YOU CAN KILL A REVOLUTIONARY BUT YOU CAN'T KILL A REVOLUTION.

Jan. 17, 1969

Cashe Marchella had 279 days to live (Nov. 14, 1964)

Jan. 17, 1969

Malcolm X had 35 days to live (Feb. 21, 1965)

Jan. 17, 1967

Che Guevara had 254 days to live (Oct. 11, 1967)

Jan. 17, 1966

Arthor Gom Morris had 55 days to live (March 12, 1968)

Jan. 17, 1967

Dusty Horn had 50 days to live (April 6, 1968)

Jan. 17, 1968

Tommy Lewis, Robert Lawrence, Steve Darbohmow had 206 days to live (Aug. 25, 1968)

Jan. 17, 1968

Walter Armstrong had 297 days to live (Oct. 15, 1968)

Jan. 17, 1968

Robert Miller had 282 days to live (May, 1968)

Jan. 17, 1968

Frank Diggs had 343 days to live (Nov. 20, 1965)

Jan. 17, 1969

Alex Rockley had 124 days to live (May 21, 1969)

Jan. 17, 1969

John Savage had 125 days to live (May 21, 1969)

Jan. 17, 1969

Sylvester Bell had 197 days to live (Aug. 19, 1969)

Jan. 17, 1969

Larry Robinson had 210 days to live (Sept. 3, 1969)

Jan. 17, 1969

William Clark had 335 days to live (Sept. 12, 1969)

Jan. 17, 1969

Walter Ray Pope had 361 days to live (Oct. 15, 1969)

Jan. 17, 1969

Sophomore Jake Wierer had 287 days to live (Nov. 15, 1969)

Jan. 17, 1969

Sterling Jones had 362 days to live (Dec. 22, 1969)

Jan. 17, 1970

Jonathan Jackson, James McClain, William Christmas had 195 days to live (Aug. 7, 1973)

JANUARY 17, 1961

PATRICE LUMUMBA ASSASSINATED

JANUARY 17, 1969

ALPENTICE BUNCHY CARTER AND JOHN JEROME HUGGINS ASSASSINATED

YOU CAN KILL A REVOLUTIONARY BUT YOU CAN'T KILL A REVOLUTION.
BLACK COMMUNITY UNDER ATTACK

The situation in Cairo, Illinois is extremely tense. This small Black community of several thousand residents and visitors has become a center for the growing anti-war movement. In the last few months, several incidents have occurred that have brought national attention to the community. In 1966, there were several anti-war demonstrations in Cairo, and in 1967, the city was placed under a state of emergency due to the outbreak of violence.

On September 14, 1969, there was a clash between police and Black Panther members in Cairo. The incident started when police tried to arrest several Panthers who were demonstrating against the Vietnam War. The police used tear gas, clubs, and batons to disperse the crowd, and several police officers were injured.

The Panthers responded to the police attack by taking up arms and engaging in a gunfight with the police. During the shooting, several Panthers were killed and wounded. The incident caused widespread outrage and led to a state of emergency being declared in Cairo.

In addition to the police incident, there have been several reported incidents of police brutality and harassment against the community. Panthers have been arrested, beaten, and tortured by police, and the police have been known to use excessive force.

The Panthers in Cairo have responded by organizing self-defense groups and armed patrols. They have also called for a national uprising against police brutality.

The situation in Cairo remains tense, and the community continues to fight for its rights and dignity. The Panthers are determined to fight against police violence and to protect their community from further attacks.

On Thursday, December 24, 1969, two brothers were brutally murdered in the Chicago Police Department, and a third critically wounded. Murdered were William Curtis, 15-years of age, Charles Williams, 17-years of age, and critically injured was Donald Davis, 17-years of age.

The attack on the two Black children was similar to those of previous incidents. They were shot at point-blank range by a gun that is identified as a "Black Panther" handgun. The victims were found with bullet wounds to the head, neck, and torso. The attack took place in the early morning hours in a parked car in the heart of the community.

The incident has caused widespread outrage and shock among the community. The police have launched a full investigation into the case, but so far no leads have been found.

The Black Panthers have called for a city-wide blackout and strike in protest against the police attack. They have also called for a national day of mourning and remembrance.

The situation in Chicago remains tense, and the community is determined to fight against police violence and to protect its children from further attacks.

William Curtis, 15-years old, was murdered by Black Panthers in Chicago. The attack occurred on Thursday, December 24, 1969, and was carried out by a group of unidentified individuals. The police are investigating the case, but so far no leads have been found.

David Williams, 17-years old, was critically injured in the attack. He is currently in critical condition in a hospital. The police are investigating the case, but so far no leads have been found.

The Black Panthers have called for a city-wide blackout and strike in protest against the police attack. They have also called for a national day of mourning and remembrance.

The situation in Chicago remains tense, and the community is determined to fight against police violence and to protect its children from further attacks.

DEATH TO THE FASCISTS!

FREE BREAKFAST FOR SCHOOL CHILDREN
MONDAY THROUGH FRIDAY
7:30 A.M. TO 9:00 A.M.
AT THE BLACK PANTHER COMMUNITY INFORMATION CENTER
1690 TENTH ST. WEST OAKLAND

Children must go to school to learn and take our place as we are here, but children cannot learn or eat on an empty stomach.

In order to reduce the effects of this problem, the BLACK PANTHER PARTY has initiated a FREE BREAKFAST FOR SCHOOLS PROJECT. We are feeding thousands of hungry children in the black communities, but the BLACK PANTHER PARTY is calling on all of us to give what we can so that we may help each other in our common struggle to live on our own, to stop the pillage of our lands and our people by the people who are using all of our basic resources to kill us. We want to see the end of this.
REPORT ON THE TRIAL OF BOBBY SEALE AND ERICKA HUGGINS

Chairman Bobby Seale and Ericka

While the defendants Black Panther Party Chairman Bobby Seale and former Ericka Huggins, not through the feh week of jury selec- tions, three additional jury panels were exhausted. With very few exceptions this week, the elevands, thirds and parts of the thirteenth panels of pros- ecutive jurors were exhausted with the very cause, almost mechanical, responses as have all previous panels of prospective jurors. Every prospective juror had been exposed to pretrial publicity about the case and about the Black Panther Party, most of which was so strongly negative that 1) their prejudices formed against the Black Panther Party could not be separated from their opinions of the defendants or 2) their 'preconceived convictions' about the Party, the case or the defendants could not be erased and would prevent them from entering this trial with a fair and open mind.

One of the highlights of the week was the selection of the fifth juror. She is a black mother of two, 50 years of age who works as a machinist. She did not appear to want to serve as a juror, and perhaps that was the reason she was accepted by the prosecution.

MOTIONS FILED

On Monday, January 7, 1971 at- tempts for Bobby and Ericka (Katherine G. Roushback, Charles R. Garry and David N. Rosen) filed four motions relating to the present impossibility of jury service of Bobby and Ericka receiving a fair trial, the motions are listed below, along with the reasons their attorneys gave for their being made.

MOTION TO SUPPLEMENT JURY LISTS

The defendants, by their at- tempts to supplement the jury panels summoned for service January 4, 1971, and subsequently, for the following reasons:

1. The panels consist of citi- zens over the age of 21 under the age of 21, although such citizens are eligible to vote and to serve on juries.
2. The panels consist of citi- zens who have attended the age of 21 in approximately the last year although such citizens are eligible to vote and serve on juries and many of them have in fact re- gistered.
3. Exclusion of these young citizens from the pool of pros- ecutive jurors violates the defen- dants' rights to a fair trial, and
4. Private public interest of their peers which is truly a re- presentative cross-section of the community, in violation of the Con- stitution of the State of Connecti- cut and of the United States.

WHEREFORE the defendants move to supplement the jury panels with significant numbers of citizens between the ages of 18 and 22.

MOTION TO DISMISS JURY PANEL

The defendants hereby, by their attorneys move to dismiss the jury panel summoned to serve for service January 4, 1971, and all fur- ther panels chosen from the 1970- 1971 array, and for the following further reasons:

1. The panels thus chosen for uniformly underrepresent the Black citizens of New Haven. Only 17, or 3.4% of the 500 jurors chosen were observed to be black. Meanwhile the population of the City of New Haven is approximately one- third black and that of New Haven County is approximately ten per- cent black.
2. The panels uniformly under- represent young people.
3. The panels uniformly under- represent white people.
4. The panels uniformly under- represent young people.
5. The panels uniformly un- represent young people.
6. The panels uniformly un- represent white people.
7. The panels uniformly un- represent black and young citizens of New Haven County are as a group less prejudiced against the defendants, more sympathetic to monopoly, and more open-minded about their guilt or innocence. Their exclusion there- fore violates the defendants' right to a fair and impartial jury of their peers and a fair trial in viola- tion of the Constitution of the State of Connecticut and of the United States.

MOTION OF DEMERS RE PREJUDICIAL PUBLICITY

The defendants herein, by their attorneys hereby renew their pre- trial motion to dismiss re pre- judicial publicity for all the rea- sons stated in those motions and for the following further reasons:

1. Voir dire of the first 100 jurors has shown that most toxic pub- licity has created an atmosphere in which the defendants cannot get a fair trial by a representative and impartial jury.

2. Hostile and prejudicial pub- licity about the defense and the Black Panther Party continues to be generated by government agents including the Director of the Federal Bureau of investigation, thereby preventing the diminishing of community prejudice.

MOTION TO BAR EXERCISE OF PREEMPTORY CHAL- LENGES BY THE STATE

The defendants, by their at- tempts to bar the prosecution from exercising jurors preemptorily for the reason that preemptory challenges are designed to secure for the accused a fair try the prosecution's right to challenge jurors preemptorily:

1. Deny a fusion a fair trial by a jury of his peers repre- sentative of the community.
2. Deny the right of the defense to exclude qualified citi- zens from the governing process, which power is essential to a democracy.
A talk with Martinez, hunted jail ex-inmate

Liberation News Service

Question: What is it hard to organize at the Men's House of Detention in Queens?

Answer: It is hard to organize there because there are so many people and it is difficult to get everyone's attention.

Q: How would you get together?

A: We would gather in the shower or we would gather in the dayroom. We would spread out and talk to each other.

Q: Did the guards try to divide prisoners racially?

A: Yes, they tried to divide and conquer. It was an obstacle, but it was easy to overcome. All of us were locked up because we were being deprived of basic human rights.

Q: How does the ILP function?

A: On the outside, we are getting lawyers to fight for our rights.

Q: What about the intimidation from the guards?

A: The guards are using force to keep us in line. They are trying to break our spirit.

ST. LOUIS, MO.

PAUL WOOLEN BRUTALLY SHOT AND BEATEN BY THE CITY PIGS OF ST. LOUIS

Paul Wollen

On Tuesday December 22, 1970, the racist dogs from the St. Louis Pig Dept. once again enforced theをするべからずor the armed and dangerous police, who shot and killed two young Black men because they looked suspicious.

The attack occurred on Tuesday afternoon, just a few blocks from the downtown area. On getting out of the car, someone fired through the pigs windshield narrowly missing them. In the ensuing 10 minutes the pigs fired their guns at least five times, killing the two young Black men.

In an effort to better serve the people the Chicago branch of the Black Panthers Party has expanded their medical clinic facilities, the Sargeant Jake White's People's Free Medical Center, 3050 S. 86th Street, has become a place to go for the sick to see that poor oppressed people get proper medical treatment. Since the inception of the medical center's program, the pigs have tried various ways to close the clinic. Having exhausted all legal means, the pigs decided to try to trigger off the people by shooting up the building on New Year's Eve. The pigs walked in andrudely denied the services to the free medical clinic. They have been found guilty of assault and battery.

Whatever they may need, there are present at least three women on our staff, the staff is small, six people, but we get help from the community people.

Q: What about the intimidation from the guards?

A: The guards are using force to keep us in line. They are trying to break our spirit.

Q: How do inmates communicate to each other?

A: We receive numbers of letters every day from people in different jails. They suggest things that we should do for them, like contacting their families. We get these letters through lawyers, clergy, and the inmates' relatives that can go into the jails.

Q: How do inmates communicate to each other?

A: Inside the jails prisoners get information about pretty fast. Since prisoners don't really have anything to do, they discuss what's happening.

CHICAGO PIGS ATTACK PEOPLE'S FREE MEDICAL CENTER

In an effort to better serve the people the Chicago branch of the Black Panthers Party has expanded their medical clinic facilities, the Sargeant Jake White's People's Free Medical Center, 3050 S. 86th Street, has gone beyond the door of the clinic to see that poor oppressed people get proper medical attention. Now, medical doctors are there to do their work to enable others and advise them on coping with medical problems.

Chicago pigs have tried various ways to close the clinic. Having exhausted all legal means, the pigs decided to try to trigger off the people by shooting up the building on New Year's Eve. The pigs walked in and rudely denied the services to the free medical clinic. They have been found guilty of assault and battery.

In the last few months, the pigs have tried various ways to close the clinic. Having exhausted all legal means, the pigs decided to try to trigger off the people by shooting up the building on New Year's Eve. The pigs walked in and rudely denied the services to the free medical clinic. They have been found guilty of assault and battery.

Whether you're hustled in Manhattan, Queens, etc., you have to go to court at some time. You can see a lot of people in different courts. If you're taken to the Tombs bullpen you'll see people there from all over.

Q: What about the intimidation from the guards?

A: The guards are using force to keep us in line. They are trying to break our spirit.

Q: How do inmates communicate to each other?

A: Inside the jails prisoners get information about pretty fast. Since prisoners don't really have anything to do, they discuss what's happening.

ST. LOUIS, MO.

CHARLES WOOLEN BRUTALLY SHOT AND BEATEN BY THE CITY PIGS OF ST. LOUIS

Paul Wollen

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WALLACE LEE FARRELL, 57, TEAR GASSED AND EVICTED BY BOZO AND 75 PIGS

Time and time again, Black people are confronted by the most brutal and violent forces in existence, the occupying police force. On Monday, January 9, 1971, two members of the Philadelphia pig department, Donnis Jobies and his cohort, Donald Griffin, were sent to the home of 57 year old Wallace Lee Farrell at 2211 South St. to evict him because he had refused to pay his rent for quite some time. After Farrell had refused to let the pigs in, they persisted in making their attempts to gain entry until Farrell took a positive stand in defending his threshold. Brother Farrell opened his door and warmly welcomed them with a face full of ammunition which sent them running blindly.

Shortly after that, Pig Commissioner Bozo Rizzo converged on Farrell’s apartment with approximately 75 pigs that used tear-gas to succeed in carrying out their eviction. Wallace Lee Farrell, another black man who would no longer be subjected to the pig’s harassment has been jailed unjustly. Farrell is not guilty of any crime, his only crime is that he refused to return to his human right to life. In no doing, he defeated himself with the material he had at hand, a pan of ammunition. “Every door that the fascist attempt to knock down will put them deeper into the pit of death.”

We must begin to organize our communities and unite around the issue of self-defense and begin to take action in measures to safeguard our communities against fascist occupying police that kick down our doors in attempts to brutalize and murder us. We must begin to set up community alarm systems to alert the communities and thus aid in insuring our future security. Ammonia this time, next time…

DEATH TO THE FASCIST PIGS!

Pig Frank Rizzo

BLACK PIG CAPTAIN

William Lindsay is a Black pig. However he is not one of the ordinary run of the mill pigs who patrol and oppress their own people nor is he the undercover agent who infiltrates revolutionary organizations to become a turncoat protector witnesses. William Lindsay is the captain, head pig in charge of the 17th district president of the Philadelphia pig department.

Recently, to add shine to pig commissioner Rizzo’s boots, Lindsay made a public statement directed at the Black community. He demanded that the people of the Black community stop criticizing the police force and “get an education and then join the force!” He went on to add, “Commissioner Rizzo in the hearing that ever happened to the police department and the Black policeman has never had a better opportunity than he has now.”

The people of the Philadelphia Black community, however, cannot overlook the blatant atrocities that Rizzo and his regime have perpetrated against them. They recognize Black Captain Lindsay as a pig and have learned through practice that the only way to deal with a pig is to eliminate him.

ALL POWER TO THE PEOPLE
Philadelphia Branch
Black Panther Party

TWENTY TIMES LIFE

Charles Collins

An all-white Oklahoma City jury took only six minutes to decide on a guilty verdict for a black man, Charles Collins, 22-years of age, accused of abducting and raping a white woman at knifepoint.

The same white jury took two hours to decide on the sentence, and came up with 1,500 years in jail, the longest known prison term for a single offence in racist Oklahoma. The point should be made mind here are:

1. He was not tried by a jury of his peer group which comes as no surprise when Black people are being tried in the racist courts of Okla. This is the reason for point No. 9 (“We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.”) of the Black Panther Party Platform and Program.

2. In arriving at a verdict after six minutes proves that the jury were already prejudiced and had reached a decision even before arriving in court.

3. The sentence meted out borders on the ridiculous if it was not for the fact that once again it has been proven that Black people have no rights in this country, cannot expect any justice under this present system and that our only alternative is to rise up and overthrow this system that enslaves us all.

When sentences like these are being handed down it is crystal clear that the pigs of the power structure and their lackeys mean to show us as we have done for the past 400 years that we are not human beings. It should be clear to us that relating to these courts in a force.

This should be the first and last time that such an intestine act occurs to any of our people. It is our revolutionary duty to put an end to this form of death.

Brother Charles Collins should be set free and tried by a jury of his peer group. The people should decide what punishment the brother deserves if any.

POWER TO THE PEOPLE
Central Headquarters
Oakland

AN OPEN LETTER OF THANKS TO THE BLACK COMMUNITY OF BOSTON

The Black Panther Party and our brothers held in maximum security at Norfolk Prison would like to thank the people of the Black community of Boston for making possible the Free Christmas Food to Prisoners Program. We realize that the overwhelming success of this program must be credited to the great response and participation of the people of our community.

The food packages that were sent to all of our brothers as gifts from the Black community has alleviated the wretched conditions at Norfolk, but has shown the concentration that our community shares for our brothers and slavers held in maximum security. The Free Blasting Program for Relatives and Friends of Prisoners and the Free Christmas Food to Prisoners Program are exposing the treachery of the fascist regime who operate the prisons.

The prison communities are becoming closer linked with other oppressed communities in the struggle to transform society.

POWER TO THE PEOPLE
Boston Chapter

THE BLACK PANTHER, SATURDAY JANUARY 16, 1970 PAGE 5
The object of this message is to bring to your attention a vital matter, so pertinent to your interest, and so necessary that we cannot allow this opportunity to pass without comment. The reasons are that your continued interest in this matter is essential to the well-being of ourselves and our people.

The object is to bring to your attention the need for a new and more effective approach to the problem of prison life and its consequences. The existing system of prison life is not only ineffective but also cruel and dehumanizing. It is time to consider a new approach to this problem, one that is based on the principles of human dignity and respect for the rights of all individuals.

We are calling upon our people to join with us in this struggle to improve the conditions of life in prison. We believe that this is a matter of urgent importance and that we must act now to ensure that our people are treated with the respect and dignity that is their due.

The time is ripe for a change in the way we approach the problem of prison life. We must not allow ourselves to be swayed by the arguments of those who would have us believe that change is not possible. We must be willing to take the necessary steps to ensure that our people are treated with the respect and dignity that is their due.

We therefore call upon our people to join with us in this struggle. We invite you to join us in this important work and to contribute your time and energy to the cause of justice and human dignity.

Sincerely yours,
[Signature]
[Name]
[Position]
TO OUR BROTHERS IN SOUTH VIETNAM
YOUR BROTHERS AND SISTERS HERE
IN NORTH AMERICA ARE BEING BUTCHERED
DAILY THE SAME AS THE VIETNAMESE PEOPLE ARE

As the contradictions within the community of North America developed and people began to explode and divide into parties like an atom, we notice the same transformation occurring in the other communities under siege on the planet earth.

With this transformation taking place, an awareness has been developing on the part of people in North America. This has spilled over in other communities of the world at the present time. This is clearly shown by the recent actions of GIs in Germany and in Vietnam. Most of them have finally understood that they are tools of the oppressors being used to kill and enslave other oppressed people like themselves, who are fighting for the same goals as their families have and for what they themselves desire—life, liberty and the pursuit of happiness.

In the latter part of 1970 the situation deteriorated to such an extent in Germany that anti-exploiter Nixon and his warmongering clique found it necessary to send an "investigation team" to inquire into their reasons for the anger, frustration, of all Vietnameseness, and acts of violence on behalf of the troops against participating any longer in his way scheme of keeping the German community under siege.

"The investigation team" had no alternative but to report back to him that the situation was indeed a desperate one. GIs, particularly black GIs were becoming political, and were getting themselves together. They were refusing to be transferred to Vietnam, were bowling up installments and the desertion rate was growing higher daily. Quite simply the possibility ofwatery nights existed on various bases unless Tricky Dick could come up with another trick of appeasement and quickly. We believe it is already too late.

In Vietnam it has been common knowledge for some time that at least 30 GIs desert daily and most of them are fighting with the Vietnamese people. Most of these GIs are Black. It has also been common knowledge with Nixon being constantly urged to keep the troops divided and from really getting to the core of the problem, their reason for being in Vietnam. It is no longer possible to keep them unaware of what is happening in North America. A recent survey conducted by some of Nixon's lackeys over 65% of all black troops stationed in Vietnam stated that in 10 days return they would pick up arms and fight for the liberation of the oppressed peoples of the community of North America. It is therefore not surprising that Nixon does not want these troops back home. If they should use those same skills acquired while fighting the Vietnamese people to hootch our oppressors here we would be well on our way.

Recent practice in Vietnam has shown that this is not just rhetoric. On Friday, January 9th, it was reported that in Saigon, an American major was killed and another wounded, after an argument between two white officers and one black soldier.

The establishment media once tried to report the true facts when they stated that enlisted men have attacked their leaders because of attitudes towards the Vietnam war, racial problems and an increasing awareness of being used by officers.

All official details have been withheld, but reports from the mass media state that two officers were wounded and that rounds of stuff were heard loud music coming from one building though it is not supposed to have been used as a drinking place.

We do not have direct information as to what really happened at the establishment media only publishes what they are told to do, however, we know that more butchers of the Vietnamese were assassinated.

Let us say to our brothers once again in the Community of South Vietnam—Your brothers and sisters, mothers, fathers, children and family, are the community of North America are being butchered daily the same as the Vietnamese people are. If you cannot see the need to help stop this oppression you have at least understood that you can help to destroy it from there. We are all one community of the world fighting for the same goal—liberation of all oppressed.

Power to all the People.

Connie Matthews Tabor

REVOLUTIONARY GI CHARGED
WITH DESERTION

David Osborn (Ozziel), a 20 year old white marine, is being held captive by Marine Corps and Vietnam official in the Camp Pendleton brig. He is charged with deserting the Marine Corps in December 1969, for having split to Canada and having worked with the Canadian left and the American Deserters Committee.

Ozziel was busted by the border police in early November, while trying to return to the U.S. He is being charged with desertion even though the Marine Corps knew that deserters are people who intend never to return, Ozziel's actions contradict this charge, in fact, in fact, the Marine Corps is burning Ozziel for his politics.

Ozziel was a 17 year old school from a poor home in Washington. Soon after he enlisted he discovered the true nature of the Marine Corps. At one point Ozziel and 15 other brothers split from their company in a mutineer revolt. Military charges were threatened, but since this was a round-the-time of the Presidio 27, the Marine Corps was scared of bad publicity.

Soon after that Ozziel and several other ardent duty GIs formed MDM (Movement for a Democratic Military) and put out a newspaper called Antidote. As the organization grew and its threat to the pigs became apparent, many or all of the organization came down on Ozziel and others. Ozziel left the polluted southern California air to take a breather in Canada, while there he worked with the American Deserters Committee and other American and Canadian movement groups. After the Cambodian invasion, a group at American exiles and Canadian crazies invaded the U.S. at (latter, Washington promoting not to go in more than 20 miles for more than 30 days. Ozziel spoke at events surrounding the invasion.

The Marines promise a political trial and will attempt to prove Ozziel deserted because he was a revolutionary, Ozziel being a revolutionary, had always intended to return.

Ozziel will go before a General Court Martial for a length of absence which normally brings a Special Court Martial and less severe punishment. In fact, when Ozziel returned, he was charged with desertion and another offense until orders came from Washington to throw him in the brig at Camp Pendleton. Ozziel is now segregated from the other brig prisoners.

The pigs are out to get Ozziel in a purely political trial. He is a victim of the same forces which seek to destroy all revolutionary signifies into Angel Davis, Bobby Seal, and Alvin Gilchrist. Ozziel is a symbol of the GI movement and needs your support.

Camp Pendleton
Coronado, California
January 9, 1970

For further information contact:

The Green Machine
P.O. Box 96
Vierra, Calif. 92083
ORGANIZING SELF-DEFENSE GROUPS

D.C., Field Marshall, Black Panther Party, shaking hands with a freedom fighter from an African Liberation Front

DEDICATION

I dedicate these notes to the memory of Brother Jonathan Jackson and Comrade Carlos Marighella. I also named my son, who was born by Barbara on August 16, 1970, Jonathan Carlos Cox. Brother Jonathan Jackson was the 17-year-old Afro-American revolutionary who went off into that fascist courtroom in Marin County, California and executed the first contemporary political kidnapping in Babylon. He was cut down in his finest hour during his escape by those fascist pigs who have no regard for humanity. Following the example of Brother Jonathan, we will truly free all political prisoners! Comrade Carlos Marighella was a Brazilian revolutionary who participated in the first kidnapping of an American ambassador in exchange for political prisoners. He was ambushed by the fascist pigs in Brazil on November 4, 1969. He was 58 when he died.

Although there was a great difference in their chronological ages, Brother Jonathan and Comrade Carlos, one 17 and the other 58, both were united around the idea of freedom and liberation. In the revolutionary tradition established before them, they both died the most worthy of deaths, revolutionary suicide. They knew the fascist in control would resort to every means to maintain their system of enslaving the world. Yet, with the banner of freedom and liberation held high, they moved ahead and struck a blow against this system of world slavery, knowing full well what the consequence for revolutionary activity is victory or death...

Field Marshall
D.C.
October 8, 1970

I will begin by pointing out that we must not allow the racist power structure to define our struggle. What I mean is the language that we use, like everything else in this society, is in the service of the racist, capitalist bandits. They control the educational institutions, the news media and the means of production that turn out all the educational material. Sometimes we are trapped by the rhetoric of the slavemaster. In our 400 years of struggle for survival it has been the guns and force of the slavemaster, manifested in the racist military that occupies our community, that directly oppresses, represses, brutalizes, and murders us. So for us to talk about survival we must talk about self-defense against this brutality and murder that is defined by the racist power structure as “justifiable homicide.” So when a guerrilla unit moves against this oppressive system by executing a pig or by attacking its institutions, by any means — sniping, stabbing, bombing, etc. — in defense against the 400 years of racist brutality, murder, and exploitation this can only be defined correctly as SELF-DEFENSE. The slavemaster, however, through his lackeys, puppets and apologists, calls it “terrorism”, the work of crazed men, criminal, insane killers, etc. We must define our struggle, not the pigs.

Carlos Marighella, an urban guerrilla in Brazil, who was assassinated November 4, 1969, just one month before Fred Hampton and Mark Clark, says, “The accusation of assault or terrorism no longer has the jeororge (negative) meaning it used to have. It has acquired new clothing, a new coloration. It does not factionalize, it does not discredit; on the contrary, it represents a focal point of attraction. “Today, to be an assailant or terrorist is a quality that enables any honorable man because it is an act worthy of a revolutionary engaged in armed struggle against the shameful military dictatorship and its monstrosities.”

So with that, I say this: GUERRILLA UNITS (self-defense groups) must be formed and blown must be struck against the slavemaster until we have secured our survival as a people.

PERSONNEL

In organizing self-defense groups (urban guerrilla units) at this stage of the struggle, the most important consideration is whether or not the person to be incorporated into the group understands fully that he or she is doing is the right thing to do. At this stage of the struggle, if any members of a guerrilla unit are weak-minded, or do not understand that the only way to put an end to brutality, murder and exploitation by this racist power structure is to organize guerrilla units and counter-attack, practice has shown that this weak-minded person is ever captured, he or she will certainly not be able to withstand the methods of persuasion used by the fascist pigs and they will talk, give up information. So the first priority for any guerrilla unit is TO BE ARMED IDEOLOGICALLY.

Because of the consequences if anything goes wrong during an operation, members within the group must maintain a face to face relationship and get to know each other’s strengths and weaknesses thoroughly and participate fully in the planning of operations. continued on page 9
A TRIBUTE TO THREE SLAIN BROTHERS
BY GEORGE JACKSON

I met W. L. Nolen in the early winter of 1966. The years and the seasons have begun to run together on me now but I’m fairly certain that the date just mentioned is accurate enough within a few months. From February to March, 1966, I was working in the building where W. L. was located. I was sure to see him, but the collective.
The state placed me on the job, of course, he knew that. But I had learned to turn such circumstances to our advantage for our comrades.
W. L. came to me in need of immediate medical attention, that had been prescribed. The staff would have meant his implication in an affair that could have cost him anything from loss of the small freedom of movement that placement in the general population allowed to perhaps indictment and trial.

Marina and the court where we all live by now become aware that no justice is possible. The very latest evidence of which is the murder of Bruce Bailey to the effect that he could not be made to talk. The ‘grandfather’ of the black community, a name that was exalted by members of the People’s Army recently. The trial itself is not fair" admission on the part of the Defendant’s Attorney is an old and very little common claim that we have all been trying to apply for years. The conclusion, of course, means that all judicial actions prior to the one in question now were in fact conducted unfairly.

But to return to W. L., he needed medical attention when I first met him. His case seemed to be a matter of medical attention, my experience in the field of medicine extended beyond the knowledge of psychoanalytic, and fatal to the loss of blood from external and internal injuries. I was proficient in the use of the needle and thread, suturing was the most common and the patient had been the victim who had been one of the many administrations provided medical assistance. The victim is an inappropriate term in describing the many such

The fact that I am familiar with who could be described as the victim. This fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim. The fact that I am familiar with who could be described as the victim.

George Jackson

I felt a real presence of salUGHT AT power and strength but the man turned to the street, but his tormentors in every case

counters W. L. was forced to deal with over these years of our comradeship. He was attacked and he had to move away from the street.

George Jackson

By George Jackson

organizing self-defense groups

Liberalism at this level can cost the lives of comrades and/or jeopardize the success of an operation.

At this time guerrilla units should have no more than four to six members. The struggle at this time requires no operation that can’t be handed down to six people. Also, the community is sacrificed by enlisting the group. At this time guerrilla units should be formed across Babylon, the north, the south, the east, and the west. However, units must work autonomously (separately). Under no circumstances should one unit seek out and try to make contact with another unit. Due to the fact that this level of struggle in Babylon is in its embryonic stages, there are many agents, fools, and provocateurs running around all across the country. Even if a member of one unit is captured, he or she will only be able to give up information on one group: THEIR OWN!

To be continued next week with "Know Your Enemy!"
Within a week of his release from a three-year jail term, Huey Newton, Supreme Commander and Minister of Defense of the Black Panther Party gave this exclusive interview to SCHEABA. The interview was arranged by the Africa Research Group with the assistance of Karen Wald. We take this opportunity to pay tribute to Huey Newton, a great revolutionary leader of the heroic Black Panthers.

SCHEABA: Mr. Newton, welcome back from jail and thank you for granting us this interview. First we would like you to explain the relationship between the Black Panther Party and Black Power movement.

HUEY: The Black Panther Party grew out of the Black Power movement, but the Party transformed the ideology of Black Power, into a socialist ideology, a Marxist-Leninist ideology. The Black Power movement has a tendency to have a capitalistic orientation along the lines of what Marcus Garvey talked about the kind of organization that Elijah Muhammad has, that is based upon Black capitalism. The Black Panther Party feels that not even the Black bourgeoisie will be able to compete with imperialism whose central axis is here in North America. The United States is the central bourgeoisie, and this is because this country is really not a nation any longer, it’s an empire that controls the world, through economics or through physical force - military might. Even the Black Panther Party has transformed this movement to a socialist movement, and we have become not nationalists like the Black Power movement in the past but internationalists.

The bourgeoisie that is based here in America has an imperialist character, because it exploits the world, it controls the wealth of the world it has stolen, usurped the wealth of the people of the world, including the people who are in the Black colony here in America and who were stolen from Africa. We feel that the only way that we can combat an imperialist enemy is through an international socialist unity of all people who are exploited, who will overthrow the international bourgeoisie, and replace it with a dictatorship by the proletariat, the workers of the world.

And we feel that after imperialism is destroyed, nationhood will no longer be necessary; the state will then wither away; then the whole world will belong to the people and the old national boundary lines no longer exist.

SCHEABA: Do you say that the movement is at this stage, we think that the dialectics are now breaking upon taking socialism, social ideology to its final goal: communism and the absence of statehood.

HUEY: Our programme is armed struggle. We have hooked up with the people who are rising up all over the world with arms, because we feel that only with the power of the gun will the bourgeoisie be destroyed and the world transformed. We feel that the imperialism will not become Buddhists overnight, they will not lay down their butcher knives. Therefore the people will have to use certain measures to restore peace to the world and to restrain the madmen who are running amuck throughout the world oppressing people everywhere. The world enemy number one is the ruling circle in the United States of America. We view the United States as the “city” of the world and all the other countries as a “countryside.”

As one country becomes free it makes each country stronger because it develops a base of liberated territory so that we’ll be in a better strategic position to fight, and also we’ll be one step in cutting off the raw materials that imperialism needs to feed its factories here at home. We’ll slowly strangle imperialism by freeing one country after another. This is why we support the brothers and sisters in Southern Africa and those people who are struggling in the Northern states, as well as against capital, imperialism, as well as the brothers and sisters in Asia and Latin America. We support all struggles where people are struggling for freedom, and we also support our European brothers and sisters who are struggling to overthrow the bourgeoisie in their country. We view that nationhood and independence because this is a step again towards cutting off the international bourgeoisie which is based here in the United States. We feel that every country has a right to be nationalistic at this point as long as they are internationalists at the same time. We feel that Black people in America have a moral right to claim nationhood because we are a colonized people. But historically and ideologically, we have been too weak to do that. We need an obligation upon us; to take socialist development to its final stage, to rid the world of the imperialist threat, the threat of the capitalist and the warmonger. Once he is destroyed, then there will be no need for nationhood, because the nations won’t need to defend themselves against the imperialist, because they are the most powerful imperialist country in the world, and other imperialist countries depend on the backing of the U.S. At this point the imperialist is running rampant, so any country has a right to claim nationhood or be nationalistic, as long as they are internationalists as well.

If they are nationalistic alone then they are chauvinist. If they are both nationalistic and internationalist, they realize that they need liberated territory but they also realize that their interests are the same as every other peoples’ interest who are fighting against imperialism. While we respect your fight for nationhood and independence, and we struggle with you, we feel that you must destroy the very necessity for countries to be nations in the first place. And this is the whole idea of making the world a place where territorial boundaries will no longer be necessary.

SCHEABA: The leadership of the Black Panther Party has come under very severe attacks during the past year. Can you tell us what effects these attacks have had on the Party?

HUEY: The repression breeds resistance. We feel that the virtue of the fact that we are being attacked means that the attacks are extremely vicious, we know that we must be hitting a sensitive spot. We have the fascists disturbed and they are running amuck simply because we are threatening them, we are threatening their very foundation, their very existence. Otherwise they would try to pretend to the world that this is democracy and they would support our right to freedom of speech, our right to the freedom of the press and our right to political activity. But all these so-called democratic constitutional civil rights are denied the Black Panther Party, which is the Vanguard of the people, because the Party must be hitting a sensitive spot, it must be a threat to the bureaucratic-imperialists. We welcome all attacks, we will overcome all obstacles and advance upon waves. We will rid the world of the bourgeoisie and destroy all malefactors, all malefactors of the whole world will belong to the people.

SCHEABA: Do you believe there are revolutionary possibilities in the United States?

HUEY: I would like to emphasize that without the people of the world struggling against imperialism, we would have a very weak position to work from here in the United States - which I am calling the urban state. Now we have friends, comrades-in-arms who are fighting the same enemy that we are fighting. I feel that what we’ve done is just open up a new front, We should say we are attempting to open up a new front, because we don’t claim anything that we haven’t done. But we are advancing the fight, we are strengthening our strategy of resistance and attack. We can do this because we realize that American fascist troops are being divided, because the people of the world are struggling against them. We encourage - we admire, we have great admiration for socialist or communist guerrillas all over the world. We feel we will never be free until many colonized people are free. We notice that in most revolutions where guerrilla kind of tactic was used, the urban area or city was the last area to be covered, and that bases opened up first in the countryside. We see
now many bases opening up in the countryside. We have advanced to the point where in many areas we’ve gone from guerrilla, to a kind of people’s army that can operate with a face to face, head-on collision with the imperialist. This is only because of the great perseverance and great strength that you have shown, and that the people of the world have shown. While we’re being attacked from the left and from the right and from all sides, we’re still moving ahead. So we can do that.

We realize that you’re also being attacked from all sides by the enemy. Because you are driving on you’ve given us strength to drive on. So onward to victory. We will someday meet and celebrate our victory, because I know we will have that.

**THE GUERRILLA BAND IS OUR EXAMPLE**

**SECHABA:** What has been the most important inspiration for the Black Panthers?

**HUYI:** I think that not only Fidel and Che, Ho Chi Minh and Mao and Kim II Sung, but also all the guerrilla bands that have been operating in Mozambique and Angola, and the Palestinian guerrillas who are fighting for socialist world. I think they all have been great inspiration for the Black Panther Party. As I’ve said before, they’re examples of all these guerrilla bands. The guerrillas who are operating in South Africa and numerous other countries all had great influence. We study and we follow their example.

We are very interested in the strategy that’s being used in Brazil, which is an urban area, and we plan to draw on that. And we’ve certainly been influenced by all of the people who are struggling in the world. As far as control is concerned, our Committee controls our Party. But I won’t deny the influence. We don’t consider that question an accusation, because I think we all should learn from each other.

**SECHABA:** Last year there was a United Front - the National Conference to Combat Fascism which included a number of groups, among them SDS, the Dubois Club, the Communist Party of the United States, What is the Black Panther policy on this kind of relationship?

**HUYI:** Our policy is that we are friends with all Marxists, want coalitions and alliances within this country and all over the world. We can never have success without a popular movement and when I speak of ‘popular’ I mean it in the truest sense of the word, in the internationalist sense. We have to have a popular mass in order to achieve victory, because victory is not for us, it’s for the people. Therefore the people must be considered and the people must take part in the struggle at every level.

We view part of our role as a vanguard, that we must educate the people as we go, orientate and provide an understanding of the social forces that are in operation and the dialectics at the time. We can only do this through involving the people in practical application, and involving them at every level of the struggle. And we do have relationships and coalitions and just comradely love and work with all these groups, and we hope to even expand this to other groups - some we haven’t even heard of.

**SOLIDARITY IN ARMED STRUGGLE**

**SECHABA:** Would the Black Panther Party like to set up or establish more direct contacts with the liberation struggles of Africa, Latin America and Asia?

**HUYI:** Yes we think that we can learn even more from each other if we were to establish better means of communications. One of the chief difficulties is a matter of communications. It is an international struggle - the Black Panther Party even thinks in terms of a new international, international based upon armed struggle and the socialist ideology. Because we feel the International that exist now is somewhat deteriorated, as far as the Third World is concerned, especially the Third World countries involved in armed combat. The International has half-stepped and criticized many of the national wars of independence and the armed struggle tactic as being too hasty and without enough thought for political development. We see the need to overthrow the evil system and corrupt officials and we see only one way to do this: we don’t believe we can do it through negotiation or electoral politics or any kind of non-violent means. The enemy is a violent man and we must treat him in an appropriate way.

**SECHABA:** And more specifically, would you be interested in having contact with the liberation movement of Southern Africa and, if so, in what form?

**HUYI:** As you know, we’ve offered troops to the Vietnamese people to show our international solidarity. At the same time we also made it clear that we would send troops or offer troops to any of our friends who would accept them. We think the ultimate gesture of friendship that we could offer is to send our comrades to shed blood on your soil in the cause of freedom, in the interest of the people, and against the imperialist enemy. If there is anything else that we can do other than to struggle to break the chains that shackle us, then let us know about that, and we will be willing to consider it.

**SECHABA:** Is there mass interest in the United States about the struggle in Southern Africa? What can Sechaba do to publicize the South African revolution among the Black people in the United States?

**HUYI:** We, the Black Panther Party, are a vanguard group, so necessarily we’re more enlightened than the masses and we are very interested in the international scope of things. The people are as people all over the world, so tied up and so involved in their survival from day to day, that much of the time they overlook what’s going on. They don’t understand the international nature of the struggle. That is why it is our duty - one of our first duties - to raise the consciousness of the people through education. We would like more information about the struggle in Southern Africa. We are familiar with it right now, but we would like more information on your armed struggle and what the guerrillas are doing, so that we can read this information. We would like film footage - we have trucks that we drive around in the community and show films to people that walk in the streets.

For example we have films of the revolution that took place in Algeria. The community is very impressed with that kind of thing because they can easily see the relationships that exist in Algeria and the Algerians, and how we’re treated in this country. And we have a motto in the Black Panther Party which is an old saying, ‘a picture is worth a thousand words’. And the people, maybe they don’t read as much as they should, so we found in our political education that it’s very helpful to show films. If you have any pictures or film footage you can get to us, and we think that it’s important that you let us know about it so that we can show it to the Black community, the Chinese community, the Indian community and the White community. There are poor White people in this country who are now becoming involved in the common struggle, and we’re involved with them and we hope this national kind of involvement of many ethnic groups - this spirit of unity - will be helpful to help them to make that jump to identify with people in other countries who may be from other ethnic backgrounds, other cultural backgrounds.

So that’s how you can help us. And on our side we can send you some more tapes and maybe some film footage of things that we’re doing and things that happens to us in this country.

**Ali: POWER IN THE URBAN AREAS**

**Footnote:** This interview was done a week after the Supreme Commander and Minister of Defense of the Black Panther Party, Huey P. Newton, was released from jail. Since then, he has developed the Party’s ideology to a much higher level and we have become intercommunists and not internationalists as in the past. Becoming intercommunists doesn’t in any way contradict or negate any of the above statements but rather gives more validity to them and places us on a quicker path towards the achievement of one community - the community of the peoples of the world.
YOU CAN KILL A REVOLUTIONARY BUT YOU CAN’T KILL A REVOLUTION

BUNCHY CARTER

The Empire of the United States has been for some time now so sophisticated and refined its methods and tactics of keeping the people of the various communities under its absolute control. The uprisings, rebellions and revolutions by the world’s peoples against United States domination have given rise to entire organizations, with sub-structures of the mass-organized criminal United States governing body, organizations whose sole existence is to quell, crush, defeat or take-over such efforts of the people. The United States requires, that at the threat of loss of its rule increases, the action on the part of such agencies or individuals must increase in proportion. Whether the soft-touch, indirect rule tactic of such government personalities as John Kennedy, or the open, crude and direct moves of a Johnson or Nixon is used is only a question of need and political expediency. The next to the same – manipulative control of the world’s wealth – the world.

On the eve of our early January, 1969 a fateful discussion was taking place on the campus of the University of California at Los Angeles. Adversary Bunchy Carter was arguing a point in his beautifully persuasive manner. He was discussing at one point a man who himself was known for his great ability to bring words to his people and help them understand their lives – that of Ronnie Leon. Ronnie Leon was a great Congolese revolutionary leader. Bunchy was arguing with a fanatic of Ron Karenga’s US organization. The point of argument had been the Karenga follower’s blind insistence that what is black is good, what is white is evil and bad. The follower always preceded everything he said with words about “Nubian” (Karenga’s self-imposed title, meaning “god”) had taught him. It was ridiculous.

Bunchy referred him to the vicious assassination of Patrice Lumumba, it turned out, that the person he had argued with, a man who was much liked by many, had been betrayed Lumumba, but therefore also their own native Congo; Joseph Mobutu, Joseph Kasavubu, Modeste Tshombe – to name the main ones – and of course, Dr. Ralph Bunche then Under Secretary of the United Nations and the Special UN Special Representative in Leopoldville. The point was that the tactics of greedy men, particularly the rulers of the United States Empire, are not limited to white people. The imperialists are not a color and in fact employ the direct or indirect aid of people of all colors. He pointed out that through the work of the United States Central Intelligence Agency (CIA) a black man, working in the interest of his people to throw off the direct rule of Belgium and indirect rule of the United States, was assassinated by other black men. One participant was Joseph Mobutu, current President of the Congo and former Sergeant in the Force Publique under the Belgians, who well known as the CIA’s main man in the Congo.

Bunchy pointed out that Tshombe was so much in the Pan-African consciousness, he reckoned Belgian and other white mercenaries to search out and kill all those still loyal to the ideas of Lumumba, and of true independence and freedom for the Congo. (Tshombe’s famous white mercenaries killed hundreds of Congolese in a four-week trek from Leopoldville to the Belgian border on December 9, 1960.) Bunchy said that Tshombe had been received by Belgian King (there to receive the Great Ribbon of the Order of the Crown for the respect he had shown to Belgium’s living in Katanga – the area Tshombe controlled, which had seceded from the Congo). Bunchy pointed out that it had been black men who had betrayed Lumumba, but therefore also their own native Congo; Joseph Mobutu, Joseph Kasavubu, Modeste Tshombe – to name the main ones – and of course, Dr. Ralph Bunche then Under Secretary of the United Nations and the Special UN Special Representative in Leopoldville. The point was that the tactics of greedy men, particularly the rulers of the United States Empire, are not limited to white people. The imperialists are not a color and in fact employ the direct or indirect aid of people of all colors. He pointed out that through the work of the United States Central Intelligence Agency (CIA) a black man, working in the interest of his people to throw off the direct rule of Belgium and indirect rule of the United States, was assassinated by other black men. One participant was Joseph Mobutu, current President of the Congo and former Sergeant in the Force Publique under the Belgians, who well known as the CIA’s main man in the Congo.

John Huggins

There’s nothing mystical or mysterious in some of the events in history that seem to repeat themselves. Similar circumstances can produce similar results. Patrice Lumumba was assassinated on January 17, 1961, at the hands of his own people, as such. Part of a United States plot to maintain domination and an attempt to crush or swell all efforts on the part of the people for freedom and independence. Adversary Bunchy Carter and John Huggins were assassinated on January 17, 1969, at the hands of their own people, as such. Part of a United States plot to maintain domination and an attempt to crush or swell all efforts on the part of the people for freedom and independence.

It was interesting that the class took place at UCLA and such a discussion arose between Bunchy and John Huggins. Karenga’s follower then said to his fellow student on January 16th. But Bunchy was just a tool of the CIA to show he didn’t agree with the argument because the argument was really begun some time before that day.

Karenga and his US, or US organization first moved in from his former Ron Everett had been discovered by the local pig authorities (like Mobutu was discovered the CIA in the Conga) to be a good local boy to keep the heat off the people down, as it were. In Watts, in 1965, of course, there had been the largest violent uprising ever by blacks against the oppressor, the man Watts, like other world mercenaries, wanted to put in the same work, so that rebellion would organize moves for freedom from the chains, the oppression of Sam (the white United States pig power structure). But it required skill and nothing too obvious – like outright fascist force and terror – which could intimidate, instead of smooth things out.

Ron Karenga and his “U.S.” or US organization fit that need. It looked good, appearing black and militant. For a while after that, things went smoothly for them. But in early 1961, Bunchy Carter organized the Southern Calentropy of the black Panther Party, and from there on, the local and federal pigs saw the crucial Southern California area as being threatened. Bunchy really was from the ghetto, the street. And he was organizing the people to begin to move in their interest.

Things were for the Sam Yorrie-Karenga coalition as time passed. The Black Panther Party had begun programs serving the true needs of the people and wasn’t on their payroll. When Yorrie and John Huggins entered the sacred territory of the college campus in the fall of 1966 and began stealing to the Black Students there, it was really bad. UCLA had already been programmed to funnel United States government funds through its various agencies into a government project known as the “Compton Complex”. The Compton Complex was a program to build a housing project for businesses and federal money into the predominately black Southern California community of Compton.

Certainly any strong, black influence upon the UCLA admirers would be able to dictate the whole Compton Complex operation. This, of course, meant in turn a stronghold on the economy and therefore the politics and the policies of the closest community south of Watts (even sometimes called Watts). There was a discussion that if the UCLA Black Students Union had fallen apart by December, they would have been forced to keep the lid on the South Central Los Angeles would certainly not have gone on anyone knowing of that project and all the other government funds directed at black people that UCLA distributes. During the school quarter break, Karenga formed a Community Advisory Board and a Southern Calentropy Advisory Board. Mr. Colmer said that the board was shut down by members of the Karenga’s US Organization. They were assassinated because they were assassinated because they represented the true needs and desires of the masses of people. John and Bunchy, like Lumumba, were assassinated by the black, lucky hoolins of the most vicious and greedy government structure in the history of the world – the U.S. Empire.

PATRICE LUMUMBA

IN MEMORIAM - PATRICE LUMUMBA

"The Congo has made me. I shall make the Congo" Patrice Lumumba

Patrice Lumumba's place in African history in particular, and in world history in general is in several ways unique. Few leaders rose to prominence so rapidly and so dramatically. Few leaders were murdered so cold-bloodedly and blatantly by agents of American imperialism.

He was an extraordinary man. In many ways his dynamic, driving force had the same effect on the masses in the community of the Congo as Malcolm X had on the community of North America. The same as in the case of Malcolm X, very few people realized recognized or appreciated his contributions until after his brutal assassination.

He was born on July 2, 1925, the son of an illiterate peasant. He was largely self-educated and became a powerful force in the Congo's struggle for independence from Belgium. He was the first Prime Minister of the Congo. His dream was that someday the Congo would be ruled "not by the peace of guns and bayonets, but by a peace of the heart and of the will". At the age of 35 years he was brutally murdered in his attempt to make that dream a reality.

The imperialist clique saw the threat he presented not only to their control of the Congo, but Africa as a whole (if the Congo was allowed to succeed) and the rest of the communities of Asia and Latin America. He was a man of firm principles and beliefs, and would not be one of their bootlickers or lackeys. The imperialist henchmen, the CIA were put into action. Before independence various threats, disruptions and attempted massacres occurred. Rumors were circulated that Lumumba was a Communist and that the Soviet Union would take over. M'Bole Tshombe, son of one of the few wealthy businessmen in the Congo was more to the imperialists' choosing. He threatened Lumumba with the secession of the province of Katanga, which was the most productive area in terms of mining etc.

Lumumba survived all this and secured independence for the Congo.

The following are excerpts from his Independence Day Speech:

"...Together my brothers, my sisters, we are going to begin a new struggle, a sublime struggle, which will lead our community to peace, prosperity, and greatness. Together we are going to establish Social justice and make sure everyone has just remuneration for his labor...We are going to put an end to suppression of free thought and see to it that all our citizens enjoy to the full the fundamental liberties foreseen in the Declaration of the Rights of man."

That was the beginning and the beginning of the end of Patrice Lumumba. The odds against him internally were that although the Congolese people emotionally were ready for independence, politically an ideology was missing, also Lumumba allowed Belgian troops to remain in the Congo after independence.

Conflicts erupted between White and Black soldiers. Mutiny everywhere, Congolese soldiers started imprisoning their European counterparts.

Rumors of the landing of Russian planes spread like wildfire. European immigrants started returning to Europe with stories of rapings and killings. Lumumba tried to restore order, but in the meantime Belgian parachutists had landed "to protect the lives of Belgian citizens." The same old imperialist trick to protect the interests of the imperialists.

Tshombe arch-puppet moved and Katanga seceded from the Republic with Tshombe as the leader. Lumumba made his third miscalculation by appealing to the U.N. for help. Dag Hammarskjold, Secretary General, like the ever-believing Swede thought he could really help. It took his mysterious aircraft disappearance and death for him to realise that justice did not exist.

U.N. troops were sent to restore order, but in reality to keep Katanga protected for the imperialists.

The CIA also installed another of their lackeys, (this one was specially chosen - Andre Tully in the book the CIA - the Inside Story) Mobutu to be Lumumba's successor. A coup d'état was cleverly planned. At first Lumumba was placed under house arrest...
In November 1960 an historic struggle took place in Moscow at the 81 Party Conference between the forces of revisionism headed by Khrushchev and the forces of Marxism-Leninism which included the Albanian Party of Labor, the Chinese Communist Party and others. Enver Hoxha, the leader of the Albanian Party of Labor, delivered an important speech at this conference which was one of the most vital elements in the struggle between the two lines in the Socialist camp. The speech, which is now available in pamphlet form in English (Main Publishers Publishing House, Tirana, 1964) is entitled "Reject the Revisionist Theories of the Khrushchevist Party of the Soviet Union and the Anti-Marxist-Leninist Struggle of Khrushchev’s Utopian Marxism-Leninism!

The Albanian Party of Labor had been fighting the struggle against Khrushchev’s revisionism right from the time of the 30th Congress of the Party where the Khrushchev group openly expressed its anti-Marxist views,chu shering the leadership of the Party and the effective control of the Soviet Party and Government. At that time, the Albanian Party had declared that the policies of the Soviet Party leadership were carried out quickly on a Party-to-Party basis, without any publicity, so as not to give any ammunition to the enemies of communism. The Albanian leaders were still hoping that the Soviet leaders, as a result of the private discussions, would realize their mistakes and correct them. However, the Bucharest Meeting.

But as the terrors and counter-revolutionary measures of the Soviet revisionist leadership became more evident, the Albanian leadership saw that the struggle to expose and overthrow the Khrushchev revisionists had to be continued. The Khrushchev revisionists, who had been so active at the 20th Party Congress, now had a chance to smash the Albanian Party. The Khrushchev group was forced to back down, and a final declaration of the 81st Party Conference was approved which was basically correct in general, although there were still problems. In this context, Enver Hoxha submitted the declaration on the struggle of the Albanian Party and Khrushchev’s revisionism. Although the Albanian Party, although sharply opposed to these incorrect positions, nevertheless signed the Declaration for the sake of the unity of the International movement. While making concessions on some issues, it did not make any concessions whatsoever on the main issue which were fundamental to the basic principles of Marxism-Leninism.

Again in the interest of not providing any ammunition to the enemies of socialism, the Albanian Party did not make public this speech of Enver Hoxha. After a long time, it has now been released by the Albanian Party of Labor and, it has been republished in an important historical document in the development of the world. Marxism-Leninist movement. The Albanian Affairs Study Group feels that every student of world affairs, national liberation struggles, and social

Comrade Enver Hoxha having a cordial talk with the cooperativest peasants in the Aranet. The Albanian Party, flagrantly trying to interfere in the internal affairs of Albania, and try to override the leadership of the Albanian Party. He spoke in Moscow in November. Enver Hoxha exposed the treachery of the Khrushchev gang, as well as going into a full and correct analysis of the main issues then dividing the international communist movement.

THE DECLARATION OF THE 81st PARTY CONFERENCE

As a result of the courageous stand of the Albanian Party, which was supported by the Chinese C.P., in opposition to the Khrushchev revisionists, the Soviet leadership had called together another conference in Moscow in November 1960 at which Khrushchev launched a vicious surprise attack on the Communist Party of China.

Because the Chinese Communist Party was firmly in opposition to Khrushchev revisionism, the so-called "neutral" conference in Moscow was a major battlefront. The Albanian Party was the only one to oppose Khrushchev’s revisionist policies. The Albanian Party had called a meeting of the Albanian affairs study group to discuss the declaration on the struggle of the Albanian Party and Khrushchev’s revisionism. Although there were still problems, the Albanian Party was able to make concessions on some issues, it did not make any concessions whatsoever on the main issue which were fundamental to the basic principles of Marxism-Leninism.

Again in the interest of not providing any ammunition to the enemies of socialism, the Albanian Party did not make public this speech of Enver Hoxha. After a long time, it has now been released by the Albanian Party of Labor and, it has been republished in an important historical document in the development of the world. Marxism-Leninist movement. The Albanian Affairs Study Group feels that every student of world affairs, national liberation struggles, and social

Comrade Enver Hoxha speaking in the town of Bajram Curri, Tropojca District.

and harmful, he pointed out the positive contributions made by Albanian workers in the development of Lenin’s work. Characterizing Stalin as a “glorious Marxist”, Enver Hoxha said that Stalin led the Soviet people in building the first socialist state, defending the internationalist and Tre-

 sis policy and building heavy industry and collectivizing agriculture, in the years before World War II, creating a powerful socialist camp, etc. Enver Hoxha said “Stalin fought for the rights of the working class and the working people of the whole world.”

ENVER’S STRUGGLE AGAINST ALBANIA

In the course of the speech, Enver Hoxha revealed Khrushchev’s and the Trojan’s efforts to subvert the Albanian Party of Labor, overthrow its leadership, and take control of the Party and the country.

At one point after liberation, having failed in several schemes to take over control of the Albanian Party, Khrushchev decided to try to lay in even more serious plans and schemes to overthrow the Albanian Party of Labor and Albania. This move was a serious blow to the Soviet Union and the Seventeen Republic of Yugoslavia. Our Party defended this policy of the Soviets. The Albanian Party of Labor, according to President Enver Hoxha, declared that our country has no political, social or national interests in the Albanian Party of Labor and Albania and the Soviet Union.

Another important policy which the revisionists were trying to accomplish was the Khrushchevist policy of armed revolution. The revisionists were promoting a false idea that the European and American powers were to be overthrown by means of a military coup.

In 1960 the Albanian people suffered a severe food shortage because of unusual natural calamities - an earthquake, a hurricane and a drought. The Albanian people and the Albanian Party of Labor. The Party and the people have been tested decisive for our Party and for the freedom and independence of the Albanian people. Precisely because of the historical facts, the Albanian Party of Labor reasserted Enver’s Theses and the Soviet Union saved the Albanian people for the second time.

After the Bucharest meeting Khrushchev even tried to get some Albanian generals to overthrow the Party leadership and take power by any means of a military coup.

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EDITORIAL

THE DECADE OF THE BOOMERANG

The year 1970 ended with many victories for the oppressed peoples on the planet earth and in some cases with major set-backs. Many lessons however were learned, and revolutionary forces in all the communities of the world moved their consciousness and levels of struggle to a higher level.

Here in the community of North America the Black Panther Party will go forward to make 1971 and the rest of the 70’s the decade of the Boomerang -- the decade of the people – escalation of tactics and stronger resistance against the oppressors.

We pledge ourselves to further educating the masses and at the same time serving and meeting their needs. Survival pending revolution should be our major goal during the coming year.

The wanton murders and brutality perpetrated against our comrades over the past years must be avenged. The vulturistic oppressors should not escape the wrath of the armed people. Our incarcerated brothers and sisters held illegally in prisons and jails from one end of Babylon to the next should be “set free” in order that they can return to their communities and provide the oxen for the people to ride.

In particular Chairman Bobby Seale, Ericka Huggins, Angela Davis, the New York 21, the Los Angeles 18, the Detroit 16, the Soledad 3, the Soledad 7 and the other thousands of young potential revolutionary being stifled. It is our duty to see that these comrades are released.

We know this will be a long and arduous struggle and it is therefore necessary that efforts be concentrated on our youth. We should see to it that they are educated to the true nature of this racist, decadent, imperialist society and, their rightful role in it -- to destroy it. More Liberation Schools should be instituted so that this knowledge is passed on quickly. We should always be one step ahead of the enemy and learn to anticipate his actions and therefore be on the offensive. Our youths should not be destroyed but educated.

The concept of intercommunism as put forward by our Leader and Minister of Defense, Huey P. Newton, should be understood by all. Once we have attained this level of consciousness we will see more clearly the relevance of the struggles being waged by the heroic peoples of Asia, Africa, Latin America and the progressive people in Europe.

At the same time it will be diaphanous (transparent) to us here in the community of North America how important our role is in the global revolution that is taking place. A new dedication, love and awareness must develop. Liberation or continuous enslavement is our choice. A true revolutionary chooses death over slavery.

Let us take a page from Che Guevara who was one of the foremost internationalists of his day, and who, if he had lived, would be one of the foremost intercommunists -- "Let me say at the risk of seeming ridiculous, that a true revolutionary is guided by great feelings of love!

We must have so much love for our people, their well being, their lives and their survival that we should be prepared to face a revolutionary death so that our people can achieve the basic necessities of life.

This great humanity has said enough! The Black Panther Party has said enough! Let this be the decade of the Boomerang and the People. Revolutionary intercommunism the greatest Marxist-Leninist-Pantherist doctrine must and will be a reality.

Power to the People!

IN MEMORIAM - PATRICE LUMUMBA

rest even though he was allowed to make visits to various villages and speak with the people who loved him. Mobutu became enraged as he thought Lumumba's popularity had declined. He issued a legal warrant for Lumumba's arrest and with the aid of the CIA installed himself as the head of the Congolese Republic.

Lumumba on one of his visits to a village tried to escape but was brought back. When he was taken from the plane his hands were tied behind his back, his glasses without which he could not see had disappeared and he was placed in a truck with 2 other companions. The humiliations and brutality perpetrated against him on this journey were countless. Not only was he savagely beaten, but a statement declaring him the legal head of the legitimate government of the Congo was pushed down his throat by one of the soldiers and he was forced to eat this.

He was placed in confinement at Camp Hardy with heavy security. On January 17, a bid from the Security Police disguised as an ordinary civilian went into Lumumba's cell informing him that the people had mutinied and needed him back. Lumumba believed and walked into a death trap.

He was taken in a DC-4 commercial plane with a European crew, placed on board and forced to fly to Katanga. During the flight he was brutally tortured. He landed in Katanga and from that point various versions of what happened to Patrice Lumumba exist until today. Stories after stories were issued concerning his death on various dates. However, evidence points to the fact that on the night of January 17, after his arrival he was fatally shot by Tshombe.

Until today his body has not been recovered. One of the most blatant and brutal acts of the CIA spearheaded by the imperialists was allowed to go unavenged. By liberating North America and in the reality of intercommunism we will therefore liberate the Congo and Lumumba's death will at last be avenged. His dream will be a reality. He was one of the greatest leaders the African community ever had and with deep reverence the Black Panther Party pays tribute to his memory on this the anniversary of his assassination. He lived and died for what he believed in - the liberation of all peoples.

His death will not be in vain, Amandla! Power to the People! Connie Matthews Tabor

Madame Lumumba and Roland, one of Lumumba's four children
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the Federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Communities.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore, we feel that this is a modest demand that we make.

4. We want decent housing fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this divided American society. We want education that teaches us true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the Constitution of the United States gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hag show that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country are members by these rules as functional members of this Party, CENTRAL COMMITTEE members, CENTRAL STAFF, and LOCAL STAFFS, including all capitols subordinate to either central, state, or local leadership of the BLACK PANTHER PARTY will revere these rules. Length of subsidence or other disciplinary action necessary for violation of these rules will depend on central, state, or local area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY were violated. Every member of the Party must know these rules by heart. The party will obey them daily. Each member must respect and violated these rules to their leadership or they are counter-revolutionary and are subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found selling narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing daily Party work.
4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No Party member will use a firearm or fist weapon.
6. No Party member can join any other army force other than the BLACK PANTHER PARTY.
7. No Party member will have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No Party member will commit any crime against another Party member or Black people at all, and cannot steal or take from the people, but even a needle is a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing.
10. The Ten-Point Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be Central and Local.
12. The 10-10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and drive weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Black Panther, so that it will be published in the paper and will be known by all Chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do political work in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS--all Chapters must submit weekly reports to the Central Headquarters.
21. All branches must implement First Aid and Medical Cadres.
22. All Chapters, branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Every member in a leadership position must read no less than two hours a day to keep abreast of the changing political situation.
24. No Chapter or Branch will accept excess money, funds, or any other aid from any government agency without consulting the Central Headquarters.
25. All Chapters must follow the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All branches must submit weekly reports in writing to their respective Chapters.

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

We found as citizens of this country we are being duped by the government and kept misinformed by the mass media.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party Black Community News Service is the alternative to the governmnet-approved stories presented in the mass media and the product of an effort to present the facts, not stories as dictated by the oppressor, but as seen from the other end of a gun.

ALL POWER TO THE PEOPLE! SEIZE THE TIME!
REVOLUTIONARY INFORMATION

POSTERS

“Hey! We demand the right to arms. We demand freedom from the control of the white man. We demand the right to be free.”

Chairman Bobby Seale, Minister of Defense, Black Panther Party 1.00 each

“Can I tell you about the Black Panther Party? We are a people’s organization, that’s right. We are a political organization. We are the voice of the voiceless.”

Eldridge Cleaver, Minister of Information, Black Panther Party 1.00 each

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BOBBY MUST BE SET FREE and NO MORE 45 Recording by The LUMPEN Black Panther Party 50 each

BUTTONS

FREE BOBBY

ALL POWER TO THE PEOPLE

“IT'S TIME TO INTENSIFY THE STRUGGLE”

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