TRICK OR TREAT PIGS
TRICK OR TREAT
BABYLON
DYNAMITE

INSIDE:
PIGS ATTACK DETROIT NCCF
GENE LEWIS KILLED IN CHICAGO COURTHOUSE
REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ALBANIA REPORT
INTERVIEW WITH SHELLIE BURSET (POLITICAL PRISONER)
A SUMMARY OF THE WEEK'S VIOLENCE AGAINST BLACKS OF CAIRO

REVOLUTIONARY DRUG PROGRAM SERVES THE PEOPLE

The Black Panther Party understands the relationship between capitalism and drug addiction in regards to the Black community. We understand that the economic structure of this capitalist society negates the whole premise that these pigs are concerned about drug addiction in the community. To do this would mean a total restructuring of the society—economically, socially, and morally. Once we can understand this then we are able to see why all of these so-called rehabilitative drug programs sponsored by various pig institutions are unable to deal with drug addicts.

Rioters' Black community is not unlike any other Black community in recent history in regards to drug addiction. However, the community now has a revolutionary People's Drug Program. Project Concern, located in the South End, was initially thought of by Milton Elise, a right on brother who had been relating to the Party for some time through Political Educator classes and as a part-time worker, helping the people. The program is run by ex-soldiers who have acquired a political consciousness and therefore realize the necessity of quitting drugs in order to survive. By basing their program on the revolutionary ideology of capitalism and that the world is divided between those who own and those who work, the programs have been demanding in their practice, have shown that those equipped with the correct understanding of how the pigs' lust for money is the driving force behind all their actions, are then able to recognize the various actions on the part of the capitalist society to ensure our enslavement.

To date, Project Concern is the first successful drug program of any kind in the city of Boston. When one notices the success of Project Concern and the complete failure of the city's institutionalized programs, the realization is that for "some reason" the pigs are not moving in the correct manner to wipe out drugs. We must understand first of all how in fact they do not want to eradicate this problem, because to do so would deprive their illegal sources of income. At the same time our young brothers and sisters would be able to see clearly the state of exploitation and rise up in a revolutionary manner to free themselves.

We say that "the youth make the revolution" and because we realize that "they only a revolution will destroy the plague" we say right on to all those righteous brothers in Project Concern who are moving to save our hope—our youth.

BLACK PANTHER PARTY
Boston Chapter
23 Winthrop Street
 Roxbury, Mass.

RALLY NOVEMBER 3,1970
12:00 NOON
NEW HAVEN GREEN
OPPOSITE THE COURTHOUSE

SPEAKERS
ELAINE BROWN
MICHAEL TABOR
PENNY JACKSON
DAVE DELLINGER
ABRAHAM HAYMAN

IMMEDIATE RELEASE
OF ERICKA AND BOBBY

RACIST JURY CONVICTS BIG BOB

environmental, historical and racial background, Bob's jury consisted of 11 white suburbanaristocrats and one "nigger" lackey.

The people are the makers of revolution. We cannot allow the revolution to come to a stop. Big Bob is a living example to all those who oppose U.S. imperialism and its policies. We must all learn from the revolutionary examples set by Bob in opposing the genocide of our people. This case is just one in many that the pigs have planned up to try and intimidate Bob. The racist judge even went so far as to deny Bob bail for his appeal. The judge had no reason whatever to deny Bob bail since he has never failed to appear in court, and has never had any prior convictions.

The courtroom in which he was railroaded was packed with pigs and everyone was searching before entering, which only served to prejudice the already prejudiced jury. The deliberate denial of Big Bob's rights in the courtroom were obvious. This trial clearly shows that the white man has no rights, that a white man is bound to respect Black people.

Surviving Through Service to the People!

Boston Chapter
Black Panther Party
23 Winthrop St.
Roxbury, Mass.

Tuesday, October 20, Robert "Big Bob" Heard, a member of the Black Panther Party was found guilty by an all white jury, with the exception of one "nigger" lackey, and sentenced to Deer Island for two and one half years on trumped-up charges of (1) assault and battery on a pig, (2) carrying a concealed weapon, and (3) false and disorderly conduct, resulting from an incident in December of 1969 at the Dudley Street META station.

Bob, upon leaving the Harvard bus on this date, was harassed and beaten by three white lackey FBI pigs who were on duty at Dudley station. Arthur Sasso (pig) and pig Sgt. Bollin for the express purpose of harassing and brutalizing innocent Black people.

The 14th Amendment to the Constitution gives a man a right to be tried by his peer group. A peer is a person in a similar economic, social, religious, geographical,
ROCKFORD PIGS ATTACK BROTHER DURING SEIZURE

On the North side of Rockford, Albert Norris was attacked and brutalized by 11 rookie pigs for no apparent reason, according to witnesses the only reason for the unprompted attack was because the brother had entered the piggery. His pigs were driven into the community claiming they received a report of a disturbance in the area. Albert Norris had his own business, as he became the target of their racism. Two patrol cars approached Mr. Norris and the pigs got out and attempted to apprehend the brother. Within three minutes nine additional patrol cars had arrived. Twelve rookie pigs began beating and clubbing the brother as they dragged him to a squad car. In the process of being ar- rested. this brother suffered a seizure. The pigs handcuffed him and taking advantage of his seizure proceeded to kick and push him in the abdomen and groin. A young brother came to meet the brother said pigs told the pigs to let him go because he was sick. The pigs then arrested the young fifteen year old brother for interfering with police officers. An elderly women who had witnessed the incident began to tell the people who had come to see the perchance about how the man had suffered a seizure and the pigs beat and kicked him while he was handcuffed. She told one of the officers why was some of her friends were only because he was black and that something should be done about it. The pig, showing his true racist nature, held her sarcastically to "take it to court - 9:30 a.m. Monday morning."

Recently the Rockford Police Department has been called upon to control agitator pigs in an attempt to halt the rioting that has prevailed. But the last straw has been dropped and the bot has fallen out of the basket. We are moving to implement point no. 7 of our Platform and Program which calls for an immediate end to racist brutality and murder of black people, and we don't care if Mayor Schlichter, State Attorney Bier- hard, or Chief pig Peterson don't like it because the people, oppressed people, are moving to get their freedom, and will take their needs in the process. To the size of the power structure we are saying these are our final hours because faujas is falling, and upon the blood and bones of the racist, reactionary pig cops will be founded the new society. Death to the racist, reactionary pigs.

PIGS BRUTALIZED OAKLAND FAMILY

On October 16, 1970, shortly after 9:00 P.M., 10-20 pigs vamped on the home of the Henderson family, at 5427 Magnolia St., and arrested the occupants.

The pigs had illegally stopped two brothers who were driving in front of the house, and asked the pigs if they had an arrest or search warrant. But because of their obvious desire to have them vamped on the house, the pigs then surrounded the house in preparation for their cowardly attack.

Garett Henderson (one of the sons) was standing near the front door and asked the pigs if they had an arrest warrant, but because of their obvious desire to have him vamped, Garett stepped back inside the house, and the pigs, in their fascist fashion, proceeded breaking the glass in from the front door with the force of their slugsions and tore into the house.

Michael Henderson (another son) was standing near the front door and the pigs began brutalizing them with their clubs and held him at gun point, the another pigs grabbed a 70 pound box lying on the floor, and smashed against Michael's head. Then while the bro- ther was bleeding severely, the pigs poked the barrel of their guns.

All power to the people.
Death to the fascists pigs!

Under the auspices of The Committee to Petition The United Nations of the Conference Committee, 33 Union Square W., New York, N.Y., 10003, Room 907.

Students denied the right to freedom of speech

The basic rights laid down by James Baldwin, George Washington Carver, and Benjamin Franklin in the U.S. Constitution are not as clear as they were fifty years ago. The Constitution guarantees the people of the United States freedom of speech and the right to petition the government. However, in recent years, these rights have been increasingly threatened.

In Fremont High School in Los Angeles, several students attempted to hold a meeting regarding the mass rally with the students. In route to the assembly, the pigs were determined to have them vamped to have a meeting. The pigs were not to have any meetings regarding the mass rally with the students. In route to the assembly, the pigs were determined to have them vamped to have a meeting. The pigs were not to have any meetings regarding the mass rally with the students. The pigs were not to have any meetings regarding the mass rally with the students.

The pigs attacked the students, and several students were injured. The pigs escaped from the scene without any consequences.

The pigs are attempting to silence the voices of the people, but the people will not be silenced. The pigs may try to silence the voices of the people, but the people will not be silenced.

Write the New Constitution.

All power to the people.

Black Panther Party

Southern California Chapter.
STATEMENT BY ERNEST CRONEY, 3116914
MARQUETTE PRISON, SEPTEMBER, 1970

Dear Brothers and Sisters,

It is an overwhelming situation I find myself in. I have been systematically blocked from writing or sending any of the "free world" for nearly two years. Therefore my confidence and ability to communicate is greatly impaired, if not entirely. Please do not be discouraged, they have not destroyed my mind, and fortunately I have so far been spared insanity. But if at times the nuances I can struggle with, I am certain I can convey in some fashion the urgency of this communication.

When I first arrived at Marquette Prison in July, 1967, there was a black inmate named James Newton being kicked and brutally beaten on the head with a metal cell key. I later found out that he was because he had been talking during the all-day silent period. There were about 55 of us who arrived, chained together in groups of two buses, and three fourths of the 55 were black men. Among the few who were white were Bobby Moore and me. He was told on our first day in Marquette that if he mixed with the rest of us as he had before, the prison administration would not only have no tolerance for the slightest of liberties in our prison. He was told that any attempt to talk with the whites would be a waste of time and our militia would be forced to discipline us until we were discharged.

On our third day here one of the inmates, black, was beaten so severely that he was barely recognizable. He was told the guard on duty that day had pulled a gun and shot the inmate because he had been talking to the black guard. He was never questioned until he was discharged.

OPEN LETTER TO
D.C., G., and J.C.

I have seen you in your day to day work so I know your concern for the minds - bodies - spirits of the suffering people. And how you miss the people and how all of us, who are committed to fight to the end with you, miss you.

Wherever you are, know that people are working as never before. The Peace Movement is being driven by the example of the Black Panther Party across the old class and caste lines of the nobility, the barons, the ghettos - toward, at last, the people.

We know now that old John Brown was right: "The cost of repression is always greater than the price of freedom."" We embrace you from afar and we work side by side. In the revolution, those who belong together need not be glued together. And we are all together as never before.

Donald Fred
Los Angeles - New York

128 PAGES OF REVOLUTIONARY ART
WE WILL NOT HESITATE TO EITHER KILL OR DIE FOR OUR FREEDOM

REVOLUTIONARY ART BY EMORY DOUGLAS
BLACK PANTHER PARTY

WE HAVE TO BEGIN TO DRAW PICTURES THAT WILL MAKE PEOPLE GO OUT AND KILL PIGS

EMORY DOUGLAS
MINISTER OF CULTURE
BLACK PANTHER PARTY

Emory's illustrations essentially the same revolutionary art. "The people", in pictures as well as the Black Panther Party's position on revolutionary art.
CONSPIRACY CHARGES DROPPED - APPEASEMENT OR TRAP?

Last week on October 9th, Chicago Federal Court Judge Julius Hoffman dropped all the charges against Black Panther Party leaders and members. It marked the first time in nearly five years that the party was allowed to operate without fear of arrest. This dismissal comes more than a year after the original trial for Chairman Bobby Seale and seven co-defendants in this case was begun.

At the same time, because of his consistent demands for his criminal defense, the trial was held even though the government had no evidence to support its case. Last week the original cáñadans were convicted by the U.S. Government's request. However, Chairman Bobby still remained convicted of his in court in contempt of court and that case is now on appeal. One must not be misled by the fact that Bobby's conviction for contempt has been overturned and reinstated. Finally, the judge ordered Chairman Bobby bound, gagged and thrown in the cell.

RUCHEL MAGEE FACES DEATH IN THE GAS CHAMBER AT THE HANDS OF THE SAN QUINTEN FASCISTS

On November 5, 1969, after six weeks of trial, Chairman Bobby was separated from his co-defendants and at that point his case was declared a miscarriage.

RUCHEL MAGEE was sentenced to death by the Supreme Court of California because he was found guilty of murder. The Supreme Court ruled that Ruchel was competent to represent himself. The appointment of an attorney (Clement White) withdrew from the case, because Ruchel was not present in court, and he himself stated that he had no friends and relatives and has been held up by San Quentin's fascists. There has been no defense for Ruchel's trial. It is also being done without his consent and without his constitutionally rights, and plans are made to railroad him off to the gas chamber. Since no one can correspond with him, and no rights as a human being, the people is the true concern facing the physical condition is he is in, it is not possible to have any facet days are doing to him.

We are asking the people of the community to attend the next hearing, which will be Tuesday, November 15th, at 9:00 a.m. at San Quentin's Prison Courthouse, so as to demand an end to the unjust fascist court system, which is being used to destroy such as all oppressed people have been victims of.

ALL THE PEOPLE: DEATH TO THE FASCIST U.S. COURTS

Ruchel Maguey

The fascists of Philadelphia, Pa., have railroaded out of the Robinetta Gladden, one of the California Panthers who was arrested, along with Bobby Seale, for conspiracy, conspiracy comradeship murder, aggravated assault and battery, and other crimes. She is being railroaded to the gas chamber because she had an abortion and because she was considered a minor by the pigs, she has been forced by the jail's authority to a separate trial from her fellow comrade.

On October 23, 1970, Robinetta Gladden went to court as scheduled with the following people present: the judge, district attorney, fourteen or fifteen pigs, defense lawyer, her mother and father. Every setup was complete, because of some "constitutional" trickery, and there is no appeal for the case. The pigs can put him to death any time in a cell, Dear Island, Ro- land was lashed, tied a knife to the side, he was not even in court, in prison, in Mississippi, Bridgwater Home of Correction for the criminally insane. This was an insane, outrageous attempt to break his spirit and keep him from organizing the many illega- lly held black prisoners at Dear Island.

Robinetta's justice in the form of the U.S. Constitution, which is a trickery, called for his false re- alism and treatment like a savage. To incapacitate someone in an insa- ine asylum because he is a ser- vant of the people, shows to what extent the oppressors will stoop to keep us enslaved. A constitu- tion that permits the means of the people must replace the false document that keeps us all in chains.

SUPPORT THE REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

Michael Palmer

Baton Chapter
Black Panther Party

ROBINETTA GLADDEN RAILROADED BY FASCIST COURTS

of all others into the courtroom won't Attend. This is the juvenile courtroom procedure that the pigs have set up, and it is another one of the fascist system's rail- reading tactics.

For example, an attorney, Novak had her along with her family un- der the impression that she would have all charges against her dropped, and she would be released into the custody of her parents. How- ever when she showed up in court in the presiding pigs, and a racist judge, she attended the proceedings. When her attorney moved to cross examine, his words were alight as a dog and she didn't amount to a great of sand.

The courtroom proceedings went on, and the judge, and Rubin was found guilty. Now the pigs are put- ting the affair into a week of psychological treatments and observa- tions before the judge will sign the death sentence.

Robinetta Gladden is a strong sister, and her revolutionary life, love, and party in protest, and Robin is de- termined to lead the people to revolution.

FREE ROLLAND NOW!!
FREE ALL POLITICAL PRISONERS
DEATH TO THE FRIED
Bobby Slat
Black Panther Party

A POEM

In the night
And then held three years
In a false charge of murder.
Who is this man?
His man is Henry F. Newnes.
GENE LEWIS KILLED IN CHICAGO COURTHOUSE
THE MAXIMUM IN HIS QUEST FOR FREEDOM

On Monday morning, October 19, 1910, in the confines of secret, fascist Cook County Courthouse, a brother named Gene Lewis, was shot and killed by Chicago pigs, as he struggled to free himself from the judicial lynching and field-ruling by the American judicial system. To examine Gene Lewis' background one discovers a life similar to our own, a life style which could be a stereotype for most of the youth who are growing up in Chicago. It is the way people live and their actions which dis-

“killer”, a concept, but we the people who lived Gene Lewis in the broadest manner, say that he was an enslaved man who chose to struggle to any means necessary for his freedom.

Even though Gene Lewis may not have understood the academic definitions of a revolutionary, his social practice proved that he was a freedom fighter who chose the freedom of death over a life of enslavement.

Most of us first became familar with the same Gene Lewis, when

Gene Lewis' mother helped by Panthers after finding out about son's brutal killing

thinks like some people from others. We in the Black Panther Party say that “social practice” (what you do) is the criterion of the truth, and Gene Lewis' social practice, the way he lived and died, proves that he was a man determined to be free.

When we talk about freedom, we are not just talking about freedom from the maximum im-

in 1969 some brothers ripped off an armored truck at the Sea-

buck plant on Chicago's Northwest. The same Gene Lewis was arrested

to this robbery, and the pigs began to search for him. The truck al-

legedly contained $18,000 in wages which in reality were slave wages

as the company of SeaBuck had been known to exploit its workers.

Many people were glad to hear

Gene Lewis as an enslaved man determined to be free used his creative abilities to gain his freedom and proved that a man determined to be free can never be captured

prisonment of handcuffs and steel bars, but also freedom from the oppressive effects caused by a system based on the exploitation of man by man. The revolutionary news media called Gene Lewis a

that these oppressive pigs had been rubbed and that some of the brothers got away with the money. The people paid close attention to the various pigs reporting on this action, knowing that the op-

Daley's fascist troops seek to vitally Gene's family as they arrest his brother who wanted to find out about Gene's death

Gardens chose the freedom of death over a life of enslavement

In Martin County, California. They opened fire without concern for human life. It didn't matter that Gene Lewis held two of their fascist cohorts at gunpoint. They fired at Gen Lewis anyway. Witness say that it was the pigs' bullets that wounded the hostages, this is supported by the fact that Gene Lewis held the guns at the hostages head, and the wounds received by the hostages were in their hand and arm area,

people who move in this manner revolutionaries, because they live and struggle to be free under a system which wants to keep them enslaved, and by living and struggling, they are seeking a change.

The pigs fired over Gene Lewis' dead body as they had it totally exposed, killed and stopped him. By the spirit of Gene Lewis here, his determination for freedom will not be forgotten or hidden in

Numerous reports say that Gene Lewis was shot from 10 to 30 times, and one report said that a pig emptied his gun in Gene Lewis' body as he lay on the floor. The struggle was made to save his life orsecure a dolllar on the floor. He laid his body on the floor so that photographers (one of whom arrived 30 and 40 minutes later) could take pictures of his body and hopefully stop other people who are also sick and tired of this oppressive system, from moving in a determined manner to free themselves from the clenches of this oppressive system. We call

the halls of Cook County jail. His death will only add to our determination as oppressed people to obtain maximum freedom from this system and if death is the maximum test, then by death we shall be free.

Gene Lewis is free at last.

All power to the people if death is the maximum test for freedom, then by death shall we be free.

Illinois Chapter

Black Panther Party

Gene Lewis chose the freedom of death over a life of enslavement
ADRA Jones

AFFIDAVIT

DISTRICT OF COLUMBIA, ss:

I. Adra Jones, being sworn, said:

I am Convention Coordinator for the Black Panther Party for Self De-termination Convention to be held in the District of Columbia in November and also the State Chairman of the Black Panther Party for Self-Determination in the states of Pennsylvania, Maryland, and Delaware. I am a member of the Black Panther Party which originally called for this Convention.

On June 19, 1970, the Black Panther Party, held its first conference and rally at the Lincoln Memorial to call for a People's Convention. The Black Panther Party obtained a permit from the National Park Service for this rally and a crowd of 10,000 people attended this rally. At this rally we reaffirmed that there would be a people's session in Philadelphia in the spring of 1970 to prepare for the people's session that was to take place in Philadelphia. Approximately fifty organizations were represented at this planning session. At this planning session an agenda committee was established to come back and plan the people's session. I was on this agenda committee. At the planning session the twenty-one member committee met and by the beginning of September we had planned the subsequent people's session and the final planning session was held in Philadelphia in November. The purpose of this planning session was to establish an agenda for the people's session. Again approximately fifty organizations were represented at this planning session. We established an agenda committee. The planning session was held at the New School for Social Research in New York City and at the New School for Social Research in New Brunswick, New Jersey.

We distributed a letter to the chief of the police department in the District of Columbia and the federal government. I was a member of the Black Panther Party. I am a member of the Black Panther Party. I am not a member of the Black Panther Party.

On September 24, 1970, Mr. Hayes went to Mr. Levy that the Aramco was going to be used on Friday, September 6, for Apollo, Alaska's Harvest Ball, 14th and 15th, as part of the PO Week. On September 25 I went to the Aramco to celebrate the Black Panther Party. I was a member of the Black Panther Party. I was a member of the Black Panther Party.

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BOBBY'S APPEAL

PART XIV

The court's day-to-day rulings will eliminate any attempt to publicize the proceedings. The court forbade the staff of the defense attorneys to sit at the defense table, but permitted prosecution staff to sit at the Prosecution table (231). The court severely solicited the views of the prosecution on defense motions and objections (228, but as only a few objections solicited the views of the defenses with respect to prosecution motions and objections (323). When the prosecution criticized a defense question without formally objecting to it, the court rather exclaimed a question or corrected the criticism on objection (324) when the defense counsel offered such criticism, the court refused to do anything on the ground that no objection had been made (325). Although the court was constantly admonishing the defense counsel, on its own motion or at the suggestion of the prosecution (236), it perennially refused defense requests for similar admonishment against the prosecution (237). Although it issued frequent warnings to the defense counsel against the instance of the prosecution (238), the court disclaimed any possibility that it would ignore the defense counsel's complaints about their actions (239). On many occasions the court directed the defense counsel that if he argued a motion or object at all, he must present it before the court was completed (240), and often the defense's requests for explanation of the court's actions were unanswered (241). A reading of the record further reveals that on numerous occasions the trial court acted as an additional prosecuting attorney, frequently arguing motions for, or defending, the prosecution, rather than merely relying on the arguments of the defense counsel, the judge, or the prosecutor. The court frequently became involved in the proceedings, eliminating the right of the defense counsel to present affidavits on the subject. The court refused to consider affidavits presented by the defense counsel unless it came from 181-2 (defendants' letters to the court). The court refused to consider affidavits presented by the court up to 21-20 (see 201-01). The court refused to consider affidavits presented by the court up to 200-01. The court refused to consider affidavits presented by the court up to 199-01. The court refused to consider affidavits presented by the court up to 198-01. The court refused to consider affidavits presented by the court up to 197-01. The court refused to consider affidavits presented by the court up to 196-01. The court refused to consider affidavits presented by the court up to 195-01. The court refused to consider affidavits presented by the court up to 194-01. The court refused to consider affidavits presented by the court up to 193-01. The court refused to consider affidavits presented by the court up to 192-01. The court refused to consider affidavits presented by the court up to 191-01. The court refused to consider affidavits presented by the court up to 190-01. The court refused to consider affidavits presented by the court up to 189-01. The court refused to consider affidavits presented by the court up to 188-01.

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INTERVIEW WITH SHELLIE BURSEY COUNTY JAIL THE MORNING OF OCTOBER 18, 1970

Shellie Bursey (political prisoner) and Brenda Presley

INTERVIEWER: First of all, how are you doing? Are you sick, are you being treated well?

SHELLIE: I'm being treated just like the rest of the prisoners here, which is as well as could be expected in a jailhouse. There is some medical care, and personal health, that is being taken care of, but I haven't told them about it because I don't want any unnecessary sympathy. I'm going to try and get a doctor of my own up here to see me.

INTERVIEWER: Are you isolated from the other prisoners, or given any special treatment status?

SHELLIE: I'm in lock-up with the other girls who are in lock-up, I am isolated from the girls who are in the dorm, I was told yesterday that they would remain in lock-up for as long as I'm here, while other girls remain in the dorm for a couple of weeks and then they get to go out in the dorm and associate with the rest of the prisoners, but I don't want to do that.

INTERVIEWER: Why is that?

SHELLIE: She called me into her office yesterday and told me that she wanted me to read a certain article in the newspaper in her jail, and that as long as I'm here I'm going to have to do that in lock-up to help prevent that.

INTERVIEWER: What was your answer when she said that?

SHELLIE: I just looked at her, I was shocked when she said she didn't think I had any common sense and I told her she didn't have any common sense either.

INTERVIEWER: How long are you going to be out there?

SHELLIE: I'll be in here as long as necessary. I also told her yesterday that I felt like I wanted to change my study habits and I asked her if I could just continue with my study habits and if I do that she'll have no way to make me do what she wants me to do.

INTERVIEWER: What is your study habit?

SHELLIE: Most of them here know by now. Those who read the newspapers or those who are in lock-up, read a lot of poetry, well, because most of the inmates here really are lumpen citizens and they're beautiful. They respond as if I'm not that much different from them, and there's a lot of respect due to the fact that I am a member of the Black Panther Party. They relish very well and ask me questions about things they want to know.

INTERVIEWER: Do you receive any special treatment or discrimination because you are a woman, or do the women here in general receive discriminatory treatment?

SHELLIE: I'm sure you know how many are being emphasized women liberation more and more as part of the Black Panther Party program and I wondered what your thoughts are and what part you see women liberation playing in the movement today?

SHELLIE: I think it's wonderful that the women of the Black Panther Party are taking a revolutionary position of the women who participate actively in the struggle. I also think it's good that the women are themselves important, that the women are able to get in contact with each other and that you are generally ignored whenever possible by the deputies. They try to pay you so little attention as possible and not until you write them a little note, asking them (Continued and see next page)

BOBBY'S APPEAL continued from last page


(21) Disclosure of such material matters is essential because charges cannot fairly be tried at all. Hofs v. United States, 385 U.S. 57, 66 (1966). An appellate court may at least be entitled to the record for a hearing as to whether or not the government's possession was ill-gotten obtained and has tainted appellants' rights. See e.g., Alderman v. United States, 394 U.S. 165 (1969). But it is useless for an appellate court to speculate what action might be appropriate, until the government provides some information regarding the surveillance material in its possession. (253)

(265) On April 22, 1976 the govern-
ment sought leave to file for in camera inspection in the court below "a sealed memorandum and attachment relative to telephone surveillance...in connection with the Seale contempt conviction." See United States v. Bobby Seale, 485 F.2d 9, 10 (9th Cir. 1973). The government requested leave to file, United States v. Bobby Seale, 69 CR 180, April 22, 1976 (E.D. Cal.) Appellate opposed the government's motion on the grounds that (1) there had been no jurisdiction since the case was pending on appeal in this Court and (2) if in camera inspection and filing were in any event not warranted in the circumstances of this case. On May 6, 1976, the Court denied the government's motion "for want of jurisdiction." See also O'Brien v. United States, 390 U.S. 345 (1968).

(266) In the court below, supra, n. 265, the government revealed no more than the bare facts that it had electronic surveillance material in its possession relative to the contempt conviction which was wished for undisclosed reasons to file in camera. On June 9 and 10, respectively, appellant's se-
cretary Charles E. Garry delivered written

letters to the Hon. James Thompson, Acting United States Attorney for the Northern District of Illinois, and the Hon. John Mit-
chell, Attorney General of the Unit-
ed States, requesting copies of the material sought to be filed in camera and as evidence in the surveillance material relating to Seale's contempt conviction and the appeal from that conviction. No reply has yet been received.

CONCLUSION

For the reasons outlined above, this Court should reverse appellant's convictions and direct that

ATTORNEYS FOR APPELLANT

-100-
OPEN LETTER FROM THE TOLEDO2 TO OUR MOTHERS

On September 18, 1970, at 11:45 a.m., Toledo, Ohio patrol pig William McManusen was shot and killed by the Black Panther Party in the Toledo N.C.C.F. office, which was located in the deli of the old and now defunct Toledo Market. towel, which John McClellan are now incarcerated and facing trial for murder, not just for the Black Law and Punishment of Ex- ploitation, and 1st degree murder charges respectively.

Dear revolutionary mothers,

For this you most certainly are, because we are your revolutionary sons. Our struggle, the individual personal sacrifices and struggles to realize our inarticulate, unconscious country are we able to continue the struggle for freedom from exploitation and exploitation for all people.

You know why we didn’t say fascism, oppression and exploitation for Black people only. It is because you taught us and in the time we are conscious of the present day of our madness, the madness of the color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what. The color, or religion a person is, he is a human being and must always be treated as such, no matter what.

Know, you are the physical and mental continuation of our ideals and wisdom, and it is for standing up as men for what you taught us. 18 right and just that we find ourselves, in those prison putting down of long term sentences in prison. In searching for people or an organization that was trying to help not only oppressed Blacks, but all oppressed people, we found none of them revolutionary in speech and not practice. That is why we heard about the Black Panther Party and began relating to its ideology and social practice.

We found the Party’s 10-point Platform and Program to be 10 parts of your basic teachings to us about the rights and needs of all people. We want to be a self-defense practiced by the Party or found that this is an downton. That is, to always protect ourselves and those we love from any danger. Our desire to implement these principles on a group level was the reason we found a necessity to help organize the Toledo N.C.C.F.

We took your basic teachings and principles about respecting and helping other people to a higher level. We worked to implement the 10-point Platform and Program, and the principles of self-defense taught by Huey Newton and Bobby Seale, the founders of the Black Panther Party. Just as they were falsely accused and railroaded to prison by the racist power structure of the country, we have been falsely accused and railroaded by the racist power structure of the country.

We know that of all people, you know and understand best. This is because we are your sons. Because just as we are a continuation of you, we are your source of strength and our feelings to others, just as we have conveyed yours.

We understand that the burden of our predicament is making life easier for everyone, because of the love you have for us. To ask

Mike Cross

CHARLES ‘“CHucky”’ SCOTT
POW OF U.S.-FASCISM

We have learned through study- ing and analyzing your teachings and teachings of our Minister of De- fense, Huey P. Newton, that the fallacy of the ideology of the of- ficials and those governing the functions of the capitalistic peddlers and penitentiaries occurs when they become conditioned in belief- ing that if government controls it contained the entire situation is ‘under control’. However, we know this type of thinking is to be incorrect and non-functional in the face of the actual conditions of prisoners or prisoners of war. The aspirations and thinking that go on in this system is that all prisoners are no longer under state control and are being taken for a ride.

Brothers and sisters of the New Black Panther Party, the Black Panther Party for self-defense, and revolutionaries love for the people. Everyone has a history, a background, a family of which we are to hide because we feel ashamed of our past, however, this is not the case with Chuckey. It is a proud history belonging to a dedicated people of the people. A history that entails the painful and miserable struggle of drug addicts, a dope pusher, a staker that rose from the wre- cked streets of ‘nigger’ land, but who was strong enough to stop the ‘pick-up alleys’ and the sick system of complete drug abuse to become one of the strongest fighters for the liberation of our people. He was loved by the many people and his spirit moved others to join the common struggle.

The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle. The struggle for freedom from exploitation and oppression is a national struggle.

Charles ‘Chucky’ Scott

John McClellan

you not to worry would be futile. Instead we asked you to look beyond your hurt and sorrow, and to carry on with the work of us as we are proud of you. We will continue to resist the fascist racism in Toledo and throughout America that want to destroy us and all others that hold in and practice the principles of freedom and love for our fellow man.

We love you mother, our grati- tude and respect for you can never be conveyed and can convey our thoughts and feelings to others, just as we have conveyed yours.

We are aware of the danger of being a true servant of the people is just as real here as it is on the outside. But your beautiful, many examples of moral courage and determination in particular, along with the social practices and ideology of the Party, have given us hope and strength to meet the over conditions of the situation we are now in.

We further that that will resist by any means necessary! And absolutely refuse to re- hire at any cost the right of all men to be free and to deter- mine their own destiny.

We realize our stand against oppres- sion and exploitation (dis- crimination) in America will probably cost us our lives or our ability to physically be with you. If this is necessary, you must under- stand that we are willing to give our lives for Black people’s freedom without a moment’s hesitation.

And so we close by saying that you and the Party are with us in every thought and action. No other group or technology can keep our love for our people, our love in you and all the people.

Your revolutionary sons,

Charles ‘Chucky’ Scott

our mothers.

DENMARK VESBY’S SLAVE CONSPIRACY OF 1822; A STUDY IN REBELLION AND REPRESSION
by Robert S. Starobin
Associate Professor of History
State University of New York at Binghamton

Denmark Vesby’s Slave Conspiracy of 1822 was published by Prentice-Hall, Inc., Engle- wood Cliffs, New Jersey, on September 8, 1970. The documentary is now a part of the Freeman Hampton, and its royalties have been pledged to the Black Panther Party (see Black Panther, Feb. 28, 1970, p. 16).

The continuing war in Viet- nam, the assassination of Black leaders in Chicago, and the re- pression of anti-war organizations demand that scholars, intellectu- als, and others review and intensify their commitments to these organizations attempting to over- come the oppression of Blacks, women, and workers at home, while ending American sup- pression overseas.

Since indices are now witness- ing an increasing interest in and market for their research in this area of race-relations, Black stu-dents and radical history and soci- ology, it seems fitting that we should contribute as much as we can to the efforts of our colleagues toward the support of lib- ertarian movements. And should not others, such as publishers, who are profit-minded, start fitting from the publication of books in these fields also pledge some of their earnings toward rad- ical organizations.

As a first step toward this end, I am going to contribute the ad- vantageous cost of this work toward the Black Panther Party, the Black Panther Press, and the Black Panther Action Fund, two organizations which have been fighting racism and re-pression, and have not extraordin- ary repression in recent years. I call on other committed in- tellectuals to do likewise.

Sincerely,

Robert S. Starobin
Associate Professor of History
Univ. of Wisconsin, Madison

207 Water St.
Black, New York 1480

Paperback copies can be obtained from:
NATIONAL DISTRIBUTION
BLACK panther party
1336 FILLMORE
S.P., CA.
AT $1.95 A COPY
THERE IS NO TIME FOR THREATENING WORDS — WE MUST HAVE ACTION THAT COMMANDS

The New York railroad has officially opened its new offices. Joe Phillips has given his opening speech on Monday, when he compared the N.Y. 21 workers to Robin Hood and his followers. "They give to the poor, he is a thief and a murderer," he said.

This is an example of the kind of reforming tactics used by the State against the 21. On Tuesday, the de- fendants asserted their rights for their opening statements; however, the defendants were interrupted every sentence to protest the present warning. "I warn you, counselor, you are bordering on contempt of court," Gerry Find- court informed the jury of their duty. Find- court also accused "a conspiracy of toots" of covering up "an important" case with Sandy Kudz, the diminutive character of a police officer. "What can we do other than to try and prevent the unhelpful outrage?" asked Michael (Tom) Tabor, who began to give the history of the railway and was interrupted by a reporter. Find- court warned that contrary to popular belief, "The Black Panther Palace is not a con- tendence of the residents are.

All the defendants were quoted, Vogel, the only one who appeared in court, called the police a "liar" and the police officers a "group of cowards." He also argued that the police were threatened by the very crimes that we are accused of committing, that is, the counterproductive violence in our communities, or, as Vogel himself put it, "the criminal violence in the communities.

PRESS RELEASE: WOMEN'S LIBERATION

Right now in San Francisco, women are breaking free from the shackles of tradition. An 91-year-old woman is in prison for trying to live honestly and ethically in a society that crushes life. This is why she was vindicated and used as a scapegoat because she is a revolutionary woman.

Right now in San Francisco, women are being touched, raped, and murdered. This has cost many thousands of us. Our struggle is for the very survival of our sisters.

Right now on the streets, we are being tyrannized by the power of the state, the power that they are using against us. We must liberate our sisters from their chains.

Right now in San Francisco, women are being denied the right to speak and act as we believe. Right now in San Francisco, women are in prison for refusing to live in a society that strips them of their rights.

Women are not alone. Women of all ages and backgrounds are standing together in solidarity. Women's liberation is the key to our freedom. We must unite and fight for our rights. We must resist and fight against the authorities. We must fight for our liberation.

MESSAGE TO THE HARLEM COMMUNITY

We of the Harlem Branch of the Black Panther Party, do apologize to the Harlem Community, as members of the Vanguard Party and servants of the people, for our struggle of black liberation and national self-determination. One of the programs that we have been implementing is the "Free Education Program," which was intro- duced in 1969. We did not have a chance to implement it. The facts are as follows:

We want to say that the youth makes the revolution, and they will keep it. We want to challenge our failure to fulfill the commitments we had made in the past. We will never again refuse to accept the responsibility to struggle for our freedom.

We want to express our gratitude to all those who have supported us. We want to express our respect and support for all people. We want to express our support for all oppressed people. We want to express our support for the suffering of all oppressed people. We want to express our support for the suffering of all oppressed people. We want to express our support for the suffering of all oppressed people. We want to express our support for the suffering of all oppressed people.
WITH EVERY PIG ATTACK ON THE VANGUARD PARTY, THE PEOPLE'S WILLINGNESS AND ABILITY TO DEAL WITH THE PIGS GROW

Since its inception the Black Panther Party has been under constant attack from the pigs. The original target of the pigs was to rid the leadership one by one. In October of 1967, Black Panther Party Minister of Defense, Huey P. Newton, was assassinated for the murder of a police officer. Eldridge Cleaver, the Black Panther Party Minister of Information and Bobby Seale, the Black Panther Party Minister of Information and Bobby Hutton, B.P.P., Treasurers were forced into a shoot-out with pigs that left Bobby Hutton dead and Eldridge wounded; in January 1969, the Los Angeles, California, Chapter Deputy Minister of Defense and John Haggard, So. California Deputy Minister of Information were assassinated.

However, over the past year and a half, the pigs' strategy has changed to one of armed attack on Party offices followed by mass arrests that usually result in conspiracy charges. These large scale raids have occurred from New York to Chicago to Los Angeles to New Orleans.

In an attempt to break the solidarity of the Revolutionary People's Constitutional Convention that was held September 6th - 9th, the Philadelphia pigs raided 3 Party offices simultaneously and arrested the people who had been working for the Convention. The pigs claimed that there was only a temporary setback because a few days later 5,000 people came together in Philadelphia to begin the drafting of a new Constitution that will be presented to the people of the world and the people of the world.

The Party suffered its most recent attack on Saturday evening, October 21st in Detroit, Michigan. At the end of a pig raid that lasted a total of 10 hours, 15 National Committee to Combat Racism Community Center organizing workers of the Black Panther Party workers were arrested.

Prior to the raid at approximately 6:00 p.m., in Detroit, two N.C.C.P. members were flying over leaflets about the Free Breakfast for School Children Program. They were shot down from the community. Immediately, they approached the scene of the shooting and the pigs responded by demanding to see their ID's and telling them to get off the public address system. The pigs called the pigs that had osseous and shot them, the pigs said that they had to leave the building. When they arrived, the 3 N.C.C.P. workers with clubs and baseball bats and then arrested them.

The community had called out and not witnessed the beating of the 3-year-old boy and that of the 2 N.C.C.P. workers. The people gathered in the building and began to shout their hatred for the pigs, the oppressors and murderers in the Black community. They began to throw bricks and bottles at the pigs. The pigs pulled their guns and then they saw that this had no effect on the pigs, they withdraw from the community.

However, one pig shot a man with a shotgun in a parked car and then shot a man with a shotgun in the street. When they were asked to leave the people began throwing bricks and bottles at the pigs. One pig was driving across a street that was in the middle of a street. At this point, the pigs got out of the car with their guns drawn. Again the people assaulted fired and the pigs fell dead with a bullet in his head.

FASCIST PIG STANDS GUARD AFTER PIG ATTACK

FIRE PIGS ATTEMPT TO EXTINGUISH BURNING PIG CAR THAT PEOPLE DEALT WITH

PIG GLEN SMITH DEAD

PIG MARRIOTT SMITH WOUNDED

PIG MARSHALL FRANKLIN WOUNDED
REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

NOVEMBER 27, 28 & 29, 1970
WASHINGTON, D.C.

WHERE IS FREEDOM, WHEN A PEOPLE'S RIGHT TO "FREEDOM OF SPEECH" IS TORN TO THE POINT OF MURDER? WHEN ATTEMPTS AT "FREEDOM OF THE PRESS" BRING HOMELANDS AND ENEMIES?
WHERE IS FREEDOM, WHEN THE RIGHT TO "PEACEFUL ASSEMBLY:" BRINGS IN MURDERS? WHERE IS FREEDOM, WHEN OUR PEOPLE ARE ATTACKED BY THE THREE-MILLION-ARMED AMERICAN ARMY?
WHERE IS "RELIGIOUS FREEDOM," WHEN PLACES OF WORSHIP BECOME THE SCENE OF SHOOTING AND BOMBINGS?
WHERE IS THE RIGHT TO SHAKE "REGARDLESS OF RACE OR COLOR," WHEN BLACK PEOPLE ARE MURDERED IN OUR SLEEP BY POLICE WHO STAND ACCOMPLISHED Before THE WORLD BUT GIVE AN UNHOLY FREEDOM?
WHERE IS THE RIGHT TO STRIKE "REGARDLESS OF PLACE," WHEN BLACK PEOPLE ARE MURDERED IN OUR SLEEP BY POLICE WHO STAND ACCOMPLISHED Before THE WORLD BUT GIVE AN UNHOLY FREEDOM?

FOR FURTHER INFORMATION CONTACT: GWEN MOORE, COMMUNICATION COORDINATOR FOR R.P.C.C., MINISTRY OF INFORMATION 2327 18TH STREET, N.W., WASHINGTON, D.C. 20009 265-4418/19 (202) OR (202) 667-1345 46/47
A CHRONOLOGICAL HISTORY OF THE NATIONAL GUARD
(A MILITARY INTELLIGENCE SUPPLEMENT)

1937

With the act of June 5, 1933, the militia became a reserve component of the Army, subject to direct call to active duty by the President, who no longer needed to go through governors to summon the militia. Commanders of Guardsmen were assured of retaining their command and not, as previously, being replaced by Regular Army officers.

TRUCKING: The Regional Labor Board called on the Citizens’ Alliance, an employers’ association, to respect the law and bargain with Minneapolis Teamsters. When employers refused, Teamsters went on strike. Employers sworn in over 155 “special officers” into a citizens’ army to stop the strikers. After a provoked attack in which two deputies were killed, Governor Floyd B. Olson called in the National Guard and the “Battle of Deputies Run” ensued. Union leadership agreed to a compromise but employers would not agree and attempted to run the trucks. The first truck, guarded by an armed convoy, met resistance and without warning armed guardsmen opened fire with shotguns, killing two and wounding 66. Olson ordered the National Guard to protect certain categories of trucks. When workers protested, Olson responded with violence at his headquarters. Two days later, after much protest, he ordered a similar raid on the Citizens’ Alliance. Months later, employers agreed to the original settlement and the strike ended.

TEXILES: United Textile Workers called a national strike and 475,000 workers in 22 states went out. Strikers met extreme terror from police, strikers burned, and the more than 15,000 National Guard mobilized in seven states against them. Fifteen strikers were killed. Concentration camps were set up in Georgia, clubs were frequent between strikers and troopers in Rhode Island, and there were numerous instances of brutality by National Guard troops in North Carolina. All of this led Joseph Daniels to write President Roosevelt, “that as nearly every instance the troops might as well have been under the direction of the mill owners.” In alarm, A.F. of L. union leaders called off the strike, suffering a terrible defeat. Blacklisting of unionists and militant strikers followed.

SHIPPING: San Francisco longshoremen went on strike in May, after employers refused to recognize the union (ILWU) or bargain with its agents. Teamsters and eight other maritime unions joined the walkout, and an agreement was drawn up but rejected by strikers since it would not have eliminated the blacklist. The Industrial Association, a group of employers, decided to open its ports by force, and when strikers died and many more on both sides injured. The National Guard was mobilized at midnight, triggering a general strike through the entire city, halting work in all industries and occupations. Governor Meier of Oregon wired President Hoover, “Governor of California indicated he would ask for federal troops and I will do same...to prevent insurrection which if not checked would develop into civil war.” President Hoover, however, refused to step in. In four days, over the opposition of the local leadership, longshoremen accepted arbitration, winning most of their demands.

ELECTRICAL: Demands for union recognition at Electric Auto-Lite Co. and Edison Co., in Toledo, Ohio led to a strike, police violence and labor demands for a general strike. Ohio National Guard were ordered into the Auto-Lite plant to evacuate workers. Rocks and bottles were thrown and Guardsmen fired into the crowd, killing two and wounding and passing hundreds more. Confronted with the real threat of a general strike, employers agreed to federal mediation, which met most union demands. According to War Department records, in the year ending June 30, 1935 there were 84 calls for National Guard in 31 states, of which 35 were for strike duty and three for suppressing unemployed.

Striker in Slange, Georgia, was killed by National Guard in attack on strikers at Callaway Mills. Over 22,000 Guardsmen were used on strike duty compared with 7,223 for all other purposes during that one year period, according to Congressional Record, February 14, 1936. In the previous fiscal year, 8,126 Guardsmen were called out in 28 states, of whom 7,000 were used in strikes.

The CIO revealed that the Cleveland Chamber of Commerce made an annual contribution of $20,000 to the National Guard of Ohio. Chairman of the Chamber’s military affairs committee that year was Dudley J. Hard, a millionaire utility executive and nearly retired commander of Ohio’s 37th Division.

50 state troopers terrorized rubber workers of America workers on strike in Gladens, Ala., state troopers were also used against lettuce strikers in Salinas, Calif. martial law was proclaimed in Clearwater County, Idaho, during a lumber strike in which 90 National Guard officers were used; 600 National Guard troops were used against 1,350 strikers of M. Fine & Sons in New Albany, Ind.; state troopers were used against strikers at the Bemis-Knighting Mtn in

1938

VI. The National Guard Defends Its Existence

1940

The Selective Training and Service Act, which at first threatened to supplant the National Guard, was finally supported by it when the bill’s sponsors wrote in a National Guard Protective Clause, “declaring it is essential that the strength and organization of the National Guard, as an integral part of the first line of defense of this Nation, be maintained at all times and maintained.” At a National Guard Association (NGA) convention the month following passage, General Reesman suggested that the Guard keep lobbyists “to see that the necessary legislation is provided to protect the National Guard as an institution.” The Guard took his advice, and prevented the War Department throughout World War II from subjecting it to the whims of the General Staff.

1941-1945

National Guard called to active service, but spent most of its energy protecting its position and halting numerous attempts to abolish it or limit its powers.

CONTINUED NEXT WEEK
OPENING OF INTERNATIONAL SECTION
OF THE BLACK PANTHER PARTY
ALGIERS, ALGERIA

NOVEMBER 13, 1970

Eldridge and Elaine at opening of International Section
November 13, 1970 - Algiers, Algeria

D.C. greeting African brothers

Chinese 2nd Ambassador (R), Press Attaché (M)
and Cultural Attaché (L) talking with Eldridge

Opening attended by cross section
of Liberation Movements

Korean Ambassador talking with Eldridge

Press Conference prior to opening

D.C. and representative from ANC (African
National Congress) South Africa
If the U.S. Imperialists Ignite Another War, Oblivious of the Historical Lessons in the Korean War, They Will... Get Nothing But Corpses and Death

REPRINTED FROM KOREA TODAY NO. 167 - 1970

The U.S. imperialists, the most barbarous and most shameless aggressors of the present time and the chief villains of world imperialism, and the "Sympathy Korean war" and "party of the government of the D.P.R.K. for the peaceful unification of the country.

The U.S. imperialists' armed aggression forced the peaceful construction in the northern half of the Republic to suspend and the Korean people to defend their homeland.

At that time our Republic had been young as yet; its People's Army had had no more than 2 years since its founding; and its economic power was also weak.

Under such circumstances the Korean people were forced to fight face to face with the U.S. imperialists, which had the greatest strength in economic and military potentialities in the capitalist world as well as in the Korean squadrons of war.

In order to stifle the Republic in the cradle and accomplish their sinister aggressive design to turn the Korean people into servants of the imperialists and enslave Asia and the world, the U.S. imperialists, who had been engaged in aggression and plunder of Korea for a long time, took the Korean front a huge armed force of over 2 million, including the main of their armed forces, troops of their 15 satellites and the South Korean puppet army, plus immense quantities of up-to-date combat and technical equipment and large-scale resolution and restored to the barbarous method and means of warfare without precedent in war history.

But the Korean people were united in firm conviction that they could surely defeat the U.S. imperialists since they were led by the great leader of revolution Comrade Kim II Sung, the invincible iron-willed brilliant commander and military strategic genius who had beaten off the strong Japanese imperialists and led the anti-Japanese armed struggle to victory in the most disadvantageous conditions without any assistance except the support of the revolutionary masses.

At the outbreak of the war, taking upon his shoulders all the Party, government, and military affairs, all work at the front and in the rear, the great leader of revolution Comrade Kim II Sung raised the militant slogans: "Everything for the victory of Korea in the war of aggression" and mobilized the entire Korean people and People's Army to the struggle for victory in the war.

Under the leadership of the great leader of revolution Comrade Kim II Sung, the invincible iron-willed brilliant commander and military strategic genius, the Korean people and People's Army rose as one and bravely fought to crush the U.S. imperialists aggressors' armed attack at every step, displaying indomitable fighting spirit and mass heroism.

From the first days of war, the U.S. imperialists indiscriminately burnt down towns and villages in Korea and levelled factories and enterprises and even schools and hospitals and other cultural establishments to the ground.

Everywhere they set foot on, they committed looting, cruelty, looting, burning, and forcing off officials and military personnel.

With no methods of war and bastial murder and atrocities, however, could the U.S. imperialists subdue the Korean people who, firmly rallied around the Party and the Leader, came out in a die-for die struggle for defending the independense and freedom of their country.

The longer the war dragged on, the more irretrievable military, political and moral defeats the U.S. imperialists suffered.

During the three years of the Korean war, due to the powerful blow given by the Korean people and People's Army the U.S. imperialists lost more than 1,093,800 manpower including over 397,000 troops of their aggressive army, over

12,200 planes, 250-odd war vessels of different types, and a huge amount of other combat and technical equipment and materials. The losses the U.S. imperialists suffered during the three years of the Korean war reached nearly 2.3 times as much as the losses of manpower and combat and technical equipment and materials they had sustained in the four-years of the Pacific War at the time of World War II.

Having suffered serious military, political and moral setbacks, the U.S. imperialists found themselves unable to go on with the war any longer and were compelled to kneel down before the Korean people and sign the Armistice Agreement on July 27, 1953. And the Korean people won a great victory in the just Fatherland Liberation War.

The Fatherland Liberation War waged by the Korean people, as was defined by Comrade Kim Il Sung, was a fierce anti-imperialist, anti-U.S. imperialist struggle against the allied forces of world reaction headed by U.S. imperialism and a harsh class struggle against the enemy of the people.

The victory of the Korean people in this sacrred struggle entirely owes to the all-conquering, sagacious guidance of the great leader Comrade Kim Il Sung who had accumulated rich experiences in the 15-year-long arduous anti-Japanese armed struggle and who is possessed of great revolutionary ideas and revolutionary theory, distinguished leadership and brilliant military strategy, plus indomitable will, extraordinary revolutionary sweep and high virtues.

In the whole course of the war the great Leader of revolution Comrade Kim Il Sung established justice thoroughly in military and other spheres, equipped the People's Army and the people with the unitary ideology of the Party and indomitable revolutionary spirit. He, with a keen insight into the weak points of the military strategy of the U.S. imperialists and into their schemes, created brilliant military strategy and organized the Korean people's struggle against the war, so that initiative could always be taken in the war for defeating the enemy.

Even in the thick of severe war he always found himself among the ammeny and people, shared sweets and bitteres with them and imbued them with the conviction of victory in the war, encouraging them in their struggle.

Indeed, the great leader Comrade Kim Il Sung led the Fatherland Liberation War to a shining victory by overcoming the enemy's numerical and technical superiority with the political, ideological, strategical and tactical superiority.

The Korean war gave a serious lesson to the U.S. imperialists and aggressors.

During the Fatherland Liberation War Comrade Kim Il Sung, the respected and beloved Leader of the 40 million Korean people, taught as follows:

"The valiant struggle of the Korean people has proved that the freedom-loving people of the whole world that the atomic blackmail could not bear any other struggle for the independence and freedom of the country, the war we are waging will, therefore, give a practical lesson to the imperialist marauders and an immense encouragement to the peoples in colonies and dependent countries and will become the banner of liberation movement of the oppressed nations."

By defeating the U.S. imperialists the Korean people clearly proved that the Democratic People's Republic of Korea's democratic system had an inextinguishable vitality, that the might of the Korean people who had become masters of their country was invincible and that no force could conquer a people who firmly hold in their hands and rose for the freedom and independence and progressive cause of the fatherland under the leadership of a great leader and the revolutionary cause and the cause for the factor deciding victory in war lies not in the superiority of weapons or techniques but in the strength of the masses of the people who are deeply convinced of the justness of their great cause and firmly united as one.

By defeating the U.S. imperialist armed invaders and crushing the drought of aggression guided by the great Leader of revolution Comrade Kim II Sung demonstrated the independence and independence of the fatherland and the precious gains of revoluion and greatly contributed to preserving peace in the world and the world.

Furthermore, by bursting the myth about the "mighiness" of U.S. imperialism to smite the Korean people powerfully inspired hundreds of millions of peoples of the world in their struggle for national independence and freedom and started the U.S. imperialist aggressors on the downgrade.

The U.S. imperialists, far from drawing due lessons from their ignominious defeat in the Korean war, seemed to have learned nothing, continued their aggressive war while flagrantly violating the Korean Armistice Agreement in an attempt to achieve their aggressive aims and to maintain their aggression.

Comrade Kim Il Sung, the respected and beloved Leader of the 40 million Korean people said as follows:

continued on next page
In the U.S. Imperialists Ignite Another War... continued from last page

The Korean people have made, and are making, all their sincere efforts to foil the reckless new war machinations on the part of the U.S. Imperialists and their lackeys and preserve peace in Korea.

The Korean people and the Government of the D.P.R.K. consistently maintain that the question of the country's unification is solved independently on the democratic principles and by peaceful means without any interference of outsider.

But the U.S. Imperialists and their stooges, doggedly opposing our fair proposals for peaceful unification which are unanimously supported by the entire Korean people and the world public, include in nefarious scheme to mundial world public opinion by fabricating the non-existent "threat of aggression from the North."

Today the ceasefire and peace in Korea are endangered by our persevering efforts and stubborn struggle.

Commander Kim Sung, the great Leader of revolution, said as follows: "We do not want war, but we are never afraid of war. Our own patient and peaceful efforts will fit the purpose of 'retaliation for 'retaliation' of the U.S. imperialists, all-out war for all-out war. The U.S. imperialists must fully be aware that they are in an incomparably greater strength than that they had at the time of the Fatherland Liberation War."

The armed forces and the People's Army are armed with the revolutionary ideas of the great Leader Comrade Kim Il Sung still firmly and, united in line with the revolutionary unification task, are advancing vigorously along the road indicated by their great Leader.

The Korean people have the Workers' Party of Korea—the General Staff of revolution and a secong line of command and the third line which was founded by Comrade Kim Il Sung and has accumulated rich experiences in the thick of arduous revolutionary struggle.

Inevitable are the Korean people who have the seasoned Marxist-Leninist Party and the powerful social and political organizations.

In a speech on June 5, Eren Horxa, First Secretary of the Central Committee of the Albanian Communist Party of Labor, addressing the plenary meeting of the Central Committee of the Albanian Party of Labor, declared: The Albanian people and the Albanian workers and farmers of the entire country and the whole of the people of Yugoslavia are determined to resist the aggression of the imperialists and the Revisionist leaders of the Vietnam-Franco coalition.
ALBANIA REPORT

continued from last page

He said. While working and building, we should never forget that our main object is to achieve free and just society. The people, and to some extent, the whole of humanity, are elements of social progress. The struggle for freedom, independence and world peace is inseparable from the struggle for the socialist revolution and socialism. The Albanian people, or the other people around the world. The aim of the United Nations is to achieve peace, in the field of international relations and to promote peace and prosperity in the world. The world is facing a serious crisis today. The need to achieve peace and prosperity is a common goal for all peoples of the world. The Soviet revolutionaries, now more than ever, strongly support the United Nations, the struggle of the people for freedom, independence, and peaceful coexistence. We are convinced that the United Nations and its members have to fulfill their obligations and duties, in order to achieve world peace and prosperity. Therefore, we are strongly opposed to war, aggression, and militarism. Our people, our army, and our government are ready to fight for peace, freedom, and prosperity.

RELATIONS WITH ROMANIA

The Soviet revolutionaries have a long, proud history of supporting the Romanian people in their struggle for freedom and independence. The Soviet Union was a founding member of the Cominform, the Communist Party of Romania, and the Communist Party of Czechoslovakia. We are convinced that the Romanian people, through their struggle, have made a great contribution to the cause of socialism and internationalism.

The Albanian people, their Party and Government are and will always remain on the side of the fraternal Romanian people and will back them and support them in their just struggle. We say to our Romanian brothers: Stand firm, for you are not alone. We here, are your friends, are your brothers. Should you please need, examining the conditions, we can send you help. We are convinced that the struggle of the Albanian people is a struggle of the struggle of the people of Romania and all other peoples who are struggling for freedom, independence, and peace.

What we say is not for the Albanian Revolution, but is for the Albanian people. We say it with the absolute conviction that the Albanian people is a people of freedom, independence and peace. The Albanian people, despite the difficulties and challenges they face, are determined to continue their struggle.

The Albanian people, in one of danger, will not be the first to retreat, to the Yugoslav people, to the Albanian people for their freedom, for their independence, for their prosperity, and for their national unity. And the aggressors should be considered. For that, they should be fought, and fight against the aggressors, they should be defeated, for that, they would meet with their defeat.

The Albanian people of Kosovo

There is a large Albanian population in Yugoslavia. Our Kosovan brothers live and work there. It would be anti-Markovian and anti-national to realize this fact, if we would not concern ourselves with their fate. The Albanian people live and work there, but they are not aware of the facts that their lives are endangered, and their rights are violated.

The center of the organs of the Yugoslav leadership, admitted that the Albanian people "have always been a target of foreign aggression, and this is why we would expect this fact, if we would not concern ourselves with their fate. It is not sufficient that the Albanian people live in Yugoslavia and have their rights. They should have independence."

The border conflict continued. We have never interfered, nor do we intend to interfere with the internal affairs of the Yugoslav people, but we are interested in the welfare of the Yugoslav people. We are convinced that the Yugoslav people are a people of freedom, independence, and peace. The socialist revolution should develop unimpeded, not only in the field of political economy, but also in the cultural and social fields as well.

The imperialists and revisionists are not only interfering with the internal affairs of the Yugoslav people, but also with the cultural and social development of the people. They are interfering with the national cultural and social development of the people. Therefore, all of us, old and young, should keep our power to do social revolution.

RELATIONS WITH YUGOSLAVIA

Referring to the Albanian relations with Yugoslavia, the people of Albania say that "we sincerely pursue a good neighbor policy, respect for sovereignty, and non-interference in the internal affairs of all nations and states. Our principle policy is based on the principle of the self-determination of the peoples."

Our viewpoint that the Yugoslav people are known and we uphold their status as a nation. We do not interfere with the internal affairs of the Yugoslav people, but we do not hide the fact that in the history of the world, there has been a deep interrelatedness between the people of Albania and the people of Yugoslavia. We see that history in the development of the national liberation movement in the Balkans. We are convinced that the Yugoslav people have made a great contribution to the cause of internationalism.

The Yugoslav people are a people of freedom, independence, and peace. We are convinced that the Yugoslav people are a people of freedom, independence, and peace. We are convinced that the Yugoslav people have made a great contribution to the cause of internationalism.

Our people and our scientific, educational and cultural organizations have been and are always prepared to help the Kosovan brothers in their fight for freedom, independence and peace. We are convinced that the Kosovan brothers are a people of freedom, independence and peace.

We have the conviction that in the present time, the socialist movement and the socialist peoples of Yugoslavia will understand and support the stand of the Albanian people.

The Albanian people of Kosovo are a people of freedom, independence, and peace. We are convinced that the Albanian people have made a great contribution to the cause of internationalism. The Albanian people of Kosovo are a people of freedom, independence, and peace. We are convinced that the Albanian people have made a great contribution to the cause of internationalism.

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FIRST MAJOR SAN FRANCISCO APPEARANCE
FEATURING
THE LUMPEN
BLACK PANTHER PARTY
SINGING

IN 1966, A YOUNG MAN CAME ON THE SCENE WITH A LAW BOOK AND A SHOTGUN AND A REVOLUTIONARY DREAM, HUEY
ORGANIZED THE PEOPLE, ALL WHO ARE WILLING CAN'T YOU HEAR HIM NOW, PEOPLE ARE YOU LISTENING
THERE'S GOT TO BE SOME KILLING

* BOBBY MUST BE SET FREE  * NO MORE LATEST RECORDING  * PEOPLE GET READY LATEST RECORDING
* REVOLUTION IS THE ONLY SOLUTION  * PIGS FOR FREEDOM  * OLD PIG NIXON
* LUMPEN THEME  * HAVE YOU GOT THE GUTS (A MESSAGE TO BLACK ENTERTAINERS)

PLUS

A REVOLUTIONARY BAND
THE FREEDOM MESSENGERS

COME ONE COME ALL
PEOPLE'S FREE BENEFIT
SUNDAY NOV. 15, 1970 SPORTSMAN INN 621 DIVISADERO ST. SAN FRANCISCO, CALIFORNIA

WE WILL BE SERVING GUMBO DINNERS $5.00 A PLATE
ALL PROCEEDS GO TO THE DEFENSE OF POLITICAL PRISONERS

THE LUMPEN
BLACK PANTHER PARTY

FOR FURTHER INFORMATION CALL 465-5047
RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS
1046 PERALTA STREET
OAKLAND, CALIFORNIA

- Every member of the BLACK PANTHER PARTY throughout this country of color America must abide by these rules as functional memers of this Party. CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL STAFFS, including all capítulo subordinate to either national, state, or local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national, state, or area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the Party must know these rules by heart. All Party members must take these rules seriously and be subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found shooting narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing daily Party work.
4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No Party member will use, possess, or fire a weapon of any kind unnecessarily or accidentally at anyone.
6. No Party member may join any other army force other than the BLACK LIBERATION ARMY.
7. No Party member can have a weapon in his possession while DRUNK or loaded off sarcastics or weed.
8. No Party member will commit any crime against other Party members or black people at all, and cannot steal or take from the people, nor even a needle or a piece of thread.
9. When arrested BLACK PANTHER members will give only name, address, and will sign nothing. Legal aid must be understood by all Party members.
10. The Ten Point Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Organizations must be National and Local.
12. The 10-H program should be known by all members and also understood by all members.
13. All finances officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Parties must learn to operate and service weapons currently.
17. All Leadership personnel who engage a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all Parties and Branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day shall be there. All others are to null persons from Political work in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS—All Chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadets.
22. All Chapters, branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No Party or Branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All Chapters must adhere to this policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Branches.
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community. We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people. We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businesses will not give full employment, then the means of production should be taken from the businessmen and placed in the communities so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two miles. Forty acres and two miles was promised 100 years ago as an institution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now adding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us the true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people, should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographic, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the average reasoning man of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
**POSTERS**

**ALBUM** -- Seek the Time by Elaine Brown, Black Panther Party $5.00 each.

**ALBUM** -- Dig by Eldridge Cleaver, Minister of Information of the Black Panther Party $3.00 each.

**KIDNAPPED**

"You can jail a revolutionary but you can't jail the revolution. You can run a freedom fighter around the country, but you can't run freedom fighting around the country. You can murder a liberator but you can't murder liberation." -- Fred Hampton, Deputy Chairman, 3rd Chapter of the Black Panther Party -- Born: August 30, 1948. Murdered by Fascist pigs December 4, 1969.

Chairman Bobby Seale, Minister of Defense $1.00 each.

Huey P. Newton, Minister of Defense $1.00 each.

**BOOKS**

"In Revolution one Wins or One Dies." $5.00 each.

"Each one teach one." $5.00 each.

"Afro-Americans Solidarity with the Oppressed People of the World." $5.00 each.

**BUTTONS**

"All Power to the People." $1.50 each.

"Black Power." $1.50 each.

"Black Panthers Party." $1.50 each.

"It's Time to Free All Political Prisoners." $1.50 each.

"It's Time to Reissue the Struggle." $1.50 each.

"All Buttons 25 Cents Each."
TRICK OR TREAT PIGS
TRICK OR TREAT