By lifting their hands against these Revolutionaries, they lifted their hands against the best that humanity possesses

Bobby Hutton
Tommy Lewis
Robert Lawrence
Steve Bartholomew
Welton Armstead
Franco Diggs
Alprentice “Bunchy” Carter
John Jerome Huggins
John Savage
Sylvester Bell
Larry Robertson
Walter “Toure” Pope
Sidney U. Miller
Spurgeon Jake Winters
Fred Hampton
Mark Clark
LETTER FROM A REVOLUTIONARY

Oppressed people, hear me. I speak loud so that all fascist Babylon can hear me. I practice what I preach, yet I’m not a preacher, I will die so you may gain your freedom, and I’m not a singer! I AM A REVOLUTIONARY, a Black Panther, and my purpose in life is to Saturate The Time.

On December 8th, another decisive blow was dealt to the fascist beasts of Babylon, in L.A. On that day, 9 brothers and 2 sisters defended themselves from the murderous attacks from the L.A. Pig Dept. From this, all illusions and fantasies of false freedom were smashed, and the people saw that they did not have freedom; they did not have the power to determine the destiny of their community. The people saw that there cannot be an immediate end to police brutality and wanton murder of oppressed people (Black people in particular), until the foreign troops (pigs) are withdrawn from the Black community.

People of L.A., and all oppressed people, were your eyes opened, or will you be tricked again, again, and again? Was the blood that was shed, washed away by the rain that afternoon? I know it wasn’t, for a little is on all of you. It is revolutionary, blood that cannot be washed away by compromise, or remaining silent any longer. Your victory is at hand, and the knees of the fascist beasts are weakening. Babylon will fall, and with it all its lackeys and buffoons.

Only revolution will set you free and the Vanguard Party will lead you to final victory. On the bones of the oppressor, the foundations of freedom will be built. I am where I can no longer see you. If you are truly a revolutionary, then a revolutionary’s voice can be heard all over the world. You see, I am one of the 9 brothers along with 2 sisters who fought the oppressor’s puppets on December 8th. I am a Black Panther, a revolutionary. Can you hear me?

ALL POWER TO THE PEOPLE... BLOOD TO THE HORSE’S BROW, AND WOE TO THOSE WHO CANNOT SHOOT!

ROBERT BRYAN

PIGS BEAT PEOPLE IN BLACK COMMUNITY

On Wednesday, December 21, at 4151 Central Avenue, people from the community and the Panthers were trying to clean up the mess that the pigs had left. After the pigs were gone, several people in the community were assaulted by the pigs in the street.

At this point about 200 people were in the street selling newspapers, working on the office, taking pictures, recording incitement that was needed and checking out the results of the fascist attack on the people’s offices. We went outside, called the attention of all the people on the street and told them how the pigs had been blocked off just waiting for it to get dark so that they could come. We went out, called the attention of all the people on the street and told them how the pigs had been blocked off just waiting for it to get dark so that they could come. We went outside, saw the pigs and said, “They don’t look like pigs because they’re not real pigs.” They said, “They’re just like pigs.” We told them that pigs don’t look like pigs because they’re not real pigs. We told them that pigs don’t look like pigs because they’re not real pigs. We told them that pigs don’t look like pigs because they’re not real pigs. We told them that pigs don’t look like pigs because they’re not real pigs. We told them that pigs don’t look like pigs because they’re not real pigs.

During this time pigs were rampaging in the area and attacking people in the streets, an attempt to provoke an incident that would give them an excuse to jump on the people and put a massacre on the streets, but the people wouldn’t respond to this madness.

After eating, the majority of the people who were in the area moved over to the corner in front of a taco stand where we spoke to the people and told them that the LAFD storm troops were moving in on the area and were begging any excuse to provoke an incident, so they could move on the people. Around 6:00 p.m., we got reports that the Metro squad was gather- ing in the schoolyard around the corner from the office. They were trying to move on the alley behind the office, but the people were back there and the pigs retreated.

We are also warning the people not to go to the office, acting like they’re pigs. We’re just warning the people who were out there regarding the damage that the foreign troops had come into our community and those being attacked.

CONT. ON PAGE 9
THE BLACK PANTHER, SATURDAY, DECEMBER 29, 1968 PAGE 3

New Haven Panther 14:

**BAIL HEARINGS**

A bail hearing for five of the 14 Black Panthers arrested for the alleged torture of cab driver Alex Rieckley in New Haven ended on Friday, December 5th. Although the arresting Judge Sam Price will not decide about bail for several more days, it is clear that the hearing has been a success and that there is a strong likelihood of a conviction. The Panthers are charged with assault and battery, and if convicted, they will face up to one year in jail.

The charges, which have been described in the press for months as "exaggerated reports of torture", turned out to be extremely vague and serious in their nature. For example, the first tape began, "my name is
to Rockley's wounds. Defense lawyers point out that this made the tapes' entire version of the situation look like a "highly suspect, and untrustworthy".

"When is Lucretia Lopes and why
did she plead guilty? First of all, she has been
to Rockley's wounds. Defense lawyers point out that this made the tapes' entire version of the situation look like a "highly suspect, and untrustworthy".

"When is Lucretia Lopes and why
did she plead guilty? First of all, she has been

DEFENSE FOR NEW HAVEN 14

Ericka Huggins, one of the Panthers charged with assault and battery, is defending herself against a charge of assault with a deadly weapon. She is accused of possessing a gun and shooting at a police officer. According to her lawyer, she was not in possession of a gun at the time of the incident.

Lucretia Lopes, another defendant, was sentenced to one year in jail for her role in the incident. She has been quoted as saying, "I am innocent and I will fight for my freedom."

The trial is expected to last for several weeks, and the verdict is likely to be appealed. The Panthers are determined to continue their fight for justice and will not be intimidated by the courts.

**FREE ERICA HUGGINS & THE CONNECTICUT PANTHERS**

The Panthers are calling for the release of all political prisoners in the United States, including those in New Haven. They are also demanding an end to police brutality and racial injustice. The Panthers believe that the system is rigged against them and that they need the support of the community to win their case.

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APATHY HURTS CHILDREN

We Want Decent Housing

Fit For Shelter
Of Human Beings

BROWNSVILLE BREAKFAST

Black Panther Party
Brooklyn Branch
68-20 110th Street
Brooklyn, New York

Attention: Concerned parents of
Brownsville

The Brownsville Branch of the Black Panther Party has started a number of programs, among which we are most concerned to satisfy the basic needs of the people. One of the first and greatest needs is that of education. To carry out this program, we have initiated a Breakfast Program for School Children. Every weekday morning, before the boys and girls go to school, a group of Panthers meet at the corner of Pennsylvania Avenue and Brownsville Road. Our program is designed to satisfy the nutritional needs of these children.

The program includes a hot meal, which is prepared in the kitchen of our headquarters. The food is cooked fresh each day, and is served hot and nutritious. The children are given a balanced meal, including eggs, milk, bread, and fruit. The meal is free to all children who attend the program. The program is open to all children in the community, regardless of their race or background.

The program is supported by local businesses, who have donated food and utensils to help run the program. We are also seeking donations from the community to help fund the program. We believe that education is the key to a better future, and we want to provide our children with a strong foundation.

The program currently serves over 100 children per day, and we are expanding the program to serve more children. We are looking for volunteers to help run the program, and we welcome donations of any kind.

If you would like to help, please contact your local Black Panther Party office or visit our website for more information. Thank you for your support.

The Black Panther Party
Brooklyn Branch
68-20 110th Street
Brooklyn, New York

APOLOGY TO THE BLACK COMMUNITY OF NORTH RICHMOND

To: The brothers and sisters that come to the Breakfast Program in Richmond and the people of North Richmond.

The Richmond Branch of the Black Panther Party sincerely apologizes for any lack of participation in the Breakfast Program on the morning of Friday, December 20, 1969. The Black Panther Party apologizes to the people of North Richmond for not providing our usual delicious and nutritious breakfast. We apologize to anyone who may have been affected by our absence.

The Black Panther Party and the North Richmond community are committed to providing a quality breakfast to all who participate in the program. We strive to serve a healthy and diverse meal that meets the nutritional needs of our community. We look forward to serving our community again.

The Black Panther Party
Richmond Branch
Richmond, Virginia

THE WORLD IS YOURS, AS WELL AS OURS, BUT IN THE LAST ANALYSIS, IT IS YOURS.
YOU YOUNG PEOPLE, FULL OF VIGOR AND VITALITY, ARE IN THE BLOOM OF LIFE,
LIKE THE SUN AT EIGHT OR NINE IN THE MORNING.
OUR HOPE IS PLACED ON YOU!

BLACK PANTHER PARTY
Richmond Branch
Richmond, Virginia
CHARLES GARRY: FRIEND OF THE PEOPLE

The Black Panther Party is now working to produce a photographic history of the Party. We are gathering all photographs dealing with the Black Panther Party's history and politics that illustrate the economic, political and social injustices which the people's struggle is fighting to eliminate. The photos are going to be made into a book about the Party and the peoples fight against exploitation and oppression in America today.

Your photographs will be used to combat the lies and repression of the establishment media machine that is attempting to mislead the people and discredit the Party and the people's struggle. We want all photos concerning the Party's activities; programs in action, meetings, conferences, rallies, alliances, demonstrations, police confrontations and its community, national and international relations—everything. Photos from the Party's very beginning in Oakland in 1966 to today's Party as a 32 branch national organization for liberation that deals with liberation as a world-wide international struggle of all oppressed people. We also want photographs about the real America, not television America. The contradictions, lies, false images, oppression and exploitation as seen by you.

Photographers, one and all, who have taken photographs of the Party and the injustices and will send in all photographs of Pantherr淺 and of oppression from your area you can get your hands on. Photo credit will be given, anonymous photos will be welcome also.

This is a national project that will and must represent all of the people. It is for, by and of the people to fight the repression and hatred in the power structure's news media. Since the press now has the power to determine our own media to uphold our freedom, we will take the collective effort and energy of you and everyone, so please contact your comrades, newspapers, agencies and all other photo sources. The project is in full process at the present and your immediate response is required to speed completion of the book. It is happening now. Please send your photographs to the Black Panther Party, Ministry of Information, 3106 Shattuck Ave., Berkeley California, 94705. Contact your local Black Panther Party Branch or the Ministry of Information (415) 848-6705 for more information.

The book will essentially be about the Party and the people's struggle against exploitation and oppression with emphasis on the resistance and solidarity of the people, people, ALL of the people. Photos illustrating the strength and common unity of all oppressed people are requested as well.

It will be your eyes, the eyes of the people, that will tell the truth about the people, the struggle and the Black Panther Party. TELL IT LIKE IT IS.

ALL POWER TO THE PEOPLE AND SEIZE THE TIME.

Ministry of Information
Black Panther Party
TO A F

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF NEW YORK

STATE OF NEW YORK ex rel. RICHARD MOORE

A.K.A. ROBERT McQUEEN

In the New York Supreme Court, County of New York, on the 28th day of April, 1962, the

Defendant, against the WITNESSES TO HEAR

COMMISSIONER OF CORRECTION GEORGE F. MCGRATH

The PEOPLE OF THE STATE OF NEW YORK, upon the relation of their attorneys, GERALD B. LEFCOURT, SAMUEL M. KATZ, WILLIAM E. CAIN and WILLIAM M. KROEBER.

TO COMMISSIONER OF CORRECTION GEORGE F. MCGRATH

In an application for a writ of habeas corpus, the Petitioner, a convicted criminal in this State, is represented by counsel. The Petitioner claims that he is confined in jail under a sentence of imprisonment for a term of years, and that it is his duty as a citizen to protest against such confinement.

Petitioner, by his Counsel, GERALD B. LEFCOURT, respectfully petitions this Court for a writ of habeas corpus, as a matter of right, alleging as follows:

1. That Petitioner is presently unlawfully detained by respondents in the Men's House of Detention, Borough of Manhattan, 125 White St., New York, N.Y.

2. That Black Panther Party members have been subjected to systematic harassment and unlawful practices by respondents and other officials of this State.

3. That the Petitioner was arrested on December 9, 1969, and has been held in custody ever since, at the Men's House of Detention, Borough of Manhattan, 125 White St., New York, N.Y.

WHEREFORE, Petitioner prays that this Court may determine the factual issues of this case and consider all relevant evidence in support thereof, and that it may immediately be relieved from his imprisonment, and that it may grant him his liberty, and that it may grant him his freedom.

GERALD B. LEFCOURT

STATE OF NEW YORK COUNTY OF NEW YORK

GEORGE F. MCGRATH

IN THE NEW YORK SUPREME COURT

JURISDICTION No. 1481 1/2/69

REPRESSION

It is always expected that because of the Party's visible hand against developing fascism and the forces of reaction in the area, any public or political activity of these groups will be interfered with, and anything that we do or say may be used against us.

Within the coming weeks we as members of the Party will be faced with new rounds of arrests and harassment. We must therefore prepare ourselves for any eventualities that may come our way and/or our police using various tactics to thwart our attempts at any form of political activity.

Because of our recent experience the nature of the State of New York's harassment of its citizens has never been so evident. It is the utmost importance to all Party members that we remain steadfast and honest like dogs in our ranks.

The nature of our struggle is visible to the enemy, so we must be ready to defend ourselves as well as maintain our freedom and the people's belief in their Party. Every individual must therefore be prepared to make every effort to continue this work as long as necessary to achieve this goal.

I repeat, we cannot compromise our principles and policy.

ALL POWER TO THE PEOPLE

FREE MEET!
FREE BOBBY!

A. Darhuba A.K.A Richard Moore

Associate, with the help of sev-
sects of the Panther 21 allies.

These sisters realize why their
husbands were put behind bars, so now we are out here compelling
what their husbands and
brothers and husbands and
brothers and sisters in the

We are going to Free the New York
Panther 21 and continue to move
in the right direction for Libera-

The Black Panther Party is

United States of America.
HUEY'S APPEAL
Part 15

EDITORS NOTE
The following article is taken from the appeal prose filed by attorneys defending Huey P. Newton, Minister of Defense for the Black Panther Party. Mr. Newton's attorneys have moved to have the case reviewed by the United States Supreme Court. The Black Panther News Paper will print the appeal in its issue of November 27, 1969. The article was written by Thomas Burke to try to help Huey P. Newton be set free immediately.

4. ERESSURED RULES OF THE TRAIL COURT APPLY

a. Arbitrary limitation of voir dire

Despite the testimony of Dr. Diamond and other witnesses concerning the extreme difficulty, if not impossibility, of waiting throughout ordinary voir dire techniques, the trial court prohibited a more sensitive exploration of attitudes of racism during voir dire. Thus, then, privileged to be excluded from a prospective juror (RT 417). The objection to the question as improper was sustained (RT 418).

b. Attempting to repress the inquiry, defense counsel asked:

"Do you agree with the (Kerner) Commission when it states that when it states that:"

-The trial court cut off this investigation by stating (RT 419):
"...knew proceed to the question of the definitions of words."
"The "regular" questions of voir dire were not designed for a trial of a black man by a member of society. The trial court's response of the recruiter was an oppressive influence of the defendant's community. When an official of law enforcement makes findings of this nature, the effect of the question is to "legitimize" the defendant, to ask the prospective juror as an improper procedural basis.

On August 12, 1965, the witness Dell Ross was called by the People and asked where he was at five o'clock on the morning of August 12, 1965. He was in Oakland. Asked where in Oakland, the witness answered:
"I was in Oakland."

The question as improper was sustained (RT 420).

The prosecution asked the court to direct the witness in all matters referred to in the case, the trial court would have completed the questions asked and asked the witness (RT 421): 1.

"If I refuse to answer that question on the grounds it would be irrelevant, it is tantamount to a refusal to answer the question on the grounds it is a regular question of voir dire."
"You were in Oakland about 5:00 o'clock on the morning of October 28th, 1965."

The witness said (RT 422):

"I refuse to answer that question. I refuse to answer that question on the grounds of the Fifth Amendment."

Legal argument ensued as to whether the witness would be permitted to exercise his claim of the Fifth Amendment privileges against self-incrimination (RT 423). The trial was adjourned until the next morning. The trial commenced on August 13, 1965, and the trial court announced he would not direct the witness to answer (RT 424-45). The trial court then stated (RT 426-63):

"(The Court)....However, the Court calls attention to the fact that section 1224 of the Penal Code of the State of California..." which provides in effect as follows:

A person charged with a crime cannot refuse to answer a question on the ground he may be incriminated thereby. (Penal Code § 1224.) In the case of the County and the District Attorney of the County in writing their presentations to the Superior Court in favor of the County to order that person to answer the question as improper, the trial court shall not set a time for hearing, and order the person under interrogation to answer any question unless, if any, why the question should not be answered, and the person under interrogation may refuse to answer it unless it finds that to do so would be wholly contrary to the evidence, where it is put in issue that a person subject to or convicted of the crime for which the interrogator is examining that person shall comply with the court's command, and if it be established that he was at 5:00 o'clock in the morning of October 23, 1965 (RT 224). The defendant objected that the witness was under compulsion of the order of the court to answer the question and order for the trial court to grant the order to answer the question. The court denied the defendant's objections and ordered the public to give the court the signed copy of the order (RT 226). The Court: Give him a copy, we will file these papers, that will give him an opportunity to do it, if he desires to do so."
December 5th. The Philadelphia Branch of the Black Panther Party has just announced its decision in the case of the murder of Clifford Johnson, a 24-year-old black man, who was shot in the back of the head and killed by a police sniper on November 28th. The Black Panther Party is calling for a full investigation into the murder and demands justice for Clifford Johnson.

The Black Panther Party is demanding that the police be held accountable for the murder and that the community be allowed to participate in the investigation. The party is also calling for the release of all political prisoners and the end of police brutality.

The party is demanding that the government take immediate action to address the crisis of police violence and that the community be given a voice in the decision-making process.

The Black Panther Party is calling on all black people to stand together and demand justice for Clifford Johnson and all other victims of police violence.
Press Release from Eldridge Cleaver, Minister of Information, Black Panther Party:

ON DENIAL OF PASSPORT

I have a right to it, and I want it. When they refused me this passport they violated my rights again. They told me that they would give me a piece of paper that I could use to get back into the United States, where I would be arrested as soon as I got there. And they even wanted to pay my way back, and get me a ticket. I don’t need them to book me no flights. All I want is a proper document of identification like everyone else is entitled to.

It proves that they’re racist, because there’s a White lady here who also wanted a passport. They gave her a passport real quick, her name is Elaine Druscher. They heard her name before and handed her a passport immediately. When all the Black people went up there, they refused them.

And took them on a trip about the only thing they could give them is a document to return to the United States, and then they would be arrested. And I accuse this man of his name is Conrad Druscher. He’s a righteous racist, and the man didn’t respect our rights at all.

The entire International Staff of the Black Panther Party applied for American passports; to which we were entitled, as constitutional rights and all of that. And the staff of the American Council in Algiers checked with the State Department in the United States, and the State Department refused us the passports. And told us that the only thing that they would give us is a document that would allow us to return to the United States for the purpose of being arrested.

We have no intention of being arrested either in Babylon or anywhere else. We reject that. This is the whole thing about getting people out of this type of custody. So that we’re not going to accept any document that puts us in the custody of the Babylonian pigs. But we do want the passports. We think we have a right to them. Because we’re very concerned about what’s happening to our brothers and sisters in Babylon, and we definitely intend to do something about it.

We don’t intend to broadcast our travel plans by having news conferences etc., with people who not only will print it, but will rush a copy of it to J. Edgar Hoover. And that’s all that I have to say about that.

“The oppressor must be paid in his own coin” - Eldridge Cleaver

From what I gather, there has been an outpouring of indignation by people throughout the country to the vicious, sadistic and obvious murder of Fred Hampton and Mark Clark in Chicago and to the subsequent arrest of David Hamil, and the identification of the office in Los Angeles. There seems to be a very deep undercurrent to this indignation, and I was wondering how it comes through to you. I wonder if people will care enough about that, to make this particular insight retroactive.

We said all along that the police were involved in a conspiracy to set the Party up, and set up various leaders in the Party, to frame them in anyway they could to get rid of them. We have charged the police with murder and ambush, over and over again, as you might recall. This was the whole core of our argument from the very beginning, and now after the 28 murders, after numerous incarcerations, after all of these situations, people are beginning to take a look at this. I was wondering is there a remedy that the American social order offers the people who have been victimized by these vicious murderers has to be punished and we must have justice.

ELDRIDGE CLEVER
MINISTER OF INFORMATION, BPP

PIGS BEAT PEOPLE IN BLACK COMMUNITY

CONTINUED FROM 2

We stand in solidarity with all the people who are being victimized by the Black and the Blue. The Black and the Blue are working together to beat and to murder people of color.

The police beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. They beat and murder people of color. 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THE VICTORS

November 18, 2009

These pigs have raised all of our bail to $130,000, they have got none of $30,000 and they’re making bets of themselves. We should hang them with politics.

The pigs beat us out and they’re going to beat us for revenge.

I have seen all of the pigs of the brothers (they’re in New County Jail) they’re still being held.

The only statement that I have, whenever they attack us it’s a bad thing. It’s a great thing and our spirits are high and we shall carry on in the struggle until the bitter sweet end.

POWER TO THE PEOPLE
BLACK PANTHER PARTY
Los Angeles Chapter
Deputy Minister of Defense "General"

THE PEOPLE ARE THE HEROES
What Really Happened In Los Angeles

The attempted overt act of insurrection against the Black Panther Party and gangsters against black people generally took place this past December in LA. It has never been completely exposed by the running dogs of the pigs, the FBI. The Los Angeles Times, Southern California Chapter of the Black Panther Party suffered a violent attack at three places: On Sunset at 620 W. Sunset, our Community Center at 1125 W. Exposition Blvd, and the main office of the First Basin Community Chapter at 403 S. Central Ave.

The operation itself, after a fierce battle, was forced out of the house—one by one. Each of them was thrown down the stairs and off the roof, kicked, punched, and beaten in the face. The latest to commit murder and assault was a heavily armed man, identified as Peter Ture. He was looking for trouble, but there was no sign of either that he had not ordered:

1. Four South Central Ave. Again at the same designated time, 4:00 p.m., the pigs drove away and now the main target was the pigs’ police headquarters.

2. Sunset Blvd and Exposition Blvd. The police headquarters was attacked by black revolutionaries who were in the process of clearing out the building.

3. On Sunset, the attackers forced the pigs out of the house. The police were forced to retreat and did not attempt to resist.

4. On Central Ave, the pigs were forced out of the building by black revolutionaries who were in the process of clearing out the building.

The Black Panther Party has issued an official statement condemning the violence, and the California Chapter of the Black Panther Party has called for immediate action to prevent further violence. The party has also called for the immediate release of all political prisoners and the withdrawal of all U.S. troops from Vietnam.

For Immediate Release: December 17, 1969

Press Release:

We on behalf of Black people have long been aware of the second class health care provided for Black women and others oppressed people. We have spoken out against the bad working conditions, low wages and severe oppression of health workers by white discriminating employers. Now we must make a statement about the renewed racist attack on the black community as a target where the Black Panther Party is fighting for the people’s rights in the black community.

The Black Panther Party is fighting for the rights of people in the black community, and we are calling on all people to support us in our struggle for freedom and justice. We will continue to fight for the rights of all oppressed people and will not be silenced.

The Black Panther Party has issued an official statement condemning the violence, and the California Chapter of the Black Panther Party has called for immediate action to prevent further violence. The party has also called for the immediate release of all political prisoners and the withdrawal of all U.S. troops from Vietnam.

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The Black Panther Party is fighting for the rights of people in the black community, and we are calling on all people to support us in our struggle for freedom and justice. We will continue to fight for the rights of all oppressed people and will not be silenced.

The Black Panther Party has issued an official statement condemning the violence, and the California Chapter of the Black Panther Party has called for immediate action to prevent further violence. The party has also called for the immediate release of all political prisoners and the withdrawal of all U.S. troops from Vietnam.

For Immediate Release: December 17, 1969

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The People Speak

The Walter "Touré" Pope Community Center was one of the places where the police were present. The pigs were inside the building, attacking the people. The police used tear gas and batons. The community members were shocked and scared.

Mrs. Williams: My name is Mrs. Williams. I live in the community center here where we have a children's free breakfast program. I was in the center when the police arrived. I was in the kitchen, and I came in to get back to bed, but I heard a noise outside, and I went to the window. I saw that the police were spraying tear gas and batons. I called the police, and they said that they were looking for a suspect. I helped the police by providing them with information.

Walter "Touré" Pope Community Center

Mrs. Williams: Yes, they came right next door. And they stayed there for a few hours. The place was grounded, handpicked. They didn't want to leave. They wouldn't let us inside. Every time we tried to get inside, they threw tear gas. And they were laughing at us. They said, "Get back to your house." And this must have gone on until about 4:30, until my husband had to go to work.

WALTER "TOURÉ" P.E.P.O.P. COMMUNITY CENTER

Mrs. Williams: My two daughters, my niece, and my granddaughter were at the center when the police arrived. They were all local kids, and they were very scared. They didn't want to leave.

Mrs. Williams: Yes, I received a call from the police, and I went to the center to help. The police were very angry and were threatening to use tear gas. I talked to the police, and I told them that I was a woman and that I was going to help. I talked to the police, and they agreed to leave.

WALTER "TOURÉ" P.E.P.O.P. COMMUNITY CENTER

Mrs. Williams: I was not at the center when the police arrived. I was at home, and I heard the noise. I went to the window, and I saw the police. I called the police, and they said that they were looking for a suspect. They asked me if I had seen anything, and I told them that I had not.

WALTER "TOURÉ" P.E.P.O.P. COMMUNITY CENTER

Mr. Williams: My name is Mr. Williams. I live in the community center. I was inside when the police arrived. I saw the police using tear gas and batons. I helped the police by providing them with information.

Mr. Williams: No, they just stood outside. They didn't do anything.

Mr. Williams: Yes, the police were very angry. They were threatening to use tear gas. I talked to the police, and they agreed to leave.

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Al: My name is Al. I live in the community center. I was inside when the police arrived. I was very scared, and I didn't know what to do. I talked to the police, and they agreed to leave.

Ike: My name is Ike. I live in the community center. I was inside when the police arrived. I was very scared, and I didn't know what to do. I talked to the police, and they agreed to leave.

Sadi Houton: My name is Sadi. I live in the community center. I was inside when the police arrived. I was very scared, and I didn't know what to do. I talked to the police, and they agreed to leave.

Sharon Williams: My name is Sharon. I live in the community center. I was inside when the police arrived. I was very scared, and I didn't know what to do. I talked to the police, and they agreed to leave.

Craig: Craig is a police officer. I live in the community center. I was inside when the police arrived. I was very angry, and I didn't know what to do. I talked to the police, and they agreed to leave.
"We gave up because it's not the right time. We'll fight again when the odds are more in our favor."
INTERNATIONAL NEWS

Yasser Arafat — Commander of Al Fata'h:

PALESTINE: VOICES OF REBELLION

THE BLACK PANTHER, SATURDAY, DECEMBER 20, 1969 PAGE 15

Yasser Arafat — Commander of Al Fata'h:

Our people have been waging a three battle for more than fifty years. Our struggle was against Zionist settlement, first adopted and supported by British colonialism and then by international imperialism backed by the United States. In 1948, the majority of our people were expelled and forced into refugee camps. The Palestinian Liberation Movement began among these refugees in the new nations. At least we carried out our first military operation. From the first hour of 1965, since then we have continued our struggle in action and will continue it until our entire homeland has been liberated.

After having been expelled from their land and forced into refugee camps, the Palestinian people expected justice from the whole world, and that is what happened. However, they have no other alternative than to fight to regain their homeland.

The UN Charter gives all people the right to self-determination. In other words, the right to a homeland. In other words, the right to choose their own government. So why do the Palestinians, wherever they are, have a victim of the same injustices practiced against them? This feeling was the common motive for all Palestinians to regain their identity, their nationality, and their homeland through armed struggle, since we are facing an enemy supported by imperialist funds and technical achievements, which have chosen a long-term war as the strategy for our struggle. Through this war we have not been an exile, but rather a war that they have to live with.

The struggle was the battle of Islam against the Zionists. Since then we have been playing a role in the world, and our victory over the enemy is due to the human element compared to the enemy's war machinery.

Through these stages we have developed our combat capacity, increased our numbers, organized political cells, and achieved more efficient training.

The final goal of what is called the political solution is nothing less than the return of the Palestinians to their homeland. This means that we have to carry the struggle until our government is fully liberated.

Our main principle is that we are fighting only against the internal affairs of the Arab government, and as long as they do not stand between us and our goal, we will not use our force. We are a people who are fighting for the liberation of our homeland, and we are the Palestinian people.

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Saigon's Black Market:

SCREWING THE LITTLE GUYS

SAIGON (LEAK) — The people of Saigon are coming under hard times as their economy crumbles. One of the latest woes is the US-sponsored street vendors, who have been the target of a new wave of black market operators. Many Vietnamese families depend on the black market operators, who control most of the 200,000 in black-market goods.

EXPLORATION BY ROYCE FELLER — U.S. IMPERIALIST

DEALINGS IN U.S. goods and currency for the black market trade are in a state of chaos. The black market has been hit hard by the US economic sanctions. The black market operators have become the target of a new wave of black market operators. Many Vietnamese families depend on the black market operators, who control most of the 200,000 in black-market goods.

COPY OF TELEGRAM FROM OSPAAAL

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LATEST POLICE AGGRESSION AGAINST PARTY'S CHICAGO CHAPTER AND ARREST OF DAVID HILLIARD FULLY CONFIRMS GOVERNMENT POLICY AIMS AT DESTROYING BLACK PANTHER PARTY AND DESTROYING ITS MOST OUTSTANDING MILITANTS AND LEADERS BY MEANS OF IMPRISONMENT AND MURDER STOP WE STRONGLY CONDEMN THIS POLICY AND REAFFIRM OUR SOLIDARITY WITH THE SUPPORT OF AFRO-AMERICAN PEOPLE AND US ANTI-IMPERIALIST FORCES AND VANGUARD ORGANIZATIONS
OSPAAL EXECUTIVE SECRETARIAT
330 9-4102 OSPAAAL
Excerpts From:
On Intensifying Anti-Imperialist Anti-U.S. Struggle to Crush U.S. Imperialism, Unify The Father and Defend World Peace

KIM IL SUNG

KIM IL SUNG
	

INTENSIFYING FASCIST VIOLENCE AND SUPPRESSION OF US IMPERIALIST AGAINST YOUR PARTY AROUSE AND MEMBERS STOP, FIRMLY CONVINCED YOU WILL WIN FINAL VICTORY, VALENTLY TURNING TOLL ALL REPRESSION AND PERSECUITION OF US IMPERIALIST SYMPO IS, EXPRESS ONCE AGAIN FIRM SUPPORT FOR YOUR UPRIGHT STRUGGLE, FOR ACHIEVING FREEDOM AND LIBERATION AFTER CUTTING OFF CHAINS OF SLAVERY STOP

KOREAN DEMOCRATIC LAWYERS ASSOCIATION
KOREAN COMMITTEE FOR AFRO-ASIAN SOLIDARITY
DECEMBER 15, 1968

COL 3106 94705

FULLY ARRESTED AND IMPRISONED PARTY LEADERS AND MEMBERS STOP, FIRMLY CONVINCED YOU WILL WIN FINAL VICTORY, VALENTLY TURNING TOLL ALL REPRESSION AND PERSECUITION OF US IMPERIALIST SYMPO IS, EXPRESS ONCE AGAIN FIRM SUPPORT FOR YOUR UPRIGHT STRUGGLE, FOR ACHIEVING FREEDOM AND LIBERATION AFTER CUTTING OFF CHAINS OF SLAVERY STOP

KOREAN DEMOCRATIC LAWYERS ASSOCIATION
KOREAN COMMITTEE FOR AFRO-ASIAN SOLIDARITY
DECEMBER 15, 1968

COL 3106 94705
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they are counterrevolutionary and are also subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will use, possess, or fire a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or under the influence of narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, and even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal aid must be understood by all party members.
10. The Ten-Point Program and platform of the BLACK PANTHER PARTY must be known and understood by every party member.
11. Party Communications must be National and Local.
12. The 10-16-16 program should be known by all members and was understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each sub-section Leader, Section Leader, and Captains must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expelled a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known to all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only official personnel assigned to respective offices should be there. All others are to sell papers and the Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement Financial and/or Medical Clubs.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two books per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, pensions, or any other aid from any government agency without consulting the National Headquarters.
25. All chapters must adhere to the policy and ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All branches must submit weekly reports to writing to their respective chapters.
4 by 5 Black and White Revolutionary Season’s Greeting Cards

Ten All Purpose Cards
Plus Two Exclusive Xmas Cards

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Revolutionary Designs by Minister of Culture

Mail Order Blank

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Enclosed is my check Money Order Amount Plus postage

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For further Information call
(415) 922-6322 San Francisco, Calif.
845-0103 Berkeley, Calif.

1. "The work we did in the 1960s is the continuation of our Black Community."
2. "If I should return, I shall kiss you. If I should not be by the way, I shall ask you to be as I have been in the cause of the revolution."
3. "Your power to take people."
4. "An armed people are slaves, or subjected to slavery at any given time."
5. "Revolution in Our Lifetime."
6. "We will fight from one generation to the next."
7. "SEIZE THE TIME!"
8. "What is a pig?"
9. "Passion brings when the lazy, tricking, newspaper politicians lie and mislead people about the suffering that calls for reparations."
10. "A rodeo shooter."
11. "The power to take people."
12. "A rodeo shooter."

"Revolution in Our Lifetime."

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845-0103 Berkeley, Calif.

Mail Order Sales—Boxes Only
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

FREE HUEY
Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American bourgeoisie will not give full employment to our people, the means of production should be taken from the bourgeoisie and placed in the hands of the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Communists.

We believe that this capitalist government has robbed us and now we are destroying our own people to get at the conclusion of forty acres and two mules. The promise of forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racists have taken part in the murder of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have a knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world while Black people are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our community from racist oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men; deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient purposes, and accordingly all experience hath shewn that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is the right of the people, to throw off such government, and to provide new guards for their future security.
What Is A Pig?

“A low natured beast that has no regard for law, justice, or the rights of people; a creature that bites the hand that feeds it; a foul, depraved traducer, usually found masquerading as the victim of an unprovoked attack.”

BATTLE FATIGUE