NEW YORK CITY
PASSED NEW ABORTION LAW
EFFECTIVE JULY 1, 1970

BLACK PEOPLE KNOW THAT PART OF OUR REVOLUTIONARY STRENGTH LIES IN THE FACT THAT WE OUT NUMBER THE PIGS—AND THE PIGS REALIZE THIS TOO. THIS IS WHY THEY ARE TRYING TO ELIMINATE AS MANY PEOPLE AS POSSIBLE BEFORE THEY REACH THEIR INEVITABLE DOOM!
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In New York City as of July 1, 1970 it will be legal for women to receive an abortion up to 2-4 months pregnant. The decision will be based on feelings of the woman and her doctor. The struggle for "women's liberation" via a women's prerogative to eliminate an unwanted child(?) has won a victory? But a victory for whom? Perhaps it is a victory for the White middle class mother who wants to have a smaller family, thereby enabling her to have more material goods or more time to participate in whatever fascinates her at the moment. But most of all it is a victory for the oppressive ruling class who will use this law to kill off Black and other oppressed people before they are born. To the Black woman, the welfare mothers, it is an announcement of death before birth. Black women love children, and now in order to see to it that they do not starve, that they do not have to be ashamed of having to wear improper clothing, that they do not have to suffer all the degradation of this racist, capitalist society, they will kill them before they are born. Black women love large families and the only reason that they would want to eliminate them is to rid them of the pain and the agony of trying to survive. Why in a country where farmers like Eastland, who are given large sums of public funds to not grow food; where food is actually burned; must Black mothers kill their unborn children. So they won't go hungry? Absurd! Eliminating ourselves is not the solution to the hunger problem in America, nor any other problem that could exist from a so-called unwanted pregnancy in the context of this capitalist society. The solution lies in overthrowing this system and returning the means of production back to the people—REVOLUTION, as long as the oppressor has food, the children of our communities will eat! We will see to that.

The abortion law hides behind the guise of helping women, when in reality it will attempt to destroy our people. How long do you think it will take for voluntary abortion to turn into involuntary abortion into compulsory sterilization? Black people are aware that laws made supposedly to ensure our well being are often put into practice in such a way that they ensure our deaths. The current welfare laws are one of the classic examples. Families, mothers and children are given just enough money to be hungry or starve; just enough money to live in death traps known as houses; just enough money to survive or to die. And at this very moment a plan which calls for a definite sealing on the number of additional children a welfare mother can receive financial assistance for, has already been made into a law in some states and will soon exist in N.Y.C. This will create a situation where a welfare mother is told that she will now receive additional financial assistance for the child she is expecting; and the solution provided by the government is a genocidal abortion. In order to solve the problem of no means to take care of her child, the law will allow a mother to "legally" murder her unborn child. Black women will reject this "legalized murder" just as they rejected the attempts to force family planning in the guise of pills and coils.

And for those who say that it will prevent useless deaths and prevent permanent injury to those women driven to self-inflicted abortion, based on capitalist morality, or even for those who have legitimate physical and psychological reasons; we say that an abortion law doesn't insure good hospital treatment or facilities. Black people know that they receive the poorest of services possible at hospitals; this is why they have correctly labeled them as slaughter houses. We say Black people are not about to trust these slaughterhouses to perform such delicate operations.

Black people know that part of our revolutionary strength lies in the fact that we out-number the pigs - and the pigs realize this too. This is why they are trying to eliminate as many people as possible before they reach their inevitable DOOM!

ALL POWER TO THE PEOPLE

Brenda Hyson
Black Community Information Center
N.Y., Chapter

WE WANT AN IMMEDIATE END TO THE MURDER OF BLACK PEOPLE

WHEN THE PIGS STEP UP THEIR REPRESSIVE FORCES
THE PEOPLE STEP UP THEIR RESISTANCE

College Avenue is an area in South Chicago, where the people have protests against the police being very repressive to more than one higher level. When the pigs stepped up their repressive forces in the community, the people moved up their resistance. This is the same block where the people organized a union strike, and forced the pig Jacobord to get out since he wasn't doing anything for them. They knew that the people will move on all areas to stop exploitation. When you start moving against any of these institutions that are cheating you, you start moving on your community because they know that it is only the first step and the next step is to attack the progressive people in our community. And then the brother with a hand and some of the people on College Avenue did it. Right Out.

You would think that after the above incident that the pigs wouldn't try it again, but they came into the same community doing the same madness. A man and his wife are arguing in the street and a pig came over and told them that they can't do this. The brother told the pig to mind his own business and go back to where he came from. A few words and looks was exchanged from the brother and the pig. When this fool pig in his fascist manner attacked the brother with his night stick, the brother put up his arm to protect his head, and before he brought them down he brought some of the pigs teeth with him. The brother who was rightly angered, tried to break the pigs arm but unfortunately only injured it. This brother was arrested with Karate, which he had learned inside pigs arm, and was aware of how the pigs were invading our community.

The brother had learned legal first aid from the Black Panther Party newspaper and get away from the pigs. He wanted to protect his family and other people in this community, but I think that they realize now, that no matter how many pigs put here and no matter how many pigs, they can't stop the people from moving the pigs out of the community. These people used what they had to do to destroy their community. They need the pigs out of the community because they are not interested in their lives. They are not interested in our lives instead of guns not being shot, but the physical strength and disabled one so that he won't be back for sometime and when he is able to come back, he'll think twice before running any madness in our Black community, The people should realize now that, "The spirit of the people is greater than the man's technology.

Pigs, the people of the College Avenue area have given two warnings about coming into this area but instead of staying out you double your forces. We're much easier to kill, than pigs in a more poor place. Move your forces forward out of this old E.B. Black community. Your final warning was a legless pig. Your final warning will be the wrath of the people.

ALL POWER TO THE PEOPLE
DEATH TO THE FARCEST PIG INVASIONERS
ON WELFARE

When we become revolutionaries or changers, we involve ourselves in a war, a war of oppression. Oppression manifests itself in many ways. It is manifested in the attempts of the Federal Government to harass the Black Panther Party (and Black people) out of existence. It is manifested in the attempts of San Francisco County to evict Los De La Raza to the gas chamber. And this very same oppression manifested itself in people on welfare, who are forced to beg for their basic needs.

We suffer the degradation of never getting barely enough. We are treated as the lowest of scorn, beneath the hooves of needed cattle. Our minds are driven past the point of insanity. Our souls are crushed, and many of us succumb to the feeling that nothing can be done to throw this monster off our backs.

We believe the organizations formed by people on welfare, for people on welfare. We saw the need for unity and realized that from unity comes power. We had to condense our individual problems of coping with welfare into a collective consciousness of struggle. The administrators of welfare (it’s not well or fair about it) will never meet our needs, unless we develop the power to make them act in a deserved manner.

Welfare people are the poorest of the poor. We are ignored, and made to feel ignorant. We are treated with contempt to try and make us feel that we are becoming rich, in the recognition of our own humanity. We are breaking the bonds of ignorance and joining the ranks of “Freedom Fighters.”

Still, we have problems; we work hard as educating our people about their rights and mobilizing them behind these demands; but we constantly have to deal with defiant attitudes, because people have been brainwashed (brain-dirted really) into thinking that the old “negro” attitudes, “non-violent” methods are the best way to resist. All of us have not said to ourselves, “By my means necessary,” so we are young in the struggle, but we are getting it together.

There are neighborhood welfare rights meetings all over San Francisco. (Go find out where your local WRO meets, call the Welfare Rights Council, (415) 592-8078.) We meet to discuss and solve individual problems. We ran on methods of change...how to and when to. We rely on our common everyday (24 hours a day) struggle to aid the liberation struggle. We have planned a Demonstration to celebrate the National Welfare Rights Organization’s Birthday June 30, and also will be agitating for a guaranteed subsistence income. The demonstration will start around ten in front of the Federal Office at 965 Mission St. Be There!

All welfare recipients should become members of the Welfare Rights Organization. We must fight together, NOW, because time is running out...LET’S FREE OURSELVES,

Western Addition Welfare Rights, Mayor, Sec.

PIGS BEAT WELFARE MOTHERS

On Tuesday June 23, 1970, sisters from the community receiving insufficient welfare aid here in Washington, D.C., went to the Welfare Department demanding money for badly needed furniture. People are on the welfare because they have no other means of support for survival. Conditions force some to rely on this aid, even though it is inadequate. As welfare recipients these mothers are entitled to extra money allowed for emergency cases.

When these sisters asked for the members told the mothers that they would try to do everything in their power to assist them. Meanwhile, the children of these mothers have to sleep on the floors and eat on the floors while those lying, scheming, pig-beared City Council members claim that they have to go to congress to see if they can allow the sisters to have the money for which they so rightly deserve. And we believe that everything these fascist dogs do is in their best interest, so it is up to the people to determine whether we get what we must have.

Pigs Beat Welfare Mothers

All of this shouldn’t have been. It looked like the days of a satanic perverted pig. People who you should do is to be kind and give the pigs a chance to get up, and those who are struggling just like those of us on welfare. The pigs do not condone genocide to Black people by Black people.

FULL POWER TO THE PEOPLE, Cheryl Foster

HARLEM BRANCH
Black Panther Party

SISTERS PLEAS FOR AID ANSWERED WITH RIOT STICKS AND MACE

JUDGE LINCOLN SHERK

Point No. 2 of our Platform and Program states that: "WE WANT FULL EMPLOYMENT FOR OUR PEOPLE. We believe that the Federal Government is responsible and obligated to give every employment opportunity or a guaranteed subsistence income. We believe that if the White American business will not give full employment then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living."

In the last week June 5, through 1970, the people of Clifton Salem have witnessed the most ridiculous form of legislation here in our city by the racist Judge A. Lincoln Sherk.

It is very obvious to see by the cases stated below that Judge Sherk is a racist, and is very prejudiced in his handling of administering of justice.

On June 17, 1970, a brother Lee O. Kirby was sentenced to serve 30 days in the County Jail. Kirby, an 13-year-old student at North Forsyth High School (predominantly white) was charged with simple assault, on May 24, he pleaded guilty.

After hearing the evidence against Kirby, Judge A. Lincoln Sherk began to enter a judgement by which he said the sentence would be 30 days on weekends. Racists dog Sherk then changed his mind and sentenced Kirby to serve a straight 30-day sentence. He accused Kirby of having given him a dirty look after hearing the original judgement.

To pig Sherk, the racist punk, all Black people are lazy. On June 17, 1970, a sister, Pu- melia S. Niven, 17, was charged with disorderly conduct in a public building. After a 90-minute District court trial, racist judge Sherk found sister Niven guilty and gave her a suspended 60-day jail sentence, a $250 fine and put her on probation for three years. Miss Niven and other women were protesting the school board decision to purchase 27 trailer classrooms to various county schools to which blacks will be transferred next year as a part of the system’s integration plan.

Pork Sherk convicted Mississippi Negra on the grounds that elected spokesman have the right to have orderly, well conducted meetings, so he can effect the welfare of our people.

On June 19, 1970, Judge A. Lincoln Sherk threw a drug case out of district court. Defendant William Lammon, a White man in his early 20’s works at Forsyth Memorial Hospital. A pharmacist testified that Lammon presented a forged prescription for a barbiturate-sedative compound May 25 at a local drug store. The pharmacist said he had seen a rendition of the same prescription before.

Judge A. Lincoln Sherk felt that it was necessary to throw a case out of Court where a person is trying to obtain drugs through illegal means, even though William Lammon was White.

It has been proven by Judge Sherk’s attitude towards Black people, a white man can kill a Negro in court for Blacks while he is in an earlier race pig following the pig, the fact he is Professor of Hoffman.

As long as Judge Sherk remains here, our people will continue to be railroaded through the courts.

ALL POWER TO THE PEOPLE, Black Panthers, Winston Salem, N.C.C.P.
LAW AND ORDER IN CAIRO MEANS THAT BLACKS GO TO JAIL WHILE WHITES RAISE HELL

In May, 1969, James Wilson, a black male, age 30 with 7 children went to Peyton Berrington, State Attorney of Alexander County to ask that a complaint be filed against Mr. Charles Sullivan, White male. Mr. Wilson was moving in next door to Mr. Berrington refused to file a complaint against Mr. Sullivan.

February 26, 1970 Attorney Marsha Jenkins attempted to file a complaint against Mr. Charles Sullivan’s truck which was deliberately driven into the mariners while they were peacefully marching. State’s Attorney Berrington refused to accept the complaint. Nocians filed.

Two days later Attorney Jenkins wrote to Attorney General Scott and has not yet received an answer.

January 6, 1970 the boarding and stealing bullocks from a neighbor were turn in to black officer Mr. Willbert Beard. The bullocks had been fired into an apartment in the Pyramid Court, All Black housing.

PIGS LOCK BROTHERS IN CELL WITH ATTACK DOGS

On Wednesday, June 7, 1970, Sheriff Joe E. Kersey, a racist terrorist known for his frequent harassment of black people in the Prince George County, was seen necessary to have a "snake-biter" of the cells in the prison there. The only reason that this meaty-mouthed pig Kersey gives for calling the snarling noisy beasts that he had heard rumors that drugs had been smuggled outside of the prison, "a breach of discipline.

Horrors were the only justification given for the savage and cruel acts inflicted upon William M. Hubbard, known here in the colossus as 'Squally,' by his four attack dogs while the other brothers who are being held captive there.

It took 20 of Kersey's prize winning pigs, armed with long riot sticks and snarling dogs along with two teams of ferocious man-eating pigs to go on a rampage through the corridor, overcrowded, delapidated facility in search of drugs in which none were found. As a result of this uncalculated search based on fallacies, Squally suffered wounds from being knocked on the floor, shoved against the wall, and a hole in his leg from being bitten by one of the vicious pigs. Kersey and the only acceptable reason for these facts calling this particular race, was to keep these swarming, punking pigs in practice for beating and brutalizing the negroes.

The racist news media had the nerve to say that all the wounds reached by the pigs was falling into the wall, falling into the pig, even falling into the dog's mouth. All were accidental accidents to the injury of the victim. His mother received a bill from the Prince George County Prison Hospital, which she states that she is not on the Social Security, because these four pigs were the culprits that injured her son. Hubbard was never informed of type of hostile treatment in prisons and jails all over the country for their profound love and concern for the people. Who are the true criminals? Power lies in the hands of the people. The people have the power to free the innocent and to jail the guilty. The real criminals are those low-lived pigs such as William Kersey and his well-graduated jackasses. These are the true criminals and they are the ones who should be locked up.

Polit No 8 of our Program and Program states: WHAT WE WANT; "We want freedom for all Black men held in federal, state, county, city prisons and jails."

Ogilvie's UNFULFILLED PROMISES July 29, 1969

Springfield, Illinois, Gov. Richard B. Ogilvie announced today (Tuesday) he has named a personal representative to deal with problems in Cairo, following a strong indication that the housing plans can not be approved. The Governor said planning for the housing program is being directed by a bi-racial Cairo Citizens Advisory Group.

United Front of Cairo

Cairo: 416-1st street, Cairo Ill.

THE BATTLEFIELD IN CAIRO, ILLINOIS

FEATURING THE REV. CHARLES KOEN, EXECUTIVE DIRECTOR OF THE UNITED FRONT OF CAIRO, AND THE UNITED FRONT CHAIR making last week with representatives of the community.

Ogilvie said he has designated Paul J. Washer, an attorney and Associate Director of the office of Human Resources, to bring the full authority of the Governor's office to bear on state efforts in Cairo. Ogilvie also commented: "I urge all citizens of Cairo, white and black, to set aside old differences and make a fresh start toward solution of the problems."

Such progress can only be achieved in an atmosphere where there is respect for the law and for the rights of every citizen.

The Governor stated in a newsletter, a number of state actions to aid the community, but he declared:

"I cannot emphasize too strongly that the proper place to achieve solution of the problems of Cairo is in Cairo itself.

July 30, 1969

Springfield, Ill. , A 5 million dollar community development spending program is being planned for low-income families in Cairo, Gov. Richard B. Ogilvie announced today (Wednesday).

A state grant of $250,000 from the Illinois Housing Development Authority will provide immediate funding for the program the Governor said.

Meetings in Cairo between the Governor's representative, Paul J. Washer, and United Front Leaders were joined today by the Rev. Charles Koen, Father John McCulley, and others, Ogilvie said.

He commented:

"I am extremely hopeful that a beginning has been made that will lead to real progress in Cairo.

"This will require the whole-hearted participation of all segments of Cairo in cooperative local efforts which can then receive the full backing of state and federal agencies.

Ogilvie said preliminary discussions with officials of the Department of Housing and Urban Development in Washington give a strong indication that the housing plan can not be approved. The Governor said planning for the housing program is being directed by a bi-racial Cairo Citizens Advisory Group.

United Front of Cairo

Cairo: 416-1st street, Cairo Ill.

let the madmen out!!

WHAT WE BELIEVE.
"We believe that all Black people should be released from all jails and prisons because they have not received a fair and impartial trial."

"AND LET THE MADMEN OUT!!
ALL POWER TO THE PEOPLE!

BLACK PANTHER PARTY

MC, Chapter Gwen Moore

618-734-0076 (day) 618-734-1250 (Night)
Chicago: 325 E 53rd street 312-495-1281
Springfield: UI S, 2nd street 217-525-1876

the history of state police activity in Cairo, Illinois from March, 1969

March, April, May, 1969

Refused to Investigate Shooting at Ripley Young's car on March 31, Cooperated with Cairo City Police in allowing white to conduct a reign of terror against black resident beginning March 31 through shooting and arson.

May, June

With the removal of Cairo County Police, Carl Chat, superintendent of the state police, Jemal McCulley with other state police restored order to the city. Allegedly, some white hate were arrested and dismissed. Their names were never published, nor were they brought to trial.

June 5

With the appointment of Cairo chief of police, state police stated that they were helpless to control sniping and arson as they were placed under Peterson's jurisdiction.

June, July

Were called on several occasions when prolonged periods of sniping occurred, refused to respond.

July 27, 23 August 1

Arrested (bicks from Cairo; Ministers, rabbis and many young people from West side, to give justice to the blacks in Cairo. State police used white troops to protect the movement in moving, leaving and knocking to the concrete marble floors several of the men and other young persons.

August

Several times participated in arrests of blacks picketing for equal opportunity arrests were made under a legal city ordinance allowing only six pickets in Cairo.

CONT. TO PG. 5
YES BROWNSVILLE IS MOST DEFINITELY IN A STATE OF WAR

Brownsville, New York

A lot has been written about the racial strife suffered by the people of Brownsville, in the East N.Y. police district. Most of this literature is writing, however, in the past, has only reflected the glare of the black community, minority, and black protest. So for that, we do not need any more people to argue for us and our children, our minority and appreciation for the way it is now in thought, ideas and actions that will inspire those who are placed in the position of human exploitation to struggle and rise up against their tormentor, with guns in their hands.

The present situation in Brownsville is where one out of the people there, those who live daily in an existence that is never ending struggle, never ending struggle, are confronted with the ultimate contradiction: the fascist mongrel dog pit although under the pretense of having the nerve to occupy the Black community, with their racist arrogance they are the watchdogs that guard intact burned out people, to a pit of revenge. In these lots, where the playground for black children is filled with filth, and where the pigs have performed the function of the rats in our community.

Brownsville is a war zone, where the pigs swarled in two and four terrors, in total ignorance of their own at night whenever a child explodes a firecracker, or a brick is thrown into ourión, and bodies inside he who would dare to come near the 38 police special. The occupying army of jackals that call themselves policemen are the racist enemy of the people. For they are the fascist jackals all that they can run on black people here in Brownsville.

The people must make clear their desire for a better life by moving and bringing about change, in a situation that exists here in Babylon, in general, and here and now in the United Front community. We must match the pigs armed police and the Black community. The tactic the pigs use of intimidation, must be countered with the unity of the Black community groups, whose duty it is to do away with the mongrels who guard our people, to break the back of the law. If it is taken out of black people's ad- ministration, the police are driven from our community, we will never have the ability to live in peace.

We cannot condone the throwing of bricks, when the racists have guns and use armed force in re- tension. Nor can we fight the deplorable conditions existing right now with the blinders of anti-poverty grants.

Yes, Brownsville is most defi- nitely in a state of war, the pigs more in convos at night when things get hot, and to all those who claim to be fighters, now is the time to test the black people, by striking down blows to our oppressors armed troops who guard our misery. Now is the time to cut off the arm of the greedy pig in city hall, by killing his troops of repression. To do so can only be our salvation, for it is those very troops who are killing us in so many different ways, and in so many different forms.

In a program that will be the only method of making that some- thing a reality in the method of revolutionary war. For all revolutionary war can our community be transformed in what we need and desire as hu- man beings.

So it can be said that it is the duty of those who suffer to righteously strike blows against their torturer, for the state of war that exists in Brownsville is one that calls for us to wage a righteous war on all levels against the racist super monster that has hospitated us. And only by this means (armed restistance) can we achieve our liberation and freedom.

To view those who watch over our very existence, as people in high conditions as "guardians of the law", or deserving of some sympathy, or can be transformed through our own efforts, and we can do this ultimately, only with the support of the people and the power of the pigs out of our community. To view those who watch over our existence, as people in high conditions as "guardians of the law", or deserving of some sympathy, or can be transformed through our own efforts, and we can do this ultimately, only with the support of the people and the power of the pigs out of our community.

To view those who watch over our existence, as people in high conditions as "guardians of the law", or deserving of some sympathy, or can be transformed through our own efforts, and we can do this ultimately, only with the support of the people and the power of the pigs out of our community.

To this point we must never forget the most basic and fundamental laws of our country. The law of sur- vival is kind of stupid as well as contrary to man's nature to love one's murderer, or even enemy, therefore any means the oppressed may use to remove the yoke of their oppression and the messed over position they found themselves in, is justified, in fact required by natural inclination, and instinct.

If Brownsville is so accurate a reflection of the American economic system, this vulture style dog society, then black people, accurately reflect the beauty of man's spirit. That something that has been bruised and battered, can struggle daily against the oppression system of racist exploitation. Even though we can only see the method of making that some- thing a reality in the method of revolutionary war. For all revolutionary war can our community be transformed in what we need and desire as hu- man beings.

LAI

BROWNSVILLE: A NEVER ENDING FINGERTIP GRIEVING NIGHTMARE TO SURVIVE

BLACK PANTRY PARTY

Dusts (N,Y, 31)

BLACK PANTRY PARTY

Dusts (N,Y, 31)

LIASON OFFICERS -- ANOTHER SYSTEMATIC MEANS OF EXPLOITATION

Since 1965, Winston-Salem has had its Anti-Poverty programs on the ground. Many of the investigators of Winston-Salem pointed and conf- fused. These different programs have been the subject of believing that the government has a vested interest in the welfare of our black people.

One program that has been im- portant in the city is the programs of the government there in Winston-Salem is the Liaison Offi- cers who are involved in the fight" interrelationship, intercommunication, because of the armed force and contact to engage in that operation, in other words meaning intervention of the most drastic type for sake of the pigs.

The general description of duties of these officers are: The shoulder will assist the pigs in his public surveillance activities and also as a liaison agent among the police- men, youth groups and vocal groups in urban areas. In the general description the racist government

about career opportunities within the pig force.

7. Assist pigs to maintain torture of people, counteract with torture, terror and violence in public demonstrations or marches.

8. Investigate reports of civil disturbance in urban areas and give the ability and behavior of officers involved in public demonstrations or marching in public to the police officers.

9. Assist pigs to contact with the pigs in the neighborhoods to help organize the pigs to be handed town, and generally to give us the pigs in information differing from the pigs in the city, and in the community.

10. Participates in all activities of the pigs in the city, public spaces, always with the pigs, always with the pigs, always with the pigs, always with the pigs, always with the pigs.

A LL POWER TO THE PEOPLE

Winston-Salem, N.C.C.F.

BROWNSVILLE: A NEVER ENDING FINGERTIP GRIEVING NIGHTMARE TO SURVIVE

NO LAW AND ORDER IN CAIRO MEANS

WHITE WHITES GO TO HELL

WHITE WHITES RAISE HELL

in the housing project. State police men in uniform and on duty are seen anywhere in the community.

February 5

Heavy patrolling and parking around Pyramid Court continues across the area, while some patrol cars are stationed across the police arrests under illegal forms. Or- dered thereafter by Federal Judge to control all United Front Members.

February 3

Governor Ogilvie promises that state police will receive a fine law as state police take over control of State Police troopers under state police from racist Cairo police depart- ment. He announces that Cairo police will be extensively trained. Rev. Charles Keon replies: "Take a route and drive through it, it is still a state project."

Hope is expressed by Front, but Governor is hold that because of past prac- tices of those police, proof of equal protection will have to come from State police in action.

February 4

Silky hopes on February 3, is also expressed as state police with provocatively into Pyramid Courts, State police cars follow, chaise, shone spotlight on individuals homes and cars. Children scream and run and glass on the streets. State police respond by bringing in dogs State police point rifle at cars as they drive by parked police cars near and armed Pyramid Courts. State police cars park near the homes and scream and run with rifle pointed towards the 800 men, women and children

MR. RICE WHITFIELD INSPECTS THE DAMAGE DONE TO HIS CAR. THE AUTOMOBILE WAS HIT IN ONE OF THE OVER 100 NIGHTS THAT BULLETS HAVE BEEN FIRED INTO THE BLACK COMMUNITY.

September 13

Attempted to enforce emergency ordinance enacted by city disallow- ing assembly of two or more people. Under state trooper trooper tro- police again, rushed Black who were attempting to exercise constitu- tional rights of marching and par- ading. Restrained by Federal Judge to control all United Front arrests under illegal forms. Or- dered thereafter by Federal Judge to control all United Front Members.

February 5

The Rev. Makeri H. Harris, Public Relations director of the United Front, fired on his evening the night before, he was financed a complaint to an official warrant was issued against his name, Baity. Peyton Berling, refused to let Rev. Harris file charges a- gainst the police. Policeman Ro- bert Simmons has now moved with the motion to fire him. The command to the United Front, Harris is the first of many from front officials. This is a con- tinuation of suppression in Brown- field and attempts to stop the movement here.

The Rev. Koen, executive di- rector of the United Front of Cairo commented: "God knows that the backs of the people, the backs of the Negroes are up against the wall. The issue is not any more "If we must die", rather simply because we are fighting for our own dignity; because we are God's children, the issue is now how will we die, I make a plea to Black and White citizens across the country to move po- litically, to move on whatever levels of peaceful protests that is available to us, to deal whatever pressures they may have, to force the racist system to understand that this is a struggle against the Black community of New York."

We shall continue to struggle against the pigs in Cairo. We shall fight as God's children well we are free!"
DETERMINING OUR DESTINY

For the past month or so, the leadership of our community has been negotiating with the Orchard Park Day Care Center for the use of their building to host the Free Breakfast For Children Program. Day Care Center voted on the program on Monday, June 1, 1970. But the leadership in the community, consisting of the Free breakfast for young people, have rejected this proposal, saying that they would have to have a breakfast program to be used by the community, and that they could not have it. The program for the Breakfast Program is now set up and the Boston Housing Authority is going to determine the destiny of our Black community. We believe that the Breakfast Program must be created so that we can determine their destiny, and that the people in the community can be involved in determining their destiny.

The situation here in Orchard Park concerning the Breakfast Program is very clear to the people of our community, and we are determining their destiny. We want to determine who will be involved in the Breakfast Program, and what will be done.

Pig-hearted Nixon came to us with a peace plan called "Black Capitalism." Nixon has been supposed to enable Black people to have the same opportunities in this country as in other countries. Nixon was supposed to address the very same issues that our people have been facing. But Nixon was not able to address these issues, and he was not able to address the issues of the Black community.

In Winston-Salem, there are two bus companies, one owned by black people and the other owned by the City. The bus company owned by the City was not able to provide the service that the people needed. The bus company owned by the City was not able to provide the service that the people needed. The bus company owned by the City was not able to provide the service that the people needed.

ALL POWER TO THE PEOPLE

Anna Roberson, Boston Chapter, Black Panther Party

Pig-hearted Nixon came to us with a peace plan called "Black Capitalism." Nixon has been supposed to enable Black people to have the same opportunities in this country as in other countries. Nixon was supposed to address the very same issues that our people have been facing. But Nixon was not able to address these issues, and he was not able to address the issues of the Black community.

In Winston-Salem, there are two bus companies, one owned by black people and the other owned by the City. The bus company owned by the City was not able to provide the service that the people needed. The bus company owned by the City was not able to provide the service that the people needed. The bus company owned by the City was not able to provide the service that the people needed.

ALL POWER TO THE PEOPLE

N.C.C.P., Winston-Salem

Another attempt to sabotage Black Community Information Center

Looking at what brother Malcolm has done in the last few years, there has always been the idea of a police state, which is a very beautiful thing. We have to hold fast and stout the youth who have been involved in the struggle for our liberation.

Most of us will not be able to live to see the dawn of our freedom. We give our blessing to the people who have done their part in the name of the Revolution.

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ALL POWER TO THE PEOPLE

N.C.C.P., Winston-Salem
WHERE ARE ALL THE MURDERMUTHERS?

When so many of the masses in the U.S. today are being brutalized and murdered daily, one wonders whether all of us are not living in a nightmare. Where are the masses when you need them? Where are you going to find a crowd of workers being harassed and brutalized by the fascists, racist dogs (policemen) of the working class? It’s happening right at your door step, you’re happening it’s happening all over the country. Look in your boo-boo and read that daily pig on the screen and when it’s happening and all you can say is, “It’s a shame or I’ll be there when your turn,” your brothers and sisters, it has already hit the fan, and if you don’t move into the struggle it’s going to hit you in your face.

In the section of the South Bronx, the Lower Patterson Houses at 145th and 3rd Ave. to be exact, the city as well as the housing pig has infiltrated the peoples community. The cavity says that they are called the “coloreds” and our brothers and sisters off the block”, At the end of the day they got to be there and say to each other, you are the highest score, it’s a game to them, it’s a survival of the fittest to the humping of the projects. Yet the people in the Patterson Houses and others along 145th have gone down daily. So quick are they to rationalize by saying, “Oh they’re just nuts, they’re just drunk, or they’re just plain lazy.” You, the people and your brothers and sisters take another real look. Ask yourself one serious question: you are the working people, how can you stomach the creature, that can immediately, if not sooner, find and arrest a political assassi- nator, (you) to them for finding and arrest a dope peddler—ones that you even know, and arrest and sell a social struggle, a social struggle that can immediately, if not sooner, find and arrest a political assassi- nator, (you) to them for finding and arrest a dope peddler—ones that you even know, and arrest and sell a social struggle, and continue to rap you in your face.

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Pigs Play in Deceit

POLITICAL PRISONERS FOR PRISONERS OF WAR

The capitalist, exploitative system which we live under deserves nothing and can be expected to produce nothing but more and more ultimate revolution. To engage in revolutionary activity, that is, to participate in the destruction of a decadent society and constructing a new and more humane society is one of the jobs of a revolutionary.

J. Newton, Bobby Seale, the New Haven 9, the N.Y. Panther 21, the L.A. 18 and Chicago 16 and hundreds of other revolutionaries are in prisons all across BabYLON at this time. These revolu- tionaries were captured and jailed because they were actively engaged in the righteous struggle of liberation for Black people in Babylon. At the same time races and religions of the aggressors on the people of Viet- nam, that are striving for freedom and self-determination are not the Black people in the U.S. These metaphors are being ripped apart by the state and its agents by reading theirdiscardipped press, and selling the masses a bill of goods. The Vietnamese state won’t stop it by rhetoric, you have to get up out of that chair RIGHT NOW, be- fore it is burned from you and others.

The Panther Party and the people want their freedom fighters released from jail. Therefore this drive was started to make the immediate release of the people's servants from jails. Contacts would be made with National News- paper to set up machinery to exchange their captured POW’s for the political prisoners held in Babylon. The masses of people were to send the names of relations beings held in Babylon as the Black Panther Party and the Party would turn in those names to North Vietnam and those would be materialized from there. We believe that the masses, like the prisoner brothers and sisters, need to participate in the class struggle against the state.

THE BLACK PANTHER PARTY has always said as Bobby Seale that “To be a revolutionary is to be an enemy of the state, and to be an enemy of the state is to be a political prisoner.”

Political prisoners, people who have been arrested and charged with a crime and have been arrested for their activity are nothing more and nothing less than political prisoners of war. We state this condition emphati- cally because the masses have suffered such a long trauma of abuses have had no other alter- native but to turn in the basic activities that sustain this degrading society.

The Party, dedicated to serving the

NATIONAL GUARD IN N. CAROLINA HAVE STARTED A PROGRAM TO FOOL THE PEOPLE

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INTERVIEW WITH GERMÓNINO

DEPUTY MINISTER OF DEFENSE

SOF. CALIF. BLACK PANTHER PARTY

The local L.A. Pig paper has recently published an article about the L.A. Pig papers, and the city of ex-Germónino, "war hero" and currently the leader of our Party's chapter in Southern California.

GERÓNIMO: First of all I'd like to make it clear that before I came into the BPP, I was, in fact, number one of the L.A. Imperators Army and that I was very mercurial in nature. And that at that time to go into pig papers was only a matter of making money, so I could send it home to my family in Louisiana. So far as being a war hero, being a "hero", over there, that's very much what I'd like to point out. For example, the Black Panthers in Vietnam are not interested in fighting the Vietnamese. They're interested only in selling their feet.

INTERVIEWER: But I seem to recall a statement somewhere that you were one of the Vietnamese fighting the Vietnamese. What was that all about?

GERÓNIMO: That's very correct. And it's very obvious that they're trying to use me as a Guinea pig for their plans to block the Black cannon fodder that they had in Vietnam from turning in the right direction. But that doesn't matter. What matters is that the Black people, from the grass roots, understand that the Vietnamese are just another group of white pigs that the capitalists have to use to make their money. And this is the same way that the Vietnamese are just another group of white pigs that the capitalists have to use to make their money.

INTERVIEWER: So you would say that the pigs are trying to use you to try to get a foothold in the country, because of your military training, to get to the Black people, to get to the Black people, to make them understand that the Vietnamese are just another group of pigs that the capitalists have to use to make their money. And this is the same way that the Vietnamese are just another group of pigs that the capitalists have to use to make their money.

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INTERVIEWER: Could you outline your cases which we understand are coming up very shortly before the L.A. Pig court?

GERÓNIMO: Some two years ago when I received my first case, I was the reception of the black citizens, we were not interested only against myself, but against any comrades with whom I was associated. We were not interested only in myself, but against any comrades with whom I was associated. We were not interested only against我自己, but against any comrades with whom I was associated.

INTERVIEWER: Who was the recipient of the black citizens, as far as I'm aware, is basically because of the knowledge that I have on the necessity for an armed struggle in particular, and helping to create a new world order in the basic needs and desires of the black people in this country.

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PIG MAYOR TATE AND FASCIST RIZZO

Our pig Commissioner, "Cicco Kid" Rizzo, and his henchman, the Mayor Tate, lose no time in posting Pig Proclamations such as the sign shown in the picture, illustrating the audacity of public servants telling the people what to do, and when to do it. While White racists of the most sickening kind smile in glee apropos as the soft side of the Futility book given to them by Frizzly Rizzo, Rizzo,Loaded Cicco, "two gun kids" you are the terrorists. You are the murderers. You are the foul trick putting element which has forced Black people to arm themselves, so as to to-larned Every inch of your blood-stained hands has painted the bright red carpet to your ultimate destruction, your inevitable execution.

Black people have known you since your introduction to the force. We have known you and we know you now. Your very existence tells the story of pain, torture and brutality, and murder of Black people. Having raised to the pig position of Commissioner of Police, we call for their resignation.

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PROCLAMATION

WHEREAS, it appears, upon advice of the Police Commissioner and the Chairman of the Commission on Human Relations, that, although progress has been made and continues to be made in the resolution of the gross problems which have plagued serious public disorder and created an emergency requiring unusual measures to preserve the public peace in the hereinbefore mentioned area and resulting in the issuance of the Proclamation of June 19, 1970, emergency measures continue to be required for a limited period of time.

NOW, this 24th day of June, 1970, the Proclamation issued June 19, 1970 is hereby extended.

This Proclamation applies to the following areas of the City of Philadelphia:

The area bounded by Federal Street, 29th Street, Wood Street and the Schuylkill Expressway, including both sides of the said streets.

All persons are hereby prohibited from gathering or congregating in groups of twelve (12) or more, upon public highways or public sidewalks or in any other outdoor place, except persons who are awaiting transportation, engaging in recreational activities at a usual and customary place or peaceably entering or leaving buildings.

All persons are prohibited from carrying or possessing on the public street or public sidewalks or in any public park or square, any weapons, including but not limited to, firearms, bows and arrows, air rifles, air pistols, halvates, razors or missiles of any kind.

Any person disobeying this Proclamation shall be subject to a fine of not less than One Hundred Dollars ($100) or more than Three Hundred Dollars ($300) or imprisonment for a term not to exceed sixty days, or both.

This extension shall continue in effect until July 3, 1970 at 6 P.M.

JAMES H. TATE Mayor City of Philadelphia

RESIST TO EXIST

Shelia
Black Panther Party

TO SISTERS FRANCIS, ROSE AND PEGGY, IN PARTICULAR AND ALL OF THE SISTERS IN THE NANCY BRANCH OF THE BLACK PANTHER PARTY, IN GENERAL

NANCY WOMEN'S HOUSE OF DETENTION

All Power To The People
Death to the fascist oppressor

It has been a while since I have written you a letter and I must make up for it by including everything in this letter. The news has just reached us about the new charges against brother Lonnie, but this only goes to prove that the vanguard Party is setting the correct examples for the people and the world of racimos Lommes and all of the prisoners of war being held by the enemy is unbelievable and higher than ever. One thing that is very important to recognize is that many political prisoners, all of our captured comrades are prisoners of war. In this era of American racism and fascism there is a state of war between the NANCY and the masses of the people. The oppressor has leaked every last drop of blood from the people, and now he is determined to launch a massive plot to exploit black people and to merge White in the bonds of fascist oppression. The Black Panther Party has committed itself to the task of exposing the system for what it is and to showing the people the correct means of resistance. For this reason the fascist dogs are moving to eliminate the people's power. However, we have seen through some years of struggle that the people have embraced the Party as their party and are accepting the guidelines set down by the our revolution- ary leader in the world's struggle against A.S. Imperialism. Everyday we see more and more people coming out to support the Party and to become Panthers. When our bonds with the people become stronger so strong the community. Meetings that we hold every Wednesday and Saturday are growing in number of the people attending. Our paper sales are increasing every week, and it can be seen that the bloods on the black and white everyone see out the party and the party's newspaper, since this is the NANCY and the Panther. When the revolutionary Teamster went on strike and we could not get any newspapers for one week, the people were seeking Panthers out to try to buy the newspapers. National- wide our Black Power Programs are growing in number and all of the people's Orleans are spreading and taking shape. Mao Tse Tung says that all revolutionaries are like needs and the people are like the soil. This is very beau- tiful and very correct because we have to take root among the people and deal on that level. Only in this way the people can be won. What is more important is that we are going to win the struggle no matter what. Many times we hear and read the writings of niggers who run down what is going to happen to us if we don't get our thing together. They say that the fascist have got this party and the mass. What is the matter with people who are going to "sling-a-long" our way into the showers, because niggers are scored of evolution. The fact is that we have history on our side and the fascists have a dark future ahead of them because their doom is in the winds. As for the people we can see the light at the end of the tunnel, and if we catch the next bus, we will get their quicker. The bus to which I refer is the teachings of Huey P. Newton, and the driver is the spirit, the love, the faith, and the determination of all our comrades in the Black Panther Party. By going out into the community and conducting programs and giving mass meetings, we are not only making the people aware of the contri- bution in this society but we are also bringing fascism closer and closer to its doom, and as for myself and all the revolutionary brothers, we say off with the fascist heads.

Keep your spirits up and con- tinue to deal death to the enemy by educating the cadre in NANCY and remember that spirit of Deputy Chairman Fred, when he said that we are so revolutionary that is ultimate, that we never be astronomically assimilat- ed, Jeep On!

SEIZE THE TIME!
OFF THE WALL!
Yours in Revolutionary Struggle,
Ronald Price

"THE MAIN FUNCTION OF THE PARTY IS TO AWAKEN THE PEOPLE AND TO TEACH THEM THE STRATEGIC METHOD OF RESISTING THE POWER STRUCTURE."

HUBER P. NEWTON
The more Black people resist their brutality, their murdering their acts of fascism, the more the pigs use the peoples resistance such as a means of retaliation to satisfy their degraded and foul acts. Once again the people of New Haven were subjected to this retaliation.

On Wednesday, June 24, 1970, in the area of Sylvan and Ward Sts., children were going about their play. They were dancing and singing songs which the pigs did not approve of. When these children (this is a different group of children) refused to be intimidated by these pigs they were met with dogs and threats of arrest. The children along with other people of the community resident having a scuffle occurred and the pig was knocked to the ground. He was then thrown half way across the street and called to the scene. After the incident was over the people went back to what they were doing initially.

The people have won a victory. The pigs can not stand unity among the people. They will do, and use every means to crush the people's victory. This led to the retaliation by the pigs on people on Sunday morning, June 27, 1970. At 3:00 a.m. pigs moved in an attempt to crack the people's willpower. The most likely reason for any pig retaliation in fascist America is in the Black Panther Party, America's black riders, their terror of the black community witnessed by Brother Doug Faustenley, a member of the Woodlawn Chapter of the Black Panther Party;

Doug and two other Panthers with the purpose of helping to make people safe their homes. When the pigs struck they shouted “Don't move, we got you.” After searching the three-party members, they kidnaped Faustenley, is now held for $75,000 ransom (pall). On an at 3:40 a.m. the pigs used a tear gas to get re-venge. Two Panthers and a member of the Panther Defense Committee were stopped at gunpoint and searched as they drove their truck. At this time the pups pulled 12 gauge shotguns, M1 carbines and 357 magnum on the insurgents.

These weapons were then held as seen by the people on the New Haven police on Saturday, June 19, 1970. At 2:00 a.m. pigs moved in an attempt to crack the people's willpower. The most likely cause for any pig retaliation is in fascist America is in the Black Panther Party. America's black riders, the terror of the black community witnessed by Brother Doug Faustenley, a member of the Woodlawn Chapter of the Black Panther Party.

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FROM SAN QUENTIN’S UNDERGROUND FREE PRESS

'Report on Growing Repression'

While the trial date nears for the SOLEDAD 3 imprisoned comrades all over the state in various pig pens, they are doing everything possible to expose the Department of Corrections. Some of these comrades have been shackled down in the "holes" and others have been transferred to Folsom, San Quentin, and C.M.C. East Facility.

Threats have been made against some of the brothers lives at Soledad Central and North facility in order to silence them including the stopping of out-going mail which contains might expose the officials of these prisons of Murderers and the conditions to be like the Nazi Concentration camps of the 30's and 40's.

In some cases as in Soledad, the trumped up charges of conspiracy to murder and Trespass have been brought against at least three brothers in order to isolate them from the main line population.

The conditions in B-section and the Adjustment Center at San Quentin where the administration or so called staff continue to run in the cells and ratpack the brothers and pull them into the open to be shot at by the inhumans on the GUN-RAILS demand that an investigation committee enter these "pits" and inquire from the victims (behind the bars) about the terror they are daily subjected to. These vicious attacks are not entirely racist although they are carried out by racist white officers, but the mere fact that Chicano and White prisoners are faced with the same terror when working to expose the authorities within the prison and the heads of the Department of Corrections is evidence that the repression of these convicts is a political one. It is still true that the pigs are able to turn the struggle from a political one into a radical one. It should not come as a surprise to see a sudden outburst of race and chic, vindettas spring up around the different pens in California, Just while the pigs and guards of Soledad are being indicted for the triple murder at that facility and while the whole penal system is under investigation, They know how to create the conditions for a prison riot. Each year they set the stage for convicts to kill convicts so convicts continue to walk the yard afraid and paranoid of one another for as long as the convicts enemy is another group of convicts the administration is safely out of the question.

This underground newsletter has come into creation solely because too many convicts are too frightened of the repression they would be subject to, should they expose the Penal system as a political Economic Machine that is protected by the courts and the State Troopers, and that both our lives and the tax payer's money are at the mercy of the exploiters, and merciless establishment. They are repressing us with clubs and bullets, and by halting the comrades letters to families and layers, but there are some who will continue to resist!

ALL POWER TO THE PEOPLE!

Bro. K

URBAN GUERRILLAS

It is the duty of the urban guerrillas to smash U.S.A. fascism as every opportunity and to firmly build active community support to the half of the Party. The guerrillas must seize and neutralize all the vile lackeys of U.S.A. fascism on the coast and in the Bay area, and then move out. The lackeys must be destroyed, the murder must be reduced, the bodies must be disposed of. The guerrillas must take control of the People’s Community and build up the People’s Community. The lackeys must be destroyed, the murder must be reduced, the bodies must be disposed of. The guerrillas must take control of the People’s Community and build the People’s Community.

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RANDY WILLIAMS
POLITICAL PRISONER
OAKLAND, CALIF.

Proctor traders labeled the trial in the Indians Community podding house and smallest bunches, they are prepping the way for genocide of Black and third world people. They are setting up people up for U.S.A. fascists. The dollar hungry dope dealing lackeys offered their services to anyone, with our disillusioned youth being their primary target. Encouraging youth heading our youth to the danger of U.S.A. fascists and the fact that revolution is the only hope of the poor and oppressed. Between food and pills, false dealers are dreaming; the minds and bodies and have destroyed the lives of countless potential revolutionaries. The sight of young boys and girls enmeshed in the drug trade brings forth the wrath of the people on all hands responsible. Many a brother has been dosed by fascists pigs while under the influence of drugs. These horsie also are traced back directly to the food dealers, Deranged pigs, the very personification of the male chauvinist, openly brag that sisters are low life. That the mobbers and nuisance of our race are fit only to make payments on their rides with dollars made by prostituting their bodies and souls to the oppressive degraded pimps would have us believe that not only are our women inferior but that women must be kept in a subordinate position by the use of what pigs describe as "necessary force".

Sisters are forced to destroy future generations because promises to the deprived pimps quest of the poor god. The war crimes that the dealers and pimps have committed against our people make up an endless list. Today our people are demanding that our communities be swept clean of these vile vipers that all enemies of the people be smashed.

The urban guerrillas have recognized the righteous allies of U.S.A. fascism and will deal with them in the same manner we treat all enemies. The work has been and will continue until the brains of the guerrillas rejection into every nook, cranny, and into every crevice of our communities and those vile traders, these enemies of our people, are swept into their graves.

The fine line of demarcation between revolutionaries and U.S.A. fascists with all its false allies, has been clearly defined by our great revolutionary party. Our warriors have and are laying down their lives to combat the number one enemy of our people. The revolutionary martyrs died fighting so that the persecuted lackeys would not be free to kill their death dealing trades. Our youth must be strong, all of our people are victims of these vile lackeys of U.S.A. fascists. To the traders and pimps boast that they receive their share of blood money right off the top. The truth is that the fascists behind the scenes, They told our people, all of our people, so the people are demanding that our communities be swept clean of these vile vipers that all enemies of the people be smashed.

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The first thing I would like to relate to you is the necessity of a UNITED FRONT because everything has been united except the artist. The Black Panther Party, Black people and everybody are united in a sense and they know what direction they have to take to relieve themselves of the oppression and hostility by the disturbers of the peace—the United States Government. But we find that many of the artists who are up on trips, We find them not relating to the objective conditions that we are subjected to everyday. We find them drawing a lot of abstract pictures. You find them drawing first from the basis of love, because in this society, there can only be class love. And to start from the basis of drawing from love of the people, would be to say that you love Mayor Daley, so that you would also love Hanrahan and Richard Nixon. And I know that I don't know those people, I hate them with a passion. So we don't start from a basis of love. But to start from a basis of love, we have to have a picture of the people. We have to have a picture of the peoplelove, and that's what we need.
I hate them with a passion. So we don't start from a basis of love. You start from facts, and what are the facts at the present time? The facts of the present time are that the Black community, Black people, are still being exploited, brutalized and murdered. So that we have to start from there. We have to begin to start from the facts that we think is creative, but from looking at situations and conditions. And when we look at these conditions, we put them into pictorial form; a form that can relate to, to show them how to struggle against all these corrupt conditions.

We have to begin to draw pictures that will make people pick up guns and kill pigs; pigs that murdered Fred Hampton and Mark Clark. We have to draw pictures about Jackson, Mississippi where our brothers and sisters were murdered. And Augusta, Georgia. This is what we have to do. We have to have pictures. And when the White people in the audience have to begin to draw pictures about Kent State and how those murders happened there, how to prevent such brutal murders from happening in the future. Because if we don't do that, that is the solution to the problem and not part of the solution. Because then we're not defending the gains of the revolution.

We have to attack these fascist pigs with every stroke of the brush. We just can't attack them today and lay down our brushes tomorrow, but we have to do this day in and day out. We have to draw what we're up against, and understand what we're up against, and not be afraid to draw what we have to draw. We have to draw pictures that don't have any relevance to our liberation. Because these pigs are killing us, and for us to sit back and draw pictures that show beautiful faces, but the picture unadorned; to draw pictures of a dead brother on the ground but doesn't show how Black people stop them from killing our brothers, then the pictures become irrelevant because we're supposed to be fighting for our survival. We have to make sure that when we draw these pictures that people will begin brothers and sisters that are hung up in the ghettos who are doubtful, who are hungry, who rob and steal; the lumps (the millions of Black people driving in the gutter and reaching up for the curb). We have to begin to draw from this basis; objective reality, and we must go from there and then move it up to a higher level; revolutionary art. Why should we start from the top, then we say when you walk up stairs you start from the bottom? We don't start from the top to walk up the stairs. So we say that when we begin to draw pictures, we have to draw pictures that are revolutionary art. And we must go from there and then move it up to a higher level of revolution.

We begin to use the whole community as the gallery of revolutionary art. We put revolutionary art on the telephone poles, we put revolutionary art on the buses, we put revolutionary art on the store fronts, windows, on passing cars, so that everyone can see it...when they go to work and from work or wherever they're going everyday. Just like we say that people learn from observation and participation and not only that, because (Black people cannot afford to go to the galleries, because we have too many problems in our community to be going to any galleries) revolutionary art is supposed to be art for the people, so that it should be out there where the people can see it. This is the only way that you can begin to serve the people. You have to be one with them, you put it out there and if they don't like it, they'll tell you about it, and then you can go back and analyze it and correct it.

Everything is analyzed by the external world out there. You can sit back and say that I've created a masterpiece and the people might throw tomatoes at you because there is no such thing as a masterpiece. But what we are trying to do is to show the world that there is another way of life.
The favorite historical tactic used by the exploiters against the exploited, the manner against the slave has been, and continues to be the age-old tactic of divide and conquer. When we can see that this has been done to bring about, and to ensure the enslavement of one group by another, one class by another, one nation by another. We can see that this was done to us in Africa. The slave traders played tribe against tribe, region against region and in so doing, brought about the situation we're in. The colonization of Africa, and the slaves to serve as cheap, no-cost labor for plantation owners in the Southern region of America.

We can see that during different struggles of people for their freedom, you have different aggressor enemisties. The enemy has used class differences to divide us, and therefore, keeps us enslaved. Inside aggressor against the field Negro, inside the field Negro, inside the street Negro (Bpong), light-skinned aggressors against the dark-skinned aggressors, and all so-called good-niggers (responsible leaders) against the so-called bad aggressors (revolutionaries).

They have always used lackeys and hucksters against the people, as a buffer zone between them and the uneasy masters that threaten their own group, their economy, their city, their region. We see them signaling us that these conditions do not exist, where we live. We see the enemy trying to stop the people from recognizing the conditions that exist, and try to stop them in their area. They try to stop us from applying the conditions that exist in our area, to our people.

They are using the blood of our enemies, to win their time, to check the revolution, the struggle, in an effort to break us, to add our conditionality, and condition the people. So that when they do react, they will move in the manner which the aggressors programmed them to move. The aggressors pass the information, creates opinion, says what is good, what is bad, what he will accept, and what he will not tolerate. This has happened to us, while we struggle, while we do not yet give assistance (CORE, Freedom Riders, Liberaction, SNCC, we didn't come with the same ideas, we did come with revolutionary ideas, we win with the program and plan of action given to us by the enemy.

The same program he was using to ignite the struggle, is an effort to push the movement along in a passive, and politically backward manner. We as the aggressor, accomplished that, he shunted out the whole movement, civil rights track on the bag.

Then there was a new development. We said, well the people, we see him speaking to the people, they are saying to us that we have to help the enemy define our struggle, to develop our program, to contain the struggle. We see the enemy again becoming worried, we see the enemy more and more concentrating his heavy machine from the South and bringing them into the North, you are then pushing an offensive, civil rights pastivity. We see Malcolm

...continuing...
A LETTER TO THE PEOPLE WHO DOES THE CONSTITUTION REPRESENT?

In this document, Curtis Powell, PhD of the Black Panther Party, expresses his disillusionment with the system and his frustration with the lack of progress in addressing the issues faced by African Americans. He writes about the struggles of the Black community, the lack of representation, and the need for a new approach to solving the problems of poverty, violence, and discrimination.

The document also includes a historical context, discussing the history of the Black Panther Party and its role in the civil rights movement. Powell mentions the difficulties faced by the party, including internal conflicts and external pressures from the government.

The letter ends with a call to action, urging the people to take responsibility for their own lives and to work towards creating a better future. Powell emphasizes the importance of education, self-defense, and community organizing as key components of this effort.

In summary, this document is a powerful and impassioned statement from a leading figure in the Black Panther Party, expressing his hopes and frustrations, and offering a vision for a more just and equitable society.
REMEMBER THE PRISONERS

On September 22, 1969, Booker Thomas Collins, James Lee White, and Earl Walter L. Everette, were kidnapped, beaten and illegally charged with 'attempts murder' and 'resentment arrest.' The 'attempts murder' case is a frame-up where racist policemen Robert Schroeder says the following:

BOOKER COLLINS
PUBLIC POLITICAL PRISONER

That a light-colored volkswagen pulled up beside him with the barrel of a shotgun striking out the front passenger window, as he walked his beat at 23rd and West Front Drive.

That he ducked and grabbed for his notebook and wrote down the license no. 6-504, as he and the pellets flew over his head (1) that he anticipated the bullet and ducked (1). Schroeder was not injured and the pellets were supposed to have hit a wall about 50 ft. away and 30 ft. off the ground.

EARL LIVINGSTON
PUBLIC POLITICAL PRISONER

The police department is known for its use of the 'resentment arrest' law to legitimate the beating (1) or killing (1) of innocent black people.

JESSE WHITE
PUBLIC POLITICAL PRISONER

for freedom, must be heard by the third (1) and all the other prisoners. They are victims of the real criminal system, Jeweish, White, Wallace, Rockefeller, Hunt, etc.

To demonstrate at the House of Correction and the Jail to bring the heat of the people to the other prisoners and support the 'three' in their enforcement the brothers. To demonstrate at the House put pressure on the administration and tell them that we want the '3' freed because they have not been tried by a jury of their peers, group, people of their community. To demonstrate to show the Sunday visitors that the prisoners struggle is theirs too. That we are conscious and reluctantly dedicated to the cause listed above. We are at the House to educate all people to the belief that the power of a society lies in the spirit of the people, and that the people will win.

ALL POWER TO THE PEOPLE

To the Parents of Prisoners

The Black Panther Party in meeting the needs of the people, is trying to implement a Free Bussing Program so that you may be able to visit your loved ones being held in prisons throughout racist Babylon. If you would like to visit your loved ones, send your names and address in to the Chapter or Branch of your Panther nearest you,

ALL POWER TO THE PEOPLE

BLACK panther PARTY

ATTACK TO RAILROAD PEOPLE'S SERVANTS

The demagogic elements of the Cleveland power structure, working in conjunction with the lower echelon Cleveland College system, are really railroad two-revolutionary brothers in the Cleveland N.C.C.P. (Black Panthers) indoctrination camps, sometimes called colleges. One of the brothers, a prisoner at the University of Cleveland Community College. He has put in long hours helping make the black liberation front lunch programs as well as selling Panther newspapers.

There exists at the school a make-believe security department, headed by a degenerate ‘director’ that got boot of intimidation (P.I.B.). This fat-bottomed fellow has at his disposal, nigger lackeys that have raised AI and tried to keep him from boosting papers on campus. Failing in this covert campaign, chief lackey hitchhiker, Maurice Presley, is the main man in simple nigger lackey on this planet, threatened to kick AI and two more brothers out of school. Obviously this foot shuffling nigger doesn't have that authority.

Some get off one of the bulldozers and pig Maurice in true Bayonne form, talking to AI. He arrested him on an obvious trumped up charge of arson. This was done to keep AI off campus and to keep the voice of change in a day of death heard on campus, and to keep the brothers from educating the students to the needs of the community. Nigger Presley later asked in court that he really didn't raise the hammer light a fire, but meanwhile AI's case is being continued. As for the little fag Presley, he sees an easy way to get his oggus bowl of slop for his hogfuss dead of the day.

BILLY Frank, also working with the liberation schools is a student at Cleveland State University. As the time, he was kidnapped for so-called malicious destruction of property. Billy had organized a "FREE ROBBY RALLY" on campus. After the rally a few brothers and sisters from the Cleveland Community College broke some windows and turned over chairs. Without any evidence on witnesses, the fascist pigs and some hard core racists threatened Billy's life, yet none of these rooms were rented. The next day 22 pigs from the Cleveland log farm ramped on Billy in the student lodge. Although he was visibly unarmed, the pigs approached him with the fascist over-killed weapons, 357's, carbines, and 12 gauge shotgun. After beating him in the head and handcuffing him, the pigs then breathed a little 

easier.

One cowardly faggot, John Priby, held a gun at Billy's head all the way to the Cleveland city jailhouse, which was locked in Babylon. In Cleveland, has a 90% Black population, Budge #261 called that "You're a Panther bab?" "We pigs are going to have our fun when the mass jumps off too." AI has greater freedom than the pigs' clothes also had a hard grenade which he tried to intimidate the brother with. After two days, Billy was returned to the people after paying $100.00 to the black pigs. AI and Billy are back on the streets working in our liberation schools and free lunch programs.

get the stupid pigs in Cleveland better working in this year of the people. We've seen many of our comrades and offices across the nation ripped off by blood thirsty animals misrepresenting as protectors of the people. We will not relinquish our demand to free Charles Bolden and all political prisoners. Nor will we quit feeding hungry children. And will not discontinue serving and educating the masses. We're going to keep on exposing the duplicity in this jail system judicially and all the atrocious injustices that are being practiced locally, nationally, and internationally by the mad dogs that are in power.

The Panther is the bastion of freedom and the incorporators of countless numbers of mad scientists running smash and planning genocide for black people and all progressive people over the world. So later for all of us. Leave for this five piece toilet paper called the constitution, it didn't include Black people anyway, we're making our own. Meanwhile, the best goes on to put your ear to the ground all you chumps that call yourselves ruling Babylon and you will hear the people marching on liberation. And when you rise up you will see the vanguard party leading the people down that bloody path of revolution and after we're through there will be no pigs for days, only people, because we will fight from one generation to the next. While we're in the Pentagon plan to wipe us out, making plans twenty four hours a day (with the people's tissue), we're making counter plans for survival. The people are hip to you and the will of the people in stronger than your technology.

COUNTER-ATTACK

SAN FRANCISCO'S FILM DISTRICT PEOPLE'S COMMUNITY FREE FESTIVAL

Getting it together seemed to be the revolutionary theme last Saturday, August 28, when San Francisco's Fillmore District got together a few thousand people's community Free Festival. Although a "bit of praise should be bestowed on the organizers," said clockwise along with the brothers from the local Black Panther Party cadre in particular for their efforts to make the Sunday visitors to the Festival aware of the suffering community need also to be appreciated for their complete involvement. Placard Bill Calhoun, who wrote a musical number entitled "Bobby" and "Let Me Be Free," and the singing of Michael Turrenco and Clark Daily, who so fearlessly gave voice to the cry of "Revolution is the only solution," brought a lot of strength to the people until it was not long before the young brothers and sisters were being beaten and killed ven for having the same slogans as ours and for making their revolutionary slogans heard across the bay.

The Fillmore Community Free Festival was held at 1225 Pierce Street, a short walk from the Fillmore, between Freddy and Turk streets. Besides having plenty of fried chicken, pizza, sandwiches and soft drinks on hand for all, free clothing and shoes of canned foods were given out. The community had become involved before the festival and making their revolutionary slogans heard across the bay, collecting various donations of food for the community and laundry and Joyce and wish and save art of clothing to be given away, collecting various donations of food for the community and making their revolutionary slogans heard across the bay.

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San Francisco's Fillmore Community Free Festival and it lasted until midnight, around 8 or 9 a.m. Like many of the little children of the Pierce street Black Panther Party Free Breakfast For School Children Program stayed after it was over and cleaned up every inch of the area. The people's community Free Festival must be given to the people in the Fillmore District of San Francisco.

ALL THE POWER TO THE PEOPLE

PEOPLE'S COMMUNITY FREE FESTIVAL

ENTERTAINMENT

FREEDOM CLOTHES
THE AK - 47 - VS THE M - 16

WHY THE CAPITALIST GUN IS INFERIOR

By Will B. Outlaw

We’ve talked about lots of the problems GI’s have had with the M-16 rifle and about lots of the profits a few giant corporations have made off this boondoggle. A number of people have asked me to compare the M-16 with its counterpart the AK-47, the standard assault rifle carried by all armies of the socialist countries and supplied by China and the Soviet Union to the liberation forces of Vietnam and Laos.

As most veterans of Nam will tell you, many GI’s have dropped their issue M-16’s and picked up AK-47’s. I have heard tales of whole American units now armed with AK-47’s. Why in the world would GI’s prefer a weapon made in socialist and technologically “backward” countries like China to a fine product of the individual initiative free enterprise and competition of advanced capitalism?

Colt Industries, which makes the products of the M-16, uses Madison Avenue to convince us that the GI’s must be just stupid or duped by communist propaganda. The ads point out all the M-16’s great advantages over the AK-47. It is lighter (6.8 lbs. as compared to 8.8 lbs.) has a rate of fire on full automatic 100 to 300 rounds per minute higher, and its extremely high muzzle velocity (2500 feet per second as compared to 2300 fps for the AK-47) supposedly makes it deadly at short range and accurate at 500-600 yards.

The M-16 is a kind of dream combination of a light submachine gun and an accurate long-range rifle. All this sounds great on paper, and makes it easy to write advertising blurbs to sell the M-16 to the Department of Defense. That’s the catch, for this rifle, like every other product of this system, was primarily designed to do just one job: make profits for a big corporation. The AK-47, on the other hand, which was developed in the Soviet Union back in the late 1940’s when that country was still socialist, was NOT designed to make money. It was built to make the people who carry it safe and effective.

NO SUBMACHINE GUN

First of all, the M-16 is useless as a submachine gun, because of the very features which look so great on paper. The extreme light weight produces extreme muzzle rise and excess recoil, even with that very light .223 cartridge. The 7.62 mm M43 cartridge produces 4½ foot-pounds of recoil in a fully loaded AK-47, compared to 8 foot-pounds from the M-16. This relatively minor difference is greatly compounded by the much higher rate of fire of the M-16, which is also supposed to be such a good feature. In a burst of given time length, the M-16 delivers 18 to 50 percent more recoil impulses. This makes the muzzle almost uncontrollable.

Capt. Henry Lum, facing a second tour in Vietnam, tested the M-16 on fully automatic at even very close ranges (12.5 and 25 meters) and with even very short bursts (2-rounds). His conclusion, as reported in “The American Rifleman” (July 1969), “I plan to keep the selector switch on my M-16 at the semi-automatic position. Furthermore, it’s ridiculous to have a high rate of fire in a weapon with 20-round magazines (and which jam if you put in more than 18 cartridges). The high rate of fire merely empties the weapon fast. The M-16 is so ineffective as an automatic weapon that it would be better to eliminate the selector switch and automatic mechanism entirely.”

The AK-47, on the other hand, with its 30-round magazines, IS an effective submachine gun, precisely because of its greater weight and slower rate of fire.

SEMI-AUTOMATIC

O.K., so let’s concede that the AK-47 and now compare the two merely as semi-automatic field rifles. Here the big advantage of the AK-47 is its reliability in field conditions, whether in jungle heat and humidity, desert sand, salty air, or sub-zero temperatures. It is made to fire dirty, corroded, or even deformed ammunition when there is no time to clean the chamber and working parts.

Again, what Madison Avenue makes into a disadvantage is really an advantage. The considerably greater weight of the AK’s recoiling parts (both bolt, carrier, gas piston) produces two effects. Extraction is less violent, thus making it less likely that the extractor will pull through a case rim, even if the ammo is corroded or deformed or if the chamber is dirty. More energy is available as the bolt closes, thus properly chambering even corroded or deformed ammo—even in a sandy chamber.

The fancy M-16 gas system, which was touted as a great invention, puts gases back into direct contact with the action, thus producing fouling and corrosion. The conventional gas piston of the AK-47 isolates powder-bearing gases from the rotating and reciprocating surfaces of the bolt/carryer combination—which is precisely where fouling causes trouble in the M-16.

These differences are not imaginary. And they have been known to the Army for four years. As Senator Charles Percy pointed out in “This Week” magazine, 24 March 1969: “U.S. Army Ordnance tests in 1966 revealed appalling figures. During one set of identical tests, there were 112 malfunctions of the enemy AK-47. But there were 2,476 malfunctions of the M-16.”

ACCURATE & DEADLY?

Well, what about the claims for the M-16 of ghastly wounds at short range and extreme accuracy at long range? More phony advertising. The M-16 produces especially nasty wounds only when its tiny 55-grain bullet becomes unstable. That’s why its barrel was originally rifled with only one turn in 14 inches. But it was so inaccurate (as reported in the May 1962 “American Rifleman”) that they had to increase the rifling to one turn in 12 inches. At relatively long range the bullet does become unstable and thus causes particularly bad wounds.

THE AK-47 WORKS EQUALLY WELL IN CUBAN HEAT AND RUSSIAN WINTER

but this is precisely what makes it inaccurate at long range. At close range, the little bullet is going so fast that it often produces small clean wounds. So the opposite of the advertising claims is true: the M-16 is quite accurate at short range and produces bad wounds at long range—if it hits the target, which is unlikely because the bullet is tumbling.

At close range, the AK-47 should be slightly more effective because of its greater knockdown (its muzzle energy of 1346 foot pounds compares with 1287 for the M-16). Actual differences in wounding capacity are probably negligible. Former Medical Corps Captain Tom Bryan reports that in examining 1,000 combat wounds he simply could not distinguish between those caused by the 223 and 7.62mm M43 (“Guns,” July 1963).

At intermediate ranges, the two weapons should be about equal in accuracy. Neither is worth a damn at extremely long range (over 500 yards). But these accuracy comparisons would be for bench-rest conditions. In actual combat, where most shooting is off-hand, the more stable AK-47 is undoubtedly more accurate.

As the GI’s know, the basic communist assault rifle beats the hell out of the basic capitalist one. But that’s not why the capitalist side is losing in Indo-China. It’s because the “enemy” soldiers are fighting for liberation, while many GI’s are fighting only because they were sent to defend the interests of the corporate bosses. They don’t want to be in Indo-China and many are realizing it would make more sense to turn their M-16’s (or AK-47’s) in the opposite direction.
BLACK GLS—BRINGING THE WAR HOME

By Wallace Terry II
New York Times

Racial harmony between black and white American troops in Vietnam has disintegrated to the dangerous level of the war.

The result has been numerous racial incidents—attacks on blacks by whites. This means signs that black militancy and the support of separatist and black power thrive in southeast Asia.

The survey, which surveyed 100,000 black and white troops in Vietnam, found that only 35 per cent of the black population report the racial problem in the United States.

For example:
- Black soldiers are fed up with being ignored and dying in a war they consider to be white wars.
- Their anger is not directed toward Communist Vietminh but toward racism in America.
- They feel that they have no business fighting in southeast Asia— that their fight is in the streets of America.
- A frightening number—perhaps a million—have taken up arms, regardless of the situation where they have been deprived of home.
- The spirit of black militancy has enveloped the GI on the battlefield as much as it has the student on the college campus and many black soldiers say they will join the ranks of radical groups like the Black Panther Party for a Democratic society when they return home.

This is in direct contrast to the black American fighting man of 1967 and 1968, who was anxious to prove himself in the great war for democracy in Vietnam— his country’s history—and did so by buying the black GI. Nearly 70 per cent of the black GI of 1967 and 1968 were in support of their country's policies.

The survey indicates that the black enlisted man is more and more tired of the discrimination he faces in the Army. He is more likely to say that he is on the edge of a nervous breakdown, of a mental breakdown, of violence.

Indeed, only 37.5 per cent of the black enlisted men surveyed agreed that they can have no place in the struggle for the rights in the U.S. Nearly 60 per cent said that they would use weapons, while 13 per cent said they would consider arming themselves if forced to.

"If the brothers over here ever came out with their weapons," observed Wash. "They are going back read, right, up to us, saying 'We are gonna be back again, boy,'" says a combat veteran.

PROTEST

BLACKS are more tolerant; the right to protest means more to them. "I'd either join the Black Panthers or the S.A. (Students for a Democratic Society), preferably S.A.," said Jesup, "because S.D.S. is down on the whole thing, down on this war, down on society, the Establishment is messes up. They need changin', man, so that people can live. I need changin', that whole racist stuff out of here.

"Yeah, y'all." said Corporal Toby Hoffner, a black Marine from Brooklyn. "The white man has his goddamn Boston Tea Party, so where are the black people and the white students their marches? Is there any difference? Check it out, it's all the same difference.

Despite the military's contention that life for blacks is better in service than out, fewer than half of the black GI's in 1967 believe they are getting along better in the military than they did back home. And nearly 60 per cent of them expect the racial strife here to grow.

Racial Survey

Following is an example of some of the findings of the Vietnam survey of the racial attitudes of servicemen in Vietnam.

Race Violence in America

Race violence will increase in America

Race violence will decrease

Race violence will remain about the same as it has been in recent years

Do you plan to join a militant black group like the Black Panthers when you return home?

Would you join a ghetto riot or revolt in order to gain black demands?

Would you use weapons to secure your rights back home?
“The Korean People Will Surely Drive Out the U.S. Imperialist Aggressors and Unify Their Fatherland”

Impressions of the Participants of the World Conference of Journalists against U.S. Imperialism

— AT PANMUNJOM —

DELEGATES of journalists and pressmen from various countries who attended the International Conference on the Tasks of Journalists of the Whole World in Their Fight against the Aggression of U.S. Imperialism held in September last year visited Panmunjom and condemned scathingly the U.S. imperialist aggressors, the common enemy.

They wrote their Impressions in the guest-book as follows:

“Panmunjom has become a historical place which exposes the aggressive and criminal acts committed by the U.S. imperialists. Forever it will remain a systematic and eternal monumental place where the Korean people won over the U.S. imperialist aggressors.” (Eldridge Cleaver, head of the delegation of Black Panther Party, U.S.A.)

“Panmunjom is a symbol of indomitable will of all the anti-imperialist fighters and a symbol of heroism of the peace-loving people.”

“And Panmunjom is an historical place which shows the sealed doom of the U.S. imperialists who unleashed a war in Korea in 1950 and are now engaged in the same kind of provocation in all parts of the world...

“Panmunjom we see today teaches us that world peace can never be secured if a struggle against U.S. imperialism is not intensified to the utmost in all countries.” (Ramdoss Menon, Working Editor of the “People’s Democracy” of India)

“U.S. imperialism is enemy No. 1 of the peoples of the whole world, who rabs out freedom and progress.”

“So the revolutionary people of the whole world should stand on the one and same front to cope with the common enemy and should beat and crush U.S. imperialism in all parts of the world.”

“The Korean people’s struggle inspires and encourages the peoples all over the world in their fight to win freedom and gives them confidence that the people’s struggle for freedom will surely triumph.”

“The South Korean people will surely live in the unified socialist fatherland under the leadership of Comrade Kim Il Sung.” (Abdul Aziz Abdul Rahman, head of the delegation of the People’s Liberation Front of the Occupied Arabian Gulf and Editor of “Soud Alshab,” organ of the People’s Liberation Front of the Occupied Arabian Gulf)

“I saw clearly the U.S. imperialists perpetrating aggressive provocations every day along the Demarcation Line.... The U.S. imperialist aggressors have no right whatsoever to occupy Korea. That is why the Zambabwe people condemn resolutely the U.S. imperialists for their aggressive machinations against the Democratic People’s Republic of Korea.” (Head of the delegation of the Zimbabwe African People’s Union)

“U.S. imperialist aggressors, get out of South Korea at once!”—this is a slogan of all persons who visit Panmunjom. The Korean Armistice Agreement is a victory for the Korean people and all the progressive people of the whole world as well.

“I have formed the conviction that if a nation unites firmly and fights valiantly, it can win over any enemy even if he has millions of well-armed troops. The history of the Korean people’s struggle gives an excellent example to the peoples of the whole world.

“The Korean people who are vigorously marching ahead holding aloft the leadership of Premier Kim Il Sung will always be victorious.” (Pentelides P. Michael, Political writer of the newspaper “Philelepthiros” of Cyprus)

“Panmunjom testifies well to that the U.S. imperialists have never observed the agreement concluded between the two sides and continuously have laid obstacles in the way of the unification of Korea.

“What I felt most strongly through my visit to Panmunjom is that to fight against U.S. imperialism to the end we should increase our strength in all fields. Korea will be unified and imperialism will perish without fail. Socialism will be realized in the whole territory of Korea.”

“Long live the anti-imperialist struggle of the world peoples! Long live the glorious Korean people!” (Delegate of the Spanish Democratic Journalists’ Society)

October 1966
Black Panther Party
Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racial government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people, should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racial military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court must be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident; that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY
NATIONAL HEADQUARTERS
1048 PERALTA ST.
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racial America must abide by these rules as functional mem-
bers of this party. CENTRAL COMMITTEE members, CENTRAL
STAFFS, and LOCAL STAFFS, including all captains subordinate to
either national, state, and local leadership of the BLACK PANTHER
PARTY will enforce these rules. Length of suspension or other dis-
clipinary action necessary for violation of these rules will depend on
national decisions by national, state or state area, and local commit-
teis and staffs where said rule or rules of the BLACK PANTHER
PARTY WERE VIOLATED.

Every member of the party must know these verbatai by heart,
and apply them daily. Each member must report any violation of these
rules to their leadership or they are counter-revolutionary and are
also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE
1. No party member can have narcotics or weed in his possession
while doing party work.
2. Any party member found shooting narcotics will be expelled from
this party.
3. No party member can be DRUNK while doing daily party work.
4. Any party member will violate rules relating to office work, general
meetings of the BLACK PANTHER PARTY, and meetings of
the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, PRINT, OR KEEP a weapon of any
kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than
the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while
DRUNK or loaded with narcotics.
8. No party member will commit any crimes against other party
members or BLACK people at all, and cannot steal or take from the
people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only
name, address, and will sign nothing a paper that must be understood
by all party members.
10. The Ten Point Program and platform of the BLACK PANTHER
PARTY must be known and understood by each party member.
11. Party Communications must be National and Local.
12. The 10-16-18 Program should be known by all members and
also understood by all members.
13. All Finance officers will operate under the jurisdiction of the
Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each sub-section Leader Section Leader, Lieutenant, and
Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this
information to the Editor of the Newspaper, so that it will be published
in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general
membership.
19. Only office personnel assigned to respective offices each day
should be there. All others are to sell papers and do Political work to
the communities, including Central Section Leaders, Lieutenants,
and Captains.
20. COMMUNICATIONS — all chapters must submit weekly re-
ports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Care.
22. All Chapters, Branches, and components of the BLACK PANT-
HER PARTY must submit a monthly Financial Report to the Minis-
try of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two
hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or
any other aid from any government agencies without contacting the
National Headquarters.
25. All chapters must adhere to the policy and the ideology laid
down by the CENTRAL COMMITTEE of the BLACK PANTHER
PARTY.
26. All Branches must submit weekly reports in writing to their re-
spective Chapters.

ON THE IDEOLOGY OF
THE BLACK PANTHER PARTY
By Eldridge Cleaver

The Black Panther Party is in the
process of growth and develop-
ment at a moment when the in-
adapted imperialism struggle sharpens and
deepens. It is on a vital front that appears
to add to overcome its weaknesses
of growth shall be forthcoming.

The position of the Communist
Party U.S.A. is by support of his-
tory. It is that a majority of views on
exists on the American Left. We
are internationalists with an aware-
ness that the Black Liberation
struggle is of vital significance to
the world revolutionary movement.

The Black Panther Party is
in the process of growth and develop-
ment at a moment when the in-
adapted imperialism struggle sharpens and
deepens. It is on a vital front that appears
to add to overcome its weaknesses
of growth shall be forthcoming.

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ON SALE NOW AT YOUR LOCAL
B.P.P. OFFICE 25¢

OPENING OF NEW INFORMATION CENTER
SEATTLE, WASHINGTON

June 20, 1970 marked the opening of the Black Community Information Center at 903 16th Ave., East. The purpose of the Black Community Information Center is to acquaint people with members and workers of the Black Panther Party and the progras between the Party and the people so that they can both be as one in the battle against fascism and for national salvation.

The opening day was a day of enjoyment and education for the masses. The rally was set on the lawn of the new Center, in which salad, greens, corn on the cob, stuffing, and punch was served to all the people in the socialist tradition while they listened to a joint musical/sound inspiration, and watched Off the Pig, May Day, and Bobby From Prison, which were shown continuously throughout the rally. The people really dug the rally, especially the Hula, and the food.

The crown of over 1,000 was sold for the purpose of the Center and how it will function to serve the needs of the people in the community, along with the services the Center will be able to offer. People will have the opportunity to enjoy a free, open house, and all people have visited the Center since its opening.

The people have shown through their actions that they have the power to make the Black Community Information Center grow stronger.
ERNST WATTS: PURGED

CLEVELAND, OHIO

ERNST WATTS

Ernest D. Watts II has been purged from the ranks of the Ohio Chapter of the N.C.C.F.

Because of his lack of leadership skills, he was demoted from the office of the Ohio N.C.C.F. in May of this year and put in charge of the circulation and distribution of the Black Panther newspaper. Either by death, or because of his insurmountable number of papers sold, mostly delivered within the time of his transfer. Our Circulation and Distribution Section ceased to function properly and as a consequence our financial situation worsened.

This also became increasingly evident from leadership of the Ohio N.C.C.F., and manifested stronger evidence of individuality. He started frequent arguments with members of the N.C.C.F. and was a constant source of friction. He stated that he couldn't dig our life-style and was somehow different from everyone else.

We understand that the People's Revolution is not made by an individual nor a select group of individuals, but depends rather upon the masses rising to destroy their oppressors. We also know that the people's vanguard party must be unified and function as a group.

Ernest made uncoordinated contact with "another country radical" and promised resistance to his own administration and operations without consulting the leadership of the N.C.C.F., flouting the fact that he was part of the leadership.

The Ohio N.C.C.F. cannot tolerate agents within its ranks who cause adverse to, or secret decisions reached collectively and group discipline. The struggle in Cleveland has moved to a higher level. If a blood hinders the liberation struggle, he has to move aside. Ernest Watts has been moved aside. Ernest Watts does not represent the Black Panther Party or any of its components under any circumstances.

COUNTER-ATTACK!
TAKING THE STRUGGLE TO THE STREETS

7225 East 71th Boulevards
Cleveland, Ohio

ORETTA WILLIAMS

The Washington State Chapter of the Black Panther Party wishes to state that Michael Dean and Lorentta Williams are no longer members of the Black Panther Party and National Committee to Combat Fascism respectively.

When conditions in Seattle seem ready to elevate to armed struggle, the two paper tiger's considered the stakes too high, and look after themselves, as well.

This狮子-attitude has been very prevalent in Seattle, but at last long there are a few brothers (and the numbers increase gradually every day) who are willing to lay down their lives for their people, because they care for the members of the Black Panther Party and their fellow workers; that is one of the possibilities that causes their wanton brutality and murder upon the Black and oppressed people, the pig will face the supercilious wrath of the aroused people.

Cowardice has been one corrosive element which has constantly kept sabotaging our 400-year struggle. We can only call Michael Dean and Lorentta Williams for what they are—Cowards. Through their actions, they must not have known that..."In order to get rid of the gun, it is necessary to take up the gun,"... that is the face of man and it states they let that loused Jack-of-thoughts, Richard H. Johnson, the greatest barbarian in man's history, intimidate them into leaving the people's party. It raises a coward to murder or endure the murder of an unarmed people. But it takes even a bigger form of a coward to bend towards the dictates of these fascists, preferred.

There is no excuse or justification for this treasonous action, because despite the number of cowards running from the enemy, the people will step forward and swell the ranks of the people's army. Because of this treasonous action, Michael Dean and Lorentta "Sunshine" Williams are to be considered enemies of the people.

OFF THE PIGS COUNTER-ATTACK

Ministry of Information, Washington State Chapter Black Panther Party

WERE ... the whole time. What kind of community center is that? When the community can't use it at will.

Right on to the brother or sister who moved to correct this problem. Now you are showing the pigs that you stand by your first decision of having the park named Cleo Thompson Memorial Park,

Pigg's of Vallejo Calif. Renamed "Cleo Thompson Memorial Park" to "Bootlicker Community Park"

Right on brother and sisters

In order for Black people to gain true freedom, a double change must take place not only on the national and city levels but on the community level which is the basic building block of the other three. Wherever pigs or their puppets have a foothold in the Black community, Black people must march the ground from under the pig's feet.

Here in Vallejo, something has got to be done to the Black community temporarily crippled by the many changes which Vallejo's numerous hogfaces have done to the Black community. Bootlicker niggar, Big Easy Thompson along with the rest of Vallejo's petty administrative pigs stole the right of free determination from the people of Country Club Cresent by renaming Cleo Thompson Memorial Park to "Bootlicker Community Park." All while the Park was named after Cleo, the radicle city pigs refused to complete construction of the park. They had been working on the park for at least 5 years. But came down the revolution, fervor of the people of Country Club Crescent who the pigs completed the park, including a country club center, and named it Cleo Melvin Thompson Memorial Park or should be in no park at all. Approximately 3 weeks ago someone went up to the park and decided to very damaging blow up fuses kicked into the walls, restrooms wrecked etc, the White racists that are in the center than the residents of Country Club Crescent, who the center was supposedly built for. Black people seldom get to use the center, but pigs including bootlickers, are

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."
ALL THE WEAPONS WE USED TO USE AGAINST EACH OTHER WE NOW USE AGAINST THE OPPRESSOR

BY ALL MEANS AVAILABLE