Friends and comrades throughout the United States and throughout the world have an overdeveloped economy which is so infused with the need for profit that the life, liberty and happiness of the children and grandchildren of the oppressed is jeopardized.

...
YVONNE WILSON, AGE 5, VICTIM OF BRUTAL ATTACK.

The pigs have been sucking the blood of the people in our Black communities now for too many years and they want to put a stop to this madness once and for all.

To understand what I mean, you would have to speak to some of my people who are的就是“talking to the public” issues resulting from their own experience of police brutality and discrimination. I have a lot to share about the police and what they do.

If you still aren’t convinced of or there is any misunderstanding of what is going on here, I suggest you start reading Big Brother’s and the pigs’ rhetoric. They are not our friends, they are our enemies. And they will do anything to silence us.

In the end, only a pig would want to use us.

Inspite of all the efforts of the Philadelphia pig department, the Plenary Session of the Revolutionary People's Constitutional Convention was held as scheduled with thousands of people from all over Babylon attending.

"Bozo" Rizzo, the notorious chief-tain of the Philadelphia pigs, had staked his prestige on stopping the Plenary Session. He put pressure on Temple University to refuse to allow the Plenary Session to be held there. He sent letters to the pig media encourag- ing them to print vicious lies about the People’s Convention. When these ef-forts failed he turned his pigs loose in a full scale attack on all Black Pan- ther offices. The brothers and sisters at the Panther offices righteously resis-ted these attacks, wounding three of the pigs who attempted to hack and shoot their way inside in violation of the Constitutional Rights of the de-fenders. The pigs then forced their captives to strip naked in the streets while other pigs looted and smashed the offices. Rizzo tried to pin the shooting of several pigs earlier that weekend on the Black Panther Party. Later Judge Reed said sell all $500,000 but big D.A. Spector ordered the pigs to hold the Panthers. Judge Leo Weinrott, a pig who delights in binding and gagging black prisoners of war, set bail for the 13 arrested at $100,000 each. But all are now out on $1,000 bail.

But Rizzo, like all pigs, grossly underestimates the will and power of the people. Within hours after the attack on the offices, the people were re-opening them, tearing down the boards the pigs had placed over the doors and windows. Progressive organizations all over the city issued statements in support of the Black Panther Party, and condemning the fascist tactics of Rizzo’s team. The people made it clear that nothing could stop the Plenary Session. The pigs, returned items stolen from the Panther offices. We did not accept these articles. Our priority was the return of 15 comrades. The courts handed down an injunction prohibiting the pigs from violating the rights of the people of the city. By Friday night when the Plenary began Rizzo was in full retreat, liching his wounds.

Meanwhile thousands streamed into Philadelphia to register for the Plenary. Many attended but did not register. At one time there were over 10,000 people in and around McConigle Hall where the Plenary was held. Housing was provided by people in Philadelphia and people’s food centers were operated by volunteers all over the city.

The Plenary formally opened late Saturday morning with a long address by Michael (Cetewayo) Tabor of the Panther 21. Tabor outlined the vicious nature of the present Constitution and how it has functioned historically to oppress the people of this country and the world, particularly people of color.

In the evening Huey P. Newton, Minister of Defense and Supreme Com-mander, addressed an overflow crowd. Huey ran down how the present Constitu-tion is the legal basis for monopoly capital the most vicious system in the world today. Not only is a new Constitution needed, but its needed right now, for Black people who face genocide will not wait for their free-dom. Huey pointed out that the people are not for violence. Whether change comes peacefully or not is up to the oppressor who has at his command the whole apparatus of state violence which is used day in, day out against the op-pressed people of both Babylon and the world, Sister Andrea Jones of the Bos-ton Chapter of the Black Panther Party and Panther defender Charles Curry also spoke. Curry brought a message of solidarity from Chairman Bobby Seale, prisoner of war in Connecticut. He also told of how he became con-vinced of Huey P. Newton’s great love for the people, relating his meet-ing with Huey with two bullets in his side. Huey, in great pain greeted him with a smile and the words “All power to the people.

The people’s love for Huey was very clear Saturday night. Thousands who could not be seated in the hall waited hours outside hoping to be able to hear Huey speak a second time, which unfortunately was not possible.

Sunday the Plenary got down to the real business of putting together a new people’s document. Workshops were held on all aspects of the shape of a new society, its institutions, its morality and its culture. These work-shops hammered out position papers and proposals that were presented to the Plenary in the evening. Taken as a whole these reports provided the basis for one of the most progressive Con-stitutions in the history of humanity. All the people would control the means of productions and social institutions. Black and third world people were guaranteed proportional representa-tion in the administration of these in-stitutions as were women. The right of national self determination was guaran-teed to all oppressed minorities. Sexual self determination for women and homosexuals was affirmed. A standing army is to be replaced by a people’s militia and the Constitution is to in-clude an international bill of rights prohibiting U.S. aggression and inter-ference in the internal affairs of their nations. The Constitution would support the liberation struggles of third world peoples. The present racist legal system would be replaced by a system of people’s courts where one would be tried by a jury of one’s peers. Jails would be replaced by a community rehabilitation program. Crime would be redefined in a social-ist-manner. Adequate housing, health, care, and day care, would be considered Constitutional Rights, not privileges. Mind expanding drugs would be le-galized. These were just some of the provisions of the new Constitution.

The Plenary Session was marked as a strong show of solidarity among the various oppressed peoples of Babyl- lon. The solidarity and mutual respect is the key to our being able to take this Constitution and make it a reality.

Plans for the Constitutional Con-vention itself where the will of the people will be concretized in a final document will be announced shortly. The very fact that the Plenary Session occurred was a people’s victory. The people can now rejoice that the Plenary has moved our liberation strug-gle to a new level. The People’s Re-volutionary Constitutional Convention is tentatively scheduled for November 4, 1970 in Washington, D.C.

ALL POWER TO THE PEOPLE!

Rosemarie

PEOPLE’S POWER TO THE REVOLU-TIONARY PEOPLE’S CONSTITU-TIONAL CONVENTION!

"THE SACREDNESS OF MAN AND OF THE HUMAN SPIRIT REQUIRES THAT HUMAN DIGNITY AND INTEGRITY OUGHT TO BE ALWAYS RESPECTED BY EVERY OTHER MAN. WE WILL SETTLE FOR NOTHING LESS, FOR AT THIS POINT IN HISTORY ANYTHING LESS IS BUT A LIVING DEATH. WE WILL BE FREE..."
PIGS BRUTALIZE PEOPLE OF WEST OAKLAND ONCE AGAIN

HARRASS COMMUNITY WORKERS
WHILE SELLING PIGS

On September 1, 1970, two brothers walked into a Skidway-Supermarket in San Francisco and right-

fully liberated what was theirs from the fascist pigs. Some shots were exchanged and a pig and a brother were wounded. The brothers in their get-away left their

a brother and a sister from the Center and asked to see some identification. After being ha-

rassed and intimidated for about fifteen minutes the pigs had thor-

oughly exposed themselves to the people. By this time the people were able to see the pigs for what

THE PEOPLE OF THE BLACK COMMUNITY CAME OUT OF THEIR HOMES TO WITNESS THE PIGS — SO-CALLED PROTECTORS OF THE PEOPLE

car on the corner of Harmon and California St. in Berkeley. Within two minutes the (Oakland and) Berkeley pig department had nine to twelve pigs on the scene, not including plain clothes pigs. The people in the community immediately responded to calling out doors and standing around in small groups observing and in-

vestigating. We noticed some young kids in a large group standing around the car talking to the pigs. We went over and yelled at the inside, explaining that they should not say anything at all to the pigs. We also alerted the other brothers and sisters around to say that they really are lawless bastards, who harass, intimidate and murder black people.

The people learned a valuable lesson, they reached a level of understanding which is going to be necessary if revolutionaries in the black community are going to survive. Because the people related to the teachings of Huey P. Newton and the Black Panther Party, and because the brothers and sisters from the Community Center car

ried the message to the people on one to one basis, the Black people of the Berkeley community responded by giving the brothers cover from these vicious torturers.

the pigs just as they came out of the car. They were the pigs that were eating the Black Panther Party banner. We were watching the pigs while we were talking to the people. The pigs were

Black lackey pigs of Berkeley tried to get the people of the community to inform on the brothers, but their so-called technique was to no avail. It was too late or nothing if the pigs questioned them.

Thirty minutes later, two of Berkeley’s finest ‘pigs’ in human form sitting on a car behind two blocks drew Georgia Avenue to the Tasty Dog to get his sister a sandwich and some coffee. Shortly after midnight, Andrea Moore lay dead on her doorstep, shot twice in the back by the black pigs. The pigs were 14 years old.

Later that night, in the sequence of events leading up to the August 4th murder of Andrea Moore. The pigs were sitting in the car with H.F. Bynum, who was Moore’s brother. The pigs were shot by a 380 automatic and 38 caliber. The pigs were sitting in the car, dead, when the people arrived.

Lykken to the murder give to America which appeared in the back of the black pigs. The pigs were sitting in the car, dead, when the people arrived.

The Elbert Family: all witnesses of pig brutality.

why don’t we cooperate with you pigs?” and another brother said, “I don’t give a damn for Black Panther Party because ‘if anyone will best inform her of her right the Black Panthers will.”

We say to Mrs. Elbert, Carolyn and little Michael: “If you can’t do it for us let it be in the forms of lies, but organize ourselves and the three and four. We must be come self defense groups, and then move to deal with our pigs the racist dog. The pigs begin to stick at Mrs. Elbert for her daughter’s name, age and address, Mrs. Elbert’s nine-year-old son, Michael. We had just come on the scene, and witnessed this happen to her sister, Carolyn. Mrs. Elbert told us that she called the Black Panthers because ‘if anyone will best inform her of her right the Black Panthers will’.

Carolyn shows marks of brutality.

14 YEAR OLD BLACK YOUTH SLAIN BY PIG IN ATLANTA, GEORGIA

Atlanta, Ga. (EBS) — It was

shortly before midnight when Andrea Moore fell asleep on a windowsill of his home two blocks down Georgia Avenue to the Tasty Dog to get his sister a sandwich and some coffee. Shortly after midnight, Andrea Moore lay dead on his doorstep, shot twice in the back by the black pigs. The pigs were 14 years old.

Apparently apprentice to the sequence of events leading up to the August 4th murder of Andrea Moore. The pigs were sitting in the car with H.F. Bynum, who was Moore’s brother. The pigs were shot by a 380 automatic and 38 caliber. The pigs were sitting in the car, dead, when the people arrived.

Lykken to the murder give to America which appeared in the back of the black pigs. The pigs were sitting in the car, dead, when the people arrived.

The pigs, however, were apparently too busy surrounding Huey and Colbert to protect them. It was too late for the people to call the police, the pigs were there.

A crowd quickly gathered in front of the Moore house; almost at the same time three dozen police cars were at the scene. People were saying, “Call an ambulance! We just got to get him here and let’s call an ambulance!”

The Elbert Family: all witnesses of pig brutality.

Carolyn shows marks of brutality.

The Elbert Family: all witnesses of pig brutality.

Carolyn shows marks of brutality.

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Carolyn shows marks of brutality.
BLACK GI VICTIM OF RACIST MP'S ATTACK
AT FORT HOOD, TEXAS

Dear Beautiful Black People,

The recent들 of fact is not to bring sorrow on the faces of my brothers and sisters. But to bring the truth out on me or for me, but an apology to the people for being a fool. I have written a few statements of facts to keep my people from being led astray. While I write this letter there is a death of a negro and a birth of a black man.

On the night of the 23rd of Aug., Sunday I was accused of starting a rumble. At this time White MP’s had on me. At first an MP and I had a disagreement on the subject of Black. But it was settled by the Ringer Roller Band and not telling the writer White Devil. We grew away and went to see the fight and came back with more White MP’s. They approached me and asked me if I had anything to say for which I had showed them earlier.

So this officer asked me if I would go with him, I replied with a yes sir. When we reached the parking lot where their cars and jeep with more White MP’s ran over me. I was wearing a black shirt, blue shirt, blue shoes.

The officer asked, “Are you in the army boy?” I replied with a lie knowing what he meant. He said, “Yes sir.” He carried me off to the base. At this point one MP by the name of S.C.’s Cation shouted, “I think I know him.” He then stopped and said, “That’s my way to talk to an officer.” I replied, “That’s so no talk to want.” S.F. Manoli gave me a reply with his left to my mouth. I began to fire at the MP’s and started shutting down to my brothers. “Do you see it brother?” “Do you see the prills?” “Do you see the truth?” He didn’t expect them to help him because it was no way they had guns and night sticks and the bodies alone had us outnumbered. I just wanted some witnesses, so when I began to fight they put their hands over me and their night sticks and assault weapons while others fired up inside my bag. Throwing me in the car and kissing me with pleasure. They took me up to the MP station. When we reached the battle of the drivers then I got my first and worst beating, while being handcuffed. After the beating they asked me if I was afraid of my death or if I wanted a lawyer before they did anything. I was afraid, yeah, and for him to read me my rights I knew them but I just wanted to be back like that (I wasn’t afraid). When I was locked up I said, “What is the matter with you, MP?” He replied, “Disrespect to an officer, disrespect to the MP’s and starting a riot.” So I replied. “I want to talk about the one, when I see him and I tell you why I was there or you, or when you broke out a riot on me.” He smiled and started to laugh. I stopped him and said, “How could you be charged with these charges and locked up without you saying that I was under arrest and without being told my rights and forced to answer questions?” He did not reply.

When the called lawyer got there he started talking to those papers about what had happened. The pigs reply was, “who that nigger over there?” and began to aligator an explanation to him while a pig held my Afro-comb as if I had tried to use it on them. I would have used it on them when they beat me in the parking lot. I don’t have time to think of this at the time. So my lawyer looked at me and said, “I don’t want to talk to a nigger” and left. I was taken out of the cell and set free that Monday morning or sometime after and you know from now on to not mess with me.” This letter is composed of facts.

Most Emphatically Yours,
Pvt. Ralph ELavolde

This statement was submitted to me from a reliable officer, intoxicated and persecuted by some of America’s best bootlicking pigs at the base.

I think that everyone in this land “so well known for its beauty” and all the white people had a good laugh this time. If the white people had a good laugh about you then they should be given an example of what goes on here.

Sgt. R. Davis
Fort Hood, Texas

In the revolutionary struggle here in racist Latin America, another revolutionary, unabashed hero of the bitter Latin American war, has fallen in the street in the name of the revolution. Harvey Nobles, a long-time active in the revolutionary struggle is to be highly held as an unequal fighter for the rights of his people.

Bloodshed, defeat, war — none of these were foreign to Harvey. He had witnessed classic examples of the atrocities and barbarous deeds that are part and parcel of the unjust war; the imperialist warlords of the W.E. wage all oppressed people in the world, especially in Asia. Harvey served a anti-imperialist in the imperialist army.

Surviving the horror of the war, Harvey, along with other revolutionaries, returned home to fight another, one more bloody than the first, one that requires for peace and freedom and along with his people.

On August 7th at approximately 11:00 p.m. Harvey was slain by the blood-thirsty oppressors in the streets of Babylona. The account given by Harvey’s family press to justify this brutal murder went before the world.

At 11:35 p.m. on the night of August 26th, two foot patrolmen, disguised as the right-wing area of the city of Babylona were approached by two men (one being Harvey) who suddenly without provocation opened fire upon the two foot patrolmen. Harvey and a companion were shot, Harvey and his companion went to Kansas City for my pay record. But that’s a lot of lie, I guess. I don’t know if they will be free, I even if we have to walk.

Revolutionary Yours,
Geoffrey

BLACK BROTHERS, SISTERS, COMPADRES...

REVOLUTIONARY GREETINGS TO R.P.C.C.

BROTHERS, SISTERS, COMPADRES...

REVOLUTIONARY GREETINGS TO R.P.C.C.

P. L. J. 35 (SPRING) FS P. D. -- 44 BATTLEPHILA, P.R., 44, A.D. 827 CONSTITUTIONAL CONVENTION, CONSTITUTIONAL CONVENTION AS SUPPORTERS OF PALERMON LEWIS LIBERATION STRUGGLE, WE EXTEND SOLIDARITY TO ALL STRUGGLES AGAINST OPPRESSION AND INJUSTICE BEST WISHES FOR A SUCCESSFUL CONFERENCE.

LIVE A REVOLUTIONARY LIFE
DIE A REVOLUTIONARY DEATH

HARVEY NOBLES MURDERED BY PIGS
BROOKLYN, N.Y.

“Tell the truth, Harvey.”

Harvey Nobles who embraces the liberation struggle you should not blink any point as aninating finger towards our fellow heroes. For those of us that are active in the struggle, we know the world is not what you see and how to “invest” the problem.

* * *

The whole world should be able to carry on in the name of the revolution. For those of you that are active in the struggle, you should not think any point as aninating finger towards our fellow heroes. For those of us that are active in the struggle, we know the world is not what you see and how to “invest” the problem.

* * *

Harvey Nobles who embraces the liberation struggle you should not blink any point as aninating finger towards our fellow heroes. For those of us that are active in the struggle, we know the world is not what you see and how to “invest” the problem.

ACTION IS SUPREME!

* * *

Harvey Nobles who embraces the liberation struggle you should not blink any point as aninating finger towards our fellow heroes. For those of us that are active in the struggle, we know the world is not what you see and how to “invest” the problem.

ACTION IS SUPREME!

Damn Justice
Brooklyn Barfly
Black Panther Fury
RACIST PIGS BRUTALIZE AND KIDNAP MOTHER OF TOLEDO N.C.C.C. COMMUNITY WORKER

Saturday, August 29, 1970, Mrs. Rosetta Woodard, mother of 16-year-old girl who was killed by a racist community worker for the Toledo N.C.C.C., was shot to death in her home by a group of armed men.

Mrs. Woodard was left to her home by her son Mr. Woodard, who had just returned home from school. The group of men, who had been following him, entered the house and began searching for the boy. They asked Mrs. Woodard if she knew where her son was, and when she denied it, they began to search the house.

Finally, they found the boy hiding in the back of the house. They took him away and left Mrs. Woodard alone in the house.

Mrs. Woodard, a brave and proud woman, showed no fear or anger. She remained calm and composed throughout the entire ordeal. She asked the men to leave her son alone and to let him go. They refused, and Mrs. Woodard began to scream and shout for help.

The men shot Mrs. Woodard repeatedly. She fell to the ground, but managed to crawl to the front door. When they saw her, they began to laugh and taunt her. Mrs. Woodard died at the scene.

This is an example of the violence and brutality that racists are willing to use in order to silence and intimidate people who stand up for their rights. We must stand together and fight back against this racism and violence.
BOBBY'S APPEAL

PART VII

B WHERE THE TRIAL JUDGE BECAME PERSONALLY IMPLICATED WITH THE CONTEMNOR, THEN THE CONTEMNOR IS ENTITLED TO A NEW TRIAL AGAINST THE CONTTEMPT CHARGES BEFORE ANOTHER JUDGE.

The record in the instant case reveals that the trial judge was not only subject to condemnation of a highly personal nature by appellate or, but from the beginning of the trial, was actively enmeshed in all questions regarding the defense and its co-defendants and their attorneys. As indicated supra, the record conclusively testifies to the fact that the trial judge held trial in the presence of a person who, though he more than disavowed it, he was later to be adjudge and punished. Moreover, it is clear that the judge was never able to be unmixed and objective about Seale's conduct. He not only peremptory instructed the jury not to be concerned with the defense, supra pp. 41-46, but he was actively hostile and clearly prejudiced from the beginning of the trial. This is demonstrated by the fact that his intermediate order in argument VIII, infra pp. 159-65, but will be treated briefly here.

The judge instructed the jury not to be concerned with the appellee was revealed in part not because it was referred to by name but because "as such man." (111). The judge was also not only singularly deadlock in their attempts to find any of the appellee's defense attorneys justified in all their actions but that the judge failed to remain as a neutral and unmixed jurist. (111, 119). Typical of the level of the court's conduct in the instant case is the fact the judge purported to forget the defense lawyers' name, calling him at various times, Seale, Stiglitz, Weiler, Weise, Turmanow, to the point where the defense finally produced a label bearing the name. (114).

(114) See, e.g., TR. 134-135, 240-244, 431-434, 1545, 356, 753, 904, 1154-155, 1477, 1540, 1501, 1566, 2070, 2395, 2397, 2399, 2402, 1156, 1568, 1785, ("Do you want a yellow star, the 3250-32, 2516, 2069, 2750, 5126-27, 3775, 9070, 3918, 4834, 4705, 4675, 4907, 5031, 4767, 5109, 5005.

(115) See, e.g., TR. 4318, 4455, 4607, 4671, 4777, 5005.

(END OF FOOTNOTE)

This was part of what can only be seen as a deliberate attempt to force Seale to waive his claim, that he had been wrongfully denied the right to counsel of his choice or to represent himself. Thus the court at first refused to allow several lawyers to withdraw and even refused two lawyers arrested and held in custody for contempt because of their failure to appear at the trial, attempting needlessly to extract in exchange for their release an admission from defendants that they were adequately represented by the remaining lawyer and thus that they had not been denied the right to counsel because of Garry's abstention. Once the government suggested the lawyers be released and contempt charges dismissed the court consented to do without extraction of such a waiver, the court then charged the defendants to revolve the ball of the other defendants unless they withdrew their claim of Garry's abstention, that he had been denied counsel or the right to represent himself. (115)


(END OF FOOTNOTE)

This was only part of a pattern of hostile conduct toward the defense in general. The point is not debatable that the trial judge for their attornies were justified in all their actions but that the judge failed to remain as a neutral and unmixed jurist. He engaged the defense with such a pattern of hostile conduct, hostile exchanges, petty chal in the extreme, (114) and was intolerably and excessively rude, sarcastic, hurtful and insulting to attorneys Weisberg and Kuentz (115), typical of the level of the court's conduct is the fact that the judge purported to forget the defense lawyers name, calling him at various times, Seale, Stiglitz, Weiler, Weis, Turmanow, to the point where the defense finally produced a label bearing the name.

(114) See, e.g., TR. 134-135, 240-244, 431-434, 1545, 356, 753, 904, 1154-155, 1477, 1540, 1501, 1566, 2070, 2395, 2397, 2399, 2402, 1156, 1568, 1785, ("Do you want a yellow star, the 3250-32, 2516, 2069, 2750, 5126-27, 3775, 9070, 3918, 4834, 4705, 4907, 5031, 4767, 5109, 5005.


(116) See also Unger v. Sardinha, supra p. 98, noting in upholding a similar conviction that the judge never became "embroiled in the interpersonne wrangling with petitions to the court" and that rather than proceeding summarily he provided for a hearing on notice which was conducted dispassionately and with a decorum befitting a judicial proceeding and concluded therefore that "in these circumstances, we cannot say there was bias, or such likelihood of bias or appearance of bias that the judge was unable to hold the balance of justice vindicating the interests of the court and the interests of the accused." (776 F. S. 150, 538). See also United States v. Coombs, 240 F.2d 435, 476 (9th Cir. 1956); Keanen v. Hughes, 240 F2d 183 (9th Cir. 1965).

(END OF FOOTNOTE)

The instant appeal is a clarification of the fact that the court, after having determined the contempt charges, held that Bobby was entitled to a new trial. The question now is whether the contempt determination should be held to be invalid. The contempt was held invalid and the court granted Bobby a new trial. The court denied the contempt charges, held that Bobby was entitled to a new trial. The court denied the contempt charges.

Interpreting the evidence at the contempt proceedings as we do in this case, we cannot say that the court judge did not represent Seale, who was given no idea of what sort of statement might be deemed relevant by the court, speak generally. The court musted Seale rimes three-month term, declined a mistrial, and severed Seale's case. (TR. 5475-48)

(117) "Summary Disposition: A criminal contempt may be punished summarily if the judge certifies that he saw or heard the conduct constituting the contempt and that it was committed in the actual presence of the court. The order of contempt shall be signed by the judge and entered of record." (END OF FOOTNOTE)

As no previous point in the trial proceedings had been specifically cited for contempt, Nor was he ever specifically warned that his conduct constituted criminal contempt, or that he would subsequently be subjected to criminal contempt penalties for it. (119)

(118) For a detailed analysis of every statement by the court which might plausibly be described as "summary disposition," see note 5, n. 55 (supra).

(END OF FOOTNOTE)

Disqualifying a trial judge from determining contempt charges, where he has become personally embroiled does not deprive him of power adequately to deal with trial misconduct in such a case. He may cite the contemnor and for his immediate community need pending hearing on the charges by another judge, but he cannot disqualify himself from disqualification and impartiality required by due process, himself determine those charges.

IV THE COURT BELOW ERRED IN CONVICTING APPELLANT (Bobby) SINCE HIS CONDUCT RATHER THAN ACCORDING HIM THE PROCEDURAL SAFEGUARDS DEFINED IN RULE 42 (f) OF THE FEDERAL RULES OF CRIMINAL PROCEDURE

On November 5, 1969, after the noon recess, the trial judge specifically found that Seale's previous actions and the present conduct of criminal contempt, and adjudged Seale guilty of contempt. Only then, specifically noting that he was acting pursuant to F. R. Crim. P. 42 (b) (1), did he even read a description of the 16 different allegedly contemptuous incidents which had occurred during the previous six weeks of trial. He then asked to hear from Kasulke and Seale only at his request. (TR. 5411, 5415, 5470-71) Kasulke refused to say the ground on which he did not represent Seale. Seale, who was given no idea of what sort of statement might be deemed relevant by the court, speak generally. The court pronounced Seale 16 contemptuous three-month terms, declined a mistrial, and severed Seale's case. (TR. 5475-48)

Any time a trial judge in determining whether content constitutes criminal contempt, or that he would subsequently be subjected to criminal contempt penalties for it. (119)
MORE PIG REPRESSION IN ASBURY PARK, NEW JERSEY

JERSEY CITY / PEOPLE ARRESTED FOR SINGING!

The pigs of the power structure are once again trying to squelch the think of to exuminate the Black Panther Party and its organizing branch the N.C.C.F. At the same time they are stepping up their program of provocation for black people.

The fascist pigs from Jersey City’s fourth precinct, under the command of N.C.C.F., all across the country.

Children all across the country have replaced their traditional meaningful songs with revolutionary songs that are full of the rage and anger of the black community alive. The singing of revolutionary songs are an effective form of education for black people, because they relate very precisely to our own lived experiences. Revolutionary songs not only tell the people that revolution has come and that it’s time to get off the gun but also tell the people if they want a better black community, must be the prime concern of black people.

We were working in the community selling papers and carrying with the people. About 8:00 p.m. we went to the closer door and proceeded to the White business section of Asbury Park. We stopped to change with a Puerto Rican sister. We explained the Black Panther paper and its relation to the Puerto Rican community.

The two with theirCHAIN CHARACTERISTICS, went into action in the area of Cookman Avenue and were further harassed by a black woman. One woman who had been arrested for the first time held dressed up in a heavy metal ring, raising the idea of a black housing area. During this firing, a young brother rode past on his bicycle and the pigs leap right in shooting not caring about the young brother who had gotten in the line of fire. With that many pigs he could fire.

We approached the fascist pig and asked them what was happening disregarding all forms of safety or concern for citizens rights. The pigs asked us if we were in the business because he didn’t kill anyone. There’s no “They, you didn’t get out of the way.” The pigs then asked us “Are you interfering with a police officer?” Knowing the insane isolation of this pigs, we held up a picture of the black pig (panther) to the Chief of Police, while still promoting our complaint we left and started back to the black community and our people. After crossing the highway, we were vamped on two pig cars and six pigs. All trying to blow our heads off, including two stoplighting nigger pigs. The pigs, funding for their plans, said, “Put your heads in the air, and don’t move or you’ll be dead man.”

Surronded by insane, trigger-happy pigs, we were picked up and carried off to the pigs. After we got to the pigs, they asked where we were coming from. We told them that we were coming from the store and they asked us what we were doing there. We said “We were holding a meeting with the pigs and they said, “We don’t know what you were doing there.” They asked if we could make a phone call and they answered “Let’s, not now.”

We were held there, being held for questioning for a robbery. The person, who supposedly had gotten robbed, was present with the pigs with the fascist pigs. The pigs also attempted to stop our chants. The fascist pigs tried to get this drunk to make his description of the rodent to fit our story.

ALL POWER TO THE PEOPLE!

N.C.C.F. / Jersey City / 29th Anniversary / Jersey City, New Jersey

The Black Community Information Center, N.C.C.F., Riverside, is resolutely fighting for the freedom and liberation of all black people. The pigs of this structure are put against the wall and “Revolution is the Order of the Day.”

We must assure the community that the brothers and sisters who are fighting our struggle and you, the community, must continue to struggle. We must join hands with the people of the Riverside black community. We are fighting for all those who are fighting for freedom and the liberation of all black people.

The pigs and our allies are trying to stop the march to the black community. The pigs are trying to stop the march to the black community. They are trying to stop the march to the black community. They are trying to stop the march to the black community.

The Black Community Information Center was stopped against the black community. The pigs tried to stop the march to the black community. The pigs tried to stop the march to the black community. The pigs tried to stop the march to the black community.

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If the courts don't give justice to the people, then the people will give justice to the courts!

America's judicial system (as has been publicly exposed and denounced by the Black Panther Party) has now been declared itself as FASCIST.

And by whatever definition, it is FASCIST as clearly pointed out by Hitler, Keitel, and Goebbels and noted in the time history of Nazi Germany; it is FASCIST as clearly pointed out by Mayor Mafioso Altona, Copman, and two other members of Mafioso Air Force; it is FASCIST as can be seen today in the lackey-nocollo-bondage-of-the-black-people rule of Spain outright FASCIST period, as "the people of America" could only expect to be the end result of a police state moral judicial system within that decadent capitalist nation — Babylon — which is finally showing out and its piglets measure that the whole world always knew it to be.

But it can be dealt with. The people, on all levels, have become sick and tired of relating to the cruel, racist and unjust verdicts and sentences that are being criminally lacksed-down by our another FASCIST court throughout the country — the "witness in the flesh".

And now we struggle for liberation from oppression against that is intensified and moved on a higher level name: "if the courts don't give justice to the people, the people are prepared to move on to give justice to the courts."

So the facts prove us to be the hate of FASCIST America. On August 24, 1970, we hit the barricades and Leonard Donnell, Community News Service, San Francisco. The offensive on the power structure expose they had lacked held court — the first FASCIST trial under the provo in the walls of San Quentin Prison. The facts you this depraved government's "politically announced" secret trials to be a cop of Fascist police state designed to induce prejudicial court proceedings to harass and intimidate the people from all walks of life, as well as to further dehumanize, exclude, and penalize the workers (Kangaroo Court, in essence) a number of prisoners who were being judged to nothing short of the nation's perverted mockery.

Even so, "the people" responded to the five-gang story by speaking to Nixon's, Mitchell's, Hoover's, Rapone's and Governor's, reallife, realpower, realpeople, rallies together behind the meaningful slogan of "secret trials are a test of fascism policy" and what was a mass protest by "the people" was scheduled on San Quentin's vigilance this day of 1970, to be held during the time of the public proceedings (from 10:00 a.m. until 7:00 p.m.) from the people from all walks of life, of all political viewpoints, of all political beliefs, whatever showed up to deal with the make-shift FASCIST court that had been set up right outside there. They arrived to find the dismal pig cops completely surrounded by a line of pigs that was mile away by hundreds of FASCIST guards, who were the sight of murderous war-preparation and hired-killers in their full overalls, their gunboats, machine guns, gas and clubs, along with a roving pig "Spy Cops" system.

At 2:00 Assistant Pig Pat Peden Parks started checking off names from the list of fifty. As each person passed, he was概况 with a metal-detecting device and ordered to leave all pills and signs at the gate. Anyone carrying quantities

The Black Panther, although the order to leave them at the gates, walked "on mass," and in huge numbers" guarded the post, and the turnout was so large that it was impossible for the public to enter. Despite this, the crowd was still able to see and hear the proceedings, although the sight of hundreds of pigs in uniform created a sense of anxiety among those present.

In the afternoon hours of August 24, 1970, two comrades of the National Committee to Combat Fascism and five others were arrested by a crowd of Campus cops. The five were then interrogated and searched, and taken to the police station where they were questioned under threat of violence. The five were later released on bond, and the case was eventually dropped.

In the minutes that followed, the crowd began to grow, and the atmosphere became tense. The situation at the courthouse was tense and chaotic, with the people shouting and chanting in protest of the proceedings. Despite this, the police managed to keep order and prevent any violence from breaking out.

As the day wore on, the crowd continued to grow, and the atmosphere became more and more tense. The police made several arrests throughout the day, but the crowd remained determined to continue their protest.

In the end, the people's determination and courage were not in vain. The state's attempts to silence their voices were met with a resounding response, and the people's fight for justice continued to grow stronger.

In the days that followed, the people continued to gather in support of the Black Panther Party and their struggle for freedom. The Black Panthers continued to fight against the injustices of the system, and the people's determination and courage continued to inspire others to join in their fight.

In the weeks that followed, the people's determination and courage continued to grow stronger. The Black Panthers continued to fight against the injustices of the system, and the people's determination and courage continued to inspire others to join in their fight.

In the months that followed, the people's determination and courage continued to grow stronger. The Black Panthers continued to fight against the injustices of the system, and the people's determination and courage continued to inspire others to join in their fight.

In the years that followed, the people's determination and courage continued to grow stronger. The Black Panthers continued to fight against the injustices of the system, and the people's determination and courage continued to inspire others to join in their fight.

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HUEY'S MESSAGE TO THE REVOLUTIONARY
PEOPLE'S CONSTITUTIONAL CONVENTION
PLENARY SESSION SEPTEMBER 5, 1970
PHILADELPHIA, PA.

Friends and comrades throughout the United States and throughout the world, we gather here in peace and friendship to claim our inalienable rights, to claim the rights bestowed upon us by an unbroken train of abuses and usurpations, and to perform the duty which is thus required of us. Our sufferance has been long and patient, our prudence has stayed this final hour, but our human dignity and strength requires that we still the voice of prudence with the cries of our sufferance. Thus we gather in the spirit of revolutionary love and friendship for all oppressed people of the world regardless of their race or the race and doctrine of their oppressors. We gather to proclaim to the world that for 200 years we have suffered this long train of abuses and usurpations while holding to the hopes that this would pass. We recognize however, that it has now passed and we are a people who enjoy no equal protection of the law, and our future action must be guided by our sufferance, and not by our prudence.

Two centuries ago when the United States was a new nation, conceived in Liberty and dedicated to Life, Liberty and the pursuit of happiness, the conditions which prevailed in the nation, and the assumptions upon which its foundations were built, were such that they ensured the United States would come to its maturity under circumstances which mean that for a substantial proportion of its citizens' life is nothing more than a prison of poverty, and the only happiness we enjoy is the laughing to keep from crying.

The United States of America was born at a time when the nation covered relatively little land, a narrow strip of political divisions on the Eastern seaboard. The United States of America was born at a time when the population was small and fairly homogeneous both racially and culturally. Thus the people called Americans were a different people in a different place. Furthermore, they had a different economic system. The small population and the fertile land available meant that with the agricultural emphasis of the economy, people were able to advance according to their motivation and ability. It was an agricultural economy and with the circumstances surrounding it, Democratic Capitalism flourished in the new nation. The following years were to see this new nation rapidly develop into a multi-geared giant. The new nation acquired land and spread from a narrow strip on the Eastern seaboard to cover the entire continent with but few exceptions. The new nation acquired a population to fill this newly acquired land. This population was drawn from the continents of Africa, Asia, Europe and South America. Thus a nation conceived by homogenous people of a small number and a small area grew into a nation of a heterogeneous people, comprising a large number, and spread across an entire continent. This change in the fundamental characteristics of the nation and its people substantially changed the nature of American society. Furthermore, the social changes were marked by economic changes. A rural and agricultural economy became an urban and industrialized economy, as farming was replaced by manufacturing. The Democratic Capitalism of our early days became caught up in a classless divided profession until the selfish motivation for profit eclipsed the selfless principles of democracy. Thus 200 years later we have an overdeveloped economy which is so infused with the need for profit that we have replaced Democratic Capitalism with Bureaucratic Capitalism. The free spirit which pursued economical ends has been replaced by constraints (confinement) placed upon Americans by the large corporations which control and direct our economy. They have sought to increase their profits at the expense of the people, and particularly at the expense of the racial and ethnic minorities.

The history of the United States, as distinguished from the promise of the idea of the United States leads us to the conclusion that our sufferance is basic to the functioning of the government of the United States. We see this when we note the basic contradictions found in the history of this nation. The government, the social conditions, and the legal documents which brought freedom from oppression, which brought human dignity and human rights to one portion of the people of this nation had entirely opposite consequences from another. While the majority achieved their basic human rights, the minorities achieved alienation of the lands of their fathers and the future. The evidence for this is incontrovertible.

We find evidence for major- dom and minority oppression in the fact that the expansion of the United States government and the acquisition of lands was at the unjust cost of the American Indians, the owners of the land and ultimate heirs. The long run Cherokees on the "Trail and the actual disappearance of other Indian nations testify to unwillingness and inability of government and this government's injustice to incorporate racial minorities.

We find evidence for major-dom and minority oppression in the fact that even while the early patriots were proclaiming their freedom, they were deliberately and systematically depriving Africans of their freedom. These basic contradictions were exacerbated (made anger) by the rhetoric which implicitly admitted that justice was long, but unlikely. Thus when the Declaration of Independence was drafted the Fathers considered the slaves to be equivalent to 3/5 of a man. The slaves were emancipated descendants of the Founding Fathers. They promised that freedom to all territory. These same contradictions are basic to the thinking of our forefathers and their attempts to correct these contradictions through the Amendments and Civil Rights laws. These products produced no change in our body and we are still a people with no protection and due process. We have the same contradictions of the United States government. When contrasted with the promise of freedom, carries forward the contradictions found in all documents upon which this government is based.

Generation after generation, majorities have been shaped, have worked, and they have overseen the fruits of their labors in the liberty and happiness of their forebears and grandparents. Generation after generation of Black people have been born, they have lived and they have seen the fruits of their labors in the liberty and happiness of the children and grandchildren of their oppressors, while the descendants wallow in the poverty and deprivation, holding out hope to the hope of change in the future. This hope has sustained us in our struggles against the administrations of corrupt government. At the dawn of the 21st century, this hope led us to formulate the Rights movement in the belief that the government would eventually promise to Black people, that it would recognize that and complete the promise of the Century Revolution in the Century.
omy and society was doomed to failure. The descendants of that small company of original settlers of this land are not among the common people of today, they have become a small ruling class in control of worldwide economic system. The Constitution set up by their ancestors to serve the people no longer serves the people, for the people have changed. The people of the 18th Century have become the ruling class of the 20th Century, and the people of the 20th Century are the descendants of the slaves and the dispossessed of the 18th Century. The Constitution set up to serve the people of the 18th Century now serves the ruling class of the 20th Century, and the people of today stand waiting for a foundation of its own life, liberty and pursuit of happiness. The Civil Rights Movement has not produced this foundation, and it cannot produce this foundation because of the nature of the United States society and economy. The vision of the Civil Rights Movement is to achieve goals which have been altered by 200 years of change. Thus the Civil Rights Movement and similar movements produced no foundation for life, liberty and the pursuit of happiness. They have produced humiliating programs of welfare and unemployment compensation, programs with sufficient form to deceive the people, but with insufficient substance to change the fundamental distribution of power and resources in this country.

Moreover, while these movements attempt to gain minorities into the system, we note that the government continues its pattern of practices which contradicts its democratic rhetoric. We recognize now that we see history repeating itself, but on an international as well as a national scale. The relentless drive for profit led this nation to colonize, oppress and exploit its minorities. This profit drive took this nation from democratic capitalism and underdevelopment, to bureaucratic capitalism and overdevelopment. Now we see that this small ruling class continues its profit drive by oppressing and exploiting the peoples of the world. Throughout the world the lumpenproletariat is crushed so that the profits of American industry can continue to flow. Through internal and external freedom struggles of oppressed people are opposed by this government because they are a threat to bureaucratic capitalism in the United States of America.

We gather here to let it be known at home and abroad that a nation cannot achieve liberty, justice or the pursuit of happiness. The sword of imperialism has no respect for religion or politics. Thus we call upon all people of goodwill to keep alive the hopes and dreams of the generation after generation of the ancestors of the children of the world. This generation of people in America we say, to the world: We have worked, fought, struggled for our freedom, liberty and happiness. We are women and grandmothers, mothers, workers, while our own children are now, in the midst of our liberation, holding only promises of change in the future, that have disappointed us for many years. We say that the first step in the establishment of a corrupt government of the 20th Century was to formulate a Civil Rights Movement in the belief that this was the way to eventually fulfill its promises and dreams. We did not believe, however, that any attempt to fulfill the promise of an 18th Century Revolution in the framework of any government, economic...
REPORT ON A FIELD TRIP OF THE LIBERATION SCHOOL IN CHICAGO

On Wednesday, August 26, the children from Liberation School, ranging in age from 6 to 12, went on a field trip to the old-ironed pig station of Chicago's second district. They were prepared for any one of the things that pig equipment might use to get them to inform on other people in the black community. They understood that the purpose of the field trip was to check out the place and its facilities. The children were ready to ask questions of the pigs and to ignore the pig responses that they might be asked.

Before the tour began they had a short discussion with the director of the community service center. The pig gave very little information about the complex except that it costs between 5 and 6 million dollars. The installation of the ultramodern equipment made the pigs work more efficiently. Then the tour began. The children were all being watched—the asked the kids if they had any questions. One child immediately raised his hand.

"Do you really pick up people who break the law," the pig responded.

"Yes, our job is to apprehend criminals," the pig said.

"I've seen you pick up men just for having wrong bottles, and no one makes a fuss," the little brother said.

"We pick up anyone who is violating the law," the pig responded.

"I didn't know it was against the law," the child said.

"The pig just laughed, and said, "You're not the only one who's ignorant."

"Yeah, I have a question. Why do you have so many weapons?" The pig answered.

"Everyone is silent, especially the little brother.

"What do you say?" the pig asked.

"Did you kill the Dep. Chairman?"

"Dep. Chairman who?" said the pig.

"Fred what?" said the pig, then a young one.

"Fred Hampton?"


"You've heard of Fred Hampton, haven't you?"

"Yeah, I've heard of him," the child replied.

"Well, why did you kill him?"

"The same brother asked.

"Well, for the reason anyone is killed by the police, because he is a criminal. Why do you think he was killed?"

"The pig asked trying to corner the child.

"I don't know, he was a revolutionary," the brother said.

"Well, I think you're too young to understand the meaning of revolution. Where did you get that from?"

"From books," the little brother replied.

"I'd like to see those books. A lot of police officers are killed too in the line of duty, like Al Capone here in Chicago."

"The little brothers and sisters who were also Alcapone because we hadn't gone over it for the little ones in class."

"Well, he was an officer of the force that was burned last week over in the third district. He was shot in an alley by a group of punks.

When the little brothers and sisters heard this they immediately began to laugh at their foolishness.

Then the pig started asking, "What do we do for the children who are in school or something?"

They are from Liberation School, I"m not from Liberation School."

"What do you say?" the pig asked.

"You know what Liberation School is?"

The children talked about their school. They said they were very happy with the school and that they were learning a lot. They talked about the teachers and the principal and the other children. They also talked about the things they learned in school and how they were preparing for the future.

The children were asked if they had any questions about the pigs or the place. They said that they had a lot of questions and that they wanted to know more about the pigs and the place. They also said that they wanted to learn more about the history of the place and how the pigs came to be there.

The tour was over and the children said goodbye to the pigs and the place. They were all happy and excited and said that they would come back again.

The next day, the children went to school and talked about their visit to the pig station. They told their friends and classmates about what they had seen and heard. They also talked about their plans to learn more about the pigs and the place and to help their community to learn about it as well.

Here in Winston-Salem, N.C., on September 2nd, and in other places, the liberation of the American society will begin. This is the beginning of another year of indigent education. Basically on education is simply passing on the heritage, and learning, the wisdom of our ancestors. The knowledge of human history, passing it on to the coming generations. This information allows us to be prepared and to help mankind to continue to cope with our environment. At this time these children are poor and impressioned people should be coping with the environment and at the head of that social problem is a pig into Nixon, Agnew and others. And the children are the members of all people, because they are the ones who are perpetuating the oppression of our people. They are the same pigs with people who people living in injust conditions—like pigs like Tucker in Winston-Salem and J.B. Hoover. All these pigs are keeping us living like this, in a degrading position.

The people on these campuses should let the pigs know that these are the things that they would like to know and if these pigs can't produce this information then the people can see the decencies of the pigs in the campus. They should tell the people how the white people get their freedom and let the people know that what white people are colonized that they have not been told to them. They should be heard the land that the people on the campuses would have an education that is explained in No. 5 of the Ten Point Platform and Program of The Black Panther Party for Self-Defense.

THE YOUTH MAKES THE REVOLUTION... THE YOUTH WILL MAKE IT AND KEEP IT!

NATIONAL CHICAGO MORITORIUM COMMITTEE PRESS RELEASE

The National Chicago Moritorium Committee, along with all the other Chicano organizations planned and prepared for a large, lawful and peaceful demonstration in protest of the injustices that have taken place on the Chicano Community. This opportunity was missed, however, by the Los Angeles County Sheriff Department as an excuse to viciously and maliciously attack Chicano—not only the many at the demonstration, but the Chicano community of Los Angeles in general.

In preparing for this demonstration, we did everything possible to cooperate with the Police Department to assure a peaceful assembly. Sgt. Hayes, the deputy in charge of the Sheriff's Personnel was informed of our complete plans and agreed to coordinate the police department with our own trained monitors.

From the beginning, the deputies showed their racist and violent intentions by showing up to the activities in full riot gear. In exasperating numbers and armed with tear gas, fifteen page instructions on how to identify a monitor would be conducted. Using a minor and isolated incident off the rally site as a justification, the deputies WITHOUT ANY WARNING HAVEN'T EVER, charged, clubbed and shot a peaceful crowd of only men, but also women and children. This charge was conducted in such a way as to mal-measure the situation as an impossible line of bosses and police-line of club-swinging deputies. The crowd naturally punished. Most of those children were arrested and jailed on ridiculous and manufactured charges must be released. All charges must be dropped. Furthermore, an investigatory body must be composed as soon as possible to find the murderers of Ruben Salazar and to assure that police rise of this kind do not occur again.

The further alienation of an already alienated Chicano Community is being caused by the increasing brutality in the name of Law and Order that is being perpetuated by those police agencies. Peace can be restored to East Los Angeles if all the repressive forces and all political prisoners released.

ALL POWER TO THE PEOPLE

THE BLACK PANTHER, SATURDAY, SEPTEMBER 22, 1968 PAGE 12

TO THE PEOPLE WHO ARE GOING BACK TO THE HIGH SCHOOL AND COLLEGE CAMPUSES

Point 5 of No. 5 of our Platform and Program says that "We want education for our people that exposes the lies of the so-called American society. We want education that teaches us our true history, our true culture, our true way of life, our true democracy, our true day-to-day society," and "That we believe in education system that will prepare us to be free men of self, If a man does not know himself and his position in society and the world, then he has little chance to relate to society in the world.

Here in Winston-Salem, N.C., on September 2nd, and in other towns, the beginning of another year of indigent education. Basically on education is simply passing on the heritage, and learning, the wisdom of our ancestors. The knowledge of human history, passing it on to the coming generations. This information allows us to be prepared and to help mankind to continue to cope with our environment. At this time these children are poor and impressioned people should be coping with the environment and at the head of that social problem is a pig into Nixon, Agnew and others. And the children are the members of all people, because they are the ones who are perpetuating the oppression of our people. They are the same pigs with people who people living in injust conditions—like pigs like Tucker in Winston-Salem and J.B. Hoover. All these pigs are keeping us living like this, in a degrading position.

They are the same pigs, along with all the other pigs on the college campuses and the high school campuses who call themselves touchy-feely, touchy-feely, touchy-feely.

The only thing that the teachers should be teaching is how to live on the college campuses and high school campuses, from how to check on themselves for slavery.

By pointing out to these people their real enemy. They must show the people the real reason why the pigs are trying to see how they can correspond to the electric chair along with Louie and the rest of the New Haven 7. They should let the people find out why people live in rat infested slums. They tell people that the pig, the government's Constitutional Rights are violated. Tell the people all of these things.

And if they can't tell the people that, then we, the people, should ask them to think towards to the things that they can deal with them. The people should ask, "What's first, your job teaching indigent education or brothers; like the Chairman going to the electric chair for our freedom? and if they would say their job is first, then the people should close down the high school campuses, close down the college campuses, and take the streets. Because the streets belong to the people.
COWARDLY PIGS SNEAK INTO THE "TOMBS" WHERE POLITICAL PRISONERS HELD FIVE OF THEIR COHORTS AS HOSTAGES.

The prison power structure is in an attempt to cool this rebellion agreed to meet with the prisoners along to bear their grievances. And thus the five guards were released.

stop the inhuman general conditions they were and are subjected to.

The power structure knows that such actions will be difficult if not impossible to deal with and are trying desperately to stop them before they start. In the case of the "Tomb" the representatives of the power structure named Mayor Lindsay and Correction Commissioner George McCowan expressed "genuine concern" and announced the forming of a special committee to investigate the complaints, but an immediate plan to relieve the prisoners of their demands. The delay is due to the transfer of several hundred prisoners to the overcrowded Islaisk Island and the need to make some provisions to accommodate the condemned (ing) prisoners. The same mention made of reconditioning the old structure and even in some years are due to the unsafe living conditions.

Of course certain prisoners identified as troublemakers, leaders of the rebellion did not have to wait for this special order to be put into effect, they were transferred to the Queens House of Detention. However, revolutionary spirits is not veiled totally in the individual, as in a whole people, the case the total prison population of the Tombs, it is the conditions that created the rebellion, the not the individual and as long as these conditions exist and not change and their leaders will come forth in greater numbers.

Given America's past history in prison where the symptoms and the causes are dealt with, there is little chance that protest and court conditions will change. For that reason the protest continues, pending the struggle of the revolutionary spirit and the struggle of the people.

The prisoners are thus left with the responsibility of making a study of the conditions and putting them into effect. The conditions as they stated are:

- Lack of proper medical care
- Overcrowding
- Lack of basic rights
- Lack of education
- Lack of food
- Lack of legal representation

In the case of the "Tomb", it is necessary to have a good supply of mattresses and bedding, as well as basic medical care and legal representation to ensure the well-being of the prisoners.

The prisoners have decided to continue their protest and have requested that the conditions be changed immediately. They have also requested that the authorities take immediate action to alleviate the conditions in the "Tomb".
DEMARK VESSEY'S SLAVE CONSPIRACY OF 1822:  
STUDY IN REBELLION AND REPRESSON  
by ROBERT S. STORAKIN

PART II

In the winter of 1821-22, Denmark Vesey, a 58-year-old slave trader and former planter—began organizing a slave uprising. He recruited lieutenant colonels, captains, and others from the slave trade and travelled to outlying plantation districts to muster further support. Countless slaves, such as William Gell and Peter Poyan (two important leaders), Vesey allegedly approached by stealth and deceived slaves in quiet places, convincing them that they were the chosen few who would lead the revolution. With the配合, Vesey and the leaders of the conspiracy plotted their strategy for the revolution. They believed that the key to success was to concentrate on the large plantations where the majority of slaves worked. They planned to begin the rebellion on July 12, 1822, when the majority of slaves would be at work in the field. The plan was to create a sense of chaos and confusion among the planters and white authorities. They believed that this would create an opportunity for the slaves to seize control of the plantations and demand their freedom.

THE BLACK PANTHER, SATURDAY, SEPTEMBER 12, 1970 PAGE 14

White men were convinced of the inevitability of slave rebellion and were sentenced to prison terms and stiff fines. (9) Convincing the participants, the two men recruited from the slave population of Charleston were given free passes to volunteer for the "insurgent" plantations. On May 30, 1821, Peter Poyan and Colonel Pringle were arrested by Charleston authorities, led by Colonel James W. Gell Jr, who immediately arrested the slaves J. and D. Paul. The next day, June 10, 1821, George Washington Poyan and Mingo Harth, two slave artisans, who were arrested and accused of mutiny and treason. Vesey now entered the time for their trial, and the leaders were arrested and their records destroyed. On June 8, 1822, Paul was tried and sentenced to death for mutiny, George Washington Poyan and Mingo Harth were first arrested, only to be released on bail for a period of four days. However, on the same day, June 17, 1821, about 27,000 more slaves were arrested, tried before military courts, and sentenced to death. On July 8, 1822, Vesey was arrested, tried, and convicted the next day, and immediately sentenced to death. Vesey was executed on July 13, 1822, along with Peter Poyan, Ned, Rollis, and Hamil Bennett, personal servants of Governor Thomas Taney and James Blackwood on July 13, 1822. Gell, Jack, an important African religious leader, was committed to jail in May, 1822, after trying to commit the revolution, and was executed a week later. Meanwhile, on July 10, Monday
Pigs the people know for you what you are, fascist storm troopers

The pigs have heightened their involvement in an arduous struggle of organizing around the controversial "Anti-Defamation Committee" in Flota. Since the Black Panther Party has been organizing several social and political organizations, the controversial Panthers' Constitutional Convention has the potential to be a turning point in their own history. The violence and retribution elements have been working part and parcel in harrassing and intimidating community leaders and community workers.

On Tuesday, Aug. 27th, a community worker who had been telling his constituents to stay away from the Police Station was shot. The police were trying to break into his home and he was killed. The police had been waiting for him to move out of his home and leave the area. Sister Keats noted that she had just moved from her home to the more dense neighborhood of Flota where she said she was getting snared and told her to get in the wagon where she would be safe in the Flota district,芳切ered and behaved with disorderly conduct.

Another community worker, marked the last day (Mon.,) with two more. One was selling papers on the corner of Broad and Seng in Flota. The Police had been approached by four members of the Muslim clique who demanded that she leave and she was told she could sell her papers there. She refused and they tried to force her out of the area. It is not clear what will happen next after she refused to move out of the area. She mentioned that forces working against us have done more than enough to subdue our community. The only thing that goes on is the Revolutionary base and struggle goes on.

DEATH TO THE FASCIST PHILIP BLACK PANTHER PARTY

Doc-Community Worker

We make no distinction between pigs. We say a pig is a pig is a pig. When we see a pig, we know right from wrong. We call for a day when pigs will be green or yellow or polack. No doubt about it, the Winston-Salem pig is a pig. For the last four years, it has been the most fearful bunch of so-called law-abiding citizens that have ever hit this town. It is clearly evident that this pigs' behavior is directed by chief, pig, Un-Judge Tucker's own rights from the rubbish, which are the typical characteristics of all pigs. Take for example the common or belligerent

In this particular community, the so-called belligerents in Winston-Salem, it is quite sure of this some time ago. In order for them to do their job, and the job is to understand the pigs, we have been waiting for them to figure out the common or belligerent. continued from page 13

LEGAL AID SOCIETY

previously innocent citizens defense attorneys in the homeless in the state. The sentenced prisoners at Santa Rita are transferred to Greystone from other parts of Santa Rita as punishment if they are considered dangerous. They are transferred back to Santa Rita and then subjected to the same conditions as the prisoners in that institution.

This class section filed by reporters, Dick Dibble, Roger Car, and Cliff Lowry of the Legal Aid Society, was filed on continued from page 13

Pigs move on high school campuses in Winston-Salem, N.C.

The Imperial Army for Reconstruction (IAR) has established a ROTC program on the campuses of two Winston-Salem-area high schools.

The program is designed to create a sense of discipline and to instill the values of the Imperial Army in the minds of the students. The ROTC program is intended to be a part of the educational curriculum at the high schools.

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NO. 1 LACKEY OF U.S.A. FASCISM
ROY WILKINS

The Babylonian Revolution is inevitable!

All of the actions taken by the people of oppressed communities are the reflection of the people's revolutionary spirit; no determination to rise and destroy the oppressive conditions in which we live.

The pigs have been killed or they are threatened with being killed. The pigs are the actors of "revolutionary" and "terrorist." They are trying to stop our movements by doing illegal things against us.

The law that they uphold is a law of tyranny, a law that stands between the black community and freedom.

The 70 companies that control the American economy are fascist businesses that use any means to suppress any opposition to their rule.

The people are really sick of all these things, and those who don't are beginning to get to feel that it's more everyday the structure of this decadent society. And it is obvious that we are sick of everything we do.

The people have spoken out, throughout history against the oppressive structure of the system. For hundreds of years the people have spoken against the law that is legislated against the people. When the purpose of law is to protect and uphold the rights of the people. If fascism and genocide is the law, we must go back to the source of the law.

We are taking the offensive and fighting to establish law. Law that is based upon the needs of the people that we are fighting.

We are fighting for our freedom from the pigs, who are trying to destroy our movement. We are fighting for our freedom from the pigs, who are trying to destroy our movement.
NEW YORK BROWN BROTHERS AND SISTERS
WITNESS HARASSMENT OF COMMUNITY WORKERS

REVOLUTIONARY UNIFICATION: NORTH/SOUTH

In Jersey City, N.J., the pigs of the power structure have historically tried to keep the Puerto Rican and Haitian communities divided along race lines. The methods used are the usual methods used by all racists.

"You are lighter than niggers you can go further up," etc. But as Bobby Seale, Chairman of the Black Panther Party has taught us, the pigs will teach anybody with their billy clubs to beat up on our heads, and vicious service revolution to tear our flesh, they will teach anybody. It's not a matter of the raising of a dog, and some of the Black Brothers in the East, folks like it is a fact that if you are not a part of the raising of an animal, they are in the business of educating the people to this fascist system.

In the Puerto Rican community in downtown Jersey City on the corner of Erie and brief streets the community people was met head on by a group ofraise a billy club and startin' at me in it. After forcing the bus to stop the pigs jumped out of their cars and began asking if anyone of you Black niggers move we'll show your brains out, etc. By this time three other squad cars, detective cars, and two motorcycles had appeared on the scene with each pig pointing his gun, etc. The pigs had started through the window of the bus. Now the pigs moved the occupants from the bus. Witnessing this outrageous broad daylight attack on a bus the community brothers and sisters who voiced their disapproval of what was going on by the local branch of N.C.C.C., National Committee to Combat Fascism, a branch of the Black Panther Party during the day to transport neighborhood people in the N.C.C.C. Free school program and liberation program brought the disapproval of the local fascists.

Since Wayne and other community members were among the people being served, they have been victims of uncanny instances such as would never be taken out of the box. Before being stopped to have their IDs, registration checked, and also taken to the pre-court for questioning on various occasions.

Because of such outright acts of intimidation and harassment by the pigs, the community members is to the point that the pigs don't want anyone serving the needs of educating the people to this fascist system.

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October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

Huey P. Newton
Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in cash which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people. Therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people who have been tried to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Provided, indeed, will dictate that governments long established should not be changed for light and transient causes and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
POSTERS

"You can kill a revolutionary, but you can't kill the revolution. You can run a freedom fighter around the country, but you can't run freedom fighting around the country. You can murder a liberator, but you can't murder liberation." - Fred Hampton, Deputy Chairman, Illinois Chapter of the Black Panther Party - Born: August 30, 1944. Murdered by fascist pigs December 4, 1969.

Chairman Bobby Seale, and Minister of Defense Huey P. Newton. 1.00 each

Huey P. Newton, Minister of Defense. 3.00 each

Eldridge Cleaver, Minister of Information. 1.00 each

Chairman Bobby Seale, Black Panther Party. 1.00 each

KIDNAPPED

"Wherever death may surprise us, it will be welcome, provided that this, our battle cry, reach some receptive ear, that another hand stretch out to take up weapons and that other men come forward to kneel over our funeral dirge with the Gesture of machine guns and new cries of battle and victory." - Che Guevara

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"In revolution one who loses one dies." 10 each

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African American soldier with the oppressed people of the world. 10 each

BOOKS

The Genocide of the Black Panther Party by Eldridge Cleaver, Part I. 25 each

"Each one should be prepared to be a match for one hundred." 25 each

B.P.P. MIN

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WITH HIS HANDS ALL STUCK OUT - SMILING TALKIN BOUT,
"WHY MRS. MAE WHAT A LOVELY DAY."

KILL THE GREEDY SLUMLORDS!