LONG ISLAND N.Y.

WHEN THE BUSES ARRIVE AT THE FARM LABOR CAMPS IN LONG ISLAND NEW YORK THE WORKERS ARE ASSIGNED TO BARRACK TYPE BUILDING IN ORDER TO TRY AND HIDE THESE DECADENT LIVING CONDITIONS, NO TRESPASSING SIGNS ARE PUT UP

THE WORKERS OUTSIDE THEIR BARRACK SHACK

TYPICAL HOUSES THAT WORKERS ARE FORCED TO LIVE IN

#4 "WE WANT DECENT HOUSING FIT FOR THE SHELTER OF HUMAN BEINGS"

INSIDE: REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION NEW ORLEANS/1965 BEAT BLACK FAMILY IN DRUGSTORE FREE JAMES RICHARDSON!
NEW ORLEANS PIGS BEAT BLACK FAMILY IN DRUGSTORE

MRS. LEONETTA GLASS ALONG WITH HER THE FASCIST CAPITALIST DRUGSTORE SON HOLDING BLOODY CLOTHES FROM WHERE THE BEATINGS TOOK PLACE.

BEATINGS.

On Friday night, July 17th, Mrs. Leonetta Glass, along with her son Joseph Pierce II, age 42 and her daughter Warren Glass, age 15 stepped from a city bus in route to the Katz & Bestoff Drug Store on the corner of Carrollton and South Claiborne Avenue. As they approached the large drugstore they were young Joseph Pierce III, age 19, coming out. He walked up to his grandmother (Mrs. Glass) and his father (Joseph Pierce II) to show them the new pair of sun glasses that he had just bought in the store. While the family stood there talking they noticed the store detective pointing in their direction and rapping to a uniformed pig whose mobile was parked along the curb right outside the drugstore. The pig got out of his car and he and the lying store detective walked over to the family and accused the grandson, Joseph III, of stealing the pair of sun glasses he had just bought. When he tried to explain to them these two hogs that he had paid for the glasses they grabbed him and dragged him into the store. His grandmother, his father and 15 year old Warren followed them to see what was going on.

Once inside the store, young Joseph was brought to the section where the sun glasses were displayed. Again they accused him of stealing the glasses. He told them that he had picked the glasses from the large "serve-yourself" display and took them up to one of the check-out counters in the front of the store and paid for them. When he tried to point out the checker he went to, the big, barrel pig grabbed him and threw him to the floor. As he handcuffed the young brother behind his back he asked, "You stole them glasses, nigger and you're going to jail!" But when four other pigs arrived on the scene supposedly to assist this pig in arresting one unarmed, unresisting Black teenager, But, when the young man's grandmother Mrs. Glass, turned to go and ask the checker if she remembered her son buying the glasses, one of the "assisting" pigs grabbed her and briskly shoved her into a shelf, knocking cans and other items to the floor. Mrs. Glass responded by pushing the pig back and two of the other uniformed cowards jumped her and began to beat her.

One of these low-lifed animals hit her on the forehead with his black-jack. The blood gushed from her head but Mrs. Glass fought desperately and bravely to keep them from killing her. Four other pigs arrived at about this time and joined in the brutal assault on the person of Mrs. Glass. Meanwhile, two of the other ones had taken her grandson out of the store and placed him in a patrol car. Mrs. Glass's son Joseph II, tried to protect his aged mother and subsequently was also beaten to the floor with clubs and black-jacks in real gangster or mafia style. Little Warren who had been watching the whole thing just several feet away could control herself no longer and began to scream hysterically at the horror of the vicious assault on her family. One of the trigger-happy fools grabbed her and started calling her all sorts of profane names. This plain-clothes racist pig then pushed her violently away from him and drew his gun and pointed it at her brothe. She who will try to struggle as the pigs continued to beat him on the floor. "Let me kill that nigger," he shouted, Mrs. Glass, thinking that he was going to shoot her son, began to struggle once again with the pigs who were holding her. One of the pigs threw her to the floor and put his foot in her stomach to keep her down. She moaned and pleaded with him to take his foot off of her and to let her up. The filthy pig refused, pressing his foot harder into the elderly woman's stomach. He told her that he would let her up when he was "good and ready!"

After satisfying their inextinguishable need to establish authority by beating unarmed Black people, the pigs handcuffed both the mother and the son and took them outside to the waiting patrol cars. Both of them were bleeding profusely from wounds about the head inflicted by the pigs. Their clothing was covered with blood. Fifteen year old Warren followed them out. While the pigs were putting Mrs. Glass in the squad car she told her daughter to go straight home and let the rest of the family know about their plight. The young sister started walking to catch the bus. One of the pigs ran behind her and grabbed her by the neck and brought her back to the vicinity of the patrol cars. He then threw her into the back seat of one of the cars with her mother. He did this with such force that he hit her head on the inside of the door on the opposite side of the car. The mother objected to the brutal handling of her young daughter, so which same pig answered, "we handle her like any other nigger woman!"

After the nine pigs on the scene de- liverated for awhile, they decided to take the mother and her son to the hospital before they took them to jail. So, they rearranged the family, putting the mother and her son in one car and the daughter and grandson in another. The mother and son were brought to Charity Hospital. The younger members of the family were taken to central lockup and booked, the sister in the juvenile section. At Charity Hospital the pigs claimed that Mrs. Glass had hit her head on a nail, which was a vain attempt to cover up their usage of a black-jack on the head of an elderly woman. The pigs threatened Mrs. Glass all the while the pig doctor was examining her and pushing her up. After the rush repair job at New Orleans' famous butcher shop (Charity Hospital), the wounded mother and son were taken to the central lockup, finger printed, photographed, booked and thrown into cells.

Mrs. Glass was charged with some battery on arresting pig Charles Vicknair, resisting arrest and resisting arrest by refusing to give information. Her son, Joseph Pierce II, was charged with interfering with an arresting officer. The National Committee on behalf of Joseph Bernard and resisting arrest. The arresting pigs were C. Vicknair and M. Ales, the grandson, Joseph Pierce III, was charged with shoplifting and resisting arrest. The daugher, Warren Glass was charged with interfering with an arresting officer.

Fascism In New Orleans charges the above named pigs, the unidentified pigs and their pig chief Giarrusso with violating the human rights of this family by beating them, falsely arresting them and subjecting them to cruel and inhuman treatment. The charges of power must be stopped right now and the pigs and their chief must be dealt with.

How long are the people going to submit to the open brutality of the racist New Orleans Pig Force? How long are we going to allow these gun-crazy idiots to strip us of our humanity? How much longer can we afford to permit them to beat Black and other oppressed people at will? We have suffered long enough at the hands of the so-called policemen. The N.C.C.F. says that the time is now to put these mad dogs in their places. They must be made to pay for their crimes against the people. As they have made us bleed, so too, they must bleed. They are no match for the masses of the people. We must arm ourselves to protect our unattainable rights to life, liberty and the pursuit of happiness. We must pick up the gun for self defense.

ALL POWER TO THE PEOPLE.

DEATH TO THE FASCIST PIGS.

N.C.C.F., New Orleans, Louisiana.
PIMP, DOPE PUSHER, BOOTLOCKING PIG BEATS AND ARREST BLACK SISTER

Saturday nights in the Black colony is the night that all hell breaks loose. Armed young men and women gather to let off steam after the long, hard week spent back home. It appears that the young people are trying to express their anger at the situation in which they find themselves, and their feeling of being discriminated against and neglected by the authorities. They seem to be using violence as a way of asserting their rights and challenging the power structure.

The Black colony is a place where the young people feel that they are not being listened to or taken seriously by the authorities. They feel that their voices are not being heard, and that their concerns are being ignored. It is a place where they feel that they are being deprived of their basic rights, and that they are being treated with hostility and prejudice.

The young people in the Black colony are not alone in their struggles. Across the country, there are many young people who are affected by similar issues. They are fighting against discrimination, poverty, and inequality, and they are demanding a better future for themselves and their communities.

As we look towards the future, we must remember the importance of supporting the young people who are fighting for a better world. We must listen to their voices, and we must work together to create a more just and equitable society for all.

For Further Information Contact: N.C.G.F., N.J. 550 South Ave. Jersey City, New Jersey 07304 201-357-7200

WELFARE AID BLOCKED BY BLOODSUCKERS

In our country today, millions of people are struggling to make ends meet. These people are often the most vulnerable in society, and they are facing tremendous challenges. It is crucial that we take action to support them and ensure that they have access to the resources they need.

There are many reasons why people are in need of financial support. Some are facing severe illnesses, while others are struggling to support their families. Many are facing a variety of other challenges, such as unemployment or housing instability.

It is essential that we work together to address these issues and provide the necessary support. This includes providing financial aid, as well as ensuring that people have access to the healthcare, education, and other services they need.

As we strive to create a more just and equitable society, let us remember the importance of supporting those in need. By working together, we can create a brighter future for all.
A DYING OINK FROM LOUISIANA GOVERNOR MCKEITHN

The racist government of the state of Louisiana, John "Mafioso Klansman" McKethen, the notorious pig grieter of the southern states has openly stated via the television news media that he would join the N.C.C. if the blacks in his state got into it. He did not say he would allow guns or violence, but he clearly stated his support for the N.C.C. and his intention to use it to repress the black population.

The situation in Louisiana is dire. Governor McKethen and his administration have brutally suppressed any attempts at resistance, including peaceful protests and demonstrations. The state has been under a state of emergency for weeks, with the National Guard deployed to maintain order.

The situation in other southern states is no better. Alabama, Georgia, and Mississippi have all been on the front lines of the struggle against the N.C.C. and its allies. The resistance is fierce, but so is the opposition.

THE PIGS WILL GET THEIRS

The pigs have been on the offensive in a number of ways. They have used violence, intimidation, and legal means to suppress the resistance. They have arrested and imprisoned hundreds of activists, and many of them have been tortured and beaten.

But the resistance continues. The people of the South are determined to defend their homes and their rights. They know that the pigs will never rest until they have crushed the resistance completely.

DEATH TO THE PIGS

N.C.C. NEW ORLEANS, LOUISIANA

The pigs who have been killed in the struggle are remembered with honor and respect. They were heroes, and their sacrifice has inspired others to continue the fight.

In the end, the pigs will be defeated. The resistance will prevail. The pigs will have to retreat, and the black people of the South will be free.

You've got your gun and I've got mine!
A FIRE GROWS IN BROOKLYN

The blazing red circus lights flashed through the building, lit up the red truck. Firing seven shots through the wall of the apartment, a series of knockdown dogs rushed across the room, taking the only escape route.

Day and night, the demons maneuver the streets of Brooklyn. The eerie, ghostly如何 it is known, is the result of second-hand furniture in disrepair. Day and night, the entire apartment building is on fire. The news of the vacant, abandoned house.

Day after day, black families are left with only the bitter taste of salty tears of 400 years of slavery. The buildings are constructed from wood, stone, and other materials. The stench of death, discrimination, and despair.

Sometimes there are so many fires in the same day on the same street. Most of the time, the fires are started by people who live in the buildings constructed of wood, stone, and other materials. The stench of death, discrimination, and despair.

In the heart of Brooklyn, there is a place where the black community can come together and speak. The black Panther Party office, in hopes of finding a place to stay, somewhere to place their families, their time being becoming. The black community needs to be a leader through the "balloting" and registration processes. The Panther Party must learn that playing with the community during the summer and burning the water resources to be used in fire-fighting operations in the community provide an excuse for these pigs to allow our homes to be burned down. The black community has a right to its point in the community.

The black community is slowly being burned down and the people of Brooklyn have no place else to go except to these barricades. They will not be able to stand up for all of them.

In order to insure our survival as a people, we must understand that our survival is not possible unless we are free from the control and methods of seizing the Land and forming cooperatives to own all of the resources of our communities. The black community must understand that our survival is possible.

A small group of black women was on fire, the fire raged on uncontrollably.

**MESSAGE TO THE BLACK COMMUNITY FROM THE BLACK PANTHER PARTY INDIANA CHAPTER, BROOKLYN PARTY INDIANA CHAPTER, PIGS RUN AMUCK ONCE AGAIN**

The latest revolution in the black community is the black community. The black community has been growing for years. The black community has been growing. The black community has been growing.

The black community has been growing for years. The black community has been growing. The black community has been growing.

**RACISM IN BENICA**

**PIGS RUN AMUCK ONCE AGAIN**

Benicia is a small, sleepy town in Northern California, with a total population of 1,000. The town was prided mainly of white residents with a few black residents. With an exception of one or two families, all of the 450 black residents in Benicia live in a small section of town called "The Hill" by Native Americans.

Benicia is black. The white racism is not the hill as it was in past times. And afterwards, labeled their premeditated night-riding terrorism, murder, and rape and murder. Here is an act of the necrotic.

Some young black brothers and sisters were sitting on the wall surrounding the City Park, talking, playing, laughing, and enjoying themselves. Along came the pigs, cutting up and down the street.

The brothers from the black community, after a car full of whites drove down and shouted "niggers" a number of times. These young brothers then had the nerve to jump out and check to see if the brothers had any weapons on them. Upon discovering that the brothers had no weapons, these White racists began throwing coke bottles at the brothers. Pigs from the Benicia Police Department, who saw the whole incident, rushed to the scene and took the two Black men. The two men were released after that evening on $500 bail. Only one white man was arrested (Munson of Vi- cenza).

**ATTACKED MURDERER**

The same evening of the so-called "mini-rich," brother Roscoe Foster, Father of Kenneth and Curtis Foster, came to the place to rescue his son and the other black residents from racism. Brother Foster asked the pigs to escort him and his black friends in his car to his home, and one pig said, "Whoa! You've got to bring you down here. You'd just better take all your people and not drive away, about eight pigs, with guns and clubs drawn, came over to the car, checked behind it and told brother Foster to "roll up the windows and don't move!" The pigs put the black man in a car and drove away.

On Tuesday, July 7, 1976, the arrangement was held at the Be- nicia Hall of Justice, Judge Richard Bowman conveniently left town the night before so another, hopo, Judge Lou Edmonds from Redwood City was called in to preside. Three black residents from the community were present and the courtroom was re- sultively full. Judge Edmonds re- ceived everyone in his own recogniz- ance (O.R.), but reminded them that the case had been the preven- tive to re-arrest anyone granted an O.R. Matthew Viroqen, or the criminal, who had tried to murder brother Foster with a sledgehammer.

The black community needs to be a leader through the community. We need to take control of our destiny. The black community needs to be a leader through the community. We need to take control of our destiny. The black community needs to be a leader through the community. We need to take control of our destiny.
EXPOSING FASCIST METHODS OF INTERROGATION

7. Interrogation Techniques

There are many techniques of interrogation that the interrogator can employ, its choice should depend on the nature of the crime under investigation, the characteristics of the subject and on his own personal attitudes and limitations. The following are some of the techniques practiced by experienced interrogators.

4. Emotional Appeals. The interrogator must create a mood that is conducive to a confession. In achieving this aim, the interrogator must combine the qualities of an actor and a psychological expert. He has to attempt to elicit the subject's personality in a short time; decide what motivation would prompt to him to tell the truth; and then provide him with opportunities to express that motive by appealing, for example, to:

1) Sympathetic Approach. The interrogator may appeal to the subject's sense of friendship. He is likely to reason that an offer of friendship can be used to gain the subject's confidence and persuade him to tell the truth.

2) Pity. The interrogator may employ pity to gain the subject's sympathy. He may make the subject feel that he is alone and that he needs help. The interrogator may then use this feeling to motivate him to confess.

3) Fear. The interrogator may use fear to create a sense of threat and persuade the subject to confess. He may use this fear to make the subject feel that he must confess to avoid torture or punishment.

4) Guilt. The interrogator may appeal to the subject's sense of guilt. He may make the subject feel that he has done something wrong and that he must confess to avoid punishment.

5) Anger. The interrogator may appeal to the subject's sense of anger. He may make the subject feel that he has been wronged and that he must confess to gain justice.

6) Hope. The interrogator may appeal to the subject's sense of hope. He may make the subject feel that he will be helped and that he must confess to gain relief.

7) Desperation. The interrogator may appeal to the subject's sense of desperation. He may make the subject feel that he has no choice but to confess.

8) Sympathy. The interrogator may appeal to the subject's sense of sympathy. He may make the subject feel that he has a right to sympathy and that he must confess to gain it.

BENNY HARRIS

8. Conventions of Deception

There are several conventions of deception that the interrogator can employ. These conventions are:

9) False Statements. The interrogator may make false statements to the subject. He may make the subject feel that he is being deceived and that he must confess to avoid further deception.

10) False promises. The interrogator may make false promises to the subject. He may make the subject feel that he is being promised something and that he must confess to avoid further promises.

11) False evidence. The interrogator may present false evidence to the subject. He may make the subject feel that he is being deceived and that he must confess to avoid further deception.

12) False authorities. The interrogator may present false authorities to the subject. He may make the subject feel that he is being given false information and that he must confess to avoid further false information.

13) False promises. The interrogator may make false promises to the subject. He may make the subject feel that he is being promised something and that he must confess to avoid further promises.

14) False evidence. The interrogator may present false evidence to the subject. He may make the subject feel that he is being deceived and that he must confess to avoid further deception.

15) False authorities. The interrogator may present false authorities to the subject. He may make the subject feel that he is being given false information and that he must confess to avoid further false information.

DEATH TO THE FASCIST PIGS!
PRESS RELEASE
FROM WASHINGTON D.C.
CONCERNING PIG’S
PLANS FOR GENOCIDE

July 20, 1970

On Friday, July 17, 1970, our attorneys received information from the local pigs stating that a warrant would be issued for one of our members, Detective Lewandowski, who was the mouthpiece for pig Watts from the Justice Department said that if the person did not turn himself in by 1:00 pm today, they would issue a warrant. What the pigs are actually saying is that if we don’t produce the person they are looking for this afternoon, they will use this as a pretext to kick down our doors andransack our homes and offices.

Past experience has shown us that the racist pig cops do not need any pretext to launch gangster-type raids on our homes. Here in Washington, D.C., on July 4, 1970, the excuse to kick in our doors was that the pigs were in “hot pursuit” of someone who had thrown a brick at them.

We also know that these gestapo raids launched against us are sanctioned by the Nixon, Agnew, Mitchell, Hoover clique and hatched in the Pentagon itself. With J. Edgar Hog’s lying and oinking that the Black Panther Party is a “menace to the militant groups”, we have witnessed a further escalation in the attacks against our Party and its organizing bureau, the National Committee To Combat Fascism. Three days ago, the Detroit pigs kidnapped three members of the N.C.G.F., and the brothers were brutally beaten and tortured by fascist pig cops. In Louisiana, the state has opened up a grand jury investigation and the governor has come out and declared “open war” against our N.C.G.F., that operates out of New Orleans.

Judging from the repressive history meted out against our Party and Black people here in Babylon, we think it would be stupid and absurd for us to turn over one of our members to barbaric torturers. The pigs are looking for us in any of our offices or homes and they are free to search the premises for the premises they are looking for as long as they are accompanied by members of the community, namely the Citizens’ Board of the Pilot Precinct Project and our attorneys.

We say that this madness must cease at the threshold of our doors and we will not aid and abet the forces of repression in destroying our homes and offices. We are therefore asking people of Washington to observe the action of these so-called “Guardians of the Law” and help us to defend our homes against fascist terrorism.

ALL POWER TO THE PEOPLE
For Further Information, Contact:
BLACK PANTHER PARTY
Community Information Center
1932 17th St. N.W.
Washington, D.C.
(202) 667-1235

Ministry of Information, Washington
2327 18th St. N.W.
Washington, D.C.
(202) 265-4418

J. EDGAR HOOVER, TRICKY DICK NIXON, MAYOR BLACKWELL ETC.

MUST CONDITION THE PEOPLE’S MINDS TO THE EXTENT OF EXCEPTING GENOCIDE

Tuesday, July 14, Pig Mayor Blackwell of Highfield Park issued a statement in the Press that the Black Panthers were the cause of the visita-tastic place in Highfield Park, as well as on a national scale. Which is a follow up to the same lie J. Edgar Hoover made on the 14th of July, stating that the Black Panther Party is the greatest threat to the national security in the history of this nation.

The Black Panther Party, along with its political organizing bureau are meeting the base needs of the people, by implementing programs that are both educational and beneficial throughout the Black Community. Programs such as the Free Clothing for the needy, Free Thursday and Saturday Children Program, Free Legal aid for the people, and so on. The pigs of the power structure know that Black People’s struggle is just, and that day, of the existing power structure has no right to bring repression down upon the masses in their plight for Liberation.

These so-called acts of violence are in reality political concomitants inflicted upon pigs and the capitalists of Babylon because of the relationship existing between the masses of people and this fascist power structure. This government cares nothing at all about the lives, health or well being of those who have given their all to make the country what it is today. This can plainly be seen by the severe inadequate or lack of concern shown towards the masses of people in relation to the living and working conditions we are all subjected to.

The only solution that this pig power structure has come up with to solve this problem of Genocide of all poor and oppressed people starting with the repression of the Black Panther Party, the vagabond of the Black Community, and from there the plan is to move on the Black Community to murder Black people at will.

We will leave it to the people to determine just who is lyin’ and who is losin’ and who is lyin’ and who is losin’.

WE WILL LEAVE IT TO THE PEOPLE TO DETERMINE JUST WHO IS LYIN’

We must be self reliant rather than accept their word for what is happening four blocks away or on the other side of town.

By letting the power structure get by with these lies, we are endorsing our own annihilation because by not challenging these lies, we allow an innocent member of the community to be shut down and murdered, sentenced, put into jail and railroaded through these fascist courts to execution. We must stop and think that today it’s him but tomorrow it could and might well be you.

Just as in the cases of Huey P. Newton, Minister of Defense of the Black Panther Party, Bobby Seale, Chairman of the Black Panther Party, Jerome Lewis of Highland Park, Little Danny Smith of Highland Park, Red and Michael of Detroit, Tion Williams of Detroit. We could go on for days the list would only lengthen. The documentation of these cases will serve no real purpose unless we do something to prevent this repression. The pigs talk of violence being perpetrated against them by the people when in reality, it is resistance against a system and the tactics & endeavors to appease and prevent the masses from gaining liberation. One day near after Mayor Blackwell made his statement to the press, there was another statement ready to the Chronicle. Blackwell called the press ‘a damn lot’, and said that he had said nothing like that that the press had misquoted him. We will leave it to the people to determine just who is lying.

ALL POWER TO THE PEOPLE DEADLY TO THE PIGS.
DEADLY TO THE PIGS.
DEADLY TO THE PIGS.
DEADLY TO THE PIGS.
PRESS STATEMENT
CONCERNING THE HEALTH OF
PEGGY HUDGINS
POLITICAL PRISONER
LA, CALIF.

July 24, 1970

Peggy Hudgins, 32, of Proudfoot, Miss., was found dead at midnight of a heart attack.

Peggy Hudgins was one of the Black Panther Party's political prisoners, who was arrested May 16 and has been on trial ever since.

The Black Panther Party has not yet released any information about the cause of death.

PEGGY HUDGINS, POLITICAL PRISONER

But we can't ignore the condition of all prisoners whether they are Black Panthers or not to receive adequate immediate medical care.

The situation is in fact worse than the conditions under which other prisoners are held in the United States.

We are concerned with the condition of our fellow prisoners, and call for immediate action.

ALL POWER TO THE PEOPLE
WORLD ORDER HUMAN RIGHTS FOR PRISONERS

STATEMENT ENDORSED BY:
MEDICAL COMMITTEE FOR HUMAN RIGHTS (LOCALLY AND NATIONALLY)

Christine Bailey, New York City Bar
Dr. John P. Messenger, Chairman,
New York Health Care

HEALTH FACILITES

BLACK PANTHER PARTY & OTHER DOCTORS & PROFESSIONAL PERSONS

western union

Telegram

Jul 24

1970

12:34 AM

Black Panther Party: Saturday, August 1, 1970, page 1

Black Panther Party will exhaust all legal means in the courts to deal with the fascist pigs.

In our efforts to do this, we have been repeatedly threatened with the arrest of our leaders under executive order.

We have no intention of allowing a fascist force to dictate the course of our struggle.

Peggy Hudgins was a member of the Black Panther Party for ten years.

She died of a heart attack in a hospital in San Francisco.

The party has condemned the death of Peggy Hudgins as a fascist atrocity.

The party is calling for an end to the fascist regime in America and for the release of all political prisoners.

We demand an immediate and unconditional release of all political prisoners.

The party is demanding an end to the use of violence and repression against political activists.

The party is calling for a united front of all oppressed people to fight against fascism.

The party is calling for the formation of a Black Power organization to defend the rights of Black people.

We demand that the Black Panther Party be recognized as a legal political organization.

We demand that all political prisoners be released immediately.

The party is calling for a mass movement of people to defend the rights of political activists.

We demand that the Black Panther Party be given the same rights as any other political organization.

We demand that the Black Panther Party be given the same access to the media as any other political organization.

We demand that the Black Panther Party be given the same financial support as any other political organization.

We demand that the Black Panther Party be given the same legal protection as any other political organization.

We demand that the Black Panther Party be given the same freedom of speech as any other political organization.

We demand that the Black Panther Party be given the same freedom of assembly as any other political organization.

We demand that the Black Panther Party be given the same freedom of association as any other political organization.

We demand that the Black Panther Party be given the same freedom of religion as any other political organization.

We demand that the Black Panther Party be given the same freedom of thought as any other political organization.

We demand that the Black Panther Party be given the same freedom of action as any other political organization.

We demand that the Black Panther Party be given the same freedom of expression as any other political organization.
MORE PIG PENS LESS HOUSES

Since the beginning for Blacks in this country, we have never been free to do any of the things that will allow us to meet all of our basic needs. We have come to realize that this country, such as, decent housing enough food to eat, clean water, etc. Which is why we have tried to get what is ours, or just what we basically need, some of which is the right to remain our own, and our own kind of accom out, we do not mean to say, our own kind of accom plishment. As you recall many back in the 50's and 60's, when we demonstrated for equal rights, or in particular, the struggle for fighting for adequate pay, we have had the dogs unleashed on us, or in some cases, such as in 1964, when these civil rights workers were found, or rather murder, bloodied bodies, we have been murdered as a force used against us, at anyone representing us, who is fighting to relieve Blacks of the situation we are forced to live in.

On a local level, you find that because Black people have begin to resist or do something about all the external forces (see; pigs in blue), Frank Lynch's murder, the burning of the pig pens, and pigs have stepped up their oppression of Black people. You find that the pigs have put up pig stations to force all the housing projects, I believe there is one not only real threat to the Black community. The result of that is the creation of pig stations in it. For one, we have the so-called Orthodox Pig Hobby Project, which is seen as a means to control the pigs as pigs of 90 and 100, and will have a court house, a helicopter landing on top, in addition, it will be built on two stories under the ground. You can see that this is a continuation of the same subordination in their homes.

Orchard Park isn't left out. The pigs don't leave any of our Black communities free from their control. This can be proved by the fact that in the 1914 Headquarters Project station in the Columbus Project, they immediately unleashed these on the Black community. There are no happy people, they are all gagging people by saying housing is available, they are all gagging about all this and also being a five months or more.

Now the only other project that the pigs don't have a station in, is Jamaica Plain Projects. But here again, Black people are not free from the pigs, as the pigs can be seen walking around in groups of 50.

Not to get off the subject of the pigs stepping up their oppression of Black people, we find now that the pigs of Kevin White's 'mentality' has set up new stations in the cathedral projects. By back tracking, we can see now, how the pigs have been gathering up in the cathedral projects, for projects that are only a matter of time before they would inflict this same situation in all of our Black areas.

The day is not far off, most of a time is scheduled of planned closure of our communities that is not only about the pigs, but is in every respect. The reason—we're very simple, Black people are being treated as if they were less than human, they have been present in the oppression that is waged against the masses of Ameri cans in this country. We don't have the time to list it, we can't fit into the short time that we should stop the pigs that are using our communities.

They can build pig stations on and on, now they are on in 100, we don't care, we are not going to let it be, we can't, it is a very serious condition that we choose to fight.

THE BOSTON HOUSING AUTHORITY (BHA) and the Boston Pig Housing Division, as a result of this growing number of pig stations, have come to better coordinate the numbers of Black people in pig stations, and by their concentration camp projects, the Boston Fascist Pig Housing Division, in their need for a greater concentration of pig stations, and their need for barbarity and barbarity have gathered together in the police stations in all of the projects. In Jamaica Plain, there are pig stations in our community or they are in the process of setting them up. The people of these projects have not seen these fascist pigs in the projects, Black community understand the nature of a pig and the pig's function in today's society. They also understand that the pig's main pri mary is to exterminate Black people. Already these fascist movements have been rising in the projects where they have finished setting up, and they have truly made the projects concentrating places. The people are concentrated into crowded living conditions, that have no freedom of movement, no freedom of speech, no freedom to travel, no freedom to be a member of our Black areas.

But the people know that the only way they are going to rid themselves of the pigs is to protect their homes. To oppose their fascist violence with their own, to protect their homes, to protect their lives. They know that they must defend their homes, fit for the shelter of man and beast, that they must deal with the fact that they are going to lose the pigs, that they are going to lose the pigs. They must build pig stations on and on in 100, we don't care, we are not going to let them in, we can't let them be in any worse condition, thing to choose to fight.

DEATH TO THE FASCIST PIGS!
ALL POWER TO THE PEOPLE!

BLACK PIG HABITAT 
Mike Ellis and John Floss

THE BLACK PANTHER PARTY, SATURDAY, AUGUST 1, 1973 (PAGE 3)
The author told me that all the prisoners are out of their cells.

H.: I've been locked in my cell for one year and nine months at this place.

S.: I want to go to a complete site search at the whimp and whimsey of any of the prisoners not only of his time but is he and his determination to his dignity.

M.: Mark: What is the nature of the work? Do the product enter into your work?

H.: Yes, it does. That's just the point. The work is just that bad. The inmate population but many of the shoes that are manufactured here are sold to all the agencies.

M.: Are the prisoners paid for their work?

H.: I have the same question. I don't know if I can refer to "progress." I haven't heard of any pay for prisoners. One hundred ten cents an hour after about five years.

M.: Mark: What is the nature of the work? Do the product enter into your work?

H.: Yes, it does. That's just the point. The work is just that bad. The inmate population but many of the shoes that are manufactured here are sold to all the agencies.

M.: Are the prisoners paid for their work?

H.: I have the same question. I don't know if I can refer to "progress." I haven't heard of any pay for prisoners. One hundred ten cents an hour after about five years.

M.: Mark: What is the nature of the work? Do the product enter into your work?

H.: Yes, it does. That's just the point. The work is just that bad. The inmate population but many of the shoes that are manufactured here are sold to all the agencies.

M.: Are the prisoners paid for their work?

H.: I have the same question. I don't know if I can refer to "progress." I haven't heard of any pay for prisoners. One hundred ten cents an hour after about five years.

M.: Mark: What is the nature of the work? Do the product enter into your work?

H.: Yes, it does. That's just the point. The work is just that bad. The inmate population but many of the shoes that are manufactured here are sold to all the agencies.

M.: Are the prisoners paid for their work?

H.: I have the same question. I don't know if I can refer to "progress." I haven't heard of any pay for prisoners. One hundred ten cents an hour after about five years.

M.: Mark: What is the nature of the work? Do the product enter into your work?

H.: Yes, it does. That's just the point. The work is just that bad. The inmate population but many of the shoes that are manufactured here are sold to all the agencies.

M.: Are the prisoners paid for their work?

H.: I have the same question. I don't know if I can refer to "progress." I haven't heard of any pay for prisoners. One hundred ten cents an hour after about five years.
MINISTER OF DEFENSE HUEY P. NEWTON, BLACK PANther PARTY

they are proud to refer to themselves as the “goon squad.” Charlie has suggested, however, that the police are certainly not the black society type books so that the word would be rolled into raping off those books of the same name. Mark. What books are available in the library.

Purdy was surprised to find no such works to be read. Of course they have very few by blacks, or about blacks. They have some classic works about the Russian Revolution. Desa’s works, the Prophet Arabian, the Prophet Persian. And the Prophet Ukrainian.

Mark: Just his work on Trayvon? Huey No. His work on Stalin also Alas no work on Purdy. They don’t have any of your books. Could you arrange to have some sent in the library here? A couple much on the assassination and the Chicago convention and a few regarding Richardsons.

Mark: How are they? Will they make them available to the men?

Mark: Do you have any messages to be communicated to the outside world? Huey, out that my区别 much much of it?

Huey: Yes, no more. We are sure the police or any of your people or at any man.

Mark: Governor Kirk, Tallahassee, Florida, and urge him to free James Richardson.

Mark: This is the worst prison that you’ve been in.

Huey: Not so far as the physical plant is concerned. But that is relatively unimportant. It is a dif-

ferent place to be.

Mark: Charles Garry told me that Eddinghe spent one hour in soli-

domy in the county jail in Oakland and that he later reported to a judge that after all his years in prison he had never been placed in a more barbaric, frightening and degrading situation. He said conditions there were worse than appalling.

Huey: Yes.

Mark: Charles also told me that later you were put in the identical cell and kept there for six months.

Huey: Yes. I did have a chance to live that. It was not fair. It was that bad that I am a

welfare mothers move against capital store in BOSTON

On Tuesday, at approximately 10:40 to fifty women, mostly mothers, members of a newly organized half-shop union, gathered at Gazeys department store in Boston after a long morning conference in the city. A demonstration at the store went on for several hours.

At one point, a group of women began to sing a song about the treatment they received at the store. The women were stopped by store security personnel and asked to leave the premises.

Welfare mothers have been in a very difficult position. Their jobs are not always easy to come by, and they often have very little money to live off of. Despite this, they always have some excuse for everything. Welfare mothers, who make up a significant portion of the population, are often faced with the difficult task of balancing their responsibilities as parents with the need to support their families. The opportunities for these women are limited, and the prices of things are always high in the Black community.

To the sisters of the WPWQ I SAY ON: You have earned a small victory and you have gained the knowledge of what you can do. Keep up the fight for us, and don’t stop short of your goal.

ALL POWER TO THE PEOPLE

Lydia Boston Chapter
Black Panther Party
NEW YORK...

RACIST PIG

MEDICS MURDER

MRS. PRECILLA BRYANT

On Sunday, July 12, 1970 at 7:14 T.M., Mrs. Precilla Bryant age 26, of 204 Schodack street Yonkers, died from unknown causes, while in her room at St. Joseph hospital, Yonkers. Mrs. Bryant is survived by two daughters, Elizabeth 3 years old, and Leticia 1 year old, her husband, Mr. Bryant and mother, Mrs. Jimmie Lee Bryant, all residents at 204 Schodack street, Yonkers, New York. Mr. Bryant was at her bedside when she died and her last words to him was "I just can't take it anymore". This is the last time anyone will ever see Mr. Bryant, and that he was about to give his life to save his daughter. Mrs. Bryant and her family will be buried on Monday, July 13th, at 10 A.M. at St. James Cemetery, Yonkers, New York. She was 26 years old and healthy. She was taken to St. Joseph hospital in Yonkers, Friday, July 10th because it was time for her to deliver her baby. Her physician, Dr. F.C. Mughal, M.D., at 204 Schodack Street Yonkers, New York, examined her, and found her the last nine months and had found her in good condition and assured Mrs. Bryant that she would have a normal delivery. Even on her last visit with a few hours before her death, he assured her that there would not be any complications.

Sunday, when Mrs. Bryant's mother, Mrs. Jimmie Lee Byrd, went to visit her daughter, which was the last time she saw her daughter alive, Mrs. Bryant was having labor pains, and the baby was in good condition. She was taken to the hospital and was then taken to the X-ray room. She was then taken to the neonatal intensive care unit, where she was pronounced dead. Mrs. Bryant was never informed of the condition of her mother. Mrs. Jimmie Lee Byrd, her mother, repeatedly begged the doctors not to tell her the news, and to tell her that her daughter was still alive. She was taken to the hospital and was declared dead. She was then taken to the neonatal intensive care unit, where she was pronounced dead.

Mrs. Precilla Bryant, a victim of police brutality.

MRS. PRECILLA BRYANT MURDER VICTIM

PETITION: FOR THE IMMEDIATE RELEASE OF HUEY NEWTON

HAVE THIS PETITION SIGNED BY 30 PEOPLE AND RETURN TO:
BLACK PANTHER PARTY NATIONAL HEADQUARTERS
1048 Peralta Street
Oakland, California 94607

WE, THE UNDERSIGNED, DEMAND THAT HUEY P. NEWTON BE RELEASED FROM PRISON AND BE PERMITTED TO BE RELEASED ON HIS OWN RECOGNIZANCE. HE HAS ALREADY SERVED MORE TIME THAN OTHERS WHO ARE REALLY GUILTY.

NAME
ADDRESS
CITY
STATE / ZIP
COUNTRY

ALL CHAPTERS AND BRANCHES & N.C.C.P.'S OF THE BLACK PANTHER PARTY AND OTHER ORGANIZATIONS
RE-PRODUCE THIS PETITION IN LEAFLET FORM AND CIRCULATE AMONG THE PEOPLE--EVERYWHERE!
FREE HUEY!

ALL POWER TO THE PEOPLE!

BENEFIT ART EXHIBIT PROCEEDS

GO TO SOLEDAD COMMITTEE DEFENSE FUND

BROCKMAN ART GALLERY
SATURDAY AND SUNDAY
FROM 1-7PM
4324 BIDWELL STREET
LIMEY PARK
LOS ANGELES, CALIFORNIA
On October 25, 1967, seven Black children died in Arcadia, Florida. The Sheriff, Frank Clem, arrested the children's father, James Joseph Richardson, and charged him with first degree murder. The Sheriff pulled out all the stops, involving 140 local and out-of-town law enforcement officials, and the Defense of Richardson hired 17 top attorneys. The trial and the nationwide publicity it generated had ominous implications for the future of the Black Panther Party. At the time, the Panthers were struggling to deal with a serious financial crisis, and Richardson's trial took a serious toll.
LONG ISLAND, N.Y.

When the buses arrive at the farm labor camps in Long Island, New York, the workers are assigned to barracks type buildings with double bunks. Men, women, and children all sleep in one room. There is no bathroom, and no wash basin in the building. The floors are terraced with bugs and rats. The mattresses on the bed are so dirty that you can not tell what color they used to be.

In order to try and hide these deplorable living conditions, no trespassing signs are put up. The crew leaders employ young male pigs to give them a new look in the barracks. The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

When the buses arrive at the farm labor camps in Long Island, New York, the workers are assigned to barracks type buildings with double bunks. Men, women, and children all sleep in one room. There is no bathroom, and no wash basin in the building. The floors are terraced with bugs and rats. The mattresses on the bed are so dirty that you can not tell what color they used to be.

In order to try and hide these deplorable living conditions, no trespassing signs are put up. The crew leaders employ young male pigs to give them a new look in the barracks. The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

Workers outside of their barracks shacks.

In a capitalist society that is controlled by murderers, thieves and liars, Black people have been denied the right even to speak of their freedom, and have been kept in various forms of slavery made possible by way of five time co-games of the ruling class.

In the Long Island, N.Y. area there are about 90 farm labor camps where people from all over the south, including Mexico and Puerto Rico come to work. These camps represent a form of slavery disguised by my form of decent. Deplorable conditions in the barracks and work areas are completely ignored. The workers and the black laborers who work in the same area are not allowed to speak of their condition.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

In a capitalist society that is controlled by murderers, thieves and liars, Black people have been denied the right even to speak of their freedom, and have been kept in various forms of slavery made possible by way of five time co-games of the ruling class.

In the Long Island, N.Y. area there are about 90 farm labor camps where people from all over the south, including Mexico and Puerto Rico come to work. These camps represent a form of slavery disguised by my form of decent. Deplorable conditions in the barracks and work areas are completely ignored. The workers and the black laborers who work in the same area are not allowed to speak of their condition.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

In a capitalist society that is controlled by murderers, thieves and liars, Black people have been denied the right even to speak of their freedom, and have been kept in various forms of slavery made possible by way of five time co-games of the ruling class.

In the Long Island, N.Y. area there are about 90 farm labor camps where people from all over the south, including Mexico and Puerto Rico come to work. These camps represent a form of slavery disguised by my form of decent. Deplorable conditions in the barracks and work areas are completely ignored. The workers and the black laborers who work in the same area are not allowed to speak of their condition.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.

The workers are paid $1.30 to pick potatoes in the potato graders, which comes to a maximum total of $26.00 a week. They also tell them that a blanket comes $5.00, rent is $5.00 a week, food $17.50 a week, a can of Thunderbird wine $1.00 while he only pays $5.50 a pint. At the store the workers pay $4.50 for a pack of cigarettes, which is the most the workers can afford. If they don't have money, they can't afford to eat. On the way back from dinner, the workers are not allowed to buy food, so, they eat on the way back from dinner, and have their dinner to eat on the way back from dinner, and can't afford to eat.
Leonard Colar was being railroaded to jail simply because he is a member of the Black Panther Party. Valley's finest pigs are working overtime to "prove" that Leonard is a "commie murdering, slaying his father. Because they have no proof whatsoever of his guilt, they have stooped to the level of "innovating" proof, a typical pig tactic.

In particular, and all Black people's cases in general, the star prosecution witnesses is an old, lanky, bootlegging nigger, Henry Williams. This puppet lives around the corner from Leonard's family. After the shooting of Leonard's father, old Henry told the pigs that he sees someone run by his house who he could not recognize because it was dark, but the man he saw was 5'-9" tall, 170-180 pounds, but still he said Leonard was the one who shot the man. It was 6:00, 250 pounds Leonard couldn't have committed the murder before the hearing with rednek, racist B.A., Lyman Stain.

After hearing these two statements, the same old Black Liggey, Don Williams, Leonard's attorney, Francis McTearan, moved for a dismissal of the charges because the statements were too suspicious, jury of his age, a known leftist, said Williams said he saw a 5'-5", 170-180 pound, 36-40 year old man and pointed out "the man's" 5'-9", 170-180 pound, 10 year old man and Sliver-Whit doesn't see enough evidence for a conviction.

Leonard will have a closed court on July 8th, 1971. What will stand Schriner take the ex-cop one he took in that trial. Now, the District is really for Milton Earl, a brother sentenced for shooting a cop, trying to kill Milton or the last man, a more dinger-forward action, than this trial when he before Edridg Cleaver, which was in prision only because he is a Black Panther?

It is up to you, the people to see to it that Leonard is not railroaded to jail for the next four or more years.

WILMINGTON COUNTY COURT-HOUSE IN FAIRFIELD - FRIDAY, JULY 31, 1971. - 9:00 A.M.

LEONARD COLAR FOR ALL THE PEOPLE!

LEONARD COLAR

JUDGE A.J. McCORINTH

ONE "LIBERAL"

BEING RAILROADED TO JAIL

GEORGE YOUNG

WILL FREE THE PEOPLE

WE MUST LIBERATE OUR COMRADES SO THAT THEIR IMPRISONED BODIES MAY JOIN RANKS WITH THEIR LIBERATED MINDS

LONNIE McLEANS, SOUTHERN CALIFORNIA CHESTER (A.)

Malcolm said on April 8, 1964.

"We see that it is nothing but a gesture by the police who try to depress the Black people in this country, the thing is that the only way we can get the right redaction is by taking it out of the News State hands. Take them to court and charm their heads.

Lonnies sits in the fascist court, he watchknocks and as a revolutionary act of the people, he believes in the mind the artistically bloody cinema of MalcolmX, Hoffmmanvueding, and perhaps he even groan every hundred years to Judge Tanny in 1952 who decided the fate of a Black man named Drew Scott. Tanny's unanswerable question to the prosecuting toward Black people is that "A Black man has no rights that a White man is bound to respect."

Lonnies McLeans, this is people, because as a member of the Black Panther Party and as a Black man, he is a product of that historical experience of all Black people in America. Judge Tanny understood to the oppressive historical experiences of our people because he is a racist, he is fascist, he is a moderate and a victim of a dehumanized society. He is a product of the democratic capitalist system, one of his heroes. He practiced those beliefs because he believed in the word of a Black man has no rights that the White man is bound to respect.

Pig Judge Mobility and his kind produce evidence by the conviction of the Panther, which is the judicial stand of mock justice and hypocrisy. The symbol of the American people is the black and white circle with the head dripping with blood of the insaneel operates upon Black people. As Leonard went for trial, in the first week, it became obvious to the people that the games played and pigs play them, this is an unconfirmed, this

I CAN'T CONFUSE THE EDUCATION, IDEAS AND THOUGHTS OF A POLITICAL PRISONER

Regarding the railroad of Leonard McLeans by the Black triangle, there is no thought it would do. Instead the government, to these our comrades in arms, by the pig power structure, is causing revolting people that are much more aggressive in educating the political prisoners than their bodies are confirmed. You cannot confine their ideas, visions and thoughts of a political prisoner. The plague of racism and fascists haunting the upper class comes of Black people across the smock, is forever forcing the brains of their people to participate in the Socialistic state. Those who thought this United States is a racist, is certainly, though most unfortunate, that the revolution of the 60's was a black man. A man of unit will, peoples Liberation Organization is not only to overthrow the hand full of oppression and shout, but we do not want a mass turnover of people of all colors, who are oppressed, in this we will make progress and promulgate through a revolutionary struggle. Grind on the physical, and the demogagogic politicians, and the racist dog pigs will either listen to the people, our demands or face the wrath of the same Black people.

ARLIS SADIE

BLACK PANTHER PARTY

SOUTHERN CALIFORNIA CHESTER (A.)
REVOLUTIONARY PEOPLES CONSTITUTIONAL CONFERENCE

(PROGRESS REPORT, LEADING UP TO THE REVOLUTIONARY PEOPLES CONSTITUTIONAL CONVENTION, NOVEMBER 4, 1970)

I. Revolutionary People's Planning Session, August 5th and 9th (Lawrence, Massachusetts, Boston, Washington, D.C.)

A. The purpose of this session is to construct, and organize the planning session and to pool resources for this event.

B. Establishing machinery to provide for the following:

1. A place for the planning sessions
2. Housing, transportation, and food
3. Communications
4. Information
5. Funds

II. Implementation of Constitutional Convention Information Center (to be held on national levels)

A. To inform the public of the Constitutional Convention Information Center and to publicize and educate around the planning session

B. The purpose of this program is to inform people of the Constitutional Convention Information Center which will convene on November 4th, 1970, to be announced in the near future.

C. The planning session will be the first step towards a constitution that will guarantee us the right to life, liberty, and the pursuit of happiness as a constitution that has the respect for the people, a constitution that serves the people instead of a constitution that serves the interests of the ruling class.

D. The planning session will lay the groundwork for a true people's constitution. A constitution that takes into account the ethnic and national feelings of the people and ensure that it reflects and guarantees proportional representation to all of the people in a society free from the exploitation of any group.

III. The Revolutionary People's Constitutional Convention will convene on November 4, 1970. The location will be announced in the Revolutionary People's Constitutional Convention will be convened at the planning session.

For further information contact:

BLACK PANTHER PARTY
National Headquarters
Ministry of Information
1648 Feralia St.
Oakland, California
(415) 465-5047

East Coast, Ministry of Information
2341 19th Street, N.W.
Washington, D.C. 20001
(202) 153-4000

Wash., D.C., Ministry of Information
2347 19th Street, N.W.
Washington, D.C. 20001
(202) 153-4000

THE BLACK PANTHER, SATURDAY, AUGUST 1, 1970 PAGE 13

ATTENTION BLACKMEN

WE MUST LIBERATE OUR COMRADES SO THAT THEIR IMPRISONED BODIES MAY JOIN RANKS WITH THEIR LIBERATED MINDS

WE SHALL NOT BE DIVERTED FROM THE STRUGGLE FOR BLACK LIBERATION

FREE LONNIE
LIBERATE THE COMM. 3
AND ALL POLITICAL PRISONERS

DISHONEST
ABE LINCOLN

RIGHT ON... YEAH LET'S WRITE THE MUTHA...
Where is Freedom when a people's right to "Freedom of Speech" is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black Peoples' existence. For 400 years now, Black People have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's foot-stool. This fact is so clear that it requires no argumentation.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

PLANNING SESSION
AUGUST 8th and 9th,
HOWARD UNIVERSITY,
WASH. D.C.

PLENARY SESSION
SEPTEMBER 5-7
AT THE ARENA
46th MARKET STREET
PHILADELPHIA, PA.
BOBBY'S APPEAL

PART III

On or about September 15, 1971, Bobby G. Seale having been one of the defendants of sight has been, by deposited motion, the right to appeal in my opinion, recorded in the court to which I had fee’d the ballot, he had filed all of these motions in a timely manner and was thus eligible to be a defendant in the case. 

September 29, 1972, attorney Knutson and attorney Charles R. Garry, being one of the defendants of sight has been, by deposited motion, the right to appeal in my opinion, recorded in the court to which I had fee’d the ballot, he had filed all of these motions in a timely manner and was thus eligible to be a defendant in the case. 

September 30, 1972, the court made its decision to appeal in the case. The court issued a notice of appeal to the defendant, and the notice of appeal was served on the defendant. The notice of appeal was filed on October 1, 1972.

October 25, 1972, the court issued its decision on the motion to appeal in the case. The court denied the motion to appeal in the case. The case was thus dismissed.
A MESSAGE FROM CHAIRMAN BOBBY

TO MY LAWYERS,
THE BLACK PANTHER PARTY,
THE PRESS AND THE PEOPLE

July 22, 1970

This message is from Bobby Seale at the Montevideo Jail. The night of July 15, 1970, the captain of this jail will not let me call my lawyers, David Rosen in New Haven or Charles Garvey in San Francisco, (the latter collect). Last night a negro guard by the name of Green deliberately provoked and jumped on a prisoner by the name of Ronald Brewer. More than twenty other prisoners witnessed the attack on the part of the guard Green. When Ronald Brewer did not act to this provocation, Green grabbed and struck him. I and Richard Rone, another prisoner broke up the fight. Ronald Brewer and Richard Rone have now been falsely charged with assaulting an "officer". I do not know as yet whether they have falsely charged me or not, but I do know that they have charged Garvey or Charles Garvey to know that those brothers need legal help and public support. I have been put into permanent "deadlock". I am locked up 24 hours around the clock in a 6x7 cell. They attempt to feed me through the bars, but I refuse, being treated less than human. Now refuse to go to the Chow Hall to eat as a protest against being on dead lock. I refuse to eat anything they bring to this cell, I will just sit there in front of this cell if they bring it. All that I did was help to break up a fight which "nigger pig" Green started. I did it without harming or attacking anyone.

These pigs, Kerney the Captain, McDougall, and Markle who give them all orders, are attempting to provoke me. They are brutally and illegally violating my basic human rights and the 8th and 9th Amendments of my Constitutional Rights. The latter explicitly states that all the Constitutional Rights enumerated in the constitution shall not be denied or disparaged to prisoners in jail, those "retained by the people". I know that it is necessary that brothers, Brewer and Rone serve some help (legal help). They are not allowed to make a phone call.

The same way in which the brothers here are denied their Constitutional Rights, the same situation can readily be applied to the conditions and inhumane treatment the pigs subjected our sisters to at the Niantic State Farm for Women. It is there that our revolutionary sister, Peggy Hugdins must relate to inhumane medical treatment, Peggy needs the attention and service of a doctor who's concerned in the people and not in representing the atrocities which are manifested within the confines of Niantic. It is plain to see that the pigs will suppress and deny to the people their just demands for medical rights in the same manner they suppress and deny a people's Constitutional Rights. Because of such actions taken by the pigs against sister Peggy, conservative elements of the Black Community Including Hecenized Black doctors realize that pigs will deny them their "licensed privilege" to deliver medical care to the sick within the confines of prison. We say right on to any group who through their practice expose the fascist contradictions of this society.

Sister Peggy will receive medical attention, we will see to that, if it means getting a court injunction against the whole state of Connecticut in order to have a doctor in there of her choice, then that is what we are forced to do.

SO POWER TO THE PEOPLE
FREE BREWER
FREE RICHARD RONE
FREE HUEY
FREE GEORGE EDWARDS
FREE ENNICKA HUGDINS
FREE BROTHER LONNIE MCLUCAS, NOW!!
FREE ROSE SMITH
FREE PEGGY HUGDINS
FREE LANDON AND RORY
FREE ALL POLITICAL PRISONERS

The latter, really says that we all in America are under fascist pig confinement and must battle to be free of all wretched maximum and medium confinement in Babylon as a whole. Free the American dream from the fascist American nightmare. Everyone who loves is a prisoner under fascism, ALL POWER TO THE PEOPLE REVOLUTION AND RIGHT ON!

BOBBY'S APPEAL

continued from last page

24. Seale would not be represented. Instead of having a lawyer, Garvey simply asked the court to act as his attorney in his own behalf. To act as his attorney, he would have to come into the courtroom, and at that point his lawyer, if present, would likely object. Seale was denied the right to have his own counsel, and the court ruled that Garvey would have to act as his own counsel. The court denied the defense's motion to depose any prisoners or to have a new hearing. The court did not allow the defense to present any evidence, and the court ruled that the defense was not entitled to a new trial.

25. The court ruled that the defense was not entitled to a new trial. The court did not allow the defense to present any evidence, and the court ruled that the defense was not entitled to a new trial.

26. The court ruled that the defense was not entitled to a new trial. The court did not allow the defense to present any evidence, and the court ruled that the defense was not entitled to a new trial.

27. The court ruled that the defense was not entitled to a new trial. The court did not allow the defense to present any evidence, and the court ruled that the defense was not entitled to a new trial.

28. The court ruled that the defense was not entitled to a new trial. The court did not allow the defense to present any evidence, and the court ruled that the defense was not entitled to a new trial.

29. The court ruled that the defense was not entitled to a new trial. The court did not allow the defense to present any evidence, and the court ruled that the defense was not entitled to a new trial.
CARL HAMPTON MURDERED BY PIGS

On July 30th, at 2:00 a.m., at the Mother's Home in Houston, Texas, Carl was murdered by black civilians.

The revolution in Latin America will be the final defeat of imperialism, and the Brazilian Revolution will be a direct part of this defeat. We expect the intervention (of the United States)," said the former capital of the Brazilian Army and leader of the Popular Front for the Coup d'Etat, Carlos Lacerda, in a document given to PRESNA LATINA.

This document, composed of a questionnaire and Lacerda's answer, was given to PRESNA LATINA by the Fourth Brazilian revolutionaries exiled in the United States, acting as the German Embassy in Brazil.

The following is the complete text of Lacerda's declarations:

1) What is the importance of guerrilla warfare today?

We face the fact that our comrades trained abroad refused to work in the countryside and instead remained in the cities. We also face the problem of the long time needed to complete training in a foreign country, not to mention the expenses involved. We believe that the group which is going to form the guerrillas should live together as a collective beforehand.

2) Can a school of guerrillas influence the activities of Brazil's revolutionary left?

This pioneering attempt in our country represents basically the victory of a political position. It is the practical implementation of the awareness that exists as to the need for organizing guerrillas warfare forward.

In all our revolutionary practice in regard to organization we have allowed a qualitative jump in the selection of the left. Today, left has many cadres who have been trained and who have returned to the countryside to fight.

We will in the process incorporate the masses of people, not only by the slogans but also by the struggle itself. And through this struggle we will institute the left to do the lead and lead process.

3) Did concerns as to the change of the level of activities and the relationships between different groups already exist when the training camp was founded?

Yes, to such an extent that many militiamen from other organizations had joined the camp. This step represented a step towards the reduction of the number of commandants and military leaders, which can be overcome only in the process, through a joint effort. The camp is not a workshop of the initial concept of carrying out revolutionary actions, but a jointgroup as an organization.

4) Are there conditions for a rural guerrilla in Brazil?

Yes, not only in Brazil, but also in Latin America, especially in the countryside where capitalism exploitation is most intense, where the system's weakest link is, where the rebellion has been most ferocious against all forms of protest. The rural worker has a tradition of struggle and organization which the ruling class has omitted from our history books.

5) What were the effects of the guerrillas in the Valle de Ribeira on the local population?

We did not form a guerrilla group there; we did not prepare the area with a legislation, intelligence or social network. It was not our objective to develop a guerrilla there. Nevertheless, the initial problem forced us to make contact with the population. We found that the rural workers welcomed us and understood us.

The repressive forces discovered that we were gaining support from among the population and killed a young peasant couple. They then evicted the inhabitants from the area and burned the houses. They complemented their terrorist pacts with methods of eviction like machine-guns and helicopters. We were not able to defend ourselves, we couldn't even find local support. We decided to leave the area under these circumstances.

6) Did guerrilla activities actually take place?

Yes, guerrilla actions did take place, but only those necessary to break the police and real guerrilla movement. We produced some casualties and took eighteen prisoners in three battles, and we managed to avoid falling into ambushes. We did not carry out other large-scale guerilla activities, but we did have our objectives, we did not have mortars, mines or hand grenades. We considered it inadvisable to continue the struggle there under these circumstances. We were perfectly able to organize a better guerrilla and we will do it. It is only a question of time.

7) What are the requirements for being a guerrilla fighter?

The guerrilla fighter should not look upon the struggle as being romantic, or something for supernumerary, our experience has shown that the person who has the highest ideological level produces the most. Physical capacity is developed gradually and a collective life is the best form of solving problems of individual limitations.

The problem of the guerrilla group is not the existence or non-existence of the learning of techniques which can be assimilated by all. Plagiarizing the way we say that instead of "is sad the country that needs heroes", we can say "is sad the guerrilla that needs heroes".

How many men were used by the armed forces in the Valle de Ribeira?

We think about 20,000. They used a lot of helicopters, troop transports, 16 and 34-ton trucks and 250 bombers, and they did not limit themselves to the valley, but unnecessarily extended their troops over a wide area.

9) Is there a possibility that the U.S. will intervene directly in the guerrilla struggle in Brazil?

We cannot separate the Brazilian revolution from the revolution in Latin America. Each country is a front and at the same time the vanguard of other countries. The United States can't intervene in every Latin American country. While Latin America, Brazil has the principal stronghold of imperialism, because of its strategic position, its markets and sources of raw material. Today the United States keeps a permanent advisory presence in Brazil and has also siged the Northeast of Brazil where they had military bases and were there aswell.

The revolution in Latin America will be the final defeat of imperialism and the Brazilian revolution is fundamental to this defeat.

10) Then you think a Latin American coordination is necessary?

As present this is not possible, due to the fact that the revolutionary organizations of the different countries have not yet reached the stage of united action.

11) And what about the kidnapings?

The kidnapings will continue.

FASCIST BRAZILIAN PRESIDENT
EMILIO GARRASTAZA MEDIOLI

In a letter to his fellow comrades, Brazil's President Emilio Garestaza Medioli, who is fighting to undermine the government, said: "Every time the government tries to kidnap, kidnapings will take place. For the moment, this is the only way to free our brothers. If torture has become an institution of repression, kidnapings will be their counterpart. If the foreign diplomat corps can exist with a government that tortures, then will they have no trouble in coexisting with us for a few days at least."

12) Have you anything more to say?

We alert the world of the resurgence of neo-colonialism in Brazil. The deteriorating Federico Salazar and Raimundo Paredes are government leaders in Congress, new political forces are taking over, and the problems of political support, without a social base, is the greatest force of our history. New organizations are being created to compromise society and the militarization from childhood has begun. Particularly in the cities of the Brazilian children who do not attend school, street vendors, beggars and sideshows. There are no political structures or intelligence agents in the city of Cuiaba Alto, in the state of Rio Grande do Sul. They are directed by army officers.

The question of realism is still unresolved for those who ignore how impractical this is, and the impossibility to exist without conforming to the system and breaking altogether with accountability. The great majority of the young officers think that the cause of all the nation's chaos is inherent to the existence of great economic groups, unaware of the economic, political and ideological integration of the country to the U.S.

The formation of the Gercop was thus financed, but not one but several willing officers. And the psychological education of the people to accept repressive vigilante that is carried out by organizations of ex-police men who specialize in the elimination of foreign elements, being tortured of course.

Enterprises are grouped in the support of neo-official organizations to execute more freely, to the size of state repressions, the destruction of the working class. There is no possibility to control the genuine mass of unmixed. The Light, Uribia, Ca-marano, Correze, Supercorredora, Pau de Amor and Ford only to see a few, are enterprises that maintain a mass of workers that do not exist (insert parallel to the official one). They have no respect for the labor laws and demand the arrest of workers who fight for their rights. Workers find despair and the power class becomes a power. Thus, the working class is left under strict control. Never again are workers' money spent and never were they willing to spend so much on domestic espionage.

The government stimulates the export of rural workers or in a more subtle way, relatives and friends of revolutionaries are arrested and the document "DECLARACE OF SECURI", aiming to frighten the population and distract attention from the problems from fights, Israelis, and the guarantees for left military guarantee.

The press is in the hands of U.S. capital, and what was left of dignity in our country was strangled through economic pressure, for the sake of the money, we keep silent and vote as the government's propaganda and controls the imports of this article.

The government institutionalizes the military as a reserved force of the Northeast of Brazil and the press appeals, in a most unfortunate way, to the public. But this doesn't stop us from giving up the battle, we can't continue to descend, we can't resign, we can't live. We want revolution and they want more, we call to change, they call to END DARE TO FIGHT, DARE TO OVERCOME.
A CHRONOLOGICAL HISTORY OF THE BLACK SOLDIER IN AMERICA

Throughout American history, the vast majority of Black soldiers have been engaged in revolt against the system that has enslaved and oppressed them. However, a majority of Black Americans have always aligned themselves, either by force or by choice, with the white military establishment. A pattern emerges over the years during which time blacks are barred from the military and during war blacks are used as cannon fodder and laborers.

1842 U.S. Senate vote to exclude Blacks from the Army and Navy except as stewards and servants.

1850 One half of all American seamen were Black messmen and stewards.

1861 After the fall of Fort Sumter many Blacks volunteered for the Union Army, but were refused.

1862 After the Union was defeated at Bull Run, President Lincoln called for 50,000 slaves to volunteer for duty in the Union Army as scouts, pioneers, spies, laborers, maroons, long-shoremen, cooks and servants.

Congress authorized the President to use Blacks as combat troops, but Lincoln refused to use 2 Black regiments from Indiana saying, "We would employ all colored men as laborers, but would not prostitute to make soldiers of them. By the end of 1862 there were 5 Black regiments but only a few individuals were given guns and the officers were all white.

The War Department authorized the recruitment of Black combat troops to be called the United States Colored Troops (USCT). Black troops participated in all engagements of which 39 were major battles. Only 55 Blacks became officers. General U.S. Grant said his Black troops were the only ones who knew where the enemy were. General A. McClellan said he was "not sure I can count on them." If we are successful we will be remembered to a worse degree than others. In the future they will know that if they are taken they will be corporal and hanged. These organizations will make them do everything and desperate fighters.

Congressman for the Organization of Colored Troops: "Until the Black soldiers are trained like troops, any officer that wants them impressed his own authority; and soldiers that want to be issued their clothes and arms. The New York Draft Riots broke out July 13-16, 1,200 people died and the homes of Blacks and the rich were looted.

Sir, William Walker of the Black 2nd S Carolina volunteers was shot by a court martial for having led his men to stock and refusal to fight until the agreement under which they enlisted was equal pay - was met. At least three other Black soldiers were shot for similar protest. Over 20 Blacks in the Rhode Island Heavy Artillery were joined for the same reason - equal pay.

Lieutenant Augustus sold the volunteer in the USCT complained that he only received 57 per month.

July Congress authorized the Army to pay Black and white soldiers equally and granted pensions to those at the front. 175 Congressional Metals of Honor have been won by Black soldiers. When Confederates captured Ft. Pillow, Tennessee 150 wounded Black soldiers were garrisoned, and murdered them all including a few women and children who happened to be there.

The Negro Civil War Veterans organized two Black cavalry units - 1861, 1868.

1862 Two Black infantry regiments were formed - the 24th and 35th, the 45th and 5th Cav and the 46th and 12th Infantry, totaling 12,500 men.

1863 The 9th and 10th Cav and 10th Inf as Indian Fighters.

Spanish-American War In Cuba Roosevelt's charge up San Juan Hill the 9th and 10th Cavalry backed him up and won the battle for him.

At the Battle of El Corey the Black 25th Infantry took part and captured a Spanish fort.

In the U.S., there were 101 lynching a year.

In Brownsville, Texas, Black soldiers of the 25th Infantry USCT had an altercation with a white Brownsville merchant. For this Brownsville was declared a military reservation for the 25th Infantry. In protest a dozen or more Black soldiers entered the town, shooting wildly in the streets killing one man, wounding two others including the Chief of Police. The ensuing riot involved three Black companies. The Black soldiers refused to retire either for or against themselves, neither would they apologize. President Roosevelt dispatched the three companies and disqualified them from further military or civil service.

U.S. Army black soldier in the 19th Century.

Under pressure from some legislators, Roosevelt revoked the civil disability of the Brownsville soldiers. After a few months, Roosevelt re-issued the disfavor of the three Black companies on the recommendation of a special Senate Committee.

Because of President Roosevelt's actions in the Brownsville incident, many Blacks throughout the U.S. switched their allegiance to the Republican Party in the 1900s.

Congress established a Court of Inquiry into the Brownsville Incident. The Court ruled that all the discharged soldiers who were qualified for re-enlistment were entitled to full pay and all discharged soldiers were to receive the "pay, allowances and other rights and benefits that they would have been entitled to receive according to his rank from said date of discharge."

Black soldiers of the 15th New York Infantry in Springfield, S.C. were refused a service in a race and then beaten by another Black incident, the regiment was sent to Europe.

In Houston, Tex., a battle of the 24th Infantry, United States Colored Troops (USCT) fought with white residents; 17 whites and 2 Blacks were killed.

The War Department established a separate Black officers training school. Before this there had been no Black officers in the Union Army.

619 Black officers were commissioned in the USCT: Captains, 329 1st Lieutenants and 204 Lieutenants. There were 10,000 men in the 1861 and 10,000 in the segregated National Guard.

By the end of WWI, there were 50,000 Blacks in service, a significant part of the American labor force. Some 30,000 Blacks served in the Navy as marines.

700,000 Blacks had been drafted during the war representing 11% of the American Expeditionary Forces.

The Germans made the French Legion of Honor and the Croix de Guerre. They received the honor of German inferiority, Blacks purchased the munitions of war of war bonds. (Lynching record this way)

The U.S. Government opened a town exclusively for Blacks at Tuson, Arizona, near the naval station at Portsmouth, where most of Tuson's inhabitants worked as messmen and laborers.

In ship building, 24,437 Black workers were employed during the war. By 1919 the number was reduced to 14,000. Of the 20% of Black skilled workers who were laid off and 48% of the unskilled Black workers were laid off. (Between 1920 and December 1922 and 22 race riots were reported -- this was called "Red Summer")

Students at Howard University ignored and staged a sit-in protest in a compulsory military training program. (Malcolm X was born in May.)

80 Blacks fought in the Spanish Civil War. Oliver Law commanded the Abraham Lincoln Brigade. He was the first American to command an all-white American unit. Another Black soldier, Harry Heywood served as 2nd Lt. at the 15th Infantry Brigade which included the Lincoln and Washington Battalions. Solona Kee was the first Black nurse to serve with white American soldiers.

President Roosevelt announced that Black soldiers in the Army would be paid the Black percentage in the total population.

However Blacks and whites would not be "mangle in the same regiment because it would produce situations destructive of morale and detrimental to the proper and efficient conduct of the defense." Fewer than 5000 of the 230,000 men in the Army were Black and there were only 2 Black officers.

In WWII 3 million Blacks were registered in the military. Blacks were required to score 30 on the Army Intelligence Test while whites only needed to score 15.

700,000 Black men served in the Army in anti-aircraft units, engineer, trainmen, continued on next page.
I could turn the pages.

**Question:** What kind of job did you have at the base?

**Answer:** They made me cook the meal.

**Question:** What is the mess sergeant mean?

**Answer:** He made me do all these things and kept boasting me around all the time. I can't take it anymore.

**Question:** One day, I got a kill. I threw a knife on the floor after he called me a chink. He ordered me to pick it up. I refused. He called all kinds of names, like slant-eyed Chinkman, god-damn chink, and he went, and just for that he went to get the staff sergeant. They were going to give me the dirty.

**Question:** I waited for them to come back and when they started to shout I said god-dammit, I'll throw it! I thought, if you come closer, I'll shoot. I fired a warning shot and they all came to the front, but they only came to get the dirty. He was scared as hell. The MPs came in and I shot two of them and I had to be hospitalized. By this time the MPs were near the perimeter of the base and they were waiting to get the CID. I don’t know what they would do. But they were my friends. I don’t know what they would do.

**Question:** Why were you never shot?

**Answer:** My dog was my bodyguard. He was a big black dog, and he was a menace to everyone. Whenever anyone came near me, he barked, and they would run away. I guess that’s why I never got shot.

**Question:** What happened in the war?

**Answer:** I was in the infantry. I was in the front line all the time. I was always under fire. I was wounded in both legs, but I never gave up. I kept going, and I never looked back.

**Question:** What happened after the war?

**Answer:** I went back to Vietnam. I started a small business, and I made a lot of money. I was able to support my family and I lived a good life.

**Question:** What happened before you were shot?

**Answer:** I was walking on the beach, and I saw some Viet Cong. I thought they were Americans, but they were Viet Cong. They opened fire on me, and I was shot in the leg. I fell to the ground, and they came closer. I knew I was going to die, but I resisted. I shot one of them in the face, and they ran away. I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family.

**Question:** What happened after you were shot?

**Answer:** I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened when you were shot?

**Answer:** I was walking on the beach, and I saw some Viet Cong. I thought they were Americans, but they were Viet Cong. They opened fire on me, and I was shot in the leg. I fell to the ground, and they came closer. I knew I was going to die, but I resisted. I shot one of them in the face, and they ran away. I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family.

**Question:** What happened when you were wounded?

**Answer:** I was walking on the beach, and I saw some Viet Cong. I thought they were Americans, but they were Viet Cong. They opened fire on me, and I was shot in the leg. I fell to the ground, and they came closer. I knew I was going to die, but I resisted. I shot one of them in the face, and they ran away. I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family.

**Question:** What happened after you were wounded?

**Answer:** I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened when you were taken to the hospital?

**Answer:** I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened after you were taken to the hospital?

**Answer:** I was taken to the hospital, and I was treated for my injuries. I recovered, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened after you were discharged from the hospital?

**Answer:** I was discharged from the hospital, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened after you were discharged from the hospital?

**Answer:** I was discharged from the hospital, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened after you were discharged from the hospital?

**Answer:** I was discharged from the hospital, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.

**Question:** What happened after you were discharged from the hospital?

**Answer:** I was discharged from the hospital, and I returned to my family. I never forgot the feeling of being shot, but I learned to live with it.
PARIS, France
LETTER FROM THE UNDERGROUND

UNDERGROUND LETTER NO. 1

One paper has a circulation of 30,000 (the latter, I am told, is for "adults," people), is also facing repression and its editor, Daniel, is in prison awaiting trial....

HASTA LA VICTORIA SIEMPRE!

24.7.69

LETTER 2 13 May 70

...The atmosphere here is very different from what I expected. It was scaring up his achievements in front of the student union's nursery ladies, about thirty minutes at a stretch. And the dietary system you cannot get boned up on. It is an integral part of the prison system, and the conditions in the Parisian district of Paris have made a big impact. A prison system that works by killing prisoners, by putting them in solitary confinement, by making them earn their life. The same is true in the Middle East, in the Soviet Union, in the United States. The same is true in the Middle East, in the Soviet Union, in the United States.

...One must know what to invent in order to continue with such a project, even an increase like "Ordre Nouveau" (New Order) which held a meeting at the Matignon (official

...The atmosphere is as lacking as before in France. DeGallie was received by France with all the pomp that this did the occasion, who were the way completely awesome and carrot speak of anything else but barbed wire and flashing. At the same time, France, our Madame, our Master of European Affairs in the US and Paris is about to receive Vorontsov, most probably to sell the rest of the continent to the South African guerrillas. All this is a certain victory. In France the prisoners are progressively being filled up. The latest communication is that a worker has received a prison sentence of two years, and is to leave his distribution duties at the door of the hospital. The latest communication is that a worker has received a prison sentence of two years, and is to leave his distribution duties at the door of the hospital. The latest communication is that a worker has received a prison sentence of two years, and is to leave his distribution duties at the door of the hospital. The latest communication is that a worker has received a prison sentence of two years, and is to leave his distribution duties at the door of the hospital. The latest communication is that a worker has received a prison sentence of two years, and is to leave his distribution duties at the door of the hospital. The latest communication is that a worker has received a prison sentence of two years, and is to leave his distribution duties at the door of the hospital.

...The power grows out of the barrel of a gun.
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

We believe that this racial government has robbed us and now we are
demanding the overdue debt of forty acres and two miles. Forty acres
and two miles was promised 100 years ago as restitution for slave labor
and mass murder of black people. We will accept the payment in currency
which will be distributed to our many communities. The Germans are now
aiding the Jews in Israel for the genocide of the Jewish people. The Ger-
man's murdered six million Jews. The American racist has taken part in
the slaughter of over fifty million black people; therefore, we feel that this
is a modest demand that we make.

3. We want an end to the robbery by the CAPITALIST of our Black
Communities.

We believe that if the white landlords will not give decent housing to
our black community, then the housing and the land should be made into
cooperatives so that our community, with government aid can build and
make decent housing for its people.

4. We want decent housing, shelter for shelter of human beings.

We believe that if the white landlords will not give decent housing to
our black community, then the housing and the land should be made into
coopertives so that our community, with government aid can build and
make decent housing for its people.

5. We want education for our people that exposes the true nature of
this decadent American society. We want education that teaches us our true
history and our role in the present-day society.

We believe in an educational system that will give to our people a knowl-
edge of self. If a man does not have knowledge of himself and his position
in society and the world, then he has little chance to relate to anything
else.

6. We want all black men to be exempt from military service.

We believe that black people, should not be forced to fight in the mili-
tary service to defend a racist government that does not protect us. We
will not fight and kill other people of color in the world who, like black
people, are being victimized by the white racist government of America.
We will protect ourselves from the force and violence of the racist police
and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER
of black people.

We believe we can end police brutality in our black community by or-
ganizing black self-defense groups that are dedicated to defending our
black community from racist police oppression and brutality. The Second
Amendment to the Constitution of the United States gives a right to bear
arms. We therefore believe that all black people should arm themselves
for self-defense.

8. We want freedom for all black men held in federal, state, county
and city prisons and jails.

We believe that all black people should be released from the many
jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried by a
jury of their peer group or people from their black communities, as
defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution
so that black people will receive fair trials. The 14th Amendment of the
U.S. Constitution gives a man a right to be tried by his peer group. A peer
is a person from a similar economic, social, religious, geographical, en-
vironmental, historical and racial background. To do this the courts
are forced to select a jury from the black community from which the black
defendant came. We have been, and are being tried by all-white juries
that have no understanding of the "average reasoning man" of the black
community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebis-
cite to be held throughout the black colony in which only black colonial
subjects will be allowed to participate, for the purpose of determining the
will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one
government to dissolve the political bonds which have connected them
with another, and to assume, among the powers of the earth, the separate
and equal stations to which the laws of nature and nature's God entitle them,
a decent respect to the opinions of mankind requires that they should declare
the causes which impel them to the separation.

We hold these truths to be self-evident: that all men are created equal;
that they are endowed by their Creator with certain unalienable rights;
that among these are life, liberty, and the pursuit of happiness. That, to
secure these rights, governments are instituted among men, deriving their
just powers from the consent of the governed; that, whenever any form of
government becomes destructive of these ends, it is the right of the people
to alter or to abolish it, and to institute a new government, laying its
foundation on such principles, and organizing its powers in such form,
as to them shall seem most likely to effect their safety and happiness. Pru-
dence, indeed, will dictate that governments long established should not be
changed for light and transient causes; and, accordingly, all experience
hath shown, that mankind are more disposed to suffer, while evils are
sufferable, than to right themselves by abolishing the forms to which they
are accustomed. But, when a long train of abuses and usurpations,
pursuing invariably the same object, evinces a design to reduce them under
absolute despotism, it is their right, it is their duty, to throw off such govern-
ment, and to provide new guards for their future security.

Harry P. Newton
Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our
Black Community.

We believe that black people will not be free until we are able to deter-
mine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to
give every man employment or a guaranteed income. We believe that if
the white American businessmen will not give full employment, then the
means of production should be taken from the businessmen and placed in
the community so that the people of the community can organize and em-
ploy all of its people and give a high standard of living.
The Black Panther Saturday, August 1, 1970 Page 27

Posters

You can jail a revolutionary but you can't jail the revolution. You can run a freedom fighter around the country, but you can't run freedom fighting around the country. You can margin a liberator but you can't murder liberation.


Chairman Bobby Seale, and Minister of Defense Huey P. Newton

KIDNAPPED

Chairman Bobby Seale, and Minister of Defense Huey P. Newton

FREE HUEY

If we worry about what's going to happen to us, we can't accomplish anything. Justice is going to come when the masses of people rise up and see justice done. The more they try to come down on us, the more we will expand them for what they are.

Chairman Bobby Seale

FREE BABY

Chairman Bobby Seale, Black Panther Party

All Power To The People

One of our main purposes is to free black brothers and sisters in these great modern days. Only the North with our brothers and sisters in the South can free the people.

B.P.P. MIN OF INFORMATION

Box 2967

Custom House

S.F., CA. 94126

FREE HUEY

CAPITULATION Plise Dope Equid Genocide

By Michael Lee, "Cetro" (Political Prisoner, NY) 21 Black Panther Party, USA

ALL POWER TO THE PEOPLE

ALL POWER TO THE PEOPLE


FREE BOBBY

FREE HUEY

FREE HUEY
TO OUR BLACK
BROTHERS IN PRISON
BLACK PANTHER PARTY U.S.A.

A man's got a right to be free.
He can't be caged up like a dog
And not strike out in agony
I just can't take no more--it's wrong
For them to chain me like this
My mind won't rest in this cage
I've got to try, I just gotta take the risk.

It's either resist, or let this anger turn to rage
And then I'll be to blind to think
I'll be too hung up to fight
How much lower must I sink
Before I begin to do what's right

I'd rather be dead in my grave,
than live this life as a slave
A captured man, I'll never be
There's nothing left, but to be free

These bars are sho' nuff cold!
But they ain't got nothing on these piggies
They not only murder but they plenty bold!
They beat brothers every hour
On the hour
They chain you to the bars and spit in your face

They got mo' nerve than the Lord will allow!
If they look at me wrong today
I'm gonna lay 'em to waste!
A man's got a right to be free
They can't expect me to live like this

I'd rather be dead and in my grave,
than live this life as a slave
A captured man, I'll never be
There's nothing left, but to be free!

They killed my cellmate just last night
We've gotta stop this five-time game
We can do it, all there is, is a big bad fight
They think because we're caged we're all tame
But they'll find out in a day or so
I know I can't take this trap no more

The walls are too close, the windows too small
But if we take the warden we'll get through the door
I'd rather be dead and in my grave,
than live this life as a slave
There's nothing left but to die FREE!

Afeni Shakur