THE BLACK PANTHER
Black Community News Service

THE PEOPLE OF WINSTON-SALEM DEMAND A CONSTITUTION THAT GUARANTEES THE RIGHT TO LIVE

MRS. LOUISE AMES, A 104 YEAR OLD RESIDENT OF "THE POND" HAS BEEN STRUGGLING FOR ALL THESE YEARS... SHE IS TIRED BUT SHE CONTINUES TO STRUGGLE, AND SHE RECOGNIZES THE NEED TO CHANGE THE CONSTITUTION THAT ALLOWS THESE INJUSTICES TO BE PERPETUATED AGAINST HER, HER FAMILY AND HER PEOPLE.

STORY ON PAGE TWO
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SALEM DEMAND A
CONSTITUTION THAT
GUARANTEES THE RIGHT TO LIVE

"The Pond" is one of the most di-
lapidated areas in the City of Winston-
Salem, North Carolina. It has certain characteristics of a fishes pond, in that the people of this area wonder from day to day worrying about where their next meal is going to come from, and other basic necessities denied them by the existing social economic system.

Most of the people are unemployed and being welfare recipients have to worry a lot about where their next meal is going to come from when their food stamps run out. A lot of them don’t even know how to apply for food stamps, and they are饿 to DIE THERE.

This is directly related to the system of exploitation that we now live under. It is related because it is typical of this system that a lot of people should go lacking, while a few have plenty of everything, with those in-between receiving a tiny part of that, which is rightfully theirs.

Education of the children of "The Pond" is not much at all. With the school board’s new plan for desegreg-
gation it is probable that this year there will be no education at all pro-
vided by the system, and education on how to become productive people is to be provided by the government to every man, woman and child in the society.

Justice according to law is not known here, and therefore peace is a

Winston-Salem Constitutional
Convention Information Center

dead on his own front porch. The whole community witnessed this act of oppression and responded by driving the pigs out of their community.

Housing is another area in which the people are denied. Mrs. Louise Ames, a 10-year-old resident of "The Pond" has been struggling for all these years. She states that she pays $55.00 a month to a slumlord (W.F. Baldwin) for this house that doesn’t have a bathtub, hot water, sufficient heating or adequate wiring for proper lighting; she is tired but she continues to struggle, and she recognizes the need to change the con-
stitution that allows all these injustices to be perpetrated against her, her family and her people.

The present system of government has failed to provide the basic ne-
cesities for survival - land, bread, housing, education, clothing, justice and peace. It (the system) has denied us the basic necessities to live in peace throughout Babylon. And so we are now demanding a change in the system that allows these necessary freedoms.

We are demanding that the constitution

Winston-Salem
August 9, off into the East
side of Winston-Salem the com-

TRIORMISM
OF THE AVARICEOUS

BUSINESSMEN

In the Happy Hills Garden sec-
tion of Winston-Salem, N.C., the N.C.C.F. has developed a very strong relationship with the people. Everyday we straighten out con-
tractors, sometimes these contractors are small others better to deal with, all of them basically develop out of the terrorists, fascist parties of the profiteers.

On August 8th a problem was brought to the attention of com-

The community consists of individu-
als, and families who live on the streets. They are the "living poor" of Winston-Salem. They are the "living poor" of Winston-Salem.

This is a construction site in the
community where urban develop-
ment or one of those pacification pro-
grams are tearing down houses.

The community is in the process of organizing a local chapter of the National Committee for a Constitution, and the people in the community see the necessity to move to a higher level in order to deal with

Washington 20, N.C.C.F.

people - our brothers and our sisters who live on the streets, that we want to see the community improved, and that we want to have a better quality of life for everyone who lives there. We are fighting for a better tomorrow, and that is why we are here today. We are fighting for a better tomorrow, and that is why we are here today.
ERNEST SCALES

WAS CLUBBED VICIOUSLY
FOR BEING BLACK

On August 18, 1970, in the Black Colony, the pigs of Winston-Salem were up to their usual actions, intimidating and brutalizing the inhabitants there. About 4:30 p.m. on the corner of Fillis and Patterson, a corner where the happenings come together like so many thousands of corners throughout Selwyn, a group of blacks were standing around. They were having an argument as most Negroes do while drinking wine. Everyone was 100% white except the pigs that came on the scene. The pigs moved on the brothers

ERNEST SCALES

with billy clubs and vamped to the most helpless blood they could find.

They clubbed Ernest Scales, age 42, across the arm and head with a walking cane that required stitches to close. Ernest tried to defend himself with a small knife, but when the pigs hit him across the arm a number of times, he dropped the knife and then the pigs beat him in the head. Ernest Scales could walk with without the aid of two or

COMMUNITY PIG PRECINCT

FIRE-BOMBED

IN WINSTON,SALEM

two crutches. In fact, he has been on crutches for two years, due to a fall off the roof of his house. The result of his injury required surgery and four pigs had to be placed in his hip to keep the bone in place.

A black man in North Carolina had spent 25 years of his life in maximum security, off in the prisons of North Carolina. He had been paroled to minimum security the same year in 1965, having been on work release, to solve rehabilitation problem of the prison system. Ernest had a little money when he got out, after the exploitive prison system of Charleston had gotten all they wanted out of him.

On August 20, 1970, Ernest Scales, the lone survivor of the shooting, is building his house. The pigs have been harassing Ernest for two years, ever since he came off the "Chain Gang."

They clubbed Ernest Scales, age 42, across the arm and head with a walking cane that required stitches to close. Ernest

They probably hoped the building would be a trigger in the community during one of its moments of rage.

On August 20, 1970, Lawrence Harris defended his home against fascist pigs. Between 7:30am and 9:30am, Thursday morning, Mr. Harris and Mrs. Douglas occupied the house at 2306 Game Rd., were surrounded in two pigs, L.A. Brown and R.J. Lloyd.

Pigs Stakely hit the dust and searched his last wish, lying in the street bleeding from his head and chest.

He asked to the people, "Please, call me an ambulance." The people ignored him because they couldn't interpret the request or relate to it. On the fearful morning 35 cars of pigs converged upon the house of Mr. Harris and tried to arrest him after rowing with a complete circle. Immediately two pigs were shot as they approached the house.

The pigs fired a barrage of shots into the house along with short and the pigs were taken to the hospital. On the way to the hospital, people from the community called for crosswalk attendants to be waiting Mr. Harris in the head.

They came - 35 carloads of them - but one shotguard was enough to make the pigs run for cover, until they could commit their cowardly murder of a 72-year-old man.

The Vinson-Salem pig precinct is shattered after being fire-bombed.

On Wednesday, August 18, the trailer housing a model city pig precinct station was fire-bombed and utterly destroyed by some revolutionaries or revolutionaries from the Black community of Winston-Salem. Earlier during the week the same trailer was shot up. At this time the Winston-Salem pig department has not arrested anyone for a very well done. The pig department has no evidence

THE WINSTON-SALEM PIG PRECINCT IS SHATTERED AFTER BEING FIRE-BOMBed.
TO MUCH VILLIFICATION MEANS PIG CONSPIRACY

Our party has been struggling — since 1856, and many of us longer — that and one of the most-est in dignity, I have been told, from our many historical experiences, to do it well, and pay close attention to the many methods of villification against our friends and foes. I cannot understand very clearly that the power from the party that determines what will be made of them, is by the hands of people. Understanding this we know the party that is preparing to make the power struggle look bad, but a pig may have a role in this, and all we must do is to make the pigs believe that we are. The pigs hope to isolate us from the people, and then to eliminate us period. However, the Black Panther Party through our work will continue to expose our enemy for exactly what they are — pigs.

The pigs understood that our purpose or revolutionaries is to make revolution and that with the exception of the occasion that they, the pigs are our enemies. We understand and support people striking the fascist pigs of Albany, because it is a fact that pigs represent the body of armed men, and their specific job is to protect the lives and property and to prevent the capitalist ruling class oppressors. The reason neither the local or national line which is calling for their death, which is calling for people’s revolution is because of our oppressive positions of capitalism, have attempted to counterfeit our good name as part of our specific plan of action. By employing bootlegging traitors and opportunistic liars, they develop wild imaginary plans which show through the ignorance of the people that the Black Panther Party had nothing to do with it. It is a fact that we can use a people against the pigs and bring all hell down on fascist baby — however, this was too soon as the oppressed people decided to do it and not before. A look around the country, the world, and we see oppressed people when many thought had “no” political ideology or concern, taking up the gun and killing pigs. The reason they are doing this, is because they have no other choice. And right now in Albany the fascist pigs to their attempts to stop the free — are in a reaction of trying to preserve a design by which the only method left for the people to obtain liberation is to kill the pigs. This will happen, and it will happen fast. However, it is unnecessary for us to combat the wild pigs of villification which appear in the pigs are not part of this media, so that the pigs won’t confuse people, isolate us and eliminate us.

WHERE HAVE ALL THE FLOWERS GONE?

These 7 policemen have given their lives since January, 1970 protecting your lives and your property. Who were these Men? They were the men dedicated to protecting your lives and your property. These men were your friends and assisted you in any emergency, under any condition. They enforced only those laws you made, through the authority you gave them.

ONE AGAIN THE GUN

Once again the gun, the tool of liberation, evolved into a weapon of the oppressed masses of Chicago. During recent days, a small group that taught us to use this weapon against the pigs, taught us to use this weapon against the pigs.

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"LET US NOT BE FOOLED INTO BELIEVING THAT THIS MAN IS DEALING IN OUR FAVOUR."

We all know from our historical experience that this government has never given Black people anything out of the kindness of its heart. We know that anytime this power structure approaches something we had better, for our own safety, oppose it.

This historical truth holds true with the school desegregation in the South. We find that for some strange reason the Nixon Administration is in the Southern parts of racist America, that part of the South that has exploited black people not just because it is economically good for them to do so, but simply because we are who we are, black descendants of slaves. In the midst of the most racist ever integrated in this country, where Blacks have been and still are being lynched, where black people still work in chattel slavery (shame, we know), this man has told lily-white kids to go to school with crackers—our integration comes.

That’s wise it amounts too, not to really see why the low down deplorable fools are coming in the way they are, as I pointed out from the start, he is doing us no favor and nor the book, locking fools will want to be happy about. I mean the people who belong to the N.A.A.C.P. (National Association for the Advancement of Colored People) so-called liberals and all these mad dogs will try this in a good thing that the power structure is doing. They are trying to make us see this is the best thing that has ever happened to us. We don’t have to tell us believe the game that the administration is running on us, but they don’t fool us for a minute.

Although it seems that this latest bit of larceny because we have local all-white racist bible school building black people should be happy about this. It is a gag plan put forth by the biggestbuffoon in Washington. Let us not forget that we know it is true that these different sets of buffers are not going to hurt us, but neither means you any good.

The local folks don’t want these plans to go through, that they are racially acute (and we here in the South know all about this), and they aren’t about about that superiority live.

The Foils in Washington got a whole lot of us in mind for us. They have a national perspective on things and they confuse days of the earth see that niggers are getting millions together all over the country. They see the danger in having an all black school in the middle of an all black neighborhood. We just might decide to take it over and give our personal property to the people, to the black community. We know that the truth is this: these masters of trickery and deceit, seeing this danger, have decided all of a sudden, after years and years of court suits to let the whites go to school while we black folks in the South. Now we will be split up and we will no longer have the family bond that we would have in our own community. That’s one angle of the dope in Washington.

The other is this: These nuts in Washington also have an international concern that the local nuts don’t have because of their Southern localized insanity. This trick started with the truculent Kennedy. Realizing that the world now had its eyes on them the fools in Washington see a necessary to throw up a camoflage. So far Kennedy did with the Civil Rights Movement, because the eyes of the world were on them, they think that they can use that same trick, not just to cover up some of the bootlegging fools but also to make it seem as if they are dealing with the domestic problems. This is the reason to cover the fact that they are perpetrating a new thing.

Let us not be fooled enough believing that this man is dealing in our favor. NEVER do, His NEVER will have. We have nothing to do with this school idea. We are going and going to his racist school each day for the sake of integrated education. Let us see if the people in the South now that we know our strength and we are going to use it. Let us see if the school year when they but to their neighborhood. Let us see if the miles and miles from the safety of our neighborhoods that those folks in that community will righteously deal with the system that wants to come to our neighborhoods. Let us make sure our schools back when the pigs come to our community, Nixon will pick up your gun.

BORN TO THE FASCIST PIGS

Denver, Colorado

South Baltimore Slumlord

SOUTH BALTIMORE SLUMLORDS

From the very beginning of our people’s forced bondages into this unfree society, the so-called "Babylon", our people have been subjected to cruel and degrading conditions, from tenements, to caves, to tents, to huts. Since 1951, 37,000 people have been forced to live in 12,000 different homes. These homes have differed in size. They all added up to the same great total. Unknown, unabated.

For more than 40 years our people have been victims of the pigs, the pigs, the pigs, those who have disregarded the right of all human beings to live a high standard of living. A good example of this can be seen at the South Side of Baltimore, where Black Panther Party for Self-defense has been working to fix the problem for years. The pigs have tried to stop our work by threatening the community and the people who live there.

The pigs have tried to stop our work by threatening the community and the people who live there. We must put an end to this by exposing the pigs who attack our community. We must get rid of the pigs who benefit from this system.

BLACK PANTHER PARTY

South Baltimore

Denmark, Colorado

Information Center
HEUY
NEW HAVEN, CONNECTICUT
PRESS CONFERENCE, August 22, 1970
BIG MAN: This press conference is to announce a mass demonstration, rally that we are going to hold at the New Haven Green, starting Tuesday, August 25. This is in relationship to the ending of the trial of Lonnie McLucas. The trial will end Tuesday, August 25, and we will hold a mass rally and demonstration and a vigil until the jury comes to a verdict. You can ask your questions then. We have the Minister of Defense, Supreme Commander, the leader of our Party here. He'll respond to your questions.

HEUY: First, I'd like to say it is very important that the community comes out and supports the rally, because only with the power of the people, are we able to achieve justice or to receive justice. The only reason that the courts made a concession in my case, reversed my case, and let me out on bail is because of the power of the people. It's not because of the justice of the court, so, we're calling for the community to support all political prisoners and prisoners of war. At this time, the racist, reactionary government is about to commit a legal lynching on Lonnie McLucas and we're calling on the community to come and issue a mandate against this. We were informed by McLucas that he was offered a deal by the District Attorney. Whenever there is a serious case against a person, where there's really substantial evidence, no deal is offered. McLucas was offered a sentence of 15-20 years with a guarantee he would be out in 8. They offered him this only if he would testify against everyone else, including our Chairman Bobby Soled. I want to thank Erica Huggins because these are the people they really want—Erica Huggins, Lan- don Williams, and the Chairman Bobby Soled. So, they're willing to make any sort of deal because they know that they don't have any evidence on anyone because everyone is innocent. But if they could see that old tactic of divide and conquer, then they would simply try to divide our Party members against each other, and pay them off, and have a legal lynching based upon some testimony coming from one of our comrades. And, of course, some of the Party members will go for this. The only ones who are agents will go for it, such as Sams who is the only murderer and who's already accepted the deal. But we think that what has happened is that the FBI used Sams as an agent and then dumped him. They have the same kind of doing this and they will do it again, it seems.

The rally will be at 10:00 a.m., on Tuesday, August 25, and we're asking everyone to stay until the verdict comes in. The jury goes out Tuesday evening or Wednesday morning. We're ask-
SALT QUENTIN PRISON

"We wish nothing more than to re-enter the Black community and take up our rightful role as Black men and warriors, helping to establish freedom for our people."

August 5, 1970

There was a big change over the holiday weekend here in San Quentin. The guard strength has been reduced from 400 to 150, leaving only three full-time guards on the floor for the 1328 inmates. This has made it possible for the prisoners to relax and for some of them to take liberties they would not have been able to before.

One of the biggest changes is that the inmates can now use the TV room for entertainment. The TV room is located on the second floor of the prison and it is open to all inmates during certain hours of the day.

Another change is that the inmates can now use the library. The library is located on the first floor of the prison and it is open to all inmates during certain hours of the day.

In addition, the inmates can now use the gymnasium. The gymnasium is located on the third floor of the prison and it is open to all inmates during certain hours of the day.

The changes have made it possible for the inmates to take more liberties and to use their time more productively. Some of them are now using the TV room to watch movies and to play video games. Others are using the library to read books and to write letters.

The gymnasium is being used for various activities, such as basketball games and other sports.

These changes have been well-received by the inmates and they are looking forward to more changes in the future.


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The attempt at freedom was an attempt for all Black men, their murder is the murder of all oppressed people trying to throw off the chains of imperialism and their bloody running in the streets of every country and of the United States is their rejection of slavery and of capitalist exploitation. Black people and all people, all of us, have broken the chains of oppression and we have broken the chains of slavery by our death. Our lives are our own, and we have broken the chains of oppression and we have broken the chains of slavery by our death. Our lives are our own, and we have broken the chains of oppression and we have broken the chains of slavery by our death.
THE BLACK PANTHER PARTY'S POSITION ON THE MURDER OF ALEX RACKLEY

The position that the Black Panther Party takes is that the pigs murdered Alex Rackley. It must be understood that the murder of Alex Rackley and the frame up of Bobby Seale and the entire Connecticut State Chapter of the Black Panther Party as well as Landon Williams and Rory Hutto is a plot carefully constructed plot put into action by the F.B.I., C.I.A. and various Justice Department task forces. George Sams and the pigs are responsible for the murder of Alex Rackley. In relationship to this fact, questions may be raised such as: Why did Judge Mulvey squash the subpoena to get the F.B.I. arrest records so that the defense could produce evidence as to the police role in the murder of our member Alex Rackley? Why did Mulvey squash the subpoena for the F.B.I. surveillance records of the New Haven Panther Party office, thus hiding the pigs role in this whole frame-up? The people must see and understand this. The people must also understand why did the pig state's attorney Murdock vigorously object to Warren Kimbro testifying to the fact that George Sams was actually a "bodyguard - henchman for Stokely Carmichael"?

Sams, and Sams alone, gave the order to shoot. Alex Rackley, Sams terrorized almost everyone in the New Haven Chapter who were young and impressionable so they believed George Sams was correct in the things he said and said because he constantly stated that he was sent out by National Headquarters. The Black Panther Party stated that Alex Rackley was a member in good standing with the Party and we maintain that position. The only persons to assume that he was an informer are George Sams and Warren Kimbro. In the tape recording of Sams' and Kimbro's interrogations, it is obvious that the man was in pain from the brutalizing treatment Sams had put him through. He would have said anything to put an end to his pain. Alex Rackley was a rank and file Panther so he was not in any party confidential information. Alex Rackley went to New Haven of his own free will. He was not forced to go. He was not kidnapped and brought there.

The practice of the Black Panther Party to expose and to expose through our national newspaper agents, provocateurs, pigs, and counter-revolutionary fools. We are well aware of the fact that the pigs police move on people that the Party exerts and denounces in an effort to get them to inform on the Party. The members of the New Haven Chapter were young and they were immature, so they cannot and must not be blamed for what George Sams did or made them do under the threat of death and violence. These people made and signed statements out of fear and without knowing what those statements meant. The pigs implanted fear in these people by telling them that they were going to get the death penalty, but by making statements they would let off on a lesser sentence. It must be clearly understood that the ultimate goal of the pigs is to murder Bobby Seale in the electric chair, Lonnie McLucas did not engineer this frame-up nor did he give the orders to murder Alex Rackley, George Sams did.

As always, our Party is responsible to the masses of poor and oppressed people. The Black Panther Party has to stand in the judgment of the people, because in that period of our Party's development, we allowed a maniac such as George Sams to come into our Party. George Sams is a Black tool of a vicious racist's front. These people are determined to murder the Chairman of our Party, Bobby Seale. Black people need only to look at history to see how their leaders and organizations are destroyed. Malcolm X stated before his death that he had the best organization for Black people in the Western hemisphere and nigglers destroyed it. We will not allow our Party to be destroyed by the pigs!

SEIZE THE TIME!
FREE ALL POLITICAL PRISONERS!

National Headquarters
Black Panther Party

TWO BROTHERS RIPPED OFF THE STREETS AND JAIL FOR MINDING THEIR OWN BUSINESS

It is a fact well known that countless black people are being mugged on the streets of cities throughout the country. The problem is not the result of black men's behavior towards whites. In the same "law and order" the imperialist rulers of babylon use to justify our people around the world. It is becoming increasingly clear to the residents of South Baltimore that the pigs are using "law and order" as an excuse to violate the homes of individuals. The right of mankind to simply live peacefully and mind one's own business.

Walking near Charles and Harford St. on the 4th of July, Joe Cee and Sammy Brown were illegally kidnapped off of the streets of So. Baltimore. They were not charged with anything, yet they were held in jail overnight. During this time they were awfully asked why they were being held and what they were charged with. They never gave a answer.

The morning after their arrest, they were brought in front of the racket pig magistrate at southern police district and charged with burglary.

There were no witnesses to substantiate this charge. It was pure fabrication. Joe Cee and Sammy Brown tried to get the detectives on police guilty to the charge of roguous and vagabond, a lesser charge, thus the brothers did not go.

The pigs failing in this attempt to extradite the brothers should have dropped the charges, but the owner of the store demanded that something be done to keep him from going out of business. He stated that he was always harassed by dope addicts and people who stick him up. He demanded that the justice system, as an example of the two bloody pigs. The pigs who made the raid, were not in court, in his place, were two rookies who asked the judge a question, (because they could not get smokebreaks and drink) the judge told the pigs to get a warrant for the smokebreaks and arrest them as material witnesses. The trial was postponed until the pigs ball was set at 3,000. Sammy was able to make his bail, Joe was not.

The next six days were a living nightmare for Joe and Sammy. On the six days of his life he had lived and half died. In a hospital that is reminiscent of ancient castle dungeons. Upon entering the "inn" section of the Baltimore City Jail he was told he was on backup. Having done nothing to break the rules of the city of Baltimore, he was put back in the tank. "Why backup?" He was told that several months ago, there was a food shortage and the pigs had to be entered as a result the entire section was placed in "the tank." He was given two paper cups, one for food, one for coffee. There had to be enough until they felt apat. Meat was served in the palm of his hand on a piece of bread. Countless otherẠddicts in the same situation. Many were infected with venereal diseases and the pigs call rehabilitation.

On Friday, July 10, 1970, when he was brought to trial, the judge called for the owner of the store. Pigs who were in court prepaid hard to pays a who all was the owner of the store. When this failed, the pigs raised their party and said the trembling shaking who was their witness. They turn out who did not witness anything. At this point the railroad attempt should have been adopted. Countless other cases, not in the current act have been adopted. Since the owner was not in court the judge tried to get the pigs to get a warrant for the owner so he could testify against Joe and Sammy. The judge refused to do, showing clearly the relationship between the pigs and the larger. Feeling that the tracks were bad and the engine to the train was out of steam, the judge decided to stop playing railroad honors. Reluctantly, dismissed the charges. This incident further proves why we believe all black men should be released from federal, state, city prisons and jails! We know that our black people when taken into the racist courts of this country do not receive fair and impartial trials by their peers. We also know that black people are daily imprisoned and abused in the same way. We have for no more of a criminal act than thinking our own business. This problem has all the characteristics of a colonial slavery, a sickness used to "keep the natives in their place" of submission, their chains, and legal bondage.

This colonial sickness can be cured here in babylon the same as it has been cured in babylon in Africa, Asia, Cuba, Africa and any other place that the carriers of the black race are forcibly kicked out of.

Black people must eradicate this sickness before it becomes an organized disease. The very ones we persecute this sickness must be organized. This sickness must be eradicated and destroyed. Death to the fascist pigs. Not only in this all they deserve, but in all that we need to be free.

ALL POWER TO THE PEOPLE COASTS

"WITHOUT PRIVILEGE LIFE MEANS NOTHING"
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

We believe that black people will not be free until we are able to determine our destiny.

We believe the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group, that is, a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average running man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature’s God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are suffering, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
Bobby's Appeal

PART VI

II. THE COURT ERRED IN PROCEEDING AGAINST APPELLANT FOR BURGLARY, CIVIL CONTEMPT AND CONTEMPT CHARGES WITHOUT ACCORDING HIM A JURY TRIAL

In Bloom v. Illinois, supra, the Supreme Court avoided the criminal contempt charges indicating that the danger of serious and original charges in determining the right to trial by jury. Whole sections from the agrarian agrarian-imposed, discussed in Barr v. Appellant, supra, can there be no question that the contempt charges were not serious, and therefore the trial court would not.

The right to jury trial has traditionally turned on the seriousness of the charges; and seriousness has been defined in terms of the nature of the crime and the consequences of conviction, involving such factors as the stigma attached to conviction and the type of punishment involved. (70) Certainly the actual or potential sentence has always been considered one indication of the seriousness of the crime, for it has been said that a crime is sufficiently serious to entitle the accused to a jury trial. (71) It is also clear that the Supreme Court has been traditionally considered only one indication of seriousness, (72) and that a crime may be serious and require jury trial even where the potential or actual sentence is petty. (73) While the Supreme Court it is clear that the Supreme Court has not seriously a serious crime, apart from the sentence imposed, it would appear that certain courts can and should be treated as serious even where sentences under six months are imposed. (74)

(70) See generally Franklin & Franklin, Poor Federal Offenses and the Constitutional Guarantee of Trial by Jury, 35 Iowa Rev. 577 (1936).

Broadly speaking, there were doubt with which many did not offend too deeply the major purpose of the sentence of the offense were not to do more the moral purpose of the sentence was, which were not too close to classify under petty, (74) as a result, the petty offense involved, decided upon by the appellate court, the offense, while a petty offense, would be submitted to a jury in this case.

(73) See generally, as a result, the petty offense involved, decided upon by the appellate court, the offense, while a petty offense, would be submitted to a jury in this case.

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OPEN LETTER TO THE PRESS
FROM THE SOLEDO 12

more Blacks were brought in. No rea-
son was given for such an arrest un-
til several days later. They were taken
one at a time for interrogation. The ques-
tions asked were not about the
officials of Schall, Looking at the ac-
tions which took place here, it may seem to some harm, but ex-
pected under the circumstances. This
is only a surface observation. If re-
viewed from beneath the surface you
will see the beginning of another con-
sspiracy to falsely prosecute Black pri-
soners wantonly. Along with this it
should be easy to imagine some of
the torment we, the victims, are ex-
periencing, knowing that some of us
will be sacrificed. We have now de-
cided that we will not have left
"life and dignity". With one

defending the other, power to those
who are willing to struggle, 12 will
struggle here together. We will not
be forced or bribed to separate. We
will retain our dignity. We will not be
lied to or bribe the other, or sacrifice
him to save ourselves the threat of
a trial of defeat.

From this point on, we will not eat,
expecting that the power and will of
the people is stronger than the of-
фицials of this prison. Our strike will
last forever, until they cease to pun-
ish these injustices against us. Our
strike will continue as long as this co-
ercion continues. We have no other
means of defense. Therefore we will
unite and fight. We will surpass
you who believe in humanity will add
your support and show your concern be-

other lives are destroyed. The
only thing these fascists will yield to
is the will of the people. Do not let
them mislead the power you have vested
in them. Do not let them mislead you

into using the same weapons that are
the society-made criminals. We're a
part and extension of the struggling,
humanity, and love for the people.
We openly oppose the elements with-
in society which produce the so-called
criminal. We oppose the elements with-
in the prison which produce the status
lamentable to his condition.

Because of these things we are being
persecuted. The officials here are
opposed to what we are, so much that
their rational reason has been
destroyed. The original objective of
discrimination has become invisible
in their racist sickness. No

longer do they seek the person respon-
able for the offender's death. It makes
little or no difference that we know
nothing about the offender's death. They
have decided to sacrifice some or all of
us. The prospect of "law and order, as
prosecute", we are bribed with free-
dom, threatened with death or

exposed in prison.

We have chosen our human dignity.
We will not be a part of murder or
unjust prosecution. We will not pay
anything of our lives. But without one the other is meaning-
less. For ten days we have been held
incommunicado. No formal charges
have been made because they have to

prove we are guilty, because they are
unable to use one of us against the
other, their conspiracy might fail; that
is, they might not take us to court

on trumped-up charges. But even if
that be the case we will still be pro-
secuted in the following manner.
We will be sentenced to a maxi-
mum security prison (San Quentin or
Folsom) probably to spend more time in
the hole and once we are there we will always be the victims of staff
harassment. But the worst of all the
evils is that when we appear before
the parole board with our claims for pa-
role will be judged on the bases of
our being falsely accused of killing a
prison guard. Our situation is des-
perate. We ask the people for support
in the following demands because if
any are denied, 12 Black people will
another at-cracy at the hands of

race.

1) We want to be returned to the
main line population from which we
were taken with a court restriction to
remain there...or be charged properly
so that we may have everything in the
2) We want any mention of the accu-
cusation removed from our record. We
will also support the Chicagos hunger
strike here in "O" wing. We will
remain hungry. Liberty, Justice and
the pursuit of happiness is what we
desire.

ALL POWER TO THE PEOPLE

BOBBY'S APPEAL
continued from last page

presumably apply to the statutory
words "criminal, and, under the di-
rect contempt of military tribu-
nals", 10 U.S.C., & 945, 22 U.S.C.,
& 945, 18 U.S.C., & 400. If not
is not found as the entire trial,
the maximum penalties resulting
by those two clauses will be
virtually meaningless. See United
States v. McVeigh, 227 F. Supp. 799,
King, 47 L.A. 4. 171, 70 So. 2d 179
England. 139 (1941).

(8) The Policy of Lenity. Even
were the appropriate unit of
prosecution the military "in
the face of 407", this Court would

surrender be compelled to consider
that the contemptuous conduct for
which a defendant is charged as
the entire course of trial conduct. When a
pelican allows of several possible
interpretations, the federal courts tra-
ditionally apply what is known as
the "rule of ritual" and adopt the
least harsh construction. (6) This
policy is particularly significant in
deciding whether a defendant
may be charged with and con-

victed of the violations of the
same statute.

(7) See e.g., Heffin v. United
States, supra, 358 U.S. at 419,
quoted above, 424. The unit of
prosecution required to
determine the intent of Congress in
punishing multiple acts of the
same criminal acts. See also Prince v. United

(7b) The Court, in the course
of 357, 360, 391 (1968). In Leader,
supra, the Supreme Court held that:
"Further, the doctrine is
that the court will not interpret
the statute as the special or
original sense to which it
may be inclined, but, instead,
will increase the penalty that it
places on any individual when
such an interpretation would
"in the face of 407", this Court would

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TO ALL PROGRESSIVE ARTIST WHO ARE STRUGGLING AGAINST
THE RACIST U.S. GOVERNMENT...WORLD ENEMY NUMBER ONE

artists of racist America, to project in your art the essence of the people's struggle, which is uncompromising.

For example, our pictures must show fascist judges, lawyers, generals, police, politicians, teachers, congressmen, governors, presidents, etc., being punished for their criminal acts against the American people and the suffering people of the world. Their bridges, buildings, electric plants, pipelines, all of the fascist American empire must be blown up in our pictures.

Our art must show the youth who will make the revolution, the mothers who have suffered so much in raising their family. We must condemn the genocidal war that the fascist U.S. Government is carrying on in Asia, and praise the NLF of Vietnam, the revolutionaries of South America and Africa.

We must surely expose how the Yankies are exploiting the peoples in Africa, Asia and South America. We must praise our revolutionary comrades here in America, those who stand in the vanguard, the Black Panther Party, the Weathermen, and all the political prisoners of war across the country.

The progressive Black artist, in racist America, must expose the traitors in the colony, dope dealers, bootlicking Black politicians, thieving businessmen, all the corrupt elements of the Black community, as well as project means for dealing with these elements.

On the other hand, we should give strength and guidance in our art to the many Black people who are the victims of slavery and lies.

The progressive White artist in the oppressor country should inflame the progressive elements in the White community to fight the lies of the corrupt government officials. As well as project a means to an end for the release of political prisoners of war.

So comrades, these were just a few suggestions I project to you. I am more than confident that you progressive artist will be able to come up with ways to the end of exploitation and the racist practice of the fascist U.S. Government.

There can only be true love of humanity when class distinctions have been done away with, all over the world.

CLASSES have split society into many antagonistic groupings, therefore, there will be love of humanity when class distinctions have been done away with, but not until then. We cannot lose the fascist U.S. Government that is based on social exploitation, our aim is to destroy it.

To me this is practical thinking, but some of our artists still don't understand this. If their thinking doesn't change, they are surely to bite the dust, along with all other reactionaries. Remember our major theme—the American people and the struggling people of the world will be victorious! The fascist U.S. Government will surely bite the dust!

INSTRUCTIONS: This is the first part of a continuous revolutionary art class.

1) All art work should be no larger than 20 inches square.

2) Use any media (ink, chalk, paints) you please as long as it is black and white.

3) All art work should project social realism (i.e., human figures) instead of the pig cartoon image.

4) A first class deadline for the start classes is September 1, 1970 and ends October 15, 1970.

5) All art work will be criticised or praised, which ever it deserves—all such criticism or praises will be forwarded back to the artist. The protocol work we will keep, the criticized work we will send back to you for correction.

6) The best art work will be accumulated for a people's revolutionary art book (Titled: The American people and the struggle of people of the world will be victorious! The fascist U.S. Government will surely bite the dust!)

Plus many of the art works will be reproduced in poster form—and the revolutionary people's banner, the New World Liberation Front.

7) Please send return address along with the art work plus postage.

ALL POWER TO THE PEOPLE. DEATH TO THE FASCIST PIGS.

Emory Douglas
Minister of Culture
 BLACK PANTHER PARTY

continued from last page

BOBBY'S APPEAL

Involved a series of acts over an extended period of time and the crossing of several state lines, because the crime was "seen on foot" by a single impulse and operated by an unknown person."—Sup.

In re United States, 263 F. 2d 568 (5th Cir. 1959); Toon v. Pieterse, 186 F.2d 869 (6th Cir. 1951). (END OF FOOTNOTES)

Should the Court consider that the appropriate unit of prosecution in this entire course of official conduct, this would not impair the power of a trial court to order a party or spectator for criminal contempt without waiting for the end of the trial. Nor would it necessarily mean that the government would be adjudged and punished in separate contempt proceedings for contemporaneous conduct during the course of a trial, since such an adjudication and sentence might be held to break up the contempt offense into two or more distinct crimes. (77)

(77) Compare, e.g., Ballock v. United States, 263 F.2d 568 (5th Cir. 1959); Toon v. Pieterse, 186 F.2d 869 (6th Cir. 1951). (END OF FOOTNOTE 78)

IN PREPARATION FOR A REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

continued from page 2

15. Drugs

Substituted by the Agenda Committee.

Informative courses set up for revolutionary constitutional convention.

SET UP BY: Sally & Richard Garrel – Springfield College, University of Massachusetts, Northampton, Mass. (413-586-5100)

NCCF

CENTER/3 Northampton, Mass.

Old Moe

New England Collective

Forester Collective

CONSTITUTIONAL

Old Moe

Forester Collective

BRIDGTON, ME.

NEW HAMPSHIRE

VERMONT

RHODE ISLAND

CONNECITUTON

RUTLAND, VT.

BURLINGTON, VT.

New Haven, Conn.

Kalaloch, Alaska

OPEN COLLECTIVE

NEWS MEDIA DOING ARTICLES

Old Moe

Free Press, Vermont

Phoenix, Arizona

Free Press, Vermont

Free Press, Vermont

FREE PRESS, VERMONT
We found we as citizens of this country were being kept duped by the government and kept misinformed by the press.

The Black Panther Party was created to present factual, reliable information to the people.

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

RULES OF THE BLACK PANTHER PARTY

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this Party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national, state or city area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY WERE VIOLATED. Every member of the Party must understand these violations by heart. Any who deny any of these rules must be subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.

2. No Party member found shooting narcotics will be expelled from this Party.

3. No Party member can be DRUNK while doing daily Party work.

4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.

5. No Party member will use, posses, or peddle a weapon of any kind unnecessarily or accidentally or any weapon.

6. No Party member can join any other army force other than the BLACK LIBERATION ARMY.

7. No Party member can have a weapon in his possession while DRUNK or leaded off narcotics or weed.

8. No Party member will commit any crime against other Party members or black people at all, and cannot steal or take from the people, not even a needle or a piece of thread.

9. When arrested the BLACK PANTHER PARTY will give the name, address, and will sign nothing. Legal aid must be understood by all Party members.

10. The Ten Poetic Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.

11. Party Communications must be National and Local.

12. The 10-10-10 program should be known by all members and also understood by all members.

13. All Police officers will operate under the jurisdiction of the Ministry of Finance.

14. Each person will submit a report of daily work.

15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit a report of daily work.

16. All Party leaders must work to operate and service weapons correctly.

17. All Leadership personnel who need a member must submit this information to the Editor of the Newspaper, so that it will be published in the papers and will be known by all Chapters and Branches.

18. Political Education Classes are mandatory for general members.

19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do political work out in the community, including Captain, Section Leaders, etc.

20. COMMUNICATIONS—all Chapters must submit weekly reports to the National Headquarters.

21. All Branches must implement First Aid and/or medical Care.

22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.

23. Everyone is a leadership position must read no less than two hours per day to keep abreast of the changing political situation.

24. No Chapter or (branch) shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.

25. All Chapters must support the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.

26. All Branches must submit weekly records in writing to their respective Chapters.
REGISTRATION FORM
FOR REPRESENTATIVES OR INDIVIDUALS FOR THE REVOLUTIONARY PEOPLE'S PLENARY SESSION
Temple University Gymnasium
Broad & Montgomery Streets, Philadelphia, Pennsylvania
September 5-7, 1970
UNLESS OTHERWISE NOTIFIED OF CHANGE
CHECK-IN CENTER IS, CHURCH OF THE APPOCALYPSE, 15TH & DIAMOND ST.
CHECK-IN TIME STARTS FRIDAY, SEPTEMBER 4th AT 7 NOON THRU SATURDAY, SEPTEMBER 5th, 5 P.M.
PLENARY SESSION STARTS SATURDAY EVENING, SEPTEMBER 5th AT 7 P.M.
WE WELCOME ALL PEOPLE, REPRESENTATIVES AND PARTIES OF ORGANIZATIONS TO ARRIVE EARLY AND CHECK-IN FRIDAY, SEPTEMBER 4th, 12NOON SO THAT EVERYONE CAN BE PROPERLY ASSISTED IN GETTING HOUSING AND OTHER NECESSARY INFORMATION THAT MANY THOUSANDS WILL NEED TO KNOW FOR THE DURATION OF THE PLENARY SESSION.

Cut along this line and
Mail this section of the Registration Form to
I AM COMING TO THE REVOLUTIONARY PEOPLE'S PLENARY SESSION.
☐ I WILL NOT NEED HOUSING ARRANGEMENTS.
☐ I WILL NEED HOUSING ARRANGEMENTS.
☐ I WILL NOT NEED TRANSPORTATION.
☐ I WILL NEED TRANSPORTATION.
☐ OTHER MEMBERS OF MY ORGANIZATION WILL ALSO ATTEND, HOW MANY?

PLEASE SEND REGISTRATION BLANKS, INFORMATION ETC. SO THAT I MAY AID THE PLENARY SESSION BY DUPLICATING AND DISTRIBUTING MATERIALS, LEAFLETS, POSTERS, BUMPER STICKERS, ETC.

☐ I WILL ENCLOSE $_____ TO HELP WITH THE COST OF THE PLENARY SESSION.

NAME __________________________

STREET ADDRESS __________________________

CITY __________________________ STATE __________________________ ZIP __________

HOME PHONE __________________________

ORGANIZATION __________________________

NON-ORGANIZATION __________________________

PHONE (FOR ORG.) __________________________

ADDRESS __________________________

CITY __________________________ STATE __________________________

THE REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION IS PROJECTED TO BE HELD NOVEMBER 4-7, 1970. ELECTION DAY.

LOCATION AND PLANS WILL BE DEVELOPED AT THE PLENARY SESSION.

MAIL THIS REG. FORM TO:
BLACK PANTHER PARTY
National Headquarters
Ministry of Information
1048 Pervis st.
W. Oakland, California
(415) 405-5044: 48-49

Wash, D.C., Ministry of Labor
3257 18th Street, N.W.
Washington, D.C. 20009
(202) 265-4818-19

East Coast, Ministry of Labor
1790 Boston Road
Bronx, N.Y. 11212
718-328-8911-8909

Chicago Ministry of Information
2350 V. Madison
Chicago, Ill.
(312) 263-8279

P.S. BLACK PANTHER PARTY is political party made up of militant Black people who must be separated from the political party.

The truth is the light in this dark hour of our enslavement. Black people demand the light to see by. By standing together demanding the truth nothing but the truth, Black exiles are resisting the attempts to misinform them. We ask the people to check out and analyze this great mis-information that the court is putting off. The court is putting off the light of the promise of a new day.

All power to the people.
Baltimore Chapter
Coors
Where is Freedom when a peoples right to "Freedom of Speech" is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ings?

Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by police-men who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black Peoples' existence. For 400 years now, Black People have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's foot-stool. This fact is so clear that it requires no argumentation.

REVOLUTIONARY PEOPLE'S
CONSTITUTIONAL CONVENTION

PLENARY SESSION
TEMPLE UNIVERSITY
GYMNASium
SEPTEMBER 5—7
PHILADELPHIA, P.A.
I KNOW ONE THING THEM PIGS HAD BETTER STAY FROM MY DOOR TRYING TO KICK IT IN TALKING ABOUT THEY DON'T NEED NO SEARCH WARRANT.