL PEOPLE, REPRESENTATIVES AND PARTIES OF ORGANIZATIONS TO TRY AND ARRIVE EARLY AS POSSIBLE, STARTING THURSDAY MORNING JULY 17TH, 9:00 A.M. SO ALL PEOPLE CAN BE PROPERLY ASSISTED IN GETTING HOUSING, AND OTHER NECESSARY INFORMATION THAT MANY THOUSANDS WILL NEED TO KNOW FOR THE DURATION OF THE CONFERENCE.

REMEMBER REGISTRATION NO. 400 D

MAIL THIS SECTION OF REGISTRATION WITH $4.00 DOLLAR MONEY ORDER TO B.P.P. U.F.A.F. CONFERENCE HEADQUARTERS, 3106 SHATTUCK AVE. BERKELEY, CALIF., 94705

Enclosed is registration donation fee plus a donation $ .

I am coming to the conference for a UNITED FRONT AGAINST FASCISM IN AMERICA

HOUSING □ I will NOT need housing arrangements.
□ I WILL need housing arrangements.

Other members of my organization will also attend. How many?

Enclosed is my advance $4.00 Dollar registration donation fee.

I enclose $ to help with the cost of the conference for a UNITED FRONT AGAINST FASCISM.

Please send registration blanks, for other people in my organization. Send publicity materials etc. so that I may aid the conference by duplicating and distributing leaflets, posters, bumper stickers etc.

CONFERENCE REGISTRATION NO.

NAME

STREET ADDRESS

HOME PHONE

ORGANIZATION

PHONE

MAIL THIS REG. FORM WITH REG. DONATION FEE OF $4.00 (PLEASE SEND MONEY ORDER) TO B.P.P. U.F.A.F. CONFERENCE HEADQUARTERS 3106 SHATTUCK AVE. BERKELEY, CALIF. 94705

NAME

STREET ADDRESS

HOME PHONE

ORGANIZATION

PHONE

PLEASE PRINT

ZIP CODE.

CITY

STATE

CITY

STATE

3106 SHATTUCK AVE.

B.P.P. U.F.A.F. CONFERENCE HEADQUARTERS

3106 SHATTUCK AVE.

BERKELEY, CALIF. 94705

ARES
WHAT WE WANT

1. We want freedom. We want power to determine the destiny of our Black Community.

2. We want full employment for our people.

3. We want an end to the robbery by the capitalist of our Black Community.

4. We want decent housing, fit for shelter of human beings.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

6. We want all black men exempt from military service.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.
October 1966

Black Panther Party
Platform and Program

What We Want
What We Believe

FREE HUEY
Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in the black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The 14th Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonials subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights; among these are life, liberty, and the pursuit of happiness. To secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
S O U L O N I C E ?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITE. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE. P.396)

Eldridge Cleaver made the decision to politically exile himself November 23th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by association with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

"...Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

"As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documental evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains falsely—Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the hearing a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision. (Petition for Hearing in the Supreme Court, p. 17)"

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful, refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to gag in this 'veil of secrecy.'" (Petition for Hearing in the Supreme Court, p. 11)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no choice of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? These are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal foundation of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, sham-less political persecution. As Judge Shawman puts it:

"...The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from failure of personal rehabilitation, but from his undue obedience in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unconscionable, to say the least, to the law enforcement pantheonism of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here, instead, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole continues. An intense publicity campaign in necessary now to bring to the public the legal defense and arguments which were carried to the courts with no success. We must all work together to focus attention at this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver's case allowed his freedom, it is in just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.
RULES OF THE BLACK PANTHER PARTY
CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party, CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart.
And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-15 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-section Leader: Section Leader, Lieutenant, and Capitains must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must issue First Aid Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Chapters must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return every thing you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill treat them.

3 MAIN RULES OF DISCIPLINE

1) obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.