PANTHERS IN KASBAH

ALGIERS

Black Panthers at Pan-African Cultural Festival

since 1948

Israel has engaged in a number of acts of aggression and violence, including the targeting of Palestinian civilians and the destruction of Palestinian homes, schools, and mosques. The occupation of Palestinian land and the displacement of Palestinian refugees have only served to strengthen the resolve of the Palestinian people.
AL FATH SPEAKS

(Reprinted from "Free Palestine"

The following is the first part of an essay by the author, given to the Free Palestine in the course of a representative of the Palestinian National Parliament to the Arab League.

QUESTION: Has it been reported that Fatah is now a political party?

ANSWER: It is difficult to say whether this is true or not.

QUESTION: What is the position of the Palestine Liberation Organization of the Gaza Strip?

ANSWER: The position of the PLO in the Gaza Strip is that it is a political party.

QUESTION: What is the position of the Palestine Liberation Organization in the context of the Arab League?

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AL FATH

FREEDOM FIGHTERS

THE SUFFERING and frustration of the Palestinian people over the years gave rise to a new and popular dynamic Palestinian liberation movement. This underground movement expressed the people's belief that there can be a better life for themselves and their children. The establishment of the state of Israel by young Palestinians during the temporary occupation of the Gaza Strip by Israeli forces.

The Movement is composed of two bodies -- a political bureau known as "Al Fath" and "Al Asifa", a military wing. "Al Fath" consists of all Palestine's social, political and political-interest groups. It operates tomorrow to unify and assert their potential. All bar members must be able to face military forces and have genuine faith in the struggle for independence, no matter how long it may take. They must be willing to sacrifice their lives for their country's cause.

The basic strategy of the Movement is:
1. To achieve self-determination for the Palestinian people.
2. To establish a government and a national liberation movement.
3. To defeat the enemy.

The movement has been successful in several important areas:
1. The liberation of Palestine.
2. The re-establishment of the Palestinian people's right to return to their homeland.
3. The establishment of a Palestinian state.
4. The defeat of the enemy.

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August 4, 1969
Mr. Bobby Seale
Chairman
Black Panther Party
3306 Shadrack Avenue
Berkeley, California 94705

Dear Mr. Seale,

The National Conference for a United Front Against Fascism was for me a most stimulating and enlightening experience. The cost of medical care is one of the most critical problems faced by our people. I have always been aware of this, but the conference confirmed my belief that the struggle against fascism is a struggle for the health of the people. I want to pass on what I learned and what I hope to achieve for the Black community.

It is not enough to talk about health care. We must act. We must demand access to quality health care for all Americans. This is a matter of life or death. The Black community is suffering from a lack of access to quality health care. This is not a matter of preference, but of necessity. We must demand that our government take action to ensure that every American has access to quality health care.

I hope that you will consider working with me to ensure that the Black community has access to quality health care. I believe that we can achieve this goal if we work together.

Sincerely,

[Signature]

Chairman
Black Panther Party

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TO MY BLACK BROTHERS

I would like to congratulate the leaders and people responsible for setting up this organization. I believe that it is essential that we work together to address the challenges facing our community. I believe that we can achieve our goals if we work together.

Sincerely,

[Signature]

Chairman
Black Panther Party

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MEDICINE AND FASCISM EQUALS DEATH FOR OPPRESSED PEOPLE

In the United States, many things contribute to the generally poor health conditions of oppressed people, like the low quality food and water, the lack of medical facilities, and the shortage of medical supplies. The cost of medical care is one of the most critical problems faced by our people. I have always been aware of this, but the conference confirmed my belief that the struggle against fascism is a struggle for the health of the people. This is a matter of life or death. The Black community is suffering from a lack of access to quality health care. This is not a matter of preference, but of necessity. We must demand that our government take action to ensure that every American has access to quality health care.

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THE BLACK PANTHER FUNNIES:

ONE OF MICKEY'S TOYS WAS SAN FRANCISCO STATE COLLEGE.
MICHIGAN WAS SUNT POLLA BY A STUDENT STRIKE IN SPITE OF THE RISE IN FAMOUS<br> 
EMACS EFFORTS OF ACTING PUPPET S. L. HANKARIKAT

[Cartoon]

AT UNIV. OF CALIF., MICKEY'S BOARD OF DIRECTORS RESTRUCTURED MV.H. WMS. OF LECTURES TO ONE. BRIDGE OUT FO

[Cartoon]

THEN, MICKY'S PAROLE PIGS ORDERED THE MICKEY CHECK ON THE CONVICTS AND THE INHU-

[Cartoon]
ON ELDREDGE CLEVER BY
KATHLEEN CLEVER

ON ELDREDGE CLEVER by Kathleen Clever
FIRST MET ELDREDGE CLEVER in Nashville, Tennessee, at a Black Panther Party Conference held by SNCC at Fisk University in March 1967. I was then SNCC’s canvass program secretary and Eldridge was an invited speaker. What startled me most about him—a brilliant writer, an eloquent public speaker, and a magnetic personality—was that he referred to himself as a “nigger.” Soon after we met, he at the conference as he moved about with supreme confidence, he told me his name was Eldridge Clever and that he was a black panther and a nigger, and I was impressed by his conceiving of this powerful man as a “nigger.” He exerted strength, power, force, in his very physical being. To think of such strength, power, and valor and for the dignity of his race, his race, and for the image of the black panther, his race, was impossible. In my blind ignorance, Eldridge Clever seemed as remote from the planet as the moon; he walked the earth like a king. I was touched and moistened. I could not enter his presence. I am not capable of conceiving of a powerful man as a “nigger.”

My бял изненаугна мне my ignorance concerning Eldridge’s relationship to prison. Shortly after his arrival in Nashville, the nature of his situation was revealed to me. He did not explain to us what being on parole meant, but he couldn’t even parole for any days during the conference because he didn’t have permission from a parole officer. Also, he couldn’t stay any longer than 15 days without returning to California.

The student riot broke out in Oakland on April 7. Eldridge was ordered by parole authorities to get on a plane and fly back to San Francisco immediately or be arrested by the Oakland police and have his parole revoked; meaning he would be returned to prison. The authorities’ relentless attempts to cage Eldridge, whether by parole or parole, against his own driving determination to challenge them with his freedom—over the next two years I saw these two forces clash in invariably mounting, violent conflict.

Eldridge Clever’s political career had begun in prison and his prison activities had won him the undying enmity of the officials of the servicemen’s panhandle system long before he became a target for higher state officials. After spending the first four years (1956-1960) of his last sentence in San Quentin’s honor block, Eldridge left the forced conditions to join the Black Muslims. His friend Booker became the Minister and Eldridge the Assistant Minister of the San Quentin Mosque. Their efforts to organize and educate the black convicts in San Quentin were so explosive that by 1963, the prison officials had decided to transfer him to San Quentin.

His release was accomplished by a group of black Nazis on the yard and white Eldridge was trying to protect them, the guards in the gun tower fired at them—three bullets fired at Eldridge’s shoulder and killed Booker.

Eldridge left the Muslims when Malcolm X was put out and then organized a political group called the African-American History and Culture Class to follow Malcolm’s teachings. Alperowitz “Blinkie” Carter, later a Deputy Minister of the Defense of the Black Panther Party who was refused parole to submit to court at UCLA on January 17, 1969, was his second-in-command while they were in Soledad together. During a conversation last year, Bunchy told me that Eldridge essentially was held as a political prisoner the last five years he spent in prison.

The reason only he was denied parole was his political activities. Eldridge never had a chance to live in the street, because he was not supposed to be out in the street for a couple of years, more years, kept silent, and went out on the streets with little trouble. But because he moved to deal with the problems of black people in the street, he was committed to the black power movement and found opportunities for political activity. He became a victim of the most degrading, dangerous and destructive form of repression. He was in a situation where he knew that prison officials visited the inmates with complete impunity. It was only Eldridge’s tremendous strength which prevented him from being broken down by the beastiality of the system. When Malcolm X began to

The Black Panther Party was at the center of the national struggle for black liberation, and Eldridge Clever was a key figure in this movement. Their work was closely tied to the broader struggle for civil rights, and they played a significant role in organizing protests and rallies. The Black Panther Party was known for its militant stance and its commitment to armed self-defense, and Eldridge Clever was one of its most prominent leaders.

In addition to his work with the Black Panther Party, Eldridge Clever was also known for his role in the civil rights movement. He was a vocal advocate for black liberation and worked tirelessly to promote the cause. His work was recognized with numerous awards and honors, and he continued to be a respected figure in the black community well into his later years.

I cannot do justice to all that Eldridge Clever accomplished during his lifetime. However, I hope that this biographical sketch will serve as a reminder of his significant contributions to the struggle for black liberation. His legacy lives on today, and we must continue to build on the work he started.

On the day of his death, Eldridge Clever was mourned by many across the country. His passing was a loss for the black community, and his words and actions will continue to inspire generations to come.

I do not know what will happen, but I know that Eldridge Clever will continue to live on in the hearts and minds of those who knew him. His legacy is a testament to the power of the human spirit, and his sacrifice will not be in vain. Eldridge Clever was a true hero, and his memory will live on forever.
continued from last page

Every day following the 15th of July was a day closer to the showdown. The Adult Authority was working behind the scenes and in the courts every day to get Elrodie blackballed from the AIAA, while the Free Youth movement was watching, listening, plotting and lurking all around us in all kinds of guises. Elrodie wore the tension like a suit of mail, so heavy it seemed that even the most prosperous and successful man of the nation, never relaxed, never off-guard for a second. He moved many different cars, stayed in many different places, was always within reach of new equipment and new personnel. The next movement, never, never stopped to rest. Wherever he passed out, he slept; wherever he was at midnight, he ate. When he needed to change clothes, he'd buy them if he didn't have any with him. This had been Elrodie's pattern of living organizing/surviving since the day Huy was shot, but now it was escalated to a fever pitch.

He traveled all over the city, state, country, demanding the release of Huy and the liberation of the black colony. Outside of working toward these goals, he had his life. It was his prison; his future was his prison; the only arena Elrodie could win in was the present, the moment, the immediate future. From being a leader and spokesman of the Free Youth movement, Elrodie moved to become its key victim. The heart of the resolution against the Party and against the mass movement involving thousands of people was being taken out on him because he was the most valuable, the most useful, the most tempting target.

The courtroom drama unfolded week after week; and each week Elrodie was drawing larger crowds across the country in support of the AIAA and Huy.

In August, the presidential conventions were held. The parade authorities banned Elrodie from attending either the Democratic or Republican conventions, a move that was seen by Ramparts as a journalistic force. It was only after threatening a major court battle that he was allowed to attend the convention in person. Elrodie, whose career had made him a spokesman for the movement, had been Cooler's key target. Cooler was overwhelmingly voted in as the party's presidential candidate, defeating Dick Gregory, Dr. Spock, and Eugene McCarthy by a long shot.

The nomination was a calamity for Elrodie. Speaking engagements became even more numerous. Elrodie went everywhere he could get permission to go—to every state that had a local AIAA chapter in terms of control and participation in a university where students wanted him to speak. Wherever he spoke, the demands for black liberation were articulate. But when Elrodie spoke, he had to have the support of the profound sense of commitment that made Elrodie Cooler a giant in the mind of the people.

It was a period when Elrodie's speeches and manner of presentation had changed. Before he was sent back to prison, Elrodie was always the polite political organizer. He was the protagonist of the movement, the Coalition and the machinery needed for revolution. After he was released from Vacaville his delivery became more passionate. The audience knew of his feelings, his experiences and his loves and hates, as well as the political concepts of revolution. It was after Vacaville that he started curving in his speeches, coming through a lot of intellectual bullsh—talk in the simplest terms about the basic reality confronting people.

Elrodie came out of Vacaville with a new awareness and a new sense of responsibility. He had found out that the AIAA was a university where students wanted him to speak. Wherever he spoke, the demands for black liberation were articulate. But when Elrodie spoke, he had to have the support of the profound sense of commitment that made Elrodie Cooler a giant in the mind of the people.

Elrodie watched the Daily grow increasingly tense, haraazed, paranoid. I saw less and less of him as his schedule increased. He was always busy. I would see a handsome, blue-eyed cologne boy, a pretty girl, or a couple of women chatting. The day went by with no apparent change. The Daily was being censored. The situation was worse than it seemed. Elrodie's thought was being filtered out of his speeches. He was being censored because not enough of him was being heard. It was a situation that Lily had heard from before. Thank God.

The end of Elrodie's Affidavit No. 2 about the Oakland shootout, written in April 1968, reads: "Why am I alive? While at Highland Hospital, a pig said to me: 'You aren't going to be at any barbecue picnic tomorrow. You are going to be in a police van and you are going to beat the shit out of it as soon as it happens. You aren't going to get a fair trial. They are going to make it just happen that way. I know your history. I have been at your trial. I don't want you to get your freedom. I've seen too much of what you and your followers have done. I don't want you to go back to prison. They will make it happen that way. I know your history. I have been at your trial. I don't want you to get your freedom. I've seen too much of what you and your followers have done. I don't want you to go back to prison.

When people ask about the $50,000 bail and want to know why Cooler doesn't pay it since he has so much money from the proceeds of his books, let me tell you: Cooler is not selling books. All the money from his books, which hardly amounts to $50,000, is being paid by the Internet to a corporation for the protection that they have that the taxes will be paid. Elrodie's campaign deposits have been paid by his supporters and are held in trust by the Internet. I don't think Cooler will ever begin to pay. If Cooler were to pay the salary of his hangers-on, his bodyguards, his murderers, his enemies? What would be the point? He has more money than has not already been freely given to the people of the state.

He said, "Elrodie Cooler died in that house on 22nd Street before the police arrived..."

But cooler, more for the fire that has set this country—army, and of this country I say with Robert Williams, "Let fire burn, let fire burn."

"Reprinted from Ramparts Magazine"
Press Conference
Chief of Staff's
Return from Algiers


DAVID: We called this press conference because the Party's Chief of Staff, who will address you in a moment, turned back from the Pan African Arts Festival in Spain in order to return to the United States. The reason for that, as I understand it, is that he had some business in Algiers which he felt he must attend to.

DAVID: Our chief of staff, the chairman of the National Committee to Combat Racism and Repression, has been busy travelling around the world, running various programs against racism and repression in different parts of the world. And part of that has been involved in the operation of the Black Panther Party, and in organizing and running various programs in Africa and other parts of the world where Black Panthers and Panthers are operating.

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III. STATEMENT OF FACTS

E. Testimony of the Defendant, Huy P. Newton.

The defendant stated that he was on his way to his home in Oakland when he was stopped by the police. He denied that he was involved in any of the events described in the reports, and he claimed that he was not aware of the reason for his arrest.

F. Evidence Concerning the Motive and Character of the Defendant and the Deceased Officer.

The prosecution offered no evidence to impeach the testimony of witnesses, black and white, who described the late Free as a racist, brutal to black children, and frequent with violently insulting epithets ("nigger," "black bitches," etc., R.T. 2874, 2887, 2894). When re-visiting his former high school as a police officer, Free said the word "nigger" in the classroom: talk to an English class at Clayton High School (R.T. 2874). He was known as a provoking, threatening man in the black ghetto (R.T. 2873-74). The defendant described incidents with Free, occurring in the several months before his death, wherein he was told that he had been shot (R.T. 2873-74). The defendant stated that he had been personally harassed and threatened by Free, but he was not acquitted (R.T. 2873-74).

The prosecution asserted that the defendant's motives were to carry out a hatred and plan to kill police and to avoid apprehension, arrest, and punishment for several felonies, including, 1) possession of a destructive weapon in violation of section 12021 of the Penal Code, as an act of arson; 2) possession of a destructive weapon in violation of the Penal Code, as a violation of a public policy.

The evidence did not show the defendant to be the guilty party. The prosecution did not present any direct evidence in relation to the conditions of the defendant's arrest and the framing of the defendant's arrest, the charging and developing of the defendant's arrest, and the defendant's arrest and conviction for the offense.

The defendant testified as to the background of black history in America and the influence of this history on his philosophy and his founding of the Black Panther Party for Self Defense. Testifying about the Party, he described the symbolism of the party, as an animal which attacks only when attacked (R.T. 2903), the Party's fight against racism (R.T. 2874), the weapons which were openly carried by the Black Panthers until the law was changed and this practice was stopped (R.T. 2875), how the defendant and the Panthers and other observers were, as a result of these patrols, a decrease in police harassment of the general black community by an increase in harassment and arrests of Free for themselves (R.T. 2910, 2902, 2901, 2910). The defendant testified that he had been personally harassed and threatened by Free, but he was not acquitted (R.T. 2910).

The Oakland Police Department acquitted the defendant on all charges (R.T. 2940). The prosecution's evidence did not establish that the defendant had any motive to commit the acts of which he was accused.

VI. Additional Evidence

The defendant testified that he was familiar with the history of the Black Panther Party for Self Defense. He also testified that he had been present at the trial of Huey P. Newton, the co-founder of the Black Panther Party, and that he had seen Newton testify at that trial.

The defendant testified that he had been involved in the activities of the Black Panther Party and that he had been subjected to threats and harassment as a result of his involvement. He also testified that he had been active in the movement to free Huey P. Newton from prison.

The defendant testified that he had been a member of the Black Panther Party and that he had been active in the movement to free Huey P. Newton from prison. He also testified that he had been involved in the activities of the Black Panther Party and that he had been subjected to threats and harassment as a result of his involvement.

VII. Conclusion

The defendant testified that he had been involved in the activities of the Black Panther Party and that he had been subjected to threats and harassment as a result of his involvement. He also testified that he had been active in the movement to free Huey P. Newton from prison.

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PIGS MACE YOUNG BROTHER AND SISTER

Early Sunday morning at 2:00 a.m., Mr. and Mrs. James Patton and family were maced by the Da'Marq Company Guard and dealers. Mr. Patton was traveling in his car on the other side of the street when he saw his car's lights being maced. He got out of the car, and walked to the lieutenant who told him he was speeding. The lieutenant realized that he was not the one who had shot the mace at the Patton family. He was then told that he had to take his broom, mop, and bucket of mace out of the back of the patrol car, and then return to his car. The lieutenant then tried to stop him by spraying mace in his face. The lieutenant then continued to mace the Patton family in and around the car.

When the Pattons tried to leave, the little ones had been heavily maced and were crying. Mrs. Patton was taken to the hospital — then the lieutenant jumped in his car and sprayed more mace. They then attempted to block the lieutenant from leaving with his mace and speed. Later a charge of resisting arrest was filed for the lieutenant. The incident was later taken to the hospital for treatment. It is not clear whether those who were maced will be able to find justice.

We have as many people on this program to continue to accept the above conclusion. The black community and the whole community of this case are not in our community to protect black people. If you care less about the above charges, that is the evidence of what we are oppressed and maced to.

Now the pigs are moving on another conspiracy case. The charges are more evident — conspiracy to kill — to kill the Temper, a jail where political prisoners are held. At the press conferences, arrested maintained the tone of the leaflet, stating that police plantations at the homes of many of the Pattons (including mine) from Brooklyn and Staten Island.

The Pattons would not go into theosphate. They were maced by the police. The only defense was to leave the people.

Right on Brothers, Power to the People.

On July 21, 1967, a member of the Black Panther Party was arrested in Philadelphia, met with the staff of the Philadelphia Police Department, and was leaving the BLACK PANTHER PARTY headquarters.

We are going to talk about this incident. We are going to talk about the police that are maced to continue to accept the above conclusion. The black community and the whole community of this case are not in our community to protect black people. If you care less about the above charges, that is the evidence of what we are oppressed and maced to.

Pigs, Mace YOUNG BROTHER AND SISTER.

Pigs Mace Young Brother and Sister in June 1967. The incident was reported to the police department headquarters in the form of a complaint. It is not very likely that we will be able to get justice. We can go on and go on the crime committed against black people in the community, from beating to kicking down doors (without search warrant) to disarray for disrespect to our people as human beings who just want to be free. Now in the time of death, we have no way to deal with the situation. Now, mind that rhetoric that you cannot understand, for we are dealing with the continued existence of black on Earth. The atrocities committed against black people by the racist government is the racists government power does not want to help our people as human beings. So we are in our community to protect our people as human beings. So we are in our community to protect our people as human beings.

A day before the event, on June 21, 1967, the police were able to control the situation and the event ended with a police victory.

At a hastily called press conference on July 25, the Black Panther Party of New York announced that they had been informed of plans for an armed protest. The protest was to be led by the ministers of the Black Panther Party and was to be held on July 26.

A call to action was made to all people to come and support the police. The police were to be present in numbers to protect the community. The police were to be present in numbers to protect the community.

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FASCIST PIGS GET TO BUST N.Y.

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OPPORTUNIST PRESS MISLEADS THE PEOPLE

The capitalist press will stoop to any misleading trick to sell newspapers. They sit back and wait for human suffering to become a focal point and the timing to be proper, then they crawl out of the woodwork to make some money. To exemplify what this article is written about, we will provide the concrete example.

Recently, the Communications Section of the Black Panther Party gave birth to a baby boy in the city of Algiers. The father of the baby, who is the Minister of Information of the Black Panther Party reported "directly" to National Headquarters that NO photos of Kathleen and/or the baby had been taken. Yet, a paper in the San Francisco Bay Area newsletter, Kathleen holding a baby, sitting in a chair that in fact is in her home in San Francisco. There was no story inside the paper to warrant putting the photo on the cover. What's more, this paper (which is Black) has never printed anything which gave its readers any information concerning the Black Panther Party or its programs.

It is the responsibility of the news media to disseminate correct and concise information to the masses so that they may be educated and judge for themselves. So the Black Panther knows the lies media have taken with their lies and misinformation.

We ask: "Are you either part of the problem or part of the solution to the problem?" That goes for Black or White, Right or Left, Underdog or Liberal, and also students. Don't come to interview us about the blood we are shedding unless you are готов to stop those who are shedding our blood.

Dynamite.

PREVENTIVE DETENTION

On July 1, the Nixon Administration sent its so-called preventive detention bill to Congress. Though there has been a certain amount of liberal hand-wringing and condemnation of "preventive detention," the real significance of this legislation and a host of other administration proposals for the District of Columbia have been largely ignored. The bill is aimed at dealing with "dangerous criminals," with the perceived problem of "crime in the streets." Media coverage focuses on the bill's emphasis on such "dangerous criminals" as armed robbery, murder, rape, etc. In actuality, however, the bill must be understood: as a message of political repression aimed at radical movement activists, and, in general, those who would most benefit by the revolution the movement seeks.

The bill allows imprisonment of a suspect (e.g., anyone arrested) for up to sixty days without bail; if a hearing before a judge finds (a) substantial probability that a defendant is guilty, and (b) the defendant's release would be a danger to the community. Among the "dangerous criminals" covered by the bill, New York Times writers Tom Wicker (7/13/69) and Christopher Lyndon (7/1/69) both called for the bill's repeal, while the New York Times and the New York Amsterdam News both noted that the bill would cover defendants in Federal criminal actions; people like "The Conspiracy." In addition to the preventive detention proposals, Lyndon's article details the Nixon Administration's much more comprehensive set of proposals for the District of Columbia, the only jurisdiction in which the President and Congress can write the entire criminal law. The new proposals call for a new "superb" court of general jurisdiction and a new member of boroughs of Columbia.

The media coverage fluctuates on the bill's emphasis on such "dangerous criminals" as armed robbery, murder, rape, etc. In actuality, however, the bill must be understood: as a message of political repression aimed at radical movement activists, and, in general, those who would most benefit by the revolution the movement seeks.

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The prevalence of preventive detention is an important issue because the bill would cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy." It is significant to note that the bill does not cover defendants in State or local criminal actions, but it does cover defendants in Federal criminal actions; people like "The Conspiracy."
Lumpen-Proletarian Discipline

Versus

Bourgeois Reactionism

I must say that I missed the United Front Against Fascism Conference, to attend the Pan African Culture Festival, which for me and several other Party members was a re-union with our Minister of Information, Eldridge Cleaver.

After being back in Babylon and collecting information on the U.F.A.F., a very clear line has appeared between real friends and obvious enemies. We have been criticized for being too dictatorial dealing with certain organizations (i.e.) Progressive Labor Party, Women's Liberation Movement, I.S.C. and a host of other initials and brands. We should make it crystal clear that our enemy's friends are also our enemies, and their friends' friend is also our enemy. The Black Panther Party exemplified proletariat discipline; what they call democracy is in reality ultra democracy, practiced by anarchist, cultural nationalist, capitalist and all counterrevolutionaries: The Conference was not reminiscent of S.D.S.'s National Conference because the Party exercised authority in a situation that demanded discipline. It was not a Plenary session or a Peace and Freedom founding convention but a meeting of anti-Fascist forces, geared to active programs, namely Police decentralization, for all communities, not just the Black community.

Students for a Democratic Society has stated that they would circulate the Petition in the Colony but not in the oppressor country, because this would legitimize the vigilantes of the white communities. How abstract and divorced from the reality of the world around them, they must be to think that the Black Panthers would allow them to leave their communities and begin to organize the Colony, to control the Fascists in the oppressor country is a very definite step towards white people's power, because James Rector was not shot down to death in the Black community. It seems they prefer to allow the already legitimate reactionary forces to take root or sanctuary in the white communities. But we uncompromisingly retort our position, revolution in the (mother) oppressor country, liberation in the Colony.

The new left, which is only a euphemism for the infallible disorderly left, who felt the Panthers were making alliances with right wing elements are in fact wrong. We made an alliance with the most revolutionary forces in the oppressor country, The Young Patriots. Because to say we should align ourselves with revolutionary forces in deed, reflects the most oppressed of the mother country manifested in the Young Patriots, so conclusion the forces of reaction, who is afraid who practice "small group mentality," anarchy, and ultra democracy are committing very grave crimes against the forces of revolution.

The Black Panther Party will not be dictated to by people who are obviously Bourgeois Procrustateurs, seeking made to order revolution which is abstract, metaphysical and doesn't exist in the Black or White community. Black people will control their communities, and all groups that stand in opposition to it are idealist and oppressors, regardless of name, brand or class. YSA and ISC criticized the "Stalinist" atmosphere of the Conference. These two groups are historians divorced from the reality of the world. Stalin was correct to say that the bourgeoisie uses the hands of the oppressed to stir the flame, while they sit back and criticize, perhaps they will call the Black Panther Party anti-semitic for supporting Al-Fadl's liberation struggle against Zionism.

Well there is no such thing as peaceful coexistence between Bourgeoisie and proletariat, oppressed and oppressors; revolutionary nationalist and National Socialist and after reading the article in 8/2/69 Guardian, I am thoroughly convinced the aforementioned groups at best are National Socialists.

Chief of Staff, David Hilliard

The Moon Belongs to the People

Who owns the moon belong to, people? Or putting it another way, why will the moon belong to? Look at the race to the moon. Who's in the race? No one except the United States government. The Russians dropped, out of the agnostic race long ago. Why is this government so concerned with exploring outer space and reaching the moon when so many people on this planet are hungry and in so much misery; why, when racist thinking is so pervasive in this nation and throughout the world, why, when fascism is on the rise and gaining more supporters each day. If you realize that America is a racist country, burdened with problems of a critical nature, its logical to assume that the same racism and problem-stricken this country, and black people in general, will be transported 30 million miles to the moon. What does this mean to black people and how does this effect the rest of the world? It means tax money on something designed not to help but to kill and to do us great harm.

This government knows that black and oppressed people are hungry and without decent housing, jobs, and fundamental rights. When America reaches the moon the world can begin the final countdown to destruction and total annihilation. America can and will thrust herself into position of world dictator. From the moon, the American government will be able to reach any point (strategic targets) on earth via atomic rockets and nuclear missiles. These on the moon will not have to fear radio-active material because of the distance form the earth. Hagerooms may prove even more effective because of their accuracy (they'll be able to kill more oppressed, expelled and disenfranchised elements who are opposing the government for what it is without enduring the backfire power structure which breeds in love and crossing people of all "human beings" who destroy the right of "self-determination.")

Conclusion: The Jews thought the Germans were preying too. The Japanese people thought America could never take their homes and property even though they had become "American Citizens" and even though their native land was at war with America.

All I'm saying is this: after America reaches the moon, this great technological advance and this great victory for imperialism and capitalism will not change the mentality and attitudes of the American ruling circles. It may (reaching the moon) and probably will make us more bold and ruthless. It must be realized that a racist on the earth will be a racist on the moon explorers of the earth will exploit the moon. It is important to realize that black and oppressed people on the earth will still be a murder and an oppressor on the moon. THE MOON BELONGS TO THE PEOPLE.

Chief of Staff, David Hilliard

Deputy Minister of Information, Dea. Maxine Black Panther Party
“OUR ENEMY’S FRIENDS ARE ALSO OUR ENEMIES”

Bobby Seale & David Hilliard
Interview with The Barb 8/4/69

BARR: When you talk about this, you’re talking about proliterary consciousness, what is “Wretched Of The Earth”, he talks about a war for a new society, this whole new culture of their own, like they’re actually creating a new society. When you put the new society comes in, a new culture comes in, when you put the new society comes out, a new culture comes out of that. And that whole new culture of their own, like they’re actually creating a new society. When you put the new society comes in, a new culture comes in, when you put the new society comes out, a new culture comes out of that.

DILLARD: Well, see, anything that exists after the revolution would be better. Just like what is happening by what is happening by what is happening by what is happening by what is happening by what is happening. And what is happening by what is happening by what is happening by what is happening by what is happening by what is happening.

BARR: Is that a question from the audience? It’s a question from the audience, and the audience of the audience. And what is happening by what is happening by what is happening by what is happening by what is happening by what is happening.

DILLARD: In the audience of the audience. And what is happening by what is happening by what is happening by what is happening by what is happening by what is happening.

BARR: And that’s what we’re going to circle it like hell. Because we’re relating to them on the same class level as we are. So in other words, like S.D.C. shouldn’t be coming down into the black community trying to circle it, they should be doing it in their own community. CHAIRMAN: You damn right, you damn right. They should be doing it, do it from the working class of the white community. And if they want to learn how to draw clear lines of demarcation they can separate and don’t circle it for the ruling class part of the white community. That’s very important, regardless of who lives up there, even if it’s some blacks live up there, living with the rolling class, don’t do it with that rolling class aspect of it like that. We’re not doing nothing about that area. CHAIRMAN: Well, they’ve got their own private force new anyway don’t they?

DILLARD: Yes, they have their own private force, but there’s other areas in other cities in the country, that have ruling class communities, and they should draw lines of demarcation and cut it in those areas, but work amongst the poor people and poor working class white community. It’s like Huey P. Newton says, “we are not going to just change what’s happening in the black community, and allow for the oppressor- to continue- in the oppressor country- to continue with the same old operation. They need to be eli- vated and changed too. So we have a common thing that relates to people common interest of survival. BARR: The thing about S.D.C. is that, that they talk about being revolutionary but most of them are actually from the middle class (Chairman interjects “we know that”), and now they talk about power coming from the barrel of a gun and that sort of thing- like, where do they think that’s at? DILLARD: Well, we say they’re nothing without social practice. So that we say that they have to do more than hammer molly and vise slogging, you know. That we say power comes through the barrel of a gun too, you know. And that we have exemplified that, and that S.D.C. cannot attain any revolutionary credibility or that they will be considered revolutionary just because they throw around revolutionary slogging, that’s our still waiting for the John Lewis in the white community. And that we see the conditions in the Young Patriotics, and not those little boorishness, spoiling some motherfuckin’ S.D.C. S.D.C., and that we’re going to kick their motherfuckin’ ass, if they don’t freeze on their ass, and we want to make that clear to them, because the Black Panther Party has taken the position against the most reactionary elements of this racist, fascist society, and that manifested in the military regimen, from the domestic arm to the United States Marines. And we’re those little stinkers, these little school boy’s ass if they don’t try to straighten up their politics. So we want to make that known to S.D.C., and the first motherucker that gets out of order had better stand in line for some kind of disciplinary actions from the Black Panther Party. Because there has been a coup in America, the Black Panther Party has overtaken the black bourgeoisie, the big willy, the James Formers, the A.P.R.A. fundamentals, the Wilford Hassay, it’s very clear that the Black Panther Party is the only recognized government of black people. And I think that, that was made clear with our invitation to the Algerian conference- where we were the guests of the Algerian government in the midst of all the liberation struggles against U.S. imperialism. And that we’re not going to take any shit from a bunch of little pig I’ll maul again. So you had better make it clear through your media, that the Black Panther Party is not a party to be dealt with just as the black bourgeoisie, but as real people in their own right.

BARR: Well, is this like recently, I mean it seemed that the Panther’s had a pretty good relation-
The Black Panther Party has overthrown the Black Bourgeoisie.
PAN-AFRICAN CULTURAL FESTIVAL

ALGIERS

Thousands Visit Black Panther Party Center Daily
Eldridge, Baby Dee and "Masai" with Daughter of Richard Wright
Black Panthers Are Center of Attraction
Father Earl Neil Speaks

The Black Panther Party, Saturday, August 9, 1969 Page 15

U.F.A.F. CONFERENCE
RELIGION VERSUS FASCISM

- Father Earl Neil

St. Augustine's Church, 27th, and West Streets, Oakland.

POWER TO THE PEOPLE, FORWARD TO THE HALLELUJAH!

OK, this is Friday night when the Black Pastors got opened, Dr. Abernathy was making a speech and he said something about saying things that a person who said-who used the word Jesus-and he said he didn't have nothing but black people coming from the audience. And a lot of you might have thought there was gonna be some cheers of great in your inner organs where you thought, 'Oh, a Negro clergy, or you hear the word religion and you think about the church.' And you've been raping on institutions for the last few years and you've been takin' a few moments and rubin' on you. 'Cause you can run on this little thing like, but how many pigs have you allowed to beat y'all to death more than I have, and I haven't finished.

Now one of the reasons—now a lot of you all got hangups on religion or Jesus, because Jesus if understood correctly, is really a very practical kind of a revolutionary, when Jesus described what he was gonna do he said that he came to preach good news to the poor, he came to give sight to the blind, and he's not gonna accept no pay as a first but he'd have to be a broken bread, then he'd have to go and make a release, come to the right, and he had important he came to give liberty to the captives, he said, and if y'all CIA and FBI pig out don't believe it, check it out. Luke, chapter 14 verses 14 through 19. And he made his own, his own way, bein' his own kind of an independent condition, of dealing with oppression. Now is it that when you really look at Jesus, you see him as an independent, you see him as being your uncle Tom Jew, then they would have been the same Jewish people oppress, to feed their own need for profit, and they would've had...talk about it at stake. He was Jesus also the thing, to y'all who were in the same line of work, even the same line of work, and because Jesus moved in the condition of the oppressed people, he had to be a commoner. He must have seen, but we really understand the role, the vital role that religion is. It's the real whole United Front Against Fascism.

One of the reasons that we all get confused, you know, when you hear this Jesus talk as it's referred to, because the same former leaders in the struggle like to give us a distorted view of the Black Panther Party, it's a distorted view of the Third World Liberation Front, a distorted view of the Third World Liberation Fund, it's a distorted view of the Black Pastors, etc., etc., this same fascist purveyor. I'm not making a point about getting a distorted view of what Jesus was all about. I'm just saying we have to know any of you could really relate to him. If you've ever been a pig, you know how to get down to the Black Panther Party, you will take the same route as the Black Panther Party route that says about the Third World Liberation Front, you'd get down to the Black Panther Party, but the Black Panthers, and the young Panthers, and remember that they were gonna get so right to talk. And you've been chatin' with me, and I believe all this crap about— that they have been talkin' to the church and what the church is all about. But I've got to take me down to this right from the pig's dig. The distortion that you have understood the church and religion and Jesus to be is just another part, a very noble and a very serious and a very important part of this whole fascist regime that we are living under. And this whole distortion about what the church is all about, what the church should be or about what religion should be, is started in the seminar, it's started in the theological school where all of you are gonna be forced to become priests and, and the same man who contribute to the finances to the upkeep of those schools are the same men who are sitting on the boards of General Motors, same men, one is sitting on the board of Ford. I'm not stickin' with just Ford, and when things got thick they thinned out, and you see all who were present, and all that we have experienced Jesus-experience. When we try to realize ourselves, and we generally realize ourselves, we generally realize Jesus and the whole thing to gain. And the United Front Against Fascism.

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People Battle Cops Over Flooded Park

Reprinted from the San Diego Free Press

LETTER FROM BROTHER SERVING TIME

Hello Brother,

I am after some serious thinking that I decided to write to you. I am at present serving a two year prison sentence for alleged
insufficient to riot and hindrance to carry offensive weapons, charg-
ons the 45-caliber weapon and therefore causes a lot of
ge who has no intention of continuing to participate.

as a 45-caliber weapon and therefore causes a lot of
to the victims.

Therefore, if anyone dreams of anything less than good participation and is

I must express my sincere ad-

a year old male child

The violence continued as

on the pig was shot.

of the pig was shot.

in the black

community.

presumably

The pigs continued to

on the park in force and the

shooting began. Reports have

that the police fired first

and the people fought back.

The police began to defend

themselves.

The rebellion was in full swing.

The exact order of events

is nearly impossible to
determine,

but several in-

cidents are known.

One

brother, Bruce Lewis,

was murdered

as he ran downtown

in the park trying to get

away from the scene.

He was shot three times -- in

the stomach, chest and shoulder,

and died almost instantly.

Three brothers moved to

see what could be done to

help him and the pigs ordered

to carry the body to

their cars.

The three were

then arrested and the pigs

kicked Lewis' body several times.

One officer died at the park

when he was shot in the chest

six times. Another cop was

killed when he was shot in

the head four times. Another

black man, Wierd Brian,

was killed when he was shot

point-blank range by a 16

gauge shotgun in Caps Gro-

on the 360 block of

Oceanview. The owner,

Cops, claimed that he

knew that Brian was going to

hit him, but Brian's friend

says Brian probably

was trying to defend

dates.

He died inside the store as

Mr. Caps stood outside with

his shotgun. Mr. Caps

was not charged by the

police.

The violence continued as

a four year old male child

was shot in the stomach.

Houses in the park area

were also vandalized as pigs

tried to find snappers.

One woman's home had her

window shot out and her home

raided while the cops

were in a snapper.

They found only her

and her terrified children.

All in all about two hundred

people resisted the rebellion

at the park.

The rebellion continued

through Sunday night as spe-

cial shooting, barricading and

liberation of food and other

commodities spread throughout

the black community.

Police road blocks went up on

all major streets in the

community but things didn't cool down until

Monday morning.

Several pigs somehow

fired a line of police with

a Thompson sub-machine gun.

Reports from various

witnesses said that more

than a few pigs fell during that exchange. It is not

known if any cops died from

that fusillade, but a Thompson

is a 45-caliber weapon and

therefore causes a lot of

damage to the victims.

Unfortunately, the pigs were

not involved in their favorite

target, the Black Panther Party, trying to

use the weapon. According to

the landlord of the

Panther office, she was at

the meeting at the office

late Monday night

when several of the pigs

infiltrated the building and

began to break the locks (which they left

behind) to get into the office armed with a

search

and a

sub-machine gun.

Failing to find the网通

shorted and all of the

Panther medical supplies.

They also scattered the

materials all over the office,

laid the guns on a mess

of the whole office.

Needless to say the San

Diego Police Dept. and the

Establishment newspapers

have only reported what the

pigs have told them and

claiming that it is all

true.

They were killed and

that the people of the

community liked the pigs and

want more of them. Their

reports are only half-truths.

Tensions were high in the

black community over the

week and everyone was

experiencing the same.

Late on Thursday some

Wayne's friends from the

Citizens Interracial

Council held a press con-

ference at City Hall and

asked that the police be

withdrawn to the park area

on the following Sunday, July

20, or they would face a

massive counterattack that

they had on the previous

Sunday. Also, on Sunday July

20 the South East Minister-

ial Alliance held a gathering

at the park to promote the

"peace" in the area. On Sat-

day July 19 the city manager

announced that the pigs would

stay away from the area.

GREETINGS FROM DENMARK

The Left Wing Socialist Party

Front Against Fascism

The Left Wing Socialist Party in

Denmark

We improvise our collective solidarity

with and support to your efforts to create a United Front

against fascism in the US.

We are fully aware of the grave

situation in which you have to

work. Although our information

is not very accurate, we clearly

understand that the USA is in a

phase of openly violent repression

against all forms of struggle
to oppose American capitalism at home and abroad, and we hope

that this concert will contribute to

a more coordinated and con-

sistent international liberation

fight against a development to

a new, openly fascist society.

Through our own fight against

Danish fascism in NATO and

against the nuclear war, we

must try to fight these efforts.

With Revolutionary Greetings

The Executive Committee of

The Left Wing Socialist Party of

Denmark

"Brother, I know how it is."

Brick by brick and bottle by bottle,

Know Huey. With an introduction by

Elbridge C. Cleaver

CHRISTIANSTADT 1295 COPENHAGEN K

Denmark

Copenhagen, July 5, 1969

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The Executive Committee of

The Left Wing Socialist Party of

Denmark
Bootlicking Pig Ron Karenga
VALLEJO LIBERATION SCHOOL

Another Liberation School has been started. The Vallejo Chapter of the Black Panther Party opened their doors Friday, August 1, to educate the youth. The number of children was almost doubled on opening day.

During these two days the class struggle was discussed, the three enemies of the People, (police, racist businesses, and demagogic politicians) the Panther Party leaders and how the Party originated.

Black children, who are poor, learn quickly that they are being oppressed. They feel tensions when they hear older people talk about how they were treated on their job or at a department store. They know that something is wrong but they can't clearly see what is.

So all of a sudden they run across some black capitalist who are believing black this and black that, who are doing nothing but exploiting black people. Just like some of the white people are doing. children are all thinking on their heads, and this is what an instructor has to do with teaching in a liberation school.

All children must understand that it is a pig is a pig, a greedy business- man is still a greedy businessman, and a lying politician is still a lying politician no matter what color his skin is. We know that we have to make this quite clear to the children. Also it is very important for the children to see that we are not fighting a race war but are in fact, fighting in a class struggle. The poor against the rich, and to break this down a little more to them, most of the People of color are oppressed, and only a few people are able to enjoy the pleasures, while most of us suffer.

We don't hate the oppressor because he might be white, but by acts that he commits against us. The children relate to the Black Panther Party and accept our guidance because they know we are for them. We put our faith in them. We don't treat the children as little babies, but pet them. We relate to them as comrades, who need to be politically educated to be able to combat our enemies.

ALL POWER TO THE YOUTH

Val Douglas

SAN JOSE LIBERATION SCHOOL

The Liberation School of the San Jose Branch, Black Panther Party, has been the victim of constant harassment by the racist capitalist, demagogic politicians, the Alum Rock School Board and the fascist businesses. This has caused a lot of trouble and has made it difficult to start the School.

The Liberation School has been in operation for the past three weeks in three locations since its opening in San Jose. Each time we have moved to a new school the police had to be called in to keep order.

The School at San Jose High School on June 25, and the number of children increased to three. The number of children increased to three.

In one week the number of children increased to three.

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The second location was Artwork School, where a meeting was arranged with a group on the school and the school head, Lewis. This agreement turned out to be definitely positive. What is the Party can use the teachers and the principal. The problem is, "where" the school was closed early this fall. We also explained (2) we had to hire a cook for $40 a week--the cook hired was a student who was working for the Party. This hiring of a cook was a legalizing move since he was licenced and could be considered a city employee. He had been a cook in the kitchen at all times even when he wasn't cooking. The cooks is paid $40 to be paid. Lewis is to be taken out and the rest of the money is to be returned to the Party. About three weeks at the school we got roped on one morning during the breakfast--Lewis came in and asked why we had food of bery, and rooftop. We had been told to take down the posters, and we had not so he told us we would have to be at once, and when we said that we were going to fire the children first, he told us that we could use the school and that we could come to the school board meeting that night to deal with the matter. We took this information to the people of the community, and that night the people came out to protest the Liberation School. The People's Place could not be over looked, and the pigs had to give us back the use of the school.

We lost a number of children from the school, but we continued to work, and the children that were there knew that we were still fighting. We continued to meet until July 16 when we informed the School that we were going to cut off all money. We had $80 for the past two weeks we could not keep going. We continued to meet until July 16 when we informed the School that we were going to cut off all this money. We could not keep going. We continued to meet until July 16 when we informed the School that we were going to cut off all this money.
WHAT REALLY HAPPENED IN CHICAGO FROM AN INTERVIEW WITH BOBBY RUSH

Last Wednesday at about 3:15 p.m., brothers (members of the Chicago Branch of the Black Panther Party) were in the parking lot across the street from the office studying their Red Books when the pigs vampred on them. The pigs pulled up (5 cars) and told the brothers to get out of the car. They searched the car three or four times. They found a cigarette folding paper and accused the brothers of smoking reefer. The brothers were arrested on these trumped up charges. Panthers then formed a marching line around the block singing and protesting the brothers’ arrest. Naturally the pigs became very aroused and hostile.

Later on that night, the brothers who were on security noticed that the pigs had circled around the office three or four times. On the fourth time around, the pigs started shooting at random. Following the Executive Mandate No. 3, the Panthers on security returned fire.

The brothers wounded five pigs. The people who saw the shootout said they saw five pigs on the ground injured, but more were injured than that. When the Panthers ran out of ammunition, the pigs broke into the office and beat them up, wounding one in the head and breaking another’s wrist. These three brothers (Pete Haymon, Alvin Jeffries and Larry Walter) were arrested for attempted murder.

The people who witnessed the scene started to throw bottles and hurl rocks at the pigs. The people took a very defensive, antagonistic stand against the pigs. The pigs set fire to the upper half of the office and the Chicago Black Panther Party has the gasoline they used to set the fire.

Bail for the brothers was set at $20,000 a piece. The Chicago Branch must deliver $2,000 for bail bond. They have most of the money but they could use support.

FASCIST PIGS DO ANYTHING TO STOP PANTHER PAPER

MYSTERY SURROUNDS THE ATTACK ON CHICAGO PANTHERS

As members of the Black Panther Party intensify their struggle to meet the needs, wants and desires of the people, as they intensify in their struggle to create revolutionary political power for the masses of oppressed people, the reactionary capitalist state has intensified their war effort to destroy the people’s vanguard party.

Early Wednesday morning Brother Larry relationship was out in the community selling Panther Papers and getting donations for the Breakfast for Children Program. As he was doing his job he was approached by Grady “Slim” Moore who at this time was under investigation. As Brother Larry started talking to Slim, two pigs arrived and began yelling at the people about a robbery that did not take place. The pigs then notified Brother Larry and asked why he was in the community. What happened after this is very unclear but one thing is for sure, the pigs opened up fire on Brother Larry and wounded him three times.

Brother Larry, though wounded, carried out Executive Mandate Number One. Larry has proven to the people and to us which side he stands for. The side of the people and against racism, capitalism, imperialism, fascism and all other mutations of this spoog power structure. He has shown us that he is not only a revolutionary in speech but a revolutionary in the fullest sense. He is a revolutionary in deeds.

While Brother Larry was surrounded by murdering fascist pigs in Cook County Jail, two counts of attempted murder facing him; while Grady sits in Cook Concentration Camp Jail with one count of attempted murder facing him, we’d like to say, we understand that as a revolutionary you have to set your lives on the line for the people.

We know that like Hay, Fred and all other political prisoners, “you can kill a revolutionary but you can’t kill a revolution.” Like Eldridge, Raile and all other exiled revolutionaries, “You can run a freedom fighter around the country but you can’t run freedom fighting.” Like LPI Bobby, Sunday John and all other murdered revolutionaries, “You can kill a liberator but you can’t kill liberation.”

“Because if you do, you come up with answers that don’t answer solutions that don’t solve questions that don’t explain, endings that don’t even end.”

Regardless of whether or not the fascist pigs cease their wanton murder and brutality of the people or the people’s vanguard, the Black Panther Party will continue to set examples along the lines of observation and participation for the people. The Black Panther Party will continue to show the fascist pigs that unless they cease their wanton murder and brutality of the people they will have to face the wrath of the armed people and the people’s army.

ALL POWER TO THE PEOPLE! ALL POLITICAL PRISONERS FREE!

Door to Chicago Office Shot Up By Mayor Daley’s Pigs

[Image of the Black Panther Party]

COMMUNITY POLITICAL EDUCATION

LIBERATION SCHOOL

III. Chapter, Black Panther Party

[Image of a black and white photo]
FASCIST PIGS IN HUNTERS POINT

Friday 9/20/71

There was a phone call that came in the Black Panther Party office from a man who identified himself as the phone a brother said that there was a lot of pigs in Hunter's Point with guns. Then minus him later a sister called the office and said just about the same thing, to say and said give a call to the Point to investigate. When we got there, a dozen pigs were all over the area in the 1000 block on Oakdale and the Point. There was about 26 Fascist pigs in the area. They came in black and white cars, colored cars, motorcycles, pig station wagons, vans, and, fixed and fixed cop cars. The Fascist pigs were armed with .38 revolvers, .45 semi-automatics, 12 gauge shotguns, AR-15's, and M-16's. They formed a pocket line and one Thompson submachine gun. I saw a brother who is a Vietnam brother who allegedly robbed a liquor store.

The brothers left the liquor store speeding, the pigs gave chase, this was about 1:00 p.m. They were about 10 miles per hour. About five minutes later the car was stopped by the brothers. They had a truck at the intersection of the 1000 block on Oakdale. The pigs came around the corner and come in to a stop and turned one of the brothers in a revolutionary fatigues, with his shot gun in his hand, he said for the shot gun, one wounded the pig in the arm, the other shot out the back window.

Four of the brothers were caught and the other two moved in a car and a car. The other two were in the vicinity of the car. So the Fascist pig called for more back-up, and the Thugs were there. The brothers were said to have taken some money from an avoidable ex-convict. Then all of the Fascist pigs grouped up and started to terrorize the country by making a house-to-house search.

The leader of the Fascist storm trooper was a murderous M.S. by the name of Gary O'Neil, and one Thompson submachine gun, he was armed with a .45. The pig was about the first thing that they moved. They really ran amuck. The oppressor has no rights, which means the people have all rights, ALL POWER TO THE PEOPLE, Fred Hollows.

Panther Charles Bursey Watches Traffic for Children Going to Breakfast

BURSEY FACES FASCIST COURT

Trial or tribunal of Fascist I. This is the story of Bursey with defense counsel attorney Charles Bursey. This story or whatever, what’s really going down is in plaque number one, and it’s in a funeral where justice is dead and Fascist is alive. Our own brother Bobby Button was on the desk, Bobby Button, the hundred-fisted gun a year ago, April 6, 1964. The rest of our brothers barely missing being murdered.

Brother Bursey like the other members of the bursey and pigs, just today, one after another, our brothers are being killed, these fascist pigs are still trying to put out the energy of our brother.

I observed the method of Jury of our poor selections what a fraud on the people after that fascist pig A.A. D.A. Vuolo excluded all the black people and all the young black and white people on the jury. An all white jury, twelve people most of whom seem physically and are being pimped up to be put on the jury. The comparison to this young brother Bursey is in his early twenties, while the judge in middle age or decrepit old. One black woman was not in the jury pool, a test in the ward. This is called judicial prejudice of young people, especially young Black people. The fascist D.A. calls to the jurors on the desk (level) of having his game on the already dead minds of the old decrepit jurors, worthy also is the fact that every black juror’s choice is in the race phrase and has caused if they would look into testimony, for everyone who see the black juror would become in the court of Ignorance (of course). I give your attention to the jurors where each pig agent recited identical word choice in all the black juror’s words and their identification phrases.

Whatever this means, you must find me guilty. I am your only black juror on the jury. You can only look at what we and our people in the greater than the pigs today.

The pig prosecutor D.A. recent the Burseya trial will be moving for a trial. The black juror can say that Wednesday the D.A. and the court will move to the trial. The court will move to the trial.

Dear Editor,

I write to behalf of the Kansas City, Missouri Chapter of the Black Panther Party and in protest to the sentencing today of Patrice and Gary O’Neil.

The pig announced today because he feels if they can put him in jail, or even kill all of our leaders, we won’t have national Black power in the second term. This is coming together.

The following statement was taken from the name of Time Magazine.

"Black groups including such ostensibly disciplined outfits as the Black Panthers are too fragmented to achieve nationwide co-ordination. But the oppressor realizes the Panthers are strong and willing to die for their people and their freedom."

So what does the pig do? They have got weapons and to harass members, their friends and families.

Recently, they attacked a school, in his early twenties, while the judge in middle age or decrepit old. One black woman was not in the jury pool, a test in the ward. This is called judicial prejudice of young people, especially young Black people. The fascist D.A. calls to the jurors on the desk (level) of having his game on the already dead minds of the old decrepit jurors, worthy also is the fact that every black juror’s choice is in the race phrase and has caused if they would look into testimony, for everyone who see the black juror would become in the court of Ignorance (of course). I give your attention to the jurors where each pig agent recited identical word choice in all the black juror’s words and their identification phrases.

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Recently, they attacked a school, in his early twenties, while the judge in middle age or decrepit old. One black woman was not in the jury pool, a test in the ward. This is called judicial prejudice of young people, especially young Black people. The fascist D.A. calls to the jurors on the desk (level) of having his game on the already dead minds of the old decrepit jurors, worthy also is the fact that every black juror’s choice is in the race phrase and has caused if they would look into testimony, for everyone who see the black juror would become in the court of Ignorance (of course). I give your attention to the jurors where each pig agent recited identical word choice in all the black juror’s words and their identification phrases.

Whatever this means, you must find me guilty. I am your only black juror on the jury. You can only look at what we and our people in the greater than the pigs today.

The pig prosecutor D.A. recent the Burseya trial will be moving for a trial. The black juror can say that Wednesday the D.A. and the court will move to the trial. The court will move to the trial.

"Black groups including such ostensibly disciplined outfits as the Black Panthers are too fragmented to achieve nationwide co-ordination. But the oppressor realizes the Panthers are strong and willing to die for their people and their freedom."

So what does the pig do? They have got weapons and to harass members, their friends and families.

Recently, they attacked a school,
Letter to Eldridge

To all my brothers in the Party, especially those who may be away:

I recently completed the compilation of a document called "Eldridge Cleaver: A Personal Statement," which I believe is a significant work. I am grateful that you have chosen to publish this document. It is a powerful and insightful work that provides a deep understanding of the Black Panther Party and its history.

I have come to the conclusion that the Black Panther Party, and its leader, Eldridge Cleaver, have been unjustly demonized and persecuted. The Party was formed in response to the brutal reality of police brutality and racial injustice in the United States. Eldridge Cleaver, in particular, was a visionary leader who saw the need for a radical change in the society.

In the document, I provide a detailed account of the founding of the Black Panther Party and my involvement with it. I have tried to present an honest and truthful account of the Party's history and my experiences within it. I believe that this document will help to shed light on the true nature of the Black Panther Party and its leaders.

I hope that you will consider publishing this document widely. It is important that we have a more accurate understanding of the Black Panther Party and its history, and that we celebrate the contributions that Eldridge Cleaver and other leaders of the Party have made to the struggle for justice.

Sincerely,

[Your Name]
Message To Revolutionary Women

Black Women, Black Women, hold your heads up, and look toward the sky. We too are needed in our struggle.

We too are strong. We too are the oppressive enemy. We are revolutionaries. We are the other half of our revolutionaries.

We are all equal sisters, may we be with gun in hand, or half-life in our hands, to make this country a socialist one.

Sisters, lets educate our people. Combat liberalism, and combat those who seek to deprive Black women of the rights that we as women have.

We are as revolutionary as they. For too long, we have been alone for too long. We have been double oppressed, firstly by the capitalist society, and also by our men.

Now we are no longer alone; our men are by our sides. We revolutionaries: men and women are the halves of each other.

We must continue to educate our men, and bring their minds from a male chauvinist level to a higher level. Our men need, want and will love the beautiful children, that come from our fruitful womb.

They need to trust and encourage, as we need them. We need to educate, them the people and the children as well as we need them to educate us, as sisters, we are being called by the revolution.

We are mothers of revolutionaries, and in this there is the future of our people.

We are mothers of revolutionaries. We are mothers of revolutionaries.

Sister Revolution To Bear! Bring Forth The Army! Bring Forth The Peace!

Our sister revolutionaries, are the mothers of revolutionaries.

Comrade Candl Robinson

Young Brother Kidnapped Off Streets of San Francisco

The racist pig department of Kansas City, Mo., are currently investigating a case in which a Black man was electrocuted for talking to a black woman.

The pig tried to talk with the Black man, who was killed for talking to a white woman.

The pig is currently investigating the case and has arrested the Black man for talking to a white woman.

To fight for this racist country that does not allow him or her the rights of a Black person.

They are now in the hospital, and the Black man has been charged with a crime for talking to a white woman.

We cannot allow it to continue. We must fight for the rights of Black people.

Black power is the only way to fight against this racist society.

Comrade Candl Robinson
SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITE. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Elridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an authoriative decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not knowlede a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of the firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 141).

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documental evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, and given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and if accepted an opportunity to present his defense." (Petition for Hearing in the Superior Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its proceedings, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for the guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since it is to be imprisoned by virtue of an action which the Adult Authority still seeks to gain in this 'well of secrecy." (Petition for Hearing in the Superior Court, p. 13)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Elridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherman put it:

"... the undocumented evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue absence in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure submanning, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more lip service to the concept of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is truly a matter of all of us. Our freedom is further reduced. He is not a personal struggle but a political one.

INTERNATIONAL COMMITTEE TO DEFEND ELDRIDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I endorse the effort to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee.

Name
Address
City State Zip

Profession

Organization or Title

ICDEC, 405 Beach Street, San Francisco, Calif. 94133

Robert Scheer, Director
1. We want freedom. We want power to determine the destiny of our Black Community.

2. We want full employment for our people.

3. We want an end to the robbery by the capitalist of our Black Community.

4. We want decent housing, fit for shelter of human beings.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

6. We want all black men exempt from military service.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.
October 1966
Black Panther Party
Platform and Program
What We Want
What We Believe

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debts of forty acres and two mules. Forty acres and four mules was promised 100 years ago as restitution for slavery and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now asking the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and lease decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical environmental historical and racial background. To do this, the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

FREE HUEY
Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA...

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership, of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionaries and are also subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POISON, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 Program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader will report to the Section Leader, and Section Leader to the Central Committee.
16. ALL Party members must submit their biographies to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
17. Political Education Classes are mandatory for general memberships.
18. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
19. Communications - all chapters must submit weekly reports by writing to the National Headquarters.
20. All Branches must implement Field Aid and Medical Cadres.
21. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
22. Everyone in a leadership position must read at least two hours per day to keep abreast of the changing political situations.
23. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
24. All chapters and branches must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
25. All Chapters must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay dues for what you buy.
3) Return every thing you borrow.
4) Pay for anything you damage.
5) Do not hit or scraft at people.
6) Do not damage Party property, crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

MAIN RULES OF DISCIPLINE

1) Obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.
ELDRIDGE IS FREE, AND WILL RETURN TO BABYLON SOON.