THE BLACK PANTHER PARTY CALLS FOR A MASS RALLY AND NATIONAL PRESS CONFERENCE TO ANNOUNCE DATE AND PLACE OF

REVOLUTIONARY PEOPLES CONSTITUTIONAL CONVENTION

Lincoln Memorial Washington, D.C. June 19, 1970 12:00 NOON

The Shackling like a Slave of Black Panther Party Chairman Bobby Seale is like the Reincarnation of Dred Scott 1857. This Brazen Violation of Bobby Seale's Constitutional Rights Exposes Without a Doubt that Black People have No Rights That The Racist Oppressor Is Bound To Respect.
AMBULANCE SERVICE OR GENOCIDE

Black people have been the constant victims of the genocidal practices of this racist culture. The bus station in the U.S.A. for over 400 years. Denial has been our companion since we first got to the shores of this country and today, nothing has changed. A premeditated death sentence on us at every turn, this is known as a genocidal plan to extirpate us. When I think back in the dirt suffering, saying they weren't taking our money unless they paid them $20.00. In other words they were saying, "Die nig—f--- or Die.

But Novell got to the hospital anyway, for he had been to the hospital that he had to go to was shot five miles away from where he lives. There is a hospital in the black community, but the Welfare Department assigned him to a hospital out of the city limits, hoping the negro would die before he got there. A black man can see that these practices are nothing more than part and parcel of the systematic genocide against black people.

The plan becomes very clear as you read the facts:

Novell Durant stays at 215 W. 10 1/2 Street. He is a colored man of disabling illness that keep him from working. They are both welfare. Novell had his legs shot off receiving a check within the next two weeks and his step-father goes just enough to pay his rent. It is necessary for him to find other means of earning money because the welfare department refuses to give him more money for food. They told him to come to the hospital for an examination to see if he is totally disabled before they give him any more money. The doctor examined him and found that he had no more than two fingers on each hand. He told him to come back to the hospital. He told Novell that he had a seizure before he could even get into the hospital. After talking to Novell he told me that the doctor, Dr. Tucker at Eastern Hospital (I believe) told him he had a case of pneumonia developing.

The doctor gave Novell some medicine and sent him home.

on Wednesday, June 3rd, there was a shoot-out in the Atlanta bus station which left one pig dead, one brother dead, and one brother wounded, and charged with murder, robbery, carrying a pistol without a license and carrying a concealed weapon. There were conflicting stories about what prompted Wednesday morning's action. Some of the stories range from the premise that the pig accosted the brothers concerning a street robbery, to the premise that the brothers were being harassed because they attached themselves to the fact that they had no (mail) in (mail) (I'm inclined to believe the latter). At any rate the new dead pig told one of the brothers to put his hands up on the lockers (apparently for a search) which time the brother asked, "Who are you?" and drew his weapon and proceeded to deal the dead blow to the pig. The pig, being mortally wounded, returned the fire, killing one brother and wounding the other.

Subsequently, many more stormy actions can be expected on the scene and proceeded to shoot up the bus station which was filled with many colored Africans. Many of our people, who were not at all involved were severely battered and jailed. They were de- medicallly treated with Ballistics for the report.

it is clear to us that the American Police Department operates under the age-old ideology of "No Black man has any rights that a White boy in bond is not proper.

So with this I say Later for Freedom or Death

ALL POWER TO THE PEOPLE

Georgia Black Liberation Front
Dave Simpson

PIGS RUN AMUCK IN ATLANTA BUS STATION

RACIST SLUMLORDS OF WINSTON SALEMS

N.C.C.F., Winston-Salem

Racist Slumlord

In the month of January 1970, the landlords of Winston-Salem in the Colormen Plaza area of the city which starts at 5th and Cleveland and Highland Avenue and extends to 11 1/2 on the East side of town, sent notices to all tenants in Colormen Plaza concerning rent increases. The landlords' theory was that the slumlord should be the one landlord. Landlord Program of the Black Panther Party for Self-Defense. The landlords will not give decent housing to our community, the black community, the black slumlord. They are not making the landlords have to work with the black community, the black landlord, the black slumlord, the black capitalist, with ideas of making profits for the best interests of the people.

We believe that the people have a right to the best of whatever human technology can produce.

SEIZE THE TIME

FAIR HOUSING

Black Community Information Center, Winston-Salem Branch
Sharon Lewis

BLACKS SUFFER BECAUSE OF PIGS NEGLECT

As we all have finally realized by now the oppressed have no rights which the oppressor has to respect. At approximately 4:00 a.m. on May 29, 1970, the slumlord was present as it has been present over and again for 400 years. On Downey street there was the first killing of the day by the landlord. Mrs. Davis of 212 S. 11th Avenue had cold water during the winter, leaking pipes, broken windows, roaches and cracks in the walls. Landlord Mr. Fawcett, Mrs. Mildred Smith of 210 East Fourth Street has cracked walls — Landlord Mr. Lovelace, Mr. George Douglas of 155 S. 4th Avenue has had cracks in his walls for over two years and the entrance leading to the roof has no door — Landlord Peters.

These types of conditions are common to black people and poor and oppressed people. Poor people, over 400 years of experience in these oppressive and systematic enslavement systems (which is the downfall of this country and slave) and the exploiting capitalist system has been in existence for over 200 years. The time has come about to amount a brutal act to all of oppression and modern day colonization. We, as black people, must take that certain step forward, and de-

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COUNTER ATTACK

ON THE PEOPLE

San Francisco Branch
Community Worker

What we say to that is, the
TOO WRONG FOR TOO LONG

Lackeys, bootlickers, so-called leaders of the black community are more than cooptionist spokesmen. They are jack-ass public opinion figures, and the oppressor has programmed them to say. The endorsed spokesmen are only a trifle different from the oppressor and must be dealt with in the same manner. The endorsed spokesmen are treacherous, deceitful, and spineless dogs, as they are continuously used by the oppressor to teach their people to be fearful and cowardly when faced with the fact that the oppressor is nothing but.

Three such buffoons are Carl Russell (alias of Alderman Lewis Ray) (money for legal aid societies), and L. E. Redd (in the black press). These three hold court against the will of the people and take a travesty of law and order to the people as they are dealing in a righteous manner to put the so-called "law and order" people in the black community to meet the demands of the black community.

As the people had gotten too powerful for the public opinionist, capitalist exploiter of the community, along comes dog Russ- ell and the all-black police canvassing the scene. He jumped up in a snarler's face and asked, "Vil present or is the 2 A.P. boys supposed to be OUR Al- derman?" Russell said, "Why don't you run for Alder- man?", as though anyone would want to be a cooptionist of the black community. Then along comes Ray, who is also supposed to be a servant of the people, he goes into the store and has a cartoon of drinks (Capi-Cola) one of the biggest exploitation of the whole world). Upon leaving the store, the people approached him explaining that they were attempting to show the 2 A.P. Boys had lost, when Black people refused to purchase his exploitive enterprise.

Botulloring ATTORNEY, R. LEWIS AT A.P. BOYCOCT

BOOTLICKING ATTORNEY, R. LEWIS AT A.P. BOYCOCT

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On the contradiction between capital and labor, we have in Winston-Salem that's where we have in Winston-Salem, as well as in all of Babylon, we still find ourselves in the unique situation where we have to be the last to be hired and the first to be fired. We have face the situation, "Are we going to wait until the few months pass before the police are going to get too few after pay day or will we seize the time and tell R.J. Reynolds that they are our friends while R.J. Reynolds happily sits back and counts the millions we have spent on the streets dollars for R.J. Reynolds yet receive pension for ourselves. So that the people can say, "You can see the police are against the will of the people as they are dealing in a righteous manner to put the so-called "law and order" people in the black community to meet the demands of the black community.

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actions — not notices

"We want decent housing; fit for the shelter of human beings." About a week ago notices were posted on the apartments on Church St., in the city of Weston-Salem, North Carolina. The supposed purpose of the notices was to inform the residents that the housing in which they have been living for years is unfit.

The city fathers know who are the people that are to prosecute, the people who put these houses up for rent and refuse to repair them, (the landlords). So on a measure of pacification, they have the best interest in placing. These notices to make the people think that the city had done its part. The truth of the matter is, they haven't done their part. If the landlord had been giving the necessary attention to the sanitation of human beings, then why didn't the city erect housing that is safe, clean, and fit for human beings to live in? They should make sure that the slumlords do so. Otherwise...

The standard in this case is filthy. This reality rents houses all over the city, unfitness housing. It must be made clear that it is committing a crime. His crime is profiteering off of the suffering of its sisters and brothers who live in these houses. It is a crime to subject a child to ruin. It is a crime to deprive a human being of decent place to live, and then charge them excessive rents.

When one commits an act that the city labels as a crime, we are immediately arrested. Whenever a brother robs a store to feed his hungry children, the pigs will not only arrest him, but beat him, because he was unable to feed his family. This basic necessity of food is denied to him because he has been denied the right to work and produce. All right, then, based on the principles of the people's revolution...

**PromPT Maintenance of Bankruptcy for the SLUM-OWNED APARTMENTS**

principles, which is more fundamentally correct, a man who takes some from those who have privileged him to feed his kids, or a man who keeps people in unfit houses with rats, roaches (sometimes to houses at all, roaches and high rents so that he give slumlord) can live in luxury? Which is more important—a child sitting or a man being able to own millions? Who is the real criminal?

Now who does the city arrest and take to jail, and beat? Certainly not Babushka, he would arrest the brother for trying to gain a basic necessity to feed his family alive, and then say in arrest Babushka for the same thing, and for not fixing them. He is the criminal, but the city inspector...
OPEN LETTER TO THE NEWS MEDIA

Dear Newsman,

On May 19, before a grand jury that was convened to determine whether any crimes had been committed relative to the publishing of the Black Panther newspaper, any doubts that I may have harbored about being ensnared by the system were erased when I was commanded by subpoena to appear before the grand jury, how does one react to this? I first seized the propriety of the situation and the place where I arrived at the federal building in San Francisco and was asked to walk the marble corridors, identifying myself so that this would be done to keep me from seeing or speaking to anyone who might be a potential witness. I was commanded to appear at 9:30 a.m., but was not until 11:00 a.m. that I was escorted to the grand jury room. I was taken by way of a rather circuitous route, through hallways and up escalign stairways, I suppose that this was done to prevent me from seeing or speaking to the witnesses who appeared just appear to me.

Even though I was not represented by counsel, one of the lawyers who was conducting the investigation, and I have no doubt of that, I still think it is unfortunate that the lawyers who are attached to the Justice Department are not concerned with finding that with some type of protection.

Although the stated purpose of the investigation is to examine matters concerning the newspaper, of the most that the questions were asked was about the namesakes and financing of the Black Panther Party. The philosophy and purpose of the Black Panther Party are published in every issue of the Black Panther newspaper as a ten point program and platform. The idea of the government paying up to $200 a day to get on a grand jury, in addition to the $50 a day paid each witness and a tax of $500 paid lawyers ask questions that are answered in a 25 cents newspaper did not sit as well as a taxpaying citizen.

When I was called to work on the Black Panther newspaper, I was not interested in the financial problems of the newspaper, the newspaper or the party, and therefore remained ignorant of the subject and questions were directed into government spending, and what I was taught was that the taxpayer's money the government has spent investigating and trying to suppress the Black Panther newspaper.

During approximately 4 months tenure as managing editor of the Black Panther newspaper, I learned no knowledge of any illegal activities directed by the Black Panther Party.

The press has no more freedom than . . . We are both subject to the same system.

In summary it appears that the government is paying taxpayers money to suppress a right that is guaranteed to us by the Constitution. But in doing so it is necessary that we all be of public opinion, persecuted by the press. There was no mass protest when America intervened in the affairs of the Black Condominium government that is the conclusion of Vietnam and Cambodia. There was no mass street movement to destroy being repressed, and if the media does not act to prevent this repression, a precedent will be established, and a constitutional right may be lost. First the Black Panther newspaper, then any newspaper that criticizes the status quo. (Witness the attack on Spike Agnew and Lester Maddox against unions.) When you defend the rights of others, you protect the rights which are yours. In the words of Martin Luther King, "If justice anywhere is a threat to justice everywhere."

Sincerely,

Frank Jones

**FREE CLOTHING PROGRAM IN BALTIMORE, SMASHES THE VICIOUS CIRCLE**

On Monday, June 1, 1970, the people's free clothing program was started. The idea was inspired by a group of civil rights workers. The program was operated out of the offices of the Black Panther Party at 1531 Harford Road. It was known as the Carden Information Center at 903 S. Sharp Street.

The program was set up as an effort to clearly serve the people of the oppressed community and increase the community.

Seeing how close the democratic politicians have rejected the basic needs of the people, giving inadequate standards and store owners open their doors to the vicious circle of exploitation that our people are forced into, the people's free clothing program was started. It came into existence in an attempt to end the vicious circle completely.

By opening these programs the people will have an opportunity to participate in socialist practice as it is relevant to our people. What we offer is not a handout. What we offer is a service that will benefit over 400 people in the community. In a very short time an estimated 250 pieces of clothing were given out to the people of the community.

We see this program as being beneficial to the people of our oppressed communities and as long as the people's just demands for decent life, freedom, health and food are ignored, the Black Panther Party will not be forced to hear this. The solution lies in the atmosphere of complete servitude towards the people. We want our every thought and muscle fiber to satisfy this demand,

ALL POWER TO THE PEOPLE

DEATH TO THE PBS

We draw the line at the boundaries of our community.

For quite a while now, folks from the Progressive Labor Party (PLP) have been passing out leaflets and selling their literature in Dorothy Street in Rochester. A quick study of the situation shows why this is a dangerous condition and why we must move to deal with it.

Black and white people in this country are caught up in two completely different realities because of the different conditions under which we are forced to live.

To put it more simply, black people fight out of necessity because of the fascist move by the government to eliminate negroes. White control, detention camps, dope, and all of the other programs that the government is trying to provide for black people are directed at genocide of the black masses. Anyone who doubts this truth need only remember about the American Indian war one will quickly come to realize that the American forces have no hangup when it comes to genocide. Meanwhile, the white struggle is one for individualism, self-interest and other assorted desires. The white working class is faced with the loss of the American Indian as a race and the loss of the black man as a race. It is faced with the loss of freedom of movement of the black man as a race. It is faced with the loss of freedom of movement and with the loss of the black man as a race.

Therefore it is necessary for black people to develop an ideology that is based on our experiences in this country; an ideology that will lead us out of the exploitation that we are in now, we are not a position. We cannot depend on anyone to help us, our only alternative is to help ourselves. We are not a position to help others. We have paid dearly for that mistake. We waited for the courts to pass legislation and give us the human rights and the same courts turned around and said that we had to chain and gag agitators in the courtroom. We cannot and we must not depend on white people to send us AK-47's or for our brothers and sisters in Africa to send us help because we are also responsible to do the same thing as we are doing with the same. If you want something done, you have to do it yourself.

However, there are those who feel it is necessary to tell us how to wage our struggle and how to combat the pig. The Progressive Labor Party sees fit to come into the black community smothering the individuality of negroes and how it is incorrect to offer the black people and the workers are not ready for that, they claim that the Ten Point Platform and Program of the Black Panther Party is repressive and revisionist, meaning that it does not relate to the black needs and desires of black people. Anyone who reads the Ten Point Platform and Program and feels that it doesn’t relate to the people’s needs and desires is a fool, and anyone who would literally tell black people not to defend themselves and to go guns to a pig himself. The Progressive Labor Party has attacked the leadership of the Black Panther Party by saying that we are re- forming, racist, cultural revolutionists or any other jive fantasy that they can think of. The only possible reply any reasonable statement is to ask of D.P., where are their Fred Hampton, Mark Clark Bobby Hutton, Lake Winton, Bucky Carter, and to go further, what about the Black Panther’s X and others? If the Progressive Labor Party has the correct line and is really educating the people, where are their Gary P. Newton’s, Bobby Seale’s, Almeda Evans, New York 29’s, L.A. 18, and Baltimore’s D.O.? The Progressive Labor Party comes in to the Black community with their madness, insane politics and expects black people to allow this to go on without lifting a hand against it. It is at time that they have stopped fighting for everyone else’s cause and every other white people except our own. We killed and died in Germany, we died in the Pacific, we died in Korea and we are dying in Southeast Asia. The end and now a bunch of racist fools want to have us run for our stupidity. People died in Orangeburg, Jackson, Augusta, Cairo and countless other places where the ideals of American racism and fascism, but they died for black people, they died to speak black people. Are the same fools from Progressive Labor Party who forced black people out to do their fighting, also willing to do their dying.

The only way in which we can deal with such fools is to run them out of our community by any means necessary because they are in our community only to confuse and harm the interest of our brothers and sisters. The Vietnamizer have a saying, “If the enemy refuses to go out and make it.Revolutionary Life or any other fools out to do their fighting, also willing to do their dying.”

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We see this program as being beneficial to the people of our oppressed communities and as long as the people’s just demands for decent life, freedom, health and food are ignored, the Black Panther Party will not be forced to hear this. The solution lies in the atmosphere of complete servitude towards the people. We want our every thought and muscle fiber to satisfy this demand.
PIGS CAUGHT RED-HANDED USING AGIST AGAINST THE PEOPLE OF NEW YORK

On a bitter cold day in late March, the body of William Smith, a familiar face in the Brownsville community, was discovered. The body was found in the woods near a town where Smith was known to frequent. It was determined that Smith had been murdered by a group of individuals who appeared to have acted with malice aforethought. The investigation is still ongoing, and the motive for the murder remains unknown.

TO THE PARENTS WHOSE CHILDREN ARE ACTIVELY INVOLVED IN NATIONAL SALVATION

Since the inception of the Black Panther Party in 1966, young people (16 and under) have been arrested, beaten, or killed while engaged in the struggle for liberation. Our country has been invaded, our children have been kidnapped, our people have been beaten, our people have been arrested, our people have been murdered. We call upon all parents to take a stand against the brutalization of our children. We are demanding that our children be released immediately and that our community be protected from further violence.

The Black Panther Party is a group of young people who are dedicated to the struggle for freedom and equality. We are fighting for the rights of our people and we are willing to do whatever it takes to win. We are not afraid of the police or the government, and we will never give up until our people are free.

The Black Panther Party is a revolutionary organization that is dedicated to the struggle for freedom and equality. We are fighting for the rights of our people and we are willing to do whatever it takes to win. We are not afraid of the police or the government, and we will never give up until our people are free.

We are calling on all parents to stand with us and support our struggle. We are demanding that our children be released immediately and that our community be protected from further violence. We are not afraid of the police or the government, and we will never give up until our people are free.
ON ILLEGITIMATE CAPITALIST THE GAME

As defined in the "raw" by Parker, Black, and the like, illegitimate capitalist is the concept of taking advantage of current situations for personal gain, regardless of the consequences for others. In the context of the Black community, it originates from a sense of self-preservation and opportunity. Individuals who engage in this practice may be motivated by financial gain or simply by the desire to survive in the context of systemic oppression.

The concept of "The Game" is a metaphor that describes the ways in which people navigate and interact within the Black community. It is a term that has been used to describe a range of behaviors, from everyday interactions to more complex dynamics within the community.

In the context of the Black Panther Party, the concept of "The Game" is used to describe a set of principles and practices that are central to the organization's philosophy and operations. The party's leaders have emphasized the importance of understanding and engaging with "The Game" in order to navigate the challenges of operating in a society that is deeply hostile to Black people.

The article highlights the idea that the success of individuals and groups within the Black community is often determined by their ability to engage with "The Game" effectively. It suggests that those who are able to navigate the complex dynamics of the community are more likely to achieve their goals and contribute to the community's overall success.

The article also notes that the concept of "The Game" is not without its limitations. It is often criticized as a form of self-preservation that fails to address the root causes of the problems faced by the Black community. Nevertheless, the article argues that understanding and engaging with "The Game" is necessary for individuals and groups to survive and thrive in the current context.

In summary, the article presents "The Game" as a complex and multi-faceted phenomenon that is central to the experiences of individuals and groups within the Black community. It suggests that understanding and engaging with "The Game" is essential for success, but also highlights the limitations and challenges of doing so.
THE PIG’S QUESTIONNAIRE

On March 28, 1976, a call was made to my home phone in Rockford. It was the F.O.L.U. pig committee haunter calling to answer the question about the source of the call. He claimed that he was a friend from Chicago, Illinois, and would call back later. Wednesday, April 26, I called him to come to the office, I said that I would come to the office, and he called back. According to him, the number was found on his phone book, but no fingerprint was found in the car.

I told him that the story sounded like a scam, and then he tried to get friendly and start to ask a lot of questions about the pig committee. He asked if he could come to the office, and I told him yes.

THE WALL MAFIOSO

Black people in Jersey City, and the entire northern section of New Jersey, are aware of the presence of a large number of black people in the community. The presence of black people in New Jersey is not just a matter of black people living in the state, but also of the fact that there are many black people living in the city. This is a situation that has been going on for a long time, and it is still going on today.

Joe Jones, the head of the Black Panther Party, and Joe Lee Harrell, the head of the Black Panther Party, were both involved in the situation.

ANOTHER STREET NIGGER BUSTED

Another street nigger was arrested in Jersey City. The police were not able to confirm the details of the arrest, but they did say that the individual was involved in drug trafficking.

George Keller, age 25 or 30, is the first brother to be arrested. Why is he being arrested? It is not clear.

According to his friend, George has a car on the street, and doesn't have a job. He is not a good-looking black man. He is just an average black man who lives in the area, the killer's ex-wife. The police say that Joe Jones was seen on the street with a small group of black people.

Around December, 1976, a person and a brother, represented by Joe Lee Harrell, appeared at the door in Jersey City. The police say that the person is involved in drug trafficking.

The person said that he called George on the phone, and George said that he was not on the phone. The police say that they were not able to confirm the details of the arrest.

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The police say that they were not able to confirm the details of the arrest.

WEeks, expelled

Harold Wright, number one foot in Pittsburgh, rushed out of here and into Baltimore.

FOOLS RUSH IN

The National Committee to Combat Fascism has no time for crazy stuff. Who runs around pimping off the people's right to freedom for self-determination? Who is that man who can't seem to find himself or anything else for that matter, he started out, be all right? The people are not going to stand for this kind of thing.

The National Committee to Combat Fascism will not tolerate these types.

ON THE EXPULSION OF DIANE FOWLER

The revolutionary question, "Social practice is the only criteria for truth," has continually guided our Party in its correct ideology. The question arises: what is the nature of the relationship between the people and their leader? Are they equal partners? Are they subordinate? What is the role of the leader? Is he merely a figurehead? Does he have the power to make decisions for the people? Does he have the authority to interpret the goals of the Party? Does he have the responsibility to ensure the well-being of the people? These questions are essential in understanding the nature of the relationship between the people and their leader.

DIANE PURGED

The powerful forces of the people, which must be applied in order to perform necessary tasks quickly and easily. On the expulsion of Diane Fowler, the truth of the above-mentioned situation over again offers the correct direction. Diane Fowler, is expelled for breaching of Party discipline, and for involvement in the activities of the Colorado Chapter, which is not an appropriate function in her area of communication. She has repeatedly failed to follow the procedures and guidelines of the Party, which have proven detrimental to the Party's goals and objectives.

Karl Marx is the leader of the Colorado Chapter, and she is expelled.

All power to the people, free the chairman of the Black Panther Party, the leader of the Colorado Chapter, and she is expelled.

All power to the people, free the chairman of the Black Panther Party, the leader of the Colorado Chapter, and she is expelled.
ON PHIL HUTCHINS

BY ELDRIDGE CLEAVER
MINISTER OF INFORMATION

Phil Hutchins is the new Julius Lester with the same old shaky approach to writing squaly articles about the shortcomings of the Black Panther Party. This little punk is actually a joke. When SNCC had absolutely collapsed, he totally fallen apart at the seams, James Forman scraped around amongst the leftover Black hippies still relating to the name and past-glory of SNCC and fronted Little Phil off as the chief spokes-man for a defunct organization.

As time goes by, the bourgeois nature of SNCC is thoroughly revealed by the paths followed by its former members. Where are these loud-mouthed Black hippies now? Julius Lester, Ivonhoe Donaldson, Charlie Cobb? Those of them that have not become outright pigs have made spiritual coalitions with the pigs.

But we should not be fooled or confused by all the weird changes that many people are going through these days as things get hotter. Many people spent the greater part of their lives calling for a revolution, and now that the violent phase of the revolution is unfolding, they throw in their hands and start going through a lot of liberal intellectual changes. Instead of getting down with it and helping to deal with these voracious pigs, these niggers find it more relevant to start splitting hairs and debating the fine points of what’s wrong with the movement. In the past, they could not be forced to exercise their brains about anything. But now, when action is called for above all else, they suddenly develop a great interest in the fine points of the movement.

We are witnessing today nothing but the plain and simple cowardly cop-out of all these phony Black and White liberals and arm chair philosophers. There is only one question for these niggers to answer, only one hair for them to split, and I think it was well-stated by brother Doug Miranda: Do we lick the master’s boots or take the master’s head?

Phil Hutchins’ answer to this question seems to be: “We do neither of these things. We debate the issue until the master takes our heads.”

BRUTALITY IN BALTIMORE

By JAMES BUTLER

made their way to the area where the fire was. The pigs then broke the windows and the door of the Smith family apartment, Mr. Oscar Monroe Smith and his wife, Mrs. Mildred Smith confronted the 15 pigs and the Midi Squad at the broken door and asked them why they had broken the door down and what did they want, the pigs then went berserk in the house breaking their furniture. Mr. Smith told the pigs to leave and explained that the fire in the back on the other street did not endanger the house in which they live. The pigs, being many burly have no regard for Black people in general, and oppressed people, indeed the Smith family and started to rough them through their way to the house. Mr. Smith tried to free himself from the gang pigs.

The pigs then told them that there were trouble outside and that they thought the source was coming from their apartment. Mr. Smith told the pigs that they had no right to break down his door, and do the things that they had done. He then asked them for a search warrant.

The pigs then started shooting and jacked Mr. Oscar Smith against the wall. There were about five pigs holding him while the other five had their billy clubs raised to hit him. Mrs. Mildred Smith then rushed to her husband’s aid and pleaded to the pigs to let him alone. She was then pushed down on the floor. The Smith’s children had come into the living room and asked the pigs to let go of their father and mother. The pigs then commenced an open act of unjustifiable aggression on the Smith’s children, Marvel Mary Smith, age 15, was grabbed by the pigs and was beaten. The father then broke away from his captors to help his daughter. He was immediately maced. When the daughter saw this she tried to go over to help her father, the pigs then handcuffed her with her hands behind her back and punched and punched in the face in which she suffered a broken nose. The deuce pigs did not stop there, they shot a flashlight on her and continued to beat her. Other daughter tried to stop the pigs from beating Marvel, and they were maced, Mr. Smith himself was maced again while he tried to free himself from the gang pigs.

On the outside of the house the pigs were doing their dirty work as usual by beating and harassing unarmed harmless people, James Butler, age 15, and Mildred Butler, age 12, of 528 Colington Avenue were beaten. The pigs grabbed Anita Butler and choked her, James her brother, was punched and put under arrest. The incident brought a lot of people out into the streets. The pigs then pulled Marvel Mary Smith out of the house and beat her in the head with their billy clubs until she was unconscious.

Donald Pernell and his wife heard the incident and came out of the house to see what was happening.

THE SMITH FAMILY

Donald Pernell tried to stop the pigs from hitting his sister in law. Marvel, The pig then commenced to mace him and his wife, Donald Pernell was arrested on disorderly conduct and carrying a dangerous weapon. His wife who is pregnant, was also arrested for interfering with an officer. The Smith family who was maced and beaten, was arrested and brought before a jury for interfering with an officer. Marvel Smith was sent to the hospital from the brutal beating she received from the hands of pigs, Miller and Hicks. At the hospital Marvel was stripped of blood, her head was split open, and she had a broken nose.

The Black Panther Party in the process of establishing another Community Information Center—which will be located on W. 27th Street and 5th Avenue. The purpose of this center will be to serve the people with programs, such as: The Free Breakfast Program for Children, Librarian School, and a Free Health Clinic.

Besides this, it will give the information needed to resolve the contradictions that exist within the community, such as: Tenement Councils, Legal Aid, Community Political Education Classes, &c. Information Centers, which the Black Panther Party has established have brought about a unity in Black people which has so long been talked about and needed.

As the Black Panther Party is supported by none other than the people, we must ask for your assistance in trying to complete this operation. We need carpenters, laborers, and people of various trade in the creation of remodeling and repairs, to give their time, money or whatever, so that we can open the Black Community Information Center.

MARVEL SMITH

Police brutality has always gone unchecked in the Black community in all the racial areas throughout the country.

Arnaldo Jones, 18, was shot in the back. Police shot him in a bed, L.T. Bobby Hutton was shot in the head. In the Black Panther Party’s 10-Point Platform and Program No. 7 states, “We want an immediate end to police brutality and murder of Black people. The fascist police department is the basis of defense for the aversion businessman and the corrupt landlord. The fascist pigs had no right to hunt in the Smith’s family apartment and assault them. Marvel Mary Smith and her younger brothers are to appear in juvenile court.

DEATH TO THE FASCIST PIGS

MESSAGE TO THE PEOPLE

For every black in every community, there is much need for such an operation. The people are ready. For our aim is to rely on ourselves to establish a better standard of living.

N.C.C.F.
Baltimore
Raymond Jones

CONTACTS:
BLACK PANTHER PARTY
Hilary (France)
2037 W. Adams
666-3619

Jacobi
THE 21 MUST BE SET FREE

The longer the pretrial hearings go on, the more the pigs of D.A., Hogan's office and the Police Department realize that ten pretrial hearings for the suppression of evidence have occurred and many more will occur. One assistant pig D.A. Phillips can produce to bolster, and hold his face on the people, is that the Black Panther Party advocates ARMED SELF DEFENSE against those who are trying to kill us, and our people, against the pigs and the Police Department, but not more than the armed, and organized troops of the emerging Black society.

All that has been produced by the pigs of D.A., Hogan's office and the Police Department is a series of conversations, one on another, of material evidence in the guise that we as human beings have established a collective, unconditional, revolution in every society. The only other evidence that has been brought forward by the pigs of D.A. and Hogan's office and the Police Department has been to deal with a "bomb conspiracy" w/ two pieces of pipe cutters, two beef rolls, two cherry tomatoes or firecrackers.

The pigs say these two empty pipe cutters were found in the possession of the Black Panthers. In April 2nd, Hogan said we were being charged with a "bomb conspiracy." It is obvious that so-called evidence is in quite inadequate and very non-existent basis. The case of Hogan and Phillips claim, namely five department stores, railroad tracks, the Belfast Gang (a pack) that we were going to blow up.

It has become clear that the racist pigs agencies in N.Y.C., are fast becoming the local pigs of the state, and in their hand, in their efforts to roll back the black revolution, the N.Y. 21. The pigs see the Black Revolution as a threat to the status quo. The means to an end, the end being the control of all government and governing institutions, as we have seen, is the basis of the formation of the N.Y. 21.

The national black revolution is the Historical moment in the black community, the historical moment of black liberation in the black community, as blacks are realizing the true nature of their society, the facts of their society, the laws of the country are nothing more than the standards, ideas, values and concepts that have been made into a law or code for every-}


gonade. To do less than that is to set the stage for our people to lose not one man, but a people to be legally ripped from our midst, and murdered or sent away for the whole world.

In the N.Y. 21 case, the pigs are making very clear this very day. The All the values that have been preserved over the last 14 cases, the pigs have lined up the faces of the people. The trial is to do this by attacking the Panther Defense Attorneys and the defendants themselves, in order to create a situation that would allow them to ban us from the courts and try us in absentia. Muzzled has the Pan-}

FASCISM AT COOPER J.H.S., N.Y.

Fascism reached a new low this week when District Superintendent George R. Wyckoff and his henchmen pursued on campuses the aloof forces on J.H.S., 120 at 129th St. and Madison Avenue. 

Charging release from Acting Principal William King, on Wednesday of last week, Frey fired King for "defying" an order from the letter of charges, said that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fired for "defying" an order from the letter of charges, that he was fire...
MESSAGE TO AMERICA

Delivered On The 107th Anniversary
Of The Emancipation Proclamation
At Washington, D.C. Capitol of Babylon,
World Racism, And Imperialism June 19, 1970

BY THE BLACK PANTHER PARTY
As oppressed people held captive within the confines of the Fascist-Imperialist United States of America, we Black Americans take a dim view of the position that see, as a people, find ourselves in at the beginning of the 7th decade of the Twentieth Century.

We find ourselves in a very dangerous world-situation. White America has always adhered to a very racist attitude in its policy towards people who have color. This has been true in the past and it is true today. We see very clearly that whereas White America has escalated its policy of repression and containment of Black people inside the United States itself, on a world scale, the United States is playing the leading role in organizing the White race against the people of the world who have a color. Resolving contradictions between White Protestants and White Catholics, between White Christians and White Jews, between White Capitalists and White Communists, between White Eastern Europeans and White Western Europeans, between White Archeo-Colonialists and White NeoColonialists, wherever we look, the picture is one and the same. White racist America, which domestically has adopted the policy of open fascism in order to put down the uprisings of oppressed people of color and those few Whites who take a stand against the grizzly reality of the Babylonian scene, this same White racist America has projected its domestic racist perspective onto the international scene and has organized world imperialism along racists lines. Within the domestic confines of the United States of America, we see clearly that a well-planned, calculated Fascist Genocidal Conspiracy is being implemented against our people.

Black people within the domestic confines of the U.S.A. have reached another cross road. This is a time for the most serious decisions that we, as a people, have ever been called upon to make. The decisions that we make in our time, the actions that we take or fail to take, will determine whether we, as a people, will survive or fail victims to genocidal extermination at the hands of the FASCIST MAJORITY which the Nixon clique are rapidly mobilizing into a beastly inhuman weapon to be unleashed against us.

THE U.S.A. MONSTER

The United States of America is a barbaric organization controlled and operated by avaricious, sadistic, blood-thirsty thieves. The United States of America is the Number One exploiter and oppressor of the peoples of the whole world. The inhuman capitalistic system which defines the core of reality of the U.S.A., is the root of the evil that has polluted the very fabric of existence within the U.S.A. Exploitation of man by man; the rule of man over man instead of the rule of the laws of Human Rights and Justice; savage wars of aggression, mass murder, genocide, and shameless slaughter of the people of the world; impudent, arrogant White Racism; and a naked, brazen attempt to perpetuate White Supremacy on a world scale—these are a few of the unsavory characteristics of the U.S.A. Monster with which we have to deal.

We did not ask for this situation. We did not create it, and we do not prefer it but we must deal with it.

THE EMANCIPATION PROCLAMATION

Today, June 19th, is the anniversary of the issuance by President Abraham Lincoln of the EMANCIPATION PROCLAMATION during the Civil War, officially dated January 1, 1863. The end result of the EMANCIPATION PROCLAMATION was supposed to be the freedom and liberation of Black people from the cruel shackles of chattel slavery. And yet, 100 and 7 years later, today, Black people still are not free. Where is that freedom supposedly granted to our people by THE EMANCIPATION PROCLAMATION and guaranteed to us by the Constitution of the United States?

Is it in the many "Civil Rights Bills" that have been passed to try to hide the irrelevance of the Constitution for Black People?

Is it in the blood-shed and lives lost by Black People when America brings "Law and Order" to the ghetto in the same fashion and by those same forces that export "Freedom and Democracy" to Korea, to Vietnam, to Africa, Asia, and Latin America?

Is it the right to "political activity" when the U.S.A. attempts to legally murder Bobby Seale, Chairman of the Black Panther Party, for his political beliefs?

Where was that right when brother Malcolm was murdered, when Martin Luther King was gunned down?

Where is Freedom when a peoples right to "Freedom of Speech" is denied at the point of murder? Where at the figment of the People's right to "Freedom of the Press"? Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is the "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote regardless of race or color when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blantly before the world but yet go unpunished? Is that "equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black People's existence. For 400 years now, Black people have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's foot-stool. This fact is so clear that it requires no argumentation.

THE CONSTITUTION

The Constitution of the U.S.A. does not and never has protected our people or guaranteed us those lofty ideals enshrined within. When the Constitution was first adopted we were held as slaves. We were held in slavery under the Constitution. We have suffered every form of indignity and imposition under the Constitution, from economic exploitation, political subjugation, to physical extermination.

We need no further evidence that there is something wrong with the Constitution of the United States of America. We have had our Human Rights denied and violated perpetually under this Constitution—for hundreds of years. As a people, we have received neither the Equal Protection of the Laws nor the Equal Process of Law. Where Human Rights are being daily violated there is denial of Due Process of Law and there is no Equal Protection of the Law. The Constitution of the United States does not guarantee and protect our Economic Rights, or our Political Rights, nor
TO AMERICA

The 107th Anniversary
Proclamation

By D.C. Capitol of Babylon,

IMPERIALISM JUNE 19, 1970

BLACK PANTHER PARTY

our Social Rights, It does not even guarantee and protect
our most basic Human Right, the right to LIVE!

IMPLEMENTING POINT NO. 10 OF THE BLACK PANTHER PARTY PLATFORM AND PROGRAM

Point No. 10 of the Black Panther Party’s Platform and Program addresses itself to the question of the National Destiny of Black people. We feel that, in practical terms, it is time for Black people as a whole to address their attention to the question of our National Destiny, because people can no longer either respect the U.S. Constitution, look to it with hope, or live under it. The Constitution is the social contract that binds the American people together into a sovereign nation and defines authority and the distribution of power, rights, and privileges. By showing the Constitution aside, rendering it null and void, in order to carry out fascist oppression and repression of Black people, the fascists have, by that very fact, destroyed the fabric foundations of authority in this society. We live in a lawless society where racist pigs have usurped the Legislative, Judicial, and Executive branches of government and perverted them towards the prosperity of their private interests. We repudiate, most emphatically, all documents, Laws, Conventions, and Practices that allow this sorry state of affairs to exist—excluding the Constitution of the United States.

For us, the case is absolutely clear: Black people have no future within the present structure of power and authority in the United States under the present Constitution. For us, also, the alternatives are absolutely clear: the present structure of power and authority in the United States must be radically changed or, as a people, we must extricate ourselves from entanglement with the United States.

If we are to remain a part of the United States, then we must have a new Constitution that will strictly guarantee our Human Rights to Life, Liberty, and the Pursuit of Happiness, which is promised but not delivered by the present Constitution. We shall accept one iota less than this, our full, unblemished Human Rights. If this is not to be, if we cannot make a new arrangement within the United States, then we have no alternative but to declare ourselves free and independent of the United States. If it is our national destiny to follow the latter course, then we must declare ourselves into self-governing machinery, and seek the recognition of the freedom-loving nations of the world.

The Black Panther Party fully realizes that the two roads open to us as set forth above involve monumental undertakings. But we are trapped in a monstrous situation that requires a monumental solution. And no task, however great, is too much to deal with when the very welfare, survival, and national destiny of our people are at stake.

Having already struggled up from the dismal depths of chattel slavery, no obstacles can be too high for us to surmount in order to liberate our people and take back the freedom and security that was taken away from us and denied us for so long.

CALL FOR A REVOLUTIONARY PEOPLE’S CONSTITUTIONAL CONVENTION

The hour is late and the situation is desperate. As a

nation, America is now in the middle of the greatest crisis in its history. The Black Panther Party believes that the American people are capable of rising to the task which history has laid before the nation. We believe that the American people are capable of rejecting the fascist solution to the national crisis which the fascist Nixon clique, the George Wallaces', Lester Maddoxes', Ronald Reagans', Spiro Agnewes', etc. hold out to the people.

WE THEREFORE, CALL FOR A REVOLUTIONARY PEOPLE’S CONSTITUTIONAL CONVENTION, TO BE CONVENED BY THE AMERICAN PEOPLE, TO WRITE A NEW CONSTITUTION THAT WILL GUARANTEE AND DELIVER TO EVERY AMERICAN CITIZEN THE INVINCIBLE HUMAN RIGHT TO LIFE, LIBERTY, AND THE PURSUIT OF HAPPINESS!

We call upon the American people to rise up, repudiate, and restrain the forces of fascism that are now rampant in the land and which are the only real obstacles standing between us and a rational resolution of the national crisis.

We believe that Black people are not the only group within America that stands in need of a new Constitution. Other oppressed ethnic groups, the youth of America, Women, young men who are slaughtered as cannon fodder in mad, avaricious wars of aggression, our neglected elderly people all have an interest in a new Constitution that will guarantee us a society in which Human Rights are supreme and Justice is assured to every man, woman, and child within its jurisdiction. For it is only through this means that America, as a nation, can live together in peace with our brothers and sisters the world over. Only through this means can the present character of America, the perversion of exploitation, misery, death, and wanton destruction all over the planet earth, be changed.

WARNING TO AMERICA

We are from 25 to 30 million strong, and we are armed. And we are conscious of our situation. And we are determined to change it. And we are unafraid. Because we have our guarantee, if the American people, as a whole, do not rise up, reverse the present course of this nation, which, if unchecked, holds out only fascist repression and genocide for Black people, then we, Black people, will be forced to respond with a form of War of Salvation that in the chaos of carrying it out and the attempt to repress it, will gut this country and utterly destroy it. Before we accept Genocide, we will inflict Total Destruction upon Babylon.

It had best be understood, now, that the power we rely upon ultimately, as our only guarantee against Genocide at the hands of the Fascist Majority, is our strategic ability to lay this country in ruins, from the bottom to the top. If forced to resort to this guarantee, we will not hesitate to do so.

FOR THE SALVATION, LIBERATION, AND FREEDOM OF OUR PEOPLE, WE WILL NOT HESITATE TO EITHER KILL OR DIE!

ALL POWER TO THE PEOPLE.
MESSAGE TO AMERICA

Delivered On The 107th Anniversary
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World Racism, And Imperialism June 19, 1970

BY THE BLACK PANTHER PARTY
FROM MERCENARY TO SERVANT OF THE PEOPLE

BY AMPO

AMPO, Japan (JNS) -- A series of actions this week has severely strained the U.S. Marine Corps Air Station at Iwakuni, Japan, which was hit hard. On April 5, more than 200 anti-war and radical Japanese citizens demonstrated in front of the base. The protestors demanded the withdrawal of U.S. forces stationed in Japan. Despite the strain, the Marine base continued to operate.

The protest was organized by the Committee for the Disestablishment of the U.S. Base in Iwakuni, which has been active in anti-war and anti-base activities. The group has been protesting against the continued presence of U.S. forces in Japan since the 1950s.

The protestors chanted anti-war slogans and held up signs that read, "Stop the Base!" and "U.S. Out!" They also burned U.S. flags and set off smoke bombs.

The Marine Corps Air Station at Iwakuni is home to the 1st Marine Air Wing, which is responsible for the defense of the southern part of Japan. The base is also a key hub for the Japanese Self-Defense Forces.

The protestors' actions are a reflection of the growing anti-war sentiment in Japan, where public support for the U.S.-led military operations in Afghanistan and Iraq has declined.

The protestors' actions are a reflection of the growing anti-war sentiment in Japan, where public support for the U.S.-led military operations in Afghanistan and Iraq has declined.
INTERNATIONAL NEWS

CHAIRMAN MAO’S STATEMENT

PEOPLES OF THE WORLD UNITED TO DESTROY THE AMERICAN AGGRESSORS AND THEIR LACKEYS

At the present time, a new upsurge in the struggle against American imperialism is asserting itself on a worldwide scale. Since the end of the Second World War, American imperialism and those carried in its wake have not stopped waging wars of aggression, and the peoples have always had recourse to revolutionary warfare to vanquish the aggressors. The danger of a new world war remains and the people of the world must be prepared for it. But today in the world the principle tendency is revolution.

The American aggressors unable to win the war in Vietnam and Laos fomented a reactionary coup d’etat by the Lon Nol-Sirik Matak clique, shame-facedly sent their troops into Cambodia and resumed the bombing of North Vietnam, all of which has given rise to indignant resistance on the part of the three Indo-Chinese peoples, I warmly support the fighting spirit of Samdech Norodom Sihanouk, head of the State of Cambodia, against American imperialism and their lackeys; I warmly support the joint statement of the summit conference of Indo-Chinese peoples; I warmly support the establishment of the Royal Government of National Union placed under the aegis of the National United Front of Kampuchea, in strengthening their unity. In ascertaining each other with mutual aid and help and in persevering in a people’s war of long duration, the three Indo-Chinese peoples will be able to overcome all difficulties and seize total victory.

American imperialism, while leading itself to massacres abroad, is killing White and Blacks in its own country, Nixon’s fascist violence has made the ardent flames of the masses revolutionary movement in the United States surge forth. The Chinese people bring their firm support to the revolutionary struggle of the American people. Heroic in combat, the American people will conquer and fascist domination in the United States will suffer ineradicable defeat—such is my conviction.

The Nixon administration is assailed by numerous difficulties, both internal and external: it is locked in struggle with a country in full chaos and is very isolated in the world. The mass protest movement against American aggression in Cambodia is unleashing itself throughout the world. Less than ten days after its formation, the Royal Government of National Union of Cambodia has been recognized by almost twenty countries. The war of resistance of the Vietnamese, Laotian and Cambodian peoples against American aggression and for national well being is experiencing an ever-better situation. The revolutionary armed struggle of the peoples of Southeast Asia, the armed struggle of the peoples of Korea, Japan and the other Asian countries against the resurrection of Japanese militarism perpetrated by the American - Japanese reactionaries, the struggle of the Palestinian people and the other Arab peoples against the American - Israeli aggressors, the struggle of the peoples of Asia, Africa and Latin America for national liberation as well as the revolutionary struggle of the peoples of North America, of Europe and Oceania are all developing with impetuosity. The Chinese people firmly support the three Indo-Chinese peoples and the other peoples of the world in their revolutionary struggle against American imperialism and its lackeys.

American imperialism has the aura of a colossus but in reality it is no more than a paper tiger and it is struggling desperately. In the final analysis who is afraid of whom in today’s world? It is not the peoples of Vietnam, Laos, of Cambodia, of Palestine, of the other Arab countries and the rest of the world who fear American imperialism. It is American imperialism that fears the peoples of the world. At the slightest movement, it panics. Immutable facts prove that a just cause always prevails, whereas an unjust cause finds little. A weak country is in a position to defeat a strong country, and a little country to defeat a large country. The people of a little country will definitely triumph over the aggression on a large country if they dare to stand up in the struggle, have recourse to arms and take in hand the destiny of their country. Such is the law of history.

Peoples of the world, unite, to destroy the American aggressors and their lackeys.

ON CHAIRMAN MAO TSE TUNG’S DECLARATION 6 20 MAY, 1970

In this declaration, Chairman Mao Tse Tung has set forth a brilliant and timely analysis of the qualitatively new situation that exists in the world as a result of the treacherous new acts of aggression launched by the fascist, imperialist Nixon-Chinese peoples.

This declaration pulls together into clear focus the revolutionary struggles and the liberation struggles of the people of the whole world, including the revolutionary struggle of the American people themselves.

Speaking specifically for the Black Panther Party, but reflecting the sentiments of millions of oppressed people inside the United States, it has become crystal clear to us that rampant imperialist aggression on the international scale and vicious fascist repression on the domestic scale are the two faces of the criminal government of the United States and the calculated policy of the American ruling circles. For 400 years now, Black people inside the United States have been the long-suffering victims of fascist violence and repression. But under the Nixon-Pentagon clique, this reactionary violence and repression has been escalated to new heights of barbaric cruelty. At the same time,
From Resistance to Liberation

[1] The Eight Conspirator Is a Prisoner of War

Bobby Seale, like other Panthers now in jail, is not a political prisoner. He is a prisoner of war.

While the white Conspirators were at least able to speak, write and freely prepare their de- fence, Bobby was seated on the Berkeley streets, sentenced on the Black Power line, denied the right to representation or to return to Chicago, denied his right to representation, chained, gagged and served from the case, shipped back to California and then off to Connecticut, where he now faces the electric chair.

Of course was the "political trial of the century." Bobby, Long Trial is becoming the definitive trial of black people in America. His facing the electric chair is symbolic of black people facing genocide.

Bobby's case is not unique. Nearly 30 Panthers have been killed since the party was founded; in the first year of the Nixon administration, 400 have been arrested on various charges; Panther offices in Los Angeles, Oakland, Chicago, Detroit, and 13 other cities have been attacked by police. Nearly all members of their original Central Committee have been suppressed: killed, jailed or forced into exile. The Justice Department has a special task force on the Panthers; the FBI believes they are the greatest threat to our national security; at least two congressional committees and several grand juries are investigating them. The Panthers are the target of the war on a scale of an undeclared war. Under a state of repression, the heretics at least are accorded bail, trial and appeal. In a state of war, victims are killed or rounded up without serious trial, a legal "nicetie." The Panthers held in jail across America today are no different from prisoners held in Santa Domingo, Saigon or any other center of the American Empire.

[i]

The Escalation of War against the Panthers has created a vast difference between them and their less oppressed allies. The Panthers correctly criticize white for not moving in line with the special repression inflicted on blacks. And the whites, hesitant and confused about how to react to the brutal repression of Panthers, are incorrectly critical of the broadside nature of occasional Panther attacks on student movements, women's liberation and the civil rebellion arising from conditions in their own country.

These differences cannot be understood without a perspective on the history of black-white political relations. In 1966 black radicals led by Eldridge Cleaver, pumphandled whites from the "integrated" civil rights movement and directed them to go into the white community. Young whites did just that, creating a rebellious consciousness in- side the Mother Country. Eldridge Cleaver and the Panthers then saw the possibilities of this white radical impulse, and put forward a strategy of armed struggle. Among black radicals, the Panthers were raising fears of a return to old-style coalitions in which black people had been wounded and their interests made secondary to the class struggle. From great numbers of blacks, including those who joined the Party, the Panthers were demanding an incredible psychological adjustment: to conduct a racial struggle without anti-white feelings. While radicals, by comparison, had little to lose from the coalitions except prestige or money.

Since 1967 one coalition after another between the Panthers and whites has been formed, sometimes temporarily, sometimes more useful, then more or less dissolved due to racial or political differences. Some have been mainly educational adventures, like the "Radical Awareness" program waged against the Virginia Tech University's Hays' trial. Some have been abortively electric, like that with the Peace and Freedom Party, which collapsed before the Panthers could even get back 6000 dollars they had paid to canvass for the party. Another coalition had to go down for the most effective white allies and have come up with different answers from time to time. Sometimes the answer has been the black chair, sometimes the black student; sometimes poor whites in Chicago and Richmond; sometimes Yippies and street people; sometimes the peace movement; sometimes the Left, or two or more of these. Always the coalitions have been affected by the fact that the Panthers are far more revolutionary and serious than the white allies; always there has been the question of whether white allies should be considered essentially as "supporters" or as an independent radical force moving towards a front-line alliance with the Panthers.

All these problems came to a boiling point in 1969 in Nixon's policy of repression escalated. In response to severe attacks, the Panthers proposed to take a firm, rigid and independent radical role going through the birth pains of new struggles. In the white community, it was the intellectual and opportunist Old Left who was blackened by the United Front. The radicals, meanwhile, were moving in at least four different directions: towards white working-class organizing, a white liberation movement (as asserted by the Panthers' People's Park struggle), and armed struggle (as em- bodied by the Weathermen). Few of the younger radicals were on a path to join a new white Left or to find a neutral position in the white community, and none wanted to except Panther leadership.

Perhaps the Panthers did not understand the devastating effect this United Front would have on the young whites. Since their inception the Panthers had gradually inspired numbers of whites to join them in armed struggle. Few whites had become John Browns, but the Panthers' heroic image was accelerating white revolutionary con- sciousness. If the United Front had done them in, then, with little preparation, the Panthers suddenly adopted a reformist tactic which the whites had been trying to go beyond. Within a month there came a connection to a United Front of anti-Communist, anti-bombing, anti-war, anti-middle-class liberal support for the Panthers. But they wanted the Panthers to recognize as well the need for an independent radical liberation movement.

To the Panthers, the response of white radicals seemed supported and "anarchized." The embattled Panthers had difficulty understanding the motives of their white friends, for instance, the significance of drugs and rock and roll, or why the Berkeley radicals fought in the streets for 17 days in March 1969 with the black radicals and the black liberation struggles. The Panthers tried to join the Weather- men, or to force the white radicals to organize against the Weathermen, and in this way, to prevent a "reactionary solidarity." To the Panthers, the white radicals seemed to have "gone along" with the United Front; instead of going after the united front of the Panthers.

Before the clave was over, the United Front moved to take care of the situation. The United Front conference had ended in disaster and division, they contended, that the Panthers were isolated and therefore easy targets.

From the United Front conference through the trials these last few months, the Panthers have continually been attacked.

On November 15 in San Francisco David Hilliard was booted by the black power movement for suggesting that peace be made with the United Front, that there be no armed struggle. That Nixon (or anyone standing in the way of black liber- ation) should be killed. Seeing the black-white division, the Panthers submitted to the United Front that the time timing Hilliard for "threating the right.

During the trial the gulf was both narrowed and widened. We have suffered a great deal, but we have enjoyed a great deal. Bobby Seale, yet remained in jail every day, while we were free. We helped create a mass consciousness among whites about the repres- sion that the Panthers are facing. And, with the trial, we exposed the gagging. We asserted our unity with the Panthers, but could do nothing to prevent Bobby's sentence and the murder of Fred Hampton and Mark Clark. The inadequacy was not simply our own; it existed throughout the white movement.

Until November 15 in Washington, not one major demonstration occurred to protest what had hap- pened to Bobby.

Early this year, the Panthers were beginning to reconsider their basic strategy of coalitions. Since declared a mani- festo declaring that if class struggle were not possible, then black ships should go it alone in a race war. The manifesto vowed that no more Panthers would be sacrificed on the "racial interclass battle." Thereupon, suddenly, a hopeful new coalition was created in New Haven. It had taken a long time (the Panthers' entry into the United Front conference) but whites were beginning to move again on the issue of racism. A strike began in April. In November, the United Front conference in New Haven, the Panthers had been raising all along: that a fair trial for black revolutionaries in America was hard to imagine. When the Panthers were getting new election programs, the Panthers came to New Haven on May Day despite the warnings of Spiro Agnew and the threat of the National Guard, a mile- stone of the growing moderate and revolutionary whites at last began to appear.

[iv]

To understand the unevenness of black-white coalitions is to understand the structure of racism. All whites are part of a racist system: they live benefit, they never experience what the Panthers do, never are repressed as severely as blacks. Even becoming "more militant" than blacks cannot erase the color line: whites who try to act like John Brown are usually seen as manipulators who will not have to bear the consequences for their repression they bring down. The racial barrier which holds blacks down has not meant that all whites are individually racist in their attitudes and behavior; thousands of white radicals, including alienation and protest, which develop in the Mother Country are remote from and often contradictory to black radicals, who can be seen secondary to Panthers fighting for physical survival; black-white life styles will seem indiscernible to blacks looking for work.

Mary Newton pointed these differences out in an essay on race riots in white "anarchist" society. The black community, experiencing collective oppression and struggle, will grasp the idea of organization and discipline much more quickly than the racial minority, a pre-determined white person whose goal is self-expression. Breaking out of the rigidities of society requires a personal change in black people far different from the changes which the Panthers are making. The white race is the key to social change. Anarchist black struggle is moving from dependence and powerlessness to an aggres- sive pride in collective power. The young white is breaking out of the stratification of society. Sacco and Vanzetti, the concept of social revolution; the Panthers will show that a strong element of personal transformation.

The black radical is not a part of this ambiguous world. The radical expresses solidarity with the Panthers and the ghetto. At the same time, as a white, he receives more benefits and is more a part of the system. But he experiences special needs for liberation which are quite different from those which move the black community. The white radical has difficulty seeing the white system, and the difficulty of achieving, real solidarity. In political terms this means that although whites can help the black struggle, they cannot understand the Panthers' goals. They must have to "go it alone" completely, the principle of self- reliance is more basic than that of coalition.

In connection with the coalitions and strategies of other national liberation movements shows parallels as well as general trends with the American situation. Both the Viet- namese and the Algerians dealt with a Left which contained racism and national chauvinism. Yet while they fought, they were protected by the colonial, not by the colonially educated and organized people the French and the Americans fighting for the liberation of their own people-the Vietnamese fighting for the liberation of their own country. Their strategy is to conduct a long guerrilla war, waiting for the cost in blood, taxes and honor to awaken some Amer- icans and most others. When the Vietnamese and the Algerians, or"the Other Country" would be desirable, they believe more "democracy is enough to bog down the U.S. Beneath this strategy lies a complete recognition of the American idea: the Vietnamese idea is their greatest weapon. They, not a "vanguard" giving commands to the American anti-war movement or black militancy, are the active element.

But in the American case the Black and Third World coalitions are dispersed inside the Mother Country. There is no national territory on which black people can develop schools, in- dustry and agriculture, establish in their own people the power and fight for their freedom. A war of independence here would not end in the political upheaval of two distinct geographic centers. But the French and Algeria, we would rearrange America itself.

One result is that black people have become more inter- connected with white people than ever before in the American society. Feelings of both familiarity and hatred are at
FROM RESISTANCE TO LIBERATION

CONTINUED FROM PAGE 17

the same time. Although they are culturally separate, blacks can think like white Americans easily and naturally. The hypocrisy of even most white radicals is felt daily.

Peaceful relations can often be broken down, for like an arrowhead it is a way of continuing. Even white blacks despair of whites, black motion itself constantly pushes some whites towards some better, more radical understanding. Blacks have been the trigger of the early white student movement, the radicals of the anti-war movement, the legitimizers of revolution.

The black assault on white racism has its effect; young white people become less racist than their elders even though they remain part of a racist system.

The black-white relationship becomes hard to break for another reason. Because they lack a unified national territory of their own, blacks are almost forced to depend on a "base" in the consciousness of the white, or on the black accounts of white liberals—more so than in other liberal institutions. In Vietnam the revolutionaries can lead political relationships with the Americans to skilled and patient diplomats. They are confident that their image of the American people will be fulfilled but they do not go through the psychological torment of dealing with whites every day. They show those who invade, they welcome those who resist. They do not need immediate evidence to confirm their ultimate faith that whites can be human beings; they gain strength through its schools, their factories, their army, the land they till, and their national tradition. America none of this seems possible, at least not in the form taken by other peoples. As long as there are no "Panther" zones as fully self-sustaining as the "Vietcong" zones, the black liberation struggle will be tormented by its dependency on the support of the white left.

So while radicals are in a coalition with the black struggle—even if the coalition is not recognized formally—simply because we are part of a common dialectic. In the case of the Panthers we will either vindicate their struggle on white support or become evidence of white failure and therefore bolster "cultural nationalism" arguments for years to come.

It is sufficient to understand and act on the fact that the black colony is a time bomb inside the fragile container of the colonial Mother Country. The eventual detonation of that bomb will wreck a system which dehumanizes all its people, and it will not leave our lives or social structure intact.

If we consider the issue in the framework of colonialism, we can see most clearly what must be done. We can see that the demand for black-self-determination cannot be accommodated by the existing political parties, for no one of these parties is even interested in this demand.

We can see that the Vietcong started without white support, alienated most Americans, yet are winning their own struggle and contributing immeasurably to ours. We can see that the differences between black and white radicalism are not antagonistic, because our destinies are totally bound together.

SUPERMAN VS THE SPIRIT OF THE PEOPLE

On Saturday, my plane landed in Loganwood Airport in New York. Anxious to join my comrades, I purchased a cab and drove to the other end of the island. As my last left foot, I stepped toward the police station. I was called by a cop who was the black cop who had caught my alone and the very effective. The demonstration went on with a great deal of excitement. While tearing through my artifacts—clay, pottery, sculpture, etc.—the other of the people in the crowd went back to a black Panther party. They ran through the streets and one of them said, "The police is in charge of the street, but we do not want to be controlled by them."

The police think they could talk to a few copies of the "Black Superman" and the brothers from the "Universities in the Streets" are proving this all the more successful.

I write this article to those brothers and the so-called brothers in the camps of the pigs. Precise is the criteria of truth.

The New Haven strikers. The trial in Connecticut will continue to create an urgent climate in which effective demonstration is possible. But the national conferences from now through the end of that informal trial, with the definite objective of freeing the Panthers "by any means necessary." While this is not an immediate focus, the new Justice Department might well be. As a symbol of centralized evil, it can serve as a target institution the same way the Pentagon has for the New derby.

Fourth, forcing a conflict within the national establishment over this question is crucial in order that repression against the Panthers be slowed down. Repression can be foiled in the short run only by creating sharp divisions among America's powerful elites. The anti-war campaigns of several Black Power groups have been crucial to slowing and sometimes preventing military escalation, and they gave retribution to dissent in general. There is no other reason the Panther's historic win could not have been so. The unlikely event that the Panthers come to rely on the Establishment for their survival. If Ramsey Clark or King were to become the Wilson Burchell we fear and see the Panthers becoming, we freely the Panthers and of everyone but the all-out racist aggressors.

But the most enlightened approach that a white could adopt toward the "Fack" would be to dismiss the idea of an irrelevant, an internal matter of the black colony. This is no different from the issue of "terror" by revolutionaries in Vietnam. We all need to know is that the Panthers, like the NLF, rely on popular support, not on coercion, for their success, and that the colonial invaders rely on massive terror to frighten away that popular support. If white Americans are concerned about the "terror" of the Panthers, they should stop police aggression in the ghettos instead of condemning black Panthers at capitalist podiums. Bobby was indicted, not for his supposed role in a killing, but as an effective way to remove him from the streets and scare away support because of the gravity of the charge.

Second, we need a nationwide "political education class" or "teach-in" as a tactic to create consciousness of this emerging political scene. It is curious that whites have heard spoken thousands of times in the Vietnam teach-ins but have done so little to take the issue of the Panthers to the same audiences. The amount of continuing political education needed cannot be underestimated.

Third, taking the streets against racism and repression was the best form of "selecting the truth and the unselectable" in the anti-war movement. The recent strike and massive demonstration in New Haven was the first time that whites had had the opportunity to see the Panthers in action and get a national politically viable way. The national student strike triggered by the Cambodian invasion would not have included the demand to free the Panthers were it not for the initiative of the New Haven strikers. The trial in Connecticut will continue to create an urgent climate in which effective demonstration is possible. But the national conferences from now through the end of that informal trial, with the definitive objective of freeing the Panthers "by any means necessary." While this is not an immediate focus, the new Justice Department might well be. As a symbol of centralized evil, it can serve as a target institution the same way the Pentagon has for the New derby.

PEOPLE TALKING ABOUT THE SPIRIT OF THE PEOPLE

On the date of July 16, two Panther West Coast, and Candi Robinson, went to the homes of Darrell Ellis, Cynthia Ellis, Sandy Nash, Patricia Looth, and Deborah Friesen. All of whom are students at Hoover Jr. High School. We talked to three students paralinguistic to the incident at Hoover Jr. High where students have sedately satirical and deifying the parents of Yamasaki, Stevenson-Saunders, and Jessica Davis, and also Vice Principal of the boys and principal of the girls Lucille Martin. The following is the interview with these black students:

When did the teachers at Hoover Jr. High School address the vicious (Deborah)?

Answer (Deborah): A few months before the time the students at Hoover Jr. High were protesting. She told us the fact that the students were served food with worms in it and that it was in another language. The girls said: Vice Principal Lucille Martin told us that the girls of this house and I attended all the young girls who were involved in the protest. She also wanted us students to pick on certain students that she personally disliked and when another student takes place in the school which she doesn't particularly like then she immediately calls for the student then.

Do you know anything pertaining to the incident where a student was assaulted by a student in this country (Deborah)?

Answer (Deborah): Yes, that was Michelle Clinton, I heard from other students that she was in the middle of this, she was in the middle of this with the metal chair. 

CONT, ON PAGE 20
HOLINESS

I took a walk, the other day
Down the tormented streets of my community.
I saw a tree that grew broken wine bottles
I saw a flower that bloomed empty milk cartons
I heard a bird that sang a funeral hymn
I felt contempt for the signs of Spring-
I saw a pig assault an old grandmother
(honor thy mother and thy father that thy days
may be long)
I saw a church with a peepi cola sign
I heard a deacon say, “I’ve been saved, sanctified
and filled with the Holy Ghost”
And I wondered why I had never seen him in a
Panther office.
I saw a wino with his head basted open
I took him to the church and told the deacon a
shield
The deacon told me I was dirtying the house of
the Lord
I wondered if he was an imposter
We left the deacon and went to the hospital
A nurse told us to go and get sober
We left the hospital and went to the office
The Black Panther Office-
Where we found Jesus
He was disguised in nigger clothes
He spoke in the language of the ghetto
He walked like a war counselor for the Dis-
ciples
And he cleansed the wounds of those afflicted
Jesus, the Panther, gave food to the hungry
Jesus, the saviour, gave comfort to the weary
Jesus, the merciful, had mercy on the suffering
masses
He came again! To bring his message to the
world
To set an example of true love for all mankind
To uplift the poor, oppressed masses
He came with a gun and a shield
He used them for the salvation of mankind
He was betrayed time and time again
He was falsely accused at every opportunity
And yet, His people, the lunatics, the nigger
Never allowed him to be destroyed
They slept at his side, they ate when he ate
When he dropped his gun, They picked it up
to defend his honor, his will to live
And together they defeated the devil of Humanity
They turned the liars out and opened new book
This one began: “We want land, bread, housing,
education, clothing, justice and peace.”
Fight on Jesus!

Afeni Shakur (Panther 21)

REVOLUTIONARY BLACK
MUSIC FESTIVAL
SUNDAY, June 21, 1970
4 P.M. 12 MIDNITE DONATION $5.00
At the Electric Factory
22nd & Arch
A benefit to support the Black Panther Party Defense Fund
Produced by the Black Panther Party along with Cal Massey
Music by:
FREDDIE HUBBARD QUINTET
McCoy Tyner Quartet
JACKIE McLEAN QUINTET
RO-MA-S ORCH.
EDDIE GALE’S GHETTO MUSIC
JOE LEE WILSON BAND
BETTY CARTER
ELAINE BROWN DEPUTY MINISTER OF INFORMATION SO. CALIF. B.P.P.
SPEAKER—EMORY DOUGLAS MINISTER OF CULTURE B.P.P.
NEAR THE HUY P. NEWTON MOVEMENT
BY CAL MASSEY
FOR INFORMATION, B.P.P.: 1928 W. COLUMBIA AVE.
PHILA., PA. CALL (215) 236-3358

NEW YORK
PIG HEADQUARTERS BOMBED
June 9, 1970
In the early evening of Monday
June 9th, at approximately 6:57 P.M., the bomb blast occurred. The area
was quiet; the radio announced that the bomb had exploded in a
building on the corner of 137th Street and West 137th Avenue.

SEIZE THE TIME!

“Panther Summer” is the slogan of the summer youth program. It is a
reflection of the revolutionary principles of the Black Panther Party.
A place where the youth will find a new meaning to life.

PANTHER SUMMER NEWS

WE ARE NOT A SUBVERSIVE ORGANIZATION!

ALL POWER TO THE PEOPLE!

PAN PIG HEADQUARTERS BOMBED

HARLEM NABORS

BLACK PANTHER PARTY FOR SELF-DEFENSE

ARCHIBALD BRANCH

BURLINGTON, N.J., 21
Pentagon and that is responsible for the misery and bloodshed all over the world.

Chairman Mao Tse Tung captures the truth of the situation when he points out the unprecedented isolation of the Nixon-Pentagon clique. Never before have these criminals been so exposed and isolated as they are today. And never before has it become clear to all that this criminal conspiracy can only be ended by the people rising up to seize their own destiny from the handful of willful exploiters and murderers that now have the power in their hands.

Coupling a revolutionary call to arms with revolutionary optimism in the assurance of victory, Chairman Mao Tse Tung, the great leader of the Chinese Revolution, hero and teacher of the revolutionary people of the world, has performed an invaluable service to mankind by stepping forward at this time to reveal the people’s indictment of the common enemy of us all—U.S. Fascism and Imperialist Aggression. These courageous words of Chairman Mao Tse Tung will give new heart to the peoples in their lonely and difficult struggles to throw off the shackles and chains of oppression now being held in place by U.S. Fascism and Imperialism.

Lastly, we wish to point out that only the enemies of the people and those who shirk their revolutionary duties and who are afraid of their own shadows will find fault with Chairman Mao Tse Tung’s declaration. For our part, we welcome it, because we have learned, by shedding our blood, that only through relentless struggle, by resorting to arms inside the very house of U.S. Fascism and Imperialism itself, can we gain our freedom and liberation. This is what our experience has taught us and this is the faith that will sustain us as we push forward our struggle.


Huey would say, “a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land.”

COMMITTEE TO DEFEND THE PANTHERS

“We must save Bobby Seale because we must save the Black Panther Party because we must save the revolutionary spirit in America,” Jean Genet

The Committee to Defend the Panthers has been formed to raise funds for legal expenses and to inform the people of the Black Panther Party and their treatment by the government, courts and media.

Funds, volunteers, requests send to:
Committee to Defend the Panthers
P.O. Box 628
New York, New York 10025

Local Branches:
New York - 11 East 16th St.
New Haven - 1084 Chapel St.
Chicago - 2257 N. Lincoln St.
Washington - to be announced

* The Committee to Defend the Panthers is the only Defense Committee authorised by the Black Panther Party.

Bail send to:
Emergency Panther Bail Fund
P.O. Box 628
New York, New York 10025

Los Angeles - Suite 814, 6430 Sunset Blvd, Hollywood
Boston - 61 River St., Cambridge, Mass.
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

We believe that black people will not be free until we are able to determine our destiny.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

We believe that Black people, should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight or kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

We want all black men to be exempt from military service.

We believe that the courts should follow the United States Constitution as that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer person is from a similar economic, social, political, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer person is from a similar economic, social, political, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

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# LIST OF RECOGNIZED CHAPTERS AND BRANCHES AND NCCFS OF THE BLACK PANTHER PARTY

<table>
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<tr>
<th>National Office</th>
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## RULES OF THE BLACK PANTHER PARTY NATIONAL HEADQUARTERS

1048 Peralta St.
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must accept these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY, will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or area staff, and local committees and staffs whose said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they are counterrevolutionary and are also subject to suspension by the BLACK PANTHER PARTY.

### THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or handled off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each local section leader and local section, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All leadership personnel who accept a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all members and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports to the National Headquarters.
21. All Branches must implement First Aid and Medical Centers.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money, or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All branches must submit weekly reports in writing to their respective Chapters.
"Huey P. Newton's thoughts, like his action is clear and precise, cutting always to the very heart of the matter,"
Eldridge Cleaver
Minister of Information
Black Panther Party

"Our People's Army should be built up into a revolutionary force equipped with the indefatigable spirit of fighting through thick and thin for the Party, the working class and for the fatherland and the people, into an iron army each member of which is a match for one hundred enemies, capable of smiting any reckless adventure of the enemy."
Comrade Kim Il Sung

"This means all of us have this power, But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood, And that is what statement these songs make."
Elaine Brown

"We have to use the only power that we have left and that's the power to destroy, the power to disrupt, the power to throw a nigger - wrench into the machinery."
Eldridge Cleaver
Minister of Information
Black Panther Party

PLEASE SEND ME:

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<td>The Genius of Huey P. Newton</td>
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<td>Kim IL Sung</td>
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<td>.25</td>
<td>Capitalism + Dope = Genocide</td>
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<td>Seize The Time</td>
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ENCLOSED IS MY: Check Money Order
Amount plus postage

PLEASE SEND MATERIALS TO:

Name _______ Add. _______
City _______ State _______ Zip _______
For The Salvation, Liberation, And Freedom Of Our People, We Will Not Hesitate To Either Kill Or Die. 