"THE ISSUE IS THE POLITICAL PRISONERS OF AMERICA. AND PEOPLE AS ONE TO STAND FOR THE RELEASE OF ALL POLITICAL PRISONERS."

HUEY P. NEWTON,
MINISTER OF DEFENSE
BLACK PANTHER PARTY
POLITICAL PRISONER

INSIDE THIS ISSUE...

HUEY P. NEWTON TO THE R.N.A.
ARTICLE FROM COMRADE KIM IL SUNG FROM THE D.P.R.K.
FREE OUR SISTERS

On Nov. 22, over 500 people sold pig chief Abers and the farcical court system—and the racist power structure of New Haven and Connecticut which controls them—to FREE THE NEW HAVEN PANthers. People from all over the northeast came together to present particularly the court treatment of our imprisoned sisters, but also to demand the release of all 13 New Haven Panthers, and all political prisoners. Black Panther Party Chapters and Branches, and Women's Liberation groups from Massachusetts, Connecticut, New York, New Jersey, Pennsylvania, Maryland, and Washington, D.C., participated in the march and rally. Organized by the New Haven Chap- ter of the Black Panther Party, and Women's Liberation groups mostly from New York, the action exposed the blatant fascist acts of the Connecticut pigs (local, state, FBI and CIA) against the people's servants—the Black Pan- ther Party.

We gathered at the Eyed Park and, shortly after 12:30 began to march toward downtown. The march, led by Velora Mothers, followed by Black Panther women and Women's Liberation groups, with the men in the rear, had high spirits and was constantly chanting slogans such as "FREE OUR SISTERS, FREE OURSELVES" and POWER TO THE PEOPLE. Right On! We conducted an educational campaign all along the lines of the march, selling Panther papers, and handing out informational mate- rial on the trial, and moved into the shopping areas in downtown New Haven. We stopped at every intersection, chanting and singing all the time. Traffic was jammed up for almost 2 hours as we made our way to the last bastion of American Fascism—the State Court House.

At the State Court House, Beth Mitchell, Communications Secre- tary of the Harlem Branch of the Black Panther Party, gave a statement on the trial of the seven Panther sisters (5 of whom are pregnant), (see previous page) and the situation of the other 3 New Haven Panthers imprisoned and spread around the State Connecticut Prison System and the situation of people in gen- eral here in racist, fascist, de- dicated. They also released the following statement: "The women and the men of the Panther Party are determined to fight the new fascist of the 1970's, the government, and to defend our brothers and sisters. We are the Panther Party, and we will not be defeated.

NEW HAVEN PANther TRIAL

As the government steps up its efforts to destroy the Panther Party throughout the country, it is trying to do so with increasing "smoothness." In New Haven, they are trying to destroy the Black Panther Party both locally and nationally by charging 14 party members, including na- tional chairman Bobby Seale, for the murder of Alex Ruckerly, Menta and at the trial is to start, the gov- ernment, through Judge Aaron Palmer, has issued a court order to bar the defendants and their supporters of some of the few weapons they are left with to fight government suppression. The court order covers several broad areas with devastating sim- plicity: No public statements can be made by anyone officially connec- ted with the case on either the defense or prosecution side; no demonstrations can occur within 500 feet of the courthouse; no photography or sketching is allowed in the courtroom; no one can enter the courtroom unless they are the "correspondents," and no reporters; and finally, no one, in- cluding the press, can enter or leave the courtroom while the trial is in session. Anyone who has followed a polit- ical trial, most notably the Chicago conspiracy, will realize immediately the damaging nature of the trial. The government in trying to control the trial will prevent the public from entering the courtroom and will prevent the public from seeing the trial. The government in trying to control the trial will prevent the public from entering the courtroom and will prevent the public from seeing the trial. The government in trying to control the trial will prevent the public from entering the courtroom and will prevent the public from seeing the trial.

All POWER TO THE PEOPLE

CONT. ON PAGE 3
I don’t know if I am allowed to write any letters to the press, but if they took me out of the hole, and gave me a chance to talk, I would tell the world what I am trying to do. I am trying to make a scene in this town, and the people down there are getting to be afraid of me. I am going to take the whole town by storm. I am going to do something that will make a stir. I am going to start a revolution. I am going to start a war. I am going to do something that will make the government tremble. I am going to make the President tremble. I am going to make the Senate tremble. I am going to make the House tremble. I am going to make the Supreme Court tremble. I am going to make the whole country tremble. I am going to make the world tremble. I am going to make the universe tremble.

In the meantime, I am going to stay here. I am going to keep my mouth shut. I am going to keep my thoughts to myself. I am going to keep my secrets. I am going to keep my anger. I am going to keep my rage. I am going to keep my fury. I am going to keep my vengeance.

I am going to keep my mind on the job. I am going to keep my hands on the handle. I am going to keep my eyes on the prize. I am going to keep my ears to the ground. I am going to keep my feet on the ground. I am going to keep my nose to the grist mill. I am going to keep my head in the clouds.

I am going to keep my mind on the subject. I am going to keep my thoughts on the subject. I am going to keep my words on the subject. I am going to keep my actions on the subject. I am going to keep my votes on the subject. I am going to keep my every thought, word, and action on the subject.

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and made reservations for a later flight the next day and went back to Paris. The flight to Algiers was booked for 11:00 AM, and we missed the 8:00 AM plane because we were late. By the time we were through customs, they had closed the airline offices and we had to go through the customs offices again. We were delayed for hours and were not able to get out of Algiers until the next day. We had to wait another day before we could make it back to Paris.

The flight from Algiers to Paris was delayed due to bad weather. We were told that the flight was delayed because of technical difficulties with the plane. We were not able to get back to Paris until the following day. We were delayed for another day and were not able to get out of Algiers until the next day. We had to wait another day before we could make it back to Paris.

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**N.Y. Panther 21 TRIAL MAKES FALSE START**

New York—"We plead guilty to being Black in racist America, that's what we plead guilty to," protested one defendant amid the uproar sparked by jumpsuit-clad Black Panther defendants coming forward to make their pleas. They had been pre-trial detained, and experienced heavier indictment in the bombing conspiracy case, which comes in the backdrop of the New York Black Panther Party's fiery rhetoric.

The Nov. 17 hearing was originally expected to over the beginning of the New York Panther 21 trial, a militant Panther-led action that charged three police officers with murder and assault. In the background, the New York police force continued to be a major issue of concern.

But Monday afternoon proved to be just one more illustration of the court's racist arrogance and readiness to crush political opponents by any means necessary. The defendants followed the pattern set at previous hearings, consisting of the defendants being given due process of the court. The defense lawyers continued to raise points that the judge was unable to contest. He ignored them instead.

When the defense asked the court to set reasonable bail for a defendant who was originally arrested while being treated for an emergency medical condition and who has since had fits, without treatment, several of whom took him to hospital, the judge merely looked the other way.

The defense argued for reduced charges, but the judge in turn countered it was set at the impossible figure of $100,000 (doubly impossible because it was a man who had no bond for fear of losing his license, on the ground that a week before Federal Judge Mor-
On Further Consolidating And Developing The Socialist System In The Democratic People’s Republic Of Korea

The socialist system is a most advanced social system under which power is in the hands of the masses of the people, production is developed steadily in a planned way on a high scientific and technical foundation for the purpose of systematically enhancing the welfare of the people on the basis of the public ownership of the means of production, all descriptions of exploitation and oppression have been abolished once and for all, and each work according to his ability and takes his share according to the quality and quantity of work done.

In the socialist society where the people have neither political rights nor freedom, the socialist system substantially provides genuine democratic rights and freedom to the masses of the people in all spheres of politics, economy and culture. In our society, the entire people participate freely in the policies of the country, exercise state power for their revolutionary cause, choose their occupations and professions according to their ability and aptitude and work, study and live with full enjoyment. In capitalistic society where the means of production are private property and the aim of production is to aggrandize out more profits for the capitalists and limit producers, the means of the producers are obliged to work to keep body and soul together. There is no interest in the development of production and techniques. In socialist society, however, the means of production are public property and the people work for the country and society and for themselves. This brings the masses of the people to give full play to their inexhaustible creative initiative and it talents to develop productive steady and swiftly. In socialist society all branches of the national economy and all enterprises are organically linked with each other on the basis of the common interest and interests. So there is no scarcity of production and overproduction crisis as in capitalistic society, the national economic development planfully and proportionately and all the necessary material resource and the potenialities of production are at the service of the people and turned to account most efficiently. Moreover, under the socialist system there exists neither exploiter nor exploitated and the classes which can go entirely to the decadement of the welfare of the working population and the living standards of the people rise systemically to the rapid growth of production.

The socialist path is the path of exploitation and oppression, slavery and ruin, while the socialist path is the road leading to the abolition of class exploitation and domination and to the freedom and happiness of the entire people and complete independence and prosperity of the country. The two diametrically different realities in North and South Korea remains clear evidence of it. In the northern half of the republic, the socialist path, the socialist system has been established which is free from exploitation and oppression, and its accomplishments are obligations of a powerful independent national economy and the happiness of the people. In the northern half, a democratic and independent, the people in the northern half enjoy prosperity and happiness, whereas South Korea has been turned to become U.S. imperialism’s colonial military base for aggression, its economy has already been disintegrated, and the people are faced with nationalism, imperialism, and poverty, deprived of all political freedom and even elementary democratic rights, and are suffering from hardships of life never known in thousands of years.

Historical experience shows that a people who have got rid of the colonial rule of imperialism must take the socialist path, a path that people who have won independence should actively strive to crush the oppressive manners of foreign imperialism with their own strength, strengthens the revolutionary forces and establish a progressive social system, and build an independent national economy and national culture. This alone will enable them to advance dynamically along the shore cut to the freedom and happiness of the people of all countries and independence and prosperity without repeating the mistake of history of three and four decades which capitalism has inevitably produced.

Capitalism has already lived out its days and is rushing ever more desperately along the road to its doom. Socialism and Communism have opened the bright future of mankind, and it is an unalterable fact that historical development that all nations bend to the path of socialism.

In future too, we will continue advancing on the socialist path without the slightest vacillation.

George Sams, Bootlicker, agent of the ruling class is one more of those niggles whom history seems to re-create time after time to infiltrate organizations of struggling peoples to help the oppressor to destroy that organization, Bootlicking, backstabbing George testified and pleaded guilty to a charge of second degree murder Monday, Dec. 1, in New Haven, Conn. This is one more step in the carefully planned plans of fascist hog John Mitchell, co-captain with hog Hoover of a team of judicial pirates who are attempting to kidnap our Chairman Bobby. These fascist pirates of justice, unsatisfied with their Chicago Caper will now attempt to use their “shuffling Sammy” puppet and his false testimony to kidnap our Chairman to Connecticut. Here, they plan (though demagogic George) to silence fifteen of the strongest, most dedicated and effective revolutionaries in the Peoples’ Struggle for Liberty.

GEORGE SAMS

Sams has always shown himself to be a true fool and counter-revolutionary. The Party was charitably inclined to take his word and attempt to teach him to respect the people, his comrades, and himself. His disrespect for the people was evident in his lack of concern and generally slipshod service to them. His disrespect for comrades was shown when he stabbed a true Panthen for no reason at all. And now, having lost every ounce of self-respect, this demagogic, fat-lipped fascist tool, has sunk to the lowest of the low -- he has become an agent of the ruling class with full knowledge of how he is being used in their vain attempts to crush the peoples’ warriors.

Supposedly, Sams was sentenced to life imprisonment. If true, this only shows you where the ruling class dumps their tools and tools when they have outlived their usefulness. However, all the “shuffling Sammys” of the ruling class can never gain the people and their Vanguard in their struggles for the freedom of all political prisoners and liberation of all oppressed peoples.

ALL POWER TO THE PEOPLE.

Reprinted from Pyongyang Times

Let Us Go This Way

The negative is the red light to movement, that calls a halt to every kind of struggle, every kind of progress. That is why our thinking should always be started from the point where we challenge the reality on the affirmative premises and carry on the hard struggle for tomorrow.

If we content and observe all things and phenomena only passively, what will come out of it?

The answer to this is logically clear.

If we accept the given reality as our fate and negate even the possibility of the development of history or reason it entirely, our life will be vacillate and all tasks shall be either a lie or a comeon.

It should not be overlooked that all the shocking trends of national rule and social and political generation prevailing in our society today are a product of the negative thinking. We should alway sharpen the history of to, now and reckon with the past and present in the context of time. For the flow of time and history will never be interrupted.

Operating here of necessity is the law of causality.

In the past the Japanese imperialists, exploiting the natural-ecological conditions and e-economic potentiality of our country, pursued an anti-out-and-out predatory policy. As a result, we were left with a deformed colonial economy, and when we got out of our chains, another foreign force came, more abominable than its predecessor, it chopped our land in two. This was all that it brought us as a gift. Not only that, it went farther, and on the sweet-sounding pretext of mutual help and benefit it dumped its consumer goods to another our national economy and pandered to the consumptive demands of the masses, and gave birth to an abnormal, new, re-nationalized, one-state economy serving between a certain country and us (South Korea). From this we shall certainly see that which has caused all this?

The real strata of national spirit and "our culture" which is degrading the generation and undermined are, of course, not a tad bit better than the former one we alone. This absence and consciousness of the most important and the most common to all the underdeveloped countries is the one that is holding us down today.

The talk of nationalism and national identity advocated un-animously by all weak and minor nations in the second half of
JAKE WINTERS MURDERED BY FASCIST PIGS

On Tuesday, November 11, approximately 5:30 p.m., Claude Artiet and myself were putting up posters about the Free Breakfast Program in New Haven, when a pig drove up. After he got off the radio he got out of the car and asked what we were doing. I told him very plainly that we were putting up posters about the Free Breakfast Program. He told us to leave him alone.

On Wednesday, November 12, approximately 6:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Thursday, November 13, approximately 7:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Friday, November 14, approximately 8:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Saturday, November 15, approximately 9:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Sunday, November 16, approximately 10:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Monday, November 17, approximately 11:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Tuesday, November 18, approximately 12:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Wednesday, November 19, approximately 1:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Thursday, November 20, approximately 2:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Friday, November 21, approximately 3:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Saturday, November 22, approximately 4:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Sunday, November 23, approximately 5:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Monday, November 24, approximately 6:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Tuesday, November 25, approximately 7:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Wednesday, November 26, approximately 8:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Thursday, November 27, approximately 9:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Friday, November 28, approximately 10:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Saturday, November 29, approximately 11:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Sunday, November 30, approximately 12:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.

On Monday, December 1, approximately 1:30 p.m., I was in the street when a pig drove up. He got out of the car and asked me what I was doing. I told him very plainly that I was putting up posters about the Free Breakfast Program. He told me to leave him alone.
WILL IT BE THE FLOWER OR THE THORN

I am still passed-off at the reception for the November 1969 Vietnam Moratorium. Yes, I’m sure you remember that was complete with balloons and colored plastic discs. Bob O’Leary and Dianne Fowler wrote separate articles about it in the L.A. TIMES. Is the good NEWS THE GREATEST CROWD ever seen? They are the worst that people get uptight with David Hilliard.

The revolutionary movement on the other hand has a completely different function. It’s a tool for those who are currently challenging the existing capitalism and the American Revolutionaries. Revolutionaries have a completely different function - that is to challenge the existing power structures.

Diane attributes the hostile reaction to David’s speech to treatment of the term “power.” She laments that the term “power” is simply a label, and that David’s speech should be taken in the context of the struggle against power. She concludes her article by saying that “the power of the people is the only true power, and the power of the people is the only true revolution.”

PEACE AND SLAVERY, WASH., NOV. 15, 1969

ment Bobby Seale received at the hands of pig hounds, and indeed David’s request for all the people to stand during the Black Panther Party National Anthem sung by Elaine Brown, 20, on the other hand, seems to feel that it was David’s statement “WE WILL KILL RICHARD NIXON, WE WILL KILL ANY MOTHER—RENT THAT STAND IN THE WAY OF OUR FREEDOM” that was the main point of the speech.

An acknowledgement of the existence of Black power movements, an understanding of what generates them and a program for unity are all badly needed if the left is to stand up to the right-wing moving America.

The peace movement as such has been condemned as an evasion of the struggle against racism, and Protest against such things as the Vietnam War, police brutality, and the like. And yet the American Civil Rights movement in America, which is a direct result of the anti-war movement, has been largely successful in its goals.

The main question I have about the peace movement is whether it can achieve anything significant in the long run. The answer is no. The movement is dominated by the hope that it can achieve its goals through non-violent means. But, I believe that violence is inevitable in the struggle against racism.

The Black Panther Party is a revolutionary party that is committed to the overthrow of the capitalist system.

LETTER FROM BLACK LAWYERS

The Honorouables Augustus F. Hawkins
House of Representatives
Washington, D.C.

SIR:

On Saturday, November 6, 1969, the California Conference of Black Lawyers meeting in Berkeley, California, unanimously passed the following resolution:

WHEREAS, the California Conference of Black Lawyers was convened to determine ways in which Black lawyers could effectively use their skills to help eradicate racism, throughout the United States; and
WHEREAS, the denunciation of capitalist power and the black power movement have been protected rights for Black people in a form of racism which Black lawyers are seeking to eradicate;

NOW, THEREFORE, BE IT RESOLVED, that the California Conference of Black Lawyers urges the Honorouables Augustus F. Hawkins, to negotiate whatever action is necessary in the House of Representatives to begin impeachment proceedings for the removal of Judge Julius Hoffman, as follows:

1. Denied the right to have his trial continued until the counsel of his choice had recovered from an illness and could be present to represent said Bobby Seale;
2. Denied said Bobby Seale the right to represent himself in the absence of the counsel of his choice;
3. Bound and gagged said Bobby Seale in the courtroom;
4. Found said Bobby Seale in contempt of court and sentenced him to four years in prison;

I hope that you will give this very urgent matter your immediate attention.

Very truly yours,
Stanley R. Malone, Jr.
Co-ordinator California Conference for Black Lawyers.
THE PEOPLE HAVE THE RIGHT TO THE BEST

The Black Panther Party, Philadelphia Branch has opened up its Free Breakfast Program to other People’s Free Breakfast Programs.

The Breakfast has been running for about two weeks, even though the Pigs and harassing thugs of the 7th St. Bummers’ Association tried to smear the Program, but the power of the people shall come to always override the Pigs.

The response of the children has been very well and the people in the community relate to the Program well.

We tempo to sabotage the Program came over the weekend (Nov. 22nd or 23rd) when pigs broke into the Breakfast location and destroyed food and just ran amuck, but the spirit of the people proved strong once again. First thing, Monday morning, the children were being fed.

So take heed, pig. You can’t stop the will of the people, and we say to the people and say problems at all that the people of the community may have regarding housing (if it’s landlord, heat, etc.), school problems, police harassment, general community problems, such as torn-down buildings, traffic-ights, churches, garbage problems, etc. We hope that you will listen, and see the light at 7001 Boule-Vard at the new Black Community Information Center. This Center is to serve the people, and you alone. Anything we can do to help the community will only be fulfilling our duty to you.

WE SERVE THE PEOPLE

The Black Community Information Center is here to serve the people and say problems at all that the people of the community may have regarding housing (if it’s landlord, heat, etc.), school problems, police harassment, general community problems, such as torn-down buildings, traffic-ights, churches, garbage problems, etc. We hope that you will listen, and see the light at 7001 Boule-Vard at the new Black Community Information Center. This Center is to serve the people, and you alone. Anything we can do to help the community will only be fulfilling our duty to you.

WE SERVE THE PEOPLE

A new Black Community Information Center has just opened in the Bronx community. The purpose of this Black community information center is to fulfill the basic needs and desires of the Bronx community and to provide information material concerning the welfare of this community.

Our members are now in the course of building up a community relatedness with those living in the Bronx area by selling and giving away copies of the Black Panther Party Newspaper and by inviting the members of the community to come in and familiarize themselves with the Black Community Information Center. We will be holding Liberation School every Saturday at the Black Community Information Center at only 2 o’clock for young children in the community (ages 4-14). We are providing free clothes to be given away in answer to the recent weather cut. Community meetings will be held every Saturday at 2:00 p.m. to discuss current things taking place in the Bronx community and any other things that are not beneficial to the Bronx community.

We hope that all interested members of the community will come in and participate in these very important meetings.

The Black Community Information Center is here to serve the people and say problems at all that the people of the community may have regarding housing (if it’s landlord, heat, etc.), school problems, police harassment, general community problems, such as torn-down buildings, traffic-ights, churches, garbage problems, etc. We hope that you will listen, and see the light at 7001 Boule-Vard at the new Black Community Information Center. This Center is to serve the people, and you alone. Anything we can do to help the community will only be fulfilling our duty to you.

WE SERVE THE PEOPLE

On November 17, 1969, about 2:30 Wednesday afternoon brothers [illegible] and Cadet Herndon who held the respected positions of Panthers in Training were wopped on by pig pig, Nasty Williams.

The brothers were on their way to Yonkers to sell papers. They were then stopped by crazy nigger [illegible] who then beat up both brothers. William Cook was told he was satchit- ing for a license. All the brother was doing was asking the local merchants to donate to the Free Breakfast Program, and the other charge was littering. These obnoxious, fake, juvenile charges are only new law limitations. The police are using point seven of the Black Panther Party Program and Platform clearly states, "We want an IN- MEDICATE to police brutality and murder of black people.

This is why the people must support generalization of The Panthers Organization.

This harassment is obviously to retard the attempts and efforts of the Black Panther Party with its Free Breakfast Program, Free Clothing Program, Free Medical Clinic and Decentralization of the Police Department. But we say later for the pigs and ALL POWER TO THE PEOPLE.

ALL POWER TO THE PEOPLE

The Seattle Chapter of the Black Panther Party has opened a Free Medical Center at the 13th and 18th Street Courts, the same place where we have our information center.

We all have the medical facilities as an arm’s length, and a microscope.

We want to all the pharmacists in the community, and they donated the necessary drugs. So far we have ten duplos on ten orders.

We would like to send in a donation or for further information get in touch with.

The Black Panther Party
1251-2 34th St.
Seattle, Washington 98112
(206) 322-6280
Aaron Davis

November 23, 1969
A volunteer worker for the United Farm Workers Organizing Committee (UFWCO) was viciously attacked by a security guard, while passing out leaflets at a Safeway Market on Newhall and Williams Avenue, in San Francisco, last Saturday. Mr. Hayes was participating in the Farmworker Thanksgiving activities, by passing out leaflets in front of Safeway stores, asking the customers not to put grapes on their Thanksgiving tables. A security guard from the Safeway Stores approached Mr. Hayes, asking him to leave the premises. Mr. Hayes refused, pointing out the recent Supreme Court Reversal Decision, which allows individuals the rights to leaflet in front of Safeway Stores. When Mr. Hayes refused to leave, the security guard, reprimanded by specifying him repeatedly over the head and shoulders a little club, threatening to kill him if he didn’t leave. This took place in front of the Safeway manager, who stood and viewed the situation through the glass doors, taking no steps to protect Mr. Hayes from the attacks of the security guard. Mr. Hayes was taken to the San Francisco General Hospital’s Emergency Ward, where he was treated,
This is Huey P. Newton, at Los Paredes, California 1969, September 13.
Greetings to the Republic of New Africa and President Robert Williams. I'm very happy to be able to welcome you back home. I might add that this is perfect timing. And we need you very much, the people need you very much. And now that the consciousness of the people is at such a high level, perhaps they will be able to appreciate your leadership, and also be ready to move in a very revolutionary fashion.

Some time ago I received a message from the Republic of New Africa with a series of questions concerning the philosophy of the Black Panther Party; and very detailed questions on certain stands, and our thinking on these positions. At that time I wasn't prepared to send a message out. I've had to think about many of the questions, and due to the situation here it's very difficult for me to communicate, so that explains this lapse in time between question and answer. I won't be able to expand on all the questions, but I would like to give some general explanations to the Black Panther Party's position, as related to the Republic of New Africa.

The Black Panther Party's position is that the Black people in the country and we feel that the Republic of New Africa is perfectly justified in demanding and declaring the right to secede the union. So we don't have any contradiction between the Black Panther Party's position and the Republic of New Africa's position that I know, it's simply a matter of timing. We feel that certain conditions will have to exist before we're even given the right to make that choice. We also take into consideration the fact that if Blacks at this very minute were able to secede the union, and say have five states, or six states. It would be impossible to function in freedom side by side with a capitalistic imperialistic country. We all know that mother Africa is not free simply because of imperialism, because of Western domination. And there's no indication that it would be any different if we were to have a separate country, here in North America. As a matter of fact, by all logic we would suffer imperialism and colonialism even more so than the Third World is suffering it now. They are geographically better located, thousands of miles away, but yet they are not able to be free simply because of highly technological developments, the highest technological developments, the highest technological developments, the highest technological developments, the highest technological developments.
Projections to the Black Panther Party's position, as related to the Republic of New Africa.

The Black Panther Party's position is that the Black people in the country are definitely colonized, and suffer from the colonial plight more than any ethnic group in the country. This is with the exception of the Indian, but surely as much even as the Indian population. We too, realize that the American people in general are colonized. And they are colonized simply because they are under a capitalistic system, unique to the United States, who are the owners of the means of production in control of decision making, they're in the decision-making body. Therefore, that takes the freedom from the American people in general. And they simply work for the enrichment of this ruling class. As far as Blacks are concerned, of course, we're at the very bottom of this ladder. We are exploited not only by the small group of ruling class, we're oppressed, and repressed by the working class. Whites in the United States. And this is simply because the ruling class uses its system; the White ruling class uses the Roman policy of divide and conquer. In other words, the White working class is used as pawns or tools of the ruling class, but they too are enslaved. So it's with that historical thing of dividing and ruling, that the ruling class can effectively and successfully keep the majority of the people in an oppressed position; because they're divided in certain interest groups, even though these interests that the lower class groups carry doesn't necessarily serve as beneficial to them.

As far as our stand on separation, we've demanded, as you very well know, a plebiscite of the U.N. to supervise, so that the Blacks can decide whether they want to secede the union, or what position they'll take on it. As far as the Black Panther Party is concerned we're subject to the will of the majority of the people, but we feel that the people should have this choice, would be more isolated than we already are now. We're isolated in the ghetto areas, and we think that this is a very good location as far as strategy is concerned, as far as waging a strong battle against the established order. And again I think that it would be perfectly justified if the Blacks decided that they wanted to secede the union, but I think the question should be left up to the popular masses, the popular majority. So this is it in a nutshell.

As I said before, I don't have the facilities here to carry on long discussions, I look forward to talking with Milton Henry in the near future. I know that he has his hands full now or representatives of the Republic of New Africa. So we can talk these things over. There are many things that we don't know about the position of the Republic of New Africa, there are things heard, things I read. I'm in total agreement with him, I would like for the Republic of New Africa to know that we support Robert Williams and his plight at this time, that we support him one hundred percent, and we're willing to give all services asked of us; and we would like to find out exactly what we can do that would be most helpful in the court proceedings coming up, what moral support we could give. Perhaps we could send some representatives, and we will publish in our paper, The Black Panther, articles educating people to Robert Williams' position or the criminal activities that he's been victim of for some eight or nine years. I would also like to request of the Republic of New Africa to give us some support in Bobby Seale, our Chairman of the Black Panther Party. Bobby Seale is now in prison as you know in San Francisco, he has a case coming up in Chicago, and one in Connecticut, and we invite the Republic of New Africa to come in support. We would like this very much, and whatever moral support they could possibly give, we would welcome it.

We should be working closer together than we are, and perhaps this would be an issue that we could work together on. The issue is the political prisoners of America, and people as one to stand for the release of all political prisoners. This might be a rallying point where all the Black revolutionaries organizations and parties could rally around. Because I truly believe that some good comes out of every attack that the oppressor makes. It educates, it enlightens many people to his iniquity. So perhaps this might be a turning point in both our organizations and parties. So I would like to say, "ALL POWER TO THE PEOPLE, AND MORE POWER TO THE PRESIDENT OF THE REPUBLIC OF NEW AFIRCA, ROBERT WIL- LIAMS."
aggression in South Vietnam, keeps "maintaining maximum military pressure," to use the term, intensifies the war. At the previous sessions, we have put forward the fact that the United States, increasing its forces in its war, lacking the acceleration of napalm operations, the intensifying of bombing and shootings, extensive spraying of poisonous chemicals and gases to kill the South Vietnamese people. Within 6 days ending October 10, the so-called 8.352 air attacks was marked by its successive 55 raids with 8,350 tons of bombs, and on the night of October 13 alone, Phuoc Long province received 1,100 tons of bombs.

The intensification of the U.S. war of aggression can even be proved by the American authorities. Statements, Mr. Laird has asserted that the U.S. "will push the war" and "will launch attacks" even if the American forces are not attacked (U.S. October 10).

Along with the above stated intensification of the war, the Nixon administration strictly speed up the programme of "Vietnamisation of the war". It increases the training and equipment of the puppet army, urges the puppet troops on to the battlefield in larger numbers to die in the place of the G.I.'s. It pretends that this is a "de-escalatory" measure, but the "Vietnamisation of the war" is in fact the prolongation and intensification of the U.S. colonialist war of aggression in Vietnam.

In the political field, the Nixon administration spirits manoeuvres to sustain its puppet administration in Saigon. Whereas the South Viet Nam urban population demands the formation of a peace cabinet, the Nixon administration staged the farce of "reshuffling the cabinet", changing Thien-My-Hung into Thieu-My-Khinh in fact making the puppet administration still more dictatorial and warlike, so as to serve its war of aggression better. By orders of the U.S., the Saigon administration has ceaselessly committed singular crimes in the so-called "peace period". Picaresque massacres, carried out repeated regrouping against the press and the religious people, arrested and persecuted on mass all patriotic and peace-loving people.

The Nixon administration's policy obviously aims at prolonging and intensifying the war of aggression and at maintaining its non-colonialist domination in South Vietnam.

To serve that policy, the American delegate to the Conference has sought every means to counter the logical and reasonable proposals of the Provisional Revolutionary Government of the Republic of South Vietnam and the Government of the Democratic Republic of Vietnam for a correct settlement of the South Vietnam war problem. During all these 37 sessions, the American delegates objectively have cling to these absurd demands for "mutual troop withdrawal", for the cancellation of the US. puppet administration under the war regime and the control of the U.S. puppet puppet. In any event, they have kept demanding that the South Viet Nam people give up their arms and accept the U.S. non-colonialist domination.

In the face of the vigorous denunciation by public opinion, the Nixon administration has resorted to cunning schemes. It makes a so-called "one-round of troop reduction" after another. In fact, however, the troop cuts are still significant if compared with the total strength of all the 500,000 major American troops of aggression in South Viet Nam. The reduction affects in no way the U.S. war effort. The Nixon administration further plays the comedy of suspending the B52 air bombings for 26 hours then resuming and clamoring about the "reduction of B52 activity".

These are but tricks aiming at covering up its manoeuvre to prolong the war of aggression and the war in "indefinable war" which the pacific war. The question is that instead of a prolonged and peace-modal withdrawal, the U.S. most withdraw quickly and totally its troops of aggression from South Viet Nam. The U.S. must put an end to its war of aggression instead of forcing a few military activities.

In an attempt to appease the indignation of public opinion, particularly from the American working people, the Nixon administration strives to create an atmosphere of artificial optimism, pretending that the "programmes of Vietnamisation of the war" has proved more and more clearly to be an inevitable step. In "Newsweek" it wrote on September 29 that the Vietnamisation of the war is "insulin-effect", that the "performance" of the puppet troops "remains mediocre", that "the desertion rate still runs as an appendix in the face of the war", and that the puppet troops will be unable to replace the American troops. The New York Times wrote in its recent report that the Vietnamisation of the war has proved to be of no effect at all in judging by its initial stops and its realities. The improvement of the commitment and the increase in the strength of the Vietnamese armed forces that is the puppet army have no meaning if there is no ideal to defend.

Moreover, the Nixon administration tries to deceive people by more it lays bare its crooked policy, its obdurate position and blind and man of Viet Nam.

This war is also a "catas- trophe" for the United States, and it has caused considerable losses to the American people in human lives and property. Hundreds of thousands of young Americans have died an unnecessary death of honour and gallant. Millions of Americans are anxious about the facts of their sons, husbands or brothers missing. Moreover, as revealed by a document of Congress Report (June 30, 1969) about the fiscal expenses from 1960 to 1970, under the same period of time, the Viet Nam war expenses are twice as costly than the expenditure for education, and thirty times more costly than the expenditure for housing and social development. The Congressional Research (September 9, 1969) also pointed out: "Outside all the tragedy of the war brings to all the persons concerned, it threatens the stability of the United States economy and upsets the policies of national priority." The prestige and honor of the United States have also been impaired seriously by this war.

The U.S. war of aggression in Viet Nam also constitutes a threat to the peace in Indo-China, South East Asia and the whole world which is the most obvious manifestation of the gross violation of international law, trampling upon national and human dignity.

That why the Vietnamese people are determined to resist the U.S. war of aggression. The people throughout the world resolutely support the just struggles of the Vietnamese people, for their part, the American people are united, not to support Mr. Nixon's policy of aggression, not to oppose it.

Yesterday, October 15, marked a new development in the movement of the American people, pointing that the Nixon administration put an end to its war of aggression in Viet Nam. All over the United States, millions of people rose up in struggle, people from all walks of life, teachers, students, intellectuals, businessmen, clergymen, clerks, social workers, politicians, including many senators and representatives, governors, mayors and members of city councils, etc. They held huge demonstrations, some dressed in camouflage flags, were mournin undând garlands, and prayed, held meetings and demonstrations in protest against the war of aggression. "Many American overseas including those in Japan have taken part in this movement.

The American people are demanding that the Nixon administration put an end to his war of aggression in Viet Nam, "withdraw quickly and totally" U.S. troops from South Viet Nam, let their sons come back home and enjoy family life, and let the South Viet Nam people decide themselves their internal affairs, without any foreign interfere.

Moreover, a leader of the October 15 Manifestation said: this demonstration is to demand to the United States to withdraw rapidly from South Viet Nam.

The Unions of the United Auto-Workers, skilled workers and other workers which include nearly 4 million members took part in this statement pointing out: "We appeal to the government to acknowledge realities and admit that because of their refusal to let the U.S. that is worth more drop of its war, the American government refusal to raise hesitance is not whether we are going to withdraw once and for all, but we will do it. We are united with the South Viet Nam people and we must put out rapidly and completely.

The slogans the American people put on further denounces the conformity between the legitimate struggles of the American people and those of the Vietnamese people.

The American people struggle to defend the honour of the United States, to live and to avoid a newsless death in Viet Nam. Their struggle provides more facilities to the strengthening of the friendship and cooperation between Americans and Vietnamese. The Vietnamese people warmly hail the just struggles of the American progressive people.

In a victim of the brutal war of aggression waged for years by the American administration enemy Vietnamese people, more than anyone else, are paying a heavy price. But now, they have endured all sacrifices and hardships, received the son they were to fight back aggression with sacrifice, with bravery, with confidence than independence and freedom, and the South Viet Nam people do not have to build an Independent, peaceful, neutral, democratic and prosperous South Viet Nam, without the support and help of the people of the world, including the United States on the path of the Five

CONT. ON PAGE 16
YOU'RE OUT THERE FOR HIM!
HE'S IN THERE FOR YOU!

Richard Chase was assigned to BHC, 1/6 Armored Div. A.D. when he came to Ft. Hood in January, 1949. At that time he informed his First Sergeant and Commanding Officer that he would not take part in riot control training. Subse- quently, he was assigned to the 1st Cav. Conscientious Objector status.

Around June of 1949, he became involved in the GI movement against the war in Vietnam and for the rights of the EM. He also wrote for the Fatigue Press, the Ft. Hood underground FJ paper. On Sept. 11, he was called into the orderly room and given a direct order to report to riot control training as a disciplinarian. He refused and was told he would be given a General Court Martial for refusing the order.

Around two weeks after the charge were read to him, he was put in the stockade for pre-trial confinement. Soon after going to the stockade he was placed in "C" Compound (Military confinement). While in "C" Compound, he was beaten four times. After more than a week he was removed from solitary, but was still in the stockade where he will stay until his Court-Martial.

WHY SHOULD CHASE BE SET FREE?

Here at Ft. Hood riot control is the primary issue which affects the GIs. After all, it is the reason for the riot control that GIs are arrested and put in solitary confinement just as they are used. Chase, instead of being made to defend his community, when students demanded that the educational system he changed, when workers demand enough pay to live and the right to their own organizations, and when the majority of people oppose the war in Vietnam, GIs are used to suppress them, to keep power in the hands of a rich few.

Last August, when Ft. Hood troops were sent to the Des- moines National Convention, 41 Black GIs refused to go, refused to be used to suppress their broth- ers and sisters who were in the streets. The year before, Ft. Hood troops were sent to Chicago's Black ghetto for riot control after Dr. King's assassination. Federal troops were also used at the march on the Pentagon in 1967 and in Detroit in 1967. 10,000 troops were stationed in Washington for the November 15 March against the war this year. The national guard has been used in countless occasions in ghetto and college. As more and more people be- come angered with the direction in which the U.S. is heading, GIs will be used more and more to suppress them.

Chase refused to be used for these purposes. He said that he would not be used to crush move- ments that he supported, and was actively engaged in building a GI movement to demand their legiti- mate grievances. The army has publicly admitted that Chase's case was the major one for the defense of riot control.

A legitimate reason why charges should be dropped against him is provided in a fair trial. The General Court Martial is not concerned with the Uniform Code of Military Justice. It is a mockery of justice in a General Court Martial a 2/3 majority is all that is necessary to convict a GI if 1/3 of the board thinks that a GI is innocent, that should be enough "reasonable doubt" for at least a re-trial. It is in civilian court.

The Constitution calls for a jury of one's peers but officers and lifers consider GI's as their property only when they are trying them in a court-martial, other than a jury. Officers and GIs are considered to be superior to the enlisted man.

When Chase was given the order to report for riot control, the order was illegal according to the Army's own UCMJ. Article 90 says that no one can be given an order which they are incapable of fulfilling. Since Chase had unoffical C.O. status, his commanding officer knew that Chase was morally incapable of completing the order.

Finally, an investigation of the Fort Hood stockade should take place immediately, across the country. Stories of brutality in the military stockades have been printed and some of them have been investigated. The beatings of prisoners and the general degradation that prisoners are subjected to must be ended.

Our demands are: 1. FREE SACHARD CHASE. All charges should be dropped.
2. END THE BRUTAL AND IN- HUMAN CONDITIONS OF THE FORTHOOD STOCKADE - An immediate Sen- ation to THE EN ABOLISH TO ONE IS AN INJURY TO ALL FREE CHASE.

DON'T LET THIS HAPPEN.
TO YOU!

ATTENTION:
If you have sons, husbands or friends who are prisoners in war in Vietnam, send us their name, rank and serial numbers. We will forward this information to Eldridge Cleaver, Information of the Black Panther Party and ask them to exchange their freedom for the freedom of the Minister of Defense, Huey P. Newton and Chairman Bobby Seale, who are political prisoners here in "fascist Babylon."

ONE OF 300,000 VICTIMS

S/P4 CARLIS DRAZ.

One of the 300,000 of us who have been killed in U.S. war in Vietnam and the generally sent here to Viet- nam. After a land mine blew off his legs he was so good to them they sent him home to a crowded Ed hospital ward. Later they ordered him something like $200 a month, a clothing allowance, $100 a month, and maybe a pay on the head and a chance to work for them in one of their factories.

At $1.64 an hour.

DAMNATION IS ASitures''

Before UNION BUSTING AT FT. JACKSON

FT. JACKSON, S.C., Sept. 9- To-day we heard from a former organizer, Pvt. Maurice Wade who reported a slowdown in his company's barracks and harassment of ASUs and GI's at Ft. Jackson. The inspection was carried out under armed guard. Lockers were raped open, and literature was confiscated, including the ASU newspaper THE BOK, a book "Vietnam," Vietnam, as well as other books on the war.

Wade, who is stationed in E Company, 1st Battalion, 5th Brigade at Ft. Jackson, said that "the inter- pruision of theizon only made them angrier at the barracks and the lifers, and stronger for the union." Wade was released from the other men by orders of the Company Commander.

Bob Lemay, executive director of the American Servicemen's Union, said, "This attempt at harassment and intimidation is in no way a reflection on ASU Servicemen, whom the bases recog- nize as the main threat to their con- tinued privileges and the enlisted men recognize as the main hope to earn their rights. Just as the union-busting of Ford and GM failed, so will the union-busting of the Army brass fail. We will provide or- ganization and see all the necessary material and legal assistance."

After THE UNION LIVES

Gentlemen:
I caught the story you ran con- cerning me in your Nov. lst, issue. I want to tell you that among the materials being disseminated are copies of "On Ice, The Black Panther, and Letters by Huey P. Newton. The pigs singled out four White and two Black men in my office to testify against me, but despite pressure they all said, "No-No." The charges were dropped.

I and the men I work with in the American Servicemen's Union own a great debt to the Black Panther Party. Allison and Kent Springe, of Oxford, Miss., another attorney for the ASU, has been sentenced to thirty years in the Federal Penitentiary.

The people who have spoken and the acts you have performed are a constant reminder to us to fight until every pig is "terminated with extreme prejudice.""}

Peace & Freedom Pvt. Maurice Wade

Black Vets...

Memphis, Tenn.-A militant union was declared after the first of four Black marines went on strike on charges of conscription and assault. A white airman ad- ministered the blow he was prefer- ced to his own interests. After Allison insisted that Terry could not get a fair trial under such conditions, Allison and Kent Springe, of Oxford, Miss., another attorney for the ASU, has been sentenced to thirty years in the Federal Penitentiary.

However, all four marines still face another trial and are expected to appeal the strike at Millington Naval Air Station north of here. The charges against them stem from a clash between White and Black marines at the air station last summer.

The accused men served in Vietnam, all were wounded, and one was awarded the Bronze Star for bravery. They were sent to a hospital at Millington to recuperate.

They said the charges against them resulted from their desire to remain in the Navy; they were attacked by 11 to 15 White marines armed with club sticks.

The leader of the Strike was Leamery Terry, 19 of Pascagoula, Ky. He was the first to be placed on trial after his attorney, Wiler- lam H. Allison, Jr., Lexington, Ky., asked for separation of the cases.

Four or five White marines had testified before the court martial of seven White officers. Suddenly one of the jurors, a lieutenant commanding, broke down and ad- ministered the blow he was preferred to his own interests. After Allison insisted that Terry could not get a fair trial under such conditions, Allison and Kent Springe, of Oxford, Miss., another attorney for the ASU, has been sentenced to thirty years in the Federal Penitentiary.

The other marines under charge with Terry are: B. Bungard, Birmingham, Ala., Charlton Nick- son, 21, Memphis, and Terry Back- strom, 21, Meridian, Miss., and called "Cop" (Latino). Charges against five others have been dropped and one of the ac- cused, Joe Egbert, 26, St. Crel, At- torney Allison is assigned to the Southern Conference Educational Fund (SCEF) to be repre- senting the marines without fee.

Southern Conference Educational Fund (SCEF)
315 W. Broad St., Louisville, Ky. 40211

HEROES IN NAM
CRIMINALS IN US
Note of Explanation: "The Green Machine!" is an acronym for a group currently operating out of a garage and staffed by former military personnel, mostly from California. Their goal has been to set up the Green Machine in their area, but thus far the local power structure has been too strong. However, agents have kept them from rent- ing out their offices locations by pressurizing potential landlords.

Ernest Scott, a Black Marine, is the chief of the group. He was joining the staff of the project.

By Ernest Scott, staff member The Black Panther (Marine coffee house)

Marine coffee house project, Oceanside, Cal.

At approximately 1:00 p.m., November 20, forty or fifty Marines from the once-intolerant land of the Marines, an elitist state of Los Angeles, embarked on a trip to the rural San Fernando Valley, in the Los Angeles area. We are a minor portion of the total number who want to make the trip, but due to the overwhelming high cost of living, we have decided to stay. However, these individuals are determined to make this trip. We have already raised the necessary funds through various community service activities, and we plan to continue until we reach our goal.

The trip began when we packed our bags and boarded the train at the nearest station. We were greeted by a group of friendly people who wished us well and provided us with food and supplies. We continued our journey until we reached our destination.

When we arrived, we were met by a group of friendly people who welcomed us and provided us with food and shelter. We were then given the opportunity to participate in a variety of activities, such as community service and education.

We are determined to make this trip, and we are confident that we will succeed. We encourage anyone who shares our goals to join us in this important undertaking.
HULLY'S REPORT

Part 13

EDITOR'S NOTE

The following article is taken from the appeal prepared by the Secretary of the Interior of the United States to the Senate in a joint session of the Senate and House of Representatives, on the final appeal of the Chief of the Black Panther Party for Self-Defense, Mr. Huey P. Newton, to be considered by the Senate Committee on the Judiciary, on the 2nd day of December, 1968.

The defense never ceased, from November 19th, 1969, when the trial began, until December 20th, 1969, when the court adjourned on the 21st day of December, 1969, in its attempt to obtain the statement and the confession of the accused. The Black Panther News Paper will print the appeal in printed form to give the people all the facts as to why Huey P. Newton should be set free immediately.

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CONT. FROM PAGE 12

principles of peaceful coexistence. The South Viet Nam problem can only be settled on the basis of the respect for these legitimate rights. The South Viet Nam Government, the Provisional Government, and the Provisional Government of the Republic of South Viet Nam, The U.S. Government presents the case of the Government of the Republic of South Viet Nam. The U.S. government presented the case of the Vietnamese people, why it was not able to settle this 10-point overall solution. This solution is consistent with the aspirations of the people and the right of the South Viet Nam people to self-determination.

From these rights, the South Viet Nam people reasonably demand that the United States put an end to its war of aggression, and a cease-fire agreement, and from South Viet Nam its troops and those of the other foreign countries in the U.S. camp, without providing any conditions whatsoever. They also demand that the United States, under the leadership of Van Tuong Ky-Khien administration, make that and a proportional coalition government in South Viet Nam to organize free and democratic government. They also demand that the political future of South Viet Nam be determined by the Vietnamese people themselves. These are legitimate demands. The key point of any agreement of any nation subjected to foreign aggression.

With the 10-point overall solution, the Vietnamese people have no intention of interfering with the United States "to surrender," nor do they want to negotiate with the United States. The Vietnamese people only demand that the United States make a step towards its aggression and cease to restore the war. The Vietnamese people, through their practice and their actions, demand that the same demands, is sufficiently to establish the logical, reasonable and realistic character of the 10-point overall solution.

CONT. FROM PAGE 8

other countries, defending one's own country against foreign forces and not tolerating another's domination or interference.

Those who regard this nationalist idea and awareness of national defense as something dangerous, pernicious or criticize them negatively, definitely, are presenting them in a distorted light, are either blinkered towards great powers or they are selling out our country. Just as we are unable to negotiate our present war, we will also be unable to negotiate the war tomorrow and we will have to fight it, and all the war is not such a profitable nation either as to be lost, as long as there are people who are willing to give up our freedom to the sovereignty mortgaged to others.

After "we are", the Korean nation is precisely the Korean nation and cannot be the Chinese or Japanese. We are however not so rich or so prosperous as to be able to benefit others at our own expense. The Chinese and Japanese are living in the national interest of the past not only for the present but for future generations. Our motion is filed.

continue from page 6

the century is by no means of a chauvinistic nationalism of the present century. It is a new watchword of individual nations and the international community and their right to safeguard their sovereignty against imperialist aggression can be based on a new form according to the jungle under the canopy of the United Nations. This must be born as well as is a general knowledge that the nationalism advocated by all the legging countries of the world today is in no account to be compared to that advocated by Nazi Germany or imperialist Japan, which is the monument to this: "Our nation is the most superior nation in the world," but it represents the consciousness of nationalism of the independent state by rounding off and cultivating a new social order in the world, and participating in international politics on an equal footing with other countries. The world today is in no account to be compared to that advocated by Nazi Germany or imperialist Japan, which is the monument of "Our nation is the most superior nation in the world," but it represents the consciousness of nationalism of the independent state by rounding off and cultivating a new social order in the world, and participating in international politics on an equal footing with other countries.

FOOTNOTE

46. Portions of the statement left out of defendant's illustrative charts are shown to the obstructions, as "***".

END OF PAGE

The prosecution's closing argument was the last presented to the jury, and after the defense presented its rebuttal or answer this argument.

HUEY'S APPEAL

Huey P. Newton is that Mr. Grier is not letting us tell the truth." (Emphasis added).

FOOTNOTE

46. Portions of the statement left out of defendant's illustrative charts are shown to the obstructions, as "***".

END OF PAGE

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Huey is that the jury believed to believe Grier to define a phenomena and make it act in a desired manner.

The Party the phenomena is the lives of oppressed people and the desired act for oppressed people is to have power over their lives so that they may control and change their future free of oppression in which people can develop to their highest potential (Socialist man). From this I conclude that the phenomena are antimonopolist. The power is to end at all bitter clash with each other. The only solution is in both movements to realize that they are together come to together on some kind of common ground of interest or to more complexity and minor all their own viewpoints while waiting for judgment day.

This world mean separate rallies, demonstrations and every other form of political activity. It is time we stopped all this bulls**t, either before or behind the revolution is to inefficient or non-violent and realize therefor, from the source of this debate in recognition of the existence of the separate movement with separate goals, and interests and let us begin to focus the debates on the real issues at hand, PEACE OR POWER.

POW'S FOR PANthers

Robert Young

SACRAMENTO DECEMBER 9

DEMONSTRATION IN FRONT OF THE CAPITAL BUILDING IN CONJUNCTION WITH BOBBY SEAL'S EXTRADITION HEARING BEFORE RONALD REagan REGAN

ATTORNEY CHARLES BARRY WILL ADDRESS THE GATHERING AT THE MOTION HAS BEEN FILED.

FREE ALL POLITICAL PRISONERS

THE BLACK PANTHER, SATURDAY, DECEMBER 6, 1969 PAGE 16
SEIZE THE TIME
ELAINE BROWN
BLACK PANTHER PARTY

SEIZE THE TIME
REVOLUTIONARY ALBUM
NOW AVAILABLE

The revolutionary album called...

"Seize the Time" by Elaine Brown,...

The album is being distributed...

The album is being distributed...

By Eldridge Cleaver

DIG
ELDREDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

In all societies, the way of life of the people, their culture, mores, customs, etc., evolve from the economic basis of that society. The United States is a capitalist society, the system of capitalism being one of exploitation of man by man, with by-products such as racism, religious chauvinism, sexual chauvinism, and unnatural divisions among the people. In other words, it's a dog-eat-dog society. But it's not a dog-eat-dog world.

Men are not literally greedy, nor are they inherently uncooperative with each other. Therefore, it is only the capitalist system that makes men act like that.

In the United States, the idea of capitalism is being taught in every school, from kindergarten to college. Capitalism teaches people that the wealth of the country belongs to the rich, and that everyone else is a 'poor person.' This is the way of thinking that teaches people to be greedy and uncooperative with each other.

And this system causes people to be greedy and uncooperative with each other. People do not live in a world of inhumanity, men will be inhuman in a society that is warming up men will war. These are the aspects of the way of life of a people who are part of a capitalist system.

And songs are a part of the culture of society. And, generally, in that, songs, like all art forms, are an expression of the feelings and thoughts, the desires and hopes, and so forth, of a people. They are no more than that. A song cannot change a situation, because a song does not act and breathe. People do.

And so the songs in this album are a statement — by us, for the people. All the people. A statement to say that we, the masses of people have had a game run on us; a game that made us think that it was necessary for our survival to grasp from each other, to take what we wanted as individuals from any other individuals or groups, or to exploit each other. And so, the statement is that some of us have understood that it is absolutely essential for our survival to do just the opposite. And that, in fact, we have always had the power to do it. The power to determine our destinies as human beings and not allow them to be determined by the few men who now determine them. That we were always human, always had this power. But that we never recognized that, that we were deluged, bombarded, mesmerized by the tricks of the ruling class. And this means all of us, Black, Mexican, White, Indian, Oriental, Gypsy, all who are members of the working class, of the non-working class (those who don't have jobs, all who are oppressed).

This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood. And that is what statement these songs make.

From "Revolution and Education"...

"...the process of breaking out of slavery, the process of breaking out of a set of social arrangements, of a social organization that is killing us, this process is named revolution; revolution is a glorious term, it's a term to be proud of, and we should know that we are morally right, we are right in every sense of the term, that the oppressor is the one who is wrong; and that the oppressed are bound to respect..."

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October 1966
Black Panther Party
Platform and Program
What We Want
What We Believe

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two miles. Forty acres and two miles was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racists have taken part in the slaughter of over fifty million black people. Therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who are black people, being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. Therefore, we believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment to the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the courts are forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
ONE GUN IN THE HANDS OF A GUERRILLA IS THE SEED OF A REVOLUTION.