THE BLACK PANTHER, OCTOBER 15, 1969 PAGE 2

THE TEN POINT PLATFORM AND PROGRAM OF THE BLACK PANTHER PARTY

By Chairman Bobby Seale

"WE WANT LAND, LUNCH, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE..."

Today, that's only part of number 10 of the Black Panther Party's Ten Point Platform and Program of "What We Want." The exploitation, laboring masses and poor, oppressed people throughout the world want and need these demands for basic human survival. The Black Panther Party began when Huey and I outlined the basic political demands and needs of the masses into the form of a platform and program with ten points of "What We Want" and ten of "What We Believe". They had not sat there in the Poverty Office where we worked, one night in October, 1966, and began a revolutionary political party, knowing that the program was not just something we had thought up. The program was an outline of the basic political demands and needs that went back into the history of Black people, tricky, demagogic, political and the atrocious, murdering, brutalizing, fascistic, racist, capitalist, imperialistic, fascist, imperialist class of America. These three levels of oppression exist in nearly every country where there is economic exploitation and the minority, and oppressive ruling class of America are in the lead of it all. Their lead is with their imperialistic, fascist, racist, bourgeois, capitalist, imperialistic, fascist, imperialist and capitalist exploitation of the world. They are the rulers of America. Their demands are "What We Want" and "What We Believe." Naturally, these demands have a very international proletarian interest to those of any people who are struggling against the three levels of oppression, the greedy, exploiting, rich, aristocratic bourgeoisie; the misusing, lying, racists, imperialists, war-makers.

BOBBY SEALE AND LIL BOBBY HUTTON

...suffering under the exploitative superstructure of America's basic economic and political structure. The Black Panther Party is nothing more than the 400-year-old enduring demands of the Black Americans. They are basic demands of "What We Want" and "What We Believe." Naturally, these demands have a very international proletarian interest to those of any people who are struggling against the three levels of oppression, the greedy, exploiting, rich, aristocratic bourgeoisie; the misusing, lying, racists, imperialists, war-makers.

PANTHERS PIGS AND FOOLS

Last Saturday afternoon a fool, who is either on the pig payroll or just gifted with a pig's mentality, made a speech to a member of the Black Panther Party. This is not a rare thing. As a matter of fact, this is just one of the everyday frustrations we suffer fools by us ourselves as members of the Black Panther Party. Although the Pigs are trying to operate everywhere and all times, the fact of the matter is that this particular "Pig Speech" was not the most unusual and ill-informed thing that happens when you mix pigs and fools.

Robert (Rod) Williams had been having a bad day. He knew Pete to be a good mechanic, with fair prices, and a friendly, outgoing personality. This is common knowledge throughout the community. Robert had asked Pete to do a job on his transmissions and Pete had done the job at a fair price. The next Saturday, Robert Williams of the Black Panther Party called a meeting of the community. He asked Robert what kind of transmission problems he was having, and Pete came to look at his car. When they arrived, they were informed that the car was ready. Robert then asked about his "tune-up." When Pete reminded this pig/fool that a tune-up had not been part of the deal, Robert went on rant andstart talking about how he had to have a tune-up. He actually had been coming over to look at what he had done instead of looking at what he had been paid for. Of course, Robert tried to explain to the mechanic that the pig/fool said they did not have any time to tune-up. Under these circumstances, Robert had no alternative but to have the car tuned up. He had not been paid for this, and he tried to explain to the mechanic that he had done a tune-up.

PHEONIE INTERVIEWED PETE

"We can't be making "constituional rules,"" snarled the gun from his hands at the Black Panther Party member. "You can't be making constitutional rules..."

The second trip to the office to secure a job that had been an interviewing member of a Party member. After a few minutes after pig/fool stepped in, Pete's station was only one Black Panther Party and that it would be healthier for Pete not to press charges. Pete had told him that if you are a Panther you better go by the office and get it straight, because they are about to put an article about you in their newspaper.

Without disclosing the visit of the way, Big Foot Williams came in and defended everything and revealed that since he had been cut on ball and told Pete that he had a pig/fool, and that he was a Black Panther Party and that it would be healthier for Pete not to press charges. Pete had told him that if you are a Panther you better go by the office and get it straight, because they are about to put an article about you in their newspaper.

PANthers Pigs and FOOLS

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JOHN SOTO: ANOTHER VICTIM OF PIG GUNS

CHICAGO PIGS KILL PEOPLE

John Soto, an 18-year-old student at St. Luke's High School in Chicago, was shot and killed by a Chicago police officer on October 6, 1969. The officer, who was off-duty, was driving a stolen car when he saw Soto walking on the street. The officer claimed he mistook Soto for a suspect and shot him. The shooting was one of a series of police brutality incidents that took place in Chicago during the late 1960s.

SOTO: A NEED FOR REVOLUTIONARY LINE

The past few years (Oct. 8-11) in Chicago illustrates the non-revolutionary activities of the black bourgeoisie, which is working to strengthen its position and to increase its share of the total psychic space. It is necessary, therefore, to clarify the situation and to develop a strategy for revolutionary action.

In the midst of the so-called revolutionary activities, Mark Rudd, National Secretary for the Weatherman faction of SDS, had a talk with the Deputy Chairman of the Illinois Chapter, Bishop. Deputy Chairman Rudd told him that the type of action planned was boring the lines of anarchy and other than the lines of the revolution. He was then told by Mark Rudd that SDS was the vanguard of the white community. That is, the talk was a statement of the organization's position as a whole. The statement was made by the unit which is working to strengthen its position and to increase its share of the total psychic space.

The Weatherman faction is attempting to influence the SDS leadership and to strengthen its position and to increase its share of the total psychic space.

When Deputy Chairman Rudd had the meeting with the Bishop, he also told him that he would attack the Bishop on this. The Bishop, however, did not change his position. The Bishop, however, said that the Weatherman faction is working to strengthen its position and to increase its share of the total psychic space.

When the Bishop had the talk with the Weatherman faction of SDS, he also told him that he would attack the Bishop on this. The Bishop, however, did not change his position. The Bishop, however, said that the Weatherman faction is working to strengthen its position and to increase its share of the total psychic space.

If the Weatherman faction has any revolutionary theory, they wouldn't have been attacked on that bloody voyage.

The Weatherman faction should have spent their time organizing the white working class instead of 'prematurely' engaging in a so-called revolution. The Weatherman faction, however, has no political objective, they are not doing anything to meet the needs of the people, or to fulfill the demands of the people.

The Weatherman faction needs a new strategy which is not meeting its needs should be altered or changed and a different form of government should be instituted based on the principle of serving the people. Anyone born in America can have an objective look at the medical profession and will come up with a conclusion that will say: The medical profession is not responsive to the medical needs of the people and the medical profession within this capitalist society is composed for their own benefit and advancement rather than the human aspects of medical care. We say this because there is no room for the excuse, he justified that the medical profession with its present level of technology and advancement is not responsive to all of the needs of the people.

To remedy the problem of people suffering from malaria, infant mortality, stork calcification, and other health problems found in most oppressed communities, the Weatherman faction of SDS has planned a medical center in Chicago.

In opening the people's medical care center, we will be setting an example by instituting a program which will be beneficial to all people but at the same time will be controlled and wanted a few people.

The center will open within the next few weeks at 605 W. 16th St., Chicago.


BOB RUSH, BLACK PANTHER PARTY AND CHA CHA JIMENEZ, YOUNG LORDS

Young Lord Organization

Pigs Block Cha Cha Jimenez

Chicago (LNS) -- Cha Cha Jimenez is the driving force behind the Black Panther Party in the city of Chicago. As Commander, he led his command to a successful political organization and spearheaded the Free Breakfast and Free Clothing Program at the headquarters in Chicago becoming a major center of confrontation. Dilawar's pigs are moving to keep Cha Cha off the streets. In October, Cha Cha was thrown in jail for $30,000 ransom on charges of mob action at a Chicago hair salon at a convention on the American Indian Movement. Cha Cha had been one of the most active leaders in the American Indian Movement. His loyal family had held out until Cha Cha held him at gunpoint and demanded Cha Cha's release. At the beginning of the hearing, the judge had sat at the table, but Cha Cha had told him that the judge was a pig, that he raised Cha Cha to $13,000.
NEW HAVEN DEFENSE
PACT ESTABLISHED

Fourteen New Haven community and student groups, including the New Haven Black Panther, announced today the formation of the Coalition for Defense of the Black Panther.

The Coalition's first public statement was released this morning at a press conference at the Community Union Building. The group also announced that it will hold its first public meeting next Wednesday, October 3, at 8 p.m. at the Congregational Church College & Film Club, New Haven.

Representatives of the thirteen groups forming the coalition for the defense of the Panther's leaders and the American Indian Movement (AIM), Black Law Students Association of Connecticut, Community Self-Defense, Inc., Coalition for Concerned Community Organization (CSCO), American Legal Rights Association (CLRA), HILL, HILL, Citizens for Justice, Order and Equality, and the New Haven Students for a Democratic Society (SDS), separately from Yale SDS, Organization of Afro-American Students at Southern Connecticut State College, Welfare Rights Organization, and New Haven Health Service, announced their groups' support for the New Haven Black Panthers and their efforts to form the coalition.

The New Haven Black Panthers have called on their revolutionary allies throughout the country to help them face the unjust arrests of Panthers who have been arrested. The arrest of the Panthers has threatened the lives of the Panthers and the community's ability to resist oppression. The New Haven Black Panthers' main goal is to build a network of solidarity and support among the Panthers and their allies.

The coalition's objectives are to provide legal defense, support, and solidarity to the Panthers and their allies. The coalition also aims to educate the public about the Panthers' struggle and the challenges they face.

The coalition is open to all groups and individuals who support the Panthers' struggle. The coalition will hold its first public meeting on October 3, at 8 p.m. at the Congregational Church College & Film Club, New Haven.
Ahmed Evans' Story

On May 12, 1969 a black man from Cleveland, Ohio was sentenced by a federal jury to the electric chair for a crime the judge admitted he had committed. There is no limitation of time or execution effect which may be revoked at any time, and the execution could take place upon a moment's notice. Why Ahmed was condemned.

(本文未完，请继续阅读)
RUDE AWAKENING

Upon being released from the County Jail in December of 1966, I was placed in contact with part of the military arm of the Party of which Julie Butler was supposed to be a part. After the assassinations of Jean and John, on January 19th, I moved into Julie's residence. This when we had closer contact with his squad (some of my crime-partners from the days of old, and which we were working on big time jobs (city and county jobs) that we were half-way satisfied with. (One had just bought his wife a sports car, an MG, and was planning on being a lawyer. Another recently bought a brand new car, after he moved into a different pad.)

This is a difficult time relating the theories that he preached to go down with to the actual atmosphere here in California's Black ghettos. Upon coming into conflict with his method of thinking (he still has the mentality of a pig), I started checking out his background, family, friends, etc. He owns a beauty salon (California Los Angeles at 3520 W. Adams Blvd), he has a line of beauty products for which he has the full rights of copyright, he publishes a small community newspaper... something on the order of the SOUL, or SACC, or COUP, or COOL, or whatever. He supposedly refused a job in Washington D.C. for $2,000 a month, presumably because he was a dedicated freedom fighter and specifically to be on security for the people to recognize their own needs. These bombs and "concrete" hammers run around the streets of L.A., and sometimes the winds about the Black Panther Party have been to functionally relating to the vast amounts of black power in the vast amounts of black power in this revolution. These bootlickers actively organize the people and people against this fascist, decadent and pigish power structure, denouncing the Party's principles, rules, and policies that are designed to educate the people to the oppression and the challenges of the world of today. The Third World Party is the party of little punks--just as his own little group that he's managed fairly well to keep relatively loyal to his spectator. Jail Butterfly doctrine of the Black Party is self-grotesque. All of them are potential pigs since Julio has turned them to the present policy of reactionary nationalization, which all of them are to be controlled. Julio has been through various Black oriented organizations, such as FORM, LACC, etc., before coming into the Black Panther Party. These organizations have either folded up or have just not cut it with the people when the Party presented the Ten Point Platform and Program for the people. Julio would always manage to get on one of their lists of people to be chased.

After finishing in the final analysts, will never fold up or come close, in my mind simply because we are the people's army, and the people know we are the people's army, and the people know what we are for. All of the people who are controlled by the people for the people.

JULIO BUTLER

Because of his knowledge of the pigs' tactics (he's a ex-shipper sheriff of L.A.), I was inclined to believe that his training was correct. After trying to work out his theory of revolutionary principles into practice, I had quite a FREE CLOTHES IN PHILLY

The Philadelphia Branch of the Black Panther Party has moved to answer another one of the foremost needs of the people: clothing. In our work on the Free Breakfast Program, we need food and clothing for our children who have been nourishing our struggle. We are also aware that there are many people who need warm and adequate clothing because we are all without. Understanding that the corrupt pig power structure does not pay welfare recipients in this city (or anywhere else for that matter) enough to begin to clothe our children warmly, Sister Barbara C. initiated the Free Clothing Program. This program is designed to assist those in the necessary tasks to get this program started. We ask that all who can help, no matter what tasks included going to the market, stocking it, or preparing it, and distributing them among the beneficiaries. The Free Clothing Program is being organized and prepared for distribution to the people. The response from the local government stores, such as John Wanamakers, Gimbel's, etc. has been all. The interest from these greedy anxious has been large. We already donate to charities and you (the Black Panther Party) are not a recognized charity. To this, we say, fuck you. New York and Jersey City already have successful Clothing Programs going on and we are sure that our programs will be as successful.

Instead of sitting around and talking, we need to work. If we need Clothes, we're going out and getting it. We're not sitting around and shooting millions of our dollars up the ass. We're not ignoring the crisis of the hungry and shooting millions of our dollars up the ass. We need clothes. We need to be able to function. This is our way of life. We have to live.

We don't have to be fed like pigs, we have to be fed like men. The people will take what is theirs.

ALL POWER TO THE PEOPLE.

Notes for the Album:
In all societies, the way of life of workers is marked by their culture, by the role of authority, customs, etc. evolved from the economic basins of the society. The United States is a capitalist society, the system of capitalism is one of exploitation of man by man, with products such as radical, religious chauvinism, sexual chauvinism, and unmanageable among the people. In other words, it's a dog eat dog world. But it's no dog eat dog world.

Men are not naturally greedy or nasty, they are men, they are not, they are not greedy and nasty, they have been trained to be greedy and nasty, they have been trained to be greedy and nasty, they have been trained to be greedy and nasty. They are not greedy and nasty, they are greedy and nasty, they are greedy and nasty, they are greedy and nasty. This is the human experience, this is the human experience, this is the human experience, this is the human experience.

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Philadelphia Branch
Black Panther Party
2128 Wolfsen Avenue
Phila Pa, PA 19121
Lyinn Smith

ELAINE BROWN

REVOLUTIONARY VIEW ON MUSIC

NOTE: Elaine Brown, Deputy Minister of Information for the Southern California Chapter of the Black Panther Party, is first and foremost a revolutionary. She is also a talented singer, plugged in on what's happening to her people. The term "Revolutionary Music" has been loosely thrown around by a lot of imposters and opportunists with either no connection to the people's revolution or no talent for a combination of both. This statement of political and cultural position by Elaine Brown will give you some hint of what is to come in a soon to be released album, the first songs of the American Revolution.

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Your message here.
This means all of us have a power, but the power only belongs to all of us, not just some or one. This was the thing that we never understood. And that's that, this statement these songs make.
INTERVIEW WITH SCANDINAVIAN REP. OF BLACK PANTHER PARTY: CONNIE MATTHEWS

by Klaus Pedersen of "Land and Folk" (Communist Organ)

Panthers' most important weapons: Marxism, Food and Medicine

KLAAU: Connie, just some back- ground information, who you are, and what were the reasons for taking the direction they have now taken?

CONNIE: Very briefly in 1966 Huey Newton and Bobby Seale formed the Black Panthers. Due to the brutal police and murder of Black People, and they decided that every Black person should defend his right to this until one day or another they had to make a stand against the brutality of the pigs. And so you had Malcolm X and Huey and Bobby knew that they had to protect their constitutional rights and objections to this were the first to go out on their duty. This way they were going to protect the rights which to us as their rights were when the pigs manhandled them. This in connection with the struggle against the BPP. At this time it was only on the streets of Oakland that we were the law makers introducing new laws, they received national coverage, and the BPP became known in the United States. This commenced to realize other points of the struggle program by introducing social problems to the people. In fact, they are feeding thousands of hungry children every month in every city in the United States. That have been able to set up Free Health Clinics in every city. Almost 40 clinics are now running in the United States. The great deal of community work is being done by the Panthers in connection with the committees and educate the people in their own communities. The racist decent society and who their rights are. We have learned that Black capitalism is in a state of and the only solution is to strike back at it. At this point I would like to criticize one point and that is that when it has ever heard it in reverse in this case and the other is offset, and that in order to yield the world of oppression and racial tensions capitalism and imperialism must be destroyed.

KLAAU: There has been a great deal of discussion over the fact that the black community and the BPP have been working closely together. What is the position of the BPP toward the black community in general?

CONNIE: Yes. And I return to the point of the struggle and the BPP and not having been able to send spokesmen abroad, you have to understand that every once we have started our leaders have either been in or out of jail, in trumped-up charges or are continually being harassed by the authorities. We realized the importance of international contacts very closely and that was one of the main reasons why Stokely was appointed to do what I am now doing — and that was to enlighten our people as to the true message of our struggle. Stokely has, of course, turned out to be a very strong leader. He not only betrayed the trust of the BPP but of the black community as a whole, which we represent. The people had a kind of confidence in him and because of the madness he has, penetrated black capitalism was able to get a hold in the black community, he was not the only black leader responsible for this but we are taking him down. KLAAU: Where is Stokely now?

CONNIE: I believe he is in Calcutta, hiding.

KLAAU: Of course the struggle that Malcolm X initiated was a very harsh one and the price was life. (Do you think that this fight between the Black is ever and that the BPP with its ideology is accepted in the black communities?)

CONNIE: We take the basic ideology of an African people. Malcolm writes in a more concrete way, which is very nice, and I think it is profitable to practice because as true to Marxist-Leninist, we understand that the conditions we are subjected to govern our tactics, we have much to say about the world proletarian revolution and recognize themselves as part of this. It is a question of the oppressor against the oppressed regardless of race, colour or creed. One of our major drawbacks has been, of course, the frequent visits of our former President Malcolm X, who introduced me to European and that has been instrumental in misleading people in our class struggle.

KLAAU: One of the problems you have had to face is that the spokesmen you have sent abroad have been very few and they have not really been able to get close to the Black people. What are your plans?

CONNIE: We will practice the criteria of the truth. The BPP is achieving what it started out to do and the price has been very high. Many Panthers have been murdered and many are in jail. The most recent, which I saw at length at the demonstration 3 days ago in the kidnap- ping and trial-making of our Chairman Bobby Seale on trumped-up charges. We are, however, educating the people day by day and we understand why Malcolm lost his life and why gap of willy nilly lost his life. After one hour from his trial was able to take his standing from a lower to a higher level and recognize that this is a class struggle. Malcolm left us off we took over. The whole point is that for every life taken we have to make sure that it is not in vain, but that it has served to raise the level of the people in consciousness. We understand that victory in not just waiting for us but that we will have to fight from one generation to the next. We will and we will not give up. We have not had any way of reaching a solution to the problem peacefully we would do it that way, but that is impossible. Look at Vietnam, it will be quite easy to send 33 million Black to the gas chamber or whatever. The BPP will rally to support the Party, we must have faith in the people. They are the ones we are fighting and we will not give in. We have to be in the hands of the people.

KLAAU: You spoke about Malcolm X, what do you think of his work as a socialist leader?

CONNIE: We took the basic ideology of an African people. Malcolm writes in a more concrete way, which is very nice, and I think it is profitable to practice because as true to Marxist-Leninist, we understand that the conditions we are subjected to govern our tactics, we have much to say about the world proletarian revolution and recognize themselves as part of this. It is a question of the oppressor against the oppressed regardless of race, colour or creed. One of our major drawbacks has been, of course, the frequent visits of our former President Malcolm X, who introduced me to European and that has been instrumental in misleading people in our class struggle.

KLAAU: Malcolm X knew that the BPP was a responsible socialist Party.

CONNIE: Well, practice is the criteria of the truth. The BPP is achieving what it started out to do and the price has been very high. Many Panthers have been murdered and many are in jail. The most recent, which I saw at length at the demonstration 3 days ago in the kidnap- ping and trial-making of our Chairman Bobby Seale on trumped-up charges. We are, however, educating the people day by day and we understand why Malcolm lost his life and why gap of willy nilly lost his life. After one hour from his trial was able to take his standing from a lower to a higher level and recognize that this is a class struggle. Malcolm left us off we took over. The whole point is that for every life taken we have to make sure that it is not in vain, but that it has served to raise the level of the people in consciousness. We understand that victory in not just waiting for us but that we will have to fight from one generation to the next. We will and we will not give up. We have not had any way of reaching a solution to the problem peacefully we would do it that way, but that is impossible. Look at Vietnam, it will be quite easy to send 33 million Black to the gas chamber or whatever. The BPP will rally to support the Party, we must have faith in the people. They are the ones we are fighting and we will not give in. We have to be in the hands of the people.

KLAAU: What do you think of the American establishment? It is very clear. They know there is a front which is speaking of millions of Negroes running around talking about being dead. They want to kill all the Jews and that they have all whites, they say is black. When, you get tendencies like Malcolm or a group like the BPP who say that they are the people who are the root of the problem, there are White people who are saying, well, we should help Black people, because of the color of their skin. We are dangerous, black people were brought here as slaves on cotton plantations and sugar plantations. They are not black, but because they were free labor, it is black capitalism. This establishment then that these dumb Negroes are not after anything else, in fact, the Negroes are repressed and exploited by the people of the United States. Black capitalism and federal racism have been crystallized in the white screen. For me, it is obvious that you and people like Malcolm said not want to die but if that is the way this oppression can be changed, we can brighten the people outside of the United States, and that to the establishment society then I say fight! On! Many Jews that were more valuable than mine have been destroyed.

KLAAU: In conclusion I think there is something about your experience in your own community which you would like to con- tinue what you have started here.

CONNIE: Most Danes are inclined to view the struggle of oppressed people as something that will kill them. They feel detached. That it is happening somewhere else, that we do not have the problems. Yet I told the DPs that they are now covering America's actions all over the world. We have been fighting the world struggle for liberation, by acting in any capacity to take a stand in Scandinavia, we do not mean to say that we have to stop thinking in terms of countries, we are part of a world, a socialist people. We have to fight for our own existence do. And that is to say to tell you only what you have to do in order to keep your existence, that is to say to tell you only what you have to do in order to keep your existence, and the ultimate struggle is the world revolution, and the world revolution is the long fight of the oppressed to get to a new society, we are part of the people of the world. We have not had any way of reaching a solution to the problem peacefully we would do it that way, but that is impossible. Look at Vietnam, it will be quite easy to send 33 million Black to the gas chamber or whatever. The BPP will rally to support the Party, we must have faith in the people. They are the ones we are fighting and we will not give in. We have to be in the hands of the people.

DUE TO THE OPEN ATTEMPT TO SABOTAGE THE BLACK PANTHER PARTY FINANCE BY THE FASCIST RICHARD NIXON REGIME, WE HAVE FOUND IT NECESSARY TO SHORTEN THE LENGTH OF THE BLACK PANTHER NEWS SERVICE THIS WEEK. THIS IS CLEARLY AN ATTEMPT TO SUPPRESS THE INFORMATION AND THE POLITICS OF THE PARTY THAT THE PEOPLE SO DESPERATELY NEED TO CARRY ON THE STRUGGLE. WE HOPE FOR A CONSOLIDATION OF THE PARTY IN FUTURE.
August 27, 1969

Dear Mr. President,

During the past two weeks I have considered writing you many times, but I hesitated fearing I would be accused of not contacting other subordinate officials first. Because I have written letters to my Congressmen, Senators, and many other influential people and have received no significant response, I now write to you as a last resort.

I am a reservist in the US Navy serving in the 13th month of a 24 month enlistment. I was stationed at NR Anti-Submarine Squadron 41 on North Island, San Diego until August 20, 1969, when I was transferred to Midway Island. Preceding my leave, I am to report to my new duty station by September 7, 1969.

It is in contention that my transfer is unjust, because it is punitive and based on discrimination, both ideological and racial. Because I have no tangible evidence, this charge is extremely difficult to prove. Also being an enlisted man with a rate of Seaman, it is almost impossible to fight this type of injustice especially when it is perpetrated by high ranking officers as it is in my case because of the difficulty of my position, I can only say that the information in this letter proves to be incorrect. Through study in conduct school, I will not go to Midway Island.

Being as brief as possible, the facts involving my transfer are as follows:

1) My transfer date or the date when I am supposed to leave North Island, entered in my service record in July 27, 1969.
2) Of the 5 reasons given that entered the squadron in August of 1969, I am the only one to be transferred, and I am the only black man.
3) Indirectly, I have been the object of clear racial harassment. Two white men in our squadron referred to two white friends of mine as "gutter-covers," because of the association with my rank and other black people.
4) Because I was outspoken in my criticism of the intolerable living conditions existing in our barracks, I was regarded as a radical and was placed in the squadron. This is what I was supposed to do.

I am of the sincere belief that the officers' viewpoints were that the racial problem would have solved itself if it hadn't been for the fact that black people are inherently lazy.

In a meeting with the executive officer of VS-41 and several enlisted men, I very candidly described incidents in the squadron dealing with racial prejudice and threats directed at an enlisted man to keep them from reading "underground" literature which was appearing in the barracks.

A friend of mine named Thomas C. Cokey of the same squadron was recently court-martialed for passing out literature on base, against the orders of his commanding officer. Despite a warning from my own division officer to stay out of the trial, thinking it my duty, I requested a court-martial as witness for the defense. Just 3 days prior to the date of notification that I would be transferred.

In my 13 months in the Navy, I have never seen hatred or agreness with less than a year to serve not to transfer. I have served 11 months left before I am discharged.

2) Originally, I was notified of my transfer on a Thursday and I was supposed to leave the next day, but my division officer intervened and obtained a delay.
3) Usually when a man transfers from one station to another he receives time to visit home, take care of personal business, but my commanding officer is including this. I was supposed to leave the next day, but my division officer intervened and obtained a delay.

I am of the sincere belief that the officers' viewpoints were that the racial problem would have solved itself if it hadn't been for the fact that black people are inherently lazy.

I have had my eyes opened in criticism of the intolerable living conditions existing in our barracks, I was regarded as a radical and was placed in the squadron. This is what I was supposed to do.

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3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two miles. Forty acres and two miles was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in curreny which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperative so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court is forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

FREE HUEY
Minister of Defense, Black Panther Party

October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

4. We want decent housing, fit for shelter of human beings.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

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ALL POWER TO THE PEOPLE

Community Control Of Police

STATE

Oink oink oink