WE THE Valley Liberation Front accuse ace-pig, madam Howard Barber of attempted provocation, total lack of humanity, and immoral flight to avoid prosecution against Shirley and of newer water, along with a dead rat which had been partially eaten by maggots. The basement was also full of filth and all manner of small that is totally indestructible. The kitchen had similar condition.

After checking into the situation. They found the house in horrible condition... Not fit for the shelter of human beings.

The Givens had lived in the house with their eight children. They also accused the same Howard Barber of charges against Sheila Brown and her two children.

The Valley Liberation Front rented a house from Barber in the Walnut Hill area close to Eden Park. They were there for nine months and were paying a total of one hundred and eighty-five dollars with utilities included in the rent.

Mrs. Givens says that Howard Barber had orders to fix the place some March by the building inspector. The hot water tank is in such horrible condition that it couldn’t be in let alone. The sewer is stopped up and the basement was filled with refuse. A sewage maintenance worker could not perfectly fit the condition. The steam is so bad that the pilot could not be lit safely.

In March, and board of Health came to investigate the situation. Field workers from the board of Health did a similar inspection to see the terrifying condition it is in. After a period of time the area would come up the bathroom and sink, at this present time the sewer is still in the bathroom.

The water and gas and electricity have been turned off since May because absentee pig Howard Barber did not pay the bill. Mrs. Givens had to get water from a neighbor two blocks away. When Mrs. Givens complained to Barber, he said he had to give them some money and he wouldn’t be able to lose the water turned on. Mrs. Givens went to Metropolitan Housing. Rebuilding projects had been initiated by Valley Neighborhood Services to get some action. She was given the run around at County Housing. On July 24th, Mrs. Givens contacted the Valley Liberation Front to investigate the sickening condition her family was subjected to live under. Our Ministries of Defense, Olivia Armesto, immediately checked into the situation and found the house in such horrible condition that he began taking pictures of the over-all condition. He had been in housing court, so that no one could see the condition of the house.

The kitchen sink an example of the house.

We will not be profitable for the house, by any means necessary.
WHEN ONE WALKS THROUGH BOSTONS SOUTH END
HE IS CONFRONTED BY A SCENE THAT QUICKLY
REMINDS HIM OF GENOCIDE

BROTHERS TALKING ON THE STREETS, WHILE CHILDREN
PLAY IN THE SOUTH END OF BOSTON,

On Saturday, June 27, 1970, at approximately 6:30 a.m., 56 Braddock Street in Boston’s South End collapsed. The building was occupied by the tenants and one occupant, Mrs. Ellis Dean who was 60 years old, was seriously hurt. This is the third such incident occurring in housing buildings in the South End in the last 6 months. Officials said that the terrified occupants are not scattered and neither has been found. The building is owned by the City of Boston and its Black and poor population. Some of the facts surrounding this particular incident are very serious. The damage to the building next to 36 Braddock was in 1970. The building was owned by the city. 36 Braddock Street was left unoccupied because of the condition of the building by the city. 56 Braddock Street was left unoccupied by the city because of the condition of the building. The question is: was it done on purpose? Was it done by the city for some reason? We see the pattern repeating itself. The same question was asked after the building on the corner of the Inner Belt Highway. Officials said that: We see the BRAs never contaminated the building from the start. Nothing developed further until the morning of June 27th, when the building collapsed. The city called the Danube Comfor Company, and as the person who lived in Number 36, expressed concern for the tenants in Braddock Street, was taken down. The tenancy of the building had been paying rent to a shamed landlord, Mr. Willington, but it is likely to assume that this pig was a fixed for a larger company. Because the building was scheduled to be demolished. This larger company is paid for by the city. The usual procedure is a straight fight of a building that is not used by the state, in the name of Black and poor community. The property to a bank or some other company.

When one walks through Boston’s South End, he is confronted by a substantial segment of the black community of Boston, Berlin or London after World War II. Back after block of burned out, boarded up, or fully demolished housing, makes up a large part of the area. This is in stark contrast to the city of Boston for refusing to provide decent housing for its people, the facts paint a different picture. The city of Boston is very aware of the fact that people should recognize the state housing monopoly. There is a serious pig brutality against the South End community. The city of Boston has empowered the people to recognize their enemy, Mayor White and his circle of death and hate. Due to the housing conditions and the below subsistent standards more than 150 families have either been injured seriously or killed due to fires which cut through the poorly built house like a match catches to paper.

156 Braddock Street is the Christian Science Complex. It is all located near the alley of the South End. So it would be extremely profitable for the city and for the business community to move the people to a new building. The city of Boston has moved the people to another Commonwealth Avenue with high, real-estate value and modern housing.

The South End By-pass of the Inner Belt Highway, mentioned previously, is scheduled to run through Jamaica Plain, Roxbury, and the South End, reaching a stop at John Hancock Center. This will allow all of the businesses from the suburbs to get their dumping grounds in downtown Boston, much easier. Because of this, over 100 homes have been demolished and another 100 put on hold. The city is supposedly not going to build the highway, upon demand from the people, but

people, as Kevin White put it. But we know this may be more real than what the people of Black are. The BRA has also seen some 450 original of pieces of the city. The city has seen a chain of events in the city. We will have full control of the South End in the city. We will not let this happen for the BRA to fix the problem and (the) Black and poor people are in jeopardy. The city of Boston plans a fire, and if they do not put them to rest, the people of Black will take the city in the next few months. They will burn the buildings and people will be allowed to live in poverty.

The Black Panther Party for Self-Defense has established itself in the south end of Boston area.

In a recent issue of a local Black power newspaper, a letter appeared concerning the sexual conduct of the schools by saying: “We are tired of the sexual harassment of the inefficient carpenters and rappers who had been hired to do the job of ‘repairing’ the school.” Dig this, these fools can show us how to “try to ‘jiggle go on?’” (cuss) their rackets, “I don’t care” what the black community, whose kids have to go to these schools everyday, and sit around and listen to the temperature in never normal. Where do these parents have them live? The school are run and there are no adequate facilities.

If these people actively were interested in our schools, and wanted to know “why they keep playing?” or what their kids would be to to the parents and children. If they were interested, they would tell us that what is the cause of their children sitting up at night? They have not had the answers. But, in the end, the question is: “how much would we have to go to the work?”

Just from a letter of students and community leaders to the community to get us the power to change our conditions and to get the diamonds come only into our hands. If we are not allowed to get any money to the people, we can be used to rehabilitate our communities, our abilities and ambitions and insufficient knowledge and the community and the boys will have to do lower and lower work. We will have to do what is the best. Once the people take over, our people will be the ones to come in to the work will curare housing that is fit to live in. We will be able to know what is the power.

We, the people of Boston’s South End, will not let this happen to the power of the mass, the people of the BRA, the BPA, the Mayo, Kevin White and the Boston State Department. The people of South End is our community and the right to live in a decent and safe housing is right that will be insisted on by the people of Boston’s South End and community. We are on a mission to put the Black and poor people in jeopardy.

The BRAs have been refused the right to live in a decent and safe housing is right that will be insisted on by the people of Boston’s South End and community. We are on a mission to put the Black and poor people in jeopardy.

Because of these pig practices, the past and present, we are cursed to be the refugees in the city of our “tumbling” schools. The only time any kind of mass has been made is to learn how to “target” being done something to alleviate the white community. We are the only force in this community that are in the position of being able to do the right thing. If we have been exerted in the same way as we have been, the only type of repair work done, is to put a patch here and there. Cover up this has not brought any joy. Sicker are no more discoveries and people have shown no will.

The only people that is interested are our kids and children, and all of them are not Black. The only people that is interested are our kids and children, and all of them are not Black. The only people that is interested are our kids and children, and all of them are not Black.
** Armed Against the Fascist Pigs That Occupy Our Communities**

Historically, the Black Community has had to withstand unspeakable attacks by the pig power structure— its law enforcement, racist dogs, and bootlickers. At 10:30 A.M. on July 13, 1970, the Black Power movement of Blackpeopledom witnessed such an attack. Black People in Chicago, have had to deal with a pigforce that is in occupation force for the pig-power structure. We, the Black People, know what our role must be, we must advance the people by example. This is why we were defending the community. The People aren’t going to go down without a fight. We are going to counterattack, to organize into self-defense groups, and mass movements to stop the real enemy, our lives. We are at the disposal of the people, for it is to the people that matter, it is to the people who created and have maintained the Black Panther Party and it is in our day to protect the people. We, when the Black community, we have served notice that an attack against our community is an attack against all, and that we won’t hesitate to kill, and we are not afraid to die. We have made an attack on the institution, and seen some very important contradictions, and are some of our weaknesses.

The Black Pigs are a threat to our lives. We should be ready to defend ourselves, our homes, and our community against the pigs. The Black Power movement is still growing in strength, and we are prepared to take on the pigs. We are stronger than the pigs, and we will win.

**Pig Repression in Detroit has Escalated**

On July 15, 1970, the Chicago Police Department, in an attempt to suppress the Black Panther Party in Detroit, made a statement that the Black Panther Party was a threat to national security. This statement was based on the idea that the Black Panther Party was a communist organization.

However, the Black Panther Party is not a communist organization. It is a revolutionary socialist organization that is working to better the lives of black people. The Black Panther Party is dedicated to the idea of self-defense and self-sufficiency.

The Black Panther Party has been targeted by the government for their activities. They are involved in community organizing, education, and direct action. They have also been involved in protests against the Vietnam War and other issues.

The government's attack on the Black Panther Party is a direct attack on the rights of black people. The government is trying to suppress the Black Panther Party in order to maintain its control over black people.

The Black Panther Party is determined to continue its fight for the rights of black people. They are committed to defending their community and their rights.

**All Power to the People**

 Ministry of Information, Black Panther Party

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**Two Pigs Dead—A Struggle Ahead**

Everyday the pigs of the power structure are on the attack, seeking to gain control of our community. We must be on the alert for their actions, forming our strategy. Recently two pigs were killed in the Cabrini-Green project in Chicago. This location is in the "near Northside of Chicago" project. This death is not surprising, because the pigs of power structure are an integral part of our life style. However, the shooting of these two white policemen, who are a part of a much larger force of "fascist pigs," throughout our community, was a challenge, a revolutionary change when compared to the violent deaths previously committed. Because the 462 dead pigs were "Revolutionary Violence" directed towards the living symbols of oppression in our community. Previously, black people were killed each other in the streets to the brink of death. This revolutionary violence was directed against the "black and white" symbols, symbols responsible for "enforcing law and order" society, which would allow tons of oppressed people to live in a few square blocks of land, like cattle in a stockyard.

There is no need for "oppressed people" to come forth and apologize to the oppressor for these pigs. Instead, we must understand that the community in this statement sees this as a way of manifesting the determination of our people to be free. There is nothing for anyone to do, because the pigs are not going to stop. They have already spoken, and their language is the language of the "oppressed people." Anyone, from Luscious Jackson on up, who, through statements and actions opposes to America, (for its colonialism) to their dear native fascist capitalist oppressors. We can say we say that the death of these pigs is the beginning of the end of the Black leader should have the audacity to stand up to the pigs and his community and say that the pigs should be killed. We must use the same weapons, both in our community and outside, to wage a struggle to end the violence and oppression." We cannot allow the fascist pigs and their capitalist civil opressors to take over our community and our lives. We must continue to organize and fight back against the pigs. We must continue to organize and fight back against the pigs.
INTERVIEW WITH CLARA LOWA (BIG MAMA) CONCERNING HER FAMILY'S UNFIT HOUSING CONDITIONS

SEATTLE WASHINGTON

For those people in Seattle who don't know, there are families without decent homes fit for the shelter of human beings. Many people go hungry each day because they have no jobs to buy food with. Many people take a look at Seattle and say there are no oppression or nobody is really starving. But this is not the case, many people can't get jobs to support their families so what in the hell are they supposed to do while their families go hungry? I took an interview with the Low family and talked about the conditions they were living in.

Mr. Clara Lowe is a Black Woman from Clarksdale, Mississippi. She moved to Seattle thinking life would be better here. Her family, Mrs. Lowe has seven children, Alfred, Van, James, Eugene, Lennett, Felix, and Alfonso. This interview was just to let the people of Seattle know what type of conditions Black people have to go through to survive.

Q. How long have you been living in Seattle?
A. I have been living in Seattle for 27 years.

Q. Are you able to work and have you been able to work?
A. No, I haven't been able to find a job so I'm on welfare.

Q. How much do you get from the Welfare Dept.?
A. I get $340.00 a month, I have to pay 200.00 worth of food stamps to buy food.

Q. How much do you pay for rent each month?
A. I pay $65.00 a month for a small bedroom and a very small kitchen with a hole in the ceiling. The bathroom is very small and the plumbing system is plugged up.

Plaster on the kitchen wall will fall out again, making it impossible for the pidgeons to get back into the house. The walls are cracked. The walls on the trainary are cracked. Windows are broken. There is a Indian uprising where there is another hole in the ceiling. That was covered up with plaster. On the third floor there is a hole that has completely taken over. It's dirty and broken up there too. I could possibly live there. I wouldn't need it as a movie camera in order to show the true state of the building.

Q. Does welfare pay enough money?
A. No, welfare doesn't pay enough.

DEATH TO THE FASCIST PIGS

PIRAN OUT OF BLACK COMMUNITY AGAIN

WASHINGTON, D.C.

On July 9th, 1970, President Nixon ended the Labor Party, Nixon's brown shirt. This move was necessary to save the Black community here in the Black. President Nixon announced the group of 1930 slogging foods was too strong. Nixon said. We cannot tolerate this kind of terrible black pig. Nixon said to the Black community to think that Black people are not a state of fixation, merely to make sure that black people are not a state of fixation. Nixon said that black people are not a state of fixation. Nixon said that black people are not a state of fixation.

On July 9th, 1970, PIR, attempted to burn the office of the May Health Projects. This section of PIR was suppressed. Black clubs in 35 building, PIR is firing at the police. PIR is burning.

Without warning, the young recruit felt faint. As part of the first day of training, he was ordered to a spot on a clear, empty street. Suddenly, he was ordered to pick up a 200-pound log and throw it into the nearby, industrial, local clinic, but on arrival he was dead.

Q. What are some of the problems you see in the Black Community?
A. There is no work. The only jobs that are done are the ones that the white man needs. There is no work for the black man. There is no work for the black man.

Q. Are there more problems that you can think of?
A. All they have in the Black Community are the Jim Crowe Apartments and they're no colors you can put your flats through because people and children can't afford to live in the Black Community because it's too hot. Someday should give everyone a rock to throw thru the messed up apartments in the community so we can start all over again. If you want to rent a room you have to pay $12.00 deposit and $110.00 rent for an old lamp in the place where there are no colors you won't have a job. And you're not getting that money (THAT YOU DON'T HAVE) and without his help. The community is too small and we don't get what we need.

Q. What do you think of the chance of a riot this summer?
A. If they keep it up I'll be rioting on this corner. I would be like the pigs just stand by and let them kill each other. If the pigs kill each other. If the pigs kill each other. If the pigs kill each other.

Q. What do you think of the chance of a riot this summer?
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Q. What about the elections this summer?
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EXPOSURE OF CONCENTRATED EMPLOYMENT PROGRAM (C.E.P.)

Point No. 3 of the Black Panther Party’s Platform and Program states: “We want an end to the robbery by the capitalist of our Black community.”

In the city of Baltimore, there are five wealthiest businesses who are robbing and perpetuating useless population on the masses of oppressed and unsuspecting persons.

Five bootockers who hide behind the decor of helping to educate (proletarians) and employ (poor) the oppressed people of the Baltimore Toger area (this high crime area), in reality they are playing politics with the Nixon, Agnew, and Mitchell clique, I say playing politics for the lack of a better phrase because we all know that the federal government only initiates and supports the poverty programs in so-called, highly euphemistic areas. The purpose for this being, to keep vigil off the streets, aid in (the) so-called some gaited and constructive environment. As everything and everyone must do eventually, the programs in question have shown through the administration of said programs, their true colors.

The colors spelled out in words are failure, corruption, and exploitation. These programs are the masses by black administrators bootockers. They are being called welfare but the masses the masses will not continue to be deceived by the delayed bootockers of self help and black capitalism. Which according to my interpretation may be the lack of black bootockers profit, the masses may poor and oppressed. The program that I have been attempting to deal with for the last five years is the Concentrated Employment Program (C.E.P.) under the direction of the Baltimore Community Action Agency. The Community Action Program is run by the action director, Linwood Key. The C.E.P. Program is run by the Baltimore Community Action Agency (BCAA), Frederick N. Nims, Jr. and Linwood Key. The BCAP (Baltimore Community Action Program) is the agency.

I went to the C.E.P. Program in November 1969. I was turned in a talking about paneling my hiring by the administrators as the assistant supply officer. It was informed that I had to have the Civil Service Exam. The examination that I was to eventually hold.

After applying for the right to panel I was given a time and date to report back. After many hours of study and preparing, trying, I took the test and passed my examinations. I was at the time very pleased with my advancement for several reasons. Primarily, I had just been released from prison and I had a lot of drive and a strong desire to help in the eyes of the masses here in Black America, plus the fact that I had allowed myself to get hung up on the ideas others, after while lost of old materialistic viewpoint. Well, I was informed that I had been selected to participate and a picture of my success, I was informed that my success would be permanent city paywall (a matter of fact). Well, at this time I was working on a case of ego trips, I thought that now I had finally made it to the bright side. Never would have realized that I would be dealing with the same groups. At the same time I was full of frustration and disillusioned because of the mass that I never knew I possessed.

I was employed by the Baltimore Community Action Agency. I began to observe the people they dealt with and perceived people. I saw poverty heartland being used for events, materials, and on persons who had not done anything to get involved. All over the country, mostly in the South. After much tension confusion (on my behalf) I began to criticize the actions of the masses here in Baltimore thinking this madness. I was told that if I wanted the position that I was to get involved. I then said “to hell with that, I better keep my mouth shut.”

We were told that the position was an honor to be accorded to my masculinity, so as most druggies, I did talked more and eventually got involved. We were informed that the administrator fully put their heads together, as I knew they would. We were told that we had only the only solution, “get rid of the man, he is too much and blows the game.” After a whole lot of rhetoric from the administrators, I was informed that I had to take another two weeks. In turn told that the black supply officer that I didn’t need two weeks, all I needed was two minutes to get my things together and get out of the corrupted agit. I packed my few personal possessions and sat.

After my termination from my employment I went into hiding running into all kinds of political image, I started relating to the black masses. As a result I did not get the right to be the editor. I started the chapter. I was not at that time involved in the fight for employment. I tried to explain to the administrators, however, they continued to refer that I had the right to “Right On.” They said “Right On!” because a lackey to know all. Anybody who profits by their knowledge opens their minds and begin to understand the masses and help out the masses. I felt that I was right off to the elimination of the director of the C.E.P. Program (Frederick L. Nims, Jr.) by the C.E.P. Supply Officer (Wayne C. Williams). They tried to eliminate the administrator of anyone who deced to understand the masses.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY

Baltimore Chapter

Ray H. Smith, Comm. Worker

Right. Every pregnant woman holds the key to the survival of her family and must be conscious of nutrition. Every woman who is conscious of the oppressed conditions of offices and schools must have great strength to follow through the oppressive conditions, to struggle and mental development. This means we must deal with the problem of the revolutionary mass by any means necessary. Every Thursday at 7:00 p.m., CHICAGO, ILLINOIS...THE F.B.I., C.I.A., CHICAGO PIG DEPT. MAYOR DILGER AND PRESIDENT MEAN MOUTH NIXON, HAVE GONE FROM MURDERING BROTHERS IN DEFENSE OF THE TRAVELER AND BLOWING THEM UP IN RAILROAD TRACKS.

ANOTHER PANTHER MURDERED BY PIGS

BABATUNDE

The FBI, CIA, Chicago Police Department, Mayor Daley and President Richard L. Nixon should be ashamed of themselves for continuing this lawless conspiracy to commit genocide on the Black Panther Party and Black people as a whole. We are becoming to intimately feel in the streets, from our homes, from the food line, from the school yard, how the pigs have been directed to kidnaping ourselves and now upon railroad tracks.

Black panther, was a known indicator of the Black Panther Party. He was truly a beautiful brother, a true revolutionary who loved and understood our people and wanted decent housing, enough food, proper clothing, and true education for them. He was more than ready to give his life to make these changes. Babatunde believed that the right to life of the highest Malcolm X would say anything by any means necessary.” Babatunde attended and worked at Malcolm X College. Before he came to the Black Panther Party, in two years in the army’s 85th AirborneDivision on Fort Bragg Station, he was a combat veteran. He was not a minion youth whom are treated like dogs throughout the armed forces and the same on the streets in every city and country. Babatunde was a true revolutionary in as example of one of our many revolutionary brothers who have returned from black combat forces to Black liberation fighters. Within the first four years of the American government becoming fascist and will go to any lengths to keep these brothers out of the streets. Such as they are going to Chairman Sh stk, and Cenryson, Deputy Minister of Defense of Southern California. They know that the feeling the black masses have learned in the armed forces will be shed against them in our struggle for liberation against economic exploitation and racist oppression that black people suffer at the hands of this fascist inhuman power structure.

Babatunde was a member of the Black Panther Party. He was very close to one of the key leaders of the movement. It is clear beyond a doubt that Babatunde was murdered by federal agents in Chicago. It is sad to see this happen to one of the leaders of the movement. Babatunde, Ralph Featherstone, Fred trumpson, Mack Clark, Malcolm X and others, who have played a role in this government will go to any lengths to keep these brothers out of the streets. Such as they are going to Chairman Sh stk, and Cenryson, Deputy Minister of Defense of Southern California. They know that the feeling the black masses have learned in the armed forces will be shed against them in our struggle for liberation against economic exploitation and racist oppression that black people suffer at the hands of this fascist inhuman power structure.

The Black Panther Party was founded in 1966. The Black Panther Party was a political organization that advocated for black liberation and opposed racial segregation and police brutality. It was founded by Bobby Seale and Huey P. Newton. The party's goals included ending police brutality, reducing economic inequality, and promoting community health and education. The Black Panther Party was known for its armed branches, which were intended to protect against police violence and intimidation. The Black Panther Party was active in many cities across the United States, and its members were involved in a variety of social and political activities, including community organizing, voter registration, and providing healthcare to the poor. However, the Black Panther Party was also the target of police brutality and law enforcement persecution, which led to tactics such as surveillance, harassment, and violent confrontations. As a result, many members of the Black Panther Party were arrested, harassed, or killed by law enforcement.
CONCENTRATION CAMPS U.S.A.

CONCENTRATION CAMP IN TULE, CALIFORNIA

THE CAMP IS LOCATED IN TULE LAKE, CALIF., WHICH HELD IN 200,000 JAPANESE-AMERICANS DURING WORLD WAR II. THE U.S. GOV. HAS PLANS TO ENSLAVE 20,000 JAPANESE-AMERICANS HIVING IN THESE CAMPS.

FLORENCE, ARIZONA

WE MUST RESIST TO DESTROY THE CONCENTRATION CAMPS AS WELL AS THE OPPRESSIVE SYSTEM THAT BUILT THEM TO USE AGAINST US AND OUR STRUGGLES FOR FREEDOM.

CONCENTRATION CAMP IN WICKENBURG, ARIZONA

ALLENWOOD, PHILADELPHIA

ELRINO, OKLAHOMA

WHITE GOLCLU

THESE SLAVE HOUSES IN ELRINO, OKLAHOMA WHICH ARE FULLY PREPARED FOR SLAVE LABOR, AS WELL AS THE DEATH LLC. ENSLAVEMENT OF BLACK PEOPLE.
WHENCE COMETH TRANSFORMATION?

KATHLEEN CLEAVER
COMMUNICATION SECRETARY
BLACK PANTHER PARTY

When shall the transformation of the dependent Black colony of Afro-America into the independent country of Afro-American people take place? When we, the people of Afro-America, rise with one mind, actively practice our one soul to wrench our liberty from the clutches of our captors, we are a captured people, forced violently against our will into slaveships sailing to America with our forefathers for cargo, incarcerated violently in the fields of Babylon to perform slave labor, we are now incarcerated not only in the fields but also in the cities and all the other basic appendages of the capitalist oligarchy which rules our lives—the Army, the civil service, the churches, schools, hospitals and other institutions of the society which agress upon our daily lives. Therefore, for us to rise up and free ourselves from the shackles and bonds of 20th century slavery in capitalism, racism, and imperialism is only the due consequence of the course we have been following since our bloody arrival on these accursed shores. For us to attain as a people our common goal of freedom—from racist oppression and economic exploitation—we must simply build among ourselves, for ourselves the machinery capable of reaching that destination. We must unify ourselves, hilt our divided talents, resources, knowledge and skills into one collective whole, pursue our efforts with sustained courage and determination, and victory shall be ours.

As a united people we present an invincible counter-force to the racist violence of fascist America. But as a disunited people, we face the future of being its last but final victim. Even if our oppressor, the beast, succeeds in driving us to the pit of destruction, before we are completely exterminated, he will have so thoroughly extended his machinery of control and repression people by the color of their skin, nor are we so foolish as to permit people on the basis of their promises and appearances. The past performance of White people in their help to Blacks in slavery has been plagued with opportunists, egotists, hypocrites, liars, cowards, mavericks, napes and nuts who represent no real power and command no real support among their brothers. There has always been a point beyond which they could or would not go. Now that Black people in general and the Black Panther Party in particular are on trial for our right to exist, and the symbol of our humanity and our struggle, Chairman Bobby Seale, has already been sentenced in advance to death in the electric chair by the fascist government of the United States, where are those revolutionary soldiers who will stand with us shoulder to shoulder, gun in hand, brave in heart, and brothers in commitment to the real liberation of Black people that can only be won in blood? What proof do we have today that a White man is bound to respect a Black man’s rights? How long can we wait to find out?

BLACK PANTHER PARTY
International Section, Algiers, Algeria
Kathleen Cleaver,
Communications Secretary

WHO RESPECTS THE BLACK MAN’S RIGHTS?

Judge Taney, in his famous decision on the Dred Scott case, ruled that a Black man was a slave because he was Black regardless of whether the laws of the state in which he lived allowed or prohibited slavery. He stated in this decision that, “A Black man has no rights a White man is bound to respect.” Coming from the mouth of an official representative of the government appointed to dispense “Justice” in a court of “law”, these words expressed the basic ideological tenet of racism.

In terms of our struggle to free Black people being waged in the streets, schools, armed services, and courts of present day America, nothing seems to have changed in this basic premise. Black people still have no rights, White people still know this, and still perpetuate the system that allows this condition to exist in all kinds of blatant and subtle ways, in all aspects of American society, within all classes of people.

The question raised today by this reality is who, then, is our real enemy? Is it only the courts and police and other apparatuses of control that govern this country for the benefit of capitalism, or is it even more broadly dispersed among all the elements of the population? Can racism or passively allow it to contaminate our existence? Does the White man have any rights the Black man is bound to respect?

If all White people are at liberty to disregard the rights of all Black
RAID ON THE HARFORD NATIONAL COMMITTEE TO COMBAT FASCISM
135 BARBOUR STREET
August 2, 1970

On Saturday night, August 1, 1970, the Harford fascist pigs invaded the office of the Harford N.C.C.F., supposedly looking for a sniper on the front row. These pigs entered the apartment without a search warrant, they tore up the apartment and destroyed clothing for the Free Clothing Program. The pigs also confiscated files which were taken away in a firetruck. The "Fire Department has refused to release these names of the pigs who are taking the materials. However, residents from the community witnessed their loading the truck with materials. The Harford pigs stole nearly $200.00 from the office. Also the N.C.C.F., was fired upon. We deplore these fascist tactics and acts of terrorism which are being perpetrated in this community against Black and Puerto Rican people by Pig Chief Varon's goons, blood-thirsty henchmen. Also there was no cause for the raiding of this apartment; but we see this as none other than a part of the systematic plan of terrorism against the N.C.C.F., all around the country. For instance, New Bedford, Mass., N.C.C.F., was raided in a similar manner Thursday.

We are calling on all oppressed people of Hartford, Connecticut to resist these acts of terrorism and genocide being perpetrated against all of the poor oppressed people (Black people in particular). We can no longer sit by and allow the pig department of Hartford or any other city to intimidate and harass political organizations whose only crimes are serving the needs of hungry children and poor oppressed people.

ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS!

N.C.C.F., Hartford, Connecticut

PIGS BRUTALIZE BLACK COMMUNITY OF WINTHORNE SALEM

On Friday July 31st around 3:00 a.m. eating his icecream cone 2 pig detectives a& c. &amp; a hampole jumped out of their pig mobile and grabbed George. The brother simply asked these pigs what was all this all about, the pigs replied that they wanted George to show them a warrant and the pigs asked another brother to get into the car again. George said clearly that he didn't have anything wrong with him. He didn't think he should be getting into their mobile. At this time people from the community asked the pigs to show them a warrant and the pigs stuck the brother in the car again. George also stated that if they showed him a warrant he would get into the car. The pigs then replied that they didn't need a warrant for a juvenile (a young nigger). Then these 3 dogs just pummeled George up against the car several times. People from the community asked the pigs to show them a warrant and the pigs stuck the brother in the car again. The pigs simply stated later for a warrant and later stated that the people of the community.

At this point the pigs got really realistic at their inability to get George into their pig mobile and just went all out and brutal attempt to drag the brother into the car. The pigs succeeded in getting part of George's body into the car but were not successful in getting the brother's head and arms inside the car. At this point the pigs showed why the Black Panther Party calls their low colored beings, and feed deprived producers. These low colored pigs attempted to shot the car driver in George's brother brother from the community grabbed one of these pigs in the arm and asked not to show up at the door of the brother's head. These pigs reeling that the people of the community had enough of this inside them moved in call for reinforcements, within minutes seven cars loads of pigs entered on the scene and pulled their riot puppys and killing on very small children with 2 piggy pigs leading the way, they and the barrels and horns of their guns to push the little children around. Brother George finally subdued, was taken away by 9 of these lowlaid dogs without his mother knowing his arrest. The pigs also jumped on other little brothers from the community James Reed 18 years old, and Thomas Thompson. They tried to make the brothers免費．The pigs got into the car and where the people of the community knew what was going on, was chopped off from back, avenging White people. The community united, with this act of police brutality with the pigs showing no regard for the life of little children and also with the N.C.C.F., on the scene the pig drove a small mobile of citizens, attempted to stop the community pig relation workers from the Model "pig" city liaison put into the area to calm down the angry niggers and justify the acts of the low colored pigs, but the people of the community didn't want a blood war these people that this government puts down they are more judges than humans. Oppressed people have no rights that the oppressor has run on them so why not all wake up to the fascism that is running rampant in the world.

DEATH TO THE FASCIST PIGS!

N.C.C.F., Seattle, Washington

Pigs had to say. They said to each other that this would have occurred in this jointed snare or Sherwood Forest because these are White communities.

The people of the Black community of Winthorne Salem thing be not be fooled by counter revolts manufactured to conceal for the life of little children and also with the N.C.C.F., on the scene the pig drove a small mobile of citizens, attempted to stop the community pig relation workers from the Model "pig" city liaison put into the area to calm down the angry niggers and justify the acts of the low colored pigs, but the people of the community didn't want a blood war these people...
The State Gun Law is On Trial

July 30, 1970, three members of the Black Panther Party and one member of the Young Patriots were arrested at the racist courts of Baltimore, William F. O’Connor, Willie Joyner, Robert L. Rankin. The four are being charged with possession of deadly weapons, a case developed out of the April 30, 1970 raid on Panther homes, ex-offenders and Panther sympathizers.

We are not guilty, according to the State’s case, but panthers are concerned. The State of Maryland filed a charge that they carry a rifle as long as it is not concealed, the weapons that we use to defend ourselves on the streets of the city whereas anyone that wanted to look and see them they could have. However, the fascist pigs had said and said that Coaster pointed a gun at a five year old child making the arrest. It is important to know that all five pigs had their guns drawn and pointed directly at us. These fascist bandits had the major responsibility of securing the gun of one among us, either in the persons of the individuals, I know and I know that those piggy pigs said that he would be dead today.

We are the Panther revolutionary running dogs are trying to destroy the Black Panther Party. We are working with the National Fast Programs have brought many of our people closer to us. We know that the Free Clothing shows that we give away help our people. We stand in a struggle for the development of great numbers. Life is hard for black people because the system makes such inequalities and we have to see that the few can have as much as the costs of our own health and that people have to be destroyed by locking up our workers for the people.

As a result of our work are in racist America, we have been devided to the basic need of the survival of the black people. The first and second pigs came in a car, the people were needing the people and they are immediately begun to question his concerning the wheather the pigs are among the people and if there is no proof of identification and would not state their reasons for being there and they forced their way into our meetinghouse.

These pigs along with K-Dogs run the trailer house, turning up the hucksters and making wild shots all through out the area in order to scare the people of McKelvey noted that the pigs should be awarded the uniforms because they were doing most of the work. With the aid of these cowardly pigs the dogs were local police and they were terrorizing the area for a long time with James Burton, these pigs were terrorizing the area. The memorial service for Ira F. Ray cuzst in the presence of the pigs. With Ira F. Ray that night there were fights between the pigs that night and the pigs fought with each other.

Pigs have shoot with-out 67 year old Mc Kinley Burton

Around 2 o’clock on Saturday July 26th 1970 in Montgomery County, not too far from Washington, D.C., some pigs shot a 67 year old man named McKinley Burton. 67 is a "heartbeat" of any fascist in their mind. Burton was a veteran of the war in Vietnam, supposedly an escaped prisoner who had been convicted of a previous crime. The first and second pigs came in a car and they had deceived the people about what the people they immediately begun to question him concerning the wheather the pigs are among the people and if there is no proof of identification and would not state their reasons for being there and they forced their way into our meetinghouse.

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The memorial service for Ira F. Ray cuzst in the presence of the pigs. With Ira F. Ray that night there were fights between the pigs that night and the pigs fought with each other. While they were remaining ignorant, he went into the trailer to get away and find the necessary tool to make them listen to him and also keep his property and property from being damaged any further by these savage pigs.

When he came back outside they noticed that he was having this property. At this point a half of chicken were fired at him. All of this being that these pigs were shot out of these in one of those pigs in the face. He was fired on again by aigger pig, wounded him in the arm. His piece was knocked from his hand. Their having that he was unarmed he took advantage of the situation and used his body to strike those pigs. This piece was knocked from his hand. Their having that he was unarmed he took advantage of the situation and used his body to strike those pigs.

Again in usual, some fools were masquerading as the victims of an unpaved stretch. They claim to be on the recieving end all the time. This old man was only trying to protect his home, which is his legal right, Executive Manager of the Black Panther Party states those who approach our doors in the manner of outsiders who seek to infiltrate our organization. and locally in a rowdy fashion those who kick our doors in a rowdy fashion with no authority and seek to sharpen our weapons in violation of our human rights, will be treated as outsiders, aggressors at our will. We have no way of determining that a man in uniform."

All POWER TO THE PEOPLE

Black Panther Party

National Headquarters

July 28, 1970

Last night, July 27, 1970, at 736 E. St., S.E., the location of the youngest N.C.C.B., Community center, he asked inside the Los Angeles Community, members of the Black Panther Party from S.E. Wash-ington and the metro squad stormed their way into the house and began cruising force. Pigs were running rampant throughout the streets and alley ways of the immediate community and a force of pigs contacted us from the front yard of the center.

The group of gangsta storm troopers who were invited vagrants through the house. This time the pigs' justification for overt fasciistic behavior was "in alleged complaince of shooting and some- thing more dead in the center.

They were supposedly looking for the "evidence." Last night was the latest in a long string of harassment and attacks by these mad fascist dogs who disguise themselves as 'proectors of the people'...I know this a typical situation, if 'we worry about what is going to happen to us, we couldn't attack the capital of the Nation. It is gonna come when the masses of people come up and see justice done."The more they try to come down on us, the more we'll expose them for what they are...Pigs." The new NCCB Community center is now open and will remain open to the people and there will be a community Free Bar--R on Sunday afternoon, at 1:30 pm and all the community is invited.

All POWER TO THE PEOPLE

Black Panther Party

Southern California Chapter,

PRESS STATEMENT
Black Panther Party
National Headquarters

Press Release Black Panther Party Southern California

The recent investigations being held under the guise of The Internal Security Subcommittee is following suit with J. Edgar Hoover, the homicidal agent, whose number one task is to eliminate the Black Panther Party by murder, imprisonment, by frame-ups such as newホーム, Concentration camps, where the Chairman of the Black Panther Party, Bobby Seale is being held without bail and subjected to all kinds of national (racial) stigmas, and the concentration conditions and restricted visiting hours and taking out of files is then the same where Leon McNeir, a former national chairman, is kept in the electric chair. The hiring of an obvious Black informer named Ralph White, a former police officer (police informer), who testified in Washington, D.C., that the Black Panther Party talked over plans at the G.A.A., Conference held in Oakland, California (July 18-19, 1969), allegedly to kidnap policemen as revenge for the murder of Fred Hampton and Mark Clark, is most clearly a lie. In order to justify the many attacks and rouses on our offices and homes.

The front page of the New OrleansGiants under the N.C.C.B. members, declaring open war against the Black Panthers as an organization themselves having shown the exact tactics they had been used to carry it out. This nefarious plot of genocide against the Black Panthers has been known as a plot against the U.S. government and its submarine carriers,

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PRESS STATEMENT
Black Panther Party
National Headquarters

Concerning the recent attacks on our party by the fascist U.S. Government.

Concerning the recent raids on the community information centers.

An "All-Civil" bill which would in reality be in fact a death warrant for all those who resist forceful entry into their homes.

The Black Panther Party calls for a "Revolutionary People's Constitutional Convention" so that all the decent progressive and peaceful loving people can come together and write a document that will make it impossible for one man to explain another. We are calling for all peace loving forces here in the United States to demonstrate their determination to ours by entering a Federal (U.S. Territorial) Congress.

It is becoming increasingly clear that not only does this demonstration not serve the needs of black people in America, but that it does not respect the needs of everyone who have peace and harmony.

So we are joining forces with every man, woman and child who wishes to stand up against racist and fascist imperialism. We say that this is the supreme test for those elements of this society who say there is another way. We know that the United States government is trying to sabotage our nuclear efforts, but we will fight and die for our right to determine our destiny.

ALL POWER TO THE PEOPLE

Black Panther Party

National Headquarters

Ministry of Information

Meekley Burton was tried and was convicted of treason against the state of Maryland. He was sentenced to prison for the rest of his life. The conviction was overturned on appeal and he was released. The case was an important victory for the Black Panthers and helped to build their reputation as a powerful force.

The Black Panthers did not give up their fight for their rights. They continued to resist against the fascist government and their supporters. The Black Panthers were known for their militant stance and their commitment to the liberation of all oppressed peoples. Their struggle for justice and equality continues to inspire people around the world.
PANTHERS PACKING NEWSPAPERS FOR SHIPMENT.

PANTHERS PACKING NEWSPAPERS FOR SHIPMENT.

CONT. FROM LAST WEEK

4) Questioning as a Formality.

In this technique, the interrogator does not care whether there
is any evidence to support his theory of the case, but
merely questions the suspect without regard for the
truth. The interrogator is primarily interested in
whether he can elicit a confession from the suspect,
whether or not the confession is true or correct.

5) Torturing the Suspect.

In this technique, the interrogator
is primarily interested in obtaining a
truthful but perhaps not a complete
confession. The interrogator is not
concerned with whether the confession
is true or false, but merely questions the
suspect until he obtains a confession.

6) Interrogation by Interrogation.

In this technique, the interrogator
is primarily interested in obtaining a
truthful confession from the suspect.
The interrogator is not concerned with
whether the confession is true or false,
but merely questions the suspect until he
obtains a confession.

7) Interrogation by Jeopardy.

In this technique, the interrogator
is primarily interested in obtaining a
truthful confession from the suspect.
The interrogator is not concerned with
whether the confession is true or false,
but merely questions the suspect until he
obtains a confession.

8) Control.

The first job of the investigator is to
learn from the suspect's behavior during
the interrogation. The investigator is
primarily interested in whether the
suspect is telling the truth or lying.

9) Interrogation by Interrogation.

In this technique, the interrogator
is primarily interested in obtaining a
truthful confession from the suspect.
The interrogator is not concerned with
whether the confession is true or false,
but merely questions the suspect until he
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10) Interrogation by Interrogation.

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is primarily interested in obtaining a
truthful confession from the suspect.
The interrogator is not concerned with
whether the confession is true or false,
but merely questions the suspect until he
obtains a confession.
Chips

Romaine "Chip" Fitzgerald was born and raised in Compton, California. Chip managed to survive the constant oppression and indignities that every black youth in that city is subjected to. In his teenage years, he was kidnapped and imprisoned for two years in Tracy—a youth authority institution. (A sugar coated term for maximum security prison.) He was bailed on a five burglary charge. The owner of a stolen TV set identified him as one of the persons he "thought he saw in the area." He was released on bail. So in a quick racket trial, he was railroaded to "jail." He was always speaking out against prison conditions, treatment of prisoners, and the racism that runs rampant there, so he was always in the hole—jail. He was in and out of the hole for over a year and of his two years spent in Tracy, he was in the hole for a total time of one year. He was also essential in getting other young brothers there to become aware of who their true friends and enemies were. While in Tracy he met other brothers who were dealing with the same conditions and, of them, became very tight. They held political education classes (Toomey, Khoi, Letman, Draper, and Chip) and made a pact. From their analyses of the political situation, they saw the Black Panther Party as the vanguard of the struggle and when released, they would all join. From their analysis, you know that they kept that pact. All of these revolutionaries have suffered death and/or wrongful imprisonment for their beliefs, their practice and service to the people. When they got out of jail, they immediately came to the Black Panther Party office (in L.A.), and have been serving the people ever since. Never wavering in their practice they set wholeheartedly about their work as servants of the people and to educate them. Chip worked in the Watts section and did such good work, that he was soon a secretary leader on the West side (of L.A.), wherever he worked, he carried the teachings of our Minister of Defense and always strove to emulate Huey's standard. The idea began to get uplight of course: Here was that "man's man" that they had railroaded off to Tracy two years before, back on the streets again. And this time, armed with the ideology of the Black Panther Party. Their general plan for black people and Panthers was stepped up, and on September 26, 1973, Romaine "Chip" Fitzgerald was snatched from the hands of the people, incarcerated in the New County pig pin.

The pigs, in their usual practice, the pigs

began concocting fantastic tales in the
tale department of the Metro Squad.
They tried to link him up with a case
with two other revolutionaries, Robert
Williams and Lucky trying and said that
he feloniously assaulted a California's
Highway Patrol Pig. Then, to make
sure that he never got out, they charged
him with the murder of a supermarket
route-pig. The pigs commonly referred
to the two cases in both trials to
create fear and hysteria in the hearts
and minds of the jury of non-pigs.

A legal Lynch mob railroaded the
brother in a Four Day Trial. Within four days, a jury was selected,
trial continued, jury deliberated
and decision rendered. The pigs found
him guilty and sentenced him to the
gas chamber.

Chip is only guilty of being a MAN,
who will not make those
slave compromises for his human right
to live. He is guilty of wanting to
see every hungry child in Babylon,
not of wanting to see this all mess have
decent housing, decent clothing, some
land, broad, education, justice and
peace. The pigs have feared this brother
since he was a young man, a poten-
tial revolutionary in his early teens.

And now, he represents an even bigger
threat to them, because he is armed
with the ideology of the Black Panther
Party and because he believes that "our
spirit is greater than the man's con-
tinue and steel". Chip feels that for the
liberation of poor oppressed people
and every productive and creative
that humanity must have the offer, it is
worth the sacrifice. So that, George Jackson, Fred Hampton,
the likes of Chichites, Bobby Seale, Lon-
tise McCallum, are ready and willing
to make that sacrifice, but they have
faith in their jury, their peers on the
the streets who have rendered their
decision also.

The Nixon-Agnew-Mitchell clique,
along with the Southern California Pan-
thetes, are trying to murder this revolu-
tional. This is designed to crush
the revolutionary spirit, fervor, and
potential of Babylon's thirty million
inmates. But they only serve to
educate and push the people to an even
higher level of resistance and struggle.

To them we say: "IF YOU TRY TO
BURN THE BROTHERS, THERE WILL
BE PLENTY OF ACTION, THE SPIRIT
OF THE PEOPLE WILL DEFINITELY
BE THE MAIN ATTRACTION. BECAUSE
WE'LL FIGHT BACK THE NIGHT, AND IF
NECESSARY THE DAY, TOO."

LIBERATE "CHIP" AND ALL
POLITICAL PRISONERS
ALL POWER TO THE PEOPLE
BLACK PANTHER PARTY
RICHMOND BRANCH
JOHN KELLEY

ROMAINE "CHIP" FITZGERALD
POLITICAL PRISONER 1970
SAN QUENTIN PRISON
DEATH ROW
PROSECUTION CONTRADS ITSSELF
IN LOSI ETRIAL

After two weeks on the witness stand under heavy cross examination by the defense attorneys, Officer Paul McGavan has had it. The star prosecution witness says the survivor of the May Day 1969 shooting, McGavan has admitted that he did not know his victim, Gary Lez-
caller and Jose Rico, was really there or what they did, when Officer Joseph Oredolli was killed.

McGavan stated under cross examination that Maria Martinez set on the front steps of the house on Alvarado during the incident. She did nothing. Tony Hernandez and Dondie Melendez, according to McGavan, were standing on the left when they asked to see Oredolli, and had not come back downstairs by the time the shooting happened.

McGavan had to use Valium, a powerful tranquillizer, before his leisure from the jury. Of a pre-sentence of 100 given him on April 13, 1970, he only took five as needed between then and July 6. When he came on the witness stand, he had consumed 60 of the pills since then. Because of this, the defense has not been able to show him as he really is to the jury. The California Evidence Code considers evidence of prior acts of violence by an alleged victim of a crime inadmissible.

Judge Mano has restricted the de-
fense attorneys in their efforts to go into McGavan’s prior record, ruling that they may bring witnesses about this during the defense presenta-
tions.

Several times during cross examina-
tion, McGavan said the same questions he had been asked in previous hearings. When his answer was different, the attor-
ey would read the previous transcripts. "Why, you feel it necessary to lie about your testimony, in the words of Chief Justice Warren Burger’s defense attorney.

By the end of the cross examina-
tion, McGavan had been picked to pieces by the defense. Only his intake of tranquillizers alleviated him to maintain his end before the jury.

Under re-direct examination, McGavan was asked by Attorney Norman that he was taking Valium because he was worried, having been threatened in the courtroom during a previous hearing. Under cross examination by the defense, he stated that he had been threatened by two people in the courtroom audience, who had shouted words at him, “I can read lips,” he declared.

The second eyewitness to the incident, Mrs. Irene Jaraja, who lived across the street from the scene of the shooting, completely contradicted McGavan’s testim-
y

McGavan said all six of the men were wearing dark clothing, but Jaraja said about 4:30 p.m. as having been the gunman. McGavan identified Gary Lezcalier as having wielded the gun. He is the tallest of the group. McGavan said he was also at Mrs. Jaraja’s and Jaraja said both shots were directed at McGavan. McGavan said he had grabbed Gary Lez-
caller by the lapels, starting a fight and pushed him against the wall several times.

Mrs. Jaraja herself was caught in inconsisten-
ties in her testimony under cross examination by Gerry. She said at first she had not been at the police line-up after the six were arrested. She later said she had been there. She also said she had worn her glasses throughout the line-up. Gerry pro-
duced an official police photograph showing her at the line-up without her glasses. She had then kind of inconsistencies have developed so much that every word in her testi-
mony. The cross examination by the other three attorneys will con-
clude tomorrow.

In further developments, Los Angeles, De La Paz, the defense attorneys, has called for a na-
moral demonstrator in San Fran-
cisco, June 19, 1970, to sup-
port the brothers while the trial is going on. The demonstration will held in San Francisco’s downtown Civic Center Plaza, and will be made up of non-violent prisoners throughout the country. For further information, the demonstration can be contacted at 426-6900.

RUSE SMITH POLITICAL PRISONER
B.P.P.

may be allowed visas necessary for our legal defense and spirited involvement in this cause. NBBJ leaders and informants can receive visitors to further their legal work we should be allowed to be visited.

(1) The immediate end to search and seizures. We, NBBJ, will have no searches of our political offices, homes, and meetings anywhere. In this way we will not be able to hide from the FBI. We demand that our mail be sent to us as soon as it is received, not passed back from hand to hand, from NBBJ to the Commissar for NBBJ. We are referring to our family and out going mail in general, and the letters NBBJ receives from our orther Francos in particular. This is an invasion of privacy.

(2) We demand that all searches where the right to wear black or colorful clothes and have been denied the right to wear black or bright colored underwear. We realize this as a symbol of radicalism, and an attempt to pay-

fruits, true race, not racist public or communes and some or other groups. We will also re-
guest that there seems to be only enough food for two people on a family’s diet, yet, so what if we are at home? How do we get to her when it is necessary?

ERICKA HUGGINS POLITICAL PRISONER
B.P.P.

(4) We definitely demand that the bans be lifted. The people who are accused who are not identifiable or special actions are from a mad scientist.

Peggy Huggins, B.P.P. political prisoner has arthritis in her hands and receives Improper medical care.

Laboratory, they both perform and doctors forget which medication to give them to give it and to give it to the people. The dental care for humans. The only entering into a lies where a doctor becomes excited by healing and that’s great. Not to speak of his competence to examine breasts and touch balls. He would be immediately fired. We demand that Peggy has a licensed doctor of her choice.

(10) That we, and most of all Peggy, receive adequate exercise, which includes walking and breathing in fresh air. She should be kept moving around so that she will not become stiff.

In conclusion we wish to re-
pel until the special demand is that Margaret (Peggy) Huggins be given adequate medical care and a special diet through consula-
tions with a doctor of her choice, and that all political prisoners be treated as the human beings they are whoever they may be. We want all of these demands made, if we wish to discuss them immediately.

ALL FREEDOM FOR ALL POLITICAL PRISONERS.

THE PEOPLE ARE CONDUCTING AN INVESTIGATION ON THE MYSTERY CIRCUMSTANCE SURROUNDING THE MURDER OF CARL HAMPTON MORE INFORMATION NEXT WEEK

POLITICAL PRISONERS, ROSE SMITH AND ERICKA HUGGINS OF THE Panther
CONNECTICUT 9, PLACE 10, DEMANDS BEFORE THE PRISON OFFICIALS OF CONNECTICUT

ATTENTION: EBB C. McCOY,
Commissioner of Corrections

In conjunction with the resistance in New Haven and the support nationally, we, Rose Smith and Ericka Huggins have conclusively demonstrated that we are capable of defending ourselves. We have been watched by our comrades and sister re-
gistered and treated like animals.

We will resist any attempts to isolate us from the base of Connecticut’s food until our demands are discussed/heard. We are not only fasting because we find it morally and politically necessary but because we are not given enough food for three people. Therefore, we demand that;

(1) We, the Connecticut 9, like other uneducated human beings participate in the knowledge that we are innocent and uninvolved regardless of our political beliefs.

We have been tried to be isolated from the other human population (for the good of the institution) since our arrest. This is a duality of our rights under the constitution to freedom of speech and religion in fact to cruel and unusual punish-
ment.

(2) We demand in particular, a woman with a penguin and arthritis should have fresh vegetables,
THE WALLS MUST COME DOWN

The time is now for prison walls all across decadent Babylon to crumble, for prison gates to be blown to pieces, and for prison hallways to vibrate with the sounds of gunfire, hand grenades, and shouts of liberation!!

REPORT ON THE TRIAL OF LONNIE MCLUCAS

Lonnie's trial moved into another week of fiery vituperation. On Tuesday, the court session began with the cross-examining of Warren Kimbro, Kimbro testified that he had changed his testimony before his lawyer (a pig from Philadelphia) talked to him and told him that he was afraid of Samo and didn't want to do it because he would be chased. Kimbro testified very freely about Samo. The defense attorney tried to find out specific information about the relationship between George Samo, who formally was Sticky, Carmichael's bodyguard, and the Valleses. Carmichael was responsible for having vouched for George Samo's readmission into the party, after he had been kicked out for brutalizing a comrade. The Pig Judge, Mulvey, continued to overrule issues which are relevant to Lonnie's defense.

Lonnie is a New Haven, Conn., thug who murdered his own mother in his own recollection, rather than admitting transcripts and tapes of statements Lonnie had made to authorities. (The whole issue of wire tapping came up, therefore any statements Lonnie had made were invalid.)

The defense argued that even if Lonnie had testified the federal government — something they didn't say at all. That's why they shortly after lunch when the court resumed, the Assistant U.S. Attorney, Peter Cullit, appeared in court and said, "I am making a special appearance for the U.S. government to move to suppress the FBI tapes." The Pig Attorney accused the defense of wanting to exclude the tapes. The judge then upheld his ruling and summarily dismissed the defense's objection. The defense then said that that was a stilted argument made to use the tapes, for the defense would not be able to use them for the trial, so the tapes were then allowed to introduce pig Cullit's statement.

The judge was in charge of most of the defense, as the defense tried to get police reports and summaries of the defense. The judge then ruled that it was unnecessary to have him testify at all. The defense would not be allowed to use them for the trial, even if they didn't dispute it anyway. So the jury was told that the bullets were fired by the gun and the FBI agent was not on the stand. He went back to Mulvey — back to his vacillation at the expense of the oppressed people's money.

It is very clear that every witness that had testified for the prosecution, that includes Loretta Lockett, Warren Kimbrow, both hate 

TO ALL PROGRESSIVE ARTISTS IN RACIST AMERICA

Because of some vital Party business that had to be attended to, made it impossible for me to complete the rundown of information concerning the revolutionary art classes as stated in the Sat, July 25th issue of the Black Panther community news service. Therefore I would like to apologize to all the progressive artist in racist America and assure you that all the information will be in next week's edition of the Black Panther Community News Service.

ALL POWER TO THE PEOPLE!

Emory Douglas
Minister of Culture
Black Panther Party

1970 political prisoner
New Haven, Conn.,
Lonnie McLucas, B.P.P.
were important to Lonnie's defense. The defense subpoenaed the federal government — something they didn't say at all. That's why they

version makes a lot of sense. Delmas insisted that he was sure that Rory and London had given the orders, but couldn't give any proof to back this up. Kimbrow repeated in a question, that Peace policy to keep informants, not kill them.

Also called to testify that the day was an FBI ballistic expert. The defense again objected to the FBI testified, for the state, when it is refused to testify for the defense. The judge overruled them, the defense then said it was unnecessary to have him testify at all. That, when they didn't dispute it anyway. Why the jury was told that the bullets were fired by the gun and the FBI agent was not on the stand. He went back to Mulvey — back to his vacillation. The expenses of the oppressed people's money.
I. The Court Wrongly Denied Seale's Motion for a Based Counsel Of His Choice

A criminal defendant has an "unqualified" right to retain counsel of his choice and a sixth amendment to the United States Constitution is that a defendant must be given a reasonable opportunity to retain and consult with counsel this right may be violated in the granting of a continuing counsel. This right is so important that it is a fact that a defendant waive his right to counsel his counsel now, true the defendant has or that he waive his right to be represented. In fact, the right to retain counsel of his own choosing is the primary concern of this case.

2. Full glare on the ground in which the defendant was entitled to a choice.

3. Thus a defendant cannot bind himself under in order to waive his right to counsel. He cannot bind himself under any circumstances amounting to a voluntary waiver of the right.


5. United States v. Johnson, 318 F.2d 283 (6th Cir, 1963), the defendant told the court that he wanted to consult with another attorney and have that attorney represent him at trial. The prosecutor argued that a continuous right to be represented by counsel at trial should be continued until the trial is over unless there is a valid reason for the defendant's change of heart.

6. In Lee v. United States, 235 F. 2d 219 (9th Cir, 1956), the defendant originally retained two attorneys. After numerous continuances before a trial court on the day for a trial that he decided he wished to be represented by a different attorney, but that attorney had discovered he had an appointment that would interfere with his withdrawal. The trial court, noting that protection witness were present, insisted that decoration go to trial with one of the court's appointed attorneys.

7. The record of the court's decision still remains. Therefore, in order to be represented by counsel at trial, the defendant must be given a reasonable opportunity to retain and consult with counsel.

8. (END OF FOOTNOTE)

B. Seale's Motion for a Based Counsel Of His Choice

9. The court of appeals reversed the defendant's conviction on the ground that the defendant was entitled to a choice of counsel at trial. The defendant argued that he was entitled to a choice of counsel at trial because he had been denied the opportunity to retain counsel of his own choosing.

10. The court of appeals held that the defendant was entitled to a choice of counsel at trial because the defendant had been denied the opportunity to retain counsel of his own choosing.

11. (END OF FOOTNOTE)
A PANTHER STANDS
BETWEEN BLACK AMERICA AND RACIST GENOCIDE

This morning, July 30, 1970, John L. Clark, Defense Captain of Baltimore's Chapter of the black Panther Party, was kidnapped away from the people he loves and the people he has vowed to serve.

The kidnapping was done by a battalion from California and carried out with the previous help of the garbage pig police of Baltimore City.

The kidnapping of John Clark took place inside the hall of justice in the Baltimore City Criminal Court. John and several other Panthers had just presented a petition to the Judge, which presented from the April 10th arrest of the Panthers in Baltimore. While leaving the courtroom, John was surrounded by Baltimore City pig who allowed this supposedly battalion to而不 agree. When asked why he was being arrested, they refused to release the people behind the barricades.

If a man is charged with a crime in one state and he is not in that state at the time he is charged, he is constitutionally guaranteed the right of an extrajudicial hearing to see if he must return to the state where he is accused. This was not done in John Clark's case. The battalion traveled from California and told their fellowslate to bring John back to California and with their help to do this at this very moment.

This is reminiscent of the notorious slave-trade act of 1847.

John Clark

Bobby's Appeal

BOBBY'S APPEAL

**777, pp. 352-36 and n. 93 (co-defendants may have need to have same lawyer but record must show that this was an informed decision, made after appropriate advice of one's rights and to representation by separate counsel).**

MEDICINE AND HUMANITY

On the evening of July 24, 1970, a car went over a girl's foot. The accident occurred right down the street from the office and even though pig cars and wagons are constantly cruising around the Black Community Information Center, it took them almost 15 minutes to come to the aid of this lady, Mrs. Evelyn Justice. The ride to the hospital was a bad experience for me and most upsetting for Mrs. Justice. I fell on the floor of Pig again...
Ant i-imperialist del igation Delegation of American People Here

An anti-imperialist delegation of the American people led by the American Friends Service Committee and the Committee for the Defense of Vietnam was welcomed by the residents of Pyongyang on July 14 by air for an eight-day visit. The delegation was in the invitation of the Committee for the Defense of Vietnam.

The delegation was met at the airport by Kang Yong Uk, Vice-Minister of the Ministry of the Fatherland and Overseas Chinese Affairs and by other representatives.

Reprinted from the P'yongyang Times, D.P.K.

MESSAGE FROM ANTI-IMPERIALIST DELEGATION OF AMERICAN PEOPLE WHILE STILL ENROUTE TO D.P.R.K.

NEW YORK (U.N.)—A delegation of American revolutionaries en route to the Democratic People's Republic of Korea has expressed its greetings, written in a P'yongyang airport.

Sisters and brothers,

We are a group of 11 people who will be reaching by train from Moscow, Soviet Russia, to the Democratic People's Republic of Korea. We have been invited in this trip by the International Section of the Black Panther Party of the U.S.A. in order to express solidarity with the struggles of the Korean people and to express solidarity with the Korean people and to express solidarity with all the people of the world who are fighting against imperialist aggression.

We are deeply impressed by the struggle of the Korean people and we would like to express our solidarity with the people of the world who are fighting against imperialist aggression.

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—Sisters and brothers

Reprinted from the P'yongyang Times, D.P.K.
PENTAGON MISSING 8,000 GI'S
WASHINGTON, D.C. (EAP)—The Army believes that somewhere over 8,000 GI's are missing, according to a reliable military contact. To check this problem, the Army has recently established a 24-hour, two-shift help desk. The help desk is to track down the 8,000 names to see if they belong to people, GI's have been admitting a large number of fake change-of-duty letters to join the hugs and records, permitting themselves and others to desert more safely. The Marine Corps desertion rate is up 50% over last year, and late reports from Vietnam indicate that 10% split from U.S. ranks each day. Persistent rumors say that many, especially deserters who are black, are now filling with the National Liberation Front of South Vietnam.

PALESTINIAN COMMANDOS INCREASE OPERATIONS
AMMAN, Jordan (LDS)—The Palestinian commandos have increased the number of raids on Israeli operations in Lebanon to an average of 10 a month. The Palestinian Armed Struggle Command, an umbrella military organization to which mostPalestinian groups belong, issued a statement yesterday which said that the commandos have increased the number of operations from an average of one per day in 1965, to three a day in 1968, sixteen a day in the first half of 1970. There have been about 4,000 commando operations between 1965, when the commandos moved in at first, took shape, and the end of 1969. There were 3,000 operations in 1970.

The number of operations has been increasing during the spring of 1970, and in June operations doubled the 600 operations against Israel. A sampling of the achievements of commandos published in the Ghasha Strip and in Arab radio South of the Dead Sea, a garage blown up in Jerusalem, a rocket attack on a Knesset building in Jerusalem, and a number of attacks on Israeli border settlements in the Jordan Valley and Upper Galilee.

HOW THE TUPAMAROS ATTACKED THE HOMES OF FOUR URUGUAYAN POLICE OFFICIALS
BY LUIS MARTIRENA
MONTEVIDEO, July 12 (AP) — The Tupamaros, the Liberal Revolutionary Movement yesterday carried out attacks against the homes of four police officials, an attempt to dissuade the formation of the repression, attacking the homes of four police officers.

The attack came in the middle of the campaign of the Liberal Revolutionary Movement to mobilize support for its activities, which are aimed at eliminating the repression against the workers. The Tupamaros, one of whom (Hector Peralta Larros) was seriously wounded and arrested.

The Tupamaros used at least eight vehicles — which were taken from their owners earlier — after they carried out the operation.

In all cases the owners of the cars were overpowered and later accompanied for several days by members of the repression.

The traffic drivers whose vehicles were used were paid for the time during which the cars had been out of service. All the cars turned up where the Tupamaros had previously indicated they would appear.

The first attack occurred late in the afternoon, when three boys and a girl (The girl in age from 18 to 22) arrived at the home of Jorge Negrete, an official of the Information and Intelligence Department. The three were overpowered and the three men and women, along with the two children, were taken away.

The attackers identified themselves as members of the Tupamaros and explained to Negrete that they had arrested the women and children. They then issued a statement saying that the attack was in response to the repression of the police against the Tupamaros. They explained that the women and children had been arrested to put pressure on the police to stop their repression.

The second attack occurred in the evening at the home of a police officer in the Young Communist League, who has been working on investigations lately. The police officials, the couple and the children, were overpowered and taken away.

The attackers identified themselves as members of the Tupamaros and explained to the police that they had arrested the police officer and his family. They then issued a statement saying that the attack was in response to the repression of the police against the Tupamaros. They explained that they had arrested the police officer and his family to put pressure on the police to stop their repression.

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We have come to understand that many black people in the United States are deprived of their freedom by U.S. imperialism. We struggle for our freedom against the war in Vietnam, which is a new form of U.S. imperialism. We are working to free ourselves from U.S. imperialism and establish a socialist society.

The American people will support this movement and will help to overthrow U.S. imperialism and establish a socialist society.

THE BLACK PANTHER PARTY, August 4, 1970 PAGE 29

STATEMENT BY MR. NGUYEN MINH YVON BENEFICIAL DELEGATION OF THE GOVERNMENT OF THE REPUBLIC OF VIETNAM AT THE 7TH PLENARY SESSION OF THE PARIS CONFERENCE ON VIET NAM

I have stated that the U.S. delegation has no intention to participate in any discussions that may be detrimental to peace and that the war. I would like to make it clear that the U.S. delegation's purpose in coming to this conference is not to give up an illusion of getting military victory and policy recognition for the U.S. government. The U.S. delegation will seek to stop playing the force of war, to discuss peace negotiations, and to take part in discussions with the Vietnamese government to reach a political agreement.

In the United States, the war is losing popularity and support among the American people. The Vietnamese government is determined to bring about a peaceful settlement of the Vietnam problem, and the Paris Conference will be an important step in this direction. The U.S. delegation will participate in these discussions to help bring about a peaceful settlement of the Vietnam problem, and to ensure that the Paris Conference will be a success.

The United States government will not give up an illusion of getting military victory and policy recognition for the U.S. government. The U.S. delegation will seek to stop playing the force of war, to discuss peace negotiations, and to take part in discussions with the Vietnamese government to reach a political agreement.

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Where is Freedom when a peoples right to "Freedom of Speech" is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" has exposed to the world by the reality of Black Peoples' existence. For 400 years now, Black People have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's foot-stool. This fact is so clear that it requires no argumentation.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

PLANNING SESSION
AUGUST 8th and 9th,
HOWARD UNIVERSITY,
WASH. D.C.

PLENARY SESSION
SEPTEMBER 5-7
PHILADELPHIA, P.A.
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two males. Forty acres and two males was promised 190 years ago as restitution for slave labor and as a ransom for slave labor and as a ransom for the blood of warriors for freedom. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is the least demand that we make.

4. We want decent housing. Fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being diarrhea by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The Fourteenth Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths, to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are Life, Liberty and the pursuit of Happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

Huey P. Newton
Minister of Defense
Black Panther Party
NEW HAVEN CONN.
BLACK PANTHER PARTY
PURGES

JOHN CHEATHAM
While in the IPP, he worked in Boston and New Haven. While in New Haven he was a Field Lt. Also while in New Haven, he was beheaded in his other half while she was on night watch. As a result, he was suspended and sent to Houston. He was supposed to report to the Boston Chapter but has never done so.

MIA MIA
FLORIDA
FROM RiOTS
TO ARMED STRUGGLE

JACKIE NUNEZ
While in the IPP, he worked in Boston and New Haven. Her other half, Cheatham, was suspended for beating her and sent home to his home. Later, Jackie left New Haven with her baby without authorization.

Baltimore
PURGES

BERNADETTE JONES
The history of the Black Panther Party since its very be-

Ronald Davis forward by any means necessary.

BERNARD JONES
The history of the Black Pan-

Baltimore Chapter

JUNE 29, 1973

The People of Homer, Louisiana
Respond to Racist Pig Brutality

The city was told that she had to deport from the Black Panther Party. Ronald began
to lie saying that no one in the Party could get along with him. Wherever he went was an un-
average between him and someone else and the matter was settled with both parties agreeing to the

JULY 17, 1973

Honor, La.--Black people plan to take to the U.S. courts today a stop a reign to reveal against them and in nearby cities. They have shown the pig brutality.

RACIST PIG BRUTALITY

Benjamin Butler
The N.C.C.P., the organizing

Benjamin Butler has been purged from the N.C.C.P., C.B. chaos, and the Party's line, Benjamin Butler, has been purged from the N.C.C.P. in Chicago, Illinois. Black and white skulls are useless against shotguns and (with) black shotgun

We must relate to the armed forces of the people and the defense groups for heroin has its nutritional and the op- pressed people of the world.

We must begin to serve the needs of the people and seek for the correct method of responding to the power of the ruling class. We are advan-
ced to a world of war, we do not want war, but war can only be abolished through war; therefore in order to get rid of the gun it is necessary to pick up the gun. In order to have unity we must have organization. Organization is the thing that will bring unity, and a united armed people are the true bastions of freedom against the racists.

After the "riots" were over we are so accustomed to this as we were before we still suffer under the same inhuman conditions plus we suffered more losses. We must reflect on this course, this must warn us for self-defense and to serve the needs of our people so that when these fascist, church, police and military communities to shoot and kill our children many times we can also protect our homes and our lives with shotguns against the racist pigs.

Revolution is the only solution and in a revolution one wins or one is shot.

You Comrade in Arms,
Louis Stamp

Death to the Fascist Pigs

Just Black Liberation Struggles have to be moved, Butler, does not believe in the National Black Police or the National Committees to Combat Fascism, including any of the above solutions when any criminals are involved.

All Power to the People

Death to the Fascist Pigs

N.C.C.P., Chicago, Illinois
POSTERS

ALBUM -- Seize the Time
by Elaine Brown, Black Panther Party $1.00 each

ALBUM -- Dig by Eldridge Cleaver, Minister of Information of the Black Panther Party 3.50 each

"You can't just have a revolution, but you can't just have the revolution. You can run a freedom fighter around the country, but you can't win freedom fighting around the country. You can murder a liberator, but you can't murder liberation." — Fred Hampton, Speaker, Chairman, Ill Chapter of the Black Panther Party — Born August 26, 1944. Murdered by fascist pigs: December 4, 1969.

Chairman Bobby Seale, and Minister of Defense Huey P. Newton $1.00 each

Huey Newton, Minister of Defense, Black Panther Party 1.00 each

"All power to the people" 10 each

Black Studies Revolutionary Mother and Child 10 each

"Hope" 10 each

Free Huey 10 each

In revolution one win or one dies 10 each

Each one teaches one 10 each

Afro-American solidarity with the oppressed people of the world 16 each

KIDNAPPED

Chairman Bobby Seale, Black Panther Party $1.00 each

Huey P. Newton, Minister of Defense, Black Panther Party 1.00 each

"Wherever death may surprise us, it will be welcome. Provided that this, our battle cry, reach each receptive ear, that another hand stretch out to take up weapons and the other men come forward to intensify the war dance, the stage of machine guns and new cries of hatred and victory." — Che Guevara 1.00 each

KIDS NUTS

Huey P. Newton, Minister of Defense, Black Panther Party 1.00 each

Each of you should be prepared to be a revolutionary for one hundred 25 each

Let us embody more thoroughly the revolutionary spirit of Korea in the banner of freedom and independence, self-sufficiency and self-defense in all fields of state activity. 25 each

All Buttons 25 cents each

free Huey

free Bobby

free political prisoners

free Bobby

free all political prisoners

free Bobby

free all political prisoners

free Bobby

free all political prisoners

free Bobby

free political prisoners
NOW THE PIGS WILL SAY THAT I AM A CRIMINAL AND THAT I AM VERY DANGEROUS AND SHOULD BE SHOT ON SIGHT BUT THAT'S NOTHING BUT GANGSTERS LOGIC BECAUSE ALL THOSE PEOPLE SEEN THE PIGS TRYING TO MURDER ME SO THE PEOPLE KNOW THAT I WAS DEFENDING MY HUMAN RIGHT TO SELF-DEFENSE

FREEDOM