The Black Panther, Saturday September 27, 1969 Page 2

Groundwork for Fascism

America has taken one step closer to Fascism recently, today, a few hours ago, when the announcement of the "press" that Fascism is "our way of life" and a Fascist takeover is now and forever condoned and supported by the mass media, has turned on its former big-dogs. Needless to say the media and the Chicago power structure have never gotten along that well. This relationship was similar to that of a bachelor and a whore with some media doing all the fist-fucking. But also the fascists have been kicked out of the bed, and with memories of the last "convention" hanging fresh in their memories, they have remained, in the main, substantially... The mass media has not been able nor will it be able to control the Constitution when it is applied to members of the Black Panther Party. The Young Lords, Los Cuadros de la Raza, and the Rasputins, have used the concept of the "foolish" as a way of life, and the right to speak, but that right has been used without much concern for the "right" that is true. It is a strange paradox or a cruel joke that now the "Constitution" offers no aid or help to those who do not deal from the high plains of nine newsmen in Chicago for allegedly violating the picture taking liquor ban by the Federal Government, proved that freedom of the press is at best a sometimes thing depending on the whims of the ruling class. Slanging how vile a concept the press foundations found this blatant act of fascism only of secondary importance and as "the press" was formerly known as "Naz Germany" or "The Axis of Fascism" was almost entirely ignored. This failure of the human senses to recognize the signs and the signifiers for being sharp, can only be viewed as cowardice or complicity. While this same "profession" failed to give proper consent to the press they were on their jobs when it was the government, knowledgeable about the Black Panther Party. The Young Lords, and the Young Patriots allegedly "assaulting a load of machine guns", that everyone (FBI, I.A.C., State and City papers) may not know about, except the so-called "pigs". They were quite skillful in seeing to it that none of this was broadcast everywhere but Chicago.

This was compounded by the fact that they failed to give any cry of alarm when our Chairman, Bobby Seale, was arrested in an obvious frame-up attempt.

The fact that there have been three raids on Panther homes in the last three weeks and one Panther (Larry Robertson) murdered, has almost totally shielded the press and "the Press" as well, has likewise escaped the starched defenders of the "American way". The fact that these raids were daylight raids, and provoked as many as 357 uniformed, arming, fucking pigs, with helicopters flying close-air support while pigs run amok. As of press time, the last Panther home raided was Bob Rush's (Chief, Minister of State for the State of Illinois) at 4 o'clock Saturday morning September 26th, the pigs allegedly had a warrant for Bob Rush's home. The pigs have been known to tear your hair off right in front of you, broadcast everywhere but Chicago.

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DEAR SIR:
We are rather distraught reading your article on South Africa in your issue of July 26, an article which we feel, is based on insufficient knowledge and information of the struggle in Southern Rhodesia and South Africa.

Sincerely,
American Friends of the ANC & Zapu
Eleanor Eisner
P.S. We ask you to accept, with our compliments, a subscription to Sechaba for one year.

EDITORIAL STATEMENT
It has become quite evident that most American publicists and news agencies adhere to publication techniques common to newspapers and journals published in capitalist societies.

Lies, distortions, intentional omissions, quoting-out-of-context, and incorrect paraphrasing are common techniques in profit-oriented publications.

The Black Panther Party has been the continued victim of journalistic pandering since its inception. As a political party actively engaged in the survival and liberation struggle of our people, we know from direct experience the harm done by this type of "news reporting." Needless to say, after three years as victim of such backward tendencies, the Black Panther Party has no desire to become the perpetrator of the same madness.

The publication and agencies guilty of these "sins-against-the-people" fit into a single category.

Many are "Black," and many are "White." Some "traitor to the people." Others "cowards." Some "one uppers." Others "un-American." Some "greedy," some "disrespectful," others "arrogant." But all are guilty of being "people pimps."

Many events of world-wide importance have been misrepresented that liberation struggles have been made to look like race riots, revolutionary movements have been made to look like religious movements, and freedom fighters have been made to look like "bandits" or "fanatics."

In the interest of truth and correct political perspective, the Black Community News Service (published by the Black Panther Party) will attempt to give its readers the views and positions of the oppressed people, freedom fighters, and revolutionaries of the world in their own words.

We know from our own experience that no one can depict a struggle better than those who are actively engaged in that struggle. We know that most people (Black and White) who write about a struggle (while avoiding any direct involvement) could never really understand what or any struggle.

As an additional service to our readers, we will make every effort possible to share with you, sources of information that we know to be representative of actual conditions. As they become known to us, we will make available to you addresses for obtaining the official organs, newsletters, and other publications published by various revolutionary liberation movements around the world. Our motive is "duly" and our aim is "perspective" and "solidarity." As for "credibility" and "propaganda," the Black Panther Party has no desire to pass off "bits and pieces" of the truth, as fact. Bulls-- is no barrier to fascist genocides. Your suggestions and criticism will be welcomed.

讵 WHO'S NEXT?

RELATIVELY few Americans would be inclined to believe that in this country a group that seriously challenges the status quo could be systematically harassed, its properties destroyed and its leaders gunned down in the streets or slipped off to the American version of Siberia, the jail. And all in this is not the work of criminals in gangs or mob warfare but by what we call government. Most of us would think of this as normal in a Germany under Nazism, or Italy under Baden or a Haiti or Spain under a dictatorship. But not in our America under a democracy. In regards to the Black Panther Party that has led a veteran Chicago police reporter to say, "I can remember in my entire career witnessing the quantity nor the quality of repressive force unleashed against the Black Panthers. I don't think it is a matter of national conspiracy, though. I believe this is certainly a part of it. I think this from your own ignorance about, or lack of association with the Panthers that they are a Black movement, that they are a militant organization out to violently overthrow our country."

Thus, the Justice Department through the F.B.I., can lead daylight raids on the Panther headquarters in Chicago and Oakland. This same department could only penetrate workers of civil rights workers, which included, law enforcement men, on charges of conspiring to violate their civil rights. The same F.B.I. could confidently have their men standing around taking notes as peaceful Black demonstrators are brutally attacked, beaten and stumped.

Thus, in Oakland, the police can shoot Panthers in the street, in New York, Indianapolis, Baltimore, Des Moines, etc., they can arrest Panthers and keep them incarcerated under "bleeding heart" in Chicago they can burn down; and in Newark about Panther headquarters. Meanwhile, in Alabama, young Black lawyers can be given twelve year sentences for burning down a K.K.K. headquarters.

This evidences this is not a comparison between the Black Panthers and the Ku Klux Klan. Similarities exist only in the imagination of the type of person who is being very liberal by as-1k ing me to condemn the Panther while they condemn, verbally, of course, the KKK. Unlike the Klan, who is out to suppress Black people under the banner of white supremacy, the Panther is out to liberate people. Unlike the Klan, who use only too in violence and that in behalf of oppression, violence for the Panther is only a means of self-defense against oppression. They have a complete program calling for freedom, education, employment, housing, political and civic responsibilities.

Who's Next? Right now in many of our cities, they are serving breakouts to thousands of children. In California alone, they are reaching out over five thousand children, which is twice as much as the government feeds. When the Klan gives a child a load of bread, it's for a celebration. What we are pointing out is that all Americans stand to lose if the "legal" conspiracy and ad-111 vance against the Panthers is allowed to continue. Repression generally leads to breed repression. Whites may be enjoying the name it's too soon to for- get that people: good people in the South and North permitted the same kind of thing that is happening in the labeling of organizations that are doing nothing, that is labeling "bad." They are the brutal suppression. When they woke up, it was too late. They had all been suppressed.

Rev. Lawrence E. Lucas
FROM WORKERS' WORLD

BY NABIE GOELDEIN

When Richard Nixon delivered his address to the Nineteenth Republic- nian Convention last year he immedi- ately demonstrated his dependency on the pro- American nation and to the rebellious, anti-war youth movement. The real order and respect for law in this country, there's one and only one way we're going to begin. We're going to have a new Attorney General of the United States.

The black people, and anyone else who thought the law and order re- formation were put on notice that there was going to be a new "Chief of Police," a new administration in the making of the repressive capitalist state apparatus.

For this job of crushing the rebellion in the courts, the usurpation of power for the law and order movement, Nixon chose someone who was clearly in line with the policies of the imperialism. John Mitchell, said the bourgeoisie press at the time of his appointment as Attorney General, "a politician with no previous experience in partisan politics. But he didn't need any experience, he went straight from Wall Street to Washington.

He went to the seat of the capitalist government with a commission to be a Wall Street lawyer with both political and legal experience. So the new man, almost unknown to the mass of the American people, can be more easily called by the new ruling class—a demand for "law and order." The real order is the new order.

Mitchell's Infamous Record

The story now goes that Mitchell is the strong man in the Nixon Cabinet, the man who will see that Nixon's wide range of national and international moves are carried through. (Mitchell is the National Security Council and is briefed by different CIA data) Against his opinions as very valuable. But it is not simply that Mitchell has Nixon's ear, but that he is fast becoming the key man in the Roosevelt's era. The man is the chronicler of the justice department's Civil Rights.

Mitchell is the architect of the federal government's policy for the District of Columbia; we deplore the arrest that the F.B.I. made of the NAACP's staff of a third bill which would hinder black voting in the District of Columbia, under his direction the Nixon Administration gave racist scoundrels a re_probation on desegregation; he is responsible for the explanation of the worst dumping of the country's most well known label "adventurous" and he was planning a beating up of the secret police — the F.B.I.

It was Mitchell who approved the prosecution of the "Black Panther Party" for the purpose of Spro Ayers as Nixon's Vice President and for the carrying out of the so-called "Southern strategy"—the campaign tactic used by Nixon to win the Southern states. The reactionary vote was Wallace. When confronted by the F.B.I. agents, he devised the Southern strategy. Mitchell cynically said this was "the only way to beat the black militancy that all the Nixon forces did was to go hunting where the ducks are.

From Wall Street Lawyer to Bosses' Hangman

John Mitchell's law career began in the judicial world to work for the Wall Street law firm of Caldwell & Raymond. He became an expert at making legal judgments which put him in contact with politicians and all the major figures in the field of writing and investing banking in the country. He traveled widely in the seminary between states that wanted to find bonds and the bankers who would put up the money.

This experience put Mitchell in contact with the inner circles of the ruling class and their governmental servants. So it was not really surprising that Nixon chose him to organize the election campaign. Mitchell was the suffrage capitalist politician (though the press treated him as an inexperienced lawyer). He knew just who to talk to and how to bribe the right people. In this way he organized over a dozen states for Nixon and was instrumental in getting the nomination.

Nixon had been Mitchell around 1956 through his law practices. The two law firms merged on January 1, 1967 into Nixon, Madison, Ross, Gatkin, Alexander and Mitchell.

The job is circulating the bourgeoisie press emanating undoubtedly from the imperialism liberals who are sailing under Mitchell's rule, the un- smiling Attorney General will lower the temperature of any room he walks into, but as, Mitchell himself points out, 'I don't much care what the press or anyone else says about me.' After all, he is not responsible to anyone but the bosses who put him forward to represent them. The job of restoring "law and order" in the crumbling imperialist monster is dead serious.

Civil Rights Head a Racist

To add to the sharp rightward turn Mitchell has surrounded himself with a group of equally dangerous hangmen who are unqualified and are extreme racist and reactionary pol- iticians. He's the one man who is supposed to be the head of the Justice Department's Civil Rights division, sounds like:

- Both John Mitchell and I are pragmatic, 1969 conservatives. We face up to the facts of life as they are. We know civil rights are something that must be enforced to protect our system. We know that. We don't do what the courts say. We do what the courts order. The people have to make us do it. We have to make the courts do it. We have to make the people do it. We have to make the government do it.

The New York Times article cited above goes on to say that "John Mitchell and I are the two "colorless" in his con- version, he nonetheless recognized the need to press desegregation suits in the courts."

Mitchell's zeal for desegregation is highly questionable after the administra- tion's announced in July an easing of the enforcement of school integration. But whatever "pragmatism" about civil rights Mitchell and his circle of black henchmen have, it was undoubtedly taught to them by the black people of Watts, Detroit, Newark and Chicago when they rose up in rebellion against the oppressive system which Mitchell now personifies. Another startling example of the "law enforcement" around Mitchell is Richard Kleindienst, now Deputy Attorney General and former campaign supporter of Barry Goldwater. Kleindienst caused a stir when he candidly told an Atlantic Monthly re- porter last spring that "If people demonstrated in a manner to interfere with others, they should be rounded up and put in a detention camp." Will Wilson, a Texas appointed to the post of Assistant Attorney General for the Criminal Division in another faction-minded tool of the bosses. It was he who signed a memorandum circu- lated by the Justice Department which urged federal prosecutors to challenge the Supreme Court's Miranda decision forbidding the use of confessions obtained illegally. The new policy, in effect, gives a free hand to cops and D.A.'s to beat confessions out of defen- dants. They produce them as "voluntary" evidence.

Mitchell's approach to criminal law is summed up in the Times' comment: "we think if you could get all of them (defendant prisoners) in the penitentiary, you'd stop it."

Ruling Class Relies on Court Terror

The most shocking development of the ruling class right turn has been in the attitudes of the Supreme Court. The Court has long acted as a rubber stamp for the desires of the police and the will of the government. Now, the Court is more willing to allow the action of the police to be checked.

The Times article cited above goes on to say that "If John Mitchell and I were to do what the courts say. We do what the courts order. The people have to make us do it. We have to make the courts do it. We have to make the people do it. We have to make the government do it."

Atty. John Mitchell

every basic tenet of U.S. constitu- tional law—the presumption of inno- cence, trial by jury, the advocate system and rights guaranteed by the Fifth Amendment.

The latest move in the steady march toward open police state tactics is, of course, the appointment of a hard-core segregationist from South Carolina to the Supreme Court. Clements F. Haynsworth, the chief judge of the U.S. Court of Appeals for the Fourth Circuit in Richmond was nominated by Nixon after consultation with Mitchell. Haynsworth's record of anti-black and anti-labor decisions qualify him, as far as the administration is concerned, for the post in the coming period of reliance on court repression.

It is clear from the prominent position of Mitchell & Co. in governmental strategy that the ruling class hopes to rely heavily on the police and courts to solve their growing problems. As Mitchell put it, the Justice Department is "an institution for law enforcement, not social improvement." Mitchell is thus the ultimate in the repressive apparatus. Mitchell's appointment, however, was felt to be a violation of the most basic tenet of U.S. constitutional law—the presumption of innocence, trial by jury, the advocate system and rights guaranteed by the Fifth Amendment.
adequate diet, we do not expect to learn anything about his poten- tial "He's hungry, baby, and he is not going to leave this restaurant... He's going to eat the entire part of the problem..."

(7) he's concerned with are the app- recline that he is going to eat the entire part of the problem...

The Black Panther Party went forth and established a Free Breakfast program to meet the everyday needs of the people... The people are not going to eat the entire part of the problem..."

...not enough food, and the people are being served by the police, not by the government..."

We must all recognize and un- derstand that there will be some difficul- ties in the path of revolution... We must all grow stronger as a group..."

JOAN BIRD, N.Y., 21

Power Brothers and Sisters,

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Power Brothers and Sisters,
One of the greatest forms of oppression is hunger. Children must be fed and the Free Breakfast for School Children is another key to liberation by hittng
the stomach form of oppression-hunger. One who looks into the face of a hungry child knows that his need is immediate. One can de-
lay an asking face with a cold
heart. A child does not under-
stand hunger surveys made by
the government but can easily relate
 to a full stomach every morning.
The Black Panther Party fed
over 2,000 children nationally last
year and hopes to feed up to
100,000 this year. Here in Sacramen-
to we hope to feed 2,000 or
more children. The first in a series of breakfast programs will be
held at the Oak Park United
Church of Christ, 3305 4th Ave.,
between Monday and Friday.
We are again asking the peo-
ple of Sacramento to donate the
necessary food and materials that are needed to carry on a break-
fast program. Donations can be
sent to 2144 33rd St., or call
457-6981.

SACRAMENTO
FREE BREAKFAST

The Free Breakfast for School
Children begins every morning
from 7:00 a.m. to 1:00 a.m. at
the following locations. Free
breakfast is for ALL children.
We need volunteers to help feed
the children, we need transpor-
tation to pick up the food from the
various businesses. For too
long our children have gone hun-
ger-the people CAN and WILL
meet their own needs. Support the
breakfast program where possible.

ALL POWER TO THE PEOPLE
Black Panther Party
Sacramento Branch

In a desperate attempt to destroy
one of the few servants of the people, the reactionary food pigs of
Brooklyn invaded the build-
ings, coordinator of the People's
Free Breakfast Program at 7:00 a.m.
this morning. (Sept. 10, 1969). Act-
ing in the usual insane manner
characteristic of pigs, the worms of
the power structure, those of New
York's 'WINNET' forced their
way into the apartment of the as-
member Maliks with whom David
was staying.
The sister who is a friend of the
Panthers has several Panthers
staying at her place. At 7:00 a.m.
this morning this sister (who was
the only one awake) responded to
a knock on her door. A stranger pene-
trated the door and pulled off the
glasses. The other two pigs who
were running out-side in the sister's
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FASCISM FASCISM FASCISM FASCISM FASCISM FASCISM
PEOPLE OF BABYLON

The United States of America has developed from being a colony of Great Britain into the richest, most powerful and most unified nation on the planet earth. She has taken capitalism one step further and developed it into the highest stage of imperialism—and thereby has earned herself the title “the mother of all nations.”

In whatever America does she has to pursue its own interests; this is manifested in her achievements. The most curious is the way that the tactic used by Hitler in Nazi Germany, where the rights of the individual are unheard of, is manifested in American politics. The American people seem to revere, and as a fascist gauntlet a strengthening the people become atrophied.

The fascist pigs have given their orders to wipe out the Black Panther Party by whatever means necessary and this order is being implemented by murderers, kidnappers and railroad people behind bars.

Target number one is of course the leadership, having jailed three of its members: Elridge Cleaver in exile and are now continuing on the extinction of Chairman Bobby Seale.

On August 19th the Gestapo pigs kidnapped Bobby Seale and imprisoned him on trumped-up charges of illegal flight to avoid serving in the European war in which he had been active.

The extraction order from Copenhagen was not forthcoming and the pig administration had been conducted on another trumped-up charge of sedition. This was due to the fact that Seale was charged with being a member of the Chicago American Convention mass meeting, Chairman Bobby Seale had been indicted on another trumped-up charge of sabotage.

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GIs AND REVOLUTION

Black people and the Black Panther Party are bearing the full consequences of fascist American democracy. The daily heightening contradictions clearly expose to the people (as shown in the Francisco case, "Malcolm X") the corruption, bankruptcy and hypocrisy of this fascist pig government. The outright hunger and subtle chronic malnutrition as seen in the faces of Black ghetto youth, the erosion and disappearance of the cultural heritage, the destruction of the community by the U.S. constitution, the enslavement and exploitation of the workers, the rapid decline in standard and quality of living, the increased racial attacks upon White de-
senters, Black people, and the Black Panther Party, as was most recently evident in the August 7th kidnaping of our Chairman Bobby

snails, are but a few clear and concrete examples of what this fascist government represents at home.

Today in order to wage a stronger struggle against this fascist pig government, we the people and the Black Panther Party need the continued support from brothers who have served in the fascist military machine. We need that brother's intellectual know how you possess. We need information and the recommenda-
tion to the community. We need technical assistance. We need techni-
cal advice. The military service includes everything from weapons training to training in the Liberation Army all the battles and how you possess will be utilized against this fascist pig power structure, and for the people.

The people and the Party are

sick and tired of hearing the same cop-out, and this "lack of worry bro-
thers" I'll be there when the old falls," how many murders, how many imprisonments, and exploitation do Black people have to endure before the rest of you get your move to join the liberation struggle. Where do you on GIs draw the line? What is your burning point? Do you draw the line at your door when you and your family have been totally isolated? Or are you one of those craven wimps who believes that what happened in the Jews is happening, the Italians in America and what is happening to our bre-
ther and sisters is the intended and non-organized sections of America and what is happening to the brothers down the block, is not going to involve you and your family.

Black Panther Party Minister of defense Harry R. Newton has stated that all the skilful, knowledge, and even your worry lives belong to the people. You worked in, and fought for the fascist military of this racist, big government in defense of "the American way of life," and now you are the people.

The American way of life means the fascist ruling circles, the unaccounted right to plunder the earth, and to enslave the people. For all Black and Third World Peoples, "the American way of life" is in the unorganized su-
ferring and oppression. For all the people, the American way of life means suffering and debasement. Apollonian brothers who have fought to tighten the chains around the necks of all oppressed people have a sacred duty. That duty is to break the chains of exploitation and racism by any means necessary. To dare to strike this fascist country and help bring about a new age. Only when this duty has been fulfilled, only when Africa you all overexposed Africans including Blacks to fascist American, the whole freed from the murderous dictates of the fa-
stic Imperialism in the U.S. will you ex-GIs have cleared the books. Only then will people the world over forgive you for your crimes against humanity. "We want freed-
men, we want power to determine the destiny of our Black community.

[Note 1] the Ten Point Platform and Program of the Black Panther Party]

ALL POWER TO THE PEOPLE

STOCKADE

SADIST

The following letter was sent to the Workers Defense League by Carlos Rodriguez who is cur-
rently in segregation in the Ft. Zia, New Mexico, stockade. We have asked him to send this to you in the hope that his story will be published in your paper.

We believe that after reading this letter you will agree that the conditions in this stockade as de-
scribed by Carlos Rodriguez must be exposed. We at the Workers Defense League have received many other letters confirming nearly all of what Mr. Rodriguez says in this letter and our interviews, who are representing many of the men now being held in the stock-
ade, have been told the same story by other prisoners.

Dear Friend,

The story I tell you in this let-
ter is 100% fact, I may be court-
n Tried like many others and it is so important that my story pierces the ears of the people in the world outside the stockade. Chances are that when you read this I will be taken to court, but that is beside the point as long as you discover and don't see what the army is really doing.

I promise to keep you informed on what's happening, I live in Brooklyn, New York, 290 Maitlin Street, but I want you to write me to the service if you want to know the whole world to know this place, I want you to know how to get to

Go back to the main page. With this man was unable to use his hands, but the man used his face, was hunched up and couldn't use his hands. He was so well equipped with every muscle, bone and pore of his body. How long have you been in a completely useless and unbearable place of hell called Ft. Zia and I was in it.

The next day he was processed out of the post.

Sincerely from a Brother,

Paul Davis

P.S. Write me back. Please, I have a lot to tell you!
BRIG PIG BANNED FOR "NECESSARY FORCES"

BRASS BANS PAPER--G.I. SEEK INJUNCTION

On Tuesday, September 16, authorities at Ft. Bragg, N.C., indicated that they would not allow the Marines Against the War in Vietnam that have been invited to distribute their anti-war newspaper, "The Bridge," at Ft. Bragg, or anywhere else in the United States. This newspaper is a publication authorized by the Marine Corps to be distributed at the request of G.I.'s on leave. The newspaper contains articles and statements critical of the American involvement in Vietnam. The newspaper is prohibited from being distributed, according to the Marine Corps, because it contains information that is not consistent with the military policies of the United States.

The Marine Corps is under fire for its policy of suppression of free speech. The newspaper is a platform for voicing the concerns and opinions of the American soldiers serving in Vietnam. The decision made by the Marine Corps to ban the distribution of the newspaper is raising questions about the freedom of speech and the military's role in controlling information.

The Marine Corps has a responsibility to ensure the morale and discipline of its personnel. The decision to ban the newspaper is seen as an attempt to suppress the voices of those who are critical of the war. The exclusion of the newspaper from being distributed on military bases is seen as a violation of the First Amendment rights of the soldiers.

The decision made by the Marine Corps is under review, and it is expected that legal action will be taken to challenge the ban. The soldiers' right to express their opinions should not be suppressed, and the military should not have the power to dictate what information can or cannot be distributed.
MESSAGE FROM THE MINISTER OF DEFENSE

HUEY P. NEWTON

ON THE PEACE MOVEMENT...

The Peace Movement in-vented impact upon our government, society, and world more than a generation before. In 1924, Huey P. Newton founded the Peace Movement and was its first leader. He is considered the father of the Peace Movement.

The Peace Movement is a movement that seeks to bring about peace and justice through nonviolent means. It is based on the idea that war is destructive and that peace is necessary for a better world.

Huey P. Newton was a leader in the movement. He was a political activist and a writer. He was also a member of the Black Panthers, a political organization that worked for social change.

The Peace Movement is a global movement that is active in many countries. It is supported by many people who believe in peace and justice.

Huey P. Newton was a strong supporter of the Peace Movement. He wrote many articles and gave many speeches in support of the movement.

The Peace Movement is a movement that is growing in strength. It is a movement that is changing the world.
From A Black Marine

Editor's Note:

All of the letters and articles in this section are written by Black service men and women in the U.S. military. They speak of their experiences, struggles, and dreams. Their stories offer a glimpse into the lives of Black soldiers and their families. These voices are important because they challenge stereotypes and illustrate the resilience and courage of Black service members. Each letter and article is a testament to the human spirit and the shared experiences of those who have served in the U.S. military. Through their stories, we see the impact of the armed forces on individuals and communities, and the role of the military in shaping national identity. These writings are a powerful reminder of the diversity and complexity of America's armed forces, and the importance of understanding the experiences of all service members.
The enemy tried to behave in our land in very much the same manner as in the Congo. They were carrying out against other peoples. Thinking that we were going to invade our country from Guinea and Senegal, the Portuguese first stationed a large army on the borders in order to prevent what had happened in former Angola. They were wrong because the fight began a hundred kilometers inside the territory and that cost them many losses. Later they immediately dispersed their forces and in such a country as ours established almost a hundred fortresses. A net of fortresses was installed, which as the struggle became intensified, had to be moved to more secure positions. At one time there was a lesser number of fortresses in virtue of the constant attacks against these.

The tactics of the Portuguese are so common to this kind of struggle. From the moment they felt that we were beating them badly, they returned in large numbers and destroyed our villages, to terrorize the people and force them to run away or to be deporting people. The fundamental worry of the enemy was to preserve the life of the Portuguese community and thus destroy our people's support for the guerrilla struggle. The enemy understands that the only way the people can resist is to deny the guerrilla the support of the people. That gives us an idea of how much our work has been considered.

In relation to the development of the struggle as a guerrilla war, consider that our country has developed like a living being, in successive stages. Marches of one stage are followed by other stages, but other times slowly. We never forced a situation to a stage of its time. We do not have a line of the enemy, but we have been able to anticipate tactics and move our people. We never announced a strategic operation, so they do not know what to expect. That is how we have been able to move our people to the forests, to throw it back to the enemy. From then on they increased their bombards and began to use napalm and white phosphorus on a large scale; and then they attacked with axis of our liberated areas and that of guerrillas. At the same time they put into play policies of propaganda aimed at discrediting and demonizing the population. Above all much of the radio propaganda succeeded us of all possible things. They said that we were Communists, that we were trying to suppress religion and the traditional chiefs, that we were dupes of the foreigners, etc. We do not give the impression that the Africans were going to lead themselves, or "governing council" in which they placed almost exclusively non-Africans. They modified their relations with the Africans, from offering them fellowships and good positions in their jobs, to letting them pass rest in the streets. These tricks didn't bring the desired results. People knew very well that if it weren't for the PAIGC, there would be none of these things. Obviouly, this is not to say that we are perfect. There were no people who profited from the side of the Portuguese.

The Assembly on November 27 demonstrates this. When a chief of government has to say that he is going to "defend a particular price," it is because he knows that there is no "province" here, and that at one time this land was their colony, it has now ceased to be so.

And since we are speaking of Casteño, let me say that in our opinion the change in the head of Portugal's Government has no significance. We have never fought against the policy of one man; we were never fighting against Salazar, nor against fascism. The Portuguese patriots have to fight against Portuguese fascism. We are fighting against Portuguese colonialism, which is not the offspring of Salazar but of the situation of the colonial domination in Portugal and the imperialist situation in general. Because the Portuguese people ruling class could not hold our lands if it were not for the support of world imperialism, represented by the United States, the German Federal Republic, and others. Therefore, Marcelo Casteño is a creation of Portuguese colonialism and world imperialism who does no more than try to preserve his job when he states that he is going to "defend at any price" our lands. But we are going to make him pay very dearly and he won't be able to match anything away. The colonialists are going to pay dearly in Portuguese lives and materials that we shall destroy, and we are going to take over our land. The clear proof of what we say is that 1965 was for us an extraordinary year of sound military and political victories.
**NEWS BRIEFS**

**VIETNAM**

(LNS) Top secret operations are being launched in Vietnam to kill or capture Americanadmissaries fighting for the NLF, according to a London Express memo reprinted June 24 in the New York Post. The operations have been ordered as the problem of troops going AWOL in the war zones becomes increasingly serious.

Many of them are black soldiers, who let it be known they are desiring as a gesture in support of the Black Liberation Movement in the U.S. At American headquarters in Saigon a spokesman confirmed the latest figures showed desertersestimated in Vietnam are running at the rate of nearly one a day. He was unable to reveal the total number of deserters, nor is it known how many join "the enemy." In the

**USA.**

Vinh Lam

When everybody goes out on a Sunday in Saigon to celebrate some fortnightly patriotic event or other, they, together with foreigners like Bonner, Thiou, and Ky, lift their voices in singing the regime's roasting National Anthem. Soldiers, too, are on part of their attempt to earn in Vietnamese nationalism, but summer the people to "get up" they were right an song the words for the glory of the Fatherland". Its first line proclaims that "the nation nears the day of liberation in the new Provisional Revolutionary Government of South Vietnam."

**Saigon**

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**MEXICO**

**SAIGON CITY** (LNS) -- A revolutionary M-hungary Journal of the arts, El Correo Emprendedor, has been forced to suspend publication and its editor harassed by the Mexican governm-ent. The first charge of the newsmen's reporting was a book. The journal has published Latin American rev-olutionary poetry and pre-Columbian material. The editor, Randall, editor of the journal, began injecting a political tone into it a few years ago, publishing poetry by Che and other Latin American writers. The journal is now supported by the student strike last year and has never been printed by the government, which has refused to give Margate a passport.

**BOLIVIA**

La Paz (LNS) -- The Bolivian Army of National Liberation (ELN) is reportedly active and well-maintained in its bases despite recent arrest and captures attempts by the Bolivian government. The Bolivian Minister of the Interior, Colonel Armando Paredes, admitted that the government had been unable to affect the structure of the revolutionary organiz-ation and that it was difficult to know who was behind the attacks in the country. According to Colonel Paredes, leader of the ELN, the govern-ment, according to Iren Salta.

**THE WORLD**

INTERNATIONAL TIMES -- The CIA has discovered that, in most countries, the most is easily exchanged currency is a coryphée of opium or narcotics. It has over 3 times the value of gold and lasts twice the value even after dilutions. Since 1975 the intelligence service of many countries have actively engaged in refining and distributing narcotics. The U.S. boys are reported to have been seen in various operations by the transporters of marijuana by plane through Thailand into Vietnam where it is used as currency.
"CHECK OUT SISTER"  
KATHLEEN

JESSIE SMALLWOOD

"OINKS" TO RICHMOND

The so-called Neighborhood House has repeatedly divested itself from the predominantly black communities of North Richmond. The Neighborhood House has been consistently telling us that they are not federally subsidized and that they are only receiving donations from "private" sources.

In their annual report of 1966, "Neighborhood House" should provide a-going and constant alienation and alienation to local residents and local community groups. The lack of these services, of course, should be responsive to the needs that are defined by the involvement and participation of the community residents. This insurmountable programs program for requesting grants, a major function of our society.

What "Neighborhood House" is actually telling the people is if you become involved and participate in cultivating this mad government that has us in the position we are in, then we will help you just like the government is helping us.

The staff of "Neighborhood House", headed by "from black and from poor" Jessie Smallwood had some of their hands raising a group of people and the community of North Richmond with fund-raisers, talking to the people. We have money (two hundred and fifty dollars for rent, money for renovation of homes and other things for people of North Richmond). We have a bunugat at William Cline's and all the people of North Richmond are invited to attend'. They didn't say yes! (7/7)

We could reach out to the community given by "Neighborhood House." South Richmond has always been there for the people. If any area in the city that we got there, a book-keeping job, it would look good, they told us, "You can't come in here of the people that are being smallified because this is a black neighborhood.

Seeing the obvious contradiction of what he was saying as opposed to what the Jessie Smallwood clique had to say, we created a situation that enough people then stepped back on the corner. When we left, a little while later comes Jessie Smallwood. Wood is not a woman. She is what's happening." She said: "Way out, you all can come in." Seeing the opportunity for further confrontation, we were slightly taken aback.

At the time of the event, the in their respective business suits standing over some goddamn chicken, black-eyed peas, rice, greens, cornbread, sweet potatoes and rolls (for those who preferred meat, there was chicken, beef, pork, ribs, and chops). Jessie Smallwood and her clique are not concerned with politics. They are concerned with the people and the people that are in the position we are in. We have our own people in politics.

Upon receiving, Jessie SMALLWOOD, and her clique, we were told that we were at the bar while the varmints were being smallified by their portable stoves, we know that all are smallified because a lot of black people begin to feel something about the fact that real people from the ghetto are being interfaced with their digestion, we shift and left them to wash their interventionist.

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After seeing "Neighborhood House" realizing this, we made a decision to establish a "Neighborhood House". We have that we have had $992,000 gift from the government and stuck up their motherboard. We will not go.

The Neighborhood House is functioning just like all the rest of the federally subsidized program, that is to say off potential revolutionary forces by giving them appeasement in the form of O.J. (on the job) training! Jessie Smallwood and her clique have made no part of the pie, but we can't see the end of them! We don't want to be left out of the program.

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All POWER TO THE PEOPLE 
FREE BILL
FREE ALL POLITICAL PERSON.

ALL POWER TO THE PEOPLE 
FREE BILLY
FREE ALL POLITICAL PERSON.

ALL POWER TO THE PEOPLE 
FREE BILL
FREE ALL POLITICAL PERSON.

THE BLACK PANTHER, SATURDAY SEPTMBER 27, 1969 PAGE 15

BRADY BURGOYNE
Brother Brady Boye, Chairman of the Richmond Branch of the Black Panther Party, has stated that the Black Panther Party is not taking the great burden of conflict and struggle for the black people from this oppressive and exploitative system, or that they are going to just float along and live under, new, he's in jail also. Hundreds of brothers have fallen into this net with these so-called revolutionary brothers in their effort to embrace the true revolutionary spirit and be whole and complete men, only true men dedicate their lives to those they love, only true men know what they are about and are deep enough and real enough to know that all of humanity must suffer in this deplorable state of affairs being run by the machinations of the world. "CHECK IT OUT SISTER" what is it that we're fighting against? What is this black material and black brothers for so long? "It means as far as the day of slavery we've wanted our men to be free and be whole, and be free to determine his own destiny and the destiny of the people, haven't we worked for this, striving for this? Have we not been up and down and worked and worked on putting one in jail and the other in exile.

Are we going to let the greed and oppression and indoctrination of the society prevent us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra- nulated. The revolutionary society prevents us from being the string and gra-
Pig O'Brien... 

To kill a nigger so goddamned bad can it last? I...

HE KILLED

George Baskett.

The CRU worked with blacks, Latinos, Orientals and, eventually, the hippies of the Haight-Ashbury. Not only "community leaders" but the "brothers on the block" were welcomed as friends. Inside the department, however, things were not going as well. Cahill continued to defend CRU against outside criticism, but privately his support turned lukewarm and then cool. Many observers claim that the chief was responding to pressures from below. One says: "Chief Cahill doesn't run the department. The Commissioners do!"

And most of the police force hated the CRU.

Lieutenant Andreotti had little trouble personally, but his staff, including his "community-relations department leaders," were the most common terms. Andreotti's troubles came on another level, with the station captains and with "downtown." There were four black officers in the unit, and when Andreotti asked for more blacks, Cahill refused, saying there were too many in the unit already. A neighborhood community-relations committee held a Christmas party, and Andreotti invited the entire force; not one cop showed up.

Andreotti is quick to point out that it wasn't just his fellow cops. "Bobby," he says, "tried to get out of a community relations meeting. A form letter to 450 members of a merchants' association, regarding summer jobs for blacks, got no shows, summer or otherwise; the same for all the Haight-Ashbury." By the time Andreotti retired in 1969, he had lost most of his power and influence.

In September of 1969, a San Francisco policeman shot and killed an unarmed fifteen-year-old black, Matthew Johnson, who had followed Andreotti into a bar on Geary Street and through the Hunter's Point ghetto and the surrounding area. The cops and National Guardmen, riot-affected that year, fired on Johnson's car and killed him instantly. When Andreotti arrived, he turned a minor disturbance into a "riot." There was a shooting—almost all of it by cops at unarmed blacks.

It would undoubtedly have been far worse had it not been for the CRU people who rushed to the scene and the "cool it" tactics that he displayed. TheCRU people who had been in contact (one youth had just succeeded in calming and turning back an angry group of National Guardsmen before they could murder him in the back). Still, Andreotti's words echoed throughout the nation's press as a "riot" and Big Red Cahill was furious. "I don't know how to handle this situation the next time," he said. "The next time I tell them, 'Get the Niggers out of the County.' I was the only police chief in the country without a riot. They spoiled my record!"

In August 1967, Andreotti retired from the police department after 27 years of service. He retired because he felt the community-relations program was being undermined, and because he felt he could no longer be effective in a "general white-racist atmosphere." Andreotti now works for the Community Relations Service of the U.S. Department of Justice. Thinking back to the John Birch Society literature he saw on some station house bulletin boards in San Francisco, and the big picture of the Imperial Wizard of the Ku Klux Klan labeled "Our Hero" which he observed in at least one precinct, he now says, "Our war was with the police department."

Andreotti's own experience convinced him that "the majority of police opposed the concept of equal opportunity in housing, education and employment long before civil disorders and violence struck our cities." When these disorders did erupt, as in the Hunter's Point incident of 1966, the police response was not immediate. Andreotti was the chief of police at the time. Thus in the wake of the police killing of Matthew Johnson, Cahill persuaded then San Francisco Mayor John Shelley to allow Andreotti to lead the creation of a Tactical Squad, an "elite" group of troubleshooters with training in judo and karate—but not in community relations.

Another good index of the change in priorities in the police department is provided by Los Angeles' recently retired police chief, Tom Reddin, who says Cahill told him that "in 95 years, 95 percent of our intelligence work was to go out and look for the black cop killer. It was a black cop killer."

Cont. From Last Week

whichever prestige he has is to Dan Andreotti, Andreotti made Cahill and the SFPD nationally known for "community relations" work. A President's commission praised the department for opening "new communication channels with community segments never before considered reachable." Cahill was rewarded with a vice presidency in the International Association of Chiefs of Police (IACP), which is one of those offices in which the various officers all move up one notch each year. This past September, the same month in which George Baskett was shot, Cahill moved to the presidency of the organization.

His vice presidency in the IACP might not have saved Cahill's job back in 1963, when John Shelley was elected mayor of San Francisco and wanted to replace Cahill. Cahill, who needed four more years to be eligible for a police chief's pension, asked Andreotti to go to black community leaders and seek their support for his efforts to stay on as chief. "For two or three years there was wonderful support between the blacks and the police department," Andreotti said. "The police weren't shooting at people, and they weren't getting shot by the police." Cahill later said that Andreotti's efforts to include the Community Relations Unit came up with. I went to the black leaders and told them the chief was learning more about the community, and he wanted to learn more about them.

As soon as Cahill got his 25 years in, in 1967, he began to restructure the Community Relations Unit. We were taken...

George Baskett, who was murdered.

[WHO POLICE THE POLICE?]

Joseph Alioto is a classic big city mayor in the liberal Democratic tradition. (The Christian Science Monitor has referred to him as "Lindsay West." He sticks firm with the regents and went to Chicago to receive Hubert Humphrey's nomination at the convention last year. Alioto relies on the liberal political base of ethnic consensus, and is therefore profoundly threatened by being held accountable for gratuitous, racially provocative police violence. Yet here, as in other American cities, a rising spiral of urban violence, the liberal politicians have increasingly lost control over the police, who have emerged as a formidable, vindictive and independent political power. This was made clear in New York when the police dealt a crushing black on the review board proposal backed by political leaders from Lindsay to Jacob Javits and Bobby Kennedy, defeating it by two to one in a city-wide referendum campaign heavy with racism. For Alioto, the aggressive power of the police has made it increasingly difficult to pull together the team of ethnic constituencies that he hopes to ride to governance beyond.

Two things of importance happened in the San Francisco Police Department during the tenure of Mayor Alioto's election, and thereby to the city: Dente Andreotti quit. And a few days after the election, Chief Cahill signed his General Order 105, creating the Tac Squad in its present multi-carry, paramilitary form as the department's super-cops.
The history of peremptory challenge and the decisions of almost all courts which have considered the relative standing of the rights under the Constitution to the rights of Negroes is based upon the same assumption that the peremptory challenge, show clearly that the peremptory challenge is not an equal right to the accused and the prosecution, but an unequal right which is manifestly and fundamentally bitten in his right to a fair trial and designed to circumvent the purpose of the Constitution. In other words, the peremptory challenge is an unequal right which is manifestly and fundamentally bitten in the accused to a fair trial and designed to circumvent the purpose of the Constitution.

In In re Ex parte Carter v. State, 100 Ga. 427, 194 Fl. 165 (1930); Mo. v. State, 22 So. 2d 131 (1946); and State v. Carroway, 277 Mo. 109, 278 Mo. 109 (1942), the court stated that peremptory challenges are purely legislative in origin, but the right is still unadulterated and unconditional. The rule, as it is now generally recognized, is that a peremptory challenge is an equal right as to the accused and the prosecution.

At common law, the right of the accused to peremptory challenges in capital cases has been spoken of as "one of the most important rights secured to the accused under the English law." 33

In State v. Williams, 326 U.S. 85, 90 (1945), the court stated that peremptory challenges are purely legislative in origin, but the right is still unadulterated and unconditional. The rule, as it is now generally recognized, is that a peremptory challenge is an equal right as to the accused and the prosecution.

The peremptory challenge is intended to secure a fair, not a biased, jury. The purpose of prohibition against sys- tematic exclusion of Negroes in the selection of the panel is subverted if the procedure is peremptory and is not used to reach the goal of the non-representative jury through the peremptory challenge. Veniremen are delivered by jurists, not by juries. The practice of the other selection processes dis- crimination is more effective because it is more subtle and more difficult to detect. In this case, the peremptory challenge would be used to prevent Negroes from serving on juries. This, in turn, would result in an unrepresentative jury. Therefore, the peremptory challenge should not be allowed.

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October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

FREE HUEY
Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.
We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.
We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.
We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The German reparations and the Jewish interests in Israel are for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.
We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
We believe that black people should not be forced to fight in the military service to defend a racial government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being mistreated by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.
We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peers, just as people from slave black communities, as defined by the Constitution of the United States.
We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to a trial by his peer group. A peer is a person from a similar economic, social, religious, geographic, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.
And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

And we hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of ours must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, or local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state, or local area, and local committees and staffs whose said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found showing narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, OR FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot drink or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will only give name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to work in the community, including Captains, Section Leaders, etc.
20. All communications - all chapters must submit weekly reports to the National Headquarters.
21. All slaves must implement First Aid and Medical Centers.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also to the Central Committee.
23. Everyone in a leadership position must read no less than two hours of self-improvement material of interest of the changing political situation.
24. No chapter or branch shall accept grants, private funds, money, or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All branches must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
SEIZE
THE
TIME