THE BLACK PANTHER
Black Community News Service
SATURDAY, APRIL 3, 1970
PUBLISHED WEEKLY
THE BLACK PANTHER PARTY
VOL. IV NO. 17
MINISTRY OF INFORMATION
BOX 3001, CUSTOM HOUSE
SAN FRANCISCO, CA 94110

WE NEED COMMUNITY CONTROL
OF POLICE

IF HE'S BOUND UP TIGHT WE'LL HOLD BACK THE NIGHT
AND THERE WON'T BE NO LIGHT FOR DAY'S
FOUR PIGS WERE OFFED THIS WEEK... A VICTORY FOR THE PEOPLE

The April 4th march in support of the N.Y., Panther 21, brought a forum—a number of people, a number of speakers and pickets, and many people went to the police, the police, the police... On the highways, streets and trains, on the buses, all day and night, they were everywhere. In support of the 3000 police officers, who have been arrested in the last nine days. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one year, 3000 police officers have been arrested. In one...
IT CAN BE READILY SEEN THAT BLACK PEOPLE HAVE NO RIGHTS THAT THE OPPRESSOR IS BOUND TO RESPECT

Almost four months ago, we filed a 200 count federal U.S. Supreme Court—the most 'ugly' judicially in racist America—on the issue of bail and release. Before this, we have been to numerous courts on this same issue; but because we felt that our ridiculous reason would be reduced, but not actively illustrate to the people in general, and black people in particular, that not only is there a dualism in the institutions of American society, but that this duality is most definitely in the minds of those who make these institutions, and furthermore, that socio-cultural myths of racist America not only sustain this duality, but feed on it. We wanted to go a step further, and illustrate to black people the source of social justice does not lie in society's institutions, but in our social self-activity as a group, without which justice in a crucial illusion and a projected fraction. One of our illusions is that black people's collective right to not be estab- lished and the controlling prin- ciples of our nature and situations, and our independence, socially, economically, and politically upon our exploitation and his system of exploitation.

We have been repeatedly derided for the utilization of the tools of revolutionism and the failure of the system of our enemy—instead of digger on our own social reality. While liber- alists, or conservatives, who em- two the virtues of the 'great American way,' feel no one else does.

Some have said that the U.S. Supre- me Court is isolated from any external pressures applied, or otherwise, and in such a po- sition, that it is capable of influence to interpret the Constitution. This we know to be a false, otherwise it wouldn't be a black man in jail. But we have said this, in such a manner that could conceivably be the continuation of yesterday's idea. The average black man who is repressed through the racist courts in poor and very, very rarely, it would be ever reach the Supreme Court's 'bald-witted' bill, but we felt as black men and woman were in a majority of the population, and a majority of the people in this country. The Supreme Court would be of no use to us, and we would be the victors. The educational value alone of this is priceless to our struggle for human dignity and freedom. The Supreme Court would had so much to say about us. We were the great abuser of justice. Why do we say this?

First let us say that the U.S. Supreme Court historically, as we have said before, is the legalization, rationalization, and interpretation of black social degradation, and exploitation—and was the core in David Scott's, so in the case. The facade and guile has been somewhat exposed, but still irremediable.

The Supreme Court is not just from outside pressures. In fact, it is more subjected to those who it means to be. It's not just applying our application for bad reduction to the legal conclusion, we feel that (b) black people's illusion of 'American law' could be more clearly put in correct perspective when our obvious valid appeal would be denied. (c) That even our Constitutional right was upheld (pure fantasy) to reasonable bail, the racist courts would be upholding the illusion on all black people who languish in American jails because they are poor and therefore dangerous.

And ultimately the true understand- ing of the duality of American Society would be raised to a higher level. We relate to man's social reality determining his talk. If the Supreme Court could not be of any use to us, we would be the victors. Of what would have gone down for the measure of oppressed and exploited people in this country. To reduce our bill has such for reaching social implications that those who controlled America are not prepared to even seek and can never deal with it, or else we would be in all cases, and admit the class and exploitative function of the courts. The campaign of political re- (a) application behind the pains of criminal prosecution cannot, in any mea- sure, at this time tolerate any change. It is not to say that in a case it does not effect that the Supreme Court will play under a supposed reasonable bill, it is to say political changes are those who have been confused and the forced use by the Supreme Court to join the following: the force of opinion and action can be effectively metamorphosed for what they are. It is understandable, therefore, if man can see the logical re- 

Monday March 28, Brooklyn, New York, and tried to decide who York, brother William Smith, would put the identifying tag on the age 29, was found dead in a body there were eight pigs there between yellow and silver streets, and among them were none Negro brother Willlame was with some pigs. When Billy's wife came on two enforcememt agents (SFPD) who also were in the store of some of them could arrive just before several comfort beds. They just asked if they knew the people on the scene. 'Why don't you ask your good now.' This was at 6:55 p.m. The first page. They said it just had been a thing we heard was 'get out, baby, two other children all get gone, you only going get killed.' We were amazed to be sure that no body was ever taken care of quickly and fairly. About one minute later, a relative to the dead man arrived and the agents asked them crazy questions. The pigs picked over black people had to be revealed. The thing black people should realize that justice is not given to people, it is people who make justice a reality. To be trusted an organized assertion of justice is to trust that your conscience will meet defini- tely in his job.

Our task is to give way to action, or we will surely deserve our future slavery and the curse of our children.

In no way feel a fair trial is administered to us. The illusion of such is possible only if we accept that illusion when we are accepting our slavery and our subjugation to the point of pretense for our own freedom. If we act, we not so much to conquer them to the knowledge we are conscious of self.

THE APPEAL SYSTEM IN THE CASE OF...
THE NIGHT RIDERS ATTACK BLACK BROTHER

Abstract: The text represents a narrative of events involving a group of individuals referred to as the "Night Riders" targeting a person named Black Brother. The account includes a history of prior confrontations and descriptions of actions leading to a confrontation that occurred in a specific location. The narrative is told through a series of statements and questions, indicating a timeframe that spans over a period of time. The text is fragmented, with occasional references to previous interactions and the consequences thereof. There is a sense of urgency and concern, as well as a detailed recounting of events that lead to a specific outcome.

RAW TEXT

ALBERT RASHW

BRINKLEY EVANS

LESTER MILBY

THOMAS LYONS

REGGIE: Could you state the policeman's names who was the one identified as the one who did the actual killing?

MRS. BROWN: Even, you want his full name?

REGGIE: Could you repeat those names of the officers that did the actual killing?

MRS. BROWN: Brinkley Evans.

REGGIE: Who was the other officer with him?

BROWN: Thomas Lyons.

REGGIE: Could you tell me how many times your son was shot and how badly he was beaten?

BROWN: Well I can only tell you, it was stated he was shot twice, but it was told that the undertaker stated that there were two more unexplained cuts on his body, so we don't know whether he was shot, shot twice or not. And that's what we're waiting for the coroner's report. He says twice, but on the first statement was given that he was shot in the leg while running. But then the coroners reported that he was shot seven inches below the knee from the front. The boy that was driving the car stated that if he ran, he jumped out of the car and ran, and said that he got out of the car with his hands up raised, and he looked back and he said he was standing with his hands up and he kept running. He said he heard a shot, he turned around and saw hail on the road. He said he ran, and kept running, it was also stated that the lady across the street at 126, Mrs. Thomas, told us that she was in her window she saw a hail run down the street with a slight limp like something was wrong with his leg. She said that there was another shot and at this time he fell. It wheeled him around, he grabbed the back of his leg, and heard his voice, and he kept running. He then was lying in public, he was lying down, shot and shot and in the chest. Now that's the statement that we got.

The distance from the accident and the distance from where he was shot is too short a distance to run, pull a knife, turn around and run. Because it's within two blocks, they showed us. So a lot of them probably think that we aren't doing anything, but that's not true. I was just waiting for a report. I have a letter from the Commissioner for 2 weeks starting that he has a report ready soon after. I sent him a certified special delivery letter asking for a report, the case in detail and he said that I would hear from Inspector Golden shortly. The next day I received a telephone call from Lt. Matteas telling me that the report was not, it was complex, but that they should have something within two weeks and I would hear something from the commissioner.

That Sunday, the Inspector brought that statement from Rice. Now this was on a Thursday that I was speaking to Lt. that they wouldn't have anything for two weeks. Two weeks was up Thursday last, I haven't received any word and yet he keeps making statements to the newspapers, but he hasn't even given us the courtesy of mentioning. Cause they didn't even come out on a notice so we were even shot or dead. The hospital called, you know that already, so there's a lot of unexplained things about it, we didn't even know that his nose was broken.

BROWN: His nose was broken.

BROWN: His nose was broken. That's the Coroner's report. His nose was broken, we do know that he had at least a 2 inch gash on his head. The undertaker said that the impression looked like either the butt of a gun or a blackjack. The undertaker explained and he might have received it in the car accident, which I can't see how that can be possible if the boy in the front seat didn't get any kind of injury, how someone in the back seat just got a broken nose and gash over the forehead, plus bruises. His face was bruised so bad that the undertaker had to darken his complexion to try to hide the bruises and you still see it. He had a cut on his lip and the flesh was blown away so badly on his leg that they had to make a cardboard...
GEORGE EDWARDS, POLITICAL PRISONER

James, the pig, was a natural fencer, a master of the art. He always had a sharp mind and quick reflexes, and he could anticipate an opponent's move before it was even made. He had trained extensively under the guidance of a local animal trainer, and he had won several tournaments at the national level.

James' training had paid off when he was approached by a local politician who offered him a generous sum of money to participate in a political campaign. The politician wanted James to use his fencing skills to influence the voters and ensure his victory.

James agreed, and the campaign began. He worked tirelessly, practicing his moves and refining his strategy. The voters were captivated by his skill and charisma, and they began to flock to the polls.

The day of the election arrived, and James was ready. He stood confidently in front of the stage, ready to face his opponent. The crowd was electric, and the tension was palpable.

As the match began, James moved with grace and precision. He attacked his opponent with speed and agility, never giving him a chance to recover. The audience was mesmerized, and the votes began to pour in.

In the end, James emerged victorious, having won the election with a landslide victory. He had proven that even in the political world, skill and strategy can be just as important as charm and charisma.

James' victory was a turning point in his life. He had found his true calling, and he would continue to use his fencing skills to influence the world for years to come.
THE NEW PLOT... N.Y. 21

FOR JUDGIES AND GAGS

Gloris Abernathy

Commencing anew the American stand that a so-called 'colorable dispute' with no substantiation so far announced can be removed from the ballot box and hence from the courts - as per our own evidence - and other judges have denied doctrines where we were told they were superfluous. Thus we tell you that trials there are no place for the American stand that troubles and arguments between the McCarthy Act and the due process of the Constitution. We are not free to allow what Judge N.Y. 21 gave as some freedom of the press, the press cases, to be rejected by the American press. We have been informed that the American press...
DEFEND THE Ghetto WITH GUNS

Malcolm X said once that revolutions were fought over land. Revolutionary breeds the world over are moving in a strong positive force against the reactionary forces that occupy and destroy most of this world. These revolutionsaries and these progressive people are fighting to drive murderers, mercenaries, soldiers, lucky politicians and all evil influences from their midst.

Here, in Babylon, revolutionary and progressive people are also moving in a decisive and powerful force. We, as all oppressed, over-exploited and exploted people, can and are, waging an uncompromising struggle against the people that keep us in this situation.

Black people in the United States do not own any land, even though it was the back and lives of black people that brought prosperity to the land. We do not own—not do we occupy. We do not own any of the black people that are in our midst and we have been forced by this government to pay taxes on land that we do not own and to keep up with these requirements.

The spirit of revolution is in the direction is here, the only thing left to do is to fight. Follow the ideology of the Black people and the American Revolution, for the common example will set the path for us all.

Self Defense groups of 4-6 and more are forming, and everywhere they can find everything they can find written by Huey P. Newton, Eldridge Cleaver and other brave revolutionaries, so as to be somebody within the group an ideology that will give you a fighting spirit of steel, that no logicy, pig, or anybody else can know/That will be your first taste of freedom.

DARE TO STRUGGLE!! DARE TO WIN!!
Michael Hill
Colorado Chapter

For years, Omaha, Nebraska has been recognized as the center of Ignorance, Ignorance, and backwardness of the United States—still is. But the past several days has illustrated a definite change and a rising up out of historic stagnation. The people here have traditionally been the most docile of the nation and for their unique ability to resist to crime and summer down in an instant. But we of the Nebraska Chapter of the National Center to Combat Fascism (formerly the United Front Against Fascism) have been working very hard to raise to a higher level the political mentality of the people (primarily Black people). And we have been helped along recently by the reactionary government of the United States of America—Mr. John McNamara.

On Saturday, March 14th, following the State Championship game between Tech High (predominantly black school in Omaha) and Lincoln Northeast (a White school in Lincoln, Nebraska), a small fight occurred between Blacke and Whites inside the auditorium. That fight swelled and boiled heated outside the auditorium, whereupon the pigs attacked. Naturally, the pigs perverted the truth and ending up injuring at least Blacks, including Waverly, Students and others young and old.

On Monday, March 16, the silence was broken. The Leader-Metropolitan trial returned its "not guilty verdict. Later in the pig press, accurately, that will burn the young black sinner, Vivian Thomas, who was in the middle of the campus.

Well, the people of the Black College have left their traditional, reactionary ways to a great extent. Instead of creating havoc in our community, they have to the best of their abilities to get themselves out of the muck of the Omaha town and into the community to keep arrests and beatings upon the people we did the following:

On the Tuesday following Monday, somebody's cancellation of the Town Hall meeting, black people organized a little visit to City Hall, bringing a Town Hall meeting the mayor and the so-called Public Safety Director, Renee's every effort, he and his aides were virtually backed up against the wall by a group of approximately forty brave young Blacks that had been beaten black and blue at the Saturday night auditorium bombing, their pursuit a couple of NCC members, and one black police officer. The mob, led by Chief of Police, and one black police officer.

The people of the Black College have left their traditional, reactionary ways to a great extent. Instead of creating havoc in our community, they have to the best of their abilities to get themselves out of the muck of the Omaha town and into the community to keep arrests and beatings upon the people we did the following:

On the Tuesday following Monday, somebody's cancellation of the Town Hall meeting, black people organized a little visit to City Hall, bringing a Town Hall meeting the mayor and the so-called Public Safety Director, Renee's every effort, he and his aides were virtually backed up against the wall by a group of approximately forty brave young Blacks that had been beaten black and blue at the Saturday night auditorium bombing, their pursuit a couple of NCC members, and one black police officer.

The police forces in the city have been put into their place by the people of the People's Revolution. They are beginning to lose the battle on the rear of the front line of almost all of the battle lines they were now being against the people of the Black College.

FASCIST PIG IN JUSTICE IN LAKEVIEW

Last week in the Lakeview area, the San Francisco pigs were running around, blacking black people and making arrests on false charges. They were even completely stoppign cars and giving tickets out due to the fact that the cars they stopped were driven mine for the fact that they wanted to harass and agitate the Black people of Lakeview. There were three black brothers driving up Oradell Ave. and they were stopped by some punks, and given a ticket, and were made to listen to one lady-maybe at police pig talk for five minutes. Then they were told that they could not leave, before they could get to the corner, they were stepped on and given another ticket. Then they were told that they could not leave. Then the brother drove turned the corner and went down Farraudion, at the time he got to Farraudion and Plymouth Street, two pigs came blocked them and jumped out of their cars with their hands on their guns and flashed their flashlights all through the car and told all three of the brothers who were in the car to get out. As soon as as the brothers got out of the car, the pigs immediately handcuffed them and put them in the back of a car. By this time approximately four pigs on motorcycles had chased around the three brothers and in the people were chased around the three black pigs. The pigs claimed that the car might be a stolen car and the people might be kidnapping. When the pigs informed that the car belonged to his mother who just barely a few blocks away, but the pigs didn't investigate or even make any attempts to contact the brother's mother. They were only concerned with the lawlessness of the people. The police of the San Francisco Pig Department is that and their only goal is to harass Black people. Black people were peace and precise have shown that the district of the people are not going to be termed "police department", but the people of Lakeview are no different that other black people, and such oppressions will continue, so we must continue to struggle and through "disorders" put the pigs to order.

ALL POWER TO THE PEOPLE!

Comrade Candi Robinson

OMAHA BUSTIN' LOOSE

David L. Rude/NCCP

Defend the Ghetto with Guns
ANYONE FOUND ARMED OR WITHOUT PROPER I.D. WOULD IMMEDIATELY BE ARRESTED

DURING THE NIGHT THE AUTHORITIES WOULD ATTEMPT TO CONTROL THE STREETS

DURING A GUERRILLA UPRISING... MOST CIVIL LIBERTIES WOULD HAVE TO BE SUSPENDED

AN UNARMED PEOPLE ARE SLAVES OR CAN BE SUBJECT TO SLAVERY AT ANY GIVEN TIME
BLACK PEOPLE EVERYWHERE—NO CENSUS

The first census for the United States was taken in the year 1790. The very act of counting Negroes as "slaves" and "FREE MEN," provided a legal basis for the perpetuation of slavery, and white supremacy. The census counted the free white population, their families, and, most importantly, the free white males over 16 years of age, excluding the nearly two-thirds of the white population that were engaged in the pursuit of organized racial leadership. There was very little recognition of a free black population because negroes were slaves and the census enumerators treated negroes just like they counted their cattle.

For one hundred years the federal census remained as "SLAVES" and "WHITE MEN." The American Civil War (1861-1865) supposedly meant the abolition (end) of slavery, but the next census, in 1870, showed the revelation and difference to the black people who were linked to the slave codes and in most states. These Negroes were still being treated as "slaves" and even "white" in the census. The black people of that time were being treated as "non-citizens" in the census and had no rights.

A list of ignorant Negroes being listed in the census was because of the amount of money the State of Illinois was spending by the order of the State of Illinois that the Muskogee changed the name of the black people as "slaves" on the census, to be burned, killed, and destroyed by the entire population. The black people were considered to be owned by the white people in the census.

The census was used by the government to track the black people and to make sure that they were not able to vote or run for office. The census was also used to determine how many troops were needed to fight the Civil War.

The census was a tool used by the government to control the black people and to keep them from voting or running for office. The census was also used to determine how many troops were needed to fight the Civil War.

The census was a tool used by the government to control the black people and to keep them from voting or running for office. The census was also used to determine how many troops were needed to fight the Civil War.
JOHN: We really don't want to interview you as a personality - but just to set the scene, how would you describe your present situation?

ELDRIDGE: People when they start talking about my present situation, they start with the word 'exile', you know. I don't like to use that term myself because it is static. We are in the process of establishing here an information centre; to deal with the struggle on an international level, make contacts, find out who our allies are, locate sources of mutual support. It's a way of continuing to work. I never would have left the United States if the decision hadn't been made to me. I was put in a situation where I had an inescapable underground thing at that time. So while we're working on this, this is a way of holding time until we can return.

JOHN: What would you say the Black Panther Party's main successes were, so far?

ELDRIDGE: I think that the main success and the most important success has been in heightening the political consciousness of a lot of people. Once people are aware of a situation, I don't think the government could ever really change their minds back to where they were before. Also dispelling the myths about the Black Liberationists, that was a big gift that was sort of a heritage of the work of SNCC and Black Power and Steoked C. Michael.

JOHN: Kind of a way in which you have created an awareness of the situation, a political consciousness among a lot of the people, and you have all made some form of coalition with the Peace and Freedom Movement, with the Alliance for Democracy and Socialism, and the American Federation of Labor, and you have altered or made some form of coalition with the Peace and Freedom Movement, and with the Alliance for Democracy and Socialism, and the American Federation of Labor, but as far as I can see, you haven't issued any call to the American Working Class as such. What do you place the political role of the American Working Class?

ELDRIDGE: You see our Party is drawn largely from the lower proletariat. We are members of the working class, but we have to make a distinction between the employers and the employed. There are large numbers of unemployed people in the United States. In the first place, the American proletariat is very corrupt, very deeply imbued with the whole greasy dog eat dog philosophy of individualism, and they don't give a damn about the working people, or as long as the government is able to provide enough goods, as long as they're able to keep the economy going by manufacturing war goods, so as long as they are able to keep up the economy by manufacturing war goods, or as long as they are able to keep up the economy by manufacturing war goods. But, as long as the government is able to provide enough goods, as long as they're able to keep up the economy by manufacturing war goods, they are not about to get ready to come in.

JOHN: So that when you speak of 'domestic imperialism' and the Black Coalition' and 'liberating the colony', are you talking outside the Marxist framework of class struggle?

ELDRIDGE: I think it's strictly compatible with the Marxist analysis except that we are in a situation where we have to apply these principles to our specific situation in a case by case basis. It has never been done before. To just take the dry Marxist analysis it is exactly, it is not functional for us. This has been the ideological failure of the American Communist Party. They refuse to deal with the American situation; they just talk about the working class, the working class; they are members of the working class, and that's it. They don't deal with the ethnic problem that exists. In the United States, the class struggle is hidden by the ethnic struggle, and the way the people are manipulated by the government, the ruling class, makes the ethnic struggle primary. They keep the ethnic struggle very sharp by making race the final word, the end word, the end word of racism, which is why the struggle of Black people in the United States has been spoken of as a struggle against the government as opposed to a class struggle. We understand that the class struggle is the key, but you cannot neglect the ethnic factor, if you do, you meet disaster.

JOHN: On a question of timing, would you say that liberating the colony had to come before the revolution in America?

ELDRIDGE: No we think that they must be done at the same time. The key dynamic that gave rise to the Black Liberation Movement among Blacks in the United States was started off as a support operation against the war in Vietnam and support for Black people struggling for their rights. If the struggle for Black people didn't exist, the present day war movement wouldn't be there. The two things are inter-related and you must get on at the same time; there is no question about that. I mean, you cannot call a moratorium on one and say, well let's deal with the other one first. We say that they must both work together, must have machinery to deal with both of them at the same time.

JOHN: The demands of the Panther Party are not particularly Socialist; in some ways they seem to accept the pattern of Society and demand more justice with that pattern rather than overthrowing it, is this so?

ELDRIDGE: We are often confronted with this question, many times as a criticism, but you must understand the situation that exists inside the United States and the people who drew up the programme, they understood the society from a Marxist point of view. The programme, if you notice, is drawn on the principles, it says either you will do this, or we will do this. And it is not the understanding that it's impossible for the government to deliver those demands. But in terms of relating to the people, the demands are very clear and they are very just and they speak to the grievances of the people. Now when the people see these just demands put forward and then they see the government unable or unwilling to meet these demands, then it becomes very reasonable to them to start dealing with the alternatives. We always go beyond the Ten Points. They are a working device that we can use to approach the people, and it's proven very effective, in spite of the criticisms of a lot of intellectuals make of it.

JOHN: I notice that in one of the latest issues of the Black Panther Paper, you did a breakdown of problems in General Electric, which gave a very good analysis of how the power structure worked in a specific case.

ELDRIDGE: This is because there has been something happening in approaching the working class over the last couple of years - we have got some Party members and some friends who are members of the United States and who devote all their time to trying to relate to workers. We have a wide relationship among the working class, and by running these analyses we can help them make some ideological breakthrough. You can see that definitely that this process will continue.

JOHN: When you talk about a united front against fascism you have identified America as a Fascist country, how do you think it compares with Nazi Germany?

ELDRIDGE: I think that in terms of the effects it's having on the world, it's far worse because the people have come to identify fascism only when they see swastikas, you know, or something related to Mussolini. We think that the form of oppression and the total of the oppression that is involved is in the United States is enough, along with the economics that are involved, to identify America as fascist. Through some very deviant mechanisms, of holding companies and so on, and then the government, and the government itself, it's definitely a highly centralised mechanism that only gives the appearance of being decentralised.

JOHN: According to some Black Panther statements, America needs now a North American Liberation Front. Traditionally liberation fronts fight protracted wars: What would you say was your strategy for carrying out the war?

ELDRIDGE: You see, usually people speak about liberation fronts when they're dealing with a Colonialist regime, in the US the primary struggle is a revolutionary struggle, but at the same time we have to deal with the form of oppression that is specific to the United States. Black people, Black people were taken to the United States as part of the process of the expansion of European politics into the rest of the world. So many of the forms of oppression that were developed at that time were developed and inflicted upon Black people inside the United States. Not all. We don't have the classical form of a colony, but many of the forms are there. We have to analyse the Imperialism and Colonialism, where the Black community is controlled from the White community. But the large thing is that it has to be a situation that will be won through a process of war, we don't think we're going to be able to vote the capitalist economy out of existence, and we don't think we're going to be able to vote the rule out of existence, we think that people are going to have to organise and take up arms and fight a war to overthrow the system. We talk about the North American Liberation Front, I prefer the term The New World Liberation Front.

What is happening now is that small groups of people are arming themselves and they're beginning to carry out activities against the system; I think that that process will increase and out of it, just as in other countries, a people's army will develop. This is what we constantly try to bring about, in terms of time, in order to say how long it will take, what I can't. These things have a way of exploding and processes that we think will take a decade to two years; so there's a way of speeding up time through action.

JOHN: Do you see it in relation to the economic processes?

ELDRIDGE: Yes, if the economy, because of the international situation, experiences CONTINUED ON PAGE12
Interview With ELDREDGE CLEAVER

Nancy: You speak of this struggle, it seems that the Black Panthers have a tendency to adventurism in actually buying themselves open to being put in prison and being driven out of the country.

ELDRIDGE: Yes. I don’t think that is necessarily a bad thing. We talk a lot about this, we know this, People used to say that we were provoking some sort of reaction coming down prematurely when people weren’t prepared, but it became very clear to us that it’s always time to move if you’re willing to face the consequences. Simply because we accomplished certain things doesn’t mean that we were not aware that they were going to be brought about, just that we were not willing to sit down and conform to the legislators with these gun, the Communist party and the Socialist. We’ve been calling a lot of these things that are now, today’s phenomena, the rhetoric of classes and so on, and they call us trouble-makers, but I think it’s dangerous to have something of a kumbay-style consciousness. You recall, the first phrase in the Chronology of a Revolutionary black瞬间, says that a Revolutionary is a doomed man, so all these people who are concerned about survival and who want to carry out a revolution without suffering any consequences, I think they don’t see the point, but I think we have to be prepared to take risks, to sacrifice, in order to bring about the results. So while we have suffered greatly, and while we don’t like the suffering we’ve had to do, we don’t regret doing what we’ve done because it was necessary. We were confronting this situation: we had to choose between doing nothing or taking action that would probably get us killed or put in prison. We prefer to just close our eyes and move against the enemy and then try to pick up the chips rather than all around lines and various political lines as, analyzing the situation. For instance people in the United States talked about police brutality for about 50 years. The NACP talked about it for 15. It started off as a protest organization. They started off talking about Police brutal- ity and they talked about millions of people trying to put an end to police brutality, everybody talked about that. But it wasn’t until the Black Panther Party got out on the streets with guns and confronted the cops on the street at great risk and ag, we’re suf- fering that we have been able to do something to create a climate and an awareness where the pigs are uptight. All the talking in the world didn’t do anything about it, it took the top of action that we took.

JOHN: I’ve heard that you have some influence in the Black Panther Party and that you have been in prison, is this true and if so what were your reasons for going to prison?

ELDRIDGE: Yes, and you felt that quite a lot of it was very relevant to your situation?

ELDRIDGE: Yes. When I first read Marx, I was 16 years old, I never went to prison, but it was in such a form that I only offered up an ideological understanding of capitalism, I don’t have an understanding of it in terms of moving, it was impossible for me to relate to the legal and the illegal approach, both the above ground and underground approach. Deftly we are going to have to resort to the tactics you referred to.

JOHN: What’s your Party’s attitude to its intellectuals?

ELDRIDGE: Educated people have been a class in the United States that have had a very difficult time, because they were specifically educated in order to perform certain functions for the ruling class, and performed these functions so well. So there is a lot of suspicion and homicide of the educated class by the educated people. But in the Party there is a great need for intellectual power to carry on the physical struggle. People have to learn to really appreciate and dig a cast that functions in that manner, and we’ve got over these suspicions simply because we’ve got good benefits. In some of the Party people have an appreciation for talent, We know that we need it.

JOHN: Do you think the effects on the individual of racism and class exploitation all take place on the same level?

ELDRIDGE: I think we’re seeing a lot about it, it can’t be separated in terms of police, certain things are more easily remedied than others. Like you know the suicide by the general exploitation, and some of those sufferings you talk about, aren’t going to be alleviated by a tactic employed to battle the general exploitation, it’s like this, you could have a whole bunch of articles attacking the的文章 your ankle, you know, but when you examine your body in terms where the physical damage is done it’s not that article that affects the article your ankle that will move the mark on you and the behavior. The Party has made up its mind, and all the economic exploitations, and the racial may be the racist you see, that’s the thing that’s going to cause the real hurdle’s holding you down.

JOHN: How much do you feel the movement can rely on the help of Communist Parties in America or Mexico or China or Cuba?

ELDRIDGE: We don’t feel that we are being whipped behind our activities. We’ve learned to have rather disastrous relations with the Communist Party in the United States.

ELDRIDGE: We know they have started relating to us in order to get a hold on us, and we were out of it. We constantly went around these questions and the cooperation of our activities and we even at one point barred them from putting our bodies in their campaign. But we realize that we have to write Black American and White Communists, We had to come down on the central committee, we had to expose them in our newspaper to expose their articles, attacking them and their activities before they started coming in, and we made up our mind to cooperate with the CPUSA and the Black Panther Party now, but it is something that is going to require a great deal of careful consideration. Myself I’m not inclined to be associated with them or to even forgive and forget, because even though they are recognizing that in a serious way on certain people, that has nothing to do with the ideological bias that keeps them digging behind. As far as I’m concerned, the Marxism that the CPUSA has is that of the Chinese Communist Party, it’s something that is unrelated to troubles with the United States. The Movement as a whole is not related to Marxism-Leninism in the United States, They haven’t structured it, developed Marx- Leninist traditions, they’re not related to the ideas.
Interview With ELDRIDGE CLEAVER

they have grasped of the principles and they've learned that they have to fight a new situation. It was because of the Black Panther Party was already structured that we got to begin to adopt Mao-Leninism. Because there was a need.

In order to achieve the most, we need for mass education of the Party to Mao-Leninist principles we had to a lot of books that were presented. Russia, more or less learning along the soviet with the line that we found a lot of revisionist attitudes, a lot of alienated, started cropping up in the Party. There is something about the alienation of Mao-Leninist socialism that is very matter of fact. The social realism behind what affected people you see, so we supporting those books, and we started rewriting that material for ourselves and studied using more of a variety of books, and so forth until right now we find that certain analyses maybe very useful in order to help us to then analyses made by certain revisionists.

JOHN: Could you give any more specific examples of analysis of Kim II Sung which particularly you have found relevant?

ELDRIDGE: The concept of just that they've worked out it's a concept of self-reliance that justifies the independent existence of the Party, and gives it some ideological defence against the type of domination that is traditional in the Stalinist countries, this is a real innovation. When I talk about the value of certain ideological provisions, I'm making specifically about this concept of self-reliance, because of their own experience, they have worked out this concept that gives an analysis of the origins of the Party as related to a specific struggle, and how those who were directly involved that struggle are the ones who must have control of the ideology of the struggle. This becomes very important when you consider that, each Communist Party, I'm just talking about China and Cuba. They are very determined to try to unite under itself all of the other communist parties and to force them on certain ideological lines.

The great contribution that Kim II Sung made, is the concept of the of the Party and the public, the importance of the party, the responsibility of the party to those whom it represents to the people, the unity of the party. It is true that the party to have an awareness that they must play upon their own economic base, that their struggle is going to be the main success, not to blindly follow behind the experiment of others. The book is being cherished for the most important aspects of people's experience, all this articulated and analyzed at Mao-Leninist. This concept of just people to be taken further. Let me read you something of Kim II Sung. "Only by firmly defining your economic base, can each commune establish the fundamentals and delignifications and creatively and actively, the universal truth of Mao-Leninist thought. We must learn the spirit of relying on others and displaying the spirit of self-reliance and accordingly carrying out the revolutionary cause and construction work with success. Now to me this is very interesting. We have found that in our relationships with the CDP in the United States, they will never come out and say, 'we follow the Soviet line.' But when they come to taking up positions on various issues, this is what they do. They even challenged our right to adopt Mao-Leninism-We could only to it under their good graces. So that the principle of just, benefited in our own experience, American G.I.s used to go up right, they were able to make us feel that we were being done something wrong. When a cat begins to all about Mao-Leninism, if he's not careful he could just wind up feeling a little something that he doesn't really have to go right to the end, and that sort of takes away the strong dynamic approach that you need. You must think that I'm making too big a thing of this, but to me it was a major break-through in relating to the whole concept of just, and you go beyond that to the analysis of the Party or in the Party. It specifically worked out to combat some of the influences seeping into the socialist movements and the current liberation campaign that's going on in Eastern Europe. To me they're dangerous with the system itself. That period we feel it was all over, because just about all that has been finished we have another approach the problem that gets to some of those deeper issues.

JOHN: In fact you're aiming for Washington and as traveling in a few weeks?

ELDRIDGE: Washington. Washington D.C. because that's where the seat of power is. That's where the country is centred from. Actually we're aiming for Long Island - Long Island controls New York, New York controls the country and the country controls the world.

JOHN: On the way there it seems to me you have two problems, your enemies and your friends. Your enemies are perhaps the most obvious and most powerful men in the world. What do you think of your resources to oppose them?

ELDRIDGE: Well, I don't think that if you deal with those type of quantities you get very far. A big fascist capitalist with a million dollars is still a big fascist capitalist. He's just as powerful as the person who he's able to deceive and manipulate. As I think it's happening, he's finding more and more difficult to deceive and manipulate people. In the first place his mass media are being extremely influential, alternative media, and methods of communicating have been developed so that the process of deceiving, this ability to manipulate people through his own media. If you look at what's going on in the United States, you find the process of deccy, and decomposition is rapidly accelerating particularly amongst black people. General Waterstrom, Chief of Staff of the armed forces, ordered a study to determine the extent of black influence in the army. Now I think this is a big thing going on now. We know this because we have contacts with the G.I.'s. We now know how the brothers are feeling, and we know a lot of black G.I.'s are feeling well in the army. So it's not the number of dollars or property or resources or property controlled, it's the means of black that the people think, and what the people are doing that really matters. A big fascist capitalist with a million dollars is still a big fascist capitalist. You can do anything you want with your resources.

JOHN: In my revolutionary struggle policies you talk of the people's decision is the revolutionary decision, theory and action. Where do you turn for your inspiration?

ELDRIDGE: Well, I don't think we really turn anywhere more you know, because we are in the process of trying to ex -
PIGS CONTINUE TO RIP OFF THE PEOPLES STUDENTS

BROTHEL. William Gunn, Jr., known to some as Billy Cook, and known to know one as Billie the Bully, is still on the run. He was last seen active in the New Rochelle High School during 1968 and 1969. In 1969 they were arrested for assault on a pig and resisting arrest. These charges have been dropped, but the board of education from New Rochelle attended communities meetings at the Horace office every Saturday, for guidance and direction to deal with the problems that were facing them in the New Rochelle High School. The pigs did not walk to see these two boys. They were arrested for demonstrating and were the leaders of the student organization. Thus, to educate their peers and students to what was taking place in the New Rochelle community. So in order to stop them they came up with these trumped up charges, an always when they are in control of the situation they could come to a verdict of selecting black people don't dig.

There is going to be a festival for the People. -- the People's Free Festival will be on Saturday, April 11, 1970, at 11:00 a.m., in North Rochester, because the Black Panther Party believes that in the United States there is not enough activities for the people to engage in, and it is in the position to be expensive for the people of the community or its institutions. Thus, they are going to have a Free Festival. Black people don't have the money to spend on enjoyment besides. And there's always the adversted dimension there. There is no possibility of me going to a festival in the Fall. The festival will be held from 11:00 a.m. to 1:00 p.m., with a free Brownie, field and home. It is not for enjoyment but it is very educational. From 11:00 a.m. to 1:00 p.m., there will be a showing of revolutionary art by the Minister of Culture, Emory Douglas, at the Black Panther office located at 1339 Fillmore Street, from 5:00 p.m. to 6:00 p.m., there will be bands and children games. The bands are the Soul Reflections, Grassy Noise and the Soul Ships, Fairy Dings and also Afro Beach. They will be serving Free Food for Days. Then from 6:00 p.m. to 8:00 p.m., there will be a showing of the film 'The Death of the Canton,' and there will be a discussion with an old friend, John Day '69, OFF THE PRESS, interview with a radical nun, Sister Mary, in and out of the cell with Distant Politicians, ALL POWER TO THE PEOPLE, FREE THE CHARGED, FREE ALL POLITICAL PRISONERS. Melodie Hill.
LETTER TO BLACK AMERICANS
FROM MR. ROCHOM BRIU, GENERL SECRETARY OF THE MOVEMENT FOR THE AUTONYM OF NATION ALITIES IN THE HIGH PLATEAUX-SOUTH CENTRAL VIETNAM, AND VICE CHAIRMAN OF THE SOUTH VIETNAM PEOPLE’S COMMITTEE FOR SOLIDARITY WITH THE AMERICAN PEOPLE.

Dear Friends,

We are very glad to know that large numbers of Black America took an active part in the recent Fall Offensive to end the war in Vietnam. We sincerely thank the Black Panther Party and other anti-war organizations in the US, that have called for a Campaign of Solidarity with Vietnam and intensified struggle to bring home now all US troops from Vietnam.

The Vietnamese people always follow with the greatest sympathy and admiration your courageous and persistent struggle for racial equality and social progress. We strongly protest the US administration’s barbaric repression of the Black Movement, as shown in the arrest of Huey Newton, Bobby Seale and hundreds of others, or the murder of Fred Hampton and Mark Clark, and the attempted murder of Ahmed Evans. We energetically condemn the US authorities’ attempt to bring Bobby Seale to trial next month and believe that strong pressure from progressive people at home and abroad will force them to drop the case.

With their broad, united and determined struggle, the US people have just compelled the Nixon administration to free on bail the Seven Chicago Peace Fighters. We consider this as an initial success of the American people’s movement, which has great potentials, gives the proof that justice will finally prevail over brutality.

Dear friends,

The past year, while paying lip service to peace, the Nixon administration has, by means of “Vietnamization,” brought the war to unprecedented fierceness.

By “Vietnamizing” the war Mr. Nixon schemes to “change the skin color of corpses” and reduce US casualties and war expenditures to a level acceptable to the US people, in order to continue the war to aggression.

This way, he would squander more American lives and property in many years to come.

As a matter of fact, Mr. Nixon and the warhawks continue daily to push over a million US, satellite and puppet troops into committing unacceptable crimes against our people, in the High Plateaux for instance, where our minority peoples live, vast areas have been razed by US bombs, shells, toxic chemicals and repeated pacification operations. The massacres of civilians in Pleiku, Kontum, Gong H’ting, Ayun and other places have laid bare the real nature of Mr. Nixon’s policy of “Vietnamization” of the war.

However, Mr. Nixon’s perfidy and brutality can never shake our people’s determination. We are sure that with our own united and energetic struggle, and with the assistance of the world people’s, including millions of genuine Americans, Black and White, our people will achieve independence, democracy, peace and neutrality in South Vietnam, in an advance toward reunification of our country.

This Spring, the US people are going to launch a large campaign for the immediate cessation of the Vietnam war, total withdrawal of US and satellite troops from South Vietnam and against repression, persecution, racial discrimination, the draft and high taxes in the United States. We fully support your just struggle.

We wish your Spring Offensive great success and you Afro-Americans, early materialization of your legitimate aspirations.

South Vietnam, March 10th 1970

VICE CHAIRMAN OF G.S.A.P.
ROCHOM BRIU

END THE WAR NOW, BRING THE TROOPS HOME, OR WE WILL OPEN UP A NEW FRONT RIGHT HERE IN BABYLON
PRISONS, ZIONIST STYLE

CONSTITUTION OF THE INTERNATIONAL MILITARY TRIBUNAL, ARTICLE 6, SECTION 6

WAR CRIMES: Violations of the laws or customs of war. Such violations shall include, but are not limited to, murder, torture, or any other equivalent of criminal population or of in occupied territory, murder of or ill-treatment of prisoners of war or of persons on the sea, killing hostages, plunder of Public or Private property, wanton destruction of cities, towns or villages or devastation not justified by military necessity.

!*This tribunal was formed to try Nazi war criminals at Nuremberg.*

More than 16,000 Palestinian prisoners are presently detained by the Israeli occupation forces. A report issued recently by the Arab Human Rights Commission states that these prisoners are held in squalid conditions and subjected to severe forms of abuse. They are denied access to proper medical care, and their basic human rights are violated. The Israeli authorities have been accused of using torture and other forms of abuse against these prisoners.

German, Dr. Julius Mader, has set the number of Palestinian prisoners at 15,000 during the second half of the current year. Of these, 4,000 are alleged to be Russian fighters. The rest are civilians arrested arbitrarily for being hapless in affairs of, or provocateurs, or interlopers against Israeli occupation of their country.

Conflict with detainees is absolutely forbidden. Even families and lawyers are prohibited from communicating with prisoners. Little is known about the lives of these Palestinian detainees. This report outlines the human rights abuses and their conditions of detention.

A three-month pregnant Palestinian woman, 33-year-old Misra Makhtash, was arrested while on her way back to Jerusalem, and was flown to Israel on a plane. She was the first woman to be arrested in the current wave of arrests, and was sent to the Israeli Military Prison. She was denied access to her baby, which was born in prison.

The Israeli authorities have been accused of using torture and other forms of abuse against these prisoners. The report highlights the plight of the Palestinian prisoners and their families, and calls for an end to the illegal occupation of Palestinian territory.

U.S. IMPERIALISTS AND ASSOCIATES

VIETNAM AND GENOCIDE

The following editorial is taken from a special report published by the Guardián, "Vietnam Genocide." We reproach it because of its false and false accusations. It is due to the intensification of the Vietnamese army's activities, and to the increasing number of Vietnamese people that it represents the views of both the Vietnamese and the United States.

Genocide is a comparatively new word in the vocabulary of the world, but it has been used to describe the systematic extermination of a people or a group of people, and it is defined as the deliberate and systematic extermination of a people or a group of people, and it is defined as the deliberate and systematic extermination of a people or a group of people.

The Vietnamese people are being systematically exterminated. A combination of hunger, disease, and discrimination, and mass murder and mass extermination, are being used to exterminate the Vietnamese people. The Vietnamese are being systematically exterminated.

The Vietnamese people are being systematically exterminated. The Vietnamese people are being systematically exterminated. The Vietnamese people are being systematically exterminated.

Of what significance is the torture—starvation of a Vietnamese child?

The following editorial is taken from a special report published by the Guardián, "Vietnam Genocide." We reproach it because of its false and false accusations. It is due to the intensification of the Vietnamese army's activities, and to the increasing number of Vietnamese people that it represents the views of both the Vietnamese and the United States.

Genocide is a comparatively new word in the vocabulary of the world, but it has been used to describe the systematic extermination of a people or a group of people, and it is defined as the deliberate and systematic extermination of a people or a group of people.

The Vietnamese people are being systematically exterminated. A combination of hunger, disease, and discrimination, and mass murder and mass extermination, are being used to exterminate the Vietnamese people. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated.

The following editorial is taken from a special report published by the Guardián, "VIETNAM, Vietcong Genocide." We reproach it because of its false and false accusations. It is due to the intensification of the Vietnamese army's activities, and to the increasing number of Vietnamese people that it represents the views of both the Vietnamese and the United States.

Genocide is a comparatively new word in the vocabulary of the world, but it has been used to describe the systematic extermination of a people or a group of people, and it is defined as the deliberate and systematic extermination of a people or a group of people.

The Vietnamese people are being systematically exterminated. A combination of hunger, disease, and discrimination, and mass murder and mass extermination, are being used to exterminate the Vietnamese people. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated. The Vietnamese are being systematically exterminated.
WHO KILLED
WILLIE SMITH?
Continued from Page 3
and never came back.
Through the casual manner of his body indicated that he had been shot, although the exact cause of death cannot be determined.
The exact cause of death can be determined by the coroner. It is just another example of how gun violence is becoming common.
You see we're all a part of this entire scheme. Every crime, every murder, every death in this city is a result of the culture and the fear that surrounds it.
Due to advanced technology, it no longer takes a minute to track the whereabouts of a person. The only way to prevent this is to fix the culture and the fear that surrounds it.
ALL POWER TO THE PEOPLE
Brooklyn Branch

Continued from Page 4
Night Riders Attack
BROWN: She said she made a statement, but that she could not understand him, but he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground, or he said something to the officer when he was in the ground,

Continued from Page 14
Pigs Continue to Rip Off Students

Observations: He even accused brother Fred Robinson and his partner—some excuse to convict him.
All of hisiggles actions proved to the court, as the 15 years in jail is a reminder to the justice for Black people in the racist court of today.

CONTINUATION FROM PAGE 13
Continued from Page 9

SAVE THE ILLINOIS 16

December 4th—He too stood trial for his life.
All of the Illinois 16 are persons who have helped many people in their communities, said Henderson. They are leaders in their communities and are respected.

The Black Panther Pacy Black News Service was created to present factual, reliable information to the people.

The Black Panther Party Black News Service was created to present factual, reliable information to the people.
The Black Panther Party Black News Service was created to present factual, reliable information to the people.
The Black Panther Party Black News Service was created to present factual, reliable information to the people.

The Black Panther Party Black News Service was created to present factual, reliable information to the people.
RULES OF THE BLACK PANTHER PARTY
NATIONAL HEADQUARTERS
BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racial America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions, by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or superiors if they are committee, platoon leaders, and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POSSE, OR FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all party members.
10. The Ten-Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Subsection Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Party members must learn to operate and service weapons correctly.
17. All leadership personnel who excel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all brothers and sisters.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day shall be there. All others are to sell papers, and do political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS—All chapters must make weekly reports in writing to the National Headquarters.
21. All Chapters, Branches, and components of the BLACK PANTHER PARTY will submit a monthly financial report to the Ministry of Finance and also the Central Committee.
22. Everyone in a leadership position must read no less than two hours a day to keep ahead of the changing political situation.
23. No chapter or branch shall accept grants, property, funds, money or any other aids from any government agency without contacting the National Headquarters.
24. All chapters must abide to the policy, and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
25. All Chapters must submit weekly reports in writing to their respective chapters.

Remember Brother Malcolm
born May 19, 1925 - Assassinated Feb. 21, 1965
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two miles. Forty acres and two miles was promised 160 years ago as retribution for the rape and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Ger-
mans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people. Therefore, we feel that this is a modest demand that we make.

4. We want decent housing. Fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community then they had better build us housing and the land should be cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowl-
edge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the mil-
tary service to defend a racist government that does not protect us. We
will not fight and kill other people of color in the world who, like black
people, are being victimized by the white racist government of America.
We will protect ourselves from the force and violence of the racist police
and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by or-
ganizing black self-defense groups that are dedicated to defending our
black community from racist police oppression and brutality. The Second
Amendment to the Constitution of the United States gives a right to bear
arms. We therefore believe that all black people should arm themselves
for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many
prisons and jails because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man the right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, en-
vironmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries
that have no understanding of the "average reasoning man" of the black
community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and the consent, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, when ever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Pru-
ience, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience has shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, ac-
su ting invariably the same object, evidences a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such govern-
ment, and to provide new guards for their future security.
ISRAEL:
THE ZIONIST PUPPET STATE
OF IMPERIALISM

U.S. IMPERIALIST
AND ASSOCIATES

BRITAIN:  AFTER LOSING WORLD WAR II, GREAT BRITAIN ECONOMICALLY AND IN EVERY WAY WAS IN A COMPLETE MESS. IN THE FORM OF WAR LOANS THE U.S. DECIDED TO AID BRITAIN TO HELP REBUILD HER ECONOMY. BRITAIN HAS BEEN UNABLE TO REPAY MOST OF THESE LOANS AS DURING THIS PERIOD THE COUNTRIES IN THE SO-CALLED BRITISH EMPIRE STARTED AND HAVE SINCE GAINED THEIR INDEPENDENCE, RESULTING IN BRITAIN'S SOURCE OF CHEAP RAW MATERIAL AND EXPLOITATION BEING CUT OFF. RESULT, U.S. CONTROLS OR HAS SHARES IN MOST BRITISH FIRMS AND BRITAIN DEPENDS ON U.S. FOR DEFENCE, ETC.

WEST GERMANY:  AFTER WORLD WAR II, GERMANY WAS COMPLETELY MESS UP. THE SO CALLED ALLIES, GREAT BRITAIN AND U.S., AFTER GERMANY WAS DIVIDED INTO EAST AND WEST, TOOK OVER WEST GERMANY. U.S. STARTED POURING CAPITAL INTO GERMANY AND NEARLY ALL TROOPS STATIONED IN GERMANY ARE AMERICAN AND BRITISH, ABOUT 70% OF THE MAIN GERMAN FIRMS HAVE AMERICAN CAPITAL INVESTED.
