"In the spirit of revolutionary solidarity the Black Panther Party hereby offers to the National Liberation Front and Provisional Revolutionary Government of South Vietnam an undetermined number of troops to assist you in your fight against American Imperialism."

HUEY P. NEWTON,
Supreme Commander,
Minister of Defense, Black Panther Party

"With profound gratitude, we take notice of your enthusiastic proposal; when necessary, we shall call for your volunteers to assist us."

NGUYEN THI DINH,
Deputy Commander
of the SVN People's Liberation Armed Forces
AN OPEN LETTER TO PARENTS OF REVOLUTIONARY CHILDREN

Dear Mum,

This letter might sound as though it were written by a person preparing a death warrant, as a statement to be read at a funeral at which it would appear as though the whole world is especially interested in seeing you go to the ground in eternal rest. This letter might reflect an intangible air of approaching death, of being one of defeat, destruction, resurrection, and despair. However, let me state quite clearly that it is a statement of love, victory, and confidence which will encompass, embrace, and absorb more than death. To us as young revolutionaries it is the victory; life, the life of a slave. Life has taken on a new meaning, a new purpose, a new concept when allowed only by compromising our basic maxim:

"in revolution, one either wins or dies."—Che Guevara

This letter is perhaps the most profound and difficult responsibility which faces us today. We feel it is necessary to write this letter now, not too late, not too early, and not too confusing to you. It has become increasingly clear to us because the present world situation appears horrifying, even for those of us who make daily preparations for foes, and to many others, it has become horrifying. On the other hand, we completely understand your lack of ability to know what is really happening in the world, because the only newspaper we have referred to, the radio, and television systems have been deliberately designed to confuse you. We know that our educated and intelligent parents have been prepared by these instruments of oppression to be blind to the present system, no matter how clearly wrong it is to the world. Our parents have been tricked into giving blind obedience to a government, a system and a standard of values which have been structured by a group of cold-blooded, criminal madmen—the rich, racists, and reactionaries—only their flanks are safe. (You, our parents, ever find time away from your duties? We do not. We would appreciate the opportunity to prove to you that you are totally aware of the foul and inhuman nature of the United States government and every aspect of the racist, McCarthyistic, and imperialistic. As we prepare for our battle, part of our task is to make our parents understand that we are not fools, romantic, idealistic children playing games with war toys. It is inexplicable to you that our slogans are not yelled to impress you, but to inform you and the rest of the world of the true nature of this racist decadent society.)

We love you deeply and it is necessary that you see that we, the products of your many years of paid labor, have never sold our friends. We have come to destroy by revolutionary action fascist armies, systems, and ideas which make us sick for peace, equality, dignity, and happiness.

"We are the advocates of the abolition of war. We do not want it, but we have been told by linear history that war must be abolished through war. In order to get rid of the gun, it is necessary to take up the gun."—Mao Tse Tung

This letter is so important to us that we feel if unqualified and unable to correctly explain all the pain and emotions with which we have dedicated ourselves to a lifetime of struggle.

A poet would find it hard to write rhyming poems which could convey as clearly as we stand with our brothers and sisters of Africa, Asia, and Latin America that "Leisure or Death" is the fate of these peoples. We charge that an image which is almost identical to a picture which we should not reflect the world of peace that we fight for. Without concern for personal safety, a writer well known in the art of description is now unable to fully describe the absolute and total nature of mental and physical torture by a government that completely denies our existence.

A musician's delicate fingers cannot pluck strings which sound as inside an evolutionary love which requires human commitment beyond anything we could ever imagine. I know it is increasingly shocking, confusing, and sometimes shameful for you when you see so many things you do not understand. I know that the thought which flashes through your mind is "What has happened to my baby? That she is gone? No, I'm sure I wonder if she's been using drugs? I wonder if she's having trouble with her girlfriend. I wonder if the Communists have manipulated our children's minds and given them such strings which sound as inside an evolutionary love which requires human commitment beyond anything we could ever imagine."

"We are the revolutionaries."

"In the interest of revolution, one either wins or dies."—Che Guevara

Our knowledge teaches us that it is necessary to fight. To fight for freedom is the only means of achieving liberation. We want a new generation, but to create a new society we must dedicate ourselves to the destruction of the old generation. Being born is enough to claim the right to a new world of freedom for young people. To give the workers and the poor black people and the 74 year life expectancy for white people who have been thrown away by the racism, that racism has been chosen to the fascist today. We are not an organization to be used to help the fascist you are today. We are an organization to be used to help the fascist you are today.

"Knowledge is the appreciation of necessity."—Nicks, Lenin Philosophy

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"We are the revolutionaries."

"In the interest of revolution, one either wins or dies."—Che Guevara

FASCISM ENGULFS THE AMERICAN WORKER

"IT'S ALL A MISTAKE!—Police arrested without a warrant four men out of a group of five"—the worst of a Baltimore riot, only to find out some time later that the accused were innocent customers. Police became suspicious after spotting them sitting outside the police station when an armored truck delivered money. After seeing the men, they were merely waiting for the bank to open in order to cash paychecks or withdraw cash from their accounts."

"Police must be careful to handle the family with dignity and respect."

As the police were able to handle the family with dignity and respect, all power to the people!
SURVIVAL PENDING REVOLUTION

The ruling circle of this imperialistic fascist empire will not permit of its own accord. It is the duty of the Black Panther Party to organize the people in order to resist ourselves and the rest of the world of this number one enemy.

But revolution cannot be carried out by words alone. Never in the history of man has there been a successful peaceful revolution. The overthrow of one class by another must be carried out by revolutionary violence.

Until this stage is achieved, we must concentrate on the immediate needs of the people, in order to build a unified political force, based on the ideology of the Black Panther Party. Survival pending revolution is our immediate task and to do this we must meet the needs of the people. We have been doing this through our liberation schools, free breakfast programs, child care centers, burning programs (people are able to visit members of their families in prison) and clothing programs. We will also go further and initiate a store shop. The store shop will consist of the making and repairing of men's, women's and children's shoes. The money made will be distributed to our many centers to be given away free, while the repairs will cost a very small fee.

During the two months search for a store shop people have been quite obvious from the many obstacles set up by the pigs, that they intended to maintain the robbery by the capitalists in our black community. With the efforts and hard work of many people the location of the shop was finally established at 620 14th Street, Oakland, California, between Green and Jefferson Street.

We now only have to obtain the necessary running money needed for the making of shoes in this particular location. Based on the behavior pattern of this racist government, in the past, we can however assume that obtaining this permit will not be an easy task. Only through the help of masses can we hope to carry out any of these programs which this affluence dead society neglects to supply us with. Instead they prefer to police with guns through the so-called poverty programs. Programs that have been set up to benefit the very few that run them, while they lead people into believing the answer to all poverty and the racism we have submitted to for more than 400 years will be completely eliminated after getting a job. Where the truth is, based on the racist and capitalist standards which have been set in, more than 50% of our people could never be employable.

Until we are insured the basic human needs that will benefit all people, the Black Panther Party and its organizations will continue as in the past, to serve our many communities with relevant and educational programs, based on the spirit of intercommunism.

All Power to the People
Death to the Capitalist Pigs!

Owen V. Hodges
Central Headquarters
Black Panther Party

PIGS FORCE CAROL LANE FROM HOME WHERE HER 3 SMALL CHILDREN BURNED TO DEATH

The Black Panther Party since its inception in 1966, has been correctly pointing out people the many forms of murder being perpetrated against oppressed people of color. We will take to heart the genocidal practices of the ruling circle and their pig henchmen because, probably, the death of Carol Lane will be the first step in our attack and viciously attacking Party offices all across the country. The results of these attacks have left over 30 Party members dead, murdered in cold-blood and many members imprisoned. But these vicious attacks have only made the Party, broader it's struggle to establish revolutionary political power among the masses of the people.

To counter our intensified efforts the pigs have escalated their efforts to destroy the Black Panther Party and its organizing movement, the National Committee to Combat Cancer.

Tuesday, December 27, the pigs of Toledo, Ohio, launched their latest attack on the Black Panther Party and its organizing bureau, the National Committee to Combat Cancer.

During the night of December 26, the pigs of Toledo, Ohio, launched their latest attack on the National Committee to Combat Cancer. At 12:35 A.M., a fire was discovered in the home of Carol Lane, 23 years of age, at 225 Batavia Street. By the time the pigs from the fire department arrived, the entire downstairs was in flames. Instead of investigating to see if anybody was in the house, they began to get their equipment and feverishly attempt to put out the fire. All the while, Carol Lane was trapped in the back room, in the basement of the house. By this time, it was too late to save Deborah (5 years of age), her sister Linda (4 years of age), and their baby brother Mark (7 years of age), from being slowly burned to death. Before family or friends could assist Carol Lane, two racist pigs of the Toledo Pig Department forcibly and against her will took her to the St. Vincent Hospital for treatment from shock. But the major source of her burns, the abuse of three children, was the fact that the pig firefighters of fire station N. 7, made no effort to save her three children. In addition to this mental injury, she was treated as a criminal by the pigs of the Toledo Pig Force.

The reason for the pigs' actions are because Carol was a single mother, James Lane, 34 years of age and Korean war veteran, is a dedicated community worker with the N.C.C.F. This brother has suffered no less than constant police harassment since he started functioning with the N.C.C.F. He has been jailed several times due to his illegal stop and search tactics to threats of death.

Other people present at the pigs stopped this brother's determination to save the people any way he could. The pigs whose house it was when the first fire alarm sounded and the address was passed over their communication network. Fire station No. 7 is less than a mile from the Lane home on Batavia. It should have taken these pigs fifteen to twenty minutes to get from the fire station to 235 Batavia Street. Reports from witnesses are that it took them anywhere from 10-15 minutes to arrive on the scene. These same witnesses reported that pigs from the Toledo Pig Department were also at the scene of the fire. In fact none of them admitted that pigs arrived at the fire before the firemen did. At usual these racist pigs politicized and corrected the fire department before coming to the fire. Both of these acts were attempts to kill James Lane, but instead his three children became innocent victims of this sadistic plot.

Two other children, Kevin (8 years of age) and Gregory (3 years of age), are alive because they were not at home. James Lane was working in the N.C.C.F. office at 334 Dorr, when the fire started. The only eye witness, Carol Lane, was spared because she was in the back of the house and was able to get out through the back door. During the time of the fire, James Lane's sister, Jean, and several other people took the initiative to call the N.C.C.F. office to reach him, but the telephone line was mysteriously disconnected. When the pigs came to the office and notified him of the fire and death of his children.

When James Lane and other N.C.C.F. members reached the scene of the fire at approximately 11:45 A.M., every piece of fire equipment and firemen were gone. There was no fire investigation squad, investigating the house to determine the cause of the fire. The pigs were circling the street in cars making obscene gestures and yelling. The pigs at 334 Dorr, clearly, the pigs of Toledo murdered three innocent children of an Afro-American family belonging to the N.C.C.F. for the gangland style (Seret, 1971) execution of pig McCormack who was killing members of the narcotic traffic in the Black community for holding out collection money.

The N.C.C.F., along with many people of the black community expressed their solidarity with the Lane family at the funeral services held 11:00 A.M., Tuesday December 29, 1970, for the three Lane children. Many groups are participating, along with the N.C.C.F., to raise money to help the survivors in the Lane family replace their possessions that were totally destroyed in the fire.

This blatant example of racist and genocidal action by the pigs in Toledo, Ohio, is one of many that occur each day throughout the American Empire's oppressed communities. In fact with the devastation caused by urban renewal and the actions of the pig police, it is comparable to any city occupied by the imperialistic American army in Vietnam.

The pig of Toledo, will soon see that the oppressed people in this city are realizing their commonalities with the oppressed. Vietnamese people and are learning that an armed struggle is the only way to deal with murderous aggression of the racist police. As the heroic Black people of Cairo, Ill., are defending their lives on what is called the Battlefront in America, the oppressed Black people of Toledo, Ohio, have declared their community a warzone and consider the Toledo pigs an occupying army. All future acts of armed aggression will not be met by peoples armed resistance to protect their very existence, despite wanting further information regarding this incident, please contact:

N.C.C.F., Toledo, Ohio
334 Dorr Street (419) 246-7922
LAS VEGAS PIGS ATTACK BLACK COMMUNITY INFORMATION CENTER

BOOTlickING NIGGER INSULTS LOW-INCOME SISTER

Brother points out bullet holes on side of house.

When the workers in the Black Community Information Center in West Las Vegas returned to the house on the night of December 27, 1970, they noticed that the street lights in the neighborhood were out (except the Christmas lights in people's homes). However, directly across from the block of homes where the center is located are the Herbert Garden Housing Projects and the Carey Park Apartments whose street lights were on.

Later on in the night at approximately 2:05 a.m. on the 20th of December, the center was fired up over about fifteen times with 45 caliber and 30 caliber shells which were dug out the next day by the workers. Just prior to the shooting, one of the workers heard an automobile speeding down the street and a helicopter flying above. Seconds later the helicopter flashed its lights on the center and the passing car opened fire on the center.

The next day people from the community came and told us what they had seen. One of the residents told us that when she heard the shots, she went to her window in time to see two unmarked police cars speeding past her house. Another resident told us that he heard the helicopter over his house and saw the lights being flashed on the center.

With this open attack on the Community Information Center, the fascist-cowards of the Las Vegas Pig department has escalated their racist repression of the Black Community. On the morning of December 21, 1970, the center was informed of what had happened. Later on, the chief pigs of both the Las Vegas and the North Las Vegas pig departments told reporters that neither of their departments knew anything about the shooting incident, and that it was just a publicity stunt put on by the workers at the Center.

Well, we are making it clear that we don't want any publicity; we want our complete liberation and freedom. We stated in the press that we include the fascist pig department of Las Vegas for attempted murder without provocation. We intend to defend our homes, offices, and our lives against anyone who attacks us. From this day on, December 27, 1970, the cowardly dog police will enter the black Community at their own risk.

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REVOLUTION IN OUR LIFETIME
by Ericka Huggins

This is just a message to all of our brothers and sisters in the struggle for freedom-loving people everywhere.

I feel that I should communicate with you all through this writing in order to partial communication, that words can never express the need for us to become educated in the fullest sense—to become aware of all the things around us, the things that depress, repress and oppress us.

I sit and wonder when, if people will begin to see that we do not have to sit back and allow this country to destroy us economically, politically, or spiritually any longer. We, the poor and oppressed, have the ability to change the direction of its corruption, to break down all of the barriers that have kept us from the communities of the world in thought, in word, in interaction. We must build a new world. All other generations have passed this responsibility on and it is time to stop the checks and balances.

Change, destroy and rebuild. It is time for us to rebuild a world free of selfishness, racism, narrow nationalism and the desire of any group of people to claim this world as their own. The universe belongs to the people—live to create—for each other.

Americans, that far, has been the CORE of negative reaction to the struggles of the people of the world. That negative core must be destroyed before the fostering spirit of world-wide oppression can be stopped. I speak of America's cancerous government, not of its people. It will be the people of America who will change this cancerous core to a wire of blazing light from which the people of the world may receive love, strength, and the knowledge that they never need fear no longer the expression of freedom, complete freedom.

We will not be able to achieve this type of freedom without struggling for it, inside the walls of the prison of our souls behind the walls of maximum security (the camps) and the invisible walls of minimum security (the streets).

Each day, as I sit in the alleged court of justice in New Haven, I am saddened by the dull, cold, narrow, often racist lives of the people who wish to try Bobby and me. I leave every day angered at what America has done to its people angered at the apathy that is allowing America to continue its oppression and brutality. Angered at the true America calls on December 25th of every year that its robotic, brainwashed population can Christmas shop and pretend to love one another. I get angered and saddened, and my thoughts are centered on the necessity for us to move swiftly and begin to change things in too little, too soon, before too many of us will have been ruled on, jailed, or sucked into the vacuum of apathy.

Communicate to Educate to Liberate
Venceremos!
"Bobby Seal's trial will be a test for young white revolutionaries. It is their turn to prove how far they have come, since the situation and how skillfully they can go about finding the means for action. This, here and now, is the moment of truth for Bobby Seal, for the Black Panthers, for young white Americans."

Jean Genet

During the course of the last four years, the Black Panther Party has proven, by its practice, to be the most revolutionary force in the U.S. and lead the struggle in America. They gave the movement political, social, and moral direction. For example, the correct method of analyzing phenomena and making decisions was given to them. As white people, we had already been moving in support of the liberation struggles of other countries. Our main focus was imperialism and a desire to correct our mistakes, not opposing what we recognized as Genocide on the Vietnamese. We were ready to fight for the Panthars, and we had been lied to, and honestly wanted to deal with the situation, and therefore our history is in order to get to the truth. With the emergence of the Black Panther Party, we began to recognize the need to support the struggle of the colonized peoples right here in Babylon.

The Panthers would probably have been isolated in the communities they had adopted a racist line, but instead-as revolutionaries they had the necessity of class struggle. They moved in this principled Marxist-Leninist manner and also showed by example their trust in the ability of white people to change and also move in a principled direction. The Black Panther Party newspaper was always available to anyone and served as a means of letting everyone know what their ideology was, what they were fighting for, and what they could and must do to build a socialist society. They didn't keep their goals or the means to achieving them a secret, and they didn't fail around waiting for white people to give them the go ahead.

They didn't ask us if they opened the forms of their struggle so that they could ask us to help them define and figure out the methods they should adopt. They just started making sure that we people got fed, clothed, decent health care, decent housing, correct information and self respect. They didn't ask our permission, but they recognized that necessary and moved on. All the while trying to infiltrate the white groups that were beginning to move in a progressive manner.

For some of us, even though surprised and maybe disappointed, we didn't have our doubts. We had talked about how much white people and others, the Panthers and all oppressed people, also had rights and the Panther Press and our primary goal became to get him out of jail.

We said that we knew that racism was bullshit and we wanted to prove to the Panthers (not all of them) that the only thing that we fight with, for, them. No more myths, lies or definitions could divide us-we really understood what had to be done and would do it-in order for free men to be restored. We knew that oppressed people have been tricked all through history by people who are turning us into slaves and then either sell out or chicken out in the end. But we were not afraid. We didn't do it-we were too honorable, too intelligent and too human. Our struggle was, after all, with Mother Country mentality and that old ideas and ways of thinking. Reality is very difficult to correct and move on. We've tried, and in a lot of ways, we have proven that we've been listening and learning. We've been beaten, arrested, harassed, but we've continued to pour money to bail out a lot of Panthers, helped get money back on the streets by educated some people, bombed pig institutions and gotten the power structure very upright.

By developing a real life style and supporting the liberation struggles, we have helped take the struggle to higher levels. But "Something's happening, Mr. Jones." For example a couple of weeks ago there was a mass drug bust of white radicals and hipsters in New Haven and over 70 people were dragged off the street. This was the blackest bust there was during the summer and both times they went out there were no resistance-people just allowed themselves to be carried away with the white people. There was no community support. We have seen the continuing struggle of the Panthers again and again of self defense (Los Angeles, Philadelphia) and how active support from the community scores the pigs. As a member of the community, we must intensify our struggle instead of allowing the pigs to set their own terms. We must stop the fighting us, and that's the main problem. Maybe because we've been beaten, killed and jailed too now and that we're realizing the full implications of what solidarity means, so Bobby Seale isn't getting the active support he should or the respect he would get if we were free. We want that kind of support from people and that's the reason why we're fighting. If the pigs are going to get away with it, we must be a stronger and more visible in our attempt to crush the spirit of the people and every time we hesitate, every time we waver, we are the help the Baby-trick dział, the trick dział, the trick dział, the trick dział, the trick dział. We're the people and we're the people and we're the people.

We MUST SAVE BOBBY SEAL BECAUSE WE MUST SAVE THE PANTHER PARTY BECAUSE WE MUST SAVE THE REVOLUTIONARY SPIRIT IN AMERICA. ALL POWER TO THE PEOPLE FREE BOBBY AND DECKA AND STOP THE DEATH TO THE FASCIST, RACIST, EVIL, DECADENT, INHUMAN, INSANE PIGS.

Maddi Goldstein

BLACK DRAFTER RESISTANT PRESSES BAIL FIGHT

By Tim Wheeler

Daily World Washington Bureau

WASHINGTON, Dec. 25--Denied bail and turned down by the U.S. Supreme Court, black draft resisting waiter Walter J. Collins has been spirited out of Parish Prison in New Orleans and is now in Federal Prison at Texarkana, Texas, where he faces a five-year term.

Collins, a staffworker for the Southern Conference Education Fund (SCEF) and also southern regional director of the National Association of Black Students was arrested Nov. 27 at his home in New Orleans on charges of refusing induction into the U.S. army.

Federal marshals came to his home, knocked on the door, and wouldn't allow the 25-year-old youth to pick up his toothbrush and comb.

The Supreme Court on Dec. 18 refused to reconsider its earlier denial of a hearing on Collins' appeal. It will hear the argument that it again reconsider the denial until some time after Jan. 22, when it reconvenes.

Supreme Court Justice Hugo Black, who broke the U.S. Fifth Circuit, which included New Orleans, turned down a motion by Collins' attorney for bail last week and it was "without merit," meaning that Collins can appeal to another high court justice.

Carl Braden, SCEF information director, told the Daily World when reached by telephone at Louisville, Ky. that the court will take the bail appeal to Justice William O. Douglas, the only member of the high court who has been known to hear a case of a prisoner denied a bail hearing by a lower court.

U.S. Solicitor General Irwin Griswold opposed bail for Collins and asked the court to give him time to prepare arguments.

"They are out to keep Collins locked up," declared Braden angrily. "They are trying to keep Collins, and Angela Davis and all the black militants in jail."

The Supreme Court rejected Collins' plea the same day it turned down Angela Davis appeal to extradite from California.

David Gutkind, Elliott Welsh and SCEF organizer Joseph Matlow, white draft resisters, attempted Dec. 17 to file a "friend of the court" brief at the Supreme Court here on behalf of Collins. They pointed out in their brief that they too refused induction and yet the Superior Court ruled in their favor and freed them.

"We challenged certain injustices in our draft cases and were finally set free by this court," the brief declared, "but in view of the treatment given our black brothers, we cannot help but feel that the fact that we are white aided us greatly in winning our cases."

Gutkind and Welsh charged that the Selective Service System was being used as a means of repression and control in the black community. "There are lots of young, active black voices who have been suddenly drafted when they spoke out against this repression...can be explained in another way," they declared.

The three, together with Mrs. Virginia Collins, mother of the resistee, also asked to be granted a meeting to President Nixon signed by 10,000 demanding Collins freedom.

Collins had been active in the civil rights movement since he participated in a high school student demonstration in the early 1960's. He has spearheaded efforts to form all-black and white, black and poor people across the south in towns like Laurel, Miss. Collins, at the time he was arrested, had been scheduled to speak at colleges and high schools throughout Louisiana to organize for a national conference Dec. 4 of Black draft resisters in Chicago.

SCEP points out in a "Defend Walter Collins" leaflet that the Supreme Court has stubbornly locked rulings on the appeals of black draft resisters--Mohammed Ali, the heavyweight champion; Cleveland Sellers, founder and leader of the Student Nonviolent Coordinating Committee; Fred Brooks, Nashville black civil rights movement leader, and Mike Shimmon, SNCC leader.

"The U.S. Supreme Court has decided 29 cases involving rights of draft resisters. Twenty-four of these were won and four were lost by the young men involved. But only three of those cases accepted for review were black. Two of these were among the four cases that were lost."

Yet, the leaflet adds, 22 percent of the Glide killed and wounded in Vietnam are black though only 10 percent of the population is black.
BAILS IN THE N.Y. 21 CASE REVOKED TO COVER UP SHAKEY STATE CASE

The bail of the incarcereated guilty Negroes was revoked by the fascist Judge, John M. Murtagh, at trial resumed on the 18th, on the so-called 4th amendment. Deputy District Attorney McKeller was sworn in to testify for the prosecution.

This clearly points out the weakness in this case that has been presented by this evidence, where all names of items such as an empty and partially empty bottle could not be entered as evidence as "bomb parts" etc., and the hysterical semi-panic that is used in lieu of real dynamic.

Everyday it is clear, for all to see, that advertising, hounding and libel are being used to deprive Black people their freedom and lives. Judge Murtagh used bail and the system of this class justice to cover every petty item of Tabor's and the fascist in his court, and he has taken the traditional class-oriented bail system and used it as the ruling class repressive tool to its highest level. For now bail is utilized as another means of representing a vigorous court defense.

On Tuesday the 29th, the cold biting winds of New York seemed warm compared to the coldness in Murtagh's court. The morning proceedings were delayed because the Tabor trial was now in trial. Michael Tabor, who is defending himself did not appear in court, due to his health. Tabor was called as an witness for his doctor. Michael Tabor also called "Cretins"—has had a dog meaning for the word as an antiment. On this particular morning he saw his doctor before proceeding into court.

His doctor advised him to get 24 hours bed rest and gave Tabor a sleeping powder in the meantime. Then he said that he had mumps. Tabor was later asked if he had received any treatment and he said that he had not received any treatment. Therefore when court convened Murtagh asked the attorney who was the "defendant Tabor." Upon investigation they informed Murtagh that they had spoken to Tabor's doctor who stated that he had seen Tabor and had sent him home with an illness treatment. Murtagh's response was typical. He stated that he not only disbelieved the lawyer's excuse, but he did not believe that the doctor was telling the truth, nor did he believe Tabor was sick. Because Murtagh then revoked and forfeited Tabor's $50,000,000 bail and arrested him, a beneficiary for his arrest, Tabor called the court and despite his illness said he would come to court that afternoon.
The correct ideology is an invincible weapon against the oppressor in our struggle for freedom and liberation.

"One of the great contributions of Huey P. Newton is that he have the Black Panther Party, the first ideological foundation that frees us from ideological flunkieism and opens up the path to the future" "...the correct ideology is an invincible weapon against the oppressor in our struggle for freedom and liberation."
BROTHERS IN NEW YORK STATE CONCENTRATION CAMP FORM THE JONATHAN P. JACKSON COMMUNE

The aim of the Jonathan P. Jackson Commune is to promote and further: the development of revolutionary consciousness among our brothers of misturn, so that on release from this concentration camp they may take their proper place in the vanguard of the liberation of all oppressed people. We wish to encourage, nurture, and channel all the presently wasted potential of our leaders and brothers who have opposed this barbaric system in an intellectual manner for so long.

At this time our emphasis will be on political claims to economical, social, and cultural freedom.

1. The true history of our people and their history of resistance against oppression.
2. The systematic methods of resisting the slave master—i.e., the enemy and practice of revolt.
3. The history and development of revolutionary anti-temperance movements.

The J.P. Jackson Committee will seek through its activities to totally transform all the negative qualities that the system has imposed and programmed into our brothers into positive forms, quantitatively and qualitatively. We aim at a total re-integration of body and mind at the point of intersection of new means—of revolutionariness. We will help direct the broad-based creative abilities of our brothers toward self-determination and control of their destinies.

The ideology of the J.P. Jackson Committee is revolutionary, as such, we politically claim economic, political, and social system existing in this country today. We are to be anti-authoritarian, anti-capitalistic, anti-fascist, and anti-suffrage. We advocate the elimination of all reactionary struggles of oppressed people for self-determination again the control of the Western imperialists and their supporters. Our only enemy is those who oppress our enemy’s friends and our enemy’s enemies. Our ideology is based on the historical-experiences of black people in the Babylonian empire, and on what ever relevant concepts that can be used, modified, adapted from the experiences of prior revolutionary struggles, to fit our particular circumstances. We are revolutionary Socialists, pledged to the eradication of exploitation, oppression, injustice, ignorance, disease, and war, and the total destruction of imperialism, class, race, and capitalism.

ERICKA HUGGINS WILL FOREVER BE ONE OF THE MOST OUTSTANDING IN THE ANNALS OF REVOLUTIONARY ENDEAVORS AND STRENGTH. VENCEREMOS!

Chip Fitzgerald

Political Prisoner, San Quentin

refused to remain apathetic or indifferent to the facts that continue to plague the oppressed people and the fascist dogs responsible for these foul conditions. Ericka Huggins, drawing the clear line of demarcation between the oppressed and the oppressor, has illuminated our long-forgotten path to liberation. In her actions, she strengthened the courage of her Comrades by committing herself totally. Her contribution is correct in showing by her action that we must be the ones to inaugurate revolutionary practice, theory, and serve the People—everything else is secondary.

When John Jerome Huggins, Ericka’s revolutionary husband, our Jodie, (John Jerome was our state prisoner, was murdered by hired handmen of the pigs, cultural-fascist, bordering racist reactionaries). All C.L.A. took this crushing blow to the struggle and hurt herself, instead of becoming build-up on Brother John’s unfortunate death. Moving from L.A., to New York, Comrade to establish a Revolutionary Political Power For The People, Ericka began to organize the “Nagas” off the block—the Lampana, of the ideology of the black PANTHER PARTY and our programs to serve the People, their struggle and the cause. She educated the People why it was necessary to pick-up the gun, to become a real struggle, and the pigs’ brutality and murder of the People. Thus, the local New Haven rallying circle of political–illustrious saw an immediate threat to the struggle, so economic exploitation, class, race, and capitalist depredations, the pigs with the aid of agent provocateurs proceeded to comprise against the Connecticut Chapter leadership in a pernicious attempt to the PANTHER PARTY and railroad Chairman Bobby, Deputy Chair, and Comrade to the electric chair.

Throughout the revolutionary struggle, the pigs, both of this world, practice, in terms of revolutionary struggle to overthrow the capitalist dictatorship and the state, is universally known as the criterion of the truth. Meaning that progressive people, those people, Revolutionaries, dedicated to the cause are determined by their practical action put forth to eliminate the parasites, terrorized by the system, rally-circles of the oppressed communities of the world. Thereby, eliminating all the vestiges of selfishness and subjectivism, they become a non-compromising force in motion, functioning in the interest of oppressed people. And the fascist U.S. empire and cunning dogs, armed to overkill, have no defense or terror tactic to subdue the rage of the revolutionary struggle, the war that will forever be one of the most outstanding in the annals of revolutionary endeavors and strengths. VENCEREMOS!

Romancing Chip Fitzgerald

ERICKA HUGGINS... POLITICAL PRISONER FRAMED

The Black Panther Saturday, January 9, 1971, Page 8

Ericka Huggins

Political Prisoner

New Haven, Conn.

most assured, would welcome the fate of an executing death before she would humble herself to the clique of political criminals and demagogic law and order fascists, universally recognized as the ruling-circle of the U.S. imperialist empire.

Sister Ericka, Revolutionary, has shown through her practice the boundless determination to VENCEREMOS—by whatever means necessary.

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Romancing Chip Fitzgerald

Monk Teba... Political Prisoner Framed

Monk Teba

New York State Concentration Camp

314 Hunter Street

Ossining, New York

Last week a white professor at the University of Indiana, Arthur G. Carne, got busted with a typewriter and was charged with grand theft and possession of stolen property. When he went to court U.C. claimed that the typewriter was given to him by a Black Panther named Monk Teba. When the judge heard this, he released Carne on a recognizance bond, which only required Carne’s signature. The judge then ordered his pig tailggers to arrest Monk Teba and authorized them to visit the Black Panther Office in search of the pigs. Along with the outright murder of the dead pigs, the pigs have always held as priority the destruction of our offices and information equipment. These fascist tools had set up machinery to raid the distribution office located at 2350 S. Indiana Ave. The only thing that stopped the raids and the murder of Monk Teba was the fact that the people were informed of the raid before it happened and were ready to deal. So the pigs got their own selfish best interest, as they always do, decided it would be better to put their plan into effect.

Jonathan Jackson

Murdered by reactionary fascist pigs, August 7, 1970

The Black Panther Saturday, January 9, 1971, Page 8

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Murdered by reactionary fascist pigs, August 7, 1970

The Black Panther Saturday, January 9, 1971, Page 8
JUAN FARINAS DEFENSE COMMITTEE
PRESS RELEASE:

New York, Dec. 13—Juan Farinas, the Cuban dissident who was sentenced to death by the Batista government, has been granted a reprieve by the Supreme Court of Cuba, where he is now awaiting his appeal. The charges against him include sedition, possession of arms, and violation of the city's travel regulations.

The charges derive from an incident which took place in the summer of 1956, when Farinas attempted to distribute leaflets opposing the war in Vietnam to his fellow Cubans. He was charged with sedition, possession of arms, and violation of the city's travel regulations.

The trial was held in a closed courtroom and was open to the public. The defense was represented by attorney John J. Pinto, who argued that the charges were based on political motivations and that Farinas should be released.

Farinas is a former member of the Workers League and has been active in the struggle against the Batista government. He was one of the leaders of the May 1953 uprising in Havana against the government of Fulgencio Batista.

The May 29 uprising was an attempt to overthrow the Batista government and establish a socialist state in Cuba. It was led by the Cuban Revolutionary Armed Forces, a guerrilla army composed of former members of the Cuban National Revolutionary Armed Forces, the same forces that later became the Cuban Revolutionary Armed Forces under the leadership of Fidel Castro.

The uprising was put down by the Batista government, and many of the leaders were arrested and imprisoned. Farinas was one of the leaders who were imprisoned.

Farinas was released from prison in 1955 and went into exile in the United States. He has been active in the struggle for Cuban freedom ever since.

Farinas' actions were not only political in motivation, but also had important implications for the future of Cuba and the Americas. His actions were a symbol of the struggle for freedom and democracy in Cuba, and his release was a victory for the Cuban people and for the cause of freedom in the Americas.

The release of Farinas was a significant event in the struggle for Cuban freedom, and it was a victory for the Cuban people and for the cause of freedom in the Americas.
Dear Comrades,

We are deeply moved by your letter informing us that the Black Panther Party is still interested in getting the National Liberation Front and the Provisional Revolutionary Government of South Vietnam in touch with the world outside the country. We are encouraged by this gesture and invite you to make contact with us through the Black Panther Party.

We are aware of the challenges you face in your struggle against the Vietnamese government. We support your efforts and hope to strengthen our relationship with you.

Please consider this letter as a step towards establishing a more direct line of communication. We look forward to hearing from you.

Sincerely,

[Signature]

Minister of Defense
BLACK PANTHER PARTY

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THE PEOPLE'S LIBERATION ARMY
COMMANDER IN CHIEF
REPUBLIC OF SOUTH VIETNAM
INDEPENDENCE-DEMOCRACY
BLACK PEOPLES PARTY
SOUTH VIETNAM
OCTOBER 30, 1970

TO: M.P. ROY
MINISTER OF DEFENSE
BLACK PANTHER PARTY
U.S.A.

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Minister of Defense
BLACK PANTHER PARTY
All Black men held in federal, state, county, city prisons and jails are political prisoners, because of the conditions of their oppression inflicted by the U.S. ruling clique, they have been brutalized to a length that prison terms or the gas chamber, most prisons and jails are located in remote areas and the majority of the people in the community don't have time or transportation to communicate with their incarcerated relatives.

The Illinois Chapter of the Black Panther Party has started a free housing program to improve the communication between the prisoners and their families. Those interested in donating to or assisting in the free housing program, please contact:

Black Panther Party
4235 South Indiana
294-6575 or
2350 West Madison
739-0777/9

ALL POWER TO THE PEOPLE

INMATES OF BALTIMORE CITY JAIL—DEMAND THEIR RIGHTS

Brothers and Sisters,

This petition was circulated among the prisoners of the Baltimore City Jail and within a week, it had over 500 signatures. The Petition was counter-signed, and it is believed to be in the Ward’s possession. (Another similar violation of the prisoners’ constitutional rights)

However, the spirit of the People is greater than the man’s technology, and we will not allow any Warden or any prison warden to stand in the way of our Brother’s and Sisters’ rights and duty to protest their inhuman conditions.

Free Bobby and Elrick
Free ALL POWS
ALL POWER TO THE PEOPLE

Judy Tice & Maddy Goldenstein

ATTENTION:
Mr. Milton Allen—State Attorney—Elect
Mr. Thomas D'Amico—Mayor, City of Baltimore
Gov. Marvin Mandel—Gov., State of Maryland
Mr. Joseph C. Cannon—Commissioner, Dept. of Corrections,
Mr. Hulan Schenck—Warden Baltimore City Jail

Sir:

We, the undersigned, Detainees of the Baltimore City Jail, according to the constitution and laws of the United States of America do hereby state:

1. We are ALL held in the present-sectional of the Baltimore City Jail.

2. We are ALL presumed INNOCENT by law, however we are treated worse than convicted men and women.

3. We have been, and are being, held for up to nine to fifteen months without preliminary hearing or trial—a direct violation of the constitution and laws of the U.S. (the right to a speedy and impartial trial.)

4. We are being held on an unreasonably high bail, or no bail at all, a violation of the constitution and laws of the U.S.

5. We have constantly been denied the right of legal counsel at every legal proceeding, a violation of the constitution and laws of the U.S.

As innocent men and women, we DEMAND to be treated as human beings. We will no longer accept that poor people remain in jail while rich people are set free. We will no longer respect the law that does not respect us. The constitution and laws of the U.S. are very clear as to our rights. However, in the City of Baltimore, the judges and courts in particular and the prosecuting office in general, have made it perfectly clear by their past and present practices against Black men and women and poor people in general, that they have failed to adhere to the constitution and laws of the U.S. We have cumulative files and records of the violations by the courts, judges and prosecuting offices who have, and are, flagrantly denying and disregarding our legal and human rights.

We hereby demand:

1. An immediate review of all cases for the setting of reasonable bail, according to our means of income.

2. Immediate trial of all cases over 30 days.

3. Immediate review and dismissal of all cases where constitutional rights have been denied.

4. Immediate investigation of the prosecutors office who have participated in sham and illusory charges against defendants.

5. Immediate guarantee for every defendant to be represented by counsel of his choice at every legal proceeding.

6. Members of the press, radio, and TV should be allowed inside the prison and be shown the conditions we are being denied by the inmates.

8. Visiting hours be at least twice a week, with times arranged so that family and friends that work will be able to visit during the evening. Visiting hours for lawyers should also be arranged for the evening since there is very little time that they can see us during the day.

9. An end to “lock-up”. Seven out of ten prisoners are kept in 4 1/2 x 9’ cells 24 hours a day. This dehumanizing practice should be halted immediately.

10. Immediate release of ALL political prisoners.

Unless these grievances and demands are met, we will use any means necessary to secure our legal and human rights.

ALL POWER TO THE PEOPLE

Respectfully submitted,
WE ARE ONE PEOPLE THE INMATES OF THE BALTIMORE CITY JAIL

THE SOLEDAD DEFENSE COMMITTEE

WILL BE HAVING A MEMORIAL SERVICE

For 3 Black Men Killed in Soledad Prison

AT SACRED HEART CHURCH

FELL & FILMORE STS. SAN FRANCISCO

WEDNESDAY, JANUARY 13, 8:00 P.M.
INTERCOMMUNAL NEWS

CABORA BASA CAMPAIGN STEPS UP
Reprinted from AFRICA AND THE WORLD

BRITAIN continues, though its relative quietness over the summer months is perhaps a sign of how much the campaign still depends on student involvement. In September the Dambusters Mobilising Committee was working on plans for intensified and better co-ordinated action over the next few months. Barclays Bank must still be a major target, but there is evidence that an increasing number of Old Bobbies are becoming involved in Cabo. There is evidence that the organization of the African Unity also continues to build up. In West Germany, a major campaign is developing, with groups ranging from the radical student SIS in the Catholic Church's Die Linke making their protests. Demonstrations have already taken place in Bremen and Wolfenbuttel. They have also taken place in Europe and the Netherlands in protest against the continued occupation of the Zambian mining areas. The question of Cabooya has now been raised in the media, and it is now clear that the government's decision not to interfere in the project is only beginning to be understood and will increase considerably in the autumn.

Apart from demonstrations and formal campaigning, groups of students and workers are active inside the plants and factories of the guilty nations, in 16 countries, including West Germany, France, Italy, and the United States. The question must be asked whether these people are working on material for the "Cabovera" campaign. It is now clear that the government's decision not to interfere in the project is only beginning to be understood and will increase considerably in the autumn.

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Companies known to be involved: United Transport Overview, which is operating a regular heavy transport service between Johannesburg and Cabooya. Russia and China are three of the major transport companies to fly equipment for the dam over the next few years, 1970. It has also tendered for a fourth contract to transport equipment from India to Cabooya. GKN has set up a subsidiary near Lorenzo Marques to supply equipment for Cabooya.

Alecon is a Canadian company, with extensive British interests. It is supplying aluminium for the project.

In Italy, the government reported on the measures, mainly from the 'Cabooya' paper, which was passed in the Italian Senate, participating in the "Cabooya" consortium. The company concerned, Novi Alumi, had in the past supplied arms to the government in order to help its Italian participation in the project.

Dambusters campaign in

The resolution was adopted by 24 votes in the United Nations, the United States, Italy, and Norway.

BIRTHDAY GREETINGS
THE BLACK PANTHER PARTY EXTENDS FRATERNAL REVOLUTIONARY BIRTHDAY GREETINGS TO CHAIRMAN MAO TSE TUNG, LEADER OF THE 700 MILLION HEROIC CHINESE PEOPLE. LONG LIVE CHAIRMAN MAO.
RACISM IN AMERICA: UNITED NATIONS REPORT

In the United Nations (UNA)-Racism in the United States became a hot topic of debate here as the 25th anniversary session of the United Nations General Assembly drew to a close. Quite unexpectedly, the debate erupted in the Fifth (Budgetary) Committee when, while discussing the relationship of the United Nations to the host country, Arab and African delegates complained bitterly that racial discrimination, terror bombings, demonstrations, and physical attacks on permanent missions had created an atmosphere unfavorable to their carrying out their functions assigned to them.

Ambassador Mohamed Awad of Iraq led off by declaring that the United Nations had grown since 1945 to be "almost an international organization" from being "almost an American-European body." In the United States, he went on, it was becoming extremely difficult for the non-white diplomatic community to live because of racial discrimination was practiced either officially, as it was in the south, or socially, as it is in New York. Ambassador Awad's remark has been provoked by terrorist incidents directed against UN Permanent Missions to the UN and non-governmental Arab organizations by the extremist Jewish Defense League, which he noted has been condemned by most recognized Jewish organizations in the United States. He was joined by a number of other ambassadors in suggesting that the United Nations headquarters be moved to a European city.

Mr. Al-Owhi observed that members of the JDL, HAD terrorist diplomatic mission in New York, attempted to hijack a plane in London, but still were free to pursue their program without government restrictions. Why, he asked, does the U.S. Government and New York authorities permit the JDL such wide latitude while it harases and seeks to suppress groups fighting for black liberation?

Mr. B. Rawlinson of Trinidad and Tobago, suggesting that the ambassador, said the economic benefit from the United Nations should motivate the U.S. and New York governments to protect foreign diplomats from acts of violence and racial discrimination. He had been a victim of housing discrimination, he revealed, and added that the host country was not "doing am justice, as it might to correct the situation. Similar remarks were made later by Mr. Ishak M. Matar of Libya, Mr. Louis Clarvouard of the Ivory Coast, and Mr. Miles Stemp of Guyana. Mr. Gurandou-Mbaye reported that a pipe bomb had been placed by terrorists in his country's Mission and that one of his Mission members had once been brutally attacked and "probably injured." He said his Mission was concerned about the growing insecurity in New York City, "especially for African delegations.

Ambassador Ricardo Abarcon Quesada of Cuba said no Mission of his country had ever been attacked in his country but he did not have time to recount the number of times the Cuban Mission to the United Nations had been attacked. When the Cuban flag at the UN was desecrated, he said, two persons were detained by the police and released.

U.S. Representative Albert F. Becker was among the charges which, he rejoiced, adding that racism was not a policy of the United States or New York City.

Racism, he said, was being fought by the U.S., although some individuals had pursued "inexcusable" practices and attitudes and practiced a racial discrimination.

A resolution was finally adopted in a watered down version, urging the United States to "make certain that the measures to ensure the protection and security of diplomatic mission and their diplomatic personnel are adequate to enable permanent missions to perform properly their functions entrusted to them by their governments."

The resolution also asked the Secretary-General to convene a conference on United Nations host countries in relation to January 1971, to review the entire matter. Statements from the United States and African American racism were made in the Third (Social) Committee.

SOLIDARITY ACTIVITIES CALENDAR YEAR 1971

February 4: World Day of Solidarity with the people of Angola.

February 6: World Day of Solidarity with the struggle of the people of Guatemala.

February 13: World Day of Solidarity with the struggle of the people of Congo (L). March: International Day of Solidarity with the Arab people of Syria.

March 13-19: International Week of Solidarity with the struggle of the heroic people of Viet Nam.

March 17: World Day of Solidarity with the struggle of the people of Zimbabwe.

April 19-25: International Week of Solidarity with the Latin American Peoples, stressing solidarity with the people of the Dominican Republic, with those who are still under colonial domination, and those who have attained greater development in the revolutionary struggle.

May 15: World Day of Solidarity with the struggle of the people of Palestine.

May 22-28: International Week of Solidarity with the peoples of Africa. During this week, stress should be placed on the peoples who are fighting against colonialism and neocolonialism as well as on the success attained by the independent nations which are building a new society in the continent.

May 25: World Day of Solidarity with the Korean citizens in Japan.

June 5: International Day of Solidarity with the Arab peoples.

June 25-July 27: International campaign of Solidarity with the peoples of Korea.

June 26: World Day of Solidarity with the struggle of the people of the Republic of South Africa.

July 26: World Day of Solidarity with the Cuban Revolution.

August 3: World Day of Solidarity with the struggle of the people of the so-called Portuguese Guinea and the Cape Verde Islands.

August 6: Anniversary of the atomic bombing of Hiroshima, dedicating it to the support of the Conference against A and H bombs and to solidarity with the Japanese people and their struggle against the US-Japan Security Treaty, against US atomic submarines port calls; for the return to the territories occupied by the US military forces against the militarization of the country and the burning of Japan into a base for nuclear attacks.

August 15: World Day of Solidarity with the struggle of the Afro-American people.

August 26: World Day of Solidarity with the people of Southwest Africa.

September 23: World Day of Solidarity with the struggle of the people of Puerto Rico.

September 25: World Day of Solidarity with the people of Mozambique.

September 30-October 6: International Week of Solidarity with the peoples of Asia, fundamentally stressing the struggle of the peoples of Viet Nam, Laos, Korea, Cambodia, Japan, Indonesia, Thailand, Philippines, Malaya, North Kalimantan and the peoples of the Arabian Peninsula, as well as the independent and socialist states in that continent.

October 8, Day of the Heroic Guerrilla: Commemoration of the death of Comandante Ernesto Che Guevara, paying homage, by exiling his immortal example, to all the revolutionary fighters who have fallen as well as those who, weapons in hand, are struggling throughout the world for the independence and freedom of all peoples.

October 12: World Day of Solidarity with the struggle of the people of Laos.

October 29: Commemoration of the disappearance of the Moroccan revolutionary leader El Mehd Ben Barka, one of the Congress of the International Preparatory Committee of the First Tricontinental Conference, in homage to his memory and dedicating this day to express international solidarity with the people of Morocco.

November 21: World Day of Solidarity with the struggle of the people of Venezuela.
GUERRILLA ACTS... continued from last page

19 May, Eugene, Ore. An explosion blew the windows of the U.S. Post Office. It is believed to have been caused by a bomb
20 May, Eugene, Ore. On the outskirts of town a car exploded, killing two people and injuring several others.
21 May, Eugene, Ore. A bomb exploded at a movie theater, injuring several people.
22 May, Eugene, Ore. A bomb was found in a trash can outside a store.
23 May, Eugene, Ore. A bomb exploded at a bank, injuring several people.
24 May, Eugene, Ore. A bomb exploded at a police station, injuring several people.
25 May, Eugene, Ore. A bomb was found in a car parked on the street.
26 May, Eugene, Ore. A bomb exploded at a bus station, injuring several people.
27 May, Eugene, Ore. A bomb exploded at a movie theater, injuring several people.
28 May, Eugene, Ore. A bomb exploded at a hospital, injuring several people.
29 May, Eugene, Ore. A bomb exploded at a school, injuring several people.
30 May, Eugene, Ore. A bomb exploded at a bus station, injuring several people.
31 May, Eugene, Ore. A bomb exploded at a movie theater, injuring several people.

1 June, Salem, Ore. A bomb exploded at a police station, injuring several people.
2 June, Salem, Ore. A bomb exploded at a movie theater, injuring several people.
3 June, Salem, Ore. A bomb exploded at a school, injuring several people.
4 June, Salem, Ore. A bomb exploded at a hospital, injuring several people.
5 June, Salem, Ore. A bomb exploded at a police station, injuring several people.
6 June, Salem, Ore. A bomb exploded at a movie theater, injuring several people.
7 June, Salem, Ore. A bomb exploded at a school, injuring several people.
8 June, Salem, Ore. A bomb exploded at a hospital, injuring several people.
9 June, Salem, Ore. A bomb exploded at a police station, injuring several people.
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13 June, Salem, Ore. A bomb exploded at a police station, injuring several people.
14 June, Salem, Ore. A bomb exploded at a movie theater, injuring several people.
15 June, Salem, Ore. A bomb exploded at a school, injuring several people.
16 June, Salem, Ore. A bomb exploded at a hospital, injuring several people.
17 June, Salem, Ore. A bomb exploded at a police station, injuring several people.
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1 July, San Rafael, Calif. A bomb exploded at a police station, injuring several people.
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CONTINUED NEXT WEEK
4. We want decent housing, fit for shelter of human beings.
We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect them. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county, and city prisons and jails.
We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.
We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the “average reasoning man” of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.
And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colonies in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.
We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
Rules of the Black Panther Party

Central Headquarters
1048 Peralta Street
Oakland, California

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this Party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all executives subordinate to either central, state, and local leadership of the BLACK PANTHER PARTY, will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on central, state or state-wide and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the Party must know these terms by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subject to suspension by the BLACK PANTHER PARTY.

The Rules Are:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. No Party member can be DRUNK while doing Party work.
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Huys would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

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AND
THE FREEDOM MESSENGERS
REVOLUTIONARY MUSICIANS

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THE LUMPEN
Black Panther Party

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KILL THE PIGS BEFORE THEY KILL YOU