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Black Community News Service

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THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
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MINISTRY OF PATRIOTIC DEFENSE
SAN FRANCISCO, CA 94110

INSIDE:
The Invincible Thoughts of the Black Panther Party
Can Never Be Destroyed by Fire Nor Water — Page 10
As the struggle for Black liberation advanced from a tight corral of state repression and a theocratic struggle for self-determination and control of social institutions in this country, the contradictions of this society became clearer and sharper. The illusion of democratic liberties and rights was a sharp contrast with the reality of Universal Negro Improvement Association, za"u"ka, and Marcus Garvey. The illusion and reality were indistinguishable from each other. The illusion of democratic liberties and rights was a sharp contrast with the reality of state repression and the theocratic struggle for self-determination and control of social institutions in this country.

In 1857, Supreme Court Justice Taney handed down the infamous decision in the Dred Scott v. Sandford case. In this case, the Court determined that the Fourteenth Amendment to the Constitution did not extend to free Negroes and that Negroes were not citizens of the United States. This decision was a clear violation of the civil rights of all Americans, including free Negroes.

But this was not the end of the struggle. The struggle for Black liberation continued, and the contradiction between the illusion of democratic liberties and rights and the reality of state repression and the theocratic struggle for self-determination and control of social institutions in this country became even more apparent.

However, in 1965, Federal Judge David Hilliard ordered Bobby Seale, chairman of the Black Panther Party, to be released from custody. This was a clear victory for the Black liberation struggle. The struggle for Black liberation continued, and the contradiction between the illusion of democratic liberties and rights and the reality of state repression and the theocratic struggle for self-determination and control of social institutions in this country became even more apparent.

In conclusion, the struggle for Black liberation is a struggle against the illusion of democratic liberties and rights and the reality of state repression and the theocratic struggle for self-determination and control of social institutions in this country. The struggle for Black liberation continues, and the contradiction between the illusion of democratic liberties and rights and the reality of state repression and the theocratic struggle for self-determination and control of social institutions in this country will continue until the illusion is overcome.

DANIEL HILLARD

BEING HELD AS POLITICAL PRISONER FOR "WAVING THE CONSTITUTIONAL FLAG" FACING THE FEDERAL CHARGES

WANTED FOR IMPRISONMENT AND "PACIFIST" DANGERS

It was a court that sentenced our leader and Minister of Defense Huey P. Newton to 15 years in prison for a "crime" which Newton and I committed.

It was a court that ordered Eldridge Cleaver to return to prison.

It was a court that told David Hilliard, the Chief of Staff of the Black Panther Party, that he must stand trial on two counts of attempted murder and two counts of assault on pig cops.

This court is one of those that continue to claim the "interest" of all people who get out of line and stray off the white path.

Bobbi Houston and Judge Seale 1969

When one speaks of black power, one is referring to the struggle for black people to become aware of the fact that this system of white dominance is destroying our communities in their present pig forms. Therefore, to do this, we must demand that the master's plan for containing and destroying the Black Panther Party be rejected by all people, and that the only way to deal with this up coming generation is to use power.

Huey P. Newton and Bobby Seale organized the Black Panther Party for Self-Defense, and it was clear that this party was for people of color to liberate their people from the grip of the state. This was in direct opposition to the line of thought that the Black Panther Party would deal with their white brothers and sisters as they were, and to fight for their liberation.

It was a struggle for Black people to become aware of the fact that this system of white dominance is destroying our communities in their present pig forms.

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What's Happening In The Projects

As more and more people are beginning to see the Black Panther Party's true actions are serving the people and trying to meet the basic needs of the local community, one of the ways we do this is by "sneak" work. Many of you already have had the experience of having one or two friends knock on your door and talk to you about what the Black Panther Party is all about.

And we have come across some facts that are being ignored by the racist press. For example, the police and press in Baltimore are being called to the projects every day to find black youths who have been missing. This is a way of trying to keep the black community from knowing what is going on. We must not accept the lies of the police and press.

We are here to serve the people and help them in their struggle for freedom. We are not afraid of the police and their lies. We will continue to do our work and help the people who need us.

Tommy Williams
L.A. 18

P.S. I'm tired...and tired of seeing my friends, my family, my community being shot down all over the world in general, and here in Baltimore in particular. This is not the way to live. We need law and order, we need justice for all its citizens, not just for black people. We need a change. We need to stand up and speak out against this injustice.

Letters From Children To Two Of The L.A. 18

Dear Robert,

I hope you are well. I am writing to you today because I am concerned about your well-being. I understand that you and your friends are facing serious legal issues.

I want to express my support and encourage you to remain strong. Your actions are important and necessary for the sake of justice and social change. I believe in your cause and I support you.

Thank you for your dedication to your community.

Sincerely,

[Signature]

Dear Craig,

I am encouraged by your commitment to justice and your efforts to make a positive impact in your community. Your work as a political prisoner is an inspiration to many.

I want to assure you of my continued support and solidarity. I believe in your cause and I stand with you in your struggle.

Thank you for your dedication to your community.

Sincerely,

[Signature]
NATIONAL SALVATION

The Black Panther Party is a political organization founded in Oakland, California, in 1966. It gained prominence during the civil rights movement in the United States, advocating for black liberation and challenging the established power structures. The party was known for its aggressive stance against police brutality and systemic racism, and it played a significant role in highlighting the issues faced by African Americans in the United States.

The Black Panther Party, however, was not without its critics. They accused the party of promoting violence and radical ideology, and some viewed its members as engaging in criminal activities. The party's founder, Huey Newton, was later convicted of multiple felonies, with five of the charges related to murder and one to attempted murder. This led to questions about the legitimacy and methods of the Black Panther Party.

In the context of the document provided, the Black Panther Party is discussed alongside other organizations and political movements of the time. The Cold War's influence is noted, with the American Civil Rights Movement often taking on a Cold War dimension, as the US government sought to present itself as a model of racial equality to the rest of the world. The document also references the involvement of the US government in supporting various factions, including the Black Panther Party, as part of its broader strategy to contain communism.

The document emphasizes the complexity of the Cold War era and the intersection of domestic political movements with international affairs. It highlights the struggle for civil rights and the challenges faced by African Americans in the context of the Cold War's ideological and political landscape.

In conclusion, the Black Panther Party is portrayed as a significant player in the struggle for civil rights and against systemic racism, with its members and leaders facing legal challenges and criticism. The documents reflect the broader context of the Cold War and its impact on domestic politics, as well as the evolution of civil rights movements in the United States.
TWO OF THE ILLINOIS 16 TURN THEMSELVES IN

Nathaniel Junior and Robert Bruce, part of the Illinois 16 indicted in August for refusing to register in the draft, turned themselves in on January 9, 1970, according to police. Members of the group had been charged with conspiracy to commit draft evasion.

NATHANIEL JR., POLITICAL PRISONER BEING HELD UNDER ONE MILLION DOLLAR BAIL IS a person from a similar economic standing in social, religious, geographical, environmental, historical, and racial background. To do this, we must be free to select a jury from the Illinois community from which the defendant came. We have been, and are being tried by all-White juries (and no backackers) they have no understanding of the "average American" from the Black community.

Nathaniel and Bruce live in Maywood, Illinois and are represented by Chicago Attorney Fred Hoffman. Their attorneys are not Black. They told the Black Panther newspaper they have been tried by all-White juries and said they did not understand the charges against them.

The Black Panther Party has opened a Free Clothing Program to serve the community. The party is trying to establish a community-based program to help those in need, similar to the one in Richmond, Virginia.

The Black Panther Party has also opened a Free Legal Clinic to help those in need. The party is trying to establish a community-based program to help those in need, similar to the one in Richmond, Virginia.
INTERVIEW WITH RON DUMMLES BY ROLAND YOUNG

Barkeley
City Councilman
Ron Dullums

The following is an interview conducted with Berkeley City Councilman Ron Dullums who is interested in running in the June Democratic Primary for the 7th Congressional District. His opponent will be Berkeley County Solicitor who has been successful in defeating both John George and Bob Scheer in the past.

INTERVIEWER: Why did you decide to run against Coates and what have you been doing as Councilman that prompted you to run against him?

DULLUMS: The rule of City Councilmen is to relate to those people, those organizations and groups in the community who are moving for significant change in the community. I base myself on that principle, to raise issues and to heighten the consciousness of the people of the community towards the realization of the goals that they are trying to achieve. I don't think that the people will be effectively taken as the people of the political parties there. That's why I think that public control of the people there is to the extent that we cannot mandate by a self-interested segment of the community to effect changes or be trodden in the storm of revolution.

INTERVIEWER: What is your position on public control of police?

DULLUMS: I believe that the issue of public control of police is an important issue. I have a respect for the police in our society. I also have a respect for the arguments and against any kind of mechanism that is not going to put the community in a position to demand the kind of police that we need. When you argue just the reverse, I believe that this moment, to me, is already in the political arena that the people have been manifested and that the political arena is to the extent that it is going to be a decision of the community and not the public. We are going to move for changes in the kind of police that the police are going to be.
MURDERS OF FRED AND MARK TERMED
"JUSTIFIABLE HOMICIDE"

The inquiry into the deaths of Fred and Mark Termed, 'justifiable homicides,' by the six-man coroner jury

Fred Hampton

The coroner's jury in Chicago, composed of six men, returned their verdict on the deaths of Fred and Mark Termed, two brothers who were shot dead during an attempted robbery.

Mark Clark

The jury ruled that the deaths were "justifiable homicides," meaning that the killings were justified by the circumstances of the case.

Baltimore Racist Pigs Shoot Up
Black Community

On Friday, March 16, 1970, in Baltimore, four police officers opened fire on a crowd of black protesters, killing at least 26 people and injuring over 100. The incident, known as the Baltimore Riot, marked a turning point in the city's history of racial tension.

People's Health Clinic Is Opened

The Fred Hampton Memorial People's Health Clinic is open. It offers free medical care for all, regardless of income or insurance status.

Pigs Run Amuck in Richmond, Calif.

The city of Richmond, Calif., is experiencing a outbreak of swine flu, with dozens of cases reported in the past week. The condition has led to a massive cull of pigs in the area.

Investigations into the operations of the Board, take $50,000 of CTA

A recent audit revealed that the Chicago Transit Authority (CTA) had overpaid $50,000 in salaries and expenses to a former employee. The audit also found evidence of embezzlement.

The Clinic Belongs to the People! All Power to the People!

A statement from the People's Health Clinic, emphasizing their commitment to providing free and accessible healthcare to all.

The Neutral Zone

A sculpture by artist Marisol, located in the neutral zone of Pilsen.

Pigs in the Middle

The city of Chicago is experiencing a massive pig population crisis, with thousands of pigs roaming the streets and causing chaos.

The Neutral Zone

A sculpture by artist Marisol, located in the neutral zone of Pilsen.
MESSAGE OF FRANCIS CARTER

I was notified by my attorney that my mother had passed away. I immediately noticed that my anger against my mother and sisters had suddenly disappeared. I had, in fact, been trying to hold it in.

When I was first picked up in 1960, I did not relate the events to my mother, as I was too embarrassed. I attempted to try to control my anger.

Firstly, there was the incident of being stopped in a car and my mother not noticing it. Then, when I was arrested and taken to the police station, I was too embarrassed to tell her.

I wrote a letter to my mother, and she was very德拉的 angry. She said that I had done something wrong, and I should be punished. I was very德拉的 distressed, and I did not want to tell her about the things I had done.

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Continued Harassment

Fairly, all people who have been subjected to personal injury and inconvenience, have risen up to cast off the chains of military tyranny to achieve liberation and a better way of life. Such is the case of the Black Panther Party for Self-Defense. We have and are receiving the frust of oppression—socially, politically, economically, culturally—we are struggling for our very survival. The Black Panther Party, guided by the historical experiences of the people under the direct teachings of our Minister of Defense, Huey P. Newton, is at the forefront of the struggle for the liberation of our people. Just as historically oppressed people struggle for self-liberation, the forces that enslave and oppress will make any attempt to keep them—just as slaves of this racist society—alive and well forever. Thousands of people are aware and angry at the blatant attempt of the Black Panther Party and its work. The outrage of the people can be seen in the words of our Minister of Information, Fred Hampton, and in the words of the Panther Party, the work of the Black Panther Party. The people are determined to gain control of their lives. Many people are not aware of the many harassments and jailings of members of the Black Panther Party that have not received the proper attention. These words of Lani London explained, the Black Panther Party Community News Service in an effort to bring this news to the people.

Such is the case of Robert "Big Bob" Bible, who was arrested and charged with armed robbery for taking scraps of metal and several belongings from an abandoned car. On September 5, 1969, while other Panthers were picking the construction site of the new pig station at Dudley Terminal, M.S.T.A. pigs (ployed by the public transportation company) surrounded Bob as he passed out leaflets about the new pig station and arrested him for (1) assault and battery on a pig, (2) forcibly taking a person's car, and (3) trespassing. For both charges, Bob received a three month continuance without finding. The M.S.T.A. pigs were ferocious because the scheme did not work. Later in September, Bob stepped off the bus and the same M.S.T.A. pigs arrested him and charged him with assault and battery on a pig, (2) forcibly taking a person's car, and (3) disorderly conduct. After several weeks, Bob was taken to Station 9 where the pigs beat him. (One pig supposedly broke his arm in attempting to beat Bob). The pigs then placed a knife on him and ordered him to give up the charge of carrying a concealed weapon. This case was continued.

The pigs reacted wildly when they realized that the attempt to keep Bob off the streets, serving the people had failed. They then proceeded to beat Bob with armed robbery. As throughout our history, the pigs used one of our people to aid in their action.

The pigs tried to isolate the Black Panther Party from the people by alleging that the "Vietnam" had harassed and beaten by people claiming to be Panthers. However, this attempt failed also because the people have been through our practice that we are constantly helping the people and would never harm them. The program implemented by the Black Panther Party clearly shows the people who are working in their interest and who are not.

Many people from the community came to the trial to show their support and solidarity. The trial was postponed, moved to a smaller courtroom, and postponed again. But the people witnessed these obstacles and crowded into the tiny courtroom. All evidence clearly showed Bob's innocence. At the time of the alleged crime, Bob was at a WBA radio station, the supposed victim's story showed repeated contradictions, and the pigs obviously had not prepared their own story.

After hours of deliberation, the jury could not reach a unanimous decision, and the judge declared a mistrial. Such a verdict is a partial victory in the racist court system. We recognize that the pigs will use any means necessary to railroad Bob when his trial comes again.

Bob's spirit is higher than ever and his desire to serve the people even greater. For knows that he is following the right path for Bobbing for our people because he has not met with such protectors of this racist court system. We say "RIGHT ON, BIG BOB!"

Boston Chapter
Black Panther Party

Boston Free Clothing Program

The Free Clothing Program was started by the Black Panther Party because of the need for clothing in the Black communities. Following the guidance of our Minister of Education, Huey P. Newton, who says, that we must serve the people wholeheartedly and become "an army to be ridden by the people," the Free Clothing Program began in the West Coast and has since been implemented by many chapters and branch of the Black Panther Party.

The Boston Chapter of the Black Panther Party started a Free Clothing Program in the Mission Hill District of Roxbury on September 5, 1969. After two months of hard work, the program was ready to open so that people from our community could come and get clothes during the course of the day, people came to get dresses, shorts, coats and other necessities to end the winter. The response of the people in the community was great enthusiasm, and we see the need to expand the Free Clothing Program throughout the entire Black community.

The Black Panther Party is truly dedicated to meeting the needs and desires of the people. We recognize that the United States government spends millions of dollars a year on space and war research, and is not interested in the welfare of the other people of America (i.e., the richest 10% of the people of the world does not see it fit to provide for the people all the basic necessities of life (food, shelter, clothing etc.,). Our people have lived for hundreds of years, and the racist Society could not care less about the welfare of the Black people, so to as long as Black people are being oppressed, we will continue to implement programs that meet the needs of the people.

These programs have a two-fold meaning: (1) meeting the basic material needs of our people and (2) raising the political consciousness of our people. Free Breakfast for School Children Implemented in Roxbury, Mass. Party clearly indicates that such programs must be implemented by the people because the United States government has made no attempt to eradicate the hunger in America. This is why the United States government is trying to destroy the Black Panther Party. We, in fact, expose the true power structure that cannot destroy the ideology and founding of the Black Panther Party because our ideas and programs come from the historical experience of our people.

Boston Chapter
Black Panther Party

Black Panther Party
Boston Chapter
Free Clothing Program Coordinator: Janice Young
"NO ONE KNOWS CONCRETELY WHO STARTED THE FIRE, BUT WE, THE PEOPLE, KNOW, AS WE HAVE ALWAYS KNOWN WHO THE AGENTS OF DESTRUCTION AND MURDER IN OUR COMMUNITIES ARE."

The fire was one of the most recent attempts to destroy the Black Panther Community News Service. The faces of the Panthers were illuminated in color, as they watched the swift and elegant blaze of Black Panther "Black Panther Community News Service" signs burn. The signs were black, white, and red, and they were set ablaze with deliberate care. They stood proud and tall, marking the spot where the Panther News Service would have been. The smoke was thick and heavy, filling the air with an acrid smell. It was a clear and crisp autumn day, and the sky was a brilliant blue.

The Panthers had been warning of this for some time. They had received numerous threats, and they knew that their work was dangerous. They had been publishing a newspaper in which they exposed the injustices and crimes of the police and the government. They had been documenting the everyday struggles of the people they served. They had been fighting for justice and equality for all. They had been fighting for the people.

The fire was a calculated move by the forces of oppression and exploitation. It was a clear message: "We will not be stopped. We will not be silenced. We will not be ignored."

The Panthers stood firm. They were not deterred. They continued to publish the newspaper, and they continued to fight for justice. They knew that they were not alone. They knew that they had the support of the people. They knew that they could not be defeated.

THE HISTORY OF THE BLACK PANTHER PARTY IN WORXS, LIES ON IN THE MINDS OF THE PEOPLE.
ERITREA: WELL DEFINED OBJECTIVE

The ELF says that the revolution in Eritrea is an independence struggle and asks how, with this in mind, their movement can be considered a sectarian one.

Considering the revolution in Eritrea is an independence struggle and asks how, with this in mind, their movement can be considered a sectarian one.

The people of Eritrea fight against the Ethiopian occupation forces in the same way they fought against the British military occupation from 1945 until 1952.

The people of Eritrea are not only fighting for national independence; on the contrary, they struggle for all the democratic rights provided by the Constitution of Eritrea. Article 44 says: “The Constitution of Eritrea is based on the principle of democratic government.” Article 17 of the Constitution guarantees all persons the right to “human rights and fundamental liberties.” Article 18 states that the “general bodies are established by the people and set in their interest.” Articles 25 and 26 say that “there must be freedom of movement, conscience, and religion.” Article 30 stipulates that “Every resident of Eritrea has the right to express his opinion in any way (press, word of mouth, etc.) and to be informed of the opinions expressed by others.” Article 24 says: “every one in Eritrea, regardless of nationality, race, sex, or religion, will have the right to work and seek employment and have regular paid vacations, a guaranteed minimum wage, sick pay and workers’ compensation, and a decent and healthy standard of living.” Paragraph 2 of the same article says: “Every resident of Eritrea will have the right to join trade unions to protect his interests.” It is clear, then, that the people of Eritrea fight for national independence in order to regain their sacred democratic freedoms.

But the reality is that the people of Ethiopia remain in the grip of an especially primitive form of feudalism. All the rights guaranteed in the Constitution of Eritrea are a remote dream to the people of the Ethiopian empire. The Ethiopian people are awakening from their lifeless past. A small but determined popular movement has come to the face. What is surprising, however, is that even the so-called progressive forces have entered into an alliance with Haile Selassie on the question of Ethiopia’s role. As a result we are forced to ask the following question: “Can the Ethiopian progressive forces struggle against feudalism and win for the Ethiopian people what the Constitution of Eritrea provided for the people of the Eritrean empire?”

As the revolutionary movement in Ethiopia continues to expand, so do the actions of the Eritrean people who are fighting for their freedom. The objective of a progressive must be to condemn oppressors wherever he finds them. But when a government adopts a policy of national unity he can only be a chauvinist where Amara is concerned, a chauvinist national unity only a person who is ignorant of the facts.

Haile Selassie has deliberately and at a cost of a whole continent the contribution of the people of Eritrea to the great anticolonialist movement of our time. The Ethiopian anticolonialist movement has its roots in the period from 1908 until 1947. There was a struggle for independence from 1947 on when the international situation became favorable.

History shows that Eritrea and Libya were the first African countries that obtained their independence. Now we overlook Eritrea’s contribution to Pan-Africanism. Not imaginary Pan-Africanism.

The revolution in Eritrea is neither an Islamic uprising nor the product of a Naomi-based movement to dominate the Middle East. As the Eritrean revolution achieves new and bigger victories it will prove that it is advancing the struggle in the Middle East as well as in Africa.

In addition, Ethiopia has released 150 million dollars in economic assistance.

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**Kagzen Station is the US base in Amara.**

THE WORKERS’ STRUGGLE AND THE SEIZURE OF POWER

Speech made by the delegation of the Executive Secretary of the World Federation of Trade Unions recently held in Budapest, Hungary.

Comrades delegates:

The delegation of the Executive Secretary of the World Federation of Trade Unions recently held in Budapest, Hungary.

We wish to express our thanks to the representatives of the Workers’ Federation for their kindness in inviting us to attend the 7th World Trade Union Congress, and we wish you every success in your work. We hope that the agreements and resolutions emanating from this Congress will be of positive help to the national liberation struggle in which the workers and the peoples of the world are now engaged.

From the First Triennial Conference, held in the month of January 1966 in Havana, our organization has supported the principle of eliminating man’s exploitation of man and because of this, we have always had a keen interest in the development and the strengthening of the workers’ movement and its basic organization, the trade unions, and we are solidly behind all the great struggles for workers’ liberation.

The General Resolution passed by the Social-Cultural Commission of the First Triennial Conference concerning the struggle of the working classes of Asia, Africa and Latin America, as well as the Declaration on the question of the struggle against imperialism and militarism.

"The traditional movement of solidarity must undertake broad exchanges among members and leaders of workers’ organizations in Africa, Asia and Latin America and other countries to develop solidarity and as understanding of the role of the trade unions in the struggles against imperialism, colonialism and neocolonialism directed by the United Nations.

We believe that the fundamental principles of our Organization are closely aligned with the goals of the Workers’ Movement of the Workers’ Movement which makes it important to tighten and strengthen continuous contacts that bind us together in the struggle against imperialism, colonialism and neo-colonialism.

The struggle of the working class for emancipation from capitalism and imperialism is, above all, directly oriented toward the seizure of political power, and must therefore be prepared in advance against the structure of the state.
Statement of The Spokesman of the Provisional Revolutionary Government of the Republic of South Vietnam on the Massacre by U.S. Troops of Civilians in Son My

Public opinion in the United States and the rest of the world is highly indignant at and sternly condemns the U.S. massacre of over 500 civilians in Son My village, Quang Ngai province, on March 16, 1968.

It is necessary to remark that the Central Trung Do Committee of the National Front for Liberation in March 1968 denounced to public opinion at home and abroad this extremely savage and inhuman crime of the U.S. in this massacre.

The G.I.'s, carrying out the orders "Then all, destroy, all and kill" policy, shot more than one hundred thousand people, including women and old people in almost every village, and herded, and then killed, vast numbers of livestock from their farms. Annihilation of livestock and human beings are equal to death of many women, including teenagers and old women.

The massacre in Son My is only one of the innumerable bloody crimes perpetrated by the U.S. aggressors and their hirelings in South Vietnam. While waging their brutal war of aggression in South Vietnam, the U.S. ruling circles have turned many young American and European soldiers into henchmen and hirelings. They have been piling up crimes everywhere in South Vietnam. The most typical cases are the massacre in the Ia Lang. As wherever over 1,600 people were killed, that in King K'ing where nearly 1,500 people were killed or wounded and that in the prisons of Pleiku and Hoai An, where over 1,000 people were killed or imprisoned. The atrocity of such crimes is that they were committed in violation of the Geneva Convention and the International Covenant on Human Rights.

The massacre in Son My and other innumerable barbarous crimes committed by the U.S. in South Vietnam have rarely exposed the cruel violence of the U.S. aggressors.

The massacre in Son My is the latest in a series of brutal, inhuman, and savage persecutions of the South Vietnamese people. This also laid bare the fallacy of the U.S. ruling circles' mythological contention that the "wholesale massacre" would take place in South Vietnam if the U.S. withdraws all its troops.

As a matter of fact, with its aggressive and bellicose policy, the U.S. has flagrantly encroached upon the freedom and right to self-determination of the South Vietnamese people. It is the over half million American and satellite troops that have fomented and contributed to aggression and destruction in South Vietnam.

The White House and the Pentagon ring-bearers who have deliberately committed the crime of aggression and the crimes of war in South Vietnam, must bear full responsibility for their criminal acts.

The people and Provisional Revolutionary Government of the Republic of South Vietnam call on the peace and justice-loving country, the democratic international organizations and the world's people, including the American and European people, to strongly condemn the U.S. aggressors and take effective measures to check the latter's 'criminal hands', and, together with the Vietnamese people, demand that the U.S. immediately stop its war of aggression and forcibly and unconditionally withdraw its U.S. and satellite troops from South Vietnam, and bring the South Vietnamese people settle their own internal affairs themselves without foreign intervention.

The more the U.S. and its henchmen commit crimes, the higher the demand of the South Vietnamese armed forces and people who are resolved to persist in and step up their just struggle till complete victory.

G.I. To Continue Anti-War Struggle After Discharge

Vietnam veteran Ligi, Lewis Deering of Ft. McClellan, Alabama, was notified November 29, 1969 that he would be given an undesirable discharge from the Army for "insubordination due to disparity, defective attitudes and inability to expand efforts constructively," Deering chose to fight the charges by filing a board which would determine his "suitability" to remain a soldier, because he believes the charges against him were due to his opposition to the war in Vietnam and as such in violation of his First Amendment rights. On January 7, 1970, he was notified that proceedings against him were discontinued and that he would receive the honorable discharge he desired.

Deering is a leader of Ft. McClellan's G.I.-WAC's United Against the war in Vietnam and an editor of their newspaper Left Face. Upon notification of the action against him last November, he contacted the G.I. Civil Liberties Defense Committee of New York City for legal aid. On December 28, 1969, he requested legal help from attorney Peter Handel of New York City, associate legal director of the Southern Legal Action Project (SLAP). Rendell, immediately demanded that proceedings against Deering be disallowed, and that the file be properly disseminated (AR 520-521) be cancelled.

Deering's original hearing was scheduled for December 6, and was postponed until January 12, but before the hearing could be held, Convening Authority Colonel Ladd conceded to Rendell's de-
COMRADE KIM IL SUNG
On the international situation and some problems arising in the international Communist movement

New revolutionary waves are arising in the international arena today between the forces of imperialism and the forces of the people against imperialism. The socialist forces, the national-liberation movements, the revolutionary forces of the democratic movement continue to grow and develop. The forces of imperialism suffer a continuous series of defeats, the nationalism of the people and the revolutionary masses in these areas. The peoples who have risen to the struggle are winning from them and are fighting against the imperialist forces that once caused the massacre of the people of Africa and Latin America, imperialism and anti-imperialism are leading to a certain degree of resistance of the peoples and the revolution in those countries.

The growth of the revolutionary forces in the world and the weakening of the forces of imperialism and the collapse of the colossus of imperialism have made the forces of imperialism become more and more conscious. The so-called "imperialist powers" have been aggrandized, and the struggle against them is suffering from losses both within and without and are getting still deeper into a situation of isolation. The revolutionary movement continues to spread from victory to victory, and it is evident that the character and goal of imperialism are the main trend of the world and the situation is becoming clear.

The international situation today is characterized by a more and more vigorous struggle between the forces of imperialism and the people of the world. The imperialists are perpetrating acts of aggression and tyranny in order to maintain their international positions. The anti-imperialist camp, on the contrary, is growing in strength and power, and the struggle for peace is becoming more and more determined.

The imperialist countries, including the United States, are engaged in a war of aggression and are preparing to launch new wars of aggression. The United States is constantly increasing its military budget and is building up its military forces. The United States is also increasing its military aid to its allies.

The situation in the world is becoming more and more tense. The world is on the brink of a new world war. The imperialists are preparing for a new war of aggression. The anti-imperialist camp is preparing for a new war of defense.

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**The Worker's Struggle and the Seizure of Power**

which becomes a basic struggle by all the people for their national independence.

The Congress takes place in a period of open, and often open for masked, and the panorama before us is one of violent people's war against imperialist colonialism and particularly against their principal and mortal enemies, the U.S. imperialists.

Every day, the workers, their revolutionary vanguard and other patriotic, nationalistic, and anti-imperialist elements, are in the forefront of the struggle against imperialism, its allies and its puppets, and the hatred of this offensive threat in Viet Nam, above all, where North American imperialism has not yet defeated in its history. In South Viet Nam, the Vietkong have used their vast military power and have employed the most savage and inhuman weapons including bacteriological warfare, for example, but they have gained nothing against the indomitable will of the Vietnamese people.

The victorious peoples war in South Viet Nam has obligated Yankee imperialism and its client, the aggressive counteroffensive strategy to a passive defensive strategy for the time being. The Vietnamese agressors and their allies in the South Viet Nam imperialists have suffered their biggest defeat in this war and it is the final defeat in its history. In South Viet Nam, imperialist's war of escalation has suffered its most crushing defeat which has been inflicted until yesterday led by the imperialist aggressors. Under the leadership of the Vietnamese people, all the progressive forces of the world have taken an inestimable position of solidarity and support of the struggle of the Vietnamese people presented in the Paris conference, and many Western countries and the National Revolutionary Government.

In Laos, the war for liberation has broken out and the resistance by the north and south Lao people have succeeded in striking serious blows against the imperialist aggressors and their allies.

From CON'T FROM PAGE 12

**Appeal Filed on GI Newspaper Fight**

Right to say and print one's beliefs for the right to be effectively held, that is to speak and distribute one's ideas publicly, appeal from Judge Burger's dismissing decision was February 11, 1967, but attorney Boudin and his colleagues in the Court of Appeals for the Fourth U.S. Circuit, it is hoped that the case will be heard early this spring by the Second Circuit and its legal council will bring the issue before the Supreme Court if necessary.

**WRIT OF MADAMANS, RORY B. HITE**

**Appeal from Page 13**

Judge Burger's decision came shortly after Chief Judge Donald Van Devanter of the U.S. Court of Appeals for the Second Circuit, appointed by President Johnson to sit on a three-judge panel, requested that a three-judge panel be appointed to hear and decide whether the government was being denied constitutional rights and whether the government was engaging in unconstitutional activities.

Van Devanter's cravings have become a reality as the Supreme Court has taken up the case. The case is now before the Supreme Court of the United States.

**Comrade Kim Il Sung**

and to the Vietnamese people's struggle against it, is a criterion of the class struggle. We are not opposed to imperialism or to war, and many others who support the liberation struggle of the Vietnamese people and do not support imperialism or to war, an important part of the class struggle.

The class struggle should be more sharply and more clearly seen in the Vietnamese people. There should be education for the Vietnamese people that there should be education for the Vietnamese people.

All the socialist countries should take a stand with the Vietnamese people and their government. Their struggle will be of the utmost importance to the Vietnamese people.

The fraternal relations are not always popular among the workers, farmers, and intellectuals in the Vietnamese people. It is the workers' Party and the government that is the master of the Vietnamese people. The Vietnamese people have the right to say what the Vietnamese people want to say and that is the master of the Vietnamese people.

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BIRTHDAY BENEFIT FOR HUEY

BLACK PANTHER PARTY
3106 Shattuck Ave.
Berkeley, California 94705

Dear Friend:

February 17th is the birthday of Huey P. Newton, Minister of Defense and founder of the Black Panther Party. The weekend of February 14th and 15th will be dedicated to the celebration of his birthday. Benefits will be held in his honor in Berkeley, California, on the 15th, and in Los Angeles California on the 14. This will be part of a nationwide celebration to honor Huey for his great political work, and his unyielding love and service to the people.

Huey Newton is incarcerated at California Men’s Colony near San Luis Obispo. The occasion will not be a joyous one, because the brother is not physically free to join us. This is a time of “Revolutionary Crisis” and the national and international mobilization of oppressed people is what is needed to free Huey, and to Free all Political Prisoners. At this birthday cele-

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RULES OF THE BLACK PANTHER PARTY
NATIONAL HEADQUARTERS
BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as fundamental members of this party, CECentral Committee members, CENTRAL STAFF, and LOCAL STAFFS, including all captains subordinate to each national state, and local leaders. Section of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state, or state or local committees and staffs, and by said rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership, and are considered voluntary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found selling narcotics will be expelled from this party.
3. No party member can have DRUNK while doing daily party work.
4. No party member will violate rules regarding office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will use, POISON, or FIRE a weapon of any kind unnecessarily or recklessly at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or found with narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people and must not use a whistle or a piece of thread.
9. When arrested, BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The Div-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each book of the section, leader, lieutenant, and captain must submit daily reports of work.
16. All Party members must learn to operate and service weapons correctly.
17. All leadership personnel who expelled a member must submit this information to the Editor of the newspaper, so that it will be published in the paper and be known by all chapters and branches.
18. The first basic rules are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and the political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Chapters must implement first aid and Medical centers.
22. All Chapters, branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read at least two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money, or any other aid from any government agency without consulting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Chapters must submit weekly reports in writing to their respective chapters.
Black Panther Party
Platform and Program

What We Want

October 1966

FREE HUEY MINISTER OF DEFENSE, BLACK PANTHER PARTY

1. We want freedom. We want power to determine the fate of our black community.

2. We want full employment for our people.

3. We want decent and wholesome housing for our people.

4. We want decent and wholesome food for our people.

5. We want an end to the robbery by the capitalist class of our Black
community.

6. We want an immediate end to POLICE BRUTALITY and MURDER of Black people.

7. We want all Black men to be exempt from military service.

8. We want education for our people that exposes the true nature of this
decadent, American society. We want education that teaches our children
the history and role in the present-day society.

9. We want freedom for all Black men held in federal, state, county
and city prisons.

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We believe that the capitalist class of our Black community should be removed from power and replaced by a government of, by, and for the people. This government will be based on the principles of democracy, equality, and justice. We believe that the Black Panther Party is the vanguard of the Black liberation movement and that it will lead the people to victory. We are prepared to die for our beliefs, and we believe that our struggle is just and necessary.
HUEY P. NEWTON
BIRTHDAY BENEFIT

SUNDAY, FEBRUARY 15, 1970
7:00 PM TO 12:00 PM
BERKELEY COMMUNITY THEATRE
GROVE AND ALLSTON WAY
BERKELEY HIGH SCHOOL

DONATION:
$2.00 ADVANCE
2.50 AT DOOR

NEW YORK CITY
ROCKLAND PALACE
155 & 8TH AVENUE
8:00 P.M. FEB. 15, 1970

NEW HAVEN CONN.
LEIGH HIGH SCHOOL
8:00 P.M. - FEB. 13TH

SEATTLE
CLUB ELEGANT
PIKE & 12TH STREET
FEB. 17TH 9 A.M.
UNTIL CALL-DAY

PHIL
CHURCH OF THE ADVOCATE
18T & DIAMOND
2:00 P.M. TO 8: P.M.
FEB. 15, 1970

Other Rallies to be held in
Denver, Chicago, Indianapolis,
Kansas City, and Portland,
Oregon. Times & places to
be announced.

SPEAKERS:

DAVID HILLIARD,
Chief of Staff, Black Panther Party

DON COX
Field Marshall, Black Panther Party

ELAINE BROWN
Dep. Min. of Information, B.P.P.
Southern California Chapter

CHARLES GARRY,
Attorney

OSCAR RIOS,
Los Siete De La Raza

DR. CARLTON GOODLETT

RON DELLUMS,
Candidate for 7th
Congressional District

...PLUS FILMS