CHIEF OF STAFF
BLACK PANTHER PARTY

PRESS RELEASE
FROM CHIEF OF STAFF

Panther Attorney, Jerry Lefcourt, informed us that the pigs are trying to get a new grand jury indictment against the New York 21, and that it appears to be so underhanded that two DA’s have threatened to resign.

The pig power structure is moving to get "law and order", political leverage for November elections.

DAVID HILLIARD, CHIEF OF STAFF
BLACK PANTHER PARTY
Statement From Chief Of Staff:

ATTACK ON CHICAGO OFFICE

OCTOBER 1969

The latest wave of repression and murder of the Black Panther Party can at least be considered war and systematic genocide. The new 'goldigging' (headquarters for German Jews in Chicago) has taken the forefront in fascist repression. What the Palaisg (fascist organization) of Chicago did to the people at the Democratic convention was the green light for political persecution of any organization or individual that exercises their rights in assembly, free speech and redress of grievances (rights guaranteed to citizens under article 1 of the Bill of Rights signed and declared in force, December 15, 1979). After the pigs showed the most brazen fascist tactics that the people of the oppressed white mother country had ever been victims of, we are assured that the key to securing our future is 'resistance' to death, and to educate by example (correct methods for resisting). The only way to put an end to the murder and raiding through the fascist court systems — like our Chairman Bobby Seale is being railroaded in Chicago — is to organize a barricade of opposition manifested in calling together the brown, red, yellow and white oppressed people and waging a struggle to control the guns that are supposed to protect our lives, not take it away. In plain proletarian (common) language, CONTROL THE POLICE IN OUR COMMUNITIES.

The attack on our Oakland, California, office last year in November next a precedent (first time) in linking the rest of the fascist pigs nationally, the correct method for destroying the people's workers (the Black Panther Party). So when you recognize what happened to members of the Black Panther Party as being criminal and unconstitutional, with nothing happening to those murdering pigs, then you can clearly understand that someone in power must be giving the orders. I am not just talking about the puppet masters, police chiefs, etc., although they are the first level of fascist repression. I am talking about the top leaders of the Government that they represent.

Let's compare our situation with the unjust and pointless war in Vietnam. Starting with the role of the national headquarters in Berkeley and you will see what I mean by war against the Black Panther Party.

In essence, what I am trying to say is, sections such as the 'search and destroy mission' that was carried out on October 4, 1969 against our Chicago office at 2530 West Madison, when the pigs attacked, beat and hauled off to jail 5 Party members and some people from the community, will continue and be escalated unless we move to coun-ter, as soon as possible, the petition for Community Council (decriminalization) of the police. The people's patience is not endless. The time comes when there remains only two choices — 'rebellion' or 'fight' and the courageous Panthers of Chicago will continue to fight fascist aggression against the Black Community.

David Hilliard
Chief of Staff
Black Panther Party

OCTOBER 1969

CHICAGO JULY 1969

CHICAGO JULY 1969

CHICAGO JULY 1969
QUIET FASCISM BEHIND CLOSED DOORS

"It is quite clear that I have made attempts to get constitutional rights to have legal council of my choice who is effective" Robert Charles, Gay Gerbach, apprised and granted by Judge Julius Hoffman. The government is prosecuting me knowing that my rights are being violated. This trial could easily be reversed in a higher court, and would show the government and the court railroad ing me in its continued attempt to destroy the Black Panther Party. The Black Panther Party and my supporters have continually exposed the U.S. Government, State Governments and local governments all over this country for their racist and fascist opposition to Black people and others. We have been murdered by cops and FBI agents and our offices raided, we have over 50 political prisoners in the country with myself being one of the latest 1 wrote this because there is a plot by the FBI and other local racist pig agents to tamper with the jury in this so-called "competent to stand" trial and then try to slickly blame it on the Black Panther Party hoping to fool the masses of people with their press. This is the most low-class, racial and fascist attack upon the other 7 defendants and myself in particular.

I have listened to the other defendants inform me of this and the criminal and political harassment on the part of the defendants; in spite of the fact that the majority of the defendants' statement is very commendable. It does seem that they will get a fair trial and be arriving at a fair decision. The bail which was put forth by my lawyer that was dismissed was the most illegal and racist PIG TRICKS AGAINST CHICAGO DEFENDANTS.

PHONY JURY TAMPERING

"We accuse the U.S. government of special courts. These courts are a part of the continuing frame up of the Black Panther Party. The party has never been indicted for any violations of law. At least, I have not been indicted for any violations of law.

The phony jury that was sworn in was selected from the government's endless propaganda against the Black Panther Party. The government did not support the court's decision. It was the government's decision to try and put the Black Panther Party on trial. The government is not a legitimate political organization. It is a political party that does not support the Black Panther Party. The government has a strong track record of supporting the Black Panther Party.

The trial jury in part appears open, honest and impartial. The jury in part appears open, honest and impartial. The trial jury in part appears open, honest and impartial. The trial jury in part appears open, honest and impartial.

The whole world is watching Chicago and demanding that this trial stop. Tom Hayden was convinced the government was planning to challenge and remove the two jurors but was surprised when we accepted the jury before using all our challenges.

All this is consistent with government policy throughout the country. In the case of Charles Garry and six others, the jury withdrew and was reconstituted. We were told that we were entitled to a fair trial. We asked for a change of venue but were denied. We were told that we were entitled to a fair trial.

We have no way of knowing how many people are being tried in this case. We have no way of knowing how many people are being tried in this case. We have no way of knowing how many people are being tried in this case.

In the face of constant pigarra pressure and massive amount of evidence that has been accumulated against us - manipulative use of revol
tionary violence - we are faced with the possibility of being tried in court. We are nothing but political prisoners. We are nothing but political prisoners. We are nothing but political prisoners.

We are nothing but political prisoners. We are nothing but political prisoners. We are nothing but political prisoners.
A CASE FOR COMMUNITY CONTROL

RACIST NEIGHBOR USES ANIMAL TRAPS AND GUNFIRE TO KEEP BLACK KIDS IN PLACE

DUANE SANDERS WAS THE VICTIM OF A TRIGGER HAPPY RACIST, BUT PIGS REFUSED TO ACT.

Duane Sanders, a 8-year-old was shot while playing in his yard, by an insane racist who set animal traps at an opening in the fence that separates his property from the apartment building Duane lives in. This perverted throws iron pipes, bricks, and anything else that could kill or maim, the kids. Mrs. Sanders, Duane and five other children, live in East Oakland. She told the Black Panther Party that she called the pigs, they came out and said that there wasn't anything they could do - they didn't have enough evidence. After asking her how she is, the pigs refuses to act. 

Mrs. Sanders visits at Children's Hospital.

MOTHER AND CHILDREN BURN TO DEATH

Due to unknown reasons three-story building at 234 E. 47th St, Chicago, Illinois, caught fire. The 70-year-old dilapidated building began to burn ferociously and the occupants inside ran for the exit and escaped. All the occupants except for a black mother and three of her seven children.

The fire pigs arrived and instead of dealing with the fire, they began to mill around and watch the fire and the crowd that was developing. The mother called the window of her apartment and screamed for help. None of the 'Fire-Pigs' moved. She called for the fire pigs to get a set and catch her daughter. She was ignored. She then faced the crowd who screamed for the fire pigs to do something besides stand and speculate. The fire pigs had more than enough equipment to save the mother and her three children, but like the 'raccoon dog coven', they are only interested in saving property and not human lives. Those mechanical pigs refused to even go up into the building to see if anyone was trapped inside until the fire was put out. This is legal "genocide". And we all know this too well. That it has happened. The people who were saved from the fire saved themselves. The 'Fire-Pigs' murdered that family. The accursed businessman who owned the dilapidated building is an accessory to the crime. The Black Panther Party says that "we want decent housing fit for the shelter of human beings."

ONLY BY UNITING BEHIND THE PARTY AND PRACTICING WHAT THE PARTY PRACTICED, CAN THE PEOPLE PROTECT THEMSELVES FROM THESE DIFFICULT ACTS AND THE NEGLECT OF OUR PEOPLE. Only through revolution can the people destroy those that destroy us. It is time that the people rise up to oppose the oppressive forces here in Babylon. Death to the fire pigs that murdered that family. And death to the raccoon dog coven that stood around and watched.

SEIZE THE TIME

H. Chapter
Black Panther Party

PANTHERS AND YOUNG LORDS SERVE THE PEOPLE

Chicago: WE STILL SERVE FREE BREAKFAST FOR CHILDREN

The demagogue bourgeois press recently carried an article which stated that the Black Panther Party in Chicago was no longer feeding hungry school children. The article also stated that the Black Panther Party was using the breakfast money and food for their own political use. This is totally incorrect. The Black Panther Party refuses to accept the ideology of the capitalist pig power structure which starves 70% of its population and uses food funds to send their aristocrats to the moon for the purpose of "space-dog exploitation."

The people in the Black Panther Party say there's something terribly wrong with the way yard pigeons live. The way yard pigeons live has nothing more to do than if pigs are in front of our breakfast centers and say on and intimidate the hungry school children, who attend our centers by the hundreds each morning.

Not only do the breakfast centers provide free breakfasts but they also serve as a place where children receive revolutionary education. In addition, they receive immediate first aid treatment.

We believe that the people's need can be met through revolutionary struggle and until

CENTRE, our offices and clubs, Beware! The cost of the people's needs is too high and the people's need can be met through revolutionary struggle and until

the people realize that we will continue to lighten the day.

So the Black Panther Party's breakfast for children program will continue in oppressed communities as long as the masses find it necessary. And we say to the pigs who wallow in the pig pen cars in front of the breakfast

HAPPY PEOPLE RECEIVED OVER THREE TONS OF CLOTHES--FREE

They moved on the businesseum and announced that they would do it.

All POWER TO THE PEOPLE.

New York (LNS): The federal government, the government of the state of New York, and Governor Rockefeller simply do not have the resources to meet the needs of the people, what with all the important things that have to be done like sending three clowns to the moon and dumping bombs and maintain on the people of human beings, whites, Hispanics, and others. People in the streets, working, or, as in this year's budget, towns have had to find ways to make major cuts in the welfare clothing allowances. A grievous situation for all concerned, they asserted, but sadly unavoidable.

What made it all sad for the pigs was that quite a few of the welfare mothers weren't taking this sitting down. Instead they were taking it to the streets, pushing a school boycott that shut down several New York schools almost completely during the first week of the school year.

And what made it even sadder for the pigs was that there were some people around who understand that serving the people is their primary task and who make that their life's work--the Black Panther Party and the Young Lords Organization. So when it became clear that this racist government had no more intention of clothing children than it had of giving them
OPEN LETTER FROM LONDON

LONDON, D.C., FRED, AND DEXTER BEFORE CONNECTICUT FRAME-UP

To my comrades in the Black Panther Party All Power to the People. Siding in this cell watching American TV is like watching the last days of Pompey. Everyday the erakins become more and more visible. There's nothing the pigs can do to stave off their final defeat. Like we've learned in P. C. Black, all the attacks of revolutionaries only hasten their inevitable collapse.

Since Brother Roy and I were kidnapped and incarcerated we've been kicked out in isolation to keep us away from other prisoners. The isolation block is a room with ten cells that each have concrete walls in 3 sides and a double set of bars in front. Cell No. 5 in isolation is the one they call the "hole." We cannot see the people in the cells next to us and are only allowed out twice a week to shower and the only time we ever get to see the pigs who bring us our food. The pigs think that this will break us, but oh, how wrong they are. They've picked up a stone only to throw on their feet. For here in isolation lies where they send all their subhuman trash in the Black Panther Party. I am in isolation where Roy and I am on death row. Brother Fred and young Whitney that the pigs send here meeting room, prepared for revolutionary propaganda. They're young and we're there's no hope left between them and the pigs. The pigs sent them to isolation, put them on bread and water and usually keep them here for 4 days to a week and a half. During this time, Brother Roy and I expose them to the depths of the Party. To young oppressed country radicals, we explain the difference between socialism and the Chicanos and black brothers learn about the colony and this oppressive mother country. When they finally leave isolation most of them have lost the Party and understand what's at stake. In the morning and at night isolation echoes with "All Power to the People!" There's a Chicago brother here who can hear an hour after midnight singing at the guard, "You, dusty, dirty. No fed up does not serve the pigs. Instead it serves the people. We need to tell our fellow prisoners the articles we write for the letters that you send to us. The letters you send to the prisoners in all our brothers can really dig it and can break the conditions in the building. They carry our message of love and hope and let us know we are not alone here could stand anything that was written, but we can understand that it's a chains instead of a race struggle. When the brother left he said he could dig it, and understood who his oppressor was. Another brother thought they couldn't have democracy without capitalism. But Roy and I showed him that you couldn't have democracy with capitalism and that the people would be free when they implemented socialism. To those who are afraid of socialism we explained that our people always had revolutionary ways - sharing with and taking care of each other. To those who could dig the gun and put it down. They should start planning how to break freedom, that slavery, begging and praying had only given us our freedom and that the pigs were closed to Black people here in America. As Roy says, "A people who are married are either slaves, or subject to agreements at any time." And just the other day, Roy's "Fear. Where is the woman?" Gonzales said that the Jackson-Black Panther issue cannot break the people and nothing else that can break the Party our Party policy and Party. We know democracy and the other kidnapped Panthers are also on their jobs. And from the way things are happening we know you, Panther are on yours. So Roy and I say fight on you beautiful Black Panthers. Blood to the bone, amino. We're all together on the day of victory, and final victory it's sure. It's sure. We know the people. They may be able to fall revolutionary, but they cannot fall the revolution.

ALL POWER TO THE PEOPLE DARE TO STRUGGLE, DARE TO WIN!

Your comrades in arms,

Landon,

LETTER TO HUEY BOBBY AND ELDRIDGE

Dear Bobby and Elbridge,

Greetings! This letter is to inform you of the current status of the Black Panther Party and its concerns. The Party is currently facing a significant challenge due to the increasing number of isolated members, particularly in the city of Landon. The Party is working hard to ensure the safety and well-being of all members, and we are committed to maintaining our revolutionary principles and ideals.

Please keep us informed of any developments and let us know if there is anything we can do to support the Party's efforts. We remain steadfast in our commitment to the struggle for freedom and justice for all.

Sincerely,

The Black Panther Party

LETTER TO THE REVOLUTIONARY STUDENTS OF THE BLACK PANTHER LIBERATION SCHOOL AND BREAKFAST PROGRAM

Greetings to all revolutionary students of the Black Panther Liberation School and Breakfast Program.

I am writing to inform you of the current state of affairs within the Party. We are facing a significant challenge due to the increasing number of isolated members, particularly in the city of Landon. The Party is working hard to ensure the safety and well-being of all members, and we are committed to maintaining our revolutionary principles and ideals.

Please keep us informed of any developments and let us know if there is anything we can do to support the Party's efforts. We remain steadfast in our commitment to the struggle for freedom and justice for all.

Sincerely,

The Black Panther Party

Revolutionary Brother

Hi Bobby! Are you coming down? I am a revolutionary little brother. I am in the breakfast program and liberation school here. I could go down here now, but I can see you and talk with you. How are you doing? They showed us some pictures of you in school today. What are you doing now? All Power to the People!

Manuel

Hi Huey, Bobby, Eldridge. Huey, Bobby, Eldridge, Chicanos and Black Panther Party. Love you, Huey. I had milk, cereal, and milkBD. I told them to give me a break and we had a class at the Liberation School. We took the bus with the black and I washed my hands. I like this school and I'm a revolution. All Power to the people.

Manuel
VICTORY! TO OPPRESSED PEOPLE OF THE WORLD

This letter is specifically addressed to the oppressed people of Vietnam and generally to struggling liberation forces everywhere.

I read of the death of Brother Ho, one of the revolutionary leaders of South Vietnam who was killed in the tunnel in which he was imprisoned by the U.S. military. I read of the death of Brother Ho as a martyr to the revolutionary cause. We are happy to learn that his people and those of the world who know him will mourn his death and continue his struggle for freedom.

In Vietnam, the people are fighting for their freedom and for their country. They are fighting against the U.S. government and its allies. They are fighting for a better life for their children.

We, the people of the United States, support the people of Vietnam in their struggle for freedom. We call on the government of the United States to withdraw its forces from Vietnam.

ALL POWER TO THE PEOPLE.

Letter From John Sinclair

Boston, Mass.
1 October 1969

Dear Motherfucker,

I have never seen so much bullshit in one paper in my life. You may have noticed that we have no Rizzos in Boston, we no how to keep our Niggers in line here. To be sure we do have a few niggers that are a little lazy but however they are so stupid that it is easy to hold them down.

Your mind you have nothing against niggers we believe that every White man should have at least one to keep his house clean and clean up his shit after him, as they do in that wonderful country of South Africa.

If you mess up around Boston it will be the start of the end for you all, we will make you into Soup just like Hitler did to the Kikes.

We may have trouble getting rid of Black Soap but we can always sell the Jews if the price is right they will buy anything.

Your friends in Boston.
The Committee of Ten
For God and Country and a White Boston.
ALL POWER TO THE SAN YA LIBERATION LEAGUE

When the representatives of the Black Panther Party were in Tokyo, we had the opportunity to speak to members of the San Ya Liberation League. The following article is a brief report of our discussion with them. Hopefully, in the future we will be able to translate some of their materials from Japanese and present the ideas and history of their struggle to our readers.

The people in this ghetto are all Japanese. They are there because most of them were second and third sons of peasant families, when their fathers died, the land was given to the first son which is the custom in Japan. And the only way the sons who did not inherit the land could make a living was by going to Tokyo to become workers in the factories, or in the offices. In the case of the people living in San Ya, most of them came to Tokyo, but could find no steady work so they had to resort to getting construction jobs and working on a day to day basis. Of course, because of the weather, (rain, etc.) they are unemployed most of the year.

The workers in San Ya face discrimination and social degradation in many ways as servants of the oppression that the black people in the United States face. Black people are discriminated against supposedly on the basis of color, but we know that the slaves from Africa were not brought here because they were black. They were brought here because the plantation owners were able to make large profits off of the labor system. The slaves at the point of the whip. The people of San Ya are Japanese and they look like everybody else in Japan. When they go to work, though, they do wear special clothes and they do get dirty. They can’t get on the subways that they themselves built without being escorted and watched over by the other passengers. If they look for work in an area other than construction, they are discriminated against when they give their address. On top of all this, the San Ya workers are exploited to as much as regular salaried workers. To get a job, they usually have to go to a job broker who loads them up on trucks every early in the morning and takes them to where the jobs are. (The workers line up along the street at about 6:30 a.m. where the buses come by and pick them up.) And of course, the brokers take 10-15% of the workers’ checks. The average check is about 3,000-3,300 yen a day, ($60-65) per day, because of the social degradation and discrimination. It is very difficult for San Ya workers to find a wife. About 20% of the 12,000 workers in San Ya have wives or families.

ROBERTA AND BIG MAN AT SANRIZUKA RALLY

with them. The rest are forced to live in loneliness. Usually, even their own families reject their sons once they’ve lived in San Ya—they see them as a disgrace to the family.

“We built the big 1964 Olympic Stadium, and now we wish we could tear it down.”

San Ya Liberation League

The workers in San Ya face the constant police brutality in their community, the San Ya Liberation League was organized in March of 1968. In June of that year, the League led an attack on the local police station. The fighting lasted for a period of about 2 weeks before the pigs could bring the situation under “control.” And in order for them to do so, they had to bring in riot pigs (Kiba Tai) from all over Tokyo to quell the resistance. These sorts of uprisings have been happening every year for the last several years, but last year was the first time that they had any kind of organized leadership and a set of demands. (Getting rid of the brokers, and opposition to the presence and repressive measures of the pigs in their neighborhoods.)

The workers of San Ya constructed the enormous Tokyo Olympic Stadium, and they worked on the construction of the fastest train in the world. And now they see that the things that they have created are being used by the imperialists. The trains of Japan carry American military equipment and fuel for planes going to Vietnam. The airports can be used by the American military machine any time it wants to use it. During the Tet offensive, the Tokyo airport was practically turned into a military airport. It was very difficult, if not impossible for civilians to catch their flights since the American military was monopolizing the Japanese skies. The San Ya Liberation League says, “we constructed them, and now we want to tear them down because of what they stand for.”

The San Ya Liberation League has been serving the people. None of the men do not have families, they have set up a kind of cooperative restaurant where the workers can get their meals for lower prices. And in a lot of ways, they become like one big family finding strength in one another. They have discussions about how to fight the brokers and the Japanese pigs. And they are trying to coordinate their activities with the progressive activities in other parts of Tokyo. If there could be many allies in Tokyo at the same time, the pigs forces would have to spread themselves thinner. The San Ya workers are most militant in battle and most determined in struggle, because they figure they have nothing to lose.

THE SANTA DISTRICT IN TOKYO

by the American military machine.

EARLY IN THE MORNING IN SANYA AND

A TYPICAL DAY OF OPPRESSION

ROBERTA

A PIG, IS A PIG.

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PANTHERS WITH SANYA WORKERS

by the American military machine.

THE BLACK PANThER, OCTOBER 11, 1969 PAGE 9

PANTHERS WITH SANYA WORKERS

by the American military machine.

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EARL OFARI helped to found and is currently student at the University of California State University. He has worked with SNCC and other organizations in the black community in Los Angeles, He is working on his M.A. degree in Sociology at Cal State, LA. Earl has written articles which have appeared in the national and local papers, the Guardian, Negro Digest and Black Scholar. He is working on a book dealing with Black capitalism and working with the NAACP and the Los Angeles Times.

The following is an excerpt from a Monthly Review Press.

TERRY MARCUS GARVEY

CULTURAL NATIONALISM VS REVOLUTIONARY NATIONALISM

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ELDRIDGE CLEVER
DISCUSS REVOLUTION:
AN INTERVIEW FROM EXILE

QUESTION: Do you hate the United Nations? I have changed my mind about it.

ELDRIDGE: I think it is an organization which is very important for the people of the world. It is the only way to prevent wars between nations and to promote peace and international cooperation. It has been very successful in resolving many conflicts between countries.

QUESTION: Do you think the United States should be more involved in the affairs of other nations?

ELDRIDGE: No, I do not believe in foreign intervention. It is better for nations to make their own decisions and to solve their own problems. The United States should not interfere in the internal affairs of other nations.

QUESTION: What do you think the role of the United Nations should be?

ELDRIDGE: The United Nations should focus on promoting peace and cooperation among nations. It should work to resolve conflicts peacefully and to prevent wars. It should also provide assistance to nations that are in need of help.

QUESTION: What is your opinion on the role of the United States in the world?

ELDRIDGE: The United States has been a powerful nation for many years and has played a significant role in the world. However, I believe that the United States should be more responsible and should work to promote peace and cooperation among nations. It should be less interventionist and more focused on its own domestic problems.

QUESTION: Do you think the United Nations is effective in resolving conflicts?

ELDRIDGE: I believe that the United Nations has been effective in resolving many conflicts. It has helped to prevent wars and has provided assistance to nations in need. However, there are still many conflicts that need to be resolved.

QUESTION: Do you think the United Nations is too weak to effectively resolve conflicts?

ELDRIDGE: I believe that the United Nations is strong enough to effectively resolve conflicts. It has the power to impose sanctions and to use military force if necessary. However, it needs to be more assertive and to use its power more effectively.

QUESTION: What is your idea of the role of the United Nations in the world?

ELDRIDGE: The United Nations should focus on promoting peace and cooperation among nations. It should work to resolve conflicts peacefully and to prevent wars. It should also provide assistance to nations that are in need of help. It should be a powerful and effective organization that can make a positive contribution to the world.

QUESTION: Do you think the United Nations is too powerful?

ELDRIDGE: I do not think that the United Nations is too powerful. It is a necessary organization that is needed to promote peace and cooperation among nations. It has the power to impose sanctions and to use military force if necessary. However, it needs to be more assertive and to use its power more effectively.

QUESTION: What is your opinion on the role of the United States in the world?

ELDRIDGE: The United States has been a powerful nation for many years and has played a significant role in the world. However, I believe that the United States should be more responsible and should work to promote peace and cooperation among nations. It should be less interventionist and more focused on its own domestic problems.

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IN SOLIDARITY AGAINST A COMMON ENEMY—THE NLG. OF SOUTH VIETNAM AND THE BLACK PANTHER PARTY OF BABYLON

CONTINUED ON PAGE 12
Eldridge, Discusses Revolution

CONTINUED FROM PAGE 11

a black leather jacket or black beret, we said that they were Panthers. They just walked in and sat down. I don't know what they wanted to join our organization for, but they wanted to join our organization. We just started to conduct our political education classes. It was a very important process in our recruitment, that the brothers maintained. After the trial of Huey Newton was over and the verdict was in, it was a question of going back to your other activities that we had been involved in. At that time, a lot of people who came into the organization in that campaign, to free Huey, they proved to be very undisciplined, and non-functional, and they created a lot of problems for the party and they were not amenable to political education classes, so we just came down hard.

I wasn't there at the time, I was aware of it. I knew what was happening and why it was happening, and a lot of these people were defined as not being members of the Party. And those who wanted to become members of the Party were required to go through political education classes, so that a lot of people who were purged had been admitted back into the Party as a lot of them were purged for a cause and it will be a long time before ever they will be readmitted.

QUESTION: What do you plan for yourself for the future? What kind of political work do you want to do?

Eldridge: I think there's a lot I can do making contacts for the Party on the international situation. I also think that I've almost finished, but really, I must return to the United States. That's what I want to do. That's really what I want doing, getting that ready.

QUESTION: Now that the U.S. has almost won the Vietnam war and ended one of the longest running and bitterest, does this change anything?

Eldridge: I think it will be very interesting, I mean that you will remember that the whole approach of U.S. imperialism up to this time was the liberation forces in South Vietnam and other places elsewhere other people will get the idea that that's too easy and it's not too easy. And I think that this particular thing is going to end will be victorious. This is not happening. The United States will lose, people for the first time as hard for their liberation; on the other hand, the determination of the people will increase.

QUESTION: Do you think that the persecution of the Black Panther Party now in the United States scale conspiracy and arrest all these people and put rancors on them as opposed to bail, drain our finances, they know what they're doing and this is the technique they use to keep the Party on the defensive. I made the decision that I was manner will start adopting the attitudes that they will not be arrested. And they ought to be ready at all times to defend themselves, so that when the man comes down on them and tries to arrest them, these cats are going to start dealing with it right on the spot, because

EXPULSION OF CHARLES ROBERTS

Charles Roberts has been suspended temporarily from the Black Panther Branch bank account and to turn in the money. He has also been asked to call several notes, messages, and one letter telling him to turn in the money. He has also been asked to turn in the money to the bank from the money to him.

He has failed to follow these orders and I went to his house for the key, which I now have, but the money is still not in my hands. His name (Clytie Brooks, no longer a member of the Black Panther Party) came to my house last Sunday and said that Charles Roberts said he would turn in the key when he got paid, and ready, that he was a friend of the President of Defense and all that bullshit.

ALL POWER TO THE PEOPLE

The oppressive pig policemen are not satisfied with occupying our neighborhoods, they are instead engaging in experienced storm troopers, but now we are taking over their activities. Our newspapers in our communities using the black press to give us a voice. We are not going to be tricked.

An attitude such as Charles Roberts is detrimental to a valid organization such as the Black Panther Party, and we must clean up our ranks of such reactionary individuals as Roberts, who can only relate from the subjective level of cognition, that's more desirable than laying up in a pestilent rotting away.pig. And in the battle of Food Against Fascism, part of this tactic to create solidarity.

Eldridge: It's a very important move in that regard, but there's another front that I think needs to be erected, and this is something that I have been working on and when I intend to continue working on, and it's something we've been calling the North American Liberation Front. I think it's a very armed struggle carried out in the mountains in Cuba or in Vietnam is one thing, and that it could not happen in the United States. But the United States has more mountains than all of these other areas, it has this advantage of mountainous areas, and a highly organized area, and it has rural area. It's so large that the government forces would be forced to spread out very thinly, at the same time that dissatisfaction in the ranks of the United States Army as an all-time peak. The stockade and milli-

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PEACE IN VIETNAM,
WAR IN BABYLON!

When brothers are being oppressed here in America, they should stay here to fight fascism, oppression, and tyranny. There is no need for some brothers who are still slaves or subject to slavery at any given moment to fight a war that will put other class brothers under the boot of U.S. aggression. Our white radical class brothers have recognized that the killing and terror in Vietnam is just a new game run by the Nanking, Tokyo, and Rocke-

SOMEBEHERE IN SOUTH VIET-
NAM (L. N.) - "'Footie Activity On The Second Front'" is the headline over an article about the U.S. movement against the war in Vietnam. The article was written by the staff of the Southern Conference on Affairs of the Negro (SCAAN), an organization that has detailed the implications of the U.S. war in Vietnam.

The article, published in the Second Front, describes the battle of the Vietnamese people against the imperialist policies of the United States. It highlights the importance of the Vietnamese people's struggle against U.S. aggression, and it calls for international solidarity to support the Vietnamese people's fight against imperialism.

This is an open letter to all of my brothers in the military.

I have been in the service of the pig for 10 years and I must ad-
mit that for at least 5 of those years I was sound asleep. I had
 Six months after the Vietnam War, Nixon decided to withdraw U.S. forces from Vietnam, marking the end of American involvement in the conflict.

The Second
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ROCKETED OFFICER GETS JUMPED

Our company commander was an out and out big shot. He treated the black guys like shit. He used to especially eat them up, a name brown from Detroit. But one day he pushed it too far. When he told Brown to get his "black ass moving," Brown turned around and knocked him right on his back and then jumped on him and began to really beat hell out of him. The captain got guards to drag Brown away but Brown broke away from them and took two hand grenades and went after the bastard. He ran! They didn't try to counter-martial Brown because they knew the captain was wrong. They transferred Brown to another unit.

The end as far as I was concerned came the day they stationed us a blocking company while the rest of the companies made a sweep. They were supposed to drive the VC and NVA into us. It never happened that way. They never caught anything. You could hear them coming a mile off, bellowing, "This one is going to be big and we'll "hold it up" and "go ahead."

That's how we screwed up thing were. They were stopped by VC in a woods and they didn't even let us know about it. We had orders to move up along a tree line. We were walking out on the company again. It was a thing when the VC opened up. It was over in a couple of minutes.

Thirty-seven men dead or wounded.

BRASS BRIN TANKS OVER ROUNDS.

Then the battalion commander called for the tanks. He ordered them to move ahead. RIGHT OVER OUR OWN WOUNDED.

I saw one guy lying on his side. He was still breathing. The tank ran right over his head and smashed it down into the ground.

You know what the news report said? "The Marines had light casualties." Then they said that since we had killed a lot of VC, actually only two bodies were found.

That was the end. I told the senior corporal, "I'm going out, the only way you're going to stop me is to use a bazooka on the back." I got on the helicopter going out.

They court-martialed me but I refused to go back. I told them "Out there it's screwed up, this is screwed up, and the country is screwed up. I'm through; I don't care what you do I'm not going back there."

THE RISING TIDE OF RESISTANCE ANSWERING

THE RISING TIDE OF REPRESSION

That's how it happened to be in the Marine brig at Danang during the riot there. A special court-martial gave me four months hard labor. That was on July 9, 1964.

Conditions were rotten in the Danang brig. They took us out on working parties in groups of five men each and we had to string barbed wire in the mess hall even though we were working right next to it. Instead they threw us some C rations. We quit work. We went on strike and went and sat in the shade under a truck.

When six of the ten of us refused to work, they took us back to the brig and put us in segregation (solitary) for 5 days. They said they were charging us with "malady" but they never pressed the charge.

About half the prisoners in the brig were black and one night the watchman (guard) made some remark about a light being out and it's being dark and added some racist crack about the black guys. Word of this got around fast among the black guys. They were angry. Every so often when we were sure about something we'd have a "hoorah" - that is, after lights out we'd start bringing our lit cots on our bunks. It's contagious. A few guys start it and then more and more pick it up until practically everybody is doing it. There were about 300 guys in the brig at this time. It makes a hell of a racket.

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Star Spangled Sweatshops

And the "Patriotism" Argument

If the labor leaders say they're too "patriotic" to help organize the Army, the Navy and the Marines, then tell them that's why you are not getting the wages and conditions you ought to have.

This month leaders are too patriotic to do the bosses and generals - who are too unpatriotic to the workers who fought and the soldiers who die.

A lot of them are pretty patriotic to the dollar. They were the flag and singing "God Bless America" and say they will die for their country - but will they die for their union? Will they face long prison terms in the fight for your wages and conditions like the ASU men are now facing in the Armed Services?

A lot of union leaders tend to forget who is paying those wages - and why. They're supposed to fight for you and win better conditions.

If a labor leader refuses to do something about this, he will get worse in the civilian job, too.

Just as a single shop organized in a whole industry will lose its members' gains if the rest of the industry is left unorganized, so the labor movement as a whole cannot afford to neglect the Armed Services workers.

The C.G. in the American Service Men's Union is sticking their necks out for you as well as for the Armed Services workers. We are fighting for ourselves, of course. But we are also fighting the fight of all labor. And we ask you again to come to our aid in every way you possibly can.

Reprinted from THE BOND
FATH SPEAKS TO AFRICA

In a message to Africa at the Pan African Cultural Festival in Algiers, FATAH said:

Some may inquire why are we here—what has FATAH to do with Africa that it participates in this Pan-African Cultural Festival. On the map, there are two kinds of classifications; a geographical one and a political one in which the world is divided into only two major continents. All the forces of Revolution, Liberation and Justice stand against the forces of Colonialism, Racism and Imperialism. Africa on this map is a cause more than it is a continent. We, therefore, came here as being a part of Africa the cause, although we are not from Africa the continent.

We hoped our people could participate in this festival and demonstrate to our brothers in Africa some aspects of our culture and arts in Palestine. But our people, as all our African brothers know, are at the moment very busy fighting—fighting for life and liberty.

What happened in Palestine can easily be understood by the people of Africa. It is the same story in Africa and Palestine. It started by the immigration of white Europeans to Africa, where they settled, enslaved the people, established their own regime, evicted the national owners of the land. Exercised all kinds of deprival and exploitation.

Rhodesia, Verwoerd and Ian Smith in Africa are the same as Herzl, Ben Gurion and Dayan in Palestine.

The same circumstances which created the white regimes in Rhodesia and South Africa created the State of Zionism in Palestine.

As Britain supports and protects the State of Smith in Rhodesia, the United States supports and protects the State of Dayan in Palestine. The close relations existing between Israel and South Africa reflect the real resemblance and interaction in the nature, past and future, of these two states.

We know that Israel has good relations and friendships in Africa. We also know the Israeli plan of infiltration there, camouflaging its real racist settlers’ face under the pretension of being a state of freedom and peace, extending support and help to underdeveloped states.

But... Freedom for whom...? And peace for whom...?

If Smith works for peace in Rhodesia, Dayan works for peace in Palestine. The three wars of 1967, 1956 and 1967 are the best expression of the peace that Dayan works for. One more question: assistance and support: How could this be? A state of charities offers charities. Isn’t it a big question? Or would the explanation be that Israel is the new face under which the neo-colonialism infiltrates once again to Africa.

Would the advice of Hubert Humphrey addressed to one of the under-developed countries to make use of experts from Israel give lights on the role that the Israeli assistance and experts are supposed to play in the under-developed countries?

Our story in Palestine is similar to that of yours in Africa. They came to our country, as they came to yours. We tried to live with them in our state, under the banner of law and peace, but they insisted on a pure racist regime, the same as that of the white minority in Africa. We were expelled as you were, and persecuted as you were persecuted. They claim that by this they solve the Jewish ques-

AL ASSIFA, THE MILITARY ARM OF FATH, IN THE ATTACK.

But really they create a problem for our people without solving theirs.

Since the first minute we were willing to accept them to live with us in a democratic state where everybody can enjoy the same rights and live in peace and justice. But from the beginning they insisted on the pure state. The result was three extensive wars. In spite of those wars they still insist on the pure state without us, the owners of the land. Consequently, we have no choice other than to take up arms and fight to protect our rights of existence, freedom and justice. We intend to continue fighting until we achieve justice and peace in Palestine through the democratic state where the whole people of Palestine can live in peace.

This is not a political manoeuvre we perform but a cause we figure for. It is a call to all who want to live in peace on the land of Palestine to fight with us hand in hand for the purpose of this cause.

We therefore look to all the revolutionaries in Africa to stand with us, with the cause of freedom in Africa. As the cause of freedom is one and indivisible.

FATAH believes that the cause of freedom is one and the cause of Revolution is one all over the world. As we feel responsibility towards all revolutionaries, we decided to extend our absolute unlimited and unreserved support to all those who carry arms fighting for the cause of liberty everywhere, especially in Africa which suffers in its struggle for human existence on the homelands.

FATAH does not confine itself to political support in the form of sympathy but intends to take a leading role in the revolutionary movement where Fatah as a militant pioneer in Palestine would intercede with all militant pioners in Africa who intend to fight for liberty anywhere in the world that suffers from oppression, pervasion, racism, colonialism and neo-colonialism.

This is not political propaganda. It is a pledge that FATAH clings to wish full understanding to its responsibility towards the map of world Revolution.

FROM "FREE PALESTINE!"

THE GUERRILLAS ARE CALLED "FEDEAYEN" (THOSE WHO SACRIFICE) BY THE PALESTINE PEOPLE
NEWS BRIEFS

SOUTH KOREA

SEOUL (LNS) -- The South Korean students who have been vigorously protesting against the dictatorship of President Chun Young Park are getting the General Hospital treatment. Army call up papers have been issued to Ahn Tai Beun, a student leader at Kyung Hee University in Tokyo, as well as other student activists.

The students had been suspended from school for their widespread protests against Park's plans to extend his Presidency against the provisions of the Constitution.

PYONGYANG, Korea (LNS) -- South Korean insurgents today killed a military oil tanker train in the area of Walsan, North Kyonggang Province, and set it on fire.

The rebels modeled their action on a previous derailing and fire-engineering in the Yeongheo area.

According to a report by the Central News Agency, more than 20 oil tanks were destroyed in the action.

"A VIET CONG TANK BLASTED TO PIECES"

On June 29, 1965 at noon, from Hill 747 a tank was caught on fire in the direction of Fau De Pheo and Fau De Ben Con (Ben Het) at 12 miles distance form the camp, with the result of the enemy's tank, which had a 105 mm. gun, spilling a cloud of smoke.

As the soldiers in the camp had been living for months on end in front of the AA gun, the fuel quickly burned out and the tank exploded, killing and injuring many others.

Then a "splendid combat" was started among the various units of the enemy's infantry, which were caught in the must, smoke and fire, and burned from their positions and killed by the enemies.

From the camp one man shouted, "It served that Viet Cong tank well for doing that, it is not to attack us in broad daylight." At that time, the entire camp was already on fire and there was an angry voice saying, "You fools! Why did you not go into the enemy's tank?"

It was in fact the only tank left from the US army column coming to rescue Ben Het. It had been destroyed by a deadly fire of the very bellicose troops it had come to help.

"IT WAS A MISTAKE!"

On the same day, the 105 mm. tank gun of the Battalion proceeding to rescue Ben Het was caught on fire. They took the开玩笑 (Joke) of being spotted by other units or of some other cars., After the evading of the vehicle at Ben Het: Arriving at Road No. 46, they were caught in the middle of the battlefield, after thinking that they were safe.

Suddenly, from Dak Rong, the American news agency of Ben Het and Daktra, a rain of shells and bullets fell on the camp, while the reporter and his colleagues were walking.

The report spread to be "the result of the American "ishell attack" in the Ben Het area."

They ran for their life, ignoring the orders of their commanders for a matter. The unit coming to their rescue tried to check with their trench. A military truck lost control and the soldiers jumped to their assistance. When both sides rivalled their mistake, already scared of puppet troops' corporal, shells had hit the ground.

A Saigon Officer Rescues His Wife from US "Allies"

A Saigon officer was crossing the threshold of his house, when his batman ran up to him, saying in great excitement: "Sir, on her way to the Rich Gas market your wife has just been kidnapped by Yakuza!"

"What?" the officer shouted.

"Sir, I do not believe her eyes."

The whole barracks of the company of puppet militiamen (Viet Cong) were filled with fury. He was surrounded by them shouting that they must kill the woman. They forced him to get at the wife of our Btn.

He was transfixed with sorrow. Pleading himself to defend her, he ran to the wives. A group got into a motor Colonel, which was soon rammed at full speed over the provincial capital, leaving behind it a foamy wake.

The officer was nothing with impatience.

Ten minutes later, the man came running, chapel bleeding two mortal wounds, but still alive. The voice of a woman in the room said: "His daughter is cut from the mortar, but (she) caught up with the US craft and allowed down alongside of it. Snatching a machine gun from his hands of his orderly, his batman, his platoon leader, his boat, followed by his men, carried the machine gun, dead, toward the enemy. The soldiers wearing only shorts were arranging machine guns and clothes toward an iron bed. Among them were women's dressing gowns, splashing deeply."

The man was stunned by the sudden appearance of the Saigon soldier. The puppet officer with two bullet holes near his face called his wife's ravishers to the great joy of his men.

(Tac Phong Phong Press Agency)

VANNAI COURIER

GI'S SWISS SIDEWAYS IN VIETNAM

SAFANCHE -- American GI's have been observed wearing Swiss watches, presumably due to the knowledge of how to work American equipment and weapons efficiently.

These have been reported to misdirected artillery and helicopter fire in the Meang Delta because deserters used stolen radio to call in air reconnaissance.

The PGR, to derive the greatest benefits from intelligence reports, these GI's receive, according to Sociability, a fast-demand newsletter sent by train, as long as two years ago the US-Saigon command had been sharing American equipment and weapons, and these reports have been reported to misdirected artillery and helicopter fire in the Meang Delta because deserters used stolen radios to call in air reconnaissance.

The majority of these deserters chose to stay in the Red Army so that they will not have to fight their countrymen. But two ex-Martines GI's described last April in a part-time situation, the PGR folded. "I've heard from the Red Army and have information from the Red Army," he said. "It is an extremely important communication because the Red Army was able to identify the two 'traitors' but would not release their names."

Some GI's who deserted in the field do not want to join the liberation forces of the Red Army because of the trouble of being captured by the PGR. The GI often seeks such deserters to avoid being captured by the PGR. He would like to remain as a freelance, expecting nothing in return. According to one source, GI's have been seen in Quang Tri Province, a region of the last American GI's. The Viet Cong were able to identify these two 'traitors' but would not release their names.

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KOREA REMEMBERED

By RUTH NORMICK

Truth crushed to earth, so the poet says, and the poet is right. With tru-

er, one should not despair that some day the truth will out. But what really hap-

pened along the 38th parallel in Korea that Sunday nineteen years ago on June 25, 1950? The start of the Korean war.

While one waits for the truth to become known, it might be well to recall what might have happened, how very differ-

ent the world might have been, how much of the waste and destruction of the years since might have been avoided, and how there might not have been a Vietnam war had there not been, first, a Korea.

What was almost certainly about to occur was a recommendation to the General Assembly by the Secretary Coun-

cil for the seating of the People's Republic of China. The upcoming vote in the Security Council could be counted in favor, Egypt then under French influence, France, India, Norway, the Soviet Union, the United Kingdom and Yugoslavia. Voting against would have been only the United States, Cuba, Ecuador and Nationalist China.

Something equally momentous was about to happen, and it was an equally dis-

pleasing eventuality as far as United States policy was concerned. Korea, which had been arbitrarily divided at the 38th parallel in July 1945, was about to become a united country again.

In the south - "our part" - Syngman Rhee and his party had just suffered an ignominious defeat in United Nations-observed national elections. That defeat had opened the way for reunification through a meeting of the newly-elected National Assembly of Korea (South) and the People's Supreme Assembly (North) as a single legislative assembly for all Korea. Seoul, the capital of South Korea, was chosen as the meeting place. The date proposed was August 15, the 10th anniversary of Korea's liberation from Japanese rule.

From a Korean point of view, reunification was greatly to be desired, for the people were one nation. As far as the United States was concerned, it was another matter. In Cold War, the Cold War situation, reunification would be a "communist" victory.

John Foster Dulles, no less, was dispatched to Korea to confer with the de-

feated Rhee. He had his picture taken with him, in the trenches along the line of the 38th parallel, on June 18, 1950. Dul-

les is shown scowling toward the north. After he returned to Seoul from his in-

spection tour of Rhee's army in its position in the "northern border zone." Dul-

les promised Rhee and the South Koreans that "North Korea" would soon lose its grip on the country.

At the same time, Secretary of Defense Louis A. Johnson, and General Omar Bradley, chairman of the Joint Chiefs of Staff, had been flown to Tokyo to get General MacArthur's views on America's position in Communist-

touched Asia." (AP dispatch from Tokyo, June 19).

The same source reported that MacArthur was expected to urge rushing United States arms to Southeast Asia. The French were having trouble there.

Overnight, literally overnight, that bright prospect for reunification of Korea and for a new start for the United Na-

tions, came to an end.

The world was asked to believe that the North Koreans, without provocation, had launched an attack on the south. The United Nations, at United States' in-

sistence, was drawn reluctantly into the "police action" that was to become a bloody and random and endless war.

What actually had happened was part of the hidden history of this war, to use the title of I.F. Stone's book. That the United Nations acted, though, without any evi-

dence of its own, is a forgotten truth. All the Security Council had was a report from its own commissioner at the end of World War II, that the U.S. was about to become a united country again.

The report was written by Tetsuo Hara, then chief of the U.S. occupation in Japan. The date proposed was August 15, the 10th anniversary of Korea's liberation from Japanese rule.

From a Korean point of view, reunification was greatly to be desired, for the people were one nation. As far as the United States was concerned, it was another matter. In Cold War, the Cold War situation, reunification would be a "communist" victory.

John Foster Dulles, no less, was dispatched to Korea to confer with the de-

feated Rhee. He had his picture taken with him, in the trenches along the line of the 38th parallel, on June 18, 1950. Dul-

les is shown scowling toward the north. After he returned to Seoul from his in-

spection tour of Rhee's army in its position in the "northern border zone." Dul-

les promised Rhee and the South Koreans that "North Korea" would soon lose its grip on the country.

The report was written by Tetsuo Hara, then chief of the U.S. occupation in Japan. The date proposed was August 15, the 10th anniversary of Korea's liberation from Japanese rule.

Forgotten, too, are the coming and going of those high government officials to confer with General MacArthur, and the presence in Seoul of John Foster Dul-

les. Forgotten are other actions taken that weekend. The Seventh Fleet was ordered into the Strait of Formosa to protect the island refuge of Chiang Kai-shek from at-

tack by the triumphant "Red Chinese." Aid was increased to the government of the Philippines, then engaged in suppressing guerrillas there for true inde-

pendence for their country. And, most fatal of all, American military aid in greatly increased measure was given the French in their doomed struggle to regain and hold onto Indo-China - Vietnam, Cambodia and Laos.

As in some great morality play events roll on, but not as planned. Defeat followed victory, that should have followed, for the war that directed the proceedings of the Security Council nineteen years ago. So many of its young men dead, from the Yalu to the Mekong delta. Boys dying on Hamburger Hill who were not yet born when the MacArthur decision that led to their death was made.

Does the truth about how it all start-

ed make really matter in the face of such a calamitous ending?

Only as knowing the truth might make possible, even at this late date, a freeing of the American people from the man-

conceived myths they live by, in the ser-

vices of the Cold Warriors.

RIGHT AFTER DULLES' TRIP TO KOREA - WAR BREAKS OUT

U.S. TROOPS IN KOREA. IN THE THREE YEAR WAR - 33,629 G.I.'S KILLED

NORTH KOREANS AND CHINESE CELEBRATE IN THE DEMILITARIZED ZONE THE DECLARATION OF ARMISTICE

Reprinted from 'World' Magazine
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.
We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.
We believe that the federal government is responsible and obligated to guarantee every man employment at a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.
We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two miles. Forty acres and two miles was promised 106 years ago. We are not asking for slavery labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.
We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county, and city prisons and jails.
We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.
We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.
And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racial America must abide by these rules, as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national or local level, as well as local delegates of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are considered voluntary and are also subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POISON, or FIRE a weapon of any kind unnecessarily or accidentally at anytime.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, nor even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal aid must be understood by all party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Party officers must operate and service weapons correctly.
17. All leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers. Political work out in the community, including Captains, Section Leaders, etc.
20. Communications—all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must send First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money, or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

THE BLACK PANTHER PARTY

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ALL POWER TO THE PEOPLE

COMMUNITY CONTROL OF POLICE