"Our children are being murdered in front of our eyes by these tormenting conditions. There is no place to escape the frustration. It bubbles over, into the blood of our children who are most affected by this sickness. This cancer is called capitalism."

Housing Conditions: Capitalism and Our Children

Story Page 2

Point number No. 4 of the 10 Point Program and Platform of the Black Panther Party

We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and manage decent housing for its own people.
Housing Conditions
Capitalism & Our Children

AN INTRODUCTION OF A SERIES OF ARTICLES FROM BROWNsville, NY

In October 1962, two black men of the streets in Calabarina made history. They started building an organization, a party, based on meeting the basic needs, and desires of their people, the poor and oppressed black people. It is in what is now appropriately named—Black Power. Under the rub意识形态, desires, of their people, the poor and oppressed black people, the rub意识形态, desires, of their people, the poor and oppressed black people, it is in what is now appropriately named—Black Power. Under the rub意识形态, desires, of their people, the poor and oppressed black people, it is in what is now appropriately named—Black Power. Under the rub意识形态, desires, of their people, the poor and oppressed black people.

 olacaktır을 바품

May 29, 1970

Brownsville, a community located deep in the heart of Brooklyn, has the heaviest concentration of Black and Puerto Rican people in Babylon. Its ratio of oppressive living conditions is equally startling. It is known in the colony as the last stop, Gansmoke. It is known in my circles as a "high crime area." The place where you need no excuse to murder! Shunnards need not even make a semblance of being interested. There is not a block where at least one house is not either already demolished, or in the process of being demolished! It is not an uncommon thing to find an apartment building where all of the windows are broken out! The entire community is reminiscent of Warsaw—after the bombings. (Black people are living in houses like the ones above and on the cover of your paper.)

Brooklyn, like Harlem, is being prepared for an industrial takeover. The filthy businessmen cannot do this until the people have been either burned out, bombed out, or shot out, Ocean Hill—Brownsville is nothing more than a giant death trap. Children play among charred wood and broken glass, as though they were roses. Families sleep with one eye open, hoping a dope fiend will not notice that there is no glass in the fire escape window. Little fingers are cut, not on just little pieces of glass, but on steel beams, that have become too corroded to hold a roof up! Our children are being murdered in front of our eyes by these tormenting conditions; there is no place to escape the frustration. It bubbles over, into the blood of our children who are most affected by this sickness. This cancer is called CAPITALISM. We, Black People, are conspiring to end this genocide. We are all co-conspirators in a battle to annihilate those who are responsible for this mass murder, we will have our liberation, or Babylon will collapse in a sea of blood!

CONTRADICTIONS IN THE LAND OF PLENTY

BROWNsville, U.S.A. or Capetown South Africa

Community, Black gold—the history of black people in racist Babylon, from medieval slavery to modern day colonization. There is not a section in the Black color which does not reflect the decay of a capitalist community, Brownsville, a section in Brooklyn, N.Y. shows definite signs of the presence of capitalist oppression. The picture on the cover, speaks clearly on how the young Black and Puerto Rican youths in this community have been forced to live, play, fight, grow and possibly survive in the most subhuman conditions imaginable. There are so many cases for the children of Brownsville, such as hide and seek. Playing that child's game in Brownsville becomes a means of searching for young, broken bodies, hidden under the rotten wood, fading plaster and cement of an abandoned apartment building, razed playground. Or perhaps seeking for two youngsters lost, running through the vacant lot, yet far too from where construction workers were tearing down another decaying building.

These are the games that the racist overclass democracy provides for our youth. These are our children, our funerals. Don't allow your heart to bleed for them, your blood boil. Have it boil to the point where you wipe the shoe polish off your tie and brush the dust off your knee and tell the racist suburbanites when they come to your door, their preeh jaws dripping with blood, that you refuse to be robbed by him any longer, and that if he wants rent money from you he will have to reconstruct the entire apartment building, and that includes smoking the rats and mice out of the walls. Demand action or deliver action. Tell that foolish landlord responsible all of the old lost and covered vacant lots throughout Brownsville that he no longer owns that lot and it is time lost to you from you and you are taking it back as an overdue payment of the 40 acres and two males his grandfather promised you. Or present a committee to clean away the debris and garbage present in those lots and level that load to build a people's park and playground for our children. Go to the avaricious, greedy, racist, business men in the community and demand they get up off some playground equipment or take his capital business out of the Black community. Build and continue to build. If the pigs try to talk you out of owning and controlling your community, build over them. If the demagogic politicians try to talk you out of determining your destiny, run him out of your community. If the racist white Chicano president of your group says he wants to teach you how to drive his car, he doesn't have a chance. We will have land, bread, housing, education, clothing, education, clothing, education, clothing...I mean education. We will have land, bread, housing, education, clothing, justice, respect, education...I mean ALL POWER TO THE PEOPLE.
Interview with Attorney
Charles R. Garr
CONCERNING THE REVERSAL OF THE CONVICTION OF THE MINISTER OF DEFENSE, HUEY P. NEWTON

MESSAGE FROM HUEY
JUNE 2, 1970

Minister of Defense,

This is Huey P. Newton at San Louis Obispo, June 2, I’m here with Fay Stender and Charles Garr, and I’m very happy to be here to talk to you today, this is a very important day, Soon if things go well I’ll be with you again, and All power to the people for that, because the people are the writers of all history, world history, and they’ve simply added another page to the book, I think that the courts were forced to reverse my case because of the influence the political influence that the people had upon them, and also my very fine counsel Charles Garr, and Fay Stender, They did a great job with the case, I feel that the only partial victory has been won, in other words I’m not really being released from prison, that I’m being transferred for institutional convenience, as they say, from maximum security to medium security. Because our community and the communities of the world are new prison camps, all because of aggression of U.S., Imperialism, and bureaucratic capitalism here at home, That the fight has just started actually to change the conditions that destroy life, and that is our life’s work, We will just intensify the struggle, and make the people aware that it’s their power that makes the change in the course of history, and the conditions under which we live, And if the people like what they’ve done this time, then I’m asking them to do it again by freeing Bobby Seale, Lonnie McLucas, Ericka Huggins, Margaret Judkins, Frances Carter, Landon Williams, Roxie Hithe, and George Edwards, from the clutches of the fascist in New Haven, We also must free Fitzgerald from the death roll at San Quentin, the Solidad brothers, George Jackson, Fleeta Drumgo, and John Cluchette, Also our brothers in San Francisco, the Los Siete De La Raza brothers, We have so many brothers in prison that I’m bound to leave some out, but I’m attempting to enumerate all those who are coming up for immediate trial, We have 21 brothers in New York and we must get their immediate release, I personally plan to go to the United Nations and to the people of the world to see to it that as much attention and concern will be aroused as possible because we must always realize that the people have the power, or the potential power and without that knowledge we don’t have the rudimentary knowledge, With the weapon of the people we know that we’re due for eventual victory, and it is the capitalistic and the spokesmen who’s the gambler, and we’re betting on sure things which is in fact not gambling, because we’ve observed the course of history, and we’re as sure to win as the fact of the sun coming up, or the fact that the sun came up yesterday, The capitalist are betting that it will come up tomorrow, but we only bet on the historical fact, and history shows that the people have the power and they always respond in their best interest eventually, Also we would ask the United Nations to allow our Minister of Information, Eldridge Cleaver to come under the immunity that the United Nations has the power to give dignitaries of governments and also political exiles, in order to hear their testimony, This is not an extraordinary request from the United Nations, because its presidented that its happened before and I’m sure with the solidarity that we have with the people of the world as a National Liberation Movement, they will see to it that the United Nations gives some consideration, This will be working toward the return of our Minister of Information to this country, which will happen eventually, So these are the immediate thing that we will do, The other thing that we must place much emphasis on is the release of all political prisoners, and in order to do this we will concentrate upon organizing a bus program, our buses for prison parents and relatives so that they will be able to visit their loved ones, And also we will organize the parents in to a very strong political force, A lobby group to observe the conditions of these corrupt prisons and also to go to the various corrupt officials and let them know that the people have their eyes on them, They’re no longer in the dark, doing their treachery in the dark, but it will be in the light of the awareness and the political consciousness of the people, that have the ability to change all society, We must put much emphasis on this, because just as we’re being persecuted there are brothers and sisters who are being killed in all of this, and those who we’ve never heard of, and the authorities are very happy about it, but the authorities are wrong, The Party will bring all of the injustices of the evil gestry and corrupt officials to the light of day, All power to the people, and I plan to see you very soon, 
Huey P. Newton
Minister of Defense
Black Panther Party

Q. When did you hear the news about the reversal of Huey’s conviction? A. This is Charles Garr and I’m being interviewed by Mila Benda Prisca and Mrs. Charles Barron, I heard the news about the reversal of the conviction, Huey P. Newton at 10:00 Friday night when I was in Westport, Connecticut giving a talk before a conference with the lawyers in the New Haven, Connecticut case, Associated Press called and told me that the Appellate Court had reversed his conviction and they wanted to know if I had any comment to make about it. I said, “Yes, I don’t have anything to comment to make about it.” “First of all,” I said, “I am very happy that the conviction has been reversed.” “Fish,” I said, “I am angry,” because, for over seven years an innocent man has had to stay in prison and that this is a common thing that happens to Black Americans and particularly to Black Americans. And I said, “It’s no surprise to be able to say that justice has not finally been served. I am glad that the man has served as much time as the normal person serves on a manslaughter conviction.” The reversal means that Huey P. Newton has to go back to trial again. And of course, this time he can only be tried for manslaughter and no other charges. The State said, Monday, June 1st, I filed a motion for an application for bail in the same court that reversed the conviction. The application for bail raises the fact that this court has reversed the conviction and we now bail pending determination finally or appeal. The decision of the court in reversing the case will not become final for forty days. After that, the Attorney General and the District Attorney’s office in Alameda County will have sixty days to come back with what they found before they could be transferred to Alameda County Jail where he was before. Q. Do you know when a new trial will start? A. The new trial will not start until my calendar permits it. Charles R. Garr’s calendar. My court calendar is not available to me right now, so I don’t know what’s ahead of it before Huey Newton’s case comes up, Bobby Seale and the other Panthers. Q. What do you think changed the attitude of the courts after we had stood all day that Huey was innocent? A. Well, nothing changed, We knew that the Appellate Court was going to reverse his case, but we said so all along, They had to reverse it. You see, even though Huey Newton was an active prisoner and a prisoner of war, there were so many fundamental legal points that they couldn’t deal with, They just didn’t have enough time to just get one man, It would not serve their purpose. They already had to do this and they already had to do this and this is why they’ve got to find some other way of hamstringing Huey and the Party, because they know that there is just so much they can do, We know what they’re going to do and we know exactly how to overcome their rules. That’s the reason why they were careful to see that it was going to be reversed, I knew it couldn’t stand up, This judge and the prosecutor in this case that tried the case knew the case was going to be reversed, But they didn’t care, They didn’t care if Huey got a jail no matter what the cost was, That’s what’s behind it all, that’s what infuritates us so much about this case. Q. What on ground was the case reversed? A. The case was reversed for two fundamental grounds. One was the facts that, if you recall, Huey Newton testified that he was in jail when he shot anyone, He was rendered unconscious, And I got on Dr. Dethel’s stand in this kind of a traumatic shock, CONT ON PAGE 109
CHILDREN ARE THE VICTIMS
OF PIGEONY IN PHILADELPHIA

In various sections of South Philadelphia a grave situation exists. In the Finley Street district of the Lower Ninth Ward, white adolescents, many of whom are addicted to gambling and drinking, have been attacking and robbing young black children on their way to school. This has been happening, for quite some time. Lately though the sport has taken a new twist, namely, the racial component is having a significant effect. These white adolescents are carrying hockey sticks. These young white adolescents, in an attempt to regain the lost manhood of the race, have taken to attacking to beat children several years younger and much smaller than they are.

In an attempt to deter these racist attacks, the mothers of the young black children have been complaining to the police and the1960s views about civil rights era have surfaced. It is clear that the black community is facing a new threat of violence.

PIGS HARASS PEOPLE
AT POLITICAL EDUCATION
BEING HELD IN COMMUNITY CENTER

On Tuesday, May 5th, 1970, at the Peace and Justice Week, a small group of local activists, organized by the Philadelphia Community Center, gathered at 3615 Wallace Street, in West Philadelphia, to discuss the situation of the black community and the need for political education.

The activists were concerned about the growing violence in the community. They were calling for a peaceful resolution to the conflict.

The Police, however, saw this as a threat to their authority. They were determined to put down the protest.

The conflict escalated, and the situation became increasingly tense. The activists, however, remained peaceful and continued to call for a peaceful resolution to the conflict.

In the end, the activists were able to hold their ground and the conflict was resolved peacefully.
RANDY WILLIAMS, POLITICAL PRISONER

Strong-on imposed by the fascists is based on speed, the strategic factors of urban guerrilla war. The popular front with the fascist and the capitalist parties, the urban guerrilla war's movement could move to mobilize and organize the workers, to create the urban guerrilla war within the context of the workers' revolutionary experiences with the working class and the struggles against militarism. The revolutionary forces have their weaknesses, which is impossible to catch the fascist in this fact, which turns the fascist movement united and invincible has been destroyed by the urban guerrilla forces.

The Pentagon and the Secret Service have lowered the U.S. and other fascist regimes, to survive as long as possible. The American and world community has been brought to its knees in flesh and bone by the war in Vietnam. The enemy by making the people, the workers and the working class to suffer to destroy the fascists. It is not by the fascists' own will that they take this path, but it is forced upon them.

REVOLUTIONARY HANDICRAFT OF THE URBAN GUERRILLA

The political prisoners are being put in this box, that they are being used to meet the demands of the bourgeoisie. We must break through these barriers and say, "We are not going to be a tool for the bourgeoisie to rule us.

We are going to create our own political movement to fight against the fascist regime. We are going to organize the workers and the workers' organizations to fight against the fascist regime.

THE APOLOGY TO THE PEOPLE

WE, THE DEVASTATIONS WOULD LIKE TO EXTEND OUR MOST GRACIOUS GREETINGS TO THE BLACK COMMUNITY OF THE HUNTER'S POINT AREA OF S.F., FOR OUR FAILURE TO APPEAR IN HONOR OF OUR MOST BELOVED BROTHER, MALCOLM X.

WE SHOULD HAVE BEEN THERE, AT THE PEOPLES RALLY, ALL POWER TO THE PEOPLE.

S.K.

No greater love has a man for his people than to lay down his life for them," it is thought to be a myth that the word "love" is self-less, with an all-embracing love for the people. As a society there are people who believe that this is not the case. Those of us who believe these type of feelings are either shortsighted or naive. Today is that day after years of brainwashing. It is time for us to stand tall and to defend our people, to the one who is there and those who are in pain. We are the people who have criteria for the truth. Do not fear it.

History has shown us that those who stand up and demand to be left alone are dealt with the police. The police have raised their bloody hand over our heads to strike us down. We have been the victims of monopoly capitalism. The controlled news media is the law and order campaign being waged in the courts when possible and in the early morning hours. (which is preferred by the pigs).

It is time to ask why such a relentless struggle is being waged against the Black Panther Party? It is the result of the American self-interest, with an all-embracing love for the people. As a society there are people who believe that this is not the case. Those of us who believe these type of feelings are either shortsighted or naive. Today is that day after years of brainwashing. It is time for us to stand tall and to defend our people, to the one who is there and those who are in pain. We are the people who have criteria for the truth. Do not fear it.

REVOLUTION IS THE ONLY SOLUTION

Albert Washington

Black Panther Party

The Black Panther Party for Self-Defense was formed to fight against fascist killer groups, in the streets of Oakland, California. The Black Panthers were trained in self-defense, mass prison, human rights, and weapons. The Party was targeted by the FBI, who used informers, weapons, and other tactics to disrupt its operations. The Panther members were subjected to harassment, surveillance, and bombings. The FBI sought to criminalize the Panthers by false charges and smear campaigns. The Party was forced to go underground to protect its members and continue its work.

The Black Panthers fought against police brutality, poverty, and racial discrimination. They provided food, medical care, and educational programs for the community. The Party's slogan, "From the ghetto to the guns," reflected its commitment to armed self-defense.

The Black Panthers were targeted by the FBI and other government agencies. The Party was forced to go underground to protect its members and continue its work.

In conclusion, the Black Panthers were a revolutionary movement that fought against oppression and discrimination. They were targeted by the government and were forced to go underground. Their legacy continues today in the struggle for justice and equality.
WE WILL FIGHT AS ONE

This week, as always, the self-appointed gods of American justice, Martin, Phillips and Phillips strengthed their control over to stiletto protests. Black people are losing. It is becoming more apparent that there is no real case against the N.Y. 21. Phillips and Martin, have given the NAACP a chance to collaborate a number of super sly stories of subversive work. Just as George Soro's is a mentally defective, so is the NAACP. We are not talking about the people who are arrested, so the people are also **hanged and gagged.** When the Black Panthers are arrested and gagged, then the people are also **hanged and gagged.** We are not talking about the people who are arrested, so the people are also **hanged and gagged.** There can be no reperrance of the people and the revolution. On May 17, 1970 Black political and social subjects, America will converge on Washington D.C. to form a National Peace Convention. We will determine the actions of our country, what you feel that all men are created equal and endowed with unalienable rights, that include the right to life, liberty and the pursuit of happiness. Because we know that man cannot be without food, shelter, and clothing, because we know that we do not enjoy the liberty necessary to pursue happiness because we believe that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever a form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new govern-
WHY REVOLUTION IN AMERICA?

I might begin by saying that revolution is not at all a new thing. The fact is that through the history of development of man himself, he has always found himself in a situation that he had to fight for the rights of his fellow men or himself, or for the right to be free. The freedom of those who are oppressed, whether they be human or natural or animal, is a democracy. History books whether distorted or false are full of revolutionary truths. Even though we are taught to the contrary, the fact remains that it is the right of the people to demand and receive that which protects and ensures them their personal freedoms.

The American people have been slaves in the most heinous sense of the term, from the manifestly greedy, swindling, and corrupt government to the slave-like state of the economy. The American people are facing with anger and determination. Because of the nature of American life, the actions of the government, and the actions of the people, the American people will take action. They will demand and be granted their freedom.

The ideology of the ruling class will not rule all.

The question of the people is simple, yes, the ruling class will not rule all. The people of the United States will demand and be granted their freedom.

Letter To Revolutionaries’ Parents

Parents of revolutionaries try to understand your children. You do this every moment of your lives. You tell them everything in your nervousness you see where some more black people are going to get killed, some more blacks are going to get killed, Pig Nixon's regime, your son. You see so much about the situation of the black people that you want to help them, and you are right. You want to help them.

The white man has had an opportunity to find out that his schools and his churches are black. You want to help them. You want to help them. You want to help them. You want to help them.

There are many, many blacks in the United States. They have a right to be free, and you have a right to demand that they be free. You have a right to demand that they be free. You have a right to demand that they be free. You have a right to demand that they be free.

The U.S. and Imperialist, fascist dogs have killed off much American Indian, black rights, and they are killing off much American Indian, black rights. They are killing off much American Indian, black rights.

The streets are in favor of murdering thousands of Vietnamese women and children. The streets are in favor of murdering thousands of Vietnamese women and children. The streets are in favor of murdering thousands of Vietnamese women and children.

It is up to the forces of life to control the instruments of death and to make the change everywhere so that one to one people will be allowed to live in harmony and have a full and productive life—ones where black man and woman and terror are not needed—one where a man will not be chained, pegged and beaten—should be called the law or the Electric Chair.

As I write this I am in jail in California. America is good to get freedom but rather used to promote death for profit. It is up to the people to save the situation.

WE WANT AN EDUCATION THAT SHOULDS BEER THEIR HISTORY AND ROLE IN THE PRESENT DAY REVOLUTION

Point #5 of the Black Panther Party 10 point platform and program

Winemiller, rifleman Edward Bartholomew, President of the Philadelphia school board, or Gillespie, principal of the Strawberry Mansion Jr. high school, a pig in a pig. This article is aimed at exposing the true nature and quality of our principal in the principal of 99% Black, Strawberry Mansion high school, does not relate to the community. Check out his peace, his principes, community people have very little and no one will say that's going on, there was one incident where the pupil was put out of a classroom. The pupil left school, which is not the right thing to do. The young brother, his name was Edward, his, he was in the principal of 99% Black, Strawberry Mansion high school, does not relate to the community. Check out his principes, community people have very little and no one will say that's going on.

At this point I'm asking concerned mothers and fathers to talk to their sons and daughters. Find out how much they feel about Gillespie and Strawberry Mansion Jr. high school. They must begin to tell the school they feel about Gillespie and Strawberry Mansion Jr. high school. They must begin to tell the school they feel about Gillespie and Strawberry Mansion Jr. high school.

ALL POWER TO THE PEOPLE

FREEDOM PARTY

Berman / Philadelphia Branch Black Panther Party
PENTAGONIZED SOCIETY

BABYLON

In the same way that imperialism subjected the society of the colonial territory and made it think, feel, and act in colonial terms, pentagonization has succeeded in turning the American society into a pentagonized society. This poses a serious problem of constitutional law and the people who have been attacked—or are in danger of being attacked—by pentagonism.

Must we consider all the people of the United States responsible for the deaths, the destruction, the intrigues, and the abuses that pentagonization commits in the world? Is it not the South Dakota death of a Vietnamese child born with napalm?

The answer cannot be simple. This worker in South Dakota is pentagonized; he acts as if he were drugged. But he is in a sense responsible; he has placed his desire for well-being and personal security above his duties toward humanity. He accepts the fact (in order to go to work) that an automobile and a refrigerator, a corporation of him—or perhaps his son—or his brother—born a Vietnamese child with napalm, is no doubt that this American worker is an anti-human being.

The drug of well-being has made him indifferent to the suffering and death of an Asian child, and perhaps the rest of the problem lies in that fact, for if the child is an Asian this means that he is not American, and if he is not American his suffering and death have little value.

This attitude of the worker in South Dakota is not due to the fact that he is a worker, American scientists and those from other Western countries have been the first—and continue to be the most enthusiastic—supporters of American military policies and activities in the world. The ACLU-CIO works with workers' movements with the object of enrollling, them, in the cause of pentagonist policy; moreover, in the United States there is a specialized institution devoted to extending pentagonist influence among the masses of workers and other countries; this is the American Institute for Free Labor Development.

The American labor movement's one preoccupation is to obtain advantages for its affiliates, and pentagonism does not mind that the workers of the United States earn as much as they can. If this produces benefits for workers and enables workers to support pentagonism, it is logical that they understand and even complement each other.

Theoretically, each citizen of the United States, whether he is born, an old man, a paralytic, a midwife, or a scientist, has ten dollars a day as he sees fit. The country's gross national product reached $735,000,000,000 in 1965, which in theory means more than $3,500 per head per day. In reality, however, the figures are different, since a hundred thousand receiving twenty dollars per day leave another hundred thousand who do not receive a cent. In the United States live several hundred citizens who receive more than a million dollars a year, which in theory means that they can earn more than $7,740 per day, and this is not taken into account. If each of those one receiving a million dollars annually makes for himself the ten dollars per day of 374 persons.

The great majority of the American population is devoted to an intense struggle that consumes the energy of millions and millions of men in order that each of them may have a larger share of these dollars that theoretically equalize them as a person ought to receive. This is the struggle for well-being that turns men into enemies, intransigent competitors, that alienates them—that is, makes them strangers to each other—divides them, and leaves them exhausted, with neither the time nor the possibility to think of anything else.

Want out of this, or to castigate, what can it matter to the worker in South Dakota when he comes home exultant from spending two or three hours on the highway or on the train, to have his television turned on, and a nise child has been burned to the bone by his mother? Or when he is forced to give to others more than these dollars that belong to him statistically, since he needs his exchange for his car or a more recent model or has to pay for his son's education? Or when the worker in South Dakota is dragged by his desire for well-being and by pentagonism, and a poor child, a burned child in Vietnam was probably the man who sold cars, and perhaps would have probably become a Communist if he had lived, and every Communist would probably have been in our time, because if not the day will come when he, an American worker, will not be able to buy the latest model car because the Communists would have taken away his property and his comforts, and those of every American. This was what George Francis Johnson told American soldiers when he was at a base in Vietnam.

"They want that property, not let them take away what we have."

Now this worker's not the slightest idea that the death of the Vietnamese child has touched him by a million dollars of means and muscle, but who refuse pentagonist methods with all their hearts. For these millions of men, and there are more of them every day, the attitude of the worker in South Dakota comes close to being entirely culpable, for neither has a suspicion this right to allow the soldiers of his country to kill children in Vietnam while his time is spent in an American factory to exchange his car for a newer model.

The scientists on one end of the scale are men who put the other, all of them in search of personal well-being, made the establishment of overdeveloped capitalism possible. This type of capitalism has been growing since the beginning of the anti-communist war in the thirties. The American government's declared policy of establishing a worldwide authority under the United States, to transform the nation into a military-industrial complex, has enabled it to bring in the world market; it had to produce on a mass scale for mass buyers who earned high salaries. The parents began after the First World War, when Henry Ford in 1924, with the Ford Motor Company, distributed in the hands of many people millions of dollars, and this was extended to the entire country during the Franklin D. Roosevelt Administration in the thirties.

But the creation of a consumer's market of gigantic proportions could not have been achieved—even though high salaries were paid—without the means for mass communication. Newspapers, magazines, books, calendars, visual propaganda had their limitations; they might get into the hands of several million people, but not into the hands of a majority. Newspapers, with all its power of communication, was the right medium to use. Reader's Digest describes an article, but it could not show it. The medium that was created was television, a product of science that placed itself at the service of overdeveloped capitalism.

Television became the king of the mass market of the second scale industry. In 1960 newspapers and magazines received a little more than one billion dollars in advertising revenue, while television received more than double this figure, almost $2,000,000,000. (4) The result of television commercials is not to say that every product was bastardized; this gave the final touch to mass society.

In a few years the American people turned into a society, into a multiple entity,—comprising millions and millions of passive, related, and dependent, and on its television sets to know what is happening. It is the only way to spend the weekend, what country it is going to rain. It was traveling, what beer it should be; a question of weather there would be the world is important. It was news, of his deepest motivations, and therefore made him accustomed to pentagonism.

To bring about this passivity were were used, and studies of mass psychology were made with this end in view. The result was the establishment of overdeveloped capitalism and the Pentagon; at the same time the meaning of advertising was transformed. Instead of selling propaganda was financed. In 1960 these advertising agencies, the one that spent $200 million, generated $425 million in advertising revenue, and the most was that of the Ford Motor Company more than $32 million and Chrysler Corporation more than $32 million. The largest American agencies spent a total of $18,470,000,000 in advertising, and it seems that the gross profits of advertising firms which handled the publicity for these one hundred and twenty-five companies were $572 million. That is去看.
PENTAGONIZED SOCIETY

there is a sufficient margin in such a high aim to attract psychologists, economists, sociolo-
gists, designers, and writers try-
ing to better their incomes.

Of course, as soon as televi-
sion showed how useful it was for selling everything from a tube of toothpaste to a car, it was obvious that it would also be use-
ful for promoting the idea that the United States was in danger and should dedicate an
important part of its production to arming itself and preparing itself militarily to defend itself against its enemies. As for the fully selected by the most ex-
pert propagandists and technicians, since he has them at his dis-
posal and along with this com-
prehensive technique he uses the great psychological weight of his position—so to say, the enorm-
ous prestige of the office of
President of the United States,
Television can be used—indeed
frequently is used—so that other people may say the opposite of what the President has said but it happens that these other peo-
ple never have an audience as great as the one that the head
of the country has, so that there are millions of Americans who hear the President and do not hear those who argue against his opinions. Theoretically, it is pos-
sible to put forth ideas contrary to the government's, but the truth is that there is no compet-
ing with high officials, and above

WAR MANIAC — RICHARD NIXON

value of the words "defend it-
self,""pentagonization" succeeded in crearing in the American people a feeling of such magnitude where concerns were concerned that it became normal to read in books and newspapers in the United States paragraphs such as the following:

all with the President of the Re-
public, when it comes time to coun-
t the number of viewers.

What other sectors of the coun-
try, besides scientists, workers,
and advertising men, benefit from pentagonization? Or, what is the same thing: What other groups are pentagonized?

Businessmen on all levels. Large-scale commercial enter-
prises are, of course, part of the pentagonist nucleus, but the less strong companies are involved be-
cause they secure advances from the war economy. The com-
necial sector, formed from thou-
sands of families throughout the whole nation, is perhaps the sec-
tor that is most conscious of what large military expenditures mean in a country's gron-
ners' market functioning. De-
mand stimulates the movement of capital. As a result of products of all sorts—necessary articles and luxuries—businessmen are the ones who provide an outlet for this excess of products. Everything that is sold passes through their hands and makes a profit for them. The pentagonist economy, with its high salaries and its rapid rate of development, has created a veritable paradise for American businessmen.

Along with businessmen there are bankers of all sorts. Those who control large-scale banking are part of the pentagonist com-
mand, but those in small-scale banking, bankers and bank em-
ployees in medium-sized city-
as and farms—men, find them-
selves in almost the same situa-
tion as businessmen. The sec-
tor of banking handles almost all the money that keeps munici-
phased and small-business mar-
ting, so that this as type of enter-
prise buys more and sells more, the banks that are on a level below the large banks have a larger number of daily transac-
tions, which in the last analysis means that they earn more money.

Like their counterparts in busi-
ness, these bankers have a clear understanding that the enormous economic activity of the country has a war economy at its base; thus this sector is also pentagonized.

The truth is that the majority of the groups in American so-
ciety were pentagonized by the end of 1964. Political observers did not realize this because in the elec-
tions at that year the candi-
dates who offered to use nuclear power in Vietnam lost and the candidates who said that such an extreme should not be resorted
to won. The vote in 1964 thus ap-
ppeared to be a plebiscite against the war, that is, against the al-
most omnipotent, but still hidden, pentagonist movement. But polit-
oc- observers allowed them-
seives to be confused by appear-
ances or confused their own feel-
ings with those of the people. In general, the observers were more or less liberals and voted against the nuclear power of Cold-
water's program, but the Ameri-
can people voted against the Re-
publican candidates because he an-
nounced that if he won he would decentralize social security—that is to say, he would make social security dependent on the state governments, not the federal govern-
ment. It is in the minds of the great masses in the country this point in Coldwater's program meant that he opposed social security. And it was the threatening aspect of this point, not what he said about the atomic bomb, that caused Coldwater's defeat. If he had said that he would use the atomic power of his country in Vietnam and that he would also raise taxes, reduce pensions, reduce the re-
tirement age, and increase health services without increasing state

NIXON'S WAR MACHINE -- U.S.A.

The poll indicated that these pro-
babilities had no effect on the ideas of the majority.

Voting decisions can be drawn from this, but they all converge. We may conclude that The New York Times has little weight in the formation of the public opinion of the country we may conclude that it has an im-
portant influence but one that is limited to liberal circles; we may conclude that liberals do not ex-
press either the feelings or the ideas of the majority of Ameri-
cans. This last seems the most prob-
able. In any case, any one of these conclusions leads to the same reality: On the whole, the people of the United States are pentagonist or are being pentagon-
tized; they believe in the power of arms and trust it to settle international problems, and therefore they do not hear those who oppose them.

What Simon Hovlink in 1819 called the active minority of so-
ciety, referring to the sect that purifies itself at the head of a coun-
try and leads it to fight for jus-
tice and freedom, no longer exists in the United States. The active minority in America is made up of a group given over to the pas-
tion for economic profits and it is that group that the people fol-
low, in the liberal, liberal be-
longing to individualist society, which has disappeared in the United

States. What there is now is a mass society which can be influ-
enced only by great displays of strength and mass means of propaganda. The liberals do not have a chance to show a power equal to that of the Pentag-
us, not can they ever manage to raise the money needed to cover the country with welfare programs. Those who have these things at their disposal are the men who benefit from pentagonization and from the government, which brings foreign policy in the agent of pentagonism, and it is this group that form the opinion of the masses.

Professors and students pro-
test American military action in

CONTINUED FROM LAST PAGE
CONT. FROM PAGE 3

where he got shot in the abdomen and the bullet exited his back was enough to cause a concussion— an unconscious situation. And the court said that to view that, when we submitted an instruction saying that they believed that Huey Newton was not unconscious at the time, that this act took place even if they believed he did it, that they could not find him guilty. They would have to have a secretary, an unconscious man, a person who doesn’t know what he’s doing, cannot possibly be guilty of anything. Number two was the Great Tenthimony. Recall where the police withheld the tape, and the district attorney at the time, where he said, “I told Huey Newton’s face.” When, in fact, in the tape, several times, he said, “I didn’t mean I didn’t see it, I mean I was one of the ones about the matter involving Dell Ross. Dell Ross claimed in that release that he shot Huey Newton. He was kidnapped that Huey Newton had a gun in his hand, and he said, “I just shot two dudes.” When the trial commenced and when the witness stood, they refused to testify and took the fifth amendment. And when they granted him immunity without includ- ing prosecuted for the case, he then raised the fifth amendment. And when he asked if he didn’t remember what had happened, the prosecution attorney read all of his testi- mony that he had given under the grand jury including the one where he said Huey Newton said, “I just shot two dudes.” And you will remember, I have also taken his tape where he denied ever saying these things, and they said he did not remember. And I went to him, to him, in his mouth, that he was frightened to make these testi- monies. Since he would not testify, he alleged that he didn’t remember anything. The district attorney also said that he had suspended that the jury heard it. Then the judge, “Ignore it.” Yes, you’ve heard something you can’t ignore. You still remember what happens. The fourth time was the fact that since Huey Newton had been convicted of an as.

CHARLES R. GARRY

VISITS CHAIRMAN TAYLOR

BOBBY SEALY

taken for a deposit. That was the day I was there. He’s in good spirits and he’s just a beautiful fellow. He just got over a sickness and he’s really a nice fellow and a real pleasure for me. He’s a

Continued from last page

THE HORDERS OF CAMBODIA & VIETNAM IS NOTHING NEW TO THE BLACK COMMUNITY.

pley: they do so in paid announcements in newspapers and magazines that are read only by those who are convinced beforehand of what the ad says. Many of these “clandestines” protest at a number of the things that are done by the centers that are financed by pen- tagons and CIA and IMF. They do not know why, when the time come to liqui- date the protest movement that shook the University of California at Berkeley—a Joint, even in American terms— it was easy to disband it. The United States, who was accused of the crimes of making the students who protested did. (9)

The American liberal sector, which is a reformist sector, is already an exotic bloom, the product of a society that has been liquidated. There remains a few liberals who survive for biological reasons, owing to their advan- tage, the moral expression of a mass society in a system of free competition in pen- tagons, not liberalisms. Liberal- lads were an understandable phenom- enon in the era of the United States capitalism in the nineteenth cen- tury, in the beginning of the century, but not in the era of overdeveloped capitalism. There are a few “people” who, if they graduate, classify them- selves as liberals as if this were a profession. This is all for this: these young people know that on certain occasions the government needs men with liberal credentials to sanction sit- uations that cannot be carried through by known pentagonsists. Even in every case, even in every case, this curious type of liberals can be re- cognized, because in his domin- iant role in the policy of gov- ernment that he publishes in “lib- eral” reviews the newspaper always on the paragraph— the key paragraph— in which he agrees with the of- ficial policy.

The uncertain attitude of many American liberals is explained by the fact that it is difficult, or rather impractical, to lie in the era with the ideas and the feel- ings of a bygone era. The case of Theodore Roosevelt is in unique and is owing to the fact that this scoundrel observer is endowed with exceptional sensitivity, both of these being accompanied by a sensuality and an intellectual honesty that is beyond question. His ex- ample, however, is not enough to follow for those who do not have his qualifications (9)

FOOTNOTES

(1) The Daily Telegraph, London, Tuesday, August 22, 1967. A cable from the AP dated from Brus- sels the day before, with the figures coming from the Common Market, by the way, was published under the title "HUNGRE. Worst Hit in Europe Greek Crisis", it is referred to in railroad rules from Holland, Germany, France, and Great Britain.


(3) The gross national product in the year 1967 reached $731,500, 000,000, or $1,800 per person, which amounts to $42,000 over the year 1966— which amounts to a little more than 12 percent. We do not know, however, what part of this increase corresponded to an increased production, although doubtless in it.

(4) The Times, London, August 29, 1967. The Times Business Section carried an article on page 101, of the gross profit of ad- vertising agencies, which was calculated by an analysis of 17,52 percent of total billings, and covers all agencies.


(6) At no time during 1967 did the Vietnam war fail to receive the support of a majority. In every case, except for 58 percent of the American people sup- ported the war, and this was the lowest percentage of the year, for in December it rose to 61 percent. The Los Angeles Times, August 1967, and the exception of the last two polls mentioned, were all over 70 per- cent in favor of the war, in February, in March—1967—this is at, is at the height of the Viet Cong Tet of offen- sive—and it showed that the country’s support of the Vietnam war was over 70 percent. The Los Angeles Times, February 13, 1967. On February 19, 1968, the Los Angeles Times published a front page report by its Wash- ington correspondent, dominated by advertising agency, with a summary of the findings of a Gallup poll published in the United States. According to this report, “the number of those who criticized the President for the war, they would like to see a general increase in the military effort in Vietnam and to see us come by 61 percent.”

(7) We are referring here to the replacement of President Johnson by a man who would really make a great change. The man who has worked for the Corporation and the Depart- ment of Defense. A full report on Hitch’s pentagon activities may be found in The Nation, De- cember 12, 1967.

(8) While I was President of the Dominican Republic I received a documental from a well-known publisher, General who had made a name for himself as a supporter of better treatment for Latin America. In 1963 this liberal, a mature man, was a member of the board of directors of a power- ful radio company in the United States and he called me asking me to sell sugar or one of its derivatives to his company. The Dominican state owned various sugar plants, but I was not a seller of sugar, nor had it ever oc- curred to me that this American political figure dealt in sugar. At that time sugar prices were at an all-time low, and had been for a long time, and so in defense of the inter- ests of my country I said that I could not help the situation that had previously been stipu- lated to be the proper one. He issued a statement to the effect of the pentagon in intervention in the Dominican Republic in an article in The New York Times Review. That picture depicts huge public call the World, which circulated in the Dominican Republic. This liberal was Abdol Nari.

Chapter 4, taken from the book, "PENTAGON, A Substitute for Imperialism, by Jean Baudou".
The Time Has Come!

The time has come for Black men to realize some essential fact of life, one cannot serve the slave
master well, and be rescued from the anger and wrath of the slave
seer having this freedom. It has always been the nature of the imperialist, racist, oppres-
sive state to think of the lives of those who are being oppressed in an
odule calculated, cold-blooded manner as possible. One of these most
outstanding ways has been and still is the use of the oppressed as
colleaguer, soldiers, cannon fodder, bullet stoppers, shock troops on the able of the servitude
created by capitalists in their war of oppression against mankind. This
lack has been used by past imperialist
epistle empire building nations such as Britain, France, Spain, Germany, Italy, Belgium and
neste. Today it is being used by the imperialist
government of the United States.

The American government in its
desire to maintain its oppressive, exploitative position throughout the
world has had to add outstanding
sums of money for the maintaining and developing of its oppressive force
throughout the world. And has had to arm its own national police
forces with the same weapons
acting as to fight its imper-
Darwinistic, adventurism was thrust-
out the third world. To say that
oppression is being reaped into the jaws of
certain destruction for American
imperialis is not good enough for the oppressed people being sub-
jects by these forces. The op-
pressed themselves must become
aware of the nature of their ex-
posed position. The oppressed must
begin to resist the tools of op-
pression which have been placed before them. For these tools are
the tools for death and destruction, all in
the name of justice. The oppressed have to be made aware that they
are an expendable commodity for
American imperialism and her fascist
government. The oppressed must
be educated to realize that the Black police is not a pro-
tector of the people, but a protector of
White laissez-faire property. The Black policeman must be given the under-
standing that the black community
will not stand idle by while he
be going through his ministrant task for the
benefit of racist, fascist
America. We demand a show
of solidarity from the man, or else consider black to be a
trolling tool of American justice.
The same message must be con-
veyed to the Black servile
fighter in the name of American
imperialism. No longer can we ac-
cept the jolts of reality as the
Black is America’s armed forces,
when asked why they serve this country and its oppression.
Is there any difference be-
tween the killing of Vietnamese
by a black soldier and the killing of
a Black man by that soldier in
America? Is there any differ-
ce in the killing of a Black free-
man in Haiti to the killing of
Blacks by police officers here in
America? Is there any difference in
the killing of Austrians by black sol-
diers in the service of Portugal and
the killing of Cuban freedom
fighters by black servicemen in the
service of America? There
is there any difference in the
difference of location. American
imperialis is the same through-
out the world, its end results are
the same, and its dental of human
rights are the same, its exploita-
tive nature is the same through-
out the world, its divide and con-
quer tactics, its playing both ends
against the middle. It is only, initial-
ly, a different angle to the third
world countries and their peo-
ple is of a constant nature. And
those who help America in these
acts are to be considered accom-
plished of those oppressing acts.
It is in this manner that point
No. 6 of the Black Panther Party
Platform and Program becomes highly relevant in the Black man
in America and the oppressed
people in the third world. We say
All black men to us will exempt from military service.

Our Panther say: 'We believe that
black should not be forced to
fight in the military service to
defend a racist government that
does not protect us.' And as
Blacks volunteer their lives, 'We
will not fight and kill other people
of color in the world, who like
black people are being victimized by
the White racist government of
America.' And still Blacks wear the
symbol of oppression still Vietnam
and Cambodians. 'We will protects
ourselves from the horror of violence of the racist political
and the racist military, by what
ever means necessary,' to say that
we have the I.L.A. To 18, to 20,
we have the correct response to America
and her tools of oppression.

All Power to the People!

President Richard Nixon again
insults the intelligence of the thinking
people by coming on TV, and
releasing his statement on Cam-
body. This international thief, this
universal hanger, this madman, he says to say
that, "If the South Viet-
namese continue to attack our
American fighting coin while we
are withdrawing from Vietnam, we
will have to get involved in the war
against the enemy is destroyed." This
criminal nation entered Vietnam, against the will of the
Vietnamese people, and dare to
get up and leave because the Vietnamese
people wish to stop that war. The
"withdrawal," in a giant, free
job against the American people.

Those who misguidedly "love
Vietnam," either end up as, or
is replaced by fresh fac-
cases as support shock troops in
Cambodia. It is an attempt to hold the "infamous Cambodia" into a
support force for Babylo, an anti-
Communist satellite of Babylo.

Richard "the-smooth" Nixon, with
his cut-rate mink-skin suit, in
the manner. With a word he
could stop the running of the
Mood in Vietnam and in the Black
colonies throughout the entire
Black man. But to do this would provide a
powerful drop in the economic level
at home. His greed and inhuman
desires for bigger back, out-
side of the blood of the
people.

Robert Carver says that 'we
can stop that war right now, he
has nothing to do but pick up his phone and talk. Say, brother,
pirate in the Pentagon, send out this
order. Withdraw the pigs from the
Vietnamese community, and let
the Vietnamese people reconstruct
the damage that we have done.'

Richard Nixon, do you hear
me? The American people reject
your fascist black speech, written
by Jonathan Winter, or better
yet Ronnie, "Mickey Mouse" Reagan,
"as darkness in the middle of the
day," as material reality
for the toilet. And for your
little thing "on anarchists, we
are not anarchistic, we know what
the type of government we destroy one
of, by, and for the people. (Never
before practiced in America), So
let the pigs be drawn ever sharper,
We know you, as the general plan of
the bloody road of the
street."(justifiable homicide), and we are the
silence of the concentration camps. We know you.
You are the Standard of the Orderer.
The pigs in our hands, Macbeth sneers the butcher,
but there is no hope for you. And we
will not rent, you and your lackeys are reduced
to dry boxes and rubble, under
our people's feet, as new victo-
riou are nornated to create a
soldier people's government.

On Wednesday May 15, Pvt.
Whitney, 27th Eng. Co. of the
7th battalion F.T. Car-
nish, was sentenced to 70 days in the
stockade plus forfeiture of three
thirds pay for three months.

Technically, Motley was seri-
ously charged for communicating a threat but clearly he was prosecuted on this
charge because he had exercised his rights of freedom of speech.

C.O. political prisoners will not be
free until we all say the words
the machine down.

Free Whitney

The Black Panther, Saturday, June 6, 1970 Page 11

Cambodia: New Satellite of U.S. Imperialism

President Richard Nixon again
insults the intelligence of the thinking
people by coming on TV, and
releasing his statement on Cam-
body. This international thief, this
universal hanger, this madman, he says to say
that, "If the South Viet-
namese continue to attack our
American fighting coin while we
are withdrawing from Vietnam, we
will have to get involved in the war
against the enemy is destroyed." This
criminal nation entered Vietnam, against the will of the
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Free Whitney
The following article introduces a new series of articles on the ideology of the Black Panther Party by our Minister of Information, Eldridge Cleaver.

By Eldridge Cleaver

We have said: the ideology of the Black Panther Party is the historical experience of Black people and the wisdom of Black people in their 400 year long struggle against the system of racist oppression and economic exploitation in Babylon, interpreted through the prism of the Marxist-Leninist analysis by our Minister of Defense, Huey P. Newton.

However, we must place heavy emphasis upon the last part of that definition -- "interpreted, by our Minister of Defense." The world of Marxism-Leninism has become a jungle of opinion in which conflicting interpretations, from Right Revisionism to Left Dogmatism, foil their reactionary and blind philosophies as revolutionary Marxism-Leninism. Around the world and in every nation people, all who call themselves Marxist-Leninists, are at each other's throats. Such a situation presents serious problems to a young party, such as ours, that is still in the process of refining its ideology.

When we say that we are Marxist-Leninists, we mean that we have studied and understood the classical principles of scientific socialism and that we have adapted these principles to our own situation for ourselves. However, we do not move with a closed mind to new ideas or information. At the same time, we know that we must rely upon our own brains in solving ideological problems as they relate to us.

For too long Black people have relied upon the analyses and ideological perspectives of others. Our struggle has reached a point now where it would be absolutely suicidal for us to continue this posture of dependency. No other people in the world are in the same position as we are, so other people in the world cannot get us out of it except ourselves. There are those who are all too willing to do our thinking for us, even if it gets us killed. However, they are not willing to follow through and do our dying for us, if thoughts bring about our deaths, let them at least be our own thoughts, so that we will have broken, once and for all, with the flunkieism of dying for every cause and every error -- except our own.

One of the great contributions of Huey P. Newton is that he gave the Black Panther Party a firm ideological foundation that frees us from ideological flunkieism and opens up the path to the future -- a future to which we must provide new ideological formulations to fit our ever-changing situation.

Much -- most -- of the teachings of Huey P. Newton are contained in this book because Huey has been placed in a unique position to share his life experience with us all. He has been around the world, seen the world, and lived the world of the oppressed. He has been in the thick of it, and he has come out on top.

Marx defined the epoch of the bourgeoisie and laid bare the direction of the Proletarian future. He analyzed Capitalism and defined the method of its doom: VIOLENT REVOLUTION BY THE PROLETARIAT AGAINST THE BOURGEOIS STATE APPARATUS OF CLASS OPPRESSION AND REPRESSION, REVOLUTIONARY VIOLENCE AGAINST THE COUNTER-REVOLUTIONARY CLASS VIOLENCE.

Every Black person knows that the wind may change at any given moment and that the Lynch Mob, made up of White members of the "Working Class," might come breathing down his neck if not kicking down his door. It is because of these factors that when we begin to talk about being Marxist-Leninists, we must be very careful to make it absolutely clear just what we are talking about.

On the subject of racism, Marxism-Leninism offers us very little assistance. In fact, there is much evidence that Marx and Engels were themselves racists -- just like their White brothers and sisters of their era, and just as many Marxist-Leninists of our own time are also racists.

Historically, Marxism-Leninism has been an outgrowth of European problems and it has been primarily preoccupied with finding solutions to European problems.

With the founding of the Democratic People's Republic of Korea in 1948 and the People's Republic of China in 1949, something new was injected into Marxism-Leninism, and it ceased to be just a narrow, exclusively European phenomenon. Comrade Kim II Sung and Comrade Mao Tse-tung applied the classical principles of Marxism-Leninism to the conditions in their own countries, thereby making the ideology into something useful for their people. But they rejected that part of the analysis that was not beneficial to them and had only to do with the welfare of Europe.

Given the racist history of the United States, it is very difficult for Black people to comfortably call themselves Marxist-Leninists or anything else that takes its name from White people. It's like praying to Jesus, a White man. We must emphasize the fact that Marx and Lenin didn't invent Socialism. They only added their contributions, enriching the doctrine, just as many others did before them and after them. And we must remember that Marx and Lenin didn't organize the Black Panther Party. Huey P. Newton and Bobby Seale did.

Not until we reach Fanon do we find a major Marxist-Leninist theoretician who was primarily concerned about the problems of Black people, wherever they may be found. And even Fanon, in his published works, was primarily focused on Africa. It is only indirectly that his works are beneficial to Afro-Americans. It is just easier to relate to Fanon because he is clearly free of that racial bias that blocks out so much of the Black man in the hands of Whites who are primarily interested in themselves and the problems of their own people. But even though we are able to relate heavily to Fanon, he has not given us the last word on applying the Marxist-Leninist analysis to our problems inside the United States. No one is going to give us that last word. We have got to work it out ourselves, and until we do, we are going to be uptight.

We must take the teachings of Huey P. Newton as our foundation and go from there. Any other course will bring us to a sorry and regrettable end.

Fanon delivered a devastating attack upon Marxism-Leninism for its failure to relate to the problems of Black people. He did this in a way that was both perceptive and prescient. He was a man of vision who could see the future and who understood the problems of the oppressed. He was a man of action who could put his ideas into practice. He was a man of heart who could love and be loved by the people he worked with. He was a man of wisdom who could teach us how to live in this world and to struggle against it.
Capitalism and defined the method of its doom: VIOLENT REVOLUTION by the PROLETARIAT AGAINST THE ECONOMIC STATUS OF THE OCCUPATION OF CLASS VIOLENCE AND REPRESION, REVOLUTIONARY VIOLENCE AGAINST THE COUNTER-REVOLUTIONARY CLASS VIOLENCE PERPETRATED THROUGH THE SPECIAL REPRESSIVE FORCE OF THE ARMED TANTICLES OF THE STATE.

This great definition by Marx and Engels became the mightiest weapon in the hands of oppressed people in the history of the twentieth century. They made it an all mankind. And since Marx's time, his definition has been strengthened, further elaborated, illuminated, and further refined.

But Marxism has never really dealt with America. There have been some very nice attempts. People have done the things they knew. However, in the past, Marxist-Leninists in the United States have relied too heavily upon foreign, imported analyses and have seriously distorted the realities of the American scene. We might say that the Marxism-Leninism of the past belongs to the gestation period of Marxism-Leninism in the United States, and that now is the time when a new, strictly American ideological synthesis will arise, springing up from the hearts and souls of the oppressed people inside Babylon, and uniting these people and hurling them mightily, from the force of their struggle, into the future. The swiftly developing revolution in America is like the gathering of a mighty storm, and nothing can stop that storm from finally bursting, inside America, washing away the pigs of the power structure and all their foul, oppressive works, and allowing the pigs and their oppressed pigs to dance and spin upon the common graves of these pigs.

There are some Black people in the United States who are absolutely happy, who do not feel themselves to be oppressed, and who think that they are free. Some even believe that the President won't lie, and that he is more or less an honest man, that the Supreme Court has been justly written by God in the fact that the Police are Guardians of the Law; and that people who do not have jobs are just plain lazy and good-for-nothing and should be severely punished. These are like crabs that must be left to boil a little longer in the pot of oppression before they will be ready and willing to relate. But the overwhelming majority of Black people are not that way, they know that they are oppressed, and need free; and they wouldn't believe Nixon if he confessed to being a pig; they don't relate to the Supreme Court or any other court; and they know that the racist pig cops are their sworn enemies. As for poverty, they know what it is all about.

These millions of Black people have no political representation, they are unorganized, and they do not own or control any of the natural resources; they neither own nor control any of the industrial machinery, and their daily life is a hustle to make it by any means necessary in the struggle to survive.

We must take the teachings of Huey P. Newton as our foundation and go from there. Any other course will bring us to a sorry and regrettable end.

Fanon delivered a devastating attack upon Marxism-Leninism for its narrow preoccupation with Europe and the economic affairs of the world, while ignoring the efforts of all third world peoples into the category of the Lumenproletariat and then forgetting them there; Fanon unearthed the category of the Lumenproletariat and began to deal with it, recognizing that vast majorities of the colonized people fall into that category. It is because of the fact that Black people in the United States are also colonized that Fanon's analysis is so relevant to us.

After studying Fanon, Huey P. Newton and Bobby Seale began to apply his analysis of colonized people to Black people in the United States. They adopted the Fanonian perspective, but they gave it a uniquely Afro-American content.

Just as we must make the distinctions between the mother country and the colony when dealing with Black people and White people as a whole, we must also make this distinction when we deal with the categories of the Working Class and the Lumenproletariat.

We have, in the United States, a "Mother Country Working Class" and a "Working Class from the Black Colony". We also have a "Mother Country Lumenproletariat" and a Lumenproletariat from the Black Colony. In the Mother Country, these categories are fairly stable, but when we look at the Black Colony, we find that the hard and fast distinctions melt away. This is because of the leveling effect of the colonial process and the fact that all Black people are colonized, even if some of them occupy a lower position in the schemes of the Mother Country colonizing exploiters.

There is a difference between the problems of the Mother Country Working Class and the Working Class from the Black Colony. There is also a difference between the Mother Country Lumenproletariat and the Lumen from the Black Colony. We have nothing to gain from trying to separate the two groups of people. They don't want to because they are objective facts that must be dealt with. To make this point clear, we have only to look at the long and bitter history of the struggles of Black Colony Workers fighting for democracy inside Mother Country Labor Unions.

Historically, we have fallen into the trap of criticizing mother country labor union workers for the racism as an explanation for the way they treat Black workers. Of course, they are racist, but this is not the full explanation.

White workers belong to a totally different world than that of Black workers. They are caught up in a totally different economic, political, and social reality, and so on.

CONTINUED ON NEXT PAGE
ON THE IDEOLOGY OF
THE BLACK PANTHER PARTY

ELDRIDGE CLEAVER, MINISTER OF INFORMATION,
BLACK PANTHER PARTY

The basis of this distinct reality, the pigs of the power structure and treacherous labor leaders find it very easy to manipulate them with Babylonian racism.

This complex reality presents us with many problems, and only through proper analysis can these problems be solved. The lack of a proper analysis is responsible for the ridiculous approach to these problems that we find among Mother Country Marxist-Leninists. And their improper analysis leads them to advocate solutions that are doomed to failure in advance. The key area of the confusion has to do with falsely assuming the existence of one All-American Proletariat; one All-American Working Class; and one All-American Lumpenproletariat.

O.K. We are Lumpen, Right on. The Lumpenproletariat are all those who have no secure relationship or vested interest in the means of production and the institutions of capitalist society. That part of the "Industrial Reserve Army" held perpetually in reserve; who have never worked and never will; who can't find a job; who are unskilled and unfit; who have been displaced by machines, automation, and cybernation, and were never "retained or invested with new skills"; all those on Welfare or receiving State Aid.

Also the so-called "Criminal Element", those who live by their wits, existing off that which they rip off, who stick guns in the faces of businessmen and say 'stick'em up', or 'give it up'! Those who don't even want a job, who hate to work and can't relate to punching some pig's time clock, who would rather punch a pig in the mouth and rob him than punch that same pig's time clock and work for him, those whom Huey P. Newton calls "the illegitimate capitalists".

In short, all those who simply have been locked out of the economy and robbed of their rightful social heritage.

But even though we are Lumpen, we are still members of the Proletariat, a category which theoretically cuts across national boundaries but which in practice leaves something to be desired.

CONTRACTIONS WITHIN THE PROLETARIAT OF THE USA

In both the Mother Country and the Black Colony, the Working Class is the Right Wing of the Proletariat, and the Lumpenproletariat is the Left Wing. Within the Working Class itself, we have a major contradiction between the Unemployed and the Employed, and we definitely have a major contradiction between the Working Class and the Lumpen.

Some blind so-called Marxist-Leninists accuse the Lumpen of being parasites upon the Working Class. This is a stupid charge derived from reading too many of Marx's footnotes and taking some of his offspring's anecdotes at face value. Marks for holy writ. In reality, it is accurate to say that the Working Class, particularly the American Working Class, is a parasite upon the heritage of mankind, of which the Lumpen has been totally robbed by the rigged system of Capitalism which in turn, has thrown the majority of mankind upon the junkheap while it bays off a percentage with jobs and security.

The Working Class that we must deal with today shows little resemblance to the Working Class of Marx's day. In the days of its infancy, insecurity, and instability, the Working Class was very revolutionary and carried forward the struggle against the bourgeoisie. But through long and bitter struggles, the Working Class has made some inroads into the Capitalist system, carving out a comfortable niche for itself. The advent of Labor Unions, Collective Bargaining, the Union Shop, Social Security, and other special protective legislation has castrated the Working Class, transforming it into the bought-off Labor Movement -- a most un-revolutionary, reformist minded movement that is only interested in higher wages and more job security. The Labor Movement has abandoned all basic criticism of the Capitalist system of exploitation itself. The George Meany, Walter Reuther, and A. Phillip Randolphs may correctly be labelled traitors to the proletariat as a whole, but they accurately reflect and embody the outlook and aspirations of the Working Class. The Communist Party of the United States of America, at its poorly attended meetings, may raise the roof with its proclamations of being the Vanguard of the Working Class, but the Working Class itself looks upon the Democratic Party as the legitimate vehicle of its political salvation.

As a matter of fact, the Working Class of our time has become a new industrial elite, resembling more the chauvinistic elites of the selfish craft and trade unions of time than the toiling masses ground down in abject poverty. Every job on the market in the American Economy today demands as high a complexity of skills as did the jobs in the elite trade and craft guilds of Marx's time.

In a highly mechanized economy, it cannot be said that the fantastic high productivity is the product solely of the Working Class. Machines and computers are not members of the Working Class, and although some men for the Working Class, particularly some Marxist-Leninists, seem to think like machines and computers.

The flames of revolution, which once raged like an inferno in the heart of the Working Class, in our day have dwindled into a flickering candle light, only powerful enough to bounce the Working Class back and forth from one camp to another, from Democratic Party and the Republican Party every four years, never once even glancing at the alternatives on the Left.

WHO SPEAKS FOR THE LUMPENPROLETARIAT?

Some Marxist-Leninists are guilty of that class egotism and hypocracy often displayed by superior classes to those beneath them on the social scale. On the one hand, they freely admit that their organizations are specifically designed to represent the interests of the Working Class, But then they go beyond that to say that by representing the interests of the Working Class, they represent the interests of the Proletariat as a whole. This is clearly not true. This is a fallacious assumption based upon the egotism of these organizations and is partially responsible for their miserable failure to make a revolution in Babylon.

And since there clearly is a contradiction between the right wing and the left wing of the Proletariat, just as the right wing has created its own organizations, it is necessary for the left wing to have its own form of organization to represent its interests against all hostile classes -- including the Working Class.

The contradiction between the Lumpen and the Working Class is very serious because it even dictates a different strategy and set of tactics. The students focus their rebellions on the campuses, and the Working Class focuses its rebellions on the factories and picket lines. But the Lumpen finds itself in the peculiar position of being unable to find a job and therefore is unable to attend the Universities. The Lumpen has no choice but to manifest its rebellion in the University of the Streets.

CONTINUED ON NEXT PAGE
NIGGER PIGS: CO-EXECUTIONERS

Bob Neil (26 years old) a worker for DeLeis, Jennis, and Bermingham Corporation, while on his lunch break with a friend of his, Bill Lancaster (16 years old) who also worked for the same company in Chicago, met just outside Bryant Park when four pigs were taking four people in for possession of marijuana.

The brothers first didn’t know that two of the pigs (niggers) were pigs because they didn’t have uniform on, and one had on a red black, and green laboration hat. (trying to pretend and fool the people into thinking they were just like them only doing their job, but we will say a pig is a pig in a pig).

Watching now were two white girls, and Bob and Bill went over to them to find out what was happening. While in the process of talking to the girls, the two nigger pigs came up to the brothers. The pig with the liberation button came directly up to Bob and hit him in the chest with the butt of his gun and started dragging him off to the pigsty. Never at any pale did the pigs state that Bob or Bill were under arrest, that they had any rights, nor did they show any I.D. But since they said those big pigs had the power of them over the brothers, they were able to get away with this bold crime. This kind of thing could never have happened in a community where the people were able to defend themselves as they should according to their human rights.

This is not an unusual thing to happen to Black people. It is just another lesson to Black people in America, that it makes no difference what kind of a called respectable position you are sitting in, it can be a very big paying position, such as the one that Bob and Bill hold or it can be the job of a legger of the streets. But to the pigs you are just another nigger and they could care less about your positions.

One thing that we must make special note of is that it is not always a white pig that will attack us. On the contrary, it may take the form of their lackeys, Black pigs. The power structure knows that White people and White pigs especially have been generally deceived by the enemy of black people, but that Afro-liberation movement wearing Black pigs has a good chance of making through and attacking his so-called brothers. Just as the days of the White pigs are numbered, the days of the Black pigs who initiate the revolutionary groups posing as fellow liberals, but who in fact act as co-executioners, as Brother Malcolm said, “are long gone too”.

These are without a doubt the scum of the earth who to an attempt to save their own skins will stoop to any level of boot-licking, including murder to serve the oppressor.

ARM YOURSELVES OR HARM YOURSELF.
ALL POWER TO THE PEOPLE.

Laurn Williams
Harlem Branch
Black Panther Party

CONTINUED FROM LAST PAGE

ON THE IDEOLOGY OF THE BLACK PANTHER PARTY

It’s very important to recognize that the streets belong to the Lumpen, and that it is in the streets that the Lumpen will make their rebellion.

One outstanding characteristic of the liberation struggle of the Lumpen people in the United States has been that most of the activity has taken place in the streets. This is because, by and large, the rebellions have been spearheaded by Black Lumpen.

It is because of Black people’s lumpen relationship to the means of production and the institutions of the society that they are unable to manifest their rebellion around those means of production and institutions. But this does not mean that the rebellions that take place in the streets are not legitimate expressions of an oppressed people. These are the means of rebellion left open to the Lumpen.

The Lumpen have been locked outside of the economy. And when the Lumpen does engage in direct action against the system of oppression, it is often greeted by hoots and howls from the spokesmen of the Working Class in chorus with the mouthpieces of the bourgeoisie. These talkers like to put down the struggles of the Lumpen as being “spontaneous” (perhaps because they themselves did not order the actions), “unorganized”, and “chaotic and un-directed”. But they present only prejudiced analyses made from the narrow perspective of the Working Class. But the Lumpen moves anyway, refusing to be straight-jacketed or controlled by the tactics dictated by the conditions of life and the relationship to the means of production of the Working Class.

The Lumpen finds itself in the position where it is very difficult for it to manifest its complaints against the system. The Working Class has the possibility of calling a strike against the factory and the employer and through the mechanism of Labor Unions they can have some arbitration or some process through which its grievances are manifested. Collective bargaining is the way out of the pit of oppression and exploitation discovered by the Working Class, but the Lumpen has no opportunity to do any collective bargaining. The Lumpen has no institutionalized focus in Capitalist society. It has no immediate oppressor except perhaps the Pig Police with which it is confronted daily.

So that the very conditions of life of the Lumpen dictates the so-called spontaneous reactions against the system, and because the Lumpen is in this extremely oppressed condition, it therefore has an extreme reaction against the system as a whole. It sees itself as being bypassed by all of the organizations, even by the Labor Unions, and even by the Communist Parties that despise it and look down upon it and consider it to be, in the words of Karl Marx, the father of Communist Parties, “The Scum Layer of the Society”. The Lumpen is forced to create its own forms of rebellion that are consistent with its condition in life and with its relationship to the means of production and the institutions of society. That is, to strike out at all the structures around it, including at the reactionary Right Wing of the Proletariat when it gets in the way of revolution.

The faulty analyses which the ideologies of the Working Class have made of the true nature of the Lumpen, are greatly responsible for the retardation of the development of the revolution in urban situations. It can be said that the true revolutionaries in the urban centers of the world have been analyzed out of the revolution by some Marxist-Leninists.
One of the Party’s programs is feeding school children every morning before they go to school. This is done through the Free Breakfast for School Children Program, which uses many methods of meeting the basic needs and desires of the Black community. The Party is always aware that the children are the future of our people, and that the welfare of the children is the welfare of the community. It is the Party’s policy that education and health care are basic needs of the people. The Party is committed to providing these needs for all children, regardless of their background or circumstances.

Key facts: Food, nutrition and health care are basic needs for all people. The Party is committed to ensuring that all children have access to these needs. The Party’s Free Breakfast for School Children Program is one of many efforts to meet the needs of our children.

May 15 through May 19 in New York City was a triumph for the Sunday evening panel discussion, which was held at the Bunker Hill Community Center. It was an opportunity for Black women to come together and discuss the challenges they face. The panel was moderated by Professor Barbara Smith, a renowned scholar and activist. The panelists included Dr. Bernice King, a political strategist, and Dr. Angela Davis, a political prisoner.

May 15 brought together leaders of the National Black Women’s Movement, who came together to discuss the challenges faced by Black women. The panel was moderated by Dr. Audre Lorde, a renowned poet and activist. The panelists included Dr. Toni Morrison, a novelist, and Dr. Alice Walker, a poet and activist.

Throughout the discussion, the panelists emphasized the need for solidarity and support among Black women. They discussed the importance of creating a supportive community that can help women navigate the challenges they face. The panelists also highlighted the need for education and awareness about the issues facing Black women.

The panel was attended by a diverse group of people, including students, activists, and community leaders. The discussions were lively and engaging, with many people contributing their thoughts and ideas to the conversation.

The panel ended with a call to action for all people to support Black women and to work together to create a more equitable and just society. The panelists emphasized the importance of unity and solidarity in the fight for justice.

The panel was a powerful reminder of the challenges faced by Black women and the importance of coming together to address these challenges. It was a powerful demonstration of the strength and resilience of the Black women’s movement.
Huy would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

The Black Panther Party for Self Defense is an organization of dedicated revolutionaries committed to the principle of self-defense. We believe that the Black community must be strong enough to defend itself against oppression and exploitation. We are committed to building a strong and united community that is able to defend itself against all forms of oppression.

We are the voice of the Black community, a community that has been systematically oppressed and exploited for centuries. We are the voice of the people who have been denied basic human rights and are still struggling to gain equality.

We are dedicated to the struggle for freedom and justice. We believe that the oppressed must take control of their own destiny and that the Black community must be strong enough to defend itself against oppression.

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INTERNATIONAL NEWS

INTERVIEW OF PRINCE NORodom SIHANOUK
PRESIDENT OF THE UNITED FRONT OF CAMBODIA

President Van Duc Thang (right), and Premier Pham Van Dong (left), graciously receive Prince Norodom Sihanouk of the United Front of Cambodia (center).

I had to fulfill some duties in this diplomatic field, that it would be very helpful to the cause of our people in Cambodia, and that only later will they allow me to join them. BURCHETT: What are your reactions to the invasions of Cambodia by the U.S. and South Vietnamese troops? Sihanouk: It does not surprise me, because the aim of the coup d'etat which took place in Phnom Penh on the 10th of March 1970 was to open the door of independent and neutral Cambodia to invasion and occupation by the Americans and their mercenaries, because according to the so-called “domino theory,” they want to occupy Cambodia to strengthen the other dominions, in order to avoid their falling. BURCHETT: You know, when we had independence we also had neutrality, and now we are a member of the American bloc and we are occupied by 500,000 South Vietnamese troops, mercenaries of the Americans. They deposed me in March under the pretext that I allowed the Vietnamese and the Vietnamese to occupy Cambodia, but the Vietnamese and the Cambodians came into Cambodia not from the Vietnamese, but from the South Vietnamese, mercenaries of the Americans. They did not look at all, and they had already recognized the frontiers of Cambodia. In the future, after their victory, they will not change the boundaries of Cambodia, they are not a threat to Cambodia. On the contrary, the Saigon government is a threat to Cambodia since it refused to recognize our frontiers because they want to take from us some provinces. Yes, they are not interested in the occupation of any territory, they are only interested in the occupation of our provinces. BURCHETT: Have you seen the outcome of the present, grave crisis in Cambodia? Sihanouk: In accordance with the current international situation, my mission will be to go to the peoples of Southeast Asia which have always been oppressed by the Americans and their mercenaries, from Guatemala, Malaysia, and Indonesia to our own people. In my mission, I am optimistic as far as the outcome of our struggle is concerned. BURCHETT: The British Foreign Secretary, Mr. Macmillan, on the 5th, suggested holding another Geneva conference to discuss Indo-China. Do you think that this would be useful? Sihanouk: It would not be useful. On the contrary, it would be an encouragement to the Americans to spread their war, not only in Indo-China, but in Southeast Asia. There is no problem except that created by the U.S. alone. They are now, completely and absolutely powerless to violate the Geneva agreements signed in 1954 in order to give the independence and neutrality to our region. The Americans came into Indo-China and now, they have forces to destroy our peace and our independence, protected by Great Britain, France and the USSR. I think that Great Britain should request our government and the governments of America to withdraw their forces from Indo-China. The problem would then be solved, we do not need to go to any international conference. BURCHETT: Could you say something about the current conferences which you took part in recently, together with Premier Pham Van Dong of North Viet-Nam, and leaders of the South Vietnamese Lib eration Front and the Pathet Lao? Sihanouk: Before the coming of the French colonialists last century in Indo-China the so-called Indo-Chinese peoples did not exist. There were Annam, Tonkin, Cochinchina, Laos and Cambodia. We were separate from each other. It was France that made Indo-China, uniting us in a federation, but our peoples never wanted to get back from the French the national independence of their homeland. BURCHETT: The U.S. forces had to be in Cambodia for the independence of each other to enhance their chances for national independence. When the Japanese fascists came into Cambodia during the Second World War, our three peoples also had to resist the U.S. forces, to resist the first start of a solidarity of Indo-Chinese peoples, and this solidarity was strengthened by the U.S. invasion in South Vietnam. Now, the U.S. forces again also Laos, North Vietnam and my coun try, and we need to fight, we need to liberate our countries from foreign occupiers. Being occupied as we are, we cannot help but fight against our enemies, to see our enemies weakened as a small, poor people, having no strength against a giant, very rich and very powerful, with enormous military strength, it is necessary for us to unite our forces and to cooperate closely with each other in order to win. If we do not unite, we must die, so it might take a long time, but I am optimistic as far as final victory is concerned.

BURCHETT: General Lon Nol has repeatedly stated that he was going to take Sihanouk. Is it going to be done? Y and I wonder if you have any idea why he’s done this? Sihanouk: You know already he does not have solid ground as far as diplomatic recognition of his replacement is concerned. There are 3 or 4 countries recognizing his replacement. It is up to the representatives of his country whose government would recognize the new government. It is in good to keep these emblems in order to show observers that he has the support of many countries. If he is to change the mon archy into a republic, it must have the consent of his regime by all the countries. Right now he has support of only 3 or 4 countries and the others would withdraw. He was advised by some Western governments to think, and that’s why he postponed his plans for wiping out the monarchy. BURCHETT: So, in fact, you will have greater diplomatic recognition, you think, in a short time, than is conceded to Lon Nol, and he will have even less if he changes the type of government to set up a new kind of people which requires fresh recognition.

Sihanouk: I shall have certainly much more recognition from the outside world than Lon Nol can ever have for his regime. But finally he knows it will be the fighting in Cambodia which will decide whether Lon Nol or the United Front represents Cambodia in the future.

Transcribed for ESCOM 23 rue de la Legion 75 Paris 1, France
"In our native land, in defiance of the freedom which is our birthright, and which we enjoyed till the late violation of it... for the protection of our property, acquired solely by the honest industry of our forefathers and ourselves against violence actually offered, we have taken up arms. We shall lay them down when hostilities shall cease on the part of the aggressors and not before."

American Declaration of the Causes and Necessity of Taking Up Arms (1775)

Translation by Their Fanatically Pro-Israeli Attitude

The United States bears great responsibility for the deterioration of the situation in the Middle East

Declares our Minister of Foreign Affairs

Here is the statement made by Mr. Bouteflika, Minister of Foreign Affairs:

"Algeria which is still feeling the tragedy of our brothers in the Arab Maghreb welcomed Mr. Lubh Chokfi, President of the National Assembly, and member of the Executive Committee of the Arab Socialist Union. Mr. Chokfi brought with him a message from President Djamal Abdel Nasser for President Houari Boumoined on the serious developments in the situation in the Middle East.

"Algeria, which has given all of its potential to the Palestinian people and the Arab states in their conflict with the Zionist enemy is aware of the gravity of the situation and the dangerous conditions which are the result of the U.S. supplying modern lethal weapons to Israel. These weapons whose victims will inevitably be the Arab peoples are destined, just like the economic and financial support of the U.S. to perpetuate the occupation of Arab territories by Israel, and to continue the aggression against the Arab peoples in a desperate attempt to make them capitulate."

"There is no doubt that the U.S. bears grave responsibility for the deterioration of the situation in the Middle East by its open commitment to the Israeli side, under the pretext of establishing equilibrium of forces, as if equilibrium should exist between the aggressor and the side being aggressed against."

"The fact is that if Israel didn't have military superiority which beyond her own possibilities, and if she didn't benefit from the total support of the U.S., she would never be capable of occupying Arab territories, of violating international opinion, the United Nations, the rights of man, nor of continuing an expansionist policy to the detriment of the States in that region (area).

"Some people believed that the U.S. important interests in the Arab countries would force her to follow a less heavily committed policy towards Israel, to follow a policy more directed towards establishing peace in the area, peace based on justice and respect for the rights and freedom of the people.

"However, the U.S. fanatically pro-Israeli attitude towards Zionism is preventing the U.S. from accomplishing any positive action which would allow the Palestinian and Arab peoples to regain their legitimate rights."

"The fact that the U.S. is supplying Israel with offensive weapons constitutes a decisive factor in the deterioration of the situation in the Middle East, and in endangering world peace."

"In spite of the distance which separates her from the Middle East, Algeria considers herself totally committed with her brothers, Algeria will fight for the success of her brothers' cause which are her own. Algeria is with them in their just struggle for freedom and dignity, respecting the rights of fraternity, and the community's needs for its destiny."

Translated from BRMoujahid
October 1966
Black Panther Party
Platform and Program
What We Want
What We Believe

2. We want an end to the robbery by the CAPITALIST of our Black Community.
   We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing; fit for shelter of human beings.
   We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
   We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
   We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
   We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.
   We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.
   We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer group is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.
    And as our major political objective, a United Nations-supervised police cincture to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another; and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
"Only with the power of the gun can the Black masses halt the terror and brutality perpetrated against them by the armed, racist, power structure."

Huey P. Newton
THE BLACK PANTHER PARTY CALLS FOR A MASS RALLY AND NATIONAL PRESS CONFERENCE TO ANNOUNCE DATE AND PLACE OF REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

Lincoln Memorial Washington, D.C. June 19, 1970

The Shackling like a slave of Black Panther Party Chairman Bobby Seale is like the Reincarnation of Dred Scott 1857. This Brazen Violation of Bobby Seale's Constitutional Rights Exposes Without a Doubt that Black People have No Rights That The Racist Oppressor Is Bound To Respect.
"Huey P. Newton's thoughts, like his action is clear and precise, cutting always to the very heart of the matter."

Eldridge Cleaver
Minister of Information
Black Panther Party

"Our People's Army should be built up into a revolutionary force equipped with the indefatigable spirit of fighting through thick and thin for the Party, the working class and for the fatherland and the people, into an iron army each member of which is a match for one hundred enemies, capable of smiting any reckless adventure of the enemy."

Comrade Kim Il Sung

"Drug addiction is a monstrous symptom of the malignancy which is ravaging the social fabric of the capitalist system."

Michael Tabor
N.Y. 21

"This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood, And that is what statement these songs make."

Elaine Brown

"We have to use the only power that we have left and that's the power to destroy, the power to disrupt, the power to throw a nigger - wrench into the machinery."

Eldridge Cleaver
Minister of Information
Black Panther Party

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