THE PRE-TRIAL MOTIONS ARE JUST THE BEGINNING OF THE FASCIST CONSPIRACY AGAINST BOBBY AND ERICKA
REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
NOVEMBER 27, 28 & 29, 1970
WASHINGTON, D.C.

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PHILLY’S FINEST SWINE MURDER AGAIN.

On Monday, October 12, 1976, at approximately 12:30 p.m., in the 2900 block of Risley St., Philadelphia, a man named Frederick Wright was shot down like a dog in the street by Pig John Byrne and his goons. Byrne was shot in the head. Clarence and Fred had been working as security guards at Folsom Prison. However, it is known that James Winchester armed the guards and they shot and killed Wright after the murder took place.

Pigs were throwingcs into the cownpiey and the guards opened fire.

Opening of the Cleveland NCF Free Breakfast Program

The Cleveland N.C.C., has implemented a Free Breakfast Program in continuing support of the goals of the people. The location of the Breakfast Program is 2300 East 75th St., downtown in the Black Community Information Center.

We realize that people can refuse to programs which are meeting basic needs rather than listening to the lying demagogic politicians empty promises. The first basic need is to live in the free society. The program begins at 7:30 a.m. and continues until 9 a.m. Monday through Friday, on Saturdays and Sundays.

The number of children increased from 16 to 26. Saturday the revolutionary

society approved values of law and justice, they are treated with brutality and licentious, victimized by exploitation, and denied the protection of law.

In the massacre of thirty-one innocent people in the California Department of Corrections, the federal court, the legislature, and the attorneys of United States Courts, the convicts ask for significant changes in legal rights, work programs, and prison conditions.

They call for an end to indeterminate sentences (such as the frequent one-term-at-a-time terms), the right to legal representation at parole board hearings, and the re-introduction of a lawyers’ right to provide legal assistance to inmates.

The administration of the California prison system, the inmates charge, “have repressed the innovations which were designed to socially correct men into the fascist concentration camps of modern America.” The convicts claim that, instead of being helped in their efforts to learn to live without violence and to accept

128 PAGES OF REVOLUTIONARY ART

WE WILL NOT HESITATE TO EITHER KILL OR DIE FOR OUR FREEDOM

WE HAVE TO BEGIN TO DRAW PICTURES THAT WILL MAKE PEOPLE GO ON AND KILL PIGS

E.MORRIS DOUGLAS MINISTER OF CULTURE BLACK PANter PARTY

Our Ministry of Culture, Emory Douglas has a new book in printing to be released in the near future. The title is “We will not hesitate to either kill or die for our freedom.”

Emory illustrates the essence of revolutionary art, “the people”, in pictures as well as gives the Black Panther Party’s position on revolutionary art.

PERSONS WHO PLACED ORDERS FOR COPIES OF ’DENMARK VESSEY’S SLAVE CONSPIRACY OF 1822’

A STUDY IN REBELLION AND REPRESSION WILL RECEIVE THEM AS SOON AS THEY ARE IN STOCK.
TWO YEARS AFTER THE MASSACRE, CLEVER SELLERS BEHIND THE WALLS

CLEVELAND SELLERS

Orangefield, N.C. (CNS)—A South Carolina jury of nine whites and three blacks has convicted Cleveland Sellers of participating in white attorneys called the “first con-
massacre in history,” he was given the maximum penalty of one year in hard labor and a fine of $150.

The case grew out of the Orangeburg Massacre, where highway patrolmen gunned down three blacks and wounded 27 others on the campus of South Carolina State College after the students attempted to integrate local bowling alleys.

Cleve Sellers, a former program secretary of SNCC, was the most prominent black student in the area. As a spokesman for Governor Robert McNair at the time, he said: “The man who’s the biggest sinner in the crowd.”

Sellers was shot in the area where the massacre occurred at the segregated Orangeburg Regional Hospital where he was treated. He was charged with five counts ranging from arson to assault with a pole. Possible penalties totaled death plus 76 years in prison.

At his preliminary hearing in Columbus on $30,000 bond. While in jail his cell was surrounded by violence and shootings from local jails.

The official version of the massacres was that the students were “whipped up to a frenzy” by “outside agitators.” The police only shot to protect their lives in the face of repeated sniper attacks from the white students.

No one, including the FBI which was working on the case for four months, has been able to verify that a single shot was fired. The only policeman injured was struck by a piece of wood. In the other hand, a majority of the student victims were shot in the back and some were shot in the foot as they lay flat on the ground attempting to run for their lives.

Henry Shim, one of the students who died, was shot five times, beaten with a rifle butt and physically dragged down a hill.

During the May 1969 trial, nine highway patrolmen were found not guilty of violating the civil rights of the students they shot, Federal Judge J. Robert Masters refused to allow a picture of Henry Shim’s body to be introduced as evidence of the “horrible” slaying that was “twisted” the patrolmen were all acquitted.

While Orangeburg was prepared for the Sellers trial, a federal court in Atlanta came to a decision that the state’s first witness “retracted his testimony as though he had been murdered”.

As the trial neared its end, the judge directed a verdict of acquittal on all but one of the charges against Sellers. He said that no evidence had been presented to prove that Sellers was present at the cemetery. The jury found that the evidence was insufficient to support a conviction on the charge of the other charges by the jury, Sellers’ supporters were elated and corresponded with the judge on the decision.

There was shock in the courtroom when the jury returned after two days of deliberation with a guilty verdict. Judge Griswell promptly imposed the maximum sentence of five years in prison on two new charges for $5,000 appeal bond.

BLACK CIVIL LIBERTY FOR BEING REVOLUTIONARY

SHARON WILLIAMS CONVICTED FOR BEING REVOLUTIONARY

Sharon Williams, 29, a former member of the Black Panther Party, was convicted yesterday in federal court in Philadelphia of conspiring to kill the police officer who shot and killed the militant civil rights leader. The jury found that Williams, a member of the Black Panther Party, had conspired with other Panthers to kill the police officer.

The Black Panther Party, founded in 1966 by Huey Newton and Bobby Seale, was a radical political organization that advocated for the rights of African Americans. The Panthers were known for their use of violence and intimidation to achieve their goals.

The conviction of Williams is the latest in a series of legal battles faced by the Panthers over the years. The group was formed in response to police brutality and discrimination against African Americans, and its members often engaged in confrontations with law enforcement.

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THE PEOPLE ORGANIZE TO FREE ANGELA

FROM LNS

Reproducible from newspaper organizations not on Oct. 30 to form the National United Committee to Free Angela Davis.

In a press conference the following day, the defense committee announced both legal action and a demonstration to protest the conditions under which Angela is being held.

Angela has been held in the Women's House of Detention since her arrest on Oct. 18. Except for 20 minutes of daily exercise, she has been in solitary confinement, guarded 24 hours a day, and with restrictions placed on her visitors. On Oct. 24, she began a 26-day fast, not so much to dramatize her condition as to protest the conditions under which she is being held.

The press conference, held at the office of the National Conference of Black Women, was attended by Alice Graham, Co-chairman of the NCBW, Carla Davis-Jordan, editor of Angela, and co-chairmen of the Free Angela campaign—Omar Beck from Miami, NC; member who is one of Angela's attackers, Verda Martinez; former human rights activist and current campaigning team and representing the Freedom Club, and Masai Stewart, Member of Education of the Black Panther Party. At a press conference Black Lawyers (NCBL) announced its plan to file a Federal civil suit on behalf of Angela, alleging constitutional violations of the Communist Justice Committee's Department's 'inmate' statements. They were also informing the demonstration of the injustice of Angela's incarceration on the part of radical lawyers that legal means alone are not sufficient.

Flora Davis Jordan, reading a statement approved by the Free Angela Caucus, declared:

"After the vicious assault on Angela Davis, the whole range of the repressive agencies of the government were used for her capture; her treatment under miserable conditions; a lack of medical attention; emaciation, restricted reading, and isolation of visitors to lawyers and immediate family. They were also sponsoring the demonstration this indication of the growing national recognition on the part of radical lawyers that legal means alone are not sufficient."

Charles Connelly, a Black man, once a member of the now defunct Black Panther Party, was killed by police for no reason other than his race.

No one knows me...not the judge, not the jury. I will not leave you. I will not give in. I will not withdraw. I will not capitulate. I will continue to fight. I will fight until I am victorious. I will fight until I am free.

I am not alone. I have many, many people. They are with me. They are with me. They are with me.

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I will not be defeated. I will not be stopped. I will continue to fight. I will fight until I am victorious. I will fight until I am free.

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FREE POLITICAL PRISONERS
RALLY IN VENTURA

Vnema's first public rally in
years to raise awareness about
political prisoners was held September 30 at the Plaza Park
march against nuclear war.

Almost 50 people, mostly young,
women, and men, gathered at the
Solides bros, Defense Committee Ron
Rice, who is the organizer of the rally,
said that it was a "silent protest" against
the war at home and abroad. Rice
assembled the members of the Commie
Concerned Cifizens for Peace and the Versa and the Heart of Precincts
for Poli
citcal Prisoners" moderated the
day's events, which included talks
from the Ventura and area played and
by the Los Angeles polit
cical spoke.

The people who came to the
to protest the rally said that they
would be there to protect the rally from any "tossie"
resistance," according to
were its words.

CWP pointed out, however, that
there was a lack of interest in the
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RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS
1048 Peralta Street
Oakland, California

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules or functional rules of the Party, CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL ORGANIZATIONS, including all captains subordinate to either national, state, or local leadership. The BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national, state, or local areas, and local committees and staffs who made rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the Party must know these rules by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found shooting narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing Party work.
4. No Party member will violate rules regarding offensive work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE,
5. No Party member will LIE, CHEAT, or CHEAT a weapon of any kind unnecessarily or accidentally at anyone.
6. No Party member will join or any other army force other than the BLACK LEADERSHIP ARMS.
7. No Party member can have a weapon of his possession while DRUNK or loaded with narcotics or weed.
8. No Party member will commit any crime against another Party member or Black people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal brief must be understood by all Party members.
10. The Ten Point Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each 5-0-5 Section Leader, Section Leader, Lieutenant, and Captain must submit daily reports of work.
16. All Party members must learn to govern and service weapons correctly.
17. All Leadership personnel who will report a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all Chapters and Branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS—All Chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement Free Aid and/or Medical Care.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY most submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situations.
24. No Chapter or Branch shall accept grants, private funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All Chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

 Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land!"

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party Black Community News Service is the alternative to the "government-approved" stories presented in the mass media and the product of an effort to present the facts, not stories as dictated by the oppressor, but as seen from the other end of a gun.

ALL POWER TO THE PEOPLE! SEIZE THE TIME!
THE PRE-TRIAL MOTIONS ARE JUST THE BEGINNING OF THE FASCIST CONSPIRACY AGAINST BOBBY AND ERICKA

Black Panther Party Chairman Bobby Seale, has now been incarcerated for over 14 months. On November 7th, he will go to trial in New Haven, Connecticut for murder, conspiracy to commit murder, kidnapping, conspiracy to commit kidnapping and murder, and murder. As the deputy Chairman of the Connecticut State Chapter of the Black Panther Party who has been incarcerated at Kent, Connecticut State Prison for Women since May, 1969, will also go to trial the same day for the exact same charges. Chairman Bobby and Ericka are accused of the torture and murder of another Panther, Alex Rackley on April 10, 1969 in New Haven.

Two days after Bobby spoke at Yale, it was agreed to be a tragedy of errors for the pigs, the genocide of racism (the Fbi in conjunction with the Connecticut State pigs) will bring almost a year and a half of treachery and manipulation to a climax.

In an obvious conspiracy against the leadership of the Black Panther Party the pigs have disposed of the other co-defendants in various ways. Lorraine McCorvey has been tried and convicted of conspiracy to murder Alex Rackley.

He was acquitted of kidnapping resulting in death, conspiracy to kidnap, and conspiracy to commit murder, kidnapping, conspiracy to commit kidnapping and murder. Ericka Huggins, the deputy Chairman of the Connecticut State Chapter of the Black Panther Party who has been incarcerated at Kent, Connecticut State Prison for Women since May, 1969, will also go to trial the same day for the exact same charges. Chairman Bobby and Ericka are accused of the torture and murder of another Panther, Alex Rackley on April 10, 1969 in New Haven.

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AL FATEH STATEMENT TOWARDS A DEMOCRATIC STATE IN PALESTINE

To understand what is happening in the Middle East you have to know what the Palestinian liberation movement is really fighting for, what Israeli propaganda would have us believe—for example, that the Palestinians want to expel the Jews and drive them into the sea. The following is part of a statement by Al Fateh, the largest Palestinian revolutionary group, about what they want the Palestinian state to be like, and especially about the role of the Jews who will play in that state.

The statement was drafted at the 7th World Conference on Palestine, sponsored by a coalition of Palestinian liberation groups. The conference was held as Annam, Jordan, Sept. 2-9, as heavy fighting began to break out between the commandos and king Hussein's troops. Representatives of revolutionary groups from around the world, including radical American Jews, attended the conference.

THE PALESTINE REVOLUTION AS A JEWISH REVOLUTION

It is almost a year since the Palestine Liberation Movement, Fateh declared officially and for the first time, a political program spelling out the ultimate objective of the liberation struggle. The declaration stated: "We are fighting today to create the new Palestine of the modern progressive democratic and non-sectarian Palestine in which Christian, Muslim and Jew will live together in peace, justice, freedom and equal rights." The statement further added, "Our Palestine revolution still strengthens its welcoming hand to all human beings, who want to fight and live in, a democratic, tolerant, Palestinian society, irrespective of race, color or religion."

The statement was rejected, explained and amplified by Jewish representatives in every inter-national gathering attended by a Jewish delegation. The official spokesman of Fateh Alon Hamama was quoted several journalists as saying that "There is no more enemy for us than the Algerian Jews who will live in, a democratic, tolerant, Jewish society, irrespective of race, color or religion."

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Paliestine victim of napalm

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by any other group or individual; a state that provides equal opportunities for its people in wealth, education, political decision, and cultural and artistic expression.

This is no utopian dream, for the very process of achieving the new Palestine to be born on the one hand, and the new world order to which it belongs on the other, is a people’s war of liberation bringing about new values and standards that will arrive when the new society emerges after liberation.

We all have changing attitudes toward collective work in refugee camps in Jordan and Lebanon, Palestinian women and men and their brothers joining them volunteer work and bricklayers. We believe that the values of human life change, unless we say that each of us who front indiscriminate killing, Palestinian guerrillas still spareingly and selectively.

New forms of human relations emerge. No manner of violence can be attained among fighters for the international dimensions of their problems and discovery of how to embark on the struggle and who supports them. But new initiatives are for the international community, especially the states of liberation and democracy.

Therefore, Palestinian Americans will not accept isolation from anybody and will not recognize any group, for this would be a negation of their vision for an abandonment of their revolutionary existence.

Thus, the struggle for the PALESTINE refugee camps in Jordan and Lebanon. After twenty-five years of suffering, our mission, pragmatic, by secret police and armed struggle, has awakened in the world. In the process, the progressives have broken down the walls of the silent world, secret police and spies and Allied opponents and have informed democratic self-management.

Medical, educational, and social services are being provided locally through the revolutionary organization in a self-help fashion that has brought back dignity and self-confidence. Crimes rates in those camps have drastically gone down to 10 percent of their previous levels. The institutions, medical, self-help, that has replaced the police, the new militiam in providing the link be tween the revolutionary jurisdic tion and the camp's base. Democratic councils are being formed in those Palestinian camps will not accept opposition and manipulation from anybody and will not be fenced in to anybody.

Regional and other foreign nations have discovered that changes in the Arab world can only be made gradually and by people who wish to the camps of Jordan and Leba non, and especially among the Arab armed fighting men. These young Palestinians (15-16 years) are almost totally free of any anti- Jewish biases. They have a clearer picture of the role of Islam and the need for Islamic leadership than that held by bourgeois city dwellers. These young people, the volunteers of tomorrow, will complete the destruction of all traces of the army and rebuild the new Palestine. If the democratic and progressive group near the wall, the Palestinian guerrillas and camp fighters are starting to practice it.

TWO MISCONCEPTIONS

Several interpretations of the Arab Palestine have been grown up in different quarters. These require clarification and some attention. As will make presently to discuss two of these that seem to be quite vital.

1. The call for a non-sectarian, religious, a bi-national or a bi-ethnic state. The new Palestine is not to be built around three state religions or two nationalities. Rather it will simply provide freedom from the religious oppression of any group by another and freedom to practice religion, without discrimination. No rigidification of religious life is desired by the revolution. Nonetheless, it is the right of the People and the state to practice their own religious or political organizations, and must be respected.

2. The new democratic Palestine is NOT a substitute for liberation. Rather, it is the ultimate objective of liberation. A client state in the West Bank and Gaza, an America-directed or-controlled or "Pampered" Israel or a Scand inian Confederation, the former is politically rejected by the revolution. As a result, a member of the Thornal partition, the Lebanon, and the publisher of the largest circulation weekly magazine in Israel. They are all shackles blueprint to dichotate the Palestinians and other Arabs and continue Israeli hegemony and Palestinian subjugation. They all assume the maintenance of the basic aggression that led to the forced exile of Palestinians and the oppression of the masses. The only way out of the New Palestine is the destruction of the political, economic and military foundations of the Zionist racist-settler state.

The maintenance of a technologically advanced military machine through a continuous flow of arms and materiel of the exchange of population has led the settlers and Arab Muslims as well as non-Arabs.

The majority of Jews in Palestine today are Arab Jews. Politically called Oriental Jews by the Zionists. Therefore, Palestine contains Jews, Jewish and Arab Muslims as well as non-Arabs.

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The lumpen--music as a tool for liberation

The Lumpen is a revolutionary stage group, that has taken the ideology of the Black Panther Party and put it into a musical form. The Lumpen is a group of people who have always been exposed to the hardships of life, and they are determined to fight for their freedom. Through their music, they express their anger and determination. The Lumpen's goal is to create a new culture that is free from the oppression of capitalism and imperialism.

Black people and other oppressed people have always sung deeply to their music, because through their music they were able to express their desires for liberation from oppression. Black people, white folk, all of it. This tradition goes back to the 19th century, to the minstrel shows.

Music today is tied up in militarism, the black masses painted black. Rhythm is something you can do with your hands, and you end up dancing to keep time, keeping your hands, your feet, the whole rhythm. We have music that is tied up in a history of slave culture, and we need to break that down and make music that is free from militarism.

We like the beat of James Brown, because it is the beat of freedom. We say that the Lumpen is a radical black music. We say that it is a new kind of music that is going to change the world.

All power to the lumpen! Bobby must be set free!

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A CHRONOLOGICAL HISTORY OF THE NATIONAL GUARD
(A MILITARY INTELLIGENCE SUPPLEMENT)

FINAL PART

1962
A rebellion broke out in Detroit on Belle Isle, a recreation area. Looting began in the black ghetto, rapidly spread, and was immediately answered by use of lethal force against blacks. White forces into black residential areas by turns were met with sniping. By the time federal troops arrived, 23 blacks and 9 whites were dead. Thousands were arrested and many severely beaten.

1969
General Walsh, President of the NGA, condemned professional military officers as "Brahmins," "Bourbons" and "Samaritans" and charged that they had "undiluted and undisguised hate of us." He also charged there was a conspiracy to destroy "a great citizen force."

1970
National Guard demobilized.

THE RACIST MILITARY INVADE OUR COMMUNITIES AS IT DOES IN VIETNAM AND THE REST OF THE WORLD

Numerous instances of what the National Advisory Commission on Civil Disorders called "lack of fire discipline" accounted for most of the 43 deaths.

The National Guard was sent against Berkeley residents and students to prevent them from using a vacant parking lot as a community park. Large numbers of Guardmen proved to be flaky in the line of duty, although one man was killed and many were injured by buckshot and tear gas. Many Guardmen returned to Berkeley for a solidarity demonstration on July 4.

A black woman in Lima, Ohio, being police beat a 17 year old youth, grabbed a police revolver and fired it into the air. Police killed her, claiming the shots were fired at them.

The murder touched off two nights of rebellion. A state of emergency and shoot-to-death rule were declared by the mayor just before 5:00 National Guardsmen, supplementing police from Lima and 12 surrounding counties, were sent in to occupy the black community. On the night of the shooting, some 200 people marched peacefully from the southside black community to the downtown area. Police drove them back with tazers. Afterwards, several policemen were shot and some wounded. The following day representatives of the black community, at a meeting with city officials where the mayor appeared with a revolver clipped to his belt, demanded suspensions of two police officers responsible for the original shooting, an investigation of the shooting, and removal of all National Guard forces.

24,000 regular soldiers and National Guardmen were ordered by President Nixon to break a postal strike in New York. Over half were used to scale by snorting and carrying mail. The strike was precipitated by low wages which force four out of five postmen to have a second job, and demands for better working conditions.

After four days of protest against President Nixon's invasion of Cambodia on the Kent State University campus in Ohio. 1500 National Guard troops opened fire without warning, killing four students and wounding many more. News reporters, students and other eye-witnesses strongly asserted that no student was armed and no shots were fired other than those from the Guardsmen, some of whom fired in the air while others took careful aim. 500 of the troops came directly from breaking a Teamster strike in Cleveland and had been without sleep for several days.

1964
Alabama
May 1964
Racial Disturbance: Anniston, Birmingham:
Montgomery
Civil disturbance: Prattville
Civil disturbance: Birmingham

1965
Arkansas
September 1957
California
August 1965
October 1965
November 1965
December 1960
March 1966
March 1966
School integration: Little Rock
Civil disturbance: Watts
Vietnam Day Committee: Berkeley and Oakland
Vietnam Day Committee: Berkeley and Oakland
Civil disturbance: Vallejo
Civil disturbance: Richmond
Civil disturbance: Los Angeles

1966
RACIST MILITARY INVADE BLACK COMMUNITY OF NEWARK N.J. (1967)
continued on next page
<table>
<thead>
<tr>
<th>State</th>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>North Carolina</td>
<td>July 1967</td>
<td>Civil disturbance: Marion County</td>
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<tr>
<td>Ohio</td>
<td>July 1965</td>
<td>Civil Disturbance: Bouquet Point</td>
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<td></td>
<td>July 1965</td>
<td>Teenage riot: Henderson</td>
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<td></td>
<td>July 1966</td>
<td>Race riot: Dayton</td>
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<td></td>
<td>September 1966</td>
<td>Civil disturbance: Cincinnati</td>
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<tr>
<td>Oregon</td>
<td>September 1962</td>
<td>Labor Day riot: Salem</td>
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<tr>
<td></td>
<td>September 1963</td>
<td>Labor Day riot: Salem</td>
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<td>September 1964</td>
<td>Labor Day riot: Salem</td>
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<td></td>
<td>September 1965</td>
<td>Labor Day riot: Salem</td>
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<td>Rhode Island</td>
<td>July 1960</td>
<td>Civil disturbance: Wicklond</td>
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<td>Utah</td>
<td>May 1961</td>
<td>Civil disturbance: Rio Arriba</td>
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<td></td>
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<td>Civil disturbance: Durham</td>
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<td>Civil Disturbance: Boundary Point</td>
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<td>Teenage riot: Greensboro</td>
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<td>Race riot: Cleveland</td>
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<td></td>
<td></td>
<td>Civil Disturbance: Cincinnati</td>
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<td></td>
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<td>Civil disturbance: Tampa</td>
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<td></td>
<td></td>
<td>Subversion of microwave towers, known locations, Cedar Mountain Linseed</td>
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<td></td>
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<td>Jazz festival: Newport</td>
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<tr>
<td>Washington</td>
<td>September 1965</td>
<td>Civil disturbance: Washington</td>
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<tr>
<td></td>
<td></td>
<td>Civil disturbance: Ocean Beach</td>
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<tr>
<td>Wisconsin</td>
<td>August 1966</td>
<td>Civil disturbance: Wauwatosa</td>
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<td></td>
<td>July 1967</td>
<td>Civil Disturbance: Lake Geneva</td>
</tr>
<tr>
<td></td>
<td>July-August 1967</td>
<td>Civil disturbance: Milwaukee</td>
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<td></td>
<td></td>
<td>Present: As this Military Intelligence Supplement shows, National Guard troops have been directed throughout their history against Indians, Mexicans, blacks, the poor, working men and women and their families, students, and in general, anyone who sought to better the conditions under which he lived. The National Guard has enforced racism, exploitation, poverty, war, and hunger by means of terror, brutality, scuffling and mayhem. At the same time, the Guardmen who have been the instrument of this fascist rule have come from the same families they have oppressed, whose jobs and dignity they have stolen and whose lives they have taken. These Guardmen have been instilled and tied to. The purpose of understanding your history is to change it. Whatever happens, don’t show, just organize.</td>
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Two things stand out in the history of the National Guard: (1) The Guard has been used to protect the interests of a tiny minority of the people against the interests of the vast majority at the point of a gun, despite the fact that the vast majority of Guardmen have the same interests as those they are used against. (2) Guard officials have used any and all means available to maintain the existence of an obsolete, extremely expensive and necessary force so as to maintain their lucrative commissions and prestigious positions. But the vast majority, in the final analysis, really hold the power, as long as they use it.

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<td>Civil disturbance: Indianapolis</td>
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<td></td>
<td>July 1966</td>
<td>Civil Disturbance: Gary</td>
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<td></td>
<td>July 1967</td>
<td>Civil disturbance: South Bend</td>
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<td>Kansas</td>
<td>July 1963</td>
<td>Annulato riot: Gannon</td>
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<td>Kentucky</td>
<td>April-May 1979</td>
<td>Industrial dispute: Hazard</td>
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<tr>
<td>Maryland</td>
<td>June-July 1964</td>
<td>Racial disturbance: Cambridge</td>
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<td></td>
<td>July 1967</td>
<td>Civil Disturbance: Cambridge</td>
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<td>Massachusetts</td>
<td>August 1965</td>
<td>Civil rights demonstration: Springfield</td>
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<td>Michigan</td>
<td>May 1964</td>
<td>Industrial dispute: Hillside</td>
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<td></td>
<td>August-September 1965</td>
<td>Racial disturbance: Boston Harbor</td>
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<td></td>
<td>July 1967</td>
<td>Civil disturbance: Detroit</td>
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<tr>
<td>Minnesota</td>
<td>December 1959- January 1960</td>
<td>Industrial dispute: Albert Lee</td>
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<td>Mississippi</td>
<td>January 1957</td>
<td>Civil disturbance: Benton County</td>
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<td></td>
<td>January 1957</td>
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<td></td>
<td>August 1957</td>
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<td></td>
<td>August 1957</td>
<td>Civil disturbance: Simpson County</td>
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<td></td>
<td>October 1957</td>
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<td></td>
<td>October 1957</td>
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<td>March 1958</td>
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<td></td>
<td>June 1958</td>
<td>Civil Disturbance: Sharkey County</td>
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<td></td>
<td>December 1958</td>
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<td></td>
<td>February 1959</td>
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October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

We believe that this racist government has robbed us and now we are
demanding the overdue debt of forty acres and two mules. Forty acres
and two mules was promised 100 years ago as restitution for slave labor
and mass murder of black people. We will accept the payment in currency
which will be distributed to our many communities. The Germans are now
aiding the Jews in Israel for the genocide of the Jewish people. The Ger-
man's murdered six million Jews. The American racist has taken part in
the slaughter of over fifty million black people; therefore, we feel that this
is a modest demand that we make.

4. We want decent housing, free for shelter of human beings.

We believe that if the white landlords will not give decent housing to
our black community, then the housing and the land should be made into
cooperatives so that our community, with government aid, can build and
make decent housing for its people.

5. We want education for our people that exposes the true nature of this
decadent American society. We want education that teaches us our true
history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge
of self. If a man does not have knowledge of himself and his position
in society and the world, then he has little chance to relate to anything
else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the mili-
tary service to defend a racist government that does not protect us. We
will not fight and kill other people of color in the world who, like black
people, are victims of the white racist government of America. We
will protect ourselves from the force and violence of the racist police
and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER
of black people.

We believe we can end police brutality in our black community by or-
ganizing black self-defense groups that are dedicated to defending our
black community from racist police oppression and brutality. The Second
Amendment to the Constitution of the United States gives a right to bear
arms. We therefore believe that all black people should arm themselves
for self-defense.

8. We want freedom for all black men held in federal, state, county,
and city prisons and jails.

We believe that all black people should be released from the many
jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried by a jury
of their peer group or people from their black communities, as
defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution
as that black people will receive fair trials. The 14th Amendment of the
U.S. Constitution gives a man a right to be tried by his peer group. A peer
in a person from a similar economic, social, religious, geographical,
environmental, historical and racial background. To do this the court will be
forced to select a jury from the black community from which the black
defendant came. We have been, and are being tried by all-white juries
that have no understanding of the "average reasoning man" of the black
community.

10. We want land, bread, housing, education, clothing, justice and peace.

As our major political objective, a United Nations-supervised plebiscite
to be held throughout the black colony in which all black colonial
subjects will be allowed to participate, for the purpose of determining the
will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one
people to dissolve the political bands which have connected them
with another, and to assume, among the powers of the earth, the separate
and equal station to which the laws of nature and nature's God entitle them,
we hold these truths to be self-evident, that all men are created equal;
that they are endowed by their Creator with certain unalienable rights;
that among these are life, liberty, and the pursuit of happiness. That, to
secure these rights, governments are instituted among men, deriving their
just powers from the consent of the governed; that, whenever any form
of government becomes destructive of these ends, it is the right of the people
to alter or to abolish it, and to institute a new government, laying its
foundation on such principles, and organizing its powers in such form, as
they shall think most likely to effect their safety and happiness. Pru-
ience, indeed, will dictate that governments long established should not
be changed for light and transient causes and, accordingly, all experience
has shown that mankind are more disposed to suffer, while evils are
sufferable, than to right themselves by abolishing the forms to which they
are accustomed. But, when a long train of abuses and usurpations, pur-
suing invariably the same object, evinces a design to reduce them under ab-
solute despotism, it is their right, it is their duty, to throw off such govern-
ment, and to provide new guards for their future security.

Huey P. Newton
Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our
Black Community.

We believe that black people will not be free until we are able to deter-
mine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to
give every man employment or a guaranteed income. We believe that if
the white American businessmen will not give full employment, then the
means of production should be taken from the businessmen and placed in
the community so that the people of the community can organize and em-
ploy all of its people and give a high standard of living.
ALL POWER TO THE PEOPLE
DEATH TO THE PIGS