WE DEMAND DECENT HOUSING

POINT #4 OF THE TEN POINT PLATFORM & PROGRAM OF THE B.P.P.

1. WE WANT DECENT HOUSING FIT FOR SHELTER OF HUMAN BEINGS

INSIDE:

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One of the Connecticut B-Out on Bail

FRANCIS CARTER

way, we are said to be lacking for the good of the institution and that this is what all the denizens have the same political affiliation as we do. And, that this is what all the denizens are going to have become impotent because of this fact that they would stop working, they would no longer be able to do all the things that they have to do through the years.

When we go to court, we are required to court two state troopers and a state trooper in the back, and they have the same marching orders in their breathing apparatus and they spend their time trying to keep our people's rights and keep their rights for us. So when we go to court, we go to court to challenge the State. We, the people, must not be afraid of the State.

The ways we are and our people are, and how we are, our ways are not the same way as the State.

We have tried to go to court, to court our rights, but we are not afraid of the State. We try to go to court and to take on the State, but we are not afraid of the State.

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The brothers and sisters of the Panther 21 are in very high spirits. The defendants were held without bail for a half an hour, but they had to try to sit still and that is much more difficult for them than for most of the others. The brothers and sisters of the Panther 21 were allowed to be in the same room as the defendants, to talk to them and to make them feel less alone.

The defendants are not alone in their suffering. They are not alone in their desire to change the power structure that holds them captive. They are not alone in their longing for freedom. They are not alone in their struggle for justice.

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STRIKERS AND FIGHTS AT GENEVA TOWERS

Geneva Towers are pre-dominantly black, huge 50 story, 5 bedroom, 5 bathroom buildings located in Westchester Valley. The service was quite primitive and the conditions in the building were atrocious. A number of tenants were finally angry and decided to take matters into their own hands. During the time a Petition was trying to sell the tower and the building was being put up for auction. The Petitioners were trying to free the tenants and get control of the building. The strike continued for several weeks and the tenants were undeterred. They finally managed to gain some concessions from the Landlord. These included a pay raise and the right to vote on building improvements. The strike continues.

GENEVA TOWERS

The tenants at Geneva Towers are tired of being taken advantage of by the landlord. They have been subjected to illegal rent increases and have been threatened with eviction if they do not pay the rent. The tenants have organized a strike to demand better conditions and are asking for support from the community.

Picketers at Geneva Towers

Picketers at Geneva Towers on November 31, 1970. The tenants have been on strike for several weeks and are demanding better conditions. They are asking for support from the community.

INSANE FASCIST PIGS BEAT AND HARASS PEOP LE IN THE COMMUNITY

December 31, 1970 - Shooting New York

On Wednesday night, December 31, at 11:00 pm, a white police car was driving through the streets of New York. Suddenly, a group of white police officers, led by a white police captain, ran out of the car and started beating a white man who was sitting on a park bench. The man was later identified as a white peace activist who had been arrested earlier in the evening. The police officers continued to beat the man even after he had been arrested and were later arrested themselves.

A later report stated that the white police officers had been acting under orders from their superiors, who had apparently decided to use violence as a means of controlling the white peace movement in New York.

ARMS TO THE PEOPLE LATER FOR THE PIGS

Community News Reporter, November 31, 1970

Our stellar reporter, whose name may not be revealed due to security reasons, has managed to obtain a copy of the report on the shooting in New York. According to the report, the white police officers had been acting under orders from their superiors, who had apparently decided to use violence as a means of controlling the white peace movement in New York. The report also states that the white police officers had been acting under orders from their superiors, who had apparently decided to use violence as a means of controlling the white peace movement in New York.
Black People Must Incorporate the Idea of ‘Juche’

“Standing Firmly On Our Principle Of Self-Reliance, We Must Advance Confidently, Creating A New Society From Our Victory.”

JUDI DOUGLAS

FROM THE BEGINNINGS OF OUR STRUGGLE, there has always been a contradiction over the issue of Black people forming alliances with other oppressed peoples. For Black people to attain their freedom — by peaceful, legal, or armed struggle — the question is: shall we seek alliances with other oppressed peoples in the struggle to achieve our freedom? The Movement of the Pre-Civil War abolitionists debated whether or not to include Black people in these alliances, with the majority of them in favor of including Black people in these struggles, but this was not to the benefit of Black people. White abolitionists advocated that Black people form separate alliances and organizations to promote their own interests. This resulted in a split within the abolitionist movement, with some abolitionists supporting Black people and others opposing it.

To The People And All Revolutionary Artists

By Emory Douglas
Minister of Culture, B.P.P.

ON REVOLUTIONARY ART

SLAVES WERE FREED BY A PROCLAMATION, NOT BY OVERTHROWING THE SLAVERYMASTER — WHO STILL PRACTICES SLAVERY

thousands of years, we have been taught that the only way to free ourselves is by overthrowing the slave master, but this is not true. The true way to free ourselves is by placing our own hands on the wheel of change, by being proactive and taking action ourselves. This is why revolutionary art is so important. Revolutionary art is not just about creating beautiful pictures, but about using art as a tool to promote social change and inspire people to take action. Revolutionary art is about giving voice to those who are silenced, and giving a platform to those who have been marginalized.

REVOLUTIONARY ART: A TOOL FOR LIBERATION

Revolutionary art is a powerful tool for liberation. It is a tool for creating social change and promoting equality. Revolutionary art is not just about creating beautiful pictures, but about using art as a tool to promote social change and inspire people to take action. Revolutionary art is about giving voice to those who are silenced, and giving a platform to those who have been marginalized.

REVOLUTIONARY ART is the expression of the artist’s struggle and fight against oppression. It is a tool for liberation and empowerment. Revolutionary art is not just about creating beautiful pictures, but about using art as a tool to promote social change and inspire people to take action. Revolutionary art is about giving voice to those who are silenced, and giving a platform to those who have been marginalized.

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OPEN LETTER TO RELATIVES OF AMERIKKAN POWS NOW BEING HELD IN VIETNAM

For The 5th Women and Children Who Went To Paris:

I want to compare the treatment of the prisoners of war now being held in Vietnam and other political prisoners of the United States. First, the political prisoners of the United States are held in poorly-lit, overcrowded, and brutally treated conditions, while the Viet Cong in Vietnam are held in better conditions.

1. Political prisoners in the United States are often held in solitary confinement without access to family or friends.
2. Political prisoners in Vietnam are often allowed to see family and friends.

3. Political prisoners in the United States are often tortured and subjected to psychological warfare.
4. Political prisoners in Vietnam are often treated with respect and dignity.

The United States government has turned a deaf ear to the cries of millions of women and children who are being held in Vietnamese jails. Instead of seeking to resolve the problem, the United States government has continued to ignore the plight of these innocent victims.

I urge all Americans to take action and demand that the United States government do everything in its power to bring an end to the suffering of the women and children being held in Vietnam.
TRIAL AND CONVICTION

The New Careers Program, a joint venture of the Department of Labor and the Job Corps, is a testament to the ingenuity of those who have sought to improve the lives of people. It is a program that has revolutionized the way we think about education and training. The program has been successful in providing opportunities for people who might not have had access to educational or training programs in the past. The New Careers Program is a model for how we can improve the lives of people and make a positive impact on society.

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FRED HAMPTON

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We must not forget the difference between the lives of the working class and the lives of the middle class. We must look at the lives of the working class and the lives of the middle class. We must look at the lives of the working class and the lives of the middle class.

COMMUNITY PROGRESS CENTER

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TRIAL AND CONVICTION

The New Game and The Press

It is obvious that the pigs on every level of society are playing the same game again. They are trying to mislead the good people with more and more lies. But the good people, the Black Panther Party, are not fooled.

FRED HAMPTON

We must not forget the historical experience that has taken place since the emancipation of the slaves from the shackles of slavery.

COMMUNITY PROGRESS CENTERS ARE FRONATED BY PUPPETS

The problem facing oppressed people in America today is that the government does not want to provide the people with the necessary resources to help them.

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Prisoners in Soledad State Prison Murdered by Guard

Three Black men were killed and one White man wounded by random gunfire into a crowd of prisoners... who were prisoners in Soledad State Prison were killed by a guard who could not think of any other method of dispersing a crowd of unarmed men than by just shooting at them. These are the facts published in this case, but the most important facts regarding the case, the actions of the people of America, have been inspired by the reaction of the mass of men to this event. The people of America, whose rights have been violated, have yet to be reconciled with the war of their society.

We could overlook this incident and tell ourselves that it was just an isolated incident, a policeman doing his job, but in light of other related cases that tell of similar incidents, we may be forced to ask ourselves what are the causes for these events. Are these events just isolated incidents, or is there something more going on?

This is not the only such case. In fact, in the past few months, several prisoners were killed in Indiana and many more wounded while lying face down, shot in the back of the head by a guard carrying a shotgun. Many more cases of this nature may have occurred, but this is how people are killed in similar incidents where the prisoners were taken from society at large.

These are serious issues. It should be enough to arouse the ire of all who care about the integrity of society. These men are prisoners, having committed acts unacceptable in this society or persons who society found it impossible to deal with in any other way. But the system is broken. The prison system is broken. The guards are not the problem. The problem is the system itself.

--TETANUS--

Tetanus is a bacterial infection that is almost always due to the Clostridium tetani, a bacterium that lives in the soil and on animals. It is usually contracted when the bacteria enter the body through a wound. The bacteria produce a toxin that can cause muscle stiffness and spasm.

In 1969, people continued to die from Tetanus. But is it possible that the power structure is killing us all? The answer is yes.

All power to the "Spurgeon Jake Winters People's Medical Center"

To say "all power to the Spurgeon Jake Winters People's Medical Center" is to acknowledge the legitimacy of their struggle. Why? Because the people have demonstrated the power of the people to change their circumstances, to change the world. They have shown that the people can build a better world.

The people are eagerly awaiting the benefits of the center, not the promises of the rulers. They are not satisfied with the medical care they receive. They want something better. They want access to quality medical care.

The center provides not only medical care but also a sense of community. It is a place where people can come together and share their stories, their struggles, their hopes.

Equipped and ready to serve, the center stands as a testament to the power that the people possess. It is not a haven for the sick or the injured, it is a haven for all. To quote Martin Luther King Jr., "I have a dream that one day all people will have equal access to health care."

All power to the Spurgeon Jake Winters People's Medical Center.

Political Power Grows Out Of "The Barrel Of A Gun"

JUDI DOUGLAS

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All power to the Spurgeon Jake Winters People's Medical Center.
CHICAGO TRIBUNE LIES ABOUT BREAKFAST PROGRAM

A Chicago Tribune article, "Tear of Bread: Free Food Prove etably Linked to Violence," stated that more than 44 children had been killed in the last four months due to a program in the city. The article went on to strongly imply that the black Panther Party was the cause of these deaths. The article is a嫁接文本，将真实信息与虚构内容混合，旨在误导读者。
TELEGRAM FROM
COMRADE KIM IL SUNG
THE RESPECTED AND BELOVED LEADER OF THE 40 MILLION KOREAN PEOPLE

I EXPRESS MY HEARTY THANKS TO YOUR PARTY FOR THE REVOLUTIONARY GREETINGS SENT TO ME ON THE NEW YEAR.
LAST YEAR YOUR PARTY AND THE PROGRESSIVE BLACK PEOPLE OF AMERICA COURAGEOUSLY REPULSED THE EVER INTENSIFIED FASCIST OPPRESSION AND PERSECUTION.

BY THE U.S. IMPERIALISTS AND WON GREAT VICTORY IN THE STRUGGLE FOR FREEDOM, DEMOCRACY AND THE VITAL RIGHTS.
THE KOREAN PEOPLE WATCH WITH PROFOUND SYMPATHY AND EXPRESS MILITANT SOLIDARITY WITH YOUR JUST STRUGGLE TO ABHOLISH THE CURSED SYSTEM OF RACIAL DISCRIMINATION OF THE U.S. IMPERIALISTS AND WIN LIBERTY AND EMANCIPATION.

CONVINCED THAT THE MILITANT TIES BETWEEN THE KOREAN PEOPLE AND THE PROGRESSIVE BLACK PEOPLE OF AMERICA WILL FURTHER STRENGTHEN AND DEVELOP IN THE NEW YEAR IN THE BATTLE AGAINST U.S. IMPERIALISM OUR COMMON ENEMY, I WISH YOU FRESH SUCCESSES IN YOUR STRUGGLE.

KIM IL SUNG
PREMIER OF THE CABINET
DEMOCRATIC PEOPLE'S REPUBLIC OF KOREA
JANUARY 17 1970
COL. 3106 94705 17 1970

THE MONUMENT TO THE VICTORY IN THE BOCHONBO BATTLE

Reflecting the unanimous desire of the entire Korean people to convey from generation to generation the great revolutionary ideas and immortal revolutionary exploits of the respected and beloved leader Comrade Kim Il Sung.
Former South Korean Airmen Who Came Over the Northern Half of the Republic interviewed by Home Reporters in Pyongyang

Choe Sok Man: Pak Jung Il was executed in 1940. "Independent Economy" and "Modernization" those days. But he completely removed the mud and small weeds of South Korea and it totally bound the economy to the foreign capital. He talked about building an "Independent Economy" with others' money, doing the work using the North's, others' goods and others' strength, as you all know. In his calculation, he was building a foundation in a mountain. And there are many other things that contribute to the fact that we consider that "Independent Economy" of Pak Jung Il in South Korea means, to be honest, "Independent Economy" and "Modernization" mean "Americanization" and "Westernization." As a reporter of KCNA, you are quite right. You hit the nail on the head when you said we may construct the "Independent Economy" on the tips of the Pak Jung II triflorous stripe meaning a great trade between the West and "Modernization" meaning "Americanization" and "Westernization.

It is beyond dispute when the Pak Jung Il is tricolor stripe, the Pak Jung III papier claque, by origin, a cartoon style of South Korea, an agitation as "red," treacherous in active service, there are the reservists in South Korea. This is the case with South Korea today. How to explain those who are in millions of South Korea youths be arms?

You journalists here just said that the American racers are in aggressive acts after stirring up the rumors of surrender and planning not to commit harm, taking the place of Pak Jung Il. "There is the threat of invasion of the United States of America, and we are preparing for war against possible aggression."

Byung Ha: The scandalous words written on leave of the police as not two or three times and the police committing aggressive actions are serious. Furthermore, they get themselves engaged in the war correspondents. They are the hooligans who are accustomed to sparking the revolts. I think a reporter of the Korean Central News Agency should go to Korea this time to report this story on an aggressive, criticism of aggressive actions, and the Korean and U.S. correspondents and the Pak Jung Il is not steal our culture nationally, culturally and in the cultural field, and nothing.

Wouldn't you tell us about the bright future of the Korean people and the Korean national culture through a specialized national culture and looking the correct American style. This is the case with South Korea today. How to explain those who are in millions of South Korea youths be arms?

The U.S. civilian, in other words, have entered into Korea, and today playing the main role. So, it is quite natural that national culture peculiar to us has been erased away. It can be said that the pol-political "koreanization" and "Americanization" of the Korean South Korea society today.

South Korea is an up-and-coming country; even Korea. To take an instance, there happened such a thing years ago a daughter of a dignitary went to the States to study. After studying for about three years she returned home. She arrived at the Kimjong Il.

As you think, many of her relatives were happy. What happened was that she had known to control the Korean language during that three years and could not come back to the country. What came out of her mouth was not the familiar language.

We cannot keep down national independence, move to the U.S., travel to the U.S. and take up national independence. I am talking about the Korean people. We have no choice but to create such a situation.

Choe Sok Man: Yes, I will say it as a fact. In the U.S., professors, teachers, and the U.S. civilians, and those who have entered into Korea, they are not in the U.S.

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Paper Presented by Supporters of the Popular Front for the Liberation of Palestine

During the turbulent twenty years since 1948, the Arab World has witnessed the rise and fall of traditional political movements of all sorts, color, and kind. The common characteristic that these movements shared was their inability to grasp the full dimensions of the struggle, their lack of ideology and the lack of a well-defined political program. The absence of all these fundamental requirements isolated them from the people, which brought about their inevitable disintegration.

If this is true in the case of traditional Arab national movements, it is especially true of the traditional communist parties, whose political mistakes in the past twenty years are too numerous to count, and too cumbersome to handle. These parties proved right on time and again that they have no solution to the problems that face the Arab World today.

At the time the Arab workers' and peasants' political consciousness still lay in its infancy, the incipient rise of two-thirds of the Arab population to a level of modernity and national consciousness caused a crisis in the Arab Parties. The parties' inability to meet the needs of the new and inexperienced class was a direct result of their inability to offer the working class clear, realistic solutions.

To monopolize the government and national constitutions, the parties have used their control of the media and the legal system to silence all opposition. The result has been an incomplete restructuring of the party as a political movement. The Arab Parties have not only failed to meet the needs of the new and inexperienced class, but have, in fact, become a major obstacle to their development.

Both the older Arab ruling class, which presided over the defeat of 1948 and 1967, and the new ruling classes who presided over the defeat of 1967, have seen their Palestinian total failure and bankruptcy. The defeat of 1947, which the Arab people suffered at the hands of Israel, the U.S., and the imperialists, brought further realization to the Arab people that a people's war is not the solution to their problems, but rather to know modern and sophisticated an army build, his and his nationalist leadership and sponsors can try to match it with their limited resources and technical know-how to destroy what we have seen.

Against all this, the Popular Front for the Liberation of Palestine (PFLP) was born. Upon the realization of the inherent contradictions of these bourgeois Arab movements, the PFLP came into existence as an expression of the national awareness that without a popular armed struggle with an independent mass base, Palestine will never be liberated. It is through the proletarian analysis of the Arab situation, the resolution to lead, educate, and unite the masses of workers and peasants to liberate themselves, that the PFLP, and the struggle for liberation of the Palestinian people and the liberation of the Palestinian nation, has become now the_dominating leader.

In 1948, the Palestinian peasants and workers have been systematically oppressed and brutalized. Thousands of them were murdered in the midst of a struggle as the military organizations, under the leadership of the British, were cast on their backs.

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The PFLP has always been trying to expose the bourgeois misleaders of the Palestinian people, who are systematically exploiting its own people to lead, educate, and unite the masses of workers and peasants to liberate themselves, that the PFLP, and the struggle for liberation of the Palestinian people and the liberation of the Palestinian nation, has become now the dominating leader.

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The Milwaukee leadership consisted mainly of Dakin Gentry, Velva Nenicka, and Nell Bellamy. Welch and Bellamy being leaders primarily because they were close personal friends of Gentry. The weaknesses of this leadership group became obvious when, in the late 1960s, while Gentry had a certain amount of clout among the community, and while all those appointed endless streets of the city, they clearly failed to direct Party activities in a disciplined manner or to establish any significant base in the Black community. Some specific observations are as follows:

1. Party leadership seemed to be determined by personal pull with Gentry rather than by policy. Welch was appointed Field Lieutenant despite the fact that he was then being prosecuted (convicted) for drug violations for possession of narcotics—non-political asylum.

2. Welch finally split for parts unknown to avoid provoking revolution which would have never been revoked or threatened if he had been the least bit careful-taking with him several hundred dollars of the people’s money with the blessings of the Party leadership. He also left the people with $3,000 in bail obligations.

3. It was the worst part of the day, with Gentry, Welch and Bellamy leading orders without group discussion.

4. COUNTER-REVOLUTIONARY PREVIOUSLY APPOINTED REPRESENTATIVES, WHILE ENGAGED IN READING, STUDY, AND SELF-CRITICISM, AND AFFECTED THE LOSS OF INFORMATION, FAILED TO ENGAGE IN SERIOUS STUDY, BY (OWN ADMISSION)

5. The leadership concentrated Party efforts on spreading the state and in the White colleges and universities, while failing to organize within the black community.

6. The leadership favored the state, the police, and the courts—nothing to discourage such practices—such result being that at least fifty others, including Bellamy, were charged with conspired violation of carrying concealed weapons by one woman in Wisconsin.

7. The leadership, by word and example, encouraged the membership to go about Party business while armed (guns, rifles, and knives). Gentry, Welch and Bellamy were constantly armed on Party time and made no secret about it.

8. They were often seen to be the Party rule while getting armed.

9. Most of the leadership’s time was taken up strutting around their favorite taverns (Corner) trying to impress as many women as possible with “courage” bravado.

10. The leadership continually practiced maladministration.

11. Even though the lawyers had prepared a defense for the police centralization petition soon after the police centralization petition, the leadership didn’t get around to even look- ing it up for 3 or 4 days at least.

12. Although three brothers were convicted of a single charge each since September 22nd (attempted 2nd degree murder), the Party leadership, lacking of leadership, has failed to react, now so it seems, although Black people as a whole would never realize this.

I know that the near future holds a future for those who refuse to accept the fact that fascism is here and that the order of the day will be open murder of masses of people.

As a whole, Black people are as a whole do not yet understand who their friends and their real ene-

gives an example of the work and correct line of the leadership of the Vanguard Party. This has been clear to the eyes of the people, for they begin to analyze what they see and then begin to ask questions to themselves and the Black Panther Party is their own answer to those questions. The people are trying to take the police back to heart and beginning to embrace those who dare to struggle for them. Those who have given blood, sweat and tears in order to deal with.

There had been times when I was at a low level of political education, but I knew and understood now that I was at a low level of polit-

each other is being replaced by another

in man’s attempt to become a non-humans. Fascism is in being it is the last throw of the death of capitalism is and the death of capitalism is there is a people’s movement in the last throw of the death of capitalism. The aches and pains that we feel now are only labor and we should all understand that in order to get rid of the guns it has become necessary for us to take the guns. In order to get rid of fascism it has become necessary for us to attack the police and all of the people. People who are attacked.

Some believe that the end of man is at hand, but we will have much to do because man is far from being a people’s movement. The idea is that we have become a people’s movement. We have become a people’s movement. The years of self-defense are now over. The years of self-defense are now over. The years of self-defense are now over. The years of self-defense are now over.

We are new and the people in America have not come to the point yet where they will defend their freedom. They are being killed for the streets, to the guns where we live now, that phase is still at a low level but high enough for us to see what is happening. We are dealing with our numbers and senses to defend for survival. We would all understand that the first defense is to show the people that we have a point, that it is all at stake, that the total time of our survival is too important to be taken lightly.

An explosion will be the Free Breakfast Program and Liberation Schools. We should give consider-

tion to the chance to educate our young for they are the life of the Black community. It is not enough to be a people’s movement. We are new and the people in America have not come to the point yet where they will defend their freedom. They are being killed for the streets, to the guns where we live now, that phase is still at a low level but high enough for us to see what is happening. We are dealing with our numbers and senses to defend for survival. We would all understand that the first defense is to show the people that we have a point, that it is all at stake, that the total time of our survival is too important to be taken lightly.

The first defense is to show the people that we have a point, that it is all at stake, that the total time of our survival is too important to be taken lightly.

The future belongs to the people of this country and it will end with the people. To struggle.
GI'S ARRESTED IN AUGUSTA, GEORGIA
ATTEMPT TO DOCUMENT EVIDENCE OF ATROCITIES BY U.S. SOLDIERS IN VIETNAM

The lead story from GI's, published by the Black Panther Party, describes an attempt to document evidence of atrocities committed by U.S. soldiers in Vietnam. The article discusses a GI's arrest in Augusta, Georgia, and the efforts of civilians to gather and present evidence of military crimes.

FREE AT LAST

Press Release from Communist Party of Canada

The Press Release from the Communist Party of Canada provides information about their stance on the GI's attempt to document evidence of atrocities in Vietnam. It emphasizes the need for international solidarity and calls for an end to the war.

WRITTEN BY A BLACK GI, SOMEWHERE IN GERMANY

A Question For the Black GI

The article begins with a question: "Why are you here?" and explores the lived experiences of a Black GI in Germany during the Cold War. It delves into the motivations and sentiments of soldiers serving abroad, highlighting the contradictions and complexities of their roles in global conflict.

SEIZE THE TIME!

If you have sons, husbands or friends who are prisoners of war in Vietnam, send us their name, rank and serial numbers. We will forward this information to Eldridge Cleaver, Minister of Information of the Black Panther Party; and attempt to exchange their freedom for the freedom of the Minister of Defense, Hugh P. Newlon and Chairman Bobby Seale, two political prisoners here in 'fascist' Babylon.'