THE BLACK PANTHER
Black Community News Service
25 cents
VOL. V NO. 23
SATURDAY, DECEMBER 5, 1970
PUBLISHED WEEKLY
THE BLACK PANTHER PARTY

"YOU CAN'T MURDER A LIBERATOR. BUT YOU CAN'T MURDER A FIGHTER. BUT YOU CAN'T RUIN FREEDOM FIGHTING AROUND THE COUNTRY. YOU CAN'T MURDER FREEDOM BUT YOU CAN'T RUN A REVOLUTIONARY BUT YOU CAN'T JAIL THE REVOLUTIONARY."

Fred Hampton
Deputy Chairman Illinois Chapter
Black Panther Party
Born August 30, 1948
Murdered By Fascist Pigs
Dec. 4, 1969

Mark Clark
Defense Captain Peoria Branch
Illinois Chapter
Black Panther Party
Born June 28, 1947
Murdered By Fascist Pigs
December 4, 1969
BY LIFTING THEIR HANDS AGAINST THESE BROTHERS, THE PIGS HAVE LIFTED THEIR HANDS AGAINST THE BEST HUMANITY POSSESSES.

FRED HAMPTON
Murdered by Chicago Pigs December 4, 1969

MARK CLARK
Murdered by Chicago Pigs December 4, 1969

SPURGEON "JAKE" WINTERS
Murdered by Chicago Pigs November 13, 1969

BARATUNDE X OMARWALI
Murdered by Chicago Pigs July 37, 1973

FRED HAMPTON
At Funeral of Deputy Chairman
FRED HAMPTON

THIS SOLDIER WENT TO KILL PEOPLE HE DIDN'T KNOW IN THE NAME OF FREEDOM ONLY TO RETURN AND FIND THAT AT HOME, THOSE WHO SEEK FREEDOM ARE KILLED!

CHICAGO ILL.
The Spirits of FRED HAMPTON and MARK CLARK Live On

STRIKE
LEAVE SCHOOL AND WORK AT 10:00 A.M.
NO SCHOOL
NO WORK
Dec. 4 1970

PEOPLE'S RALLYs
AT THESE LOCATIONS:

Our Redeemer
8418 S. Harvard

St. Dominics
357 W. Logan

People's Church
201 S. Ashland

Time-12:00 Noon

For further
information contact:
Illinois Chapter
Black Panther Party
2450 W. Adams
734-9778-9

SOUTHBIDE
WESTSIDE

By December 4, 1969, Deputy Chairman Fred Hampton and Mark Clark of the Black Panther Party were assassinated by the fascist pigs of Chicago - we call on the people to demonstrate their contempt for the power structure and their determination to rid themselves of the oppressors.

DEMONSTRATE YOUR DEPOSITION TO STOP POLICE TERROR IN OPPRESSED COMMUNITIES.
In October 1967, Black Panther Party Minister of Defense, Huey P. Newton was killed. In April 1969, black Panther Party Treasurer, Bobby Hutton was shot to death. The Minister of Information, Eldridge Cleaver was wounded and fired at in January 1969. Chicago's Representative, W. Alton Jeffries was assassinated in August 1969. Black Panther Party Chairman, Bobby Seale was jailed.

Since its inception, the Black Panther Party has suffered a long streak of brutal assaults against its leadership on a race and culture level. In their efforts to liquidate the movement, the piggies have steadily ripped off the leadership by every means convenient to them.

The Illinois Chapter of the Black Panther Party has suffered by the piggies in their efforts to destroy the Party. On three separate occasions, the Chicago garbage under the direction of the D.D.B. (Deputy of Chicago) regime, have openly attacked the Chicago Black Panther headquarters in Chicago.

On June 4, 1966, approximately 200 pigs cordoned off a 2 mile area and made a grab-dash on the office at 2356 W. Madison. A total of eight persons were arrested on the basis of false charges.

On July 31, 1966, three Panthers defended this same office in a 45 minute shoot-out with the pigs. The incident started when pigs were piling in front of the office for the fourth time opened fire. The brokers were beaten, jacked and charged with attempted murder. Each of them was shot at $50,000. After the arrests the pigs set fire to the office and completely burned the inside.

A third raid, on October 4, 1969, involved six Panthers and one communist member who defended the office against firing from at least 20 pigs. This time the pigs’ assault was made at 1:30 a.m. and fired from the roof of the office. As in the previous raids the pigs were beaten, jacked and charged with attempted murder.

On May 26, 1969, Fred was assassinated to serve from two to five years in the Stateville Penitentiary for robbing 71 ice-cream bars from a Good Humor truck. The charge itself was so absurd that the prosecutor’s entire case was based upon Fred’s political beliefs which evidenced critical or illegal activity. At his sentencing, obscenely Judge Rice Jones admitted that he wanted Fred in jail for political reasons when he declared a default sentence for an appeal bond with the sentence that "he advocates armed revolution." From this point on Fred was the focal point of harassment wherever he went. However, Fred continued to implement on a practical level the politics of the Black Panther Party. During this period the people’s love for the Party grew and they really began to understand the fascist repression under which all black people suffer.

Ronald "Doc" Satchel Fred Hampton, "Deputy Minister of Defense, Bob Rush

In a last desperate attempt to undermine the revolutionary activity of the masses in Illinois and across the country, Daisy in conjunction with Illinois and with the extraneous order of the Nixon - Agnew - Mitchell regime conspired the most blantly fascist attack on the Black Panther Party.

In the pre-dawn hours of December 4, 1969 an explosive force of Chicago’s fascist fascists attacked Fred Hampton’s home. The pigs who beat the attack pigs, Clinekowitz, was given one assignment which he faithfully carried out—that was to assassinate the Illinois State Deputy Chairman, Fred Hampton. Fred Hampton was shot to death as he lay in his bed asleep. The first shots fired into the house killed another fighter for liberation, Peter, Illinois Defense Comrade, Mark Clark, seven other Panthers including Deputy Minister of Health, Ronald Satchel who survived the pigs charged with various degrees of wounds were after several months of investigations freed from attempted murder on a pig charges.

Fred Hampton’s assassination was successful in physically removing our Deputy Chairman. However, pigs were being sent to his graves was a hundred fold as the words of Fred Hampton echo in the minds of the masses, "If you kill a few pigs you get a little satisfaction. If you kill some more pigs, you get some more satisfaction. And when you kill all the pigs, you get complete satisfaction."
Yale is best described as a racist institution of corporate capitalism that is governed by a board made up from America's triangle of evil, government, finance and business. The most decadent of the ruling class circle compose this board. At the head of the list under government is John Lindsay the Mayor of New York City, who promotes communities for Blacks and Spanish speaking people such as Brownsville. Next to Lindsay is William Bundy, Assistant Secretary of State for Eastern Affairs in 1964 and a member of the CIA in 1965. Cyprus Vance, Secretary of the Army, 1962 to 1963 Deputy Secretary of Defense, William Warren Scranton, former Governor of Pennsylvania and former boss of Philadelphia's gastapo Chief Rizzo, John Whitney, Advisor to Council of Public Affairs, Department of State. Caryl Haskins, Panel Advisor on East Asian and Pacific Affairs, also a trustee of Rand Corporation.

Under business there are the likes of Arthur Knightedge Watson, Chairman of the Board IBM Work Trade Corporation. Frederick Bulwin Adams, Director of Atlantic Coast Line, Edwin Foster Blair, on the Board of Directors of Canada Dry Corporation. Under Finance, there is the likes of Williams Horowitz, President and Director of the General Bank and Trust Company of New Haven. Also Chairman of the Associated Board of Education, Joseph R. Dilworth, Chairman of the Board of Rockefeller Center Incorporated, and also director of Chase Manhattan Bank and Chrysler Corporation. Spencer D. Molyk, President of American Transportation. Joseph I. Miller, Board of Directors of ATT, Chemical Bank, N.Y. Purine Stores and Equitable Life Insurance, also Trustee to Ford Foundation.

This tightly knit dauphine of gangsters control over seventy five percent of the land in New Haven which is owned by the Yale University Corporation. One of their chief lackeys is Police Chief James "Ahern who is somewhat of a super dog. He serves the corporation well by maintaining a top gun APO force in the Black, poor white and Puerto Rican communities. This super force is a native of New Haven, Conn. He entered police service in 1954 as a patrolman. In 1962 he was promoted to sergeant. In 1967 he was promoted to Lieutenant, in 1968 he was appointed Chief of Police. In 1967 Ahern was a special consultant to the U.S. Department of Justice. Also in 1967 he was consultant to the office of Law Enforcement Assistance and Crime Control Act Task Force.

Chairman Bobby Seale is one of the focal points of the American capitalist system. It serves as a training ground for the elite in all fields and areas of government and business. It is institutions such as Yale that breeds the beast of oppression. The state of Connecticut under the direction of the United States of America, using a system of Class and race oppression taught and developed by Yale University, has taken on a task that is guaranteed to get Yale and possibly the state destroyed. Their task is to capture, and execute Bobby Seale, Ericka Huggins, Landon Williams, and Rory Hithe, it is the task of the people to liberate these political prisoners of war as soon as possible and by any means necessary. The lives of these revolutions are priceless.

How much is the life of a Yale’s worth? How much is the life of a Black child who lives in a dilapidated house under the shadow of Yale University worth? Is it worth the non-violent slow death that is unavoidable?

Yale with its political, economic, and police power is an implement of state power which must be smashed by any and all means. So the Black Panther Party calls for a "Peoples show down action" to free all political prisoners to begin immediately and to continue until all political prisoners are free, beginning with Bobby Seale and Ericka Huggins.

DESTRUCT THE FASCISTS AND ALL THEIR INSTITUTIONS

ALL POWER TO THE PEOPLE.

Yale Corporation and the Pre-Planned Murder of Chairman Bobby Seale and Ericka Huggins

Ericka Huggins

The Black Panther, Saturday, December 5, 1970, Page 4

REPORT ON THE TRIAL OF CHAIRMAN BOBBY SEAL AND ERICKA HUGGINS IN NEW HAVEN, CONN.

Before they even appeared for examination of the remaining thirty-four, six were excused because of their relationship with P.E.S., ten because of pre-conceived opinions of the defendants for the Black Panther Party, eight because of previously abrupt in a role involved in the case, two because of a stand against capital punishment and five because of personal hardships.

Out of the fifty, one was black, one was a "townie," one was a "retired old man," three were blood relatives of New Haven P.E.S., two knew the most notorious P.E.S. New Haven. "Will," it is obvious that this farce will continue for sometime. We call upon the people to take heed and understand that the last desperate of who is chosen to be a member of the jury, chairman Bobby Seale and Ericka Huggins will never get a fair jury of their peer group. It is crystal clear that they will never be executed in a fair trial.

We will not allow chairman Bobby and sister Ericka to be railroaded to the electric chair.

All power to the people!
Pigs Burn Winston-Salem, N.C.
NCCF Office in an Attempt to Samoa The R.P.C.C.

In a further attempt to prevent the Revolutionary People's Constitutional Convention from taking place, the fascist pigs moved against the NCCF and the people of Winston-Salem, North Carolina. On November 21, approximately 100 fascist pigs armed with比利-Kill and locally financed by R.P.C.C. leaders left Winston Salem at noon on their way to Washington, D.C. They were traveling in an armed truck and three cars. Soon afterward, they left their truck and began to pull off the road and as they did this the front tire of the truck was blown out and the fascist pigs were unsuccessful in demonstrating. At five o'clock, they telephoned Winston-Salem and were informed that the NCCF headquarters had been burned down. A member of the NCCF reported that he was in the front office when he was shot. He went to the back and saw the white people and that they were not successful. Eyewitness reports state that something had been thrown into the office.

On receiving this information, the people who were arrested as Helen in the front office. The Black Panther Party for Criminal Negligence, which is a group of people who have been arrested for participating in the Black Panther Party, has been established to defend the Black Panther Party and its members.

We accuse the landlords and the City of New York of SLUM CONDITIONS—EVICTION—DESTRUCTION OF SOUND HOUSING—SCORDING RENTS—CRIMINAL NEGLIGENCE—at a HOUSING PROJECT

Sunday December 6th from 1–10 p.m.
Wallman Auditorium, Columbia University
115th Street and Broadway

THE JUDGES:
Black Panther Party Civil Rights Coordinating Committee of Welfare Rights Groups
Kwan | Metropolitan Council on Housing | Movement for Puerto Rican Independence (M P R I) | United Puerto Rican Students of Columbia University

Come testify! Come listen! Come judge
For more information, call
METROPOLITAN COUNCIL ON HOUSING
115th Street and Broadway
1–10 p.m.

THE BLACK PANTHER, SATURDAY, DECEMBER 5, 1970 PAGE 6

IT IS TIME FOR US TO RETURN TO OUR TRUE STAND WITH OUR BROTHERS AND SISTERS

Sisters and brothers in Babylon

For 400 years the Black colony in America has been the victim of slavery, colonization, and genocide. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history.

The reason for this is that we are still subjected to the same unmentionable truth, only the methodology has been transferred from the old to the new. Revolution is the only way to save our lives. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history. We are led by silent peace, and we suffer under the lash of history.
ANGELA SPEAKS

Nov. 10, 1979
Women's House of Detention
New York City

The bourgeois press seized upon my recent capture by the federal judge as an occasion to inject more confusion into the minds of the American public. Focusing the bulk of its articles on my personality and background, the press has clearly attempted to camouflage the political issues involved in that case. Regardless of what degrees I might have, regardless of my external appearance and psychological make-up, the reality of my present situation is this: The reactionary pig-fueled of this country have chosen to persecute me because I am a Black community revolutionary participating together with millions of oppressed people around the world in a revolutionary movement designed to overtake all the conditions that stand in the way of our freedom. While newspapers and magazine want pages upon pages attempting to resurrect my past, they should instead create shame to the public of the hundreds of thousands of American revolutionaries who have been confronted with a fate no different than mine. Government agencies incessantly employ their officials in the hope of persuading people to be inactive because to resist the reality of freedom, they are even more means to rid the country of all those who are struggling for a social revolution, excusing capitalist exploitation, and working, organizing, fighting for freedom. Sooner or later, members of the Black Panther Party have been maimed and murdered. No one will be able to tell us if their crimes have been shoed into the nation's prisons, and still others have been forced into exile. And the Soledad Brothers continue to battle with the representatives of a reappearance prison apparatus programmed to do damn near anyone who dares speak out against racism and propagate the ideas of freedom among the captives. Ronald Reagan and the State of California, having first demanded my job because I am a member of the Communist Party, are now demanding my life. Why? Not because I am the dangerous criminal they purport to be, not because I am guilty of the framed-up charges for which there is no evidence whatsoever, but rather because, in their warped vision, I represent a social revolution. To bureaucratically turn myself over to Reagan and his accomplices when the warrant was issued would have been equivalent to voluntarily placing my head on the executioner's block.

The death of Jonathan Jackson at San Quentin was not only a deep and crucial blow to my family and friends, but a profound loss to the world-wide revolutionary movement. No man or woman should fail to understand the uncannily precise words that Jon- than to his death, struck down in the midst of battle, his courage and self-sacrifice weighs so with a legacy which no force can eradicate.

My flight was unsuccessful. I have been captured. To me, this means that I must strengthen my ability to fly this monstrous system. One more being held captive, a more important, the revolution continues to gain in vigor and force. The men and women themselves confronted with a growing awareness among the working class and the conscientious, to gain and murder-revolutionaries are in just another form of the daily struggle for the quality and impoverished living conditions in the ghetto and suburb. The means of these people with their obligation to protect and defend, to tell the world, that they have devoted their lives to the struggle for justice, equality and freedom. I am here, and in the battle, victory will soon be yours.

Long live the memory of Jonathan Jackson.

Free Ericks, Bobby, the New York Panthers, the Soledad Brothers, and all political prisoners.

All power to the people, Angela Y. Davis

FRANK MENEWEATHER IS ONE OF THOUSANDS OF BROTHERS WHO HAVE BEEN TRIED BY RACIST MASQUERADING AS JUDGE AND JUDGE

SOLEDAH PRISON CHARGES 7 BROTHERS WITH MURDER IN DEATH OF FASCIST GUARD

One of the main goals of the fascist, racist, capitalist power structure is to neutralize, by any means necessary, Black people in particular, and all oppressed people. The laws, the court system the fascists have set up, are all designed in hand to ensure that our people have no power to determine our own destiny.

Seven brothers who are presently incarcerated at San Quentin, the Prison, have been flagrantly deprived of their basic constitutional rights in an attempt to cover up the murder of the Fascist guard. Not only were these seven brothers in the hole in "hot privileges" for approximately two months. During this period they were denied basic necessities such as worm food, clothing, heating, lighting, medical care, and personal com- munication, such that they were not able to communicate with the people. In order to ensure that these brothers have a "fast and speedy" trial, and to get convicted as quickly as possible, the state has permitted the murder of the Fascist guard.

In order to maintain that the fascists are not suffering from "morbid" "moral" ethics. He was then appointed to the bench, to the case, and the public defendants.jpg

FRANK MENEWEATHER

Frank Meneweather Political Prisoner

Soledad Prison

Frank Meneweather is one of the thousands of brothers who have been sentenced to death by a racist masquerading as a "public defender". The state has charged him with murder of a middle-class white who has no knowledge of the average meaning of Black man. Seven years ago he was killed because he was the chief of the bloc of so-called "criminals" who were his first. He is not a boxer, his hands are not "lethal weapons", Or- wellian machine, but a prisoner of war. The state says he was found guilty of a 90-day sentence as a minor in the most notorious prison. Frank was quickly railroaded to one of California's PW camps to serve a sentence of 5 months, ten years, and 20 years. It's still there because he has recognized that the people have the power to overthrow the Fascist system and the Fascists have refused to compromise his demands.

Early this year, Frank saw several friends he had met in prison. The state has charged them with murder of the man he had killed in the first case. To the state, victory will soon be yours.

Frank Meneweather Political Prisoner

Soledad Prison

Frank Meneweather is one of the thousands of brothers who have been sentenced to death by a racist masquerading as a "public defender". The state has charged him with murder of a middle-class white who has no knowledge of the average meaning of Black man. Seven years ago he was killed because he was the chief of the bloc of so-called "criminals" who were his first. He is not a boxer, his hands are not "lethal weapons", Or- wellian machine, but a prisoner of war. The state says he was found guilty of a 90-day sentence as a minor in the most notorious prison. Frank was quickly railroaded to one of California's PW camps to serve a sentence of 5 months, ten years, and 20 years. It's still there because he has recognized that the people have the power to overthrow the Fascist system and the Fascists have refused to compromise his demands.

Early this year, Frank saw several friends he had met in prison. The state has charged them with murder of the man he had killed in the first case. To the state, victory will soon be yours.

Frank Meneweather Political Prisoner

Soledad Prison

As a further indication of the insecurity of Soledad, Frank's lawyer, Mrs. Lodi Meneweather, was not informed of his conditions. The state has charged him with murder of the man he had killed in the first case. He is not aware of his conditions and the state says he was not informed of these. Mrs. Meneweather lives in Richmond, she is not in the state or the state's prisons, and thus is not aware of the fact that the state is trying to make him disappear.

Naturally, Frank is on the Soledad Administration's list of people to be eliminated. In addition to the state is trying to murder the soledad brothers in prison, the state says he was not informed of his conditions and that Mrs. Meneweather was not informed of his conditions. Mrs. Meneweather lives in Richmond, she is not in the state's prisons, and thus is not aware of the fact that the state is trying to make him disappear.

All Power to the People
Free all Political Prisoners
Black Panther Party
Richmond, California
Statement By The Black Panther Party On The Feeble Attempt
Of The Pigs Of The Power Structure To Crush
The Revolutionary People’s Constitutional Convention

The function of Howard University as an educational institution from the beginning was such that it had no other alternative but to be a tool of this racist and fascist American Government.

Why isn’t Howard University responsive to the needs of Black people? This is a question that has been asked countless times. The answer to that question is rooted in the fact that Howard University was born out of the rapist slaveowner’s desire to implant in the minds of their Mulatto children the ‘ideological poison’ which is communism stripped off its educational stinger. But even more important than the aforementioned reason, Howard University was designed to and in fact does serve as a factory, wherein ‘Black human beggars’ are processed and transformed into perverted robots who would willingly and with pride dedicate their entire lives towards working to help the capitalist racist slaveowners to perpetuate their domination. Historically this has always been done to Black people in ‘Amerrika’ by attempting to convince Black people that the sacred and inviolable rights of freedom, justice, and equality could only be attained by following the guidelines laid down by the slaveowner. Moreover the slaveowner sought to use their Howard University products as models of emulation for other Blacks.

Howard University’s refusal to house the Revolutionary People’s Constitutional Convention is consistent with their lack of positive involvement in the Black community of Washington, D.C. They have sat high up in their ‘Ivy tower’ and looked down upon oppressed and exploited Black people with indifference and contempt. Because Howard University has denied the people the right to peacefully assemble, does not mean that it should be viewed as a center of power. One can be sure that the denial came about with the sanction and duress of this fascist and racist government. Howard University has demonstrated its total servitude and obedience to Richard Nixon and the rest of the ruling class clique.

The initial stages of negotiations between Howard University officials and the Black Panther Party for the use of their facilities to have the Revolutionary Peoples Constitutional Convention began with meetings to determine what accommodations would be needed to house these activities. That the officials of Howard University never intended to allow the people the use of the campus for the Revolutionary Peoples Constitutional Convention can be seen in the fact that at no time did President Check talk with representatives of the Black Panther Party. Instead all matters were discussed with Dr. Anderson, Vice President of Student Affairs and J.B. Clark, Treasurer.

A fee of $10,824.06 was demanded by the University officials for use of three campus buildings for a three day period. We were told at that time that only a portion of that sum would have to be paid in advance. However, three days later, Howard University officials demanded that the entire amount be paid in advance.

On Wednesday November 25, 1970 a cashiers check for $1,000.00 and a notarized letter explaining that the balance due would be forthcoming was delivered to Dr. Check’s office by special messenger.

An official response was never given directly to any representative of the Black Panther Party, but rather by informing members of the ‘mass media’.

The fascist ruling class clique of the ‘Americkkan empire’ is fully aware of the threat that the Revolutionary Peoples Constitutional Convention poses to their criminal rule. In view of that, they have acting through their ‘ negro’ hanky administrators at Howard University denied the people the use of that facility as the Convention site.

Contrary to the plans of the fascist ruling class clique and their ‘running dogs’ the Revolutionary Peoples Constitutional Convention will not be stopped.

We call for a general mobilization of the masses for survival. We will hold our Revolutionary Peoples Constitutional Convention on liberated territory in Washington, D.C. We call upon the people of the community to liberate Howard University and to make that institution serve the needs of the community. We call upon the oppresssed people and all progressive forces here in ‘Amerrika’ to criticize and make their criticism heard by radio, television, and newspapers. We call upon the communities of the world to unite with us as one and assist us in liberating Washington, D.C. The demands and desires of the people will be heard.

The mobilization will last as long as is necessary for us to have our Revolutionary Peoples Constitutional Convention in a ‘liberated community.’ Following the example laid down by the Democratic People’s Republic of Korea, the Democratic Republic of Vietnam and the Peoples Republic of Algeria who have all liberated their communities.

Mobilization for survival was set the stage for ‘intercommunism.’

ALL POWER TO THE PEOPLE

FASCISTS LAUNCH SECOND ATTACK ON NEW ORLEANS, N.C.C.F.

Wednesday and Thursday, November 25th & 26th marked the second fascist attack upon the people of the New Orleans National Committee to Combat Fascism. The first attack occurred on September 15th when the New Orleans gasco was subdued under the direction of their chief, Clarence Gharraway.pson fire on the N.C.C.F. Community Center with automatic weapons and exploded fourteen N.C.C.F. members and community people. After this attack, O.C.C.F. moved into an apartment in the Desire Housing Project at the request of the people.

Thursday, November 19th, more than 20 pigs with .22 caliber rifles and automatic weapons surrounded the N.C.C.F. house in the projects. They proceeded to arrest the tenants for criminal trespassing. When a pig arrived lost the morning, the people had already been waiting for two hours. The tenants stood for seven hours between the N.C.C.F. and the pigs. Later that evening, after getting a court order for an illegal search, the pigs retreated.

One year later (Wed., Nov. 25th) former N.C.C.F. and community members were arrested in route to the交通枢纽 and People’s Constitutional Convention in Washington, D.C. All of these people were charged with criminal trespassing and plotting to riot. The magistrate sentenced them to a maximum fine of approximately $1000 and 6 months in the N.C.C.F. house in the Desire Project.

An unsuccessful attempt by the fascist gasco goons of New Orleans to evict the members of the New Orleans N.C.C.F.

The project was attacked by the New Orleans police. In order to intimidate the project without being noticed by the people, six black pigs dressed as minions and white police officers kicked down the door of the house and opened fire. A total of six people were arrested in the raid and charged with attempted murder, criminal trespassing, and criminal conspiracy. One of the six, Jerry Powell, was severely wounded in the chest when the pigs opened fire and she is now held under $75,000 bail.

Herald Holmes, a Panther, that was arrested with the 26 people on Wednesday night is also being held under $75,000 for criminal conspiracy. The criminal trespassing charge for the other 26 people was dropped and their money was reduced to $500 each.

The 1,100 black occupants of the Desire Housing Project have been notified by the pigs that Clarence Gharraway, the fascist regime Troupe 11,100 people latest the N.C.C.F. in that project and they defended it against hundreds of pigs. The pigs raped the people with pigs clubs and arrested the N.C.C.F. members. The pigs made a total of 194 arrests on 12 people, but in the same time they made 11,000 arrests who will not be brought to either trial or death for their freedom.

ALL POWER TO THE PEOPLE DEATH TO THE FASCIST REGIME
REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

RESOLUTIONS AND DECLARATIONS

The convention of revolutionary peoples from oppressed communities throughout the world is concerned in recognition of the fact that the changing social conditions throughout the world require new institutions and approaches in order that our consciousness might be raised to the point where we can effectively end the oppression of people. We gather here from our countries because we realize that we have a common enemy - a corrupt and that the progress of our countries is essential to our further progress. No longer are we subject to our enemies. Not only do we recognize our common humanity, we further recognize that the concepts and ideas which were the basis for our nations are not necessarily the same as those that have been adopted. This has led to the formation of a new world of nations which share a common interest. Nowhere is this more evident than in the perspectives of revolutionary peoples.

The convention of revolutionary peoples are gathered here to express their love and labor of other liberties. We further notice that this exploitation of labor in which all of us is involved with control over our political structure and their cultural institutions. This is the issue of labor is the heart of the new world of nations. It is this that must be addressed. We welcome this opportunity to express our views and our desires for change. Revolutionary peoples are gathered here to express not only a desire for change, but to be a part of the change. The revolution has been the key to our success. It is now time for us to express our love and labor of other liberties.

Our new understandings lead us to the recognition that there are oppressed communities with the oppressed communities of the world. Therefore, we must join together in order that the oppressed peoples can express themselves. This is a revolution in our world. We must express ourselves in order to express our love and labor of other liberties. It is our responsibility to express our love and labor of other liberties. It is our responsibility to express our love and labor of other liberties.

We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties.

Revolutionary Peoples are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties.

Revolutionary Peoples are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties. We are gathered here to express our love and labor of other liberties.
REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION RESOLUTIONS AND DECLARATIONS
We, members of the Merrill College Community, came here tonight to discuss the problems and needs of students and non-students alike who share a common interest in the education of our children on this 6th Street. Our community college is scheduled to close in 52 days. We have come to the Student- Junior College Board of Trustees after long and careful consideration of the need for our campus in our community.

In 1962 a $477 million bond issue was passed by the district, supported largely because of the stipulation that four colleges would be constructed, including one in the North Oakland-Berkley-Albany area (4). However, provided by far the most enthusiastic response to the building program was at the Alameda, Laney and Hill campuses, and since that time there has been no flashpoint of the issue. On course the Board of Trustees has proceeded with a firm and consistent commitment to its future possibility.

Today we find that the East Oakland Community College Board, which replaced Merrill, was built for 3,500 full-time and 4,000 part-time students (5). This was stated by Dean of the Oakland Planning and Development Department in the Oakland Tribune the following day. The two architectural firms involved in the construction of this complex are expected to endorse the statements of figures (4). Now, Mr. Harvey of Merrill's administration office has informed us that we presently accommodate 4,620 full-time and 5,400 part-time students, whose needs roughly equal those of the 8,000 students who went to the Hill campus in the past, the Board would be able to meet the demands of the 10,000 and additional space that the students need. The necessary buildings and campus are not nearly sufficient to absorb any number of ex-Merrill students at Laney and Hill campuses. The decision was made for a 2,500 total and already exceeds that by 500.

ON REGGIE SCHELL AND THE B.U.L.F.

The Black Panther Party would like to thank the Aldermanic Board of the City of Philadelphia and the rest of the people for having been a continued supporter and listener to the Black Panther Party and its views. The Black Panther Party and its members have become a part of the everyday life of the people of Philadelphia and the rest of the country.

Reggie Scheell, the leader of the Philadelphia branch of the Black Panther Party, was a leader of the movement. He was a person who devoted his life to the struggle for justice and equality for the people of Philadelphia. His work and dedication to the movement have left a lasting legacy.

Reggie Scheell was a leader of the Philadelphia branch of the Black Panther Party. He was a man of great wisdom and compassion. He worked tirelessly to improve the lives of the people in our community. His contributions to our society will always be remembered.

ENEMY OF THE PEOPLE

Throughout the history of the Black Panther Party there have always been those who have sought to destroy it. Some of these people are the enemy of the people. Others are members of the Black Panther Party who do not share our vision.

Larry Manning
ETHIOPIA

Ethiopia is often portrayed as a country with a glorious tradition of a rich and enduring civilization. Exercised, however, largely by the few, the picture is deceptive, for the great majority of the people have been almost completely cut off from the rest of the world for centuries. The government has tried to modernize the country by introducing Western-style education and economic practices. However, progress has been slow, and many people continue to live in poverty.

The economy of Ethiopia is largely subsistence-based, with agriculture being the main source of income. The country is a member of the African Union and the United Nations. It is also a signatory to several international agreements, including the Rome Statute of the International Criminal Court.

The government of Ethiopia has been criticized for human rights abuses, including arbitrary arrests and detentions, torture, and the suppression of political opposition. The country has a history of political unrest, with outbreaks of violence and ethnic tensions.

The economy of Ethiopia has been struggling, with high rates of poverty and unemployment. The country has received international aid and support, including from the United Nations and other international organizations.

The political landscape of Ethiopia has been changing in recent years, with a move towards greater political openness. However, political instability remains a concern, with periods of violence and political repression.

The country is home to a diverse range of cultures and ethnic groups, with Amhara being the largest ethnic group. The capital city, Addis Ababa, is a hub of cultural and economic activity.

The government of Ethiopia has been working to improve infrastructure and services, including education and healthcare. However, the country still faces significant challenges, including access to basic services and infrastructure.

The ethnic diversity of Ethiopia has been a source of conflict in the past, with ethnic tensions occasionally erupting into violence.

The government of Ethiopia has been working to improve the legal and institutional framework to promote human rights and the rule of law.

The economy of Ethiopia remains highly dependent on agriculture, with a significant portion of the population living in rural areas. The country is also a member of the African Union.

The government of Ethiopia has been working to improve access to basic services, including education and healthcare, to reduce poverty and improve the standard of living for its citizens.

The country is home to a diverse range of cultures and ethnic groups, with Amhara being the largest ethnic group. The capital city, Addis Ababa, is a hub of cultural and economic activity.

The ethnic diversity of Ethiopia has been a source of conflict in the past, with ethnic tensions occasionally erupting into violence.

The government of Ethiopia has been working to improve the legal and institutional framework to promote human rights and the rule of law.

The economy of Ethiopia remains highly dependent on agriculture, with a significant portion of the population living in rural areas. The country is also a member of the African Union.

The government of Ethiopia has been working to improve access to basic services, including education and healthcare, to reduce poverty and improve the standard of living for its citizens.
case, emperor Haile Selassie. The break came on May 12 when the agreement on maintaining the military bases in the American-controlled zones of Addis Ababa and Asmara reached a stalemate. The situation has remained tense ever since, with the two sides engaged in a series of low-level incidents, including retaliatory shootings and aerial dogfights. The situation has escalated to the point of all-out war, with both sides displaying a willingness to escalate the conflict to a full-scale war. The United Nations Security Council has been unable to resolve the conflict, and the situation remains tense and volatile.

The use of electric shock as torture in the case of political prisoners is well documented. In March 1990, a report by the Organization for African Unity's Special Rapporteur on Human Rights confirmed widespread use of torture in Ethiopia. The report stated that torture is used systematically in all types of custody, including arrest, detention, and interrogation. The report also cited cases of sexual abuse, beatings, and other forms of abuse against women and children. The report called for an immediate end to the use of torture and other forms of cruel, inhuman, or degrading treatment.

The prisoners have acquired a consciousness of their struggle in Italy

Collective Cil Milano. The first collective and spontaneous uprisings against the Italian prison system took place in April 1969. These uprisings were widespread and spread to the San Vittore prison in Milan to the suburban prison of Pavia, which were characterized by the prisoners' determination to break out of the traditional roles assigned to them. The prisoners were determined to take control of their own destiny and to demand a better life. The uprisings were not isolated incidents, but part of a broader movement for change. The prisoners were determined to fight for their basic human rights, and to demand a better life for themselves and their families. The uprisings were a reflection of the prisoners' determination to break out of the traditional roles assigned to them, and to demand a better life.

The prisoners remain behind bars, suffering and dying in prison, against the heavy conditions of the prison walls in Italy. The struggle continues, with the prisoners' determination to break out of the traditional roles assigned to them, and to demand a better life.

The prisoners have acquired a consciousness of their struggle in Italy. They continue to fight for their basic human rights, and to demand a better life for themselves and their families. Their struggle is a reflection of their determination to break out of the traditional roles assigned to them, and to demand a better life.

The use of electric shock as torture in the case of political prisoners is well documented. In March 1990, a report by the Organization for African Unity's Special Rapporteur on Human Rights confirmed widespread use of torture in Ethiopia. The report stated that torture is used systematically in all types of custody, including arrest, detention, and interrogation. The report also cited cases of sexual abuse, beatings, and other forms of abuse against women and children. The report called for an immediate end to the use of torture and other forms of cruel, inhuman, or degrading treatment.
FROM FOLSOM PRISON

Faithful Comrades of my life,
Man is truly himself, truly whole and human, when his thoughts, his activities, are willing by himself, when he is not manipulated by blind reactionary forces. With this in mind, I write you, Levarie Wright, the 34th Ward Black Panther Party of the Illinois Bureau of the National Black Panther. This letter is a reaction to the recent attacks on the Black Panthers and to the article by Warden Craven. He believes that our actions are not patriotic and that we are only too ready to act against the government. We believe that our actions are patriotic and that we are only too willing to act against the government.

Warden Craven's letter is an attempt to mislead the public. He writes about the need for "law and order" and "nationalism". We believe that these are the words of the police and the government. We believe that our actions are patriotic and that we are only too willing to act against the government.

The Black Panther Party has opened 4233 S. Indiana as a Black Community Information Center for the people of the community. The purpose of this center is to open our doors to the people and present such programs as:

- FREE BREAKFAST FOR CHILDREN
- FREE HEALTH CLINICS
- FREE CLOTHING PROGRAM
- FREE PRISON BUSING PROGRAM
- COMMUNITY POLITICAL EDUCATION CLASSES
- COMMUNITY MEETINGS

The center is open from 10:00 a.m. to 8:00 p.m. daily to help you and your family with any problems that you may have.

OPEN HOUSE

Date: SUNDAY DEC. 6
Time: 2 until 5 p.m.
Place: 4233 S. ILLINOIS COMMUNITY MEETING 5:00 p.m.

You are invited to come to this COMMUNITY CENTER (THE OLD FRIENDSHIP HOUSE) FOR OPEN HOUSE. THERE WILL BE FILMS, TAPES, AND VARIOUS SPEAKERS. REFRESHMENTS WILL ALSO BE SERVED. SO COME OUT SUNDAY AND SHOW INTEREST IN WHATS HAPPENING IN OUR COMMUNITY AND BRING THE CHILDREN.

Soon we plan to open a FREE BREAKFAST FOR CHILDREN PROGRAM and a DAY CARE CENTER here. We will be serving free breakfast every school day morning from 7 to 9 a.m. We also plan to provide for a DAY CARE CENTER for pre-school children. We understand the need for child care and the need for a nourishing breakfast for children and therefore ask your support in coming to the center and assisting in promoting these programs for our people.

We need people to cook and serve breakfast, help the children cross the streets safely and donate food and money to help the program survive. Without shopping ask the store owner to donate food to the program, such as BREAD, EGGS, MILK, BACON, Etc. We ask the people of the community, mothers, fathers, and young adults to come by at least one morning out of the week and help serve the children of our community. We must rely on each other to fight such oppressive conditions as hunger, we must unify behind the idea of helping our youth survive, and hunger is a killer of all.

For further information:
call: 738-0778 / 9
or come to: 4233 S. Indiana

REVOLUTIONARY GREETING CARDS

CHECK BELOW:

Name ____________________________
Address ____________________________
City ____________________________
Zip ____________________________

JU

C1
C2
C3
C4

Enter your subscription for check box:

Cash or check made payable to:

MINISTRY OF INFORMATION.
BLACK PANTHER PARTY,
4207 S. State, Chicao, Ill.

Home delivery $3.00
Offices delivery $2.00

PAYABLE IN ADVANCE

3 MONTHS (11 issues) $3.00
6 MONTHS (22 issues) $6.00
ONE YEAR (55 issues) $10.00

NAME ____________________________
ADDRESS ____________________________
CITY ____________________________
STATE/ZIP # ____________________________
COUNTRY ____________________________
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community, so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. We Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us the true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people, should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peers or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.

Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience has shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
APPEARING FOR THE PEOPLE FOR THE MOBILIZATION FOR SURVIVAL PROGRAM

TWO BIG SHOWS
9 AND 12 PM
TUESDAY, DEC. 8, 1970

Patrick's Peyton Place
3801 S. Western Ave.
Los Angeles

$3.00

THE DYNAMIC YOUNG HEARTS

THE BLACK PANTHER PARTY INTRODUCES TO THE L.A. AREA
THE LUMPEN
BLACK PANTHER PARTY

Also
THE FREEDOM MESSENGERS
Revolutionary Musicians

FOR FURTHER INFORMATION CALL:
(213)636-1763 OR 635-2586