RICHMOND AND THE PIGS GO ON

The oppressive forces which seek to control and exploit our communities will continue to maintain that power base. We have seen the murder of our brothers and sisters in cities across the nation, as well as our own Black Panther Party and others. The police have cut off our hands and feet only after they had cut off the hands and feet of our ancestors, so that the physical situation would be changed, slavery and oppression continued.

We must be aware, brothers and sisters, that the pigs on go in their malicious attempt to keep us under the oppressive control of the pigs. The pigs are very violent and more and more that Black leaders are killed in their effort to retain control. The Black community must defend themselves against the oppressive forces of the oppressor. They are recognizing that Black community leaders, like community police agents to protect them under the control of and accountable to the Black community and that they must defend themselves against those who would extend and maintain their control in more subtle ways but slavery and oppression go on—and the pigs are on.

In Richmond, the police department is moving very rapidly toward a new form of oppression and control of the Black community. They have been expanding their ranks with the inclusion of Blacks who are receptive to their control. They do not intend to answer into the community, but to continue control of the community for the Richmond police department.

To get some idea of how the pigs can influence on the minds of Black people, the Richmond Police Department has undertaken a major survey of the ideas and opinions of the Black community with the cooperation, support and permission of the Black community. This survey is being conducted partially completed and plans are underway to carry out the rest of the survey soon. Let us run it down.

Recently, the Richmond Police Department distributed a questionnaire to children from grades K-12 in all of the schools of Richmond. The questionnaire was sent to Black people on the streets of Richmond to find out how the parents or community perceive the community and the ways of what was going down. On the first page of the questionnaire, children were told not to put their names on the questionnaire and then they could not be identified. They were asked if they had been searched, even if not. However, even though the police children to believe that they could not identify themselves, the questionnaire they were asked “if you or someone you know would have been interested in joining the Richmond Police Department, or the police reserves please write your name and address here.” The questionnaires were then at an attempt to deceive which we must always guard against because note them, asking the children for their name and address and they are omitted that your following questions: “Have you driven someone’s car to get something from someone’s house without permission? Have you stolen something from a store or ‘loan’ a gun to steal something?” These questions are attempts to force young people to incriminate themselves, and thus lead to persecution and retaliation. The police have collected literally thousands of questionnaires from school children in Richmond and nobody knows what will happen to the children or the community as a result.

There are other questions which have nothing but evil intent behind them and the community must be aware of them some of them are: “How do you explain the use of force to a child? What is the basis of the use of force?” These are questions attempting to incriminate the community like a foreign group occupies foreign territory in Vietnam and misusing the rights of the people to oppress them. There were events earlier that one that led up to the death of this pig. The brothers and sisters had gathered in a park at the end of the street in order to enjoy themselves and that some peace of mind within the Black community until it was evident that the pigs were determined to break this up. Three pigs decided to go into the park to run the pigs home. It was three pigs who attempted to carry out this act. One, 12 years old, and three 14-16 years old pigs. They have been determined to break up the community.

This is a deliberate attempt at psychological manipulation and intimidation to cause fear and hatred in the community. The Richmond Police Department not only are conducting this survey but are using the questions to destroy the community. The Richmond residents have no right to participate in this survey and have met with the police and others. They want the survey stopped. The Richmond Police Department has not been included in this survey.

In recent weeks, there have been questionnaires destroyed. Instead they have been told that the questionnaires will not be destroyed. Furthermore, they have been told that a similar survey will be conducted in the Black community within the next 2-3 weeks. The community has never been asked if they want to answer such a survey, yet in a few weeks, the whole community will be under the control of the administration who profit from our hardships.

The community can demand that the City Council of Richmond, which has three Black men on it, and the Richmond Police Department destroy all those questionnaires which have been taken from school children and distributed to other children. The people who are being persecuted for giving this information should not be asked that the names be removed from the questionnaires, that they should insist that all the questionnaires be destroyed. The means the community should be silent for nothing less can be accepted and we must not let our oppressors make us move against us. We must resist such attempts to make us afraid. If they do not move to attack us, no person should enter our community to destroy our community or mislead us unless we ask that the children be involved. The situation of community has not made such request but whatever goes on—must be stopped.

WE HAVE A WARNING TO ALL BUFFOON PIGS ACROSS AMERICA:

ONE LESS OPPRESSOR

Saturday evening May 9th at 10:00 P.M. pig patrolman, Bernard Bennett was shot and killed on 35th street and 4th Ave in Sacramento, California. His crimes were as follows: occupying the community like a foreign group occupies foreign territory in Vietnam and misusing the rights of the people to oppress them. There were events earlier that led up to the death of this pig. The brothers and sisters had gathered in a park at the end of the street in order to enjoy themselves and that some peace of mind within the Black community until it was evident that the pigs were determined to break this up. Three pigs decided to go into the park to run the pigs home. It was three pigs who attempted to carry out this act. One, 12 years old, and three 14-16 years old pigs. They have been determined to break up the community.

The people have now come to realize that the only way that they deal with the pigs is to deal on our terms and this was done. Around 10:30 that evening 4-5 pigs came out to find theirBlake's school.
EXPLOITATION ON WHEELS

For these who still believe in a system that is the cause of your own problems, you are not likely to find a way out until you learn the secrets of survival. This type of thinking is the root of all social problems that exist today. These solutions are not for everyone, but they can be learned by those who are willing to put in the time and effort to learn them.

Black Representatives Without Political Power

1960 was the year when Black people finally had some power. They were able to influence the political system and make decisions that affect their lives. But that was only the beginning.

In one aspect of the Black vote, we were able to get some of our seats in Congress. By 1965, there were 10 Black members of Congress representing the interests of their constituents. This was a significant step forward for Black people.

Black people across the nation were demanding more political power and representation. They were tired of being ignored and wanted a voice in the political process. This led to the formation of the Black Panther Party and other groups that sought to bring about political change.

Black people believe that if we don't have political power, we can't make the changes that we need. We need to have a voice in the political process, and that means that we need to be represented in the government.

HANDY EXPLOITS THE BLACK COMMUNITY

Have you ever checked out your neighbor's car or house on a sunny day or Saturday nights when you were young? Did you ever have the urge during the week when you stopped by your neighbor's house to get the mail or kiss the dog? (Is the owner?) Does he do anything illegal? Are you afraid of your community? Or is exploitation and intimidation the reason he's doing it to get away from his store.

These are just a few examples of what some people have done to hinder and squander the revolutionary progress of the people. This vulture has preyed on our people too many times to satisfy his greed. His hatred and contempt for the people has been manifested in his friendship and cooperation with the pigs in their attempt to destroy the Black Panther Party in particular, and all Black people in general. When you see Taran, you can be sure that he and his band of scum are after your money and freedom. If you see Taran, you can be sure that he and his band of scum are after your money and freedom. If you see Taran, you can be sure that he and his band of scum are after your money and freedom. If you see Taran, you can be sure that he and his band of scum are after your money and freedom.

ALL POWER TO THE PEOPLE

TOMMYE WILLIAMS

SOUTHERN CALIFORNIA CHAPTER

In Compton, one example of the vinceous blackman in the American democracy, in the Red, White and Blue, a city in the State of California. Mayor Handy, the mayor of Compton, is a Black community leader who has been in office for many years. Handy is known for his hard work and dedication to the community.

Through his leadership and dedication, Handy has been able to bring positive change to the city of Compton. Under his guidance, the city has seen improvements in education, transportation, and public safety.

Handy believes in empowering the community and fostering a sense of pride and belonging. He encourages residents to take an active role in improving their neighborhood and to be a part of the decision-making process.

Through his leadership and dedication, Handy has been able to bring positive change to the city of Compton. Under his guidance, the city has seen improvements in education, transportation, and public safety.

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ALL POWER TO THE PEOPLE DEATH TO THE PIGS

Southern Calif. Chapter, BPP

Newsweek says "When Black people talk of political power, they should mean because of their numbers, and not because they represent a special interest group. They should mean that Black people do not have the same opportunities as white people. They should say that Black people have the right to participate in the political process and to have a voice in the decisions that affect their lives. They should say that Black people have the right to self-defense and to protect themselves from violence and discrimination."
The People Will Judge

On December 6th, in an effort to kill 22 members of the southern California chapter of the Black Panther Party, the Los Angeles County Sheriff’s Department, with the cooperation of the LAPD, shot and killed two Black Panther members in the parking lot of the Central Avenue police station. The two Panth...
TO THE BROAD MASSES OF BALTIMORE

As the Black Panther Party, the vanguard of the revolution, it is our duty to go forth to politically educate the masses of the people here in racist America, so as to how they are oppressed, who the oppressor is and what must be done to come from under this oppression that has shaked the very foundation which capitalist-imperialist-racist America stands on.

The facts of popular power and power structure is beginning to feel the mighty weight of the people descending upon the evils system which is soon to be broken by Freedom fighters who are determined to do it or die. Because the Black Panther Party is a part of the vanguard of the revolution the reactionary order and reactionaries who liquidate the educators to our just struggle for total emancipation.

According to the New York Times (1970) a group of twelve brothers and sisters were taken away from the people and placed in a fascist pig pen (call it). Seven were charged with kidnapping, murder, torture, and mayhem, the other four were charged with possession of deadly weapons, however one of the brothers - William P. Cates has five additional charges added. It is important to note the broad masses of Baltimore, America and the whole world world unite and let us add to these charges that brought about torture throughout the whole colony here in Baltimore, Maryland.

Approximately four weeks ago two fascist, racist White pigs were shot. One was killed and the other was critically wounded somewhere in the Black colony by unknown assailants. The chief pig of Baltimore who is Donald T. Pommerenke a cold blooded racist, tried with everything in his power to make the masses believe that the Black Panther Party had something to do with the shooting of that filthy pig and the critical wounding of the other. Pommerenke used the radio, television and everything else he could possibly think of in an attempt to brainwash the masses of the oppressed people. The headlining of the newspapers were in one inch letters. The story behind the pigs was long and full of nothing like. The T.V. was very much the same, presenting the history of the pigs, calling on Black people to mourn over a filthy pig that's been used and abused for years. They even call for a boycott of some self a mug of fascism (American System - Year). The racist's played on the death of a White racist pig in order to lock up as many members of our party as possible.

Pommerenke, the champion of fascism gave the orders to the Black Panther Party here in Baltimore. They tried and once again, these running dogs failed to lock up all the Panthers. Now let us look at what was used as an excuse for tearing up the Party. The racist pig dug up a tire one year. It was brushed the dust off and are now trying to make the masses believe that the Panthers are the murderers and kidnappers, foes of all revolutionaries which in fact it is what they are, what the fascist pigs are especially to the Black colony.

One of our members was alone not long after this White pig was killed made it crystal clear that Pommerenke's, the chief pig is a true to heart racist son of a bitch. There is no proof. Approximately two weeks before this White racist pig was killed a black pig was shot to death. The radio said very little, to revolution said very little. The masses of the people learn nothing at all other than aigger pig had bitten the dust. But a week later, he was black and Pommerenke sure didn't call on the tellers to mourn the dead pig's death, which proves that Pommerenke cares nothing about ever about black people and also proves that he is a white racist.

Black brothers and sisters and all other oppressed people of Baltimore have to keep in mind that we must make a firm stand demand- ing that these brother and sister come over from the racist pigs that is being released from the fascist pigs. It is our duty to go forth with everything in our power do that nothing happens to our brothers and sisters. For over four hundred years we have been faced with the same type of problem. It's nothing new. Just to have been doing this to Black people all the days of our lives, and the only way it can be stopped by Black people making our firm stand be to free or die.

SEIZE THE TIME

Today May 19th, on Malcolm's birthday, the Richmond branch of the Black Panther Party commenced its activities with a group of brothers who told us to "pick up tonight". The people reared in a "people's faith". The children played revolutionary games based on our nationalist salvation and Black people's way of defense, freeing political prisoners, removing the oppression from our people and fighting the themes to the games. They also had a chance to create their own revolutionary games and song. The yard was filled with pictures of pigs being offered, and pictures like we are the people, Free all political prisoners," and Nixon and Reagan are our people.

Everyone came and according to their abilities or need socialistically to fulfill the people's store. They bought what they could and took what they needed. The community's revolutionary spirit could be felt as they played the games, ate and enjoyed themselves. You could see them beginning to realize through practice that to organize and participate in that's necessary because the power belongs to them.

Their spirit and fervor could be felt as they eagerly asked other for even more for the Richmond could be organized. They saw it as their fair. We are one more step in the right direction to people seeing that this also applies to the power (Black's desire) that it can be taken, that it must be taken in order to free ourselves.

All power to the people, all power to the Black Panther Party

CONCERNING BIRTH CONTROL

Within our revolutionary ranks we are in the throes of a battle for the birth control issue, which we see as vital to the overall development of our revolutionary struggle. We believe that birth control is a human right. We believe that birth control is a human right. It is a right that all people, regardless of race, sex, or religion, should have access to. It is a right that all people, regardless of race, sex, or religion, should have access to. It is a right that all people, regardless of race, sex, or religion, should have access to. It is a right that all people, regardless of race, sex, or religion, should have access to.

POTENTIAL REVOLUTIONARIES

One of the potential revolutionaries is a young man who is interested in joining the Black Panther Party. He is a recent graduate of a local university and has been active in student politics. He is interested in the party's goals and is willing to fight for them.

CONTRIBUTION FROM PAGE 4

SEATTLE PIERS MURDER MOTHER ANOTHER BROTHER

A woman was found dead in her apartment in downtown Seattle. Police are investigating the murder which is believed to be part of a larger crime wave in the city. The victim was a 45-year-old woman who had been reported missing earlier this week.

Mr. Smith, who is a member of the local Black Panther Party, has been questioned by police. He is considered a suspect in the case. The Panthers have not released any information on the investigation.

"The Panthers are committed to the struggle for justice and equality for all people," Mr. Smith told reporters. "We are determined to find the truth and bring the perpetrator to justice."
SIX MEN DEAD:

POLICE ATTACK BLACKS

IN GEORGIA

AUGUSTA, Ga., (LBM)-Augusta police, posibility with the help of the National Guard, have killed at least six black men in Augusta. One thousand National Guardsmen adhered off the black community. They are stripping Blacks in cars and on foot, searching them at gun point and beyond point. Mass arrests have been made, too.

The action followed an angry but orderly march of about 500 African-Americans on Saturday afternoon. The black youth in Augusta's Richmond Colored School. Success within the prison got word out to the Black community that the youth, Charles Otman, was beaten to death by prison guards. Sheriff E.D. Askam claims that Otman was killed by his Black patrons, and he charged the two youths, aged 16 and 18, with murder.

Augusta citizens who have seen Otman's badly mangled body say that he could not possibly have

beaten that badly without involvement, and without attracting the attention of prison guards.

The 500 demonstrators marched to the Augusta municipal building, where they tore down and burned the Georgia state flag which has the "stars and bars" of the old Confederate emblemized around it. They then marched through the center of town, advancing about 8 blocks before police, dressed in riot gear and armed with shotguns, charged in to break up the crowd.

The federal government has begun an investigation of the killings, however, even if this investigation publicly confirms what we already know, the victims were shot down in cold blood, nothing will be done to the guilty party, as the case in murder of Dewey Hamilton Fred Hampton and Captain Mark Clark.

The people of Georgia are determined that the marchers will not go unavenged. Here Maddox is seen in earlier in his efforts to slay Black people.

Medical students from Howard University in an effort to render medical aid to the many wounded who are refused treatment in the city hospitals and can't afford private treatment, were refused entree into Augusta. The entire city. And yet the U.S. complaint about treatment of American mercenaries who are being beaten that badly without involvement, and without attracting the attention of prison guards.

right there" he ordered, as the woman and the man in the car entered the school and left the cluttered window. Another man followed them. Then a patrolman fired his revolver at the other man. He shot the man. The man fell among the crowd, runnig, a bullet in his head. "Good, you bitches, you killed one of my brothers," the other man said.

"Shut up your mouth," replied the victim's wife. "I'd like to go try and run." The protestors, college students, killed people, officials claim that there was no sniper fire. If this is so, they have been unable to explain why a single policeman was injured by gunfire.

As usual when police or Guardsmen kill people, officials claim that there was no sniper fire. If this is so, they have been unable to explain why a single policeman was injured by gunfire.

The people and the students in the community in what is happening in Augusta this country and what black people can do to keep from being exterminated. A group of Black students, under the leadership of the National Council, are protesting this massacre, this lynching, this shooting, this violence so that they can go about their daily tasks that are accomplished in the city.

THE TIME IS NOW

Black people have been partying their frustration away for 40 years. It is now time for them to implement a political consequence and change this fascist, oppressive government. We must rise up against the indignities of the inequality that we continue to suffer as a race of people. We must not have any more news or police until we are in power.

OPPRESSION is everywhere from the college campus to the streets in Augusta. We are in a city of beauty but we have to deal with it now. Black people must rise up and claim their rights and their rights are not at stake. They must be prepared to implement a political consequence and change this fascist, oppressive government. The manifestation is in so many forms.

SEIZE THE TIME

Shelby J. was in Philadelphia, Pa.
The Crimes of Silence

Around August of 1969, our Commander, Bobby Seale, was kidnapped off of the streets by the domestic C.O.A., the F.B.I., and other power forces, alternat-
ed with Overall weapons capable of killing a Black city block. The relevancy of this incident is found in the words of warning by our Minister of Defense H. L. Newton, political prisoner,
and in the historical analysis of our people's oppressive situa-
tion.
The words are,
"ALL UNPAID PEOPLE ARE SLAVES, OR SUBJECT TO SLA-
VERY AT ANY GIVEN MOMENT."
The ominous weight of these words have since proven true by the oppressed minority reigns all over the world. In South Africa, preventative de-
nition is done under the iron hand of pig Ian Smith, as the
Tragedy is when they wear until they hear the same thing in the same place, in the same room, and the same silence, and the same hunger.

Well, for Black people, the logic is of oppression in painfully secondary to the atrocities and violence.

HAVEN'T YOU GOTTEN YOUR MILLION BUCKETS YET?

CERTIFICATE OF RELEASE

As required by the provisions of Penal Code section 856.1
(Stats. 1969, Ch. 1117), I hereby certify that the taking into custody of
RAYMOND B. NEAL
(subject's name)
by the
Los Angeles Police Dept.
(name of agency taking custody)
was a detention only, not an arrest,
date
(date)

by the
Los Angeles Police Dept.
(name of agency)
pursuant to the provisions
of subdivision (b) of Penal Code section 849, pertinent paragraphs of which appear on the reverse of this certificate.

SIGNED:

Title
Watch Sgt.

(estate warranting officer or his superior officer)

RAYMOND B. NEAL
(subject's name)

Los Angeles Police Dept.

R.R.F.

By: Mitchell Jenkins

Black Panther Party

Brooklyn Branch

MURDER IN MISSISSIPPI

WHITE LIBERALS SHOW SYMPATHY BY WEARING BROWN BUTTONS AND HATS; RED AND BLACK INCORPORATED INTO DESIGN OF ORIGINAL BUTTONS;
1967

White students died on Kent State campus and some 3,000 White stu-
dents organized and demonstrated expressing their total disgust and condemnation for the power structure and what it did to their brothers and sisters. They were able to forge a demagogic racist Black bloc from this black and brown bloc into a public state-
ment to his command to get the white (the White) youth alone. Yeah, you know, you, the whole bunch of us.

White liberals show sympathy by wearing brown buttons and hats; red and black incorporated into design of original buttons; no 1967.

White students have, as exemplified in the Kent 4 situation, killed by the same fascist dogs and now the Chairman of the Black Panther Party, the
titans, and the stormtroopers of fascist America. BLACK STUDENTS!!!

This is the case that you have been searching for, waiting for. This is the get-
up-and-go, the get-into-everything-yesterday and that's not mythic.

The Black students are, even now, the guardians of the common oppressor.

4:30 pm to a clear line of demarcation between the oppressor and the oppressed. And those who remain outside while wrestling with the internecine wars of machines, guns and bullets. collectivistic in cold blood, in fact, condone the acts of the oppressor and in doing so themselves then as opposed to revolutionism, SO SPEAK NOW.

Title: Watch Sgt.

(estate warranting officer or his superior officer)

SIGNED:

Title
Watch Sgt.

(estate warranting officer or his superior officer)

RAYMOND B. NEAL
(subject's name)

Los Angeles Police Dept.

R.R.F.

By: Mitchell Jenkins

Black Panther Party

Brooklyn Branch

R.R.F.

The REAL Sid Good

Dear Mr. Hilliard,

I am the son of the late Sid Good. I'm in the house of the Black Panther Party, and I am the one that you heard the letter read out loud.

I want you to know that I did not write that letter and I hereby disown the letter and all its contents. That letter was written by a person who must be de-

In recent years, I have been associated with the Black Panther Party. I have always tried to be completely honest and straightforward with every persons. I have always had to do with the Black Panther Party. I have always had to do with the
cases, the contents, is it the product of our internal conflict, and I hereby call on everyone that anyone may not engage in the efforts that you, and say it came.

I have asked the, you, to write me and I am ready immediately to answer any question that you may have. I have been in touch with you, the

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I have asked the, you, to write me and I am ready immediately to answer any question that you may have. I have been in touch with you, the
HOW LONG LIBERATION
HOW LONG FREEDOM?

How long before Liberation? How long before freedom? How long? How long has it been over forty years now? How much longer will it take? We've marched, pleaded, petitioned, boycotted, rioted, voted, lived, died, been knelted in, prayed in, and begged in, but we're still not free. How much longer will it take? How long before liberation?

The answers to these questions are simple. Liberation will come when Black people decide that they really want to be free. Liberation will come when they take control of all the things that affect our welfare. Liberation will come when Black people take up arms to defend themselves, to defend and exploit us. How long before liberation? It will come when we decide to take it, and not before.

Most Black people, for a long time, have been living under a dangerous illusion. Black people (and White people too) have been led to believe that White people were free, and consequently we based our liberation struggle on this incorrect premise. The results of this incorrect view are obvious. We still aren't free.

White people in this country are used and manipulated in much the same way that Black people are; to control the pocketsbook of a few vaultuous White pigs (the Rockefeller's, the KKK, the H. L. Hunt's, etc). The only difference in the situation of Black people and White people is that White people are free.

(1) White people are allowed and encouraged to use and manipulate the other people of color; in this country in exactly the same way that the prevalent racism that exists today.

(2) White people are given a small share of the profit from the manipulation of the other people of color around them.

It is important to recognize that America is divided into thirds, that we are divided into groups on the basis of the amount of money they have: this is a class system. The more money you have, the more power you have. People are also divided into groups on the basis of color. On the top we have Black people, the people of color in the middle, and White people on the bottom. These two differences raise the standing of White people in a higher level than that of Black people in the American structure. These extra crumbs do not constitute freedom for White people. The only thing it has done is to make Black people more oppressed than they already were.

The objective of our struggle should not be to raise the level of White people, believing that this will create an organic unity that will lead to Black liberation. It is much more important to have the objectives of achieving the correct liberation of Black people. The objective should not be to integrate White people higher up in the American structure. The liberation should be based partly on the exploitation of Black people, they could not allow these people to be integrated with the White people.

The White pig power structure is based on the control of the political and economic grounds. The White pig power structure is based on the exploitation of the economic and political structure. The exploitation was achieved and the masses of White people lost one or more of the most important elements to be a cohesive unit. The exploitation was even faster than the flames of the fire. The reasons for this were the increasing occurring. You may disagree and you may consider the Red Right and the proof of their sincerity but a law is only words on a piece of paper and cannot be enforced unless the people want it enforced. They once knew their racist brothers would not abide by them.

The second approach becomes popular during the hot, long summers. The pig power structure supports this approach because it didn't cost them anything. The poverty programs were financed on the tax money of Black people and the masses of White people.

In conclusion, we must try to explore the right way. The only way to do this is by revolution. How long before liberation? When we decide to take it and not before. Now! BECAUSE THE MOMENT MAY BE TOO LATE!
The purpose of opening the community information centers is that we will be a lifeline in the community to the people in the community if we need information and we have it within the community centers. The centers will be available to the people and bring the Black Panther Party closer to the people.

The community centers are set up primarily as a base in the community for the people to identify with, work and claim their own.

The National Committee to Combat Fascism, in its first major action, laid down the political level of the people to educate them to the fact that the situation is new, decedent, racist, exploitative system, reality is and what must be done in order to change it.

The Community Information Centers will pull people closer to the Black Panther Party, then and only then will we be able to truly unite and organize against the U.S. facism in America, and world imperialism in order to destroy it wholly and ruinfully. The community centers will give incentives and creativity to the people. These are some of the programs coming from the community centers:

A) Broadcast program for the children. (7:00 to 8:00 every school day)
B) Liberation school (6:00 to 9:00 every Saturday)
C) Community political education class. (5:00 to 7:00 every Monday)
D) Petition for community control of police
E) Voter registration (Octy)
F) Community health center
G) Legal aid and advice (No date)

B) Community pig watch

D) Student action committee

(No date)

The community center is here to appeal to the basic needs of the people. The functional, administrative and educational component of the center and let the people be sufficient, independent and able to help each other. Also enable the people to become the decision makers over their lives, and to take steps toward self determination. To break out of the community centers are community workers and newspaper reporters for the community center's Black Community News Service, anyone can work in the Community Info. Centers. To be a community worker is to donate time to the people and the struggle. There are many areas of work, as mentioned above so many of the programs listed, and also selling the Black Panther newspaper.

The purpose of a community worker is to arm themselves with the ideology of the Black Panther Party and arm themselves politically militaristically.

Also the community centers need all types of technical equipment, for office work, finances, transportation, health and legal aid. ALL POWER TO THE PEOPLE.

FREE ALL POLITICAL PRISONERS

East Oakland Community Information Center
1325 8th Street
636-0944

Black people throughout the bay have been and are being subjected to violence perpetrated in the dope being poured into the community, the community, the numbers running and paying-off pigs. We are subjected to pressures such as allowing a brother to lay on the ground, hunt and bleeding for com- mutes before calling an ambulance, such as beating our youth in the local schools, in the streets such as the highest marijuana rate in the country, to mention just one such as the highest murder rate in the welfare allotment in New Jersey.

We are subjected to the killings of murders and harassments.

The conditions existing here in the Black community of Jersey City are as some of the conditions existing in Viet Nam and so we must do as all people do who are fighting for national liberation. We must be example of the Vietnamese people, the Latin American people, the African people, and all people that are fighting against this same oppressive government.

Henry F. Newton, Minister of De- fence of the Black Panther Party saw and understood the conditions that the people are subjected to and he along with Bobby Seale, Chairman, now being illegally held on trumped-up charges in New Haven, formed a revolutionary organization that looks the same and the same pig.
APPEUTED MURDER OF PANTHER BY VIGILANTES

On Friday, May 13, 1970 at 10:04 a.m., an unprovoked attack occurred at 524 N. Wall St. in Carbondale, Illinois. The occupants of the house were Reginald Brown, 21; Robert C. Jones, 20; and Tanita Webb, 19. The bomb was planted in the room in which they all occupied. Extensive damage occurred to the entire house, but the entire floor portion of the house was burned out and every window was shattered. At the same time, the explosion caused Pauletta to lose part of her left leg and her right leg was also burnt and she shock from flying objects. She died on the way to the hospital. It is believed she was killed by the bomb.

INSIDE OF DEMOLISHED HOUSE, WRECKED BY VIGILANTS, WHERE 3 BLACK RACISTS, CREATING VICTIM, SET BABYLONIAN TERROR.

April 24, 1979
Peter E. Frenzen, Esq.
3201 Telegraph Ave., Berkeley, California 94709

RE: RANDY WILLIAMS

POLITICAL PRISONER

Dear Mr. Frenzen,

About your concern about Mr. Williams' wellbeing, considerable consideration was given to sending him at the Oakland County Jail in Oakland, Michigan. Williams was released on bond and ordered to appear in court on April 13, 1979, at the Oakland County Jail in Oakland. When we last heard from him, Mr. Williams was in the hospital and he was treated from there.

On the morning of April 13, 1979, Mr. Williams was arraigned in court and was found guilty of second-degree murder. He was sentenced to 25 years to life in prison.

Defendants are being tried for the murder of Mr. Williams. They are accused of murder in the first degree. The prosecution is seeking the death penalty.

Outside of Inhumanity in Which Bombs Were Planted,
FASCIST SIEGE TO THE MAY 1969 DESTRUCTION OF PANTHER OFFICE IN DES MOINES, IOWA.

Mr. Williams was a member of the Black Panther Party. He was arrested on charges of murder and conspiracy to murder. He was tried and convicted in 1971.

Mr. Williams was acquitted of the murder charge and was found not guilty of conspiracy.

I am enclosing a copy of the indictment which was served on Mr. Williams.

Sincerely,

[Redacted]
The people's revolutionary force, effectively schooled in the hit and run tactics of urban guerrilla warfare, has dealt the fatal blow to the systemic nature of the war. The president, in a move that might have been expected, ordered the national elections, but our fighters, on the other hand, will continue to fight. We have the will and the strength to defeat the enemy. We are the people, we are the fighters, we are the revolution. The people's will will be victorious.

The recent developments in the war have shown that the enemy is on the run. The people are victorious. We are the people, we are the fighters, we are the revolution. The people's will will be victorious.

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White workers belong to a totally different world than that of Black workers. They are caught up in a totally different economic, political, and social reality, and on the basis of this distinct reality, the pigs of the power structure and treacherous labor leaders find it very easy to manipulate them with Babylonian racism.

Eldridge Cleaver
Minister of Information, Black Panther Party, U.S.A.

Excerpt From The Introduction To The Ideology Of Black Panther Party

On Sale Now

CARE AND CLEANING OF YOUR WEAPON

The pigs and armed forces of America are armed with some of the most modern infantry weapons devised. Seventy-five per cent of the officers and men in the U.S. armed forces possesses a modern automatic or semi-automatic weapon can be traced back to improper cleaning. By following these simple cleaning methods you will be sure to have a clean, working weapon that you can count on.

1. Cleaning solvent. This fluid dissolves corrosive primer salts left in bore after firing. (2) Lubricant. Preservative. Special-used for day to day protection of weapons at all temperatures, down to 50 degrees. (3) Cleaning Rod. A steel or brass rod with a socket handle on one end and provisions for holding a cleaning patch on the other. (4) Wire Brush. Bore brush to clean down the bore after weapon has fired. (5) Footbrush. Used to clean small hard-to-get places.

CLEANING PROCEDURE

1. Inspect your weapon. Be sure the cleaning procedure has been performed. 2. Field strip it. 3. Wash away all old oil and dirt. 4. Use your toothbrush to clean corners, crannies, etc. 5. Run a dry patch through the bore to remove the old oil and dirt. Repeat this until the patch comes out clean. If there is still dirt, add cleaning solvent to patch. 6. Lightly oil the bolt, bolt carrier, ejector, and gun unless you have added a lubricant to the cleaning solvent.

WEAPON AFTER CLEANING

This is very important. Close attention should be paid to this section because failure to clean your weapon after firing will result in a bore rusted up. 1. Follow steps 1 to 4 of the normal cleaning method. 2. Put a patch soaked with solvent through the barrel. Following this with a dry brush, then with a few dry patches, repeat this process until the dry patches come out clean. Clean the chamber the same way. 3. Clean the face of the bolt, piston, and cylinder (as gas-operated, semi) and inside of receiver with a patch soaked in solvent. Clean off all dry patches. Repeat this until all traces of carbon are removed. 4. Repeat this entire operation for the next three days. DO

1. Clean your weapon as soon as possible after firing. 2. Clean your weapon daily at least three times a week. 3. If you follow these methods, you will have a good weapon and good working order.

CENTER ATTACK

Republished by: Guildbooks for Marines (9th Edition) from July 1, 1967. Published by Leaonardis Aikens

Washington, D.C.

(3) Don't handle parts carelessly after you have oiled them. 4. Don't put any object inside the barrel of your rifle to keep out dust. This only traps dust and moisture and then turns into rust. Also this is a dangerous practice due to the fact that it can be forgotten when replacing the clip. This can split the barrel. 5. Don't wrap your weapon, this only traps moisture and causes rust. 6. Do not disassemble weapon further than working parts. You may damage something.

(5) Don't fret face full of bolts when cleaning rod. Clean it with a cloth.

WEAPON BEFORE CLEANING

Use the same method as before except do not put oil on the bore, for this causes a bore rust. This is the case of the former Arthur League, of Santa Ana, who, like so many of our brothers, was lured into a trap by the faithful courts of deceit only to find himself facing a ridiculous sentence in a P.M. camp - espionagelessly imprisoned.

Arthur was snatched by us from Los Angeles jails, in July, 1961, for the murder of Santa Ana's Bookie Pig of the Year (1969), Nelson Sager. Prior to Arthur's arrest, two other people - one of them a Party member at the time, Michael Lyman, had been arrested on the very same charge. The case against Arthur was as weak as the one against Arthur, so they were released. But the pigs' hand was being forced to produce some logical espionage for this alleged "crime" with which no charge could be made to stick.

Arthur was working 24 hours in the predominantly black community of Santa Ana (a suburb of Disneyland, in southern California), to bring forward the oppressed Black and other people in this little fascists arena. They had some correct information as a guideline for bringing about their liberation and some basic progressive change.

At the moment rolled by and the local pigs were suffering more and more pressure from state superiors to bring forward their sacrifice. Arthur's good work in this area inspired him to look forward as the most likely candidate, and that is what happened in July of last year. After Arthur's capture, another problem faced the general population of Santa Ana-boys to make this dream-up charge appear a reality. So while they thought of some tactical of acceptance - from July, 1961, to March, 1970 - Arthur sat in jail, a common animal, who is supposedly innocent until proven guilty.

Finally, as trial-time rolled around, the pigs produced a couple of black youths from the community so scared they would testify against their mates. These two had been cowered in claim that they were at the scene of the "crime", and that they witnessed Arthur kill this pig.

REVOLUTIONARY POEM

One of these days when I've got more time
I'm gonna pick up a gun and shout about some cause
I can't do right now because I cause me some kid
I don't evil husband woman who let me get involved
But don't you worry none cause I'm gonna be there when the light comes around I know about Bobby and Erick and the 21st and I can't do right none but I'm gonna make you proud of about it
Hey, you a minute Sister Love-See. I use to be a real hot mama That I give you're talking is mad
But you don't have no little bit but you can just have me any manbty there out here my nigga is talking in the bars But I got saddled down with all that badness

This week I ain't go down the block you'll just let me do nothing

And this is another sister that's in the same position that you are in

What you all a sister get to tell your white cunt with all the all and some guns
If you stay in today and deal with all the all and some stuff, then the other sisters can get out and do some stuff

What you all take is that reality, Take on the responsibility and tell the story of a black woman, and your nigga will either be a real nigga and stand up with you or else

Meak Shakur

N.Y. 21 Black Community Information Center
THE BLACK PANTHER PARTY CALLS FOR A MASS RALLY AND NATIONAL PRESS CONFERENCE TO ANNOUNCE DATE AND PLACE OF REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

Lincoln Memorial Washington, D.C. June 19, 1970

The Shackling like a Slave of Black Panther Party Chairman Bobby Seale is like the Reincarnation of Dred Scott 1857. This Brazen Violation of Bobby Seale's Constitutional Rights Exposes Without a Doubt that Black People have No Rights That The Racist Oppressor Is Bound To Respect.
The Pentagon

In Babylon today, power is in the hands of the Pentagon. For Black people the power in Babylon has always rested in the hands of the forces that are now centralized in the Pentagon. Under the dictatorship of Richard Pig-Hearted all politics are being transferred to the deal with this situation, Pig Hearted has turned directly to the Pentagon.

Minister of Defense, Huey P. Newton, has said that “Politics is war without bloodshed, and war is politics with bloodshed.” The Detroit rebellion of 1967 was highly political. As were all the Black rebellions throughout the bloodstained history of Babylon, But it was during the Detroit rebellion that Lyndon Baines Johnson ran to the Pentagon for help. Johnson turned Detroit over to the Pentagon, to the Department of Defense, and Black people were repressed by a military operation masteredmind from the Pentagon.

Following Detroit, Johnson created in the Pentagon a center for urban military problems. This center is of the same character as all the other centers in the Pentagon that deal with other theaters of war, such as Indochina and Palestine. Inside the Pentagon, Babylon itself has been looked at as a theater of war and inside the center for military problems, war games are plotted on maps on the walls. A little colored light blinks on and off and the brains of the Pentagon plot just how they will move given a certain situation. The pigs of the Pentagon have a program for the repression of dissent and rebellion inside Babylon, and Pig Hearted Nixon is moving in such a way that the only force inside Babylon that can possibly keep him in power is the Pentagon. Some people prefer to talk about the “Military Industrial Complex,” but we think that is wrong. We think that this so-called complex is ultimately and essentially controlled by the Pentagon simply because in the last analysis the Pentagon controls the guns and it is still true that “Political power grows out of the barrel of a gun.”

The Pentagon is nothing but the headquarters for the policemen of the whole world. Pigs. And the pigs of the Pentagon are dog in deep. Suddenly the Pentagon becomes known to us as the most important factor in our lives and our struggle to survive and we are shocked to discover that we know almost nothing about the Pentagon. It is shrouded in mystery projected as a myth, yet it reaches out to kill us, strikes us down dead.

Even though we are ignorant about the inner workings of the Pentagon, the Pentagon is the force that we must deal with. It has been made clear to us that White America regards us as a military problem. The domestic police-local police departments and National Guard-have all been programmed by the Pentagon.

Following the Detroit rebellion, the Pentagon put out a call to all the governors, mayors, chiefs of police, and heads of national guard units. These pigs flocked to the Pentagon and held meetings where the problem of suppressing Black people in particular and dissenters in general were discussed. Battle plans were formulated. Each city considered to be a hot spot was programmed. It was after these series of meetings that the police departments throughout the United States began arming themselves with the same military equipment and weapons that are being used against the people in Vietnam.

General Davis, the long-time Black lackey who was made chief of police of Cleveland, Ohio, is a creature of the Pentagon and the clearest example of what we are now faced with. On other levels, GI's returning from Vietnam are offered special benefits and privileges if they join the domestic police.

The terrorist nature of murder by pigs under the Nixon Administration is the result of conspiracies hatched at the Pentagon. The recent murders of students at Kent, Jackson, and August and the massacre of Vietnam clearly that an over-all plan is in action. This pig plan calls for persecution on political judicial level and slaughter in the streets. This is the classical plan for operation employed by oppressors in the process of putting down the rebellions of oppressed people against colonial and imperialist rule.

We have opposed the pigs' political and the pigs' judicial system and now the big pigs, the demagogic politician and the unscrupulous businessman have only one card to play against us: the Pentagon. It is to our advantage to get this clearly in our minds so that we can continue to know our enemy. We must focus our attack on the operations of the Pentagon and thoroughly expose this vicious plot against us. But beyond the need to expose the Pentagon there is also the need to destroy it. The Pentagon must be eliminated as the brain center for the suppression of the people of the whole world. This Pentagonism was thoroughly exposed recently when the Pentagon dispatched troops to Cambodia at the same time that it dispatched troops to New Haven to intimidate the May Day Mass Rally. 4000 Marine and Paratroopers were sent in to back up 800 National Guardsmen who were backing up the local police. This is the special repressive forces of the state in operation.

CONT, ON NEXT PAGE
In the spring of 1961 an American Army divisional commander was plotting the ideas of the Rightist John Birch Society. This was the beginning of the "Walker Case."

Major General Edwin Anderson "Ted" Walker, commander of the 24th Infantry Division in Germany, was a well-known officer; a tall, lean, disfigured, Texas bachelor regarded as a great "caveman" in the Army social whirl. He led combat troops in the Korean War. After the Korean War, he revealed signs of restlessness and impatience. There seemed nothing to fight for or against. When he asked to be relieved of a Pentagon staff assignment, his superiors decided to send him to a "safe" place where he could sort himself out. They chose the Arkansas Military District, where he would handle National Guard and Reserve affairs. Seven weeks after Walker settled into his office in Little Rock, he was responsible for maintaining the peace in President Eisenhower's efforts to enforce desegregation at Central High School. The experience was for General Walker a Southerner with a parochial view a "last straw," He said afterward he regarded the use of troops in desegregation as a "non-military adventure."

In September, 1962, the man who had "kept the peace" at Little Rock joined and, in at least one instance, incited the rioters on the University of Mississippi campus at the time of the enrollment of James Meredith, a Negro. The resultant battle of brick, rocks, Molotov cocktails and tear gas left two dead and hundreds injured. The former Army officer was charged with insurrection and sedition conspiracy. The charges afterward were dropped.

More than five hundred long-range jet bombers are ready at all times to take off within minutes of an alert signal and fly nearly halfway round the world and back without refueling. Each warplane can deliver at least one twenty-megaton bomb—on thousand times more powerful than the twenty-kiloton bomb that pulverized Hiroshima. The Air Force possesses also more than fifteen hundred "obsolescent" jet bombers that can carry out similar missions with the aid of remarkable mid-air refueling tanker planes. To be certain of immediate response, a certain number of flight crews sit in their planes at the end of runways. Those away from the field maintain contact as teams, even visiting the barber or going to the movies in pairs and keeping their automobile wheels turned away from the curb to permit speedy getaway.

In Korea more than a decade after America's "nastiest" and most unpopular war, some forty thousand United States troops still man dug-in positions along the demilitarized zone bordering Communist North Korea. Known as the "forgotten front," Korea produces occasional clashes and casualties. There is another grim military commitment in the steamy jungles and cold mountains of South Vietnam. It is a clumsy and end- lessly frustrating war, absorbing more than fifteen thousand of the very best men that the United States can muster. Pentagon officials have expressed the hope of withdrawing most of these men by 1965, but have made it clear that many Americans will have to stay on the scene to help train the South Vietnamese in their struggle against Communist insurgents. Technically, the Americans do not engage in battle, although they fly transport planes and helicopters and "fire back when fired upon." Such direct support has resulted in American casualties.

The news reports told how General Walker had established a "special warfare" office to conduct his "pro-blue" campaign and had opened the campaign with a meeting at which he charged "Communism has infiltrated every institution in the United States in an attempt to overthrow our way of life."

Copies of The Life of John Birch, a book by the society's chief publicist, Robert Welch, Jr., of Belmont, Massachusetts, were said to have been distributed to the division's day rooms and copies of the society's magazine, American Opinion, were put on sale on Army newsstands in the division area. The reports added that the Division's weekly newspaper printed at least one article from the Birchist magazine.

"True, the world has always been a dangerous place whether in the jungle or in the paths of Genghis Khan, the Goths, or Hitler's forces. But we had to achieve a high degree of civilization before we could make the danger to the world potentially complete."

Loyd M. Vickert, Secretary of the Air Force

Books to Read for Help in the Peace

PENTAGONISM POLICE ESTABLISHMENT
Jean Bochoin William W. Turner

ECONOMIC INTERPRETATION OF THE CONSTITUTION
Charles E. Besold
METHOD, TIME, AND REVOLUTION

Eldridge Cleaver,
Minister of Information,
Black Panther Party, U.S.A.

Many people can absolutely agree on the inescapable necessity of destroying the system of oppression under which we now suffer, and for replacing it with something better. But what divides us is the questions of How? and When?

How do we move, precisely, to successfully accomplish our goal without, in the process, neglecting our goal?

When do we move?

Once we realize what has to be done and also how to do it, we enter the political movement, and after that, the way that we move defines us politically. The explana-

ation as to why we choose to move in a certain way requires a psychiatrist -- for us, Fanon. (By now, we should all have studied Fanon's THE WRETCHED OF THE EARTH.)

We believe that Huey P. Newton, after carefully defining our present situation, discovered the form that our struggle must take in order to successfully achieve our goal. And he also showed us when to move.

Huey defined the situation of Black people inside the United States as a domestic colony of U.S. Imperialism. A colony inside the very lair of the rapacious beast of imperialism. A colony sharing the same land mass as the colonizers, the population of the colony dispersed throughout the population of the colonial power. Neither separated by either land or water.

Huey defined the police department as the strong-arm force used by the imperialists to suppress the colonized people, terrorize them, and keep them in check. This is a constant process of brutalization, because the people are constantly moving to break their chains, Huey said that the police departments occupy our Black communities in the same way and for the same purpose as a foreign troop occupies conquered territory. To free ourselves from the system of oppression, Huey said that we had to liberate ourselves from this strong-arm force. We had to break the power of the gun which this strong-arm force relies on to keep us at bay. Because of the very nature of the conflict, Huey said that we must use guns to offset the guns of the pigs.

"We must organize ourselves in a political fashion and take up arms," Huey would say.

When looking at Black people as a whole, Huey saw that the brothers and sisters off the block, the Black Lumpen within the urban centers, constituted the explosive point, that section of our people so situated that they have no choice but to move. Historically, the White racist system of oppression and exploitation has held out only death and destruction to our people as an alternative to slavery.

The prospects for brothers and sisters off the block are prison, death, the U.S. Armed Forces, or a short, hard, and bitter life. All alternatives provided for us by the system have in common that we are unnaturally destroyed-destroyed by the very functioning of the system of oppression, which is controlled by other men of another social class. The only redeeming path left open to us is the path of total war against the system of oppression against which each succeeding generation of our people have struggled for 400 years.

Pigs stand in line with programs and games of disaster to run down on Black people. But now that Black people have begun to run down a program for themselves, pigs get uptight. The foundation of the Black Panther Party is the 10 Point Program and Platform. This is why the hand picked apologists for the system of oppression always try to criticize and belittle our Program and Platform. Some of them say that it is not revolutionary. Others say that it is full of hate. But it is our own program and platform, drawn up for ourselves by ourselves, And it will be as who will change it or revise it when and if we see fit. Our ideology is reality and our program and platform is designed to cope with and control the reality of our daily lives, our destiny.

CONT, ON NEXT PAGE
The real daily life of oppressed people is Political Education. Reality becomes their ideology. With them, theory is united with practice because they know that literally they are struggling to survive against odds, against a gigantic international system of oppression that is specifically designed to destroy them. There are other classes of people who, in the oppression, abstract. In a poetic fashion, they know that, theoretically, they are also oppressed, etc. They relate to news of events and we compose the event itself. We relate to the event, they relate to news of the event. We are in a category of our own. America is a class and ethnic society, and the systematic oppression and exploitation of Black people is specifically structured and well-placed in the design of Babylon.

Brother Malcolm made it clear that history defined is ideology. The Black Panther Party says that the historical experiences of Black people is the foundation of our ideology. We transform our history into our ideology when we interpret it with scientific principles of universal education.

When Huey and Bobby launched the Black Panther Party, the only people who were willing to follow them, then, were the stone lumpen. The stomp-down Black lumpen proletariat is the backbone of the Black Panther Party. Without this backbone, the Party would only be a reflection of one of those mother country debating societies that take Marx and Lenin for their text.

The Black Lumpen, the brothers and sisters off the block, can relate to their party, the Black Panther Party, but they cannot relate to the category of the Working Class. From their perspective, the Working Class is part of the problem -- at least the right wing of the Working Class.


Before our people were crushed down into the position of slaves, we were well organized. Our history since that time has been an unbroken struggle to get reorganized. Only by organizing ourselves can we get the freedom, security, and respect that we lost. There are more Black people in the United States than there are pigs of the ruling class. Our population is larger than that of any sovereign nation of the earth. But only by relentlessly struggling can we smash out of the trick bag that we have been placed in.

Pigs, White racist pigs, say that Black people should not fight for their rights, that they should be peaceful, moderate, and reasonable. History will show that Black people have pursued their freedom and liberation with the utmost restraint, with patience, and long suffering. In fact, history will show that the pigs drove us to our knees, and that, down on our knees in the Luther King position, we begged for mercy. Down on our knees we begged White racist pigs for mercy. And not only did these pigs deny us justice, they denied us mercy. They denied us humanity itself. So let them criticize our weapons all they want; Let us move on them, criticizing them with our weapons.

"Mercy" is not a word one should throw around loosely. Mercy is the other side of the coin of Pity. Mercy and Pity are civilized notions. They are, in fact, essential elements of a true civilization. When Mercy and Pity are absent in any social organization, that society cannot be classified as civilized. Measured by that standard, Babylon must be totally destroyed -- and with Pity-Pity each pig's heart that we cut out of a pig's chest, Pity it to death.

When we begged for Mercy we were the Blues People. We are not begging anymore and we are Black people. And pigs can't dig it, can't relate to it. For instance, they have provoked us to madness.

Madness, People are right when they say that Black people are not in a position to face down the pigs on their level. But we are in a position to implement head-up murder. We can guarantee the total destruction of Babylon -- with a form of struggle that pigs will call madness. But madness is the Black man's hydrogen bomb inside Babylon, and we must unleash this hydrogen bomb now, because pigs are carrying out a genocidal conspiracy of extermination against our people. And since we have everything in the pot, why shouldn't everything and everybody in Babylon be in the pot with us? The name of the pot is Babylon.

ALL POWER TO THE PEOPLE
Eldridge Cleaver
Minister of Information
Black Panther Party
STOKELY'S JIVE

Stokely Carmichael has stated that he conceives it as his mission to educate Black people. Then why does he obstinately refuse to testify for Bobby Seale about his long friendship with George Sams, the traitor whose lying testimony is what the pigs are using in their premeditated attempt to murder Chairman Bobby in the electric chair?

I am sure that Stokely's testimony on this point would be very eductional to the people of the whole world—where are watching, waiting, and listening to dig how Stokely moves. After all, it was none other than Stokely Carmichael who sent that running dog, George Sams, from Detroit to San Francisco in February 1968, and vouched for us for him, and personally sponsored him into the Black Panther Party.

Could Stokely's equivocation on helping Chairman Bobby have anything to do with his miraculous ability to walk around Babylon free while brothers and sisters are being murdered in their sleep? Even Rap Brown was forced to draw a clear line of demarcation between himself and the enemy, and he was chairman of SNCC after Stokely, and Brother Ralph Featherstone is dead.

Could it be that Stokely's puzzling behavior hides something much deeper than that? Stokely Carmichael is no bumbling idiot. And he is not a wizard or a crossword puzzle. Why did he choose to resign from the Black Panther Party in the middle of the McClellan Committee hearings and denounce the Party with a jive Black Power version of the same charges that the McClellan Committee is designed to fabricate against the Party in the pigs' plan to destroy the Party?

Stokely, the upright Primomo Donna of the "I'm Black and I'm Proud" set, has made it very clear that he would like to see the Black Panther Party go out of existence. He thinks he is on some kind of "Come-Back" trail. He wants to see his name in lights again, his grinning face on the cover of magazines, his deeds and actions on everybody's lips. In Africa, his name is on everybody's lips—but it has turned into a curse, a curse upon another fat-mouth fool turning inside out. People ask, "What's wrong with Stokely?" I answer, the same thing that happened to Tshombe and Mobutu. Some poison at the core of his ego has burst forth, under pressure, and his true inclinations, his ultimate inclinations, are surfacing. I never will forget that he told me, during the Pan-African Cultural Festival, that "You guys are up there now, up on top, but just watch me, I'll be back up there."

Stokely is only one of his type. There are many more jackanapes running around who passionately hate the Black Panther Party, not because of any objective political analyses, but precisely because the Black Panther Party blew their game away and moved the stakes so high that their cowardly nature caved in and so they had to get off of a too hot scene. From the sidelines, they hover like vultures, more anxious than the pigs to see the Party die it's last breath. These power mad egotists have begun to make all kinds of alliances in order to hang onto the scene.

The basic problem of the type of nape we're discussing is that he has Black bourgeois origins and has great difficulty relating to the brothers and sisters off the block, the Lumpen, of which the Black Panther Party is composed. All these freaks with their college educations, from Jimmy Garrett, Ron Karenga, LeRoi Jones, to Sir Stokely, saw the sky falling in upon them and felt the carpet slipping under the feet when the Black Panther Party, led by Huey P. Newton and Bobby Seale, came on the scene. Thrashing around wildly in the quicksand of their own twisted minds, they have reached out and shook hands with the Devil and said, "Power To Me, By Any Means Necessary."

To Stokely and his kind we say: Neither one monkey nor a whole boxcar full is gonna stop this show because this is the final act. When the curtain falls, there will be prizes to hand out, and we will see to it that you get yours.

Now lick that up, Stokely, with your long, international tongue, ALL POWER TO THE PEOPLE! SEIZE THE TIME, SEIZE THE LAND! OFF ALL THE PIGS! ELDRIDGE CLEAVER Minister of Information Black Panther Party
U.S. IMPERIALISTS MUST RETURN OKINAWA IMMEDIATELY, UNCONDITIONALLY, AND COMPLETELY.

Since the incident of the U.S. imperialist armed spy ship "Pueblo" and three large spy planes "EG-121" the machinations of U.S. imperialism to unleash a new war has become more vicious in Korea, worsening the situation to the extreme. But if the U.S. imperialists dare to attack recklessly our land in which the allpeople's defence system is established the villain will meet immediate and severe punishment of our People's Army and people and perish for ever.

The reactionary Sato clique, check by just with the U.S. imperialists in this criminal war, has openly proclaimed that if the U.S. imperialists ignite a new aggressive war in Korea they would not only immediately and unwillingly put the whole territory of Japan, Okinawa included, under U.S. imperialist as operational base but also demand "self-defense" forces to the battlefront of Korea.

It clearly shows that the Sato clique is the very treacherous group which has fundamental interests of the Japanese people right at the heart of imperialism and its out-and-out stooges, followed by wild aggressive ambitions.

Today, the criminal clique, between the U.S. imperialists and the reactionary Sato clique, has reached the extreme in their scheme for aggression in Asia, Korea and Okinawa.

The U.S. imperialists' scheme for forced occupation of Okinawa by the U.S. imperialism so far as the occupation of Okinawa by the U.S. imperialism so far as the occupation of Okinawa by the U.S. imperialism is concerned and the embroilment of Okinawa with the whole of Japan is only a prelude to the biological war and must be opposed by the people of the world.

The U.S.-Japanese military alliance and the U.S.-Japanese military agreements are only a direct support of the invasion and aggression of the U.S. imperialism against the Korean people and the whole world.

The situation demands us to light on the fire of May 30's anti-U.S. clear-cut anti-American war congress and demand for the complete return of Okinawa.

POSTER FROM DEMOCRATIC PEOPLE'S REPUBLIC OF KOREA
MAGAZINE No 160 1970

"U.S. IMPERIALISTS, DON'T ACT RASHLY!"
"SHOULD THE NIXON ADMINISTRATION BLINDLY PERSUE THE PATH OF AGGRESSION, NO MATTER HOW CRUEL AND PERFIDIOUS IT MAY BE, NO MATTER HOW MANY SCHEMES AND MANOEUVRES IT MAY RESORT TO, IT CANNOT AVOID TOTAL DEFEAT."

Ladies and Gentlemen,

What Mr. Nixon has recently done in the Indochinese peninsula and what he has recently stated, especially in his April 10 speech and May 12 press conference, have proved the correctness of our remarks on the hideous nature, the obstinacy and perfidious attitude of the Nixon Administration.

1. At no time since it took office has the Nixon Administration really meant to settle peacefully the Viet Nam problem on a fair and just basis such as that indicated in the 13-point overall settlement plan which the Provisional Revolutionary Government of the Republic of South Vietnam and the Provisional Government of the Republic of South Vietnam, the latter being the true government of all Vietnam, put forward in the cadre of the Provisional Revolutionary Government of South Vietnam. In the endeavor, it has always nurtured the illusion of gaining a military victory and of negotiating on a portion of the strength, in hope of achieving U.S. military objectives in South Viet Nam but also in Laos and Cambodia, and continuing to play the role of supreme commander in Asia and in the world.

2. This is the reason why it has escalated the war in Laos to a war of all-out U.S. troops against South Viet Nam, whereas it advocates Viet Namization which means the prolongation of the war and of the U.S. military occupation.

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In summary, it is obvious that the United States has committed itself to an all-out and unconditionally bombardment against the Democratic Republic of Viet Nam that led to the devastating of the Paris Conference and the subsequent peace conference.

The bombing by the United States against the territory of the Democratic Republic of Viet Nam during the last days of May, June, has seriously jeopardized the work of the Paris Conference. If the United States continued its bombardments against North Viet Nam, the Delegation of the Government of the Democratic Republic of Viet Nam would feel compelled to draw the necessary conclusion. The United States must bear the entire responsibility for all the grave consequences arising from its act.

2. Along with the extremely hideous and monstrous policy of aggression, the Nixon Administration also appears to be most cunning and perfidious, seeking every means to provoke the Vietnamese government to have a final solution and to place American and world public opinion at a disadvantage.

3. In this regard, the sending of U.S. troops to Cambodia and to Laos as North Viet Nam was to resist the pressure of U.S. troops in South Viet Nam. This is a serious argument aiming at justifying the extension of the war.

As far as the protection of the life of U.S. troops, the best way for Mr. Nixon to rapidly withdraw all U.S. troops from South Viet Nam and let them enjoy early family reunion.

4. The face of the firm and vigorous protest raised by the American people and world public against the United States for disregarding international law and for launching armed aggression against Cambodius, Mr. Nixon was led to argue that U.S. troops would go further than 100 kilometers into Cambodia and would be completely withdrawn from Cambodia by the end of June 1970, acting as though such limitations in time and space might help conceal the hideous and criminal character of the U.S. aggression in Cambodia.

5. It is obvious that the United States could not withdraw all of its troops from Cambodia, and it would be completely withdrawn from Cambodia by the end of June 1970, acting as though such limitations in time and space might help conceal the hideous and criminal character of the U.S. aggression in Cambodia.

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In conclusion, the United States government will only readily concede the Vietnamization policy if the United States withdraws all of its troops from South Viet Nam, and the United States will have to face the same fate as that of the United States in Cambodia.

Mr. Nixon should immediately withdraw all U.S. troops from Cambodia, and the United States government will only readily concede the Vietnamization policy if the United States withdraws all of its troops from South Viet Nam, and the United States will have to face the same fate as that of the United States in Cambodia.

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The evening of August 19, 1969, we were returning from the wedding of Ray "Masai" Hewett, our Minister of Education, and Shirley Needly, one of the sisters in the Party. We were about three blocks from the office when we pulled up to a car parked just left, shoved in front of us, and stopped at the light; the people in the car all seemed to be looking at us through the rearview mirror.

"Those cats look like..." Masai was saying.

"Pig!" Jane Hilliard finished the sentence for him. June was driving. I looked to the right and saw a Volkswagen blocking the entrance to the service station at the corner.

Two other cars came up on our rear. There's pigs all around us in unmarked cars," June said. All of a sudden the doors of the cars around us opened and agents and policemen began to flood out into the street from all directions. They were running towards our car yelling, "Get out of the car! Get out of the car!" They were holding, 36 revolvers, 375 Magnum and shotgun on us. There were at least 15 cops surrounding us.

June had gotten out of the car, but the car began to roll because the emergency brake wasn't on. Masai got out of the car also and followed June to pull up the emergency brake.

The door on the side where Shirley was was opened quickly and a cop approached us and said, "Get out! This is the FBI. Get out of the car! Get out of the car!"

One of the agents reached in and grabbed the emergency brake. I watched him as he switched it off. Then he pointed a gun at me and said, "All right, Steve, get out!"

I pulled the lock back off, opened the door, and stepped out. My hands were hanging down at my sides, palms open, looking at him. I was curious with everything I could think of because at that point all I could see and think of was that we were being subjected to a form of general harassment. Someone said, "Hands over your head," and "Turn around." They grabbed my shoulder, spun me around, and pushed me towards the car. They began to push me towards the car. I began to protest, and another cop snatched my right arm and pulled it back and put a hand on it. Another agent snatched my left arm and pulled it back across the trunk of the car and twisted the back of my hands towards my back and said, "Let's go. Let's get out of here."

They had gone in their hands, and they pushed us around. They didn't show me any identification. There must have been 20 or more police and plainclothes there. They all had guns. They were dressed in blue jeans, tee-shirts and street-cleaved shirts. I didn't bear my uniform. I was redheaded on a car and stuck in the back seat as an agent on each side of me. Three of them got in front with shotgun and they drove towards San Francisco. They were giggling with each other, saying, "I've never seen one like this."

I was brought to the San Francisco City Jail and booked. I felt pretty good about it. I was up there in the air. I didn't give it any more than I was at all. I don't know where it is now. I noticed one thing that those people had seemed to be at press conferences and speaking engagements. I know his face very well, because one time at a press conference I walked up to him and asked him was he a government agent. "No," he said, "I don't have any thing to do with the FBI or the DEA." I'm just a new man. Can I come to this press conference?"

"Sure you can," I said. "I just wanted to expose you if you were an agent. I don't know if anyone can know people there are agents and procurers working for the government around us, who want to take things out of context and make them seem to say what the Black Panther Party, and the struggle in general, are all about."

"They have seen you somewhere before," I asked him.

He looked at me and just grinned. He really thought it was a crime. He said, "I don't think you can see a cat and see how psychologically goofed up with superman notions, so brainwashed that he thinks he's defending the so-called 'free world.' There is no way we could win in the world of America by free where somewhere between 40 and 50 million poor, oppressed people are living at subsistence and below. So you look this cat and you see yourself. "Superman never saved no black people, you know. I never saw him save no black people in the comic books."

The dude was great. He said, "Yes, you might have seen me before."

They used to get me to sign a statement: "I am not signing it," I said. Then they tried to get me to sign something else: I don't know whether it was an attempt to get me to sign some stupid crap about wiping extraterritorial rights or what the heck it was. "I'm not signing anything," I told them. "I don't have to sign anything."

This means of the Fogginoids and a man told and told me to go down the hall and they would give me a cell. I walked down there and spoke to a black cop who said he was a member of the Officers for Justice. He told me to sit down in a little office here. He offered me a cup of coffee and I drank it. I was rather tired and wanted to get to sleep. I knew that I'd have to wait until next week before getting hauled out, so I gave me some blankets, put me in a cell, and I fell off to sleep.

The first indication that I had that I was on some trumped-up charges in connection with that Connecticut framing was when I was called a criminal. (The Mission Impossible plot to try and destroy the Black Panther Party) was after I'd been handcuffed at Shattuck Avenue in Berkeley. They were making me sign some stuff that said, "You're under arrest for conspiracy to commit murder, and conspiracy to kidnap and murder, in connection with Connecticut."

"What are my rights and a man now?" I thought right off, "Now these cats are out of their minds."

"And for material offense, to avoid prosecution," they said.

I said to myself, "These damn fools! Trying to railroad me. They're trying to racialize everybody they can out of the Party. They've been going to the Party from functioning. We know it was coming, but now they're trying to and I'm gonna tell you what's the deal."

"Next day was I'm not GV and they'll be let go. We've got to go to the hospital for a gall bladder operation."

"All the other cats have no lawyer," I said. "They're not supposed to move me if I'm waiting for an extradition hearing. All they're going to do is try to get a whole operation to go to Chicago and try to extradite me to Connecticut from here."

Before Garry left me, "I think, man, when I get to Chicago I'm not letting these cats choose a lawyer for me. Someone I've never spoken to." He said, "Well, we'll have to confirm it, but it looks like I'll have to go to the hospital for a gall bladder operation."

Seize the Time: Bobby Seale

Chairman Bobby, Political Prisoner U.S.A.

The Commission said he had no jurisdiction over that red and could only set the bail, which he said would be $25,000. So I went back to the cell in the federal building. Two hours after that first appearance in the federal court I got called back again and bail was posted, $25,000 in a cashier's check. When I got ready to leave the Commission's court, the marshal said, "Will you step back here first?" I thought to myself, "Now, wait a minute. They've already booked me." They repeated, "Step back here!" So I stepped back there and I thought, "Last time I was here for the Chicago thing, when I posted bail I had to come back through here and I guess this is where they process you out." But no sooner had I got back than they said, "Well, you can wait in the cell right there." So I stepped back into the cell. The door was still open and 30 seconds later a cop in plaid clothes walked back and said, "I'm from the San Francisco Police Department, and you're under arrest."

"What kind of crap is this?" I said to myself. "These cats are really out to rub me out. I just went through posting bail. What the hell are they going to arrest me for now?"

They brought me back and put me in the City Jail. They said they had a warrant from Connecticut on the trumped-up charges of murder and conspiracy to murder and kidnap, but they didn't say anyone knew what anything. As soon as they led me in the County Jail they dropped the "hooligan" charges. They had just used that as a pretext to kidnap me.

I was sitting in San Francisco County Jail when Charles Garvey entered in one evening and said, "They're going to move you tomorrow."

"Tomorrow?" I said, "They can't move me. They're not supposed to move me if I'm waiting for an extradition hearing. All they're going to do is try to get a whole operation to go to Chicago and try to extradite me to Connecticut from here."

Before Garry left me, "I think, man, when I get to Chicago I'm not letting these cats choose a lawyer for me. Someone I've never spoken to." He said, "Well, we'll have to confirm it, but it looks like I'll have to go to the hospital for a gall bladder operation."

"All the other cats have no lawyer," I said. "The only thing I'll agree with those other lawyers is that they can handle my pre-trial motions, but the police pressure I'll go into court with a view. The judge will have his own point of view because I'm going to go the appointed. We're not going to let the judge do anything we feel for me either.

"The next day was I'm not GV and they'll be let go. We've got to go to the hospital for a gall bladder operation."

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CONT. ON NEXT PAGE
I seized the time.

I packaged what little property I had—cigarettes, writing paper, handkerchiefs, etc.—in a large box and tied it up and took everything out of my pockets. After I was dressed I put a chain around my waist. It had a little clip on it, and an extra piece of seven-inch chain hanging down. Then they put two sets of handcuffs through the links in the chain and they put both cuffs on me. They brought out two more prisoners and put some leg shackles on all of us.

They drove out through the city and as we went up the ramp on the freeway and started toward the Bay Bridge, highway patrolmen fell behind in us. As we went further by the main police station, another highway patrolman got in front of us. That's how we made it to the bridge. At the toll plaza a third highway patrolman pulled behind in us. We then headed north on Interstate 80 to Sacramento.

The marshals stopped in Maryville and we got a call from me. I remember one of them asked me what I considered a silly question. He said, "You guys wanna eat out here? Some guys don't like to let other people go to see their food and down and everything."

"Man, it don't make me no difference," I said. "I'm a political prisoner. It's up to these guys here." They said they didn't care either, so we sat out there and ate for about 20 minutes.

At that time, although I didn't know it, Allen Brotsky, one of Gary's partners, had beenArguing in court back in San Francisco for me, and the judge had just taken the case. The U.S. Attorney had let it stall on standing. He said I was gone and they couldn't get in touch with our car. All they had to do was to contact the Highway Patrol post out there which followed us all the way to the Nevada border.

I noticed once when we did stop, the head marshal made a phone call. That was around noon. The judge had said about 8:00 A.M. at the last hearing in California. Legally, I should have been taken back to San Francisco. The marshal must have called San Francisco because the following afternoon he put us in Reno and he told me that a lawyer had gone to bat for me yesterday and did a pretty good job. He asked if I knew an Al Brotsky.

After a week-long journey across country in chains, Bobby Seale arrived in Chicago where he was held in the Cook County Jail. The Chicago police refused to extend the conspiracy charge, and the Conspiracy Trial, Seale remained in Chicago until released from the case.

[CHICAGO: MY CONSTITUTIONAL RIGHTS ARE DENIED ME]

The trial finally got under way the next day. I was in the hospital at the time, and I was allowed to keep my legal staff with me. Meanwhile I was waiting for a message to come from Gary. Finally I got a phone call through Gary's office. I talked to Charles antenna. Gary was law partner, and I am sure if Gary if he was definitely going into the hospital or had changed his mind. His doctors had said he better get home from that otherwise. He had to get out of jail in Reno and he told me that lawyer had gone to bat for me yesterday and did a pretty good job. He asked if I knew an Al Brotsky.

During the first week or so, I got up three or four times in this manner. I tried to argue, and when I'd start talking, I'd start talking. When I started talking, he'd say, "Take the jury out!" When I made that first motion that first Monday morning, not one witness had been sworn in on the part of the prosecution. Not one. This is very important, because by law, the trial hasn't considered and begun until a witness sworn in.

Now I had nothing personal against Kwast, because I know that Kwast is in the struggle and he is supposed to be a good lawyer. I was just upholding the principle that I had a right to my own lawyer. From there on, for another two or three weeks, it was me standing up whenever my name was mentioned. Most of the time when I stood up Hoffman would say to Kwast; "You are the lawyer for Mr. Seale." I'd say, "No, he's not my lawyer. I want to request the right to have my own lawyer, Charles R. Gary, here, or the right to defend myself.

A few more legal information, I began to argue tardy. I got hold of material about the old Reconstruction law, Section 491 of the U.S. Government Code, that says a black man cannot be discriminated against in any manner, as any county in America, concerning "legal defense." When I got hold of that, "Oh, man! It was a real thing with me, because I knew I was right by the law, the Sixth Amendment, etc.

Before I was plugged, Hoffman actually got to the point where his knowledge was about me. I'd jump up and start talking faster, saying, "Judge Hoffman, you know darn well I have a right to have my lawyer here or else a right to defend myself." He'd start talking real loud over me. "Take the jury out! Take the jury out! Don't you want to hear this?"

I had this due to the court record would only record what Hoffman was saying and not what I was saying. But I got

"You're a bold-faced liar," I said, and I stood up again. The marshal ran over to me, grabbed me, and the biggest one hit me. When I stood up, he pushed me back into the seat. As I hit the seat, the whole chair went back over and hit the floor. At the same time another cat, a big tall cat who we called Slim, came up and pulled my arm, putting it in a hammer-lock.

"Hey, man, you're hurting me," I said. Now this is Slim, trying to do his job, but at the same time trying not to mess up with me. So what he did is pulled my arm back and held it there. He said, "Hey, man, be cool."

"No, man," I said, and I was really yelling out. "You're tying to the court, I didn't say a thing about attacking any body, I said something about self defense, our right to defend ourselves, and being cool." Schulte continued at that point, telling the judge that I was trying to disrupt things. By this time the marshal had let me go.

"Why don't you tell the truth about exactly what I said? I said something about self defense, our right to defend ourselves, and being cool." Schulte continued at that point, telling the judge that I was trying to disrupt things. By this time the marshal had let me go.

"And you know what Schulte did? He said, "Yes, your honor, I'm sorry, that's what he is said." And I was in court and set down. I caught him in a cold, bold-faced lie.
The first day when I was shackled and gagged, a big black mass formed around my leg right side, to the point where the blood circulation actually stopped in my right leg. The second time they shackled me that day I motioned for the black male student sitting at the defense table to give me a piece of paper, and I wrote a note that the blood circulation was being stopped in my arms because of the way they had the handcuffs at the bottom of my hand. The only way I could get some relief was if I slouched way down in the chair. Somebody in the court said that my blood pressure was being stepped up, and another marshal came and loosened the handcuffs.

The next day we had some big sticks in the air and I kept my head still and my arm still. I didn't talk to any of the other people. I just stood in front of the chair, one of the marshals said, I sat down in the chair and said to myself, 'Ah, you look like a damn fool, sitting up there. I'm gonna get even with you all, I'm gonna get you all this way.'

So they strapped me down, and after they strapped me down, one of the marshals said, 'You're gonna shoot,' and another marshal came and loosened the cuffs around my arm.

'Say, man, they're kinda tight,' I said.

'Just that way it's gonna have to be,' he said.

He wrapped one strap down my leg and said, 'Is that right?'

'No,' I said, 'they're not tight down there.' Then he tightened them up some more. Later another marshal came by and I said, 'Say, man, these things are too tight,' and he said, 'I got you covered.'

Then I tied my hands, up around my mouth, and tied a big rag around my neck. The rag came across my mouth and went around the back of my neck, and tied it under my chin and was tied in a knot on the top of my head.

After I was gagged and everything, they went out and this marshal came to the room and said, 'Ah! I just put my arm back and forth and then again around my arm and then he opened the door and said, 'Come on,' to one of the other marshals who was standing outside the door, and they picked me up and took me out to the table.

I kept trying to wiggle my hand, but I'm not getting any blood circulation in my leg. I'm starting the thing and putting it pushing and pulling, trying to get some blood circulation. I beheaded the girl law student with my head. She was my means of communication with my mother, and I put her on the table and tied a knot because my mother had been lynched.

While she was standing there trying to help me, Schultz interrupted and said something about, 'Your honor, I'd be glad to help you.' Yeah, in fact I tried to talk through the gag.

Anyway, I wrote a little note and said my blood circulation was being stopped and said to get that to Wein- gans and tell Weinans to tell the court. They were still doing some kind of cross-examining up there, but my blood circulation was stopping. I tried to move the straps. These wooden chairs, they're kind of smooth and polished and everything. My arm was sitting on top of the arm of the chair, and I tried to shift my arm up to the side. The straps were going around the arm of the chair, and by moving my arm off of the chair that kind of loosened it, and I said, 'You saw the straps, you saw the straps that go around the arm of the chair, and you saw me shift my arm off the chair. And I told the court to look at the young lady touched Mr. Scale's hand in a very motherly way when he left the courtroom yesterday.' He said that for the judge to hear, hoping that they wouldn't cut off my hand for helping me out.

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But I didn't get the court to hear it. I didn't get the court to hear it. He kept on with the thing and I didn't even get down for my last note, or I'm just too stupid.

People were in the back of the audience probably couldn't even hear it at all, but the judge, the marshals, the press, and the audience close to me could hear.
HERE AND NOW FOR BOBBY SEAL
by Jean Genet

For the white man, history, past and future, is very long, and his set of references is very imposing. Thus, for the white man, the black man has been brutally interrupted and modified by the white man, who has done everything to prevent him from har-
ning his own, original development. And in the U.S., we are still busy setting limits on black people’s Time and Space, both in the bag and go and every one of them forced to withdraw within himself; he is also imprisoned for the rest of his life. But when this is not enough, we assassinate him.

Because of Chairman Bobby Seale’s exceptional political stature, this trial is in fact a political trial of the Black Pan-
ther Party and, on a more general basis, a race trial held against all of America’s blacks.

The reality of the black colony within the United States was recognized. Depressed as they were within a nation to chauvinists, that they think of themselves as master of the world, the blacks, who are oppressed by racism and injustice, are threatened by an oppressive police and administrative system. Thus they are forced to wage a very new type of fight. That is how the Black Panther Party was formed. First of all, we created the police force of the colonized blacks inside the U.S. and then also to synthesize new ways for blacks to struggle against white oppression.

Faced with the vigor of their action and the accuracy of their political thinking, the whites—and especially the white panthers—reacted almost immediately, as soon as the blacks proved that they were able to organize themselves, the whites rushed to discredit their organization.

There are many methods to undermine the true meaning of their intentions behind pretenses based on racism, murder and conspiracy charges. The fact of the matter is that they were trying to manufacture the leaders of the Black Panther Party.

In 1968, at the time of Huey Newton’s trial, the govern-
ment made a public trial against Bobby Seale, the leader of the Black Panther Party. From May 2, 1967, to September 28, 1968—the date of Huey Newton’s trial—there were 55 cases against num-
bers of the Black Panther Party. All of this happened within

A period of 16 months.

What do we do, for example, this trial that started in September 28, 1962, to December 8, 1969, we find that there were 773 cases against the Panthers. That was a period of 7 years. If we compare the actions of the police and Bobby Seale was extradited from California and sent to jail in New Haven, Connecticut. There were a few documents, but also that is compared with what happened during Huey Newton’s trial.

W hat about us? What are we doing? When the bombs hit Hanoi, we had some epidemical reac-
tions. So did we during the Korean war. These were reactions of a new type, in which our leaders are
now, we are finding out that the colonized, within our own borders, who still appear to us like shadows in our minds, are actually our own. To a foreign observer, the deterioration of relations between blacks and whites is without mystery. In one year, a year ago, the Panther Party was still a very small group of a few leaders. To an American, blacks are full of fear. All kinds of fears. First of all, there is the fear of the police. Intellectuals know (as they theorize) that they are threatened by the FBI. They are straining of their disgust with Newton’s trial, today they are easier. Bobby may do.

CONT, FROM LAST PAGE

SEIZE THE TIME

could. Then I began thinking, “I’m going to pass out. I’m going to pass out.” I didn’t want to pass out. And then I got scared.

I thought a whole lot of things. Things flashed in.

my head. This cat was holding my head and I became aware of my feet being on the floor and wanting to get through the door, yet the cat was sitting in the tension in my body and I couldn’t feel him holding me tighter and harder. I felt like I was going to pass out but I didn’t want to pass out. And this cat was pushing, pushing, pushing against my mouth.

So I pushed with the bottom of my feet and somehow I forced the cat on the chair. My legs were attached to the legs of the chair. I pushed real hard. I was about to pass out. I was thinking about Elrodige and every- body in the Party, and I was thinking about Nat Turner—
akind of crazy things. All of a sudden I just pushed with all my weight, and next thing I knew, I had this cat

off my head and up against the wall. I had pushed all the way back about two and a half feet, and he had let go of my head. My body was between the wooden chair and the wall, and I never got up to my conscious action because I was pushing him back against the wall. I was loose.

I was loose.

This other cat said, “We can’t put this in this cat’s mouth that damn judge. Why did he order us to do this shit any-

So they decided not to put anything in my mouth, because they didn’t want to lose the trial. While they were holding me, I thought about Elrodige. I thought about the struggle. I even had the cat on my mouth. I thought about the struggle.

Although I knew that when you pass out, before you die, your mouth sort of automatically opens.

The cat that was holding my mouth was a white cat and the marshall trying to jam the rag in my mouth was a black cat. They were working together. They’re both pigs. It doesn’t make any sense or sense.

The marshall growled, “Geez!” I said, “Well, we’re not going to do it. We can’t do it. We did what we could.”

We got some bandages. It was a role of the type that football players and basketball players use. You wrap it around your legs, and as you move, it becomes tighter. They had a good phony three inches wide. First they put some tape and some heavy padding all across my mouth, and they began to wrap. They wrapped all the way around. They wrapped it tight, very tight. Then they brought it around and wrapped it around my chin—actually it was covering my throat, too. They got it tight. I started to very barely move my head. I was like chucked by the bandage. I started shaking my head from left to right, and the cat said, “I think he’s losing his breath.”

So I swallow wrapped around my mouth.

They started again and made it a point to come right under my chin and keep it away from my mouth; they that wrapped it across my mouth and around my neck and all around my ears. They still wrapped it too tight, because I came in the court room and looked to the left and looked to the right and that thing got tighter and tighter.

The blood began to come continuous to my head. I was too much. I started shaking my head, shaking my head, and Jerry Rohlin and a couple of other people stood up.

rushing out of the courtroom and seeing him.

I started shaking my head and get my arm slightly loos-

I pushed my head down, and with the tip of my finger, I was pushing the cat’s arm into my face, and the cat’s arm just went solid.

I was calling Hoffman a fascist and constantly referring to the Eighth Amendment of the Constitution of the United States. And finally there shall be no cruel and unusual punishment inflicted, and this big old pig marshal put his hand around my mouth, and then he put his hand around my mouth and around the other marshal and I grabbed the chair and started dragging it, but when they got to the door there was a little rise caused by the carpet between the door and the concrete floor, and they had stopped. I was still calling them about everything I could and the marshals were trying to pull around me and I tried to get to the door to get out. I smeared my face and covered my mouth and I couldn’t say any-

I was wriggling and away from him. He grabbed me again. He said he was going to have me arrested and put in jail. We started to breathe. He let go and I started holing out again. The door was still open. He tried to close it out, but I couldn’t do it.

All of the time I was screaming as much as I could that the police were trying to get to me and that the judge was trying to get to me and that I was going through all of these things.

The cat seemed to be filing out and everybody was going. The judge was going out while all this was happening. Judge Hoffman was coming toward them out. It wasn’t an attempt to disrupt the court.

What it was, then. was a man trying to grab me and Constitutional rights. He sat up and asked me if I wanted to defend my self, or if I wanted to speak in behalf of myself after he had tossed me and thrown me into the court. And then he was going to be out. What he was asking me was, "How long have you been reading the papers, and reading people, and thinking people’s rights?" I asked him. Then he asked me, "What have you done?

He asked me, "What have you done?" I started to speak. I said, "I don’t say anything, because my name didn’t come up as a witness.

Then they brought a witness to the stand who was testifying against me. He mentioned my name, so I stood up and said that I objected to this witness testifying against me because my lawyer was not there. That was late in the day. They tried to keep me from testifying. I said that I requested, and de-

The following Monday, they didn’t gag me. I didn’t say anything, because my name didn’t come up as a witness.

I got up and said, "I would like to approach the leonard and ask the witness, a San Francisco sheriff, some ques-
tions." He asked me to be a member of the Black Panther Party member in if he had ever participated in raids on a Black Panther Party office or on a Black Panther Party member in that I had been用工 to white people and mostly in airports when they’re traveling and when they’re buying tickets.

"I didn’t know Hoffman said.

"I’m going to ask another question," I said, and he told me to sit down again. I was just getting ready to sit down now. Because if he said anything to me, it would be incorporated in evidence. I told him, "I don’t have them attack me like they had previously.

I got up and went to the courtroom and took my seat. After that, I was free to move about. And then, I was free to move about.

Tuesday morning court convened, and I made up my mind to say something to Judge Hoffman that I could adequately act in that courtroom. I made up my mind to act in another way of arguing for my right to defend myself. After that, I approached the leonard and asked the witness if they wanted to cross-examine the witness. They both said, "No, the witness isn’t testifying against our cli-

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Pocket Lawyer of Legal First Aid

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and most of the racist police forces in the country are always trying to prevent that rights that are extended equally to all people.Cast this out, brothers and sisters, and carry it with you. Until we arm ourselves to our chosen core, our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent, you need not answer any questions about alleged crimes, you should provide your name and address requested (although it is not absolutely clear that you must do so.) But don't say yes, and at all times remember the Fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name and the name of the police department he is with.

3. Police have no right to search your car or your home unless they have a warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the police the right to search the auto.) You are required to consent to a search, therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of the police officer.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by putting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to or on the way from a possible arrest, there is little likelihood that anything you say will get you released.

7. As soon as you have been booked, you have the right to contact a lawyer. If you cannot afford a lawyer, you have a right to a public defender. (Your employer may have a referral list of lawyers.)

8. You must be allowed to have an attorney appointed by the attorney general. You must be allowed to have any statement you make given to an attorney immediately. You must be allowed to have any statement you make given to an attorney immediately. You must be able to have an attorney facing you or if you are being forced to testify against yourself.

9. You must be allowed to post bail in most cases, but you must be allowed to have the bail bonded.

10. You must be allowed to have a lawyer with you at all times and you must not be denied access to the lawyer.

11. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

12. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers Guild or the Alameda County Bar Association or the Bar Association of your county and furnish them with the name of an attorney who practices criminal law.

Jean Genet

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

Jean Genet

If the repression increases, it is obvious that the blacks will be driven to get armed, to become fighters, to become them together with blacks for this task, there will be a great victory. The moment of guilt which supposedly is crippling them will lose its power. Even a slightly relieved masses will be a victory for the blacks, and also for the whites. One would doubt whether whites could prevent the trial from happening, for they do not feel the need for its application. Americans must do everything they can for Bobby, since this is how the blacks will see whether or not they are free. They are free, not because of the trial, they might have to act in desperation. And no one would dare to be the cause of such desperation.

We must also be aware of the fact that blacks have been liberated from the old terrors exercised by whites by means of death. For instance, there were able to use the Old and New Testaments with diabolical skill. We know what happened to the blacks, the whites had the power to kill them. So it is a duty to respect the masses, the white man, to suffer in silence, and to wait for divine rewards after death. When the Bible was read, it was read with lethal threats against those who revolt. Today, mixed with the descendants of their former masters on a common road, we must leave them from their former fears and to the free among men.

Violence. If we resist, let's talk about it. But by_being movimiento. A word used by those who elaborated and imposed the language: the masters. According to how the word...

EDITORIAL STATEMENT:

Due to the temporary paralysis caused by striking airline workers, the Black Community News Service was unable to print last week. Our Minister of Information, Eldridge Cleaver has said in reference to the working class that it is, "a most unrevolutionary reformist mindset movement that is only interested in higher wages and more job security," The contradictions existing between workers, bosses, employees and management (which itself is undeniably the fact that revolution is the only solution. Articles are needed in reference to the efforts taken nationally and internationally to resolve these oppressive contradictions. We the information card, regret the inconveniences caused to our readers by our omission in this publication.

ALL POWER TO THE PEOPLE

Ministry of Information
1048 Peralta Street
Oakland, California
4408-504

Jean Genet

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Jean Genet

Mar 2, 1968, to September 28, 1969, 130 Panthers were called in for questioning, as compared with 738 whom were summoned from September 29 to December 9, 1969.

Therefore, in one year, the repression increased in a direct proportion of one to seven.

February 6, 1968, to August 25, 1968, five Panthers were killed. From October 6, 1968, to December 20, 1969, 15 Panthers were killed. The figures are accurate. Here are more from

Translated by Jody Oringer
REPRINT FROM RAMRAPS

AN INTERVIEW WITH HAROLD MALVEY JUDGE IN THE BOBBY SELSE CASE

In late November, 1969, Harold Malvey, Fordham law graduate, age 55, and Attorney General of the State of Connecticut, was murdered in a study of New Haven's power structure, Harold Malvey, memoirist of 'The Maliseet' (1964), and son of a famous naturalist, was a native of Columbus, and St. Andrew's (Txs), and a graduate of Yale Law School. Democratic Party Chairman John Bailey, was widely regarded as one of the most powerful political tycoons in the state. Three and a half years later, Malvey, who, with the support of his father's political clout and an inner-city bench, was the presiding judge in the trial of the former Democratic Party Chairman Bobby Selle.

The interview reproduced below was conducted by Dr. Tippins (then) of the same era. Now there are some new leaders, I suppose there's a political leader. What's his name? It's the smirker, he is the political boss out there, he's the boss for all these clubs that control the city. He drives a Cadillac has influence, Churches (are) all living, Bishop (is) all living, Bishop (is) all living. New ones, you know.

35. One of the major issues in other minority groups is the quality of education. Which Negroes are receiving it? (Out of 100.
36. Do you think that most Negroes in New Haven are pretty well educated? Yes, because they don't understand, the things they have to do to get their home-work, that's why they don't understand. They think that because we give them their home-work, they're going to be brilliant--it isn't true.
37. Some people say that racially-mixed schools affect the quality of education. How do you feel about that?
38. I think it affects (it), alright.

I'm afraid it affects it downward instead of upward. At this stage (it) has (it) bad, not a good effect.

36. What do you think would be a good proportion of Negroes and Whites in New Haven schools? Gee, I don't know. It's like a quota system. That's again in law, Supreme Court said you can't count.

Would you object to your child attending a school in which there were more than fifty Negroes in a class? It would depend upon where it is. A little Negro girl didn't look (to my daughter), I don't object, as long as they believe themselves. Where there are little hoodlums rather than kids, I object. (They) have gangs, take much money away from them.

Do you think that many New Haven parents would object to sending their children to such a school?

I think it's a matter of behavior. The people in New Haven are so knowledgeable about those things that have happened, they are just fearful.

39. How important do you think that children should be in their own neighborhood?

Well, grammar school, I really think it's important. (It's a) consideration for us when we bought our house, and that takes into consideration.

40. Parents in some cities have objected to desegregation of their children to racially-mixed schools. Do you think that they are justified in objecting?

In certain respects, sure.

CONT. FROM PG. 22

STATEMENT BY MR. NGUYEN MINH YU, on behalf of the Delegation of the Government of the Democratic Republic of Vietnam, at the 66th Plenary Session of the Paris Conference on Vietnam

Viet Nam war -- now the Indochinese war as it is known -- in order to achieve the good of the people and the justice of the United States to the indigenous people. It cannot make the United States to fulfill its obligations, even if it is against the will of the people in Vietnam, Laos and Cambodia. It is only one of the many cases of America's relations in the world, burdening the money of the American people and causing great harm to the United States in all fields at home and abroad.

That is why, as soon as the Nixon Administration sent troops to Laos and Cambodia, I issued to all of our Viet Nam in the Indochinese peninsula, people in the U.S., political circles including in the Nixon Administration raised loud voices against the war. The American people, especially the residents, in almost all major cities have come out to protest, strongly condemning the extensive, illegal, and indefensible war by the Nixon Administration and demanding the total and immediate withdrawal of all American forces and bases from the Indochinese countries.

The wave of indignation against the Nixon Administration has rapidly spread to many countries in the world. The people in the world have condemned the illegal and criminal act of the Nixon Administration against the Cambodian people, demanding that the Nixon Administration end the war in Cambodia, the war of aggression against the Cambodian people and all of Indochina, the war of aggression from the Indochinese countries.

There are severe warnings from the American people and the world people about the unjust policy of the Nixon Administration in东南亚, by the joint declaration of the Indochinese Conference of the Indochinese people.

Should the Nixon Administration boldly pursue the path of aggression, no matter how cruel and perfidious it may be, no matter how many sacrifices and maneuveros it may resort to, it cannot avoid total defeat. The threats many times repeated by Mr. Nixon can only exist the image of a very, very, very powerful nation in the United States, cause the people of the world to distinguish that the United States is not even a very, very, very powerful nation, but only an empty self-righteous, as mere paper, as the cause of its own destruction. Vietnam, Laos, and Cambodai are a very high opinion of the world public opinion to prevent even more strongly.

The United States must bear the entire responsibility for the prolongation and extension of the war in the Indochinese peninsula, as well as of the continued deadlock of the Paris Conference on Vietnam.
October 1966

Black Panther Party
Platform and Program

What We Want
What We Believe

 Huey P. Newton
Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.
We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.
We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the bourgeoisie and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Communities.
We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two miles. Forty acres and two miles was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in cash which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.
We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.
We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.
We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.
And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.
We hold these truths to be self-evident, that all men are created equal; that they are endowed with their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. That, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future safety.
"Only with the power of the gun can the Black masses halt the terror and brutality perpetrated against them by the armed, racist, power structure."  

Huey P. Newton

**RULES OF THE BLACK PANTHER PARTY**

NATIONAL HEADQUARTERS
1048 PERALTA ST.
OAKLAND, CALIF.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules or be exiled from the Party. If he does not abide by these rules, he is not a member of the Party.

1. No member of the Party can be DRUNK while doing Party work.
2. No member can be DRUNK while doing Party work.
3. No member can be DRUNK while doing Party work.
4. No member can be DRUNK while doing Party work.
5. No member can be DRUNK while doing Party work.
6. No member can be DRUNK while doing Party work.
7. No member can be DRUNK while doing Party work.
8. No member can be DRUNK while doing Party work.
9. No member can be DRUNK while doing Party work.
10. No member can be DRUNK while doing Party work.

**THE RULES ARE:**

1. No Party member can have narcotics or weapons in his possession while doing Party work.
2. No Party member can have narcotics or weapons in his possession while doing Party work.
3. No Party member can have narcotics or weapons in his possession while doing Party work.
4. No Party member can have narcotics or weapons in his possession while doing Party work.
5. No Party member can have narcotics or weapons in his possession while doing Party work.
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8. No Party member can have narcotics or weapons in his possession while doing Party work.
9. No Party member can have narcotics or weapons in his possession while doing Party work.
10. No Party member can have narcotics or weapons in his possession while doing Party work.

**COMMUNICATIONS** — All chapters must submit weekly reports in writing to the National Headquarters.

1. All Branches must submit a report of the activities of the Branch to the National Headquarters.
2. All Branches must submit a report of the activities of the Branch to the National Headquarters.
3. All Branches must submit a report of the activities of the Branch to the National Headquarters.
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10. All Branches must submit a report of the activities of the Branch to the National Headquarters.
"Huey P. Newton's thoughts, like his action is clear and precise, cutting always to the very heart of the matter."
Eldridge Cleaver
Minister of Information
Black Panther Party

"Our People's Army should be built up into a revolutionary force equipped with the Indestructible spirit of fighting through thick and thin for the Party, the working class and for the fatherland and the people, into an iron army each member of which is a match for one hundred enemies, capable of smiting any reckless adventure of the enemy." 
Comrade Kim Il Sung

"Drug addiction is a monstrous symptom of the malignancy which is ravaging the social fabric of the capitalist system."
Michael Tabor
N.Y., 21

"This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood. And that is what statement these songs make."
Elaine Brown

"We have to use the only power that we have left and that's the power to destroy, the power to disrupt, the power to throw a nigger - wrench into the machinery."
Eldridge Cleaver
Minister of Information
Black Panther Party
The students focus their rebellions on the campuses, and the Working Class focuses its rebellions on the factories and picket lines. But the LUMPEN finds itself in the peculiar position of being unable to find a job and therefore is unable to attend the Universities.

The LUMPEN has no choice but to manifest its rebellions in the University of the Streets.