"The fascists have already decided in advance to murder Chairman Bobby Seale in the electric chair."

INTERNATIONAL SECTION,
BLACK PANTHER PARTY
Alger, Algeria

CONCERNING: The pre-planned political murder of Bobby Seale, Chairman of the Black Panther Party, in the electric chair in the state of Connecticut.

The Primary Task of the American Revolution, at this point in our history, is to defeat the Number-One maneuver of the fascist power structure, which is to make an example of Bobby Seale by putting him to death in the Electric Chair in the state of Connecticut.

The fascists have already decided in advance to murder Chairman Bobby Seale in their all-out effort to destroy the leadership of the Black Panther Party and to intimidate our membership in particular and all other progressive people and organizations. This should be crystal clear even to a blind man.

The vicious political persecution of Chairman Bobby Seale ranges in time over a four year period -- from the very beginning of the Black Panther Party -- and, geographically, it follows a twisted...
CON’T FROM FRONT COVER

The fascist have already decided in advance to murder Chairman Bobby Seale in the electric chair. Trail of trumped-up charges from Oakland, Sacramento, Berkeley, San Francisco, Chicago, and now to Connecticut. This type of aggression is so outrageously obvious that even these shameless pigs should not have the gall to try to pull it off.

But the fact that they are going full speed ahead with their disgraceful conspiracy should make it clear to the American people, once and for all, that a desperate hour is upon us and we have no time to lose if we are to salvage the situation. Because one thing must be made abundantly clear to America no matter what the White people of America are prepared to accept, Black people do not accept this ultimate attempt to bind and gag Bobby Seale with death because of the fearlessness leadership that he has given to our people.

Black people will never accept this premeditated decision of the fascist power structure to murder Chairman Bobby Seale in the Electric Chair. So that the question is now posed, pure and simple: Is America going to have a Class War or a Race War? The fascists have already declared war upon the people. Will the people as a whole rise up to meet this challenge with a righteous people’s war against these fascist pigs, or will Black people have to go it alone, thus transforming a dream of inter-racial solidarity into the nightmare of a Race War?

Our brothers are being murdered in their sleep by the shock troopers of the power structure; our offices are being subjected to all-out military attack; our lawyers are being sentenced to prison along with us; and the fascist Nixon Administration has established the political police of the P.B.I. and thrown away all pretenses of justice and equality under the law. Lip-service to the Constitution of the United States of America has been replaced by outright fascist terror and naked repression. Hundreds of those who have been jack-knifed by high political charges, scores of our Party members languish in jails and prisons, subjected to scandalously high bail that are tantamount to RANSOM. Throughout the length and breath of this depraved land, the situation is the same. It is nothing but an attempt to sabotage the 400-year struggle of our people for freedom and liberation.

Our Minister of Defense, Huey P. Newton, teaches us that in order to have security from the unceasing aggression of the enemy, we must always be in a position to inflict a political consequence upon the aggressor for each act of aggression. This attempt to murder Chairman Bobby Seale cold-bloodedly in the Electric Chair is an open provocation and the ultimate aggression against Black people. It is a calculated step taken by fascist pigs in the unfolding of their vicious blueprint of genocide against Black people. We...

BLACK PANTHER PARTY
Min. of Information Eldridge Cleaver

PLANS FOR MURDER

I don’t know what to say, may be because it’s all been said. Today is the day to protest our beloved Black Panther Party is to be taken to Court to be read into the record. If the Black Panther Party is to be taken to Court to be read into the record, it will be read into the record.

There has been a lot of talk about the shock troopers of the power structure who never sleep. They are always going, and they will be burned unless.

Black people know we are not sacrificing Chairman Bobby to satisfy any racist pig. We don’t care about their reasons, so forget it. When Bobby appeared in Chicago, all of Black America was on fire for freedom after demanding their human rights. I don’t want to waste words on the Constitution. It’s only paper and it will burn. Bobby appeared before Hoffman, the symbol of racist America, as a man, a leader of the people, and demanded the rights of all people to speak up in defense of their lives. Bobby has committed no crime, the criminals are the Nixon’s, Agnew’s, and Mitchell’s, who planned the murder of Bobby. They used Black faces like mine and Kinshorn, long-teethed black eyes and back-breaking pigs, to pull the chairman up. There is a long history of killers selling themselves to be used as blackers to the people and liberation. The only reason for this murder is that they are afraid of the reactionary violence of the government, so they choose to try and sabotage the struggle for Black people for the umn total of table scraps. These foes are enemies of the people and have to be dealt with as one would deal with any other pig.

We will not sit by and see Bobby murdered or imprisoned for the rest of his life. If they try to do this, we have no choice but to turn the tables on them. They will not get away with it. Black people have a right to exist, and we want a place to live. Black people have a right to try and sabotage the struggle for Black people for the umn total of table scraps. These foes are enemies of the people and have to be dealt with as one would deal with any other pig.

WE WANT WHAT YOU WANT TO TAKE WHAT YOU NEED

Rosenwald Hilliard
As time goes by, I think it will become very clear to people in general that the coming of Huey Newton and the founding of the Black Panther Party by him and Bobby Seale was truly an historic event. Because you almost have to start dealing with religious categories to talk about the importance of what they did. It must always be kept in mind that of Huey and Bobby, Huey is the dynamo, the source, the prime mover, and it was he who set the standard by which Black men from that point on will be measured, by both white men and by white women. In this sense, it doesn’t really matter how white people judge Huey or whether or not they understand why he is so important to us. The important thing is the profound effect that he has had in elevating the consciousness of Black people in America. It is clear also that Huey’s influence has spread beyond Black people, and that there are many young white people who relate charismatically to Huey Newton, but Huey has charisma for the average young Black cat and definitely has charisma for young Black women. Huey was able to influence people who have never been influenced in the history of the United States. Huey was able to take the dispossessed and forgotten element—we call them the “brothers and sisters off the block,” the “poor white trash” who live in the urban ghettos and who are not represented by any organization, any political machinery. Huey was able to take winos and dope friends, thieves, pimps and politicalize them and give them the motivation and the discipline to participate in organized political activity. This was a fantastic achievement. The closest that anyone ever came to that in the past was Elijah Muhammad and the Black Muslim Movement. Through the voice of Malcolm X, the Black Muslims were able to reach some of the same people. The people whom Huey Newton was able to reach were the people who listened to Malcolm X. The people who would listen to Malcolm X but who wouldn’t join his organization but who listened to him sympathetically. Huey was able to strike a fire in their hearts and to infuse them with an enthusiasm that gave them a voice. But you would understand that and how that could be done when you see Huey in action on the scene of oppression, when you see a scene go down, the type of scene that Black people have been subjected to for centuries. I’m speaking of confrontations that speak of death. Scenes where some Black person has just been brutalized by a cop or as in Richmond, California, April 1967, when the police killed, in the most vicious manner, Donnell Dowell, a young Black man; and whose mother was upset and demanding an investigation.

Her son had been murdered in the most brutal and vicious manner shot down in an alley with a shotgun by pigs. And this mother was very upset as she can understand and all she wanted was an investigation. She wanted something to be done about it and she went to the authorities and asked the authorities to have a Grand Jury investigation. The Coroner rushed through his investigation and called it justifiable homicide. And here was this mother with a huge family, I think in her family, and a very poor woman, a woman who was Ill, a woman who had been more or less robbed by life years ago and whose only perspective was to see her children, all finally grow up and do the best that they could. And Dennell Dowell was kind of the jewel of the family. I’m not sure whether or not he was the baby of the family but his mother was very, very fond of him because he was the one in the family whom she could rely on, to whom she could turn and ask to do things, to run errands for her when other people didn’t seem to be available. Dennell Dowell was her right hand and he had gone out of the house to do something for her and he never came back. Someone came to her house and told her that the police had just killed her son. She was in hysterics almost. She was hysterical for justice. She put out this call to all the Black organizations to come and talk to her, to have a meeting at her home so that something could be done about the murder of her son. She asked for the NAACP, the Urban League, and CORE, and some of the religious organizations and she said, “If this is going to be this way, let her know because she was not well enough to go and visit all of them. And she asked them to send a representative and she didn’t even know about the Black Panther Party. But at the moment, the time that was set aside for them. The Black Panther Party showed up, and none of the other organizations showed up.

And it was around this incident, trying to do something for Mrs. Dowell, that I really became convinced that I had to join the Black Panther Party. That’s the moment when it was clear to me that the Black Panther Party was the place for me. I had been associating with the Panthers and I had been strongly attracted to the Panthers but out of this attempt to get this investigation, there were many times when I saw Huey step forward, the guts of the police, in a very fearless manner and say, “I don’t care for any compensation of baboons, but out of the desire to do something for his people. To see Huey Newton step forward, confront murders, brutality, vicious Gestapo pigs and to see him do this fearlessly and to hear him do it with grace and with implacable demand for alleviation of these grievances, it was a thing that has to be seen in a certain perspective and in a certain context, if you can understand that then you can understand why and how Huey P. Newton was able to get other Black women and man to pick up the gun and stand with him in defense of our people.

When Huey was on the streets out of jail, he was always in a hurry. Huey walked fast, he talked fast, in everything he did there was a sense of urgency about him. And I think I’ve heard that time very short for him. He fully expected to be shot down some night, to be killed by pigs. During those days it was like walking on eggshells, egg shells that were filled with explosives. Tension, tension was everywhere, the slightest hint of complacency, every moment, like a bullet waiting to be shot. And no one would have been able to hold his cool unless he lived his life. I always got the impression that when there would be a group of Panthers together, they were ready to split and that they would all have gotten away from each other. And that’s one of the reasons that Huey standing together firmly holding them together.

At this particular time that I was trying to talk about when we were in Richmond, we visited the scene where Dennell Dowell was shot down in this alley, and there were something like fourteen members of the Black Panther Party there all of whom were armed except myself, I didn’t have a gun. And when the cops found out that we were there with guns, well just reacting as they have always reacted to being confronted by their troops to the scene. And there were around fifty or sixty people from the community, Black people who knew Dennell Dowell and who were concerned about Dennell Dowell, and Dennell Dowell’s mother was there. You have to picture an elderly Black woman, in describing Dennell Dowell’s mother, then you have to picture an elderly stout woman; a woman recognized by other people in the community as being a mother, a grandmother; an elderly woman who had the appearance of being weary of life; the type of woman you might see sitting in the front pew of a Baptist church on any given Sunday. And she was surrounded by some of
DEMOCRACY FOR WHOM?

Under the United States Constitution, the highest law of the land, every citizen is guaranteed the right to vote. And yet, it is often forgotten or ignored. The Constitution guarantees the right to vote, but it does not define when or how that right is to be exercised. It is up to the states to determine the procedure for holding elections, and it is up to the courts to interpret the Constitution in the context of those procedures.

The democratic process is complex and often confusing. It can be argued that the democratic system is flawed, but it is also essential to recognize that it is the best system we have. The democratic system allows for the free expression of ideas and the peaceful transfer of power. It is a system that has been tested and refined over time, and it continues to evolve.

The democratic process is not perfect, but it is the best system we have. It is a system that allows for the free expression of ideas and the peaceful transfer of power. It is a system that has been tested and refined over time, and it continues to evolve.

That being said, there are some who argue that the democratic process is broken. They argue that it is rigged, that it is controlled by special interests, and that it is not reflective of the will of the people. These are valid concerns, and they are issues that need to be addressed.

However, it is important to remember that the democratic process is not a perfect system. It is a system that has been tested and refined over time, and it continues to evolve. It is a system that allows for the free expression of ideas and the peaceful transfer of power. It is the best system we have, and it is essential to work to improve it.
WOMEN'S INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM

STATEMENT OF REPRESSION

February, 1970

Men's International League for Peace and Freedom holding a press conference in Philadelphia on February 19, 1970, deplores the growing climate of repression against women in this country. The press conference was held in conjunction with the dedication of the Black Panther Party for Human Rights and its 25th anniversary. The statement of repression calls for the release of all political prisoners and the end of all forms of repression against women and men of color.
The sickness of racism rams American society. The violence is mounting more acute with each passing day. It is a sickness, the sickness will be remedied.

Before this year was one month old, the Colorado Bureau of Investigation in Denver has reported that it had received from law enforcement agencies from all over Colorado that it was unable to use "descriptive traits" such as skin color, sex, or other physical characteristics, to identify suspects. The bureau has noted that the reporting has been sending mixed messages to the black public.

The sickening - Its frightening to see the "law enforcement agencies" go overboard on charges of racist hate-filled racist KK and Ku Klux Klan members and white supremacists in an apparent attempt to contradict the wrongs.

On January 23, 1970 - Friday at Camden High School

Two bloods were fighting near the streets of Camden High School on the corner where the victim was shot. The seconds were ticking away, the seconds were ticking away, the two bloods were shot. The two bloods were shot. The two bloods were shot.

The vigilance of the National Black Panther Party for Self Defense, 10 Police Program and Black Liberation

We demand that those who were shot be brought to justice. We demand that those who were shot be brought to justice. We demand that those who were shot be brought to justice.

To all my brothers and sisters who are engaged in the struggle for justice and black liberation from home and imprisonment, I say that we must join together in our many letters and cards into the struggle for justice.

The police report that they have served well to help support this important revolutionary struggle. The police report that they have served well to help support this important revolutionary struggle. The police report that they have served well to help support this important revolutionary struggle.

I want to join with those whose lives have been touched by police brutality, with those whose lives have been touched by police brutality, with those whose lives have been touched by police brutality.

For the benefit of the public service, I want to join with those whose lives have been touched by police brutality, I want to join with those whose lives have been touched by police brutality.

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MISSISSIPPI MINISTER SHOT

New Orleans, Aug. 26, 1944—A lynching—killing of a 40-year-old minister—last March 26 in Anitey, Mississippi, in order to safeguard his title to a 200-acre deeded farm, has just been retracted in an affidavit sworn to by Eldridge Simmons, son of the murdered man.

Rev. Isaac Simmons was going peacefully about the business of running his farm and had returned home, until it began to be suspected that there was oil on his land. Whites then formed an "ancey" and went to Simmons' property away. When they found he had consulted a lawyer, they got together a small mob and killed him in the presence of his son, who was blacksmithing in the cellar.

Eldridge Simmons sent the affidavit to the NAACP in New York which in turn has asked the staff of Thomas L. Bridges of Mississippi to investigate. The NAACP has also asked Attorney General Francis M. Huddle to examine into the possibility that Federal conspiracy statutes have been violated.

The dramatic story of the lynching is told in the following narrative from the affidavit:

"Between 11:45 a.m. and 12 o'clock noon, on March 26, 1944, a mob of about 100 whites, coming on a Sunday Group of whites in small groups,... of them seven were blacksmiths, two of them were members of the Ku Klux Klan, various other whites,... and several others who were located about a mile from my father's house, both being property owners by me.

"Two men asked me if I knew how to remove the property line post. I told them I thought I did. They told me to come and show them. We went down the road with them for some distance then we came to a car. The car was a black and white man in the driver's seat. He had no other place to go.

"When we got to the back seat of the car they drove a quarter of a mile from my father's house. The man I didn't know, he had a baseball bat on his head and was going to see a lawyer.

"One of them remained in the car while I was walking back to the father's house.

"When I got back, the only three men remaining with my father. They were Noye Thompson, Harlan Ellis, and another man.

"Noye Thompson and the other man were walking with my father and his wife, and the other man was watching the three men. As I came near them they ran away from the property line post and they all went down to where my father lay in the ditch..."
The Black Panther Party, Saturday, March 15, 1970 Page 8

Pigs Beat Eight Year Old Youth

On Tuesday evening, February 24th, between 5:00 and 6:00 P.M. two young brothers about eight years old were made further examples of the terrorism and provocativeness practiced by the businessmen and our local appearances force.

The two brothers Bobby Miller and Rainel White and their mother and father came home first. They faced to face to conflict with some pigs. They were in Macy’s Store and bought some food that would eat to the store. The two detectives entered the store and forced the brothers to come out and call them “niggers.”

The pig force arrived and took the boys to the Sherman Avenue station. At all of this took place without the relatives of the two boys being called until the next day.

We taken Bobby Miller and Rainel White as they can never destroy his ideas, for they are useless to us. We will not send the two boys back to the “Black Fox” Afro shop and we have no need.

Sunday night from 12:00 to 1:00, someone made a attempt to break the store. A small fire was started in the alley and a broken side window was found. It was stopped by a piece of wood behind the glass.

They were seeking the business of the club and the Millers had warned them.

Can you operate a capitalist system unless you are vulturine. You have to have someone else blood to suck to be a capitalist. You show me a capitalist I’ll show you a bloodsucker. He can’t be anything but a bloodsucker if he is having a capitalist.

SACRAMENTO STATE COLLEGE

Gentlemen:

As you may or may not know, the intercollegiate athletic program at Sacramento State College has been in a state of severe turmoil. A seemingly irreconcilable schism has developed between Black athletes and the white coaching staff. Both the Black athletes and a special investigative committee appointed by the college president have been attempting to work out a solution acceptable to the students.

The President’s committee referred to above is not a negotiating body. It is not responsible for the reassignment of both the head football and head basketball coaches, public pressure from the two local newspapers and various community groups.

It is now obvious that the implementation of the recommendations of this committee is the responsibility of the administration.

The power of the people

The struggle for total liberation is long and hard, black people are still struggling. They have to be united against even minor attacks. To unite they must fight to further our struggle and the power of the people will be ours.

The struggle for total liberation is long and hard, black people are still struggling. They have to be united against even minor attacks. To unite they must fight to further our struggle and the power of the people will be ours.
Our Party, the Black Panther Party, is a political party that follows the principles of the Black Liberation Movement, which has grown and evolved to become the most powerful organization in Black America. Our Party is a movement aimed at liberating the masses of oppressed people who are suffering under the yoke of the system. We are on a mission to end the exploitation and oppression of Black people in America.

We want justice for the Black Panther Party leader, Huey P. Newton, who was killed by the police. We are fighting for justice for all Black people who have been unjustly killed by the police.

We believe in the power of团结 (solidarity) and we are committed to fighting for the liberation of all oppressed people. We are united in our struggle against capitalism, imperialism, and colonialism.

We demand an end to the war and an end to the police state. We demand an end to the violence and the repression of the people. We demand a world where peace, justice, and freedom prevail.

We call on all oppressed people to join us in our struggle. We invite you to be a part of the movement for Black liberation. Together, we can create a better world for all.
**Information Center Fire Bombed**

**Telephone interview Mar 7, 1970**

BIG MAN: Reggie Shell? Okay, run to me what happened.

REGGIE: Well, about 3:30 last night, the center at 47th and Wallace. In the west section, was firebombed. It was completely destroyed, the doors were blown out, the walls were blown out, the bodies of the residents were found. It was a total firebombing. That center was completely destroyed.

The residents are in keeping with the tradition of this community, they are part of the community, part of the struggle to make Black people community conscious. The community is very upset. The center was to open tomorrow. The community is very upset. The community is very upset. The community is very upset.

BIG MAN: What has been the major protests against the Black Panther Community Center and the Black Muslims?

REGGIE: Well, they seem to be trying to intimidate the people who are trying to organize for Malcolm's round Malcolm's birthday. They came up and started a fight with the people who had a Malcolm book, while he was selling papers. They started yelling at the people and tried to get to it out there or get the pictures there.

BIG MAN: Yeah, okay, what do you think is the move behind this, or do you have any strong suspicions about who might have done it?

BIG MAN: I just want to ask your opinion, do you think that the Muslim line have had any problems from the FBI?

REGGIE: No, the Muslims haven't had any kinds of problems with the FBI, they've been getting along fine.

BIG MAN: How much damage was done to the fire?

REGGIE: Well, the whole side of the building was completely burnt out. The inside wasn't burnt out much, but when the pigs came they destroyed it after it came up in there. They started tearing stuff up. The files were destroyed. Nobody was hurt though.

BIG MAN: Did the fire department use extra water and destructive methods on the equipment?

REGGIE: The fire department gave the equipment was saved. The people who were here were from the Malcolm Round Malcolm's birthday. They came up and started a fight with the people who had a Malcolm book, while he was selling papers. They started yelling at the people and tried to get to it out there or get the pictures there.
We the members of the black Community Information Center would like to bring to the attention of the people, here in the city of Reading, Pa., the acts of intimidation and harassment taking place on a daily basis. We are the General and the members of the Information Center.

Since the opening of the Center on Sept. 11, 1969, we have received numerous complaints from various groups and individuals that they are being threatened and assaulted by the police, local authorities, and other organizations. These acts of intimidation have increased in severity and scope, often taking place in public areas and on the streets of the city.

We believe that the actions of these groups and individuals are based on racist attitudes and beliefs, and that they are being targeted because of their race, color, or other characteristics.

We urge the community to stand together and to support each other in the fight against these acts of intimidation. We also call on the police and other law enforcement agencies to take immediate and effective action to stop these acts of violence.

We believe that the solution to these problems lies in education and understanding, and we urge all members of the community to participate in community-building activities and to work together to create a more just and equitable society.
LUXEY ERWIN  
POLITICAL PRISONER

LETTER FROM A POLITICAL PRISONER

LETTER FROM L.A. JAIL,  
POLITICAL PRISONER OF WAR

February 6, 1970

Once again the totalitarian, repressive and jingoistic nature of this bastardized society, which has the power to transport the mind, body and soul into the stratosphere. Most of the time, I can't even imagine how I could survive in this condition. But there are times when I can actually feel the power of the people. The struggle is real, and the people are real. We must continue to fight for our freedom, for our rights, for our liberty. We must not give up, we must not get discouraged.

Big Man,

I hope this finds you well. I am doing well here, thank you. The conditions are tough, but I am determined to survive and to continue the struggle. I am writing this letter to let you know how much I miss you and how much I appreciate your support.

I have been thinking a lot about our conversation the other day. You said that the people are the key to our freedom. You are right, and I agree with you. But it is not just about the people, it is about our collective efforts to build a better world.

I have been reading about the Black Panther Party and how they have been helping people in the community. I want to be part of that movement. I want to be a part of the struggle for freedom and justice. I know it is not easy, but I am willing to do whatever it takes.

I am writing to you to ask for your support. Please keep me in your thoughts and prayers. I need your help to continue the struggle. I know I can count on you, Big Man.

With love and respect,
[Your Name]

P.S.: Keep in touch and let me know how things are going. I am looking forward to hearing from you.

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BLACK PANTHER PARTY  
VANGUARD OF THE PEOPLE

Commandant of the Marxist-Leninist. We must continue to work towards this goal. We must not give up, we must continue to fight. We must not allow the enemy to defeat us. We must continue to fight for our freedom.

I hope this letter finds you well. Please take care of yourself and stay strong.

[Your Name]

P.S.: Keep in touch and let me know how things are going. I am looking forward to hearing from you.

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P.S.: Keep in touch and let me know how things are going. I am looking forward to hearing from you.

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BLACK PANTHER PARTY  
VANGUARD OF THE PEOPLE
TRANSCRIPT OF POLITICAL TRIAL OF MARIL SAULS

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA AND FOR THE COUNTY OF ALAMEDA

THE PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiffs,

V.

MARIL SAULS, Defendant.

No. 46640

MEMORANDUM OF POINTS AND AUTHORITIES OF DEFENDANT MARIL SAULS MOOTING ISSUE OF MISCELLANEOUS ISSUES PURSUANT TO PENAL CODE SECTION 307.

Defendant, having deliberately moved the court for dismissal of the case under Penal Code Section 307, is now entitled to have the case dismissed, which is granted.

Thus, the matter is moot and no further action is necessary.

J. AMENDMENT

A. GRANTING CONTINUANCE OF FELONY CHARGES

B. DISMISSAL OF THE INFORMATION

The defendant, MARIL SAULS was arrested on September 26, 1969. Two continuances of preliminary hearing were granted on November 3, 1969, and again on December 22, 1969. The case was tried before the Municipal Judge of the Alameda County Superior Court on February 15, 1970.

The witness witness, Shelly Coogan, testified that she had seen the defendant at least once. She also testified that she had seen the defendant on the day of the issue and that she had seen her at least once since that time. She further testified that she had seen the defendant at least once since that time.

The witness witness, Shelly Coogan, testified that she had seen the defendant on the day of the issue and that she had seen her at least once since that time.

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E. NO MORE EVIDENCE

The defendant did not offer any more evidence and the case was submitted to the jury.

THE JURY'S VERDICT

The jury returned a verdict of not guilty on all counts.

THE COURT'S VERDICT

The court, after considering the evidence presented by both sides, finds the defendant not guilty on all counts.

The case is now closed and the defendant is free to go.

RESPECTFULLY SUBMITTED,

FRED A. OWEN,
District Attorney

Dated:
February 16, 1970

FRED A. OWEN
District Attorney
CAPITALISM + RACISM BREEDS FASCISM

TOWARDS A REVOLUTIONARY MORALITY

Contradictions arise between brothers and sisters when a sister becomes pregnant by a man other than the person with whom you call your man or women. However, this is not to condone or condone the contradictions sometimes become magnifico and impede your work and progress, it is necessary not to attempt to make an analysis of these situations and come up with a policy with the guiding principle being what is best for progress toward our goal of achieving a real National Salvation. As political awareness grows, or as one's political education reaches higher levels, the way of behavior and thinking of how one goes through changes that can only take time at the right moment. Time to make a baby when, any agreements are made regarding this matter, the question is really would either partner be up-to, if a baby is always the result of their relationship. In relationship to the struggle against the racist and fascist forces, most people that are not necessarily rational national, national chauvinist, (against) to transform into rational nationalism. In other words, relate to all oppressed and oppressed people in the world, many leaders and thinkers in the struggle here in America, the logic advanced by the hierarchy of social position, that is "We will fight from the position of the real," as they relate to Comrade Kim Il Sung, our great grandfather, to provide a basis for political and social policies. Our location is not within the context of seeking the meaning of ethnic unity, the people of all races, and the people of all races are and have been the main character of political and social policies.

OUR WEALTH AND RESERVES IS IN OUR YOUTH

called revolutionary. This is very necessary in the process of trying to educate the masses to a revolutionary consciousness because in order to consciously make your revolution outside, in the social environment, first the revolution must take place inside in one's own consciousness. Once this process of political development begins there is no aspect of our relationship to the total social environment that does not come up for re-examination and re-evaluation. Most of the time is spent analyzing the forces of racist reactionaries that constitute our primary enemy, the power structure.

During this process many lesser evils are discovered that are perpetuated by the existing social structure. Specifically, in this case it is wrong or it is a bad thing to make babies if one is not morally advanced. This is cool until a pregnancy stirs as a result of outside relationships. At this point, generally, contradictions begin and policies go out the window. I suggest that this is because this situation has not been dealt with deeply, only superficially on the surface. It is a fact that there are 5,000,000,000 people on the face of this earth and this is the result of sexual intercourse, is a process which nature provided the human species with the means for reproduction and this is a scientific fact. So when agreements are made between a man and woman to have sexual relations outside home or away from home, governing the mass is informed, whether they are conscious on this or not, they are saying it is alright to make a baby. So being aware that it only takes one time at the right moment, time to make a baby, when any agreements are made regarding this matter, the question is really would either partner be up-to, if a baby is always the result of their relationship. In relationship to the struggle against the racist and fascist forces, most people that are not necessarily rational national, national chauvinist, (against) to transform into rational nationalism. In other words, relate to all oppressed and oppressed people in the world, many leaders and thinkers in the struggle here in America, the logic advanced by the hierarchy of social position, that is "We will fight from the position of the real," as they relate to Comrade Kim Il Sung, our great grandfather, to provide a basis for political and social policies. Our location is not within the context of seeking the meaning of ethnic unity, the people of all races, and the people of all races are and have been the main character of political and social policies.

THE FILTH THAT CONTROLS

TO THE UNAWAKENED OPPRESSED COMMUNITIES

Can't you see that something is seriously wrong with the way we are living and with the conditionliness of your dwelling turned into a warm room with no rats and roaches? Has the crying of your little ones and the little voices in it that you have ceased to laugh at for no reason and no anger when your people are being killed, unmercifully, and the so-called "protectors of your community"? Aren't you the ones that lovingly look after the little ones that you hear crying over the telephone, the bone cement and life?

Try to see that the drugs in our community are being sold there by the capitalist to dull your senses and to make it easier for them to commit crimes.

I am getting tired of going to work and not having enough to eat and really being able to show in part my share of this great wealth and production of this country. Have you heard how the food is being wasted and the breads will be intercepted. Well, most don't think it is a great privilege to sit down at the table, to have a meal, and actually eating a good meal, but, if you have learned this can't be going to get, your freedom, but, we do desire to have a good education and an education that also teaches us how this system really operates and what it has been about, not to allow to us to many members of the human race.

Here in Wisconsin County, we have been misused and taken advantage of by the so-called "protectors of your community". We have been victimized just as you have. We are the political Party for the people and we are a part of you. We come from the same communities, Think, vote, organize, and speak to the plutocratic family and plutocratic families really done for you and for us, and that we haven't been, we haven't been disrespectfuling ourselves, our ethic is permanent in your country. We want to live and we want to work, we must do something to control our future.

In this situation we see we must stand up for our human dignity and determine our own destinies and regain our freedom and learn to love ourselves. I am young, I've never tasted the sickness of being a worker, but I do not feel that I can't be anything if I want it and I'm going to deal with it. Have you forgotten people that are participating in the current political and social policies, among others are brothers and sisters who have a right to participate and get to participate in getting freedom for you and any other peoples that are oppressed.

I am young, I do not think that I am leaving the age of the Black Panther Party, the people where you are human and human can never forget, you can become inhuman, cold and calculating and unemotional, this is the system that is being forced on you.

Most of you feel that the Black Panther Party is too violent. If you feel that the Black Panther Party is too violent, then that is your problem.

Here in Wisconsin County, we have many things that are being used by the thousand and cross the country as the case. Eldridge Cleaver, Minister of Information for the Black Panther Party, Uncle to the whole Body of the People to find a cure for this disease? Or are they content as long as it is the Black Panther Party that is being attacked? Are they content as long as the war remains in Vietnam and doesn't come home?
A TASTE OF PEOPLE'S POWER

Just about a month ago in the city of St. Louis, Mo., a student appointed an ex-op to the post of Deputy Commissioner of Licenses and Permits. The student was acti-

lated an eye—only a few people noticed that something was happening. A few days later, he appointed another ex-op to the post of Mayor of St. Louis. Since then it has been a battle between the rights and will of the people and the student's "tools of the ruling class circle." The student has been in contact with people in America, in the person of James Tate and Freda Ortiz, along with other people who are trying to establish public officials who have supported these moves from the onset. They continue to organize and mobilize the people. We urge everyone in this country to be in contact with the organizing in all facets of work in city government, factory jobs, school and family spending. Let us make a very clear distinction; we are not calling for this support just to cause more confusion, not by a long shot we are simply saying to civil servants, that "for the sake of your position, you the people, have the power!" We placed you in your present position by the people. How can you move you by whatever force you dictate," so In essence, we are saying that now we are going to try to re-
gulate on all levels to halt the coming of the "Y" and "N" and "K." James Tate is not just reducing the street workers, he is trying to lay in ground work so that the people will not be afraid to fight the tacitly police controlled state.

We must understand that by supporting the student we are also demanding some type of just-
tice in the state. We must understand that this entire situation has been moved from one level to ano-
other. People are not just fighting on the level of City Workers having someone in charge who cannot and does not reflect their concerns and problems while there are qualified people available. The injustice.

The House of Internal Security has previously issued an order of what they have referred to as "prosecution of activities which are impossible to maintain in communities." The order also included possible activities in foreign countries. Thus indicating that the state is bent on broadening the scope of the Black Panther Party, have started with the Kansas City, Mo. party.

The investigating committee accom-

panying the ex-op and the other stu-
daents including pig and other over-

rage, such as sugar and the Kansas City Officers League for being a pig. At the same time, the state is bent on broadening the scope of the Black Panther Party, have started with the Kansas City, Mo. party.

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HUEY'S STANDARD

her children, other members of the community, they went up to her to the scene where her husband had been killed and this was the first time that she had gone up to the scene for she had not wanted to see it. But she went up with the Black Panther Party. And as we approached this particular spot, a police car, a station wagon, came around the corner and the back seat of the station wagon there was a police dog, a German shepherd, and he was moving around from window to window like he was anxious to get out and go into action. And there was this other dog driving the car, this was a pit bull, a very mean, very dangerous policeman, and he saw these guns in the hands of these Black men and he flew his car into the car and screeched on the brakes and threw open the door and jumped out. And it so happened that he stepped right at the curb where Donnell Dowell's mother and father were standing and it was the most pathetic sight I ever saw, the crowd of people in the crowd, the people from Richmond, some of them started to run because it was a frightening thing the way this pig drove up in this police car. And they started getting out of there. And everybody got uptight, and everyone else got uptight, too. But I saw the look on Huey's face, Huey had his jaw set, and his eyes narroed, and he stepped forward, and he jacked off a round in the shotgun. He pumped a round into the chamber. And he just stepped up to the curb in front of Donnell Dowell's mother, between Donnell Dowell's mother and father, and with his right hand he broached his gun, and when he looked at the other Panthers, he looked at the crowd of people there and he got back into that car and he got out of there. But, Huey said, what I really noticed was that before he stepped forward, before he stepped forward and cracked his gun, there was a ripple of indifference and panic going through the crowd. But the moment Huey stepped forward, the moment that Huey jumped off that round into the chamber of that gun, the people, the people, the people, the people, the people...
RULES OF THE BLACK PANTHER PARTY
NATIONAL HEADQUARTERS
BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend upon national, state, or local decisions by committees or their representatives, and are subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.

2. Any party member found smoking narcotics will be expelled from this party.

3. No party member can be DRUNK while doing party work.

4. No party member will violate rules relating to work, general meetings, or the BLACK PANTHER PARTY any where.

5. No party member will use, point, or fire any weapon of any kind unnecessarily or accidentally at anyone.

6. No party member can join any other army, force, other than the BLACK PANTHER PARTY.

7. No party member can have a weapon in his possession while DRUNK or under influence of narcotics or weed.

8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, and even a needle or a piece of thread.

9. When arrested, BLACK PANTHER members will give only name, address, and will sign nothing. Legal aid must be understood by all Party members.

10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by every Party member.

11. Party Communications must be National and Local.

12. The 10-18-10 program should be known by all members and also understood by all members.

13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.

14. Each person will submit a report of daily work.

15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captains must submit daily reports of work.

16. All members must learn to operate and service weapons correctly.

17. All Leadership personnel who violate a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.

18. Political Education Classes are mandatory for general membership.

19. Only office personnel assigned to respective offices each day should be there. All others are to self-purchase and get Political work out to the community, including Captains, Section Leaders, etc.

20. COMMUNICATIONS — all chapters must submit weekly reports, using the National Headquarters.

21. All Chapters must implement First Aid and Medical Care.

22. All chapters, branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also to the Central Committee.

23. Everyone in a leadership position must read no less than two hours per day to keep ahead of the changing political situation.

24. No chapter or branch shall accept grass, preach, pay, money, or any other aid from any government agency without contacting the National Headquarters.

25. All chapters must adhere to the policies and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.

26. All chapters must submit weekly reports in writing to their respective chapters.

Remember Brother Malcolm
Born May 19, 1925 - Assassinated Feb. 21, 1965
TRIAL OF
BARRY FARMER,
JAMES CHERRY
& CLYDE BURTON

On February 20th, 1970 the pigs of the Atlanta city police force surrendered to traffic three of the people’s warriors in a racist court.

We were hauled into court at about 9:30 a.m. with the children of our community free breakfast before noon. As we sat in the corridor, we saw one person after another being railroaded through the system of racial injustice. It was evident to see that the courtroom was really a mockery.

On entering, James Cherry, and Barry Farmer were arrested on the flimsy charge of creating disorder in a public building when Clyde’s brother, Eric Burton, was arrested, beaten, and kidnapped off the streets. They stayed the case until almost everyone else had gone. This showed that they had every intention of railroading the brothers. But about 50 beautiful brothers and sisters stayed to support them and show how determined they were to see Clyde, James, and Barry free.

The trial started with one pig’s story which was contradictory to a second pig’s story; the pigs were just plain confused. So they called a time out, to get their lies together. But it was too late because the people saw the contradictions and were determined to support them.

Even after the pigs were clearly proven to be liars, Judge (Pig) Provence charged Clyde Burton, James Cherry, and Barry Farmer with “defacing public property”, because they had written ALL POWER TO THE PEOPLE on the jail cells. Contradictions rose and the people were getting mad and let the pigs know that they were wrong. Witnesses were brought in and pretty soon the court was filled with pigs.

The trial was a beautiful political education class unceasingly pointed out the contradictions between justice and injustice. When Bobby Seale laid down that right—right to example—to show clearly that there will be no justice for Black people in the racist courts of Robison, as long as the oppressive system of capitalism and racism continues to stand.

BLOOD TO THE NOSE’S BOOM AND SEPULCHRED FUTURE TO THOSE WHO CANNOT SHOOT

ALL POWER TO THE PEOPLE

THE BLACK PANTHER NEWSPAPER

A POLITICAL ORGAN, NOT A SEX ORGAN

The Black Panther Party, like all political parties, has its ultra-volunteers, its black nationalists, its revolutionaries, its ‘specialists’, its propagandists, and its ‘fronts’. But the Black Panther Party is a political party.

We found that citizens of this country were being kept up by the government and kept down by the movement of the mass media.

In an effort to give the facts to the people, the so-called “underground press” developed with the help of tapes, newspapers and magazines with differing emphasis.

The Black Panther Party Black Community News Service is created to present factual, reliable information to the people.

The Black Panther Party has been organized to serve as the voice of the people of the Black community and to educate and politicize the masses of Black people. There is no Black Panther Party.

The Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the educating of all the people. It is the news and problems of Black and oppressed people in America that are dealt with in the Black Panther Party along with international news.

The Black Panther Party Black Community News Service is the alternative to the ‘government-approved’ stories presented in the mass media and the product of an effort to present the facts not as dictated by the oppressor, but as seen from the other end of the gun.

July 1967—Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P. Narrative in the office of Eldridge Cleaver, Minister of Information B.P.

THE BLACK PANTHER NEWSPAPER IS

a political organ, not a sex organ

Two bold shipments of The Black Panther newspaper, ordered by the Georgia Straights, were recently seized by the Customs and Excise Division, and held. They were not allowed into this country.

This seizure was justified under an outrageous piece of legislation, Tariff Act 1954, which states that any material that may be considered “subversive, indecent, or obscene” can be arbitrarily grabbed and forwarded to the Deputy Minister of the Department of National Revenue, Customs and Excise Division, or the Director of Financial and Management Services, for a “ruling”.

In this case, the “ruling” by these gentlemen, or some pervert by their department, was that the material contained in the newspaper was indecent either immoral, indecent or obscene.

What their qualifications are to make this judgment, I don’t know. I would submit that nobody is qualified to tell another adult citizen what he may not read. That amounts to an open attempt to control what is going on in his head.

The Black Panther Newspaper is a political organ, not a sex sheet (like so many from the U.S. which pour in Canada every day). I very much doubt that there would be anything “subversive, indecent or obscene” in it, so it would probably have been seized on the grounds of obscenity.

EDD HUNTER

Reported from Vancouver Sun February 3rd, Canada.
COMRADE KIM IL SUNG
Manifesto From The Land Of Fire And Blood

Introduction
by Minister of Information
Black Panther Party
Eldridge Cleaver

Over the last six months, we have been publishing in our newspaper various articles and excerpts from the writings of Comrade Kim II Sung, the respected and beloved leader of the 40,000,000 Korean people. We took this step, not because Comrade Kim II Sung is the leader of his people, but because, after careful investigation on the international scene, it is our considered opinion that it is none other than Comrade Kim II Sung who is brilliantly providing the most profound Marxist-Leninist analysis, strategy, and tactical method for the total destruction of Imperialism and the liberation of the oppressed peoples in our time.

What has been happening and what continues to go on in Korea, this land of fire and blood, is of particular importance to the American people because, just as in Vietnam, the U.S. Government is the Number One Enemy of the people and the brutal, savage aggressor.

After waging a heroic fifteen year guerrilla war against the Japanese Imperialists for their national liberation under the brilliant leadership of Comrade Kim II Sung, the Korean people faced a new and even more barbarous aggressor - the United States of America. Fiscal, united behind Comrade Kim II Sung, the entire Korean people took up arms anew to defend their Fatherland against this new enemy. The Korean War resulted in a truce, but it has never ended, because the Korean people succeeded in liberating the Northern half of their territory, but the U.S. Imperialists obstinately occupied the Southern half and until this day still stubbornly refuse to withdraw their troops and leave the Korean people in peace.

The U.S. Imperialists set up a series of puppet regimes which it propped up in power with guns and bayonets - under the name of the Republic of Korea - against the will of the entire Korean people who support the Democratic Peoples Republic of Korea, based in the North. The Korean people have never ceased to resist and struggle against this tyranny.

Without the American people really knowing about it and understanding what has been happening, due to a news "white out" by the prostituted establishment press, a bloody tragedy has been unfolding in South Korea. The most savage persecution of political parties and patriots has been going on under the direct control of the U.S. Government and its occupying forces in that land. Murder, torture, and repressive measures such as Preventive Detention, mass arrests, trumped up charges, and outright kidnap have been the order of the day. Student leaders, student women and children, all have met the same fate - death - at the hands of U.S. aggressor troops and their stooges.

CON'T ON PAGE 6
Manifesto From The Land Of Fire And Blood
INTRODUCTION BY ELDREDGE CLEAVER

Whenever tyrants move to oppress and repress the people, they inevitably resort to the identical methods. Thus we find in South Korea the same savage measures taken against the people as are being taken in Vietnam and which now are being turned against the American people themselves. The vicious railroadings of South Korean Patriot, Kim Jong Tai through the puppet courts on January 25, 1969 is no different from the railroadings of Huey P. Newton, Bobby Seale, the Chicago Seven along with their lawyers through the pig courts of Babylon. And the subsequent murder of Kim Jong Tai on July 10, 1969.

Kim Jong Tai
Railroaded Through Courts Then Murdered

Mrs. Rim Young Soon
Wife of Comrade Kim Jong Tai,
Chairman of Seoul City Committee of R.P.U.

EXPOSING THE CRIMES OF THE ENEMY, THE PAK JUNG HI CLIQUES IN COURT.

Precisely the same way that Kim Jong Tai was railroaded through the courts and then murdered, the pigs fully intend to railroad our Chairman, Bobby Seale, through the unjust courts of Connecticut and then murder him in the Electric Chair.

Electric Chair
Product of U.S. Fascists

But the Korean people have sworn to liberate all of their land, and in 1964 patriotic forces in South Korea organized the REVOLUTIONARY PARTY FOR UNIFICATION, which has set for itself the task of driving out the U.S. aggressor troops, smashing the lackey regime of Pak Jung Hi clique, and unifying their Fatherland.

Comrade Ri Moon Goo,
Member Of Central Committee of R.P.U.

EXPOSING THE CRIMES OF THE ENEMY, THE PAK JUNG HI CLIQUES IN COURT.

The BLACK PANTHER PARTY is honored to introduce to the American people the MANIFESTO OF THE REVOLUTIONARY PARTY FOR UNIFICATION. It would be good if every American studies this document so that the criminal activities, carried out in the name of the American people by this unrepresentative government that rules over us, can be thoroughly exposed and repudiated by the people. We specifically request that every newspaper and magazine in America reprint this manifest, to show our solidarity with our Korean brothers, and to insure that the people get informed. Because a reading of this document will make it clear that things are going to heat up very quickly in Korea and the American people must be warned now or the pigs will have us all involved in another cruel war such as took place in Korea in the 50s and 60s and that taking place in Vietnam today.

ALL POWER TO THE PEOPLE!!!

Political Prisoners of U.S. Fascism
Left—Chairman Bobby Seale
Right—Minister Of Defense Huey P. Newton
Foreground—Bobby Hutton
Murdered By U.S. Fascists

Fred Hampton
 Murdered By U.S. Fascists

John Huggins
 Murdered By Agents of U.S. Fascism

Ericka Huggins
Political Prisoner of U.S. Fascism
The imprisonment of Kim Jong Tai's wife, Mrs. Rim Young Soon, is no different from the vicious imprisonment of sister Erica Huggins in Connecticut after the brutal murder, by agents of U.S. Fascism, of her husband, our beloved Deputy Minister of Information, John Huggins. And in
MANIFESTO OF THE REVOLUTIONARY PARTY FOR UNIFICATION

Since the dawn of time, men have dreamed of a world free from war and exploitation. This dream has been realized in the form of the revolutionary party, which seeks to overthrow the existing order and create a society based on justice and equality. The party believes that only through collective action can we achieve true freedom and happiness. We call upon all who share this vision to join us in the struggle for a better future.

YANKIE IMPERIALIST TROOPS OCCUPY AND DIVIDE THE LAND OF THE KOREAN PEOPLE BY GUNS AND FORCE.

U.S. IMPERIALIST MURDEROUS DEVILS BESTIALITY KILLING INNOCENT PEOPLE IN SOUTH KOREA.

The U.S. imperialist forces, supported by the South Korean government, continue to occupy the land of the Korean people by force. They have committed countless atrocities, including murder, rape, and torture. We demand their immediate withdrawal and the establishment of a democratic government.

The revolutionary party is committed to the just cause of unification and the liberation of the Korean peninsula. We will continue to fight until our goal is achieved.

D THE BLACK PANTHER, SATURDAY, MARCH 15, 1970

CONT. ON PAGE 2
"When the immediate goal of our Party is attained, Korea will really be Korea of Koreans and power will reside in the people, the legitimate rulers.

The South Korean revolution is rooted in the glorious traditions of the anti-Japanese armed struggle led by Comrade Kim Il Sung. The outstanding leader of the people, the South Korean revolution is guided by the great ideas of justice, the revolutionary truths and the lessons of history. The enemy of the revolution is a very small minority, whereas tens of millions of the masses stand resolutely on the side of the revolution.

The enemies are running amok, trying to intimidate the people by the threat of a "return" to the past by force. They boast: "No revolution!" and "No revolution! Get in line!" But the will of the people cannot be broken. They are determined to defend their revolution and to support Korean workers, farmers, intellectuals, students, women, and all the other social strata against the ruthless enemy.

The South Korean revolution is gaining strength, fuelled by the people's resistance and solidarity. The South Korean workers, farmers, students, women, and all other social strata are determined to defend their revolution and to support the South Korean workers, farmers, students, women, and all other social strata against the ruthless enemy.

The present situation is not only a struggle for the present, but also for the future of Korea. The future of Korea is inextricably linked with the future of the whole world. We must therefore support the South Korean revolution and its fight for the liberation of Korea.

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PROGRAMME OF THE REVOLUTIONARY PARTY FOR UNIFICATION

The people's democratic revolution in the Democratic People's Republic of Korea has, in the course of time, developed into an all-party, progressive forces of workers, peasants, soldiers and intellectuals, and has established a united front of all the working people. Today, our land, all social forces that have been accomplished for a long time, have gone through a new epoch in our history. The revolution at last has become a united revolution of millions of people, the great patriotic war of liberation of the Korean people, takes upon itself the task of winning the revolutionary tasks and thereby creating the conditions for a new life — the people's democratic system for the country and the people, and creating the material and cultural base that will lead to the liberation of the people of the working world.

With a view to overthrowing the reactionary imperialist social system, to ensuring the survival of the free Korean nation, and to secure the fundamental interests of the Korean people, it is essential to carry out an all-round turning point of national liberation and reunification, our party puts forward the following Programme and will fight for its realization.

1. To overthrow the colonial rule and create an independent democratic government. The colonial rule has been thrust through an anti-U.S. national liberation and anti-imperialist struggle by the Korean nation itself, and all the progressive forces and groups in the world, and must be annihilated. The national liberation and anti-imperialist struggle for independence will be achieved by overthrowing the present puppet regime and establishing an independent people's democratic government in the state institutions that represent the interests of the people. The struggle will be a struggle of the workers, peasants, students, intellectuals, unarmed bourgeoisie, and democratic national organizations.

2. To organize the joint struggle of the Korean people for reunification and self-defense. The Korean people will have to organize themselves for the struggle for national independence and reunification. The struggle will be planned, organized, and directed by the Central Intelligence Agency and the People's Democratic Government, with all social forces actively participating. The demands for national reunification and self-defense will be put forward and defended by the whole Korean nation. The struggle will be directed by the leaders of the working class and the masses, by leaders of the working people and the masses, and by the leaders of all the social classes and the masses. The struggle will continue until national reunification and self-defense are achieved.

3. To promote the development of the Korean economy. The economy will be developed in order to ensure the well-being of the people and the development of the nation. The economic development will be based on the principles of equality, justice, and self-reliance. The economy will be developed in order to ensure the well-being of the people and the development of the nation. The economic development will be based on the principles of equality, justice, and self-reliance. The economy will be developed in order to ensure the well-being of the people and the development of the nation. The economic development will be based on the principles of equality, justice, and self-reliance. The economy will be developed in order to ensure the well-being of the people and the development of the nation. The economic development will be based on the principles of equality, justice, and self-reliance. The economy will be developed in order to ensure the well-being of the people and the development of the nation. The economy will be developed in order to ensure the well-being of the people and the development of the nation. The economy will be developed in order to ensure the well-being of the people and the development of the nation.

4. To promote the development of the cultural and educational system. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation. The cultural and educational system will be developed in order to ensure the well-being of the people and the development of the nation.
PATRIOTS WAGING STRUGGLE IN THE "COURT", DENOUNCE U.S. IMPERIALISM & THE PAK CHUNG HEE FASCIST CLIQUE.

The state's national defence reorganized. The military, forces would be reorganized to found the national self-defense armed forces. The human rights are defended, all pressures of patriotic young people. The quality of the armed forces will be improved so that the armed forces will not be a burden to the country and people will be the subject of the enfranchisement of and the non-violence of the enlisted people. The anti-imperialist, anti-U.S. common ties with the peoples of all countries who are opposed to imperialism and colonialism, the anti-imperialist and anti-colonialist activities will be strengthened, active contributions made to peace in the Far East and the rest of the world, and the nation's prestige enhanced throughout the world.

A claim shall be initiated for all non-self-governing territories and material damages inflicted upon our people by the U.S. Imperialists during the period of their occupation. The "JCS-Japanese Treaty" shall be canceled, and our relations with Japan shall be fully re-established on the basis of the conclusion of the cooperative relationship between the two countries. The military demobilization and the reduction of the armed forces will be accelerated to make swift progress. The U.S. military occupation will be removed to establish the nation's independence, to promote democracy, and to create an atmosphere of diplomacy and prosperity. The anti-imperialist peace movement will be strengthened and the national identity will be re-established. The military reserve force will be within the armed forces.

The anti-imperialist struggle in Korea will be realized relying on the independent political movement and the unification of the two Koreas. The political struggle against the U.S. intervention will be conducted to create an atmosphere of diplomacy and prosperity. The anti-imperialist peace movement will be strengthened and the national identity will be re-established. The military reserve force will be within the armed forces.

National spirit that inspires anti-imperialism and anti-colonialism will be rekindled, and the spirit of national defense will be re-established. The anti-imperialist, anti-U.S. common ties with the peoples of all countries who are opposed to imperialism and colonialism, the anti-imperialist and anti-colonialist activities will be strengthened, active contributions made to peace in the Far East and the rest of the world, and the nation's prestige enhanced throughout the world.

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October 1966
Black Panther Party
Platform and Program
What We Want
What We Believe

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people, should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man's right to be tried by his peer group. A peer in a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that when a government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, when a well-constituted government hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuantly inevitable to the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
"The fascists have already decided in advance to murder Chairman Bobby Seale in the electric chair."

BLACK PANTHER PARTY

"Our Minister of Defense, Huey P. Newton, teaches us that in order to have security from the unceasing aggressions of the enemy, we must always be in a position to inflict a political consequence upon the aggressor for each act of aggression."

Eldridge Cleaver
Minister of Information
Black Panther Party