THE ROLE OF THE CHURCH AND THE SURVIVAL PROGRAM

By Father Earl A. Neil
St. Augustine’s Episcopal Church
Oakland, California

The Berkeley Branch of the Black Panther Party announces the opening of the Bobby Seale People's Free Health Clinic. Because the Black Panther Party serves as a political vehicle to meet the needs of the people in the Black Community, we have initiated a Free Health Clinic to combat the health problems which exist among poor and oppressed people. We realize that a person's health is his most valuable possession. We also realize that improper health care and inadequate facilities can be used as a tool to perpetrate genocide against a people. We know that as long as the oppressor controls the institutions within our oppressed communities, we will be subjected to institutionalized genocide whether it comes from inadequate housing, the barrel of a pig's shotgun, or from inadequate medical attention.

With this threat of complete genocide hovering over our heads the people must create institutions within our communities that are controlled and maintained by the people in their respective oppressed communities. The Black Panther Party has been in the process of bringing into being the institutions necessary to insure our survival, pending the revolution. We will develop our institutions according to the needs of the people.

The Bobby Seale People's Free Health Clinic will be open on the following days with the following schedule of doctors and nurses. Any individual willing to donate professional skills, equipment, supplies or money, please contact our clinic.

**Monday:** 1-10PM Practical Nurse  
5-10 PM Registered Nurse  
6:30-10 General Practitioner

**Tuesday:** 8AM-10 Practical Nurse  
5-10 PM Registered Nurse

**Wednesday:** 2-5PM Licensed Vocational Nurse  
5-10PM Registered Nurse  
7-10PM General Practitioner

**Thursday:** 10AM-1 General Practitioner  
1-2PM Pediatrician  
4-10PM Registered Nurse

**Friday:** 10AM-1 General Practitioner  
1-2PM Pediatrician  
10AM-1 Registered Nurse

**Saturday:** 10AM-1 Licensed Vocational Nurse

Referral of Doctors: daily basis

Roy Haynes, Gynecologist  
Leo Lawrence, Obstetrician

3236 Adeline Street  
Berkeley, California  
PHONE: 653-2534

For further information contact  
Black Panther Party  
Berkeley Branch  
2230 10th St, Berkeley  
Phone 848-7740
WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN FULL EMPLOYMENT OR A GUARANTEED INCOME

Ted Stanton was previously employed as a painter by the David S. Brown Realty Company. During his employment he was continuously harassed and treated in a racist fashion by his foreman, Mr. Syvola. Because Ted Stanton could not get along with his foreman, Syvola, and also because Syvola would not allow him to work part-time because of their contradiction, Ted was referred to David Brown, his employer, landlord, and owner of Brown Realty. Brown agreed to allow Ted to work part-time on special jobs. Within three days of the agreement the ceiling in Ted’s house collapsed at which time Ted filed a suit against Brown Realty, which arrested Ted shortly afterward.

Ted was then left without any means of support. In October, 1970, when Ted went Social Security to file for unemployment, he was told that he had only compiled $941.00 when $1,500.00 was needed to receive unemployment compensation. In January, 1971, Ted received his W-2 form which stated that he had actually amounted in excess of $800.00, and was therefore eligible for unemployment compensation. He was given his compensation, but only after a six week wait. Ted was forced to wait nearly four months all together in order to receive any money with which to live.

Because of his sincere concern to see that others do not have to go through what he has gone through Ted along with several other unemployed workers, formed the Boston Unemployed Committee. This is a community based organization, informing the people that if an application for compensation is denied, it can be appealed immediately; that there are exceptions in the Massachusetts laws concerning employees employed by public institutions, and information on special benefits.

FREE BREAKFAST FOR CHILDREN PROGRAM IN BALTIMORE

As the work of greedy capitalist businessmen intensifies in the black community, the need for Black People to survive their exploitation becomes greater. Every service that the oppressor businessmen provide, from food stores to slum housing, serves only them, because they pretend to us the lowest possible quality for the highest possible prices.

In the Black community of Baltimore, the Black Panther Party has instituted several survival programs for the people. These programs offer the exploited people of the black community a defensive alternative to the forced sub-human treatment that is perpetrated upon black people.

For the people, we offer two free breakfast programs that go every Monday through Friday. Each morning from 7:00 to 9:00 a.m. we serve the people breakfast and nourishing meals.

One program is located at St. Martin De Porres Church on Valley and Eager Streets. The other program is at the St. unpam Church on Dolphin and Market streets.

The people are made to know that “Big Brother” is watching their every move. This is reminiscent of the situation described in George Orwell’s novel, “1984.” But, we firmly believe that the people themselves are the only people who can win. The people are not afraid of the people, of the people, nor the people of the people. The people are not afraid of the people, of the people, nor the people of the people. The people are not afraid of the people, of the people, nor the people of the people.

Camera Monitor in Chicago Project

1984 IN 971

The Cabrini-Green Housing projects of Chicago have been the site of continued resistance to the oppressive forces of the Chicago Pig Department. Last year, two pikes met the justice of the people in Cabrini-Green. Intensified repression from the Chicago Pig Department has been the result. Since that time there have been increased mobile patrols and foot patrols in the projects. And now, Mayor Daley’s apparatus has employed more sophisticated machinery to watch the people of Cabrini-Green projects. A bullet-proof television monitor has been located as the single surveillance point of each project building. These cameras are manned by control centers from inside the projects, operating twenty-four hours a day.

The purpose of this surveillance is not only to watch the residents, but anyone who comes into the building. It will come as no surprise if other agencies of repression (such as the welfare department, unemployment department, etc.) will also utilize these “eyes” to gather information on the people who live in the projects if they are not already doing so.

All of this is part of an extensive plan to watch for potential revolutionaries or any opposition to the people's control of the multi-billion dollar power structure. The tactic is also used in order to crush the people's spirit and their will to resist, for the cameras are everywhere visible. The people are made to know that “Big Brother” is watching their every move. This is reminiscent of the situation described in George Orwell’s novel, “1984.” But, we firmly believe that the people themselves are the only people who can win.
On Wednesday May 5, the New York Black Coalition, composed of varying strata of Black people from community unions, Youth groups, Tenants Associations, State workers and Welfare recipients, called for a protest rally and general strike to be held May 5, 1971 to protest the recent Rockefeller proposed State Budget cut in aid for Health, Education, drug Rehabilitation, and the 10% cut back in Welfare allowances.

The Black Coalition was very clear and explicit in their objectives and put out a call to the masses to recognize these actions by state and city legislators and officers as part and parcel of the increasing genocidal war against Black, poor and oppressed people. As stated by the Black Coalition “We call for a strike within New York city to dramatize the fact that our city leaders, have not only failed to cope with a powerful uniformed services and other groups able to blackmail the city,” “We strike for a people budget,” Members of the Black Coalition had been working very diligently, passing out leaflets and educating the masses in the real reason the cuts had been made, and the need to show Rocky and sweet John that they weren’t to be fooled by rhetoric, but to REDUCE their tactics.

As stated by a Welfare mother, “Let them cut the military budget. All they do is drop bombs to kill, while we need the money to live in this old rotten country till we can change it.” In other words, survival pending revolution.

The people acknowledged the call in Brownsville, East N.Y. section of Brooklyn, 500 to 1,000 strong, young and old, fathers, mothers, brothers, sisters. The pigs seeing this political awareness and activity among Blacks, young and old, men and women, got so frustrated and uptight that they had toerd their little occupying police (allegedly for M. S. to start intimidating, threatening and generally provoking the masses to be temtped out of their immediate tactics of a peaceful demonstration to elected public servants to meet their needs and desires. The pigs are the ones who rioted, not the masses. They are the ones who violate the law of the people to freedom of speech, the right to assemble, and other basic human rights. The pig media would like us to think otherwise, with gross distortions of “unprovoked teenage mobsters, running down streets, looting and burning.”

The media of reaction tried to picture Black people as animalistic or as a pig stated, “uncivilized misfits”. But who is uncivilized – those who would fight to free themselves from wretched conditions, or those who would keep people in conditions such as these of East New York, Brownsville. There children have been found,-starved to death from malnutrition, babies dying from rat-bites, high plague of sickle cell anemia and other crippling diseases, lead poisoning that is, if the family is lucky enough to have paint on their walls, rabid dogs, capitalists selling the rottenness of meats, free drug traffic, five story tenements, just one occupied apartment the rest boarded up, Police shooting through the windows from roofs, making believe ‘Snipers’ are shooting, suicide by hanging, as none have been found to be injured fatally. Who are the uncivilized, Hitler used similar tactics in his call to the so-called master race against the Jewish population. Who followed is history, a well-laid plan for which Richie Nixon is getting all A’s. But we shall stop genocide and the second mad man with survival through service to the people, body and soul.

All Power To The Masses Of People!

School Administration And Daley Pigs Strike Again

Throughout the Chicago Public school system, racist and homeless children have escalated their harassment and repression of students attending these institutions. At Wallace High School, 120 students were excluded Parker, 400 students and teachers and at Marshall High School alone, 200 were dropped in one day. Also in incidents within the schools have increased with Daley’s forces being called in to disrupt the students and teachers with beatings.

We understand that the various principals of these high schools are puppets and move in the interests of the Board of Education. Therefore, we also understand that the rebellious nature of the students in these racist institutions will continue to exist until we gain the power to abolish the present school system and the capitalist society which perpetuates this madness.

The students, teachers, and parents of Hyde Park High School have realized the necessity for community control of their educational institutions and have moved to rid the community of racist and tendency such as Anna Kolheim, principal of Hyde Park. Anna Kolheim is just another lackey put into the black community to be accepted as rightous, just for being black. However, we realize that she is just as open to the community as any other lackey, regardless of color. Since Kolheim has been at Hyde Park, she has put five teachers, Mrs. Patterson, Mr. Blake, Mr. Gross, Mrs. McIffey and Mr. VanDrze of the student Teacher Coalition on the police list, so that they can be closely watched by Cag Intelligence Unit agents.

Kolheim’s so-called "justifiable reason" are that the teachers are incompetent and are not treating the students properly, therefore, she wants the teachers relieved of their responsibilities.

However, the students, teachers, and parents want decent teachers to remain at Hyde Park and demand the removal of Anna Kolheim, stating so she is not only incompetent in her job demand has added to, not alleviated any of the repressive condition.

As usual, the reactionaries stay, with the Woodrow Organization, our reactionary nationalist community organization, taking a stand to protect Mrs. Anna Kolheim and the reactionary press, including the so-called "black press" defending Kolheim.

The conspiracy against the people by the white so-called "black press" has come up with various lies in order to create a gap between the students and parents. This, however, is not limited to the "press" alone, we see a creation of this gap being embodied in the "black" radio stations as well.

As an example of this in WGN, which will do just about anything for money, even went so far as to state "Today’s army wants you to join...join the army...if you have any guns please turn them over to the Chicago Police Department to stop gang war...". If this was not actually done it would be an endorsement of the genocidal black and oppressed people by the reactionary system.

Also, WGN’s latest and greatest editorial statement by Hoyt Waudby..."The idea is quite hard to figure out how in the world the students can have the gall to demand the removal of any teacher or principal as an incompetent". In other words, the media is set as pacifiers, mediators, convincing and propagating of people not being allowed as the control and destiny of their communities, whatsoever.

When Mrs. Barbara Simon came to Hyde Park High School, she began removing our so-called ways in which we could use to illuminate ourselves. In doing this, the reactionaries like the Manhattan, the Africianism; the ideology of the New Republic of Africa; and the ideology of the Black Panther Party, to give us some type of objectivity in analyzing for ourselves the best methods of gaining liberation. Anna Kolheim, lackey pig at Hyde Park, didn’t like this type of education. In Hyde Park, as throughout the Chicago Public School system, education can be subjective in the interests of the capitalists but no objectivity in the interests of the people.

Therefore, Jacky Kolheim requested the removal of Mrs. Simon, acting superintendent and Mrs. Simon was replaced by the "white" superintendent, Mr. Curtis Moline.

We of the Student-Teacher Coalition are backing Mrs. Simon, as well as all the other teachers who have been strugging to bring the students a real education; an education that teaches us the true nature of this society. Most importantly, an education that teaches us our true history and role in the present society.

The people should have the power to determine the self determination of their educational, political and educational institutions, which lie within their respective communities.

All Power To The People! We Will Control Our Community And Education Institutions!

Student-Teacher Coalition.
CONCERNED OFFICERS OF BALTIMORE CITY JAIL

There are several concerned officers at Baltimore City Jail who are perfectly aware of the racist attitudes and practices of Warden Schoonfield, his Deputy Wardens, his Captains and the Jail Board, as demonstrated against the officers and inmates of City Jail.

Approximately three weeks ago, several officers concerned about their role at City Jail - and their rights - approached Warden Schoonfield with a reasonable request. Since the Jail has facilities for parking, the "B" Shift officers (2:00 PM - 10:00 PM) asked the Warden if they could park their cars within these facilities to avoid vandalism by parking in the streets. The Warden was shocked that his Black officers would join together as a cohesive force and approach him. So in his usual racist manner, which we have witnessed in all situations dealing with Black officers and inmates' complaints, he responded by telling all the officers that "dared" appear before his "holiness" that they "were now late for work, so go take the day off - without pay."

Those officers involved then decided to go directly to their union representative - which further infuriated the Warden - who in his usual pattern, resorted to threats... "So help me, I'll get every one of you." This same threat was given to the inmates that attempted to express their grievances in the rebellion that took place in February, 1971. These six officers who represented the officers of "B" Shift and attempted to peacefully approach the Warden with their reasonable request, have since been the victims of the Warden's threat. As of April 28, two of the six officers have been fired by the Warden on trumped-up charges that have been backed up by his personal staff of racists, the Deputy Wardens, the Captains and the Jail Board.

We, the concerned officers of Baltimore City Jail, have now experienced the racism that prevails in the control and authority of the Jail. We have attempted to express our grievances, the same as the inmates attempted to express theirs, and we both have experienced the iron-clad repression of these officials who haven't the slightest understanding of Black people or their problems.

The Black inmate represents approximately 95% of the prison population and the Black officers represent approximately 80% of the prison officials. The prison elite - the Warden, Deputy Wardens and Captains, are all White. We, therefore, join with the inmates and request that Baltimore City Jail be controlled by the community - in order that the Jail Officials have a clear understanding of knowledge and concern for the inmates and officers of City Jail.

We also ask for the immediate removal of Warden Schoonfield in that he represents a clear and present danger to the Jail population, and the officers of City Jail. We also ask that an independent Jail Board that fairly represents the Black community replace the present racist Jail Board. We also join with the inmates and request that an independent grievance committee be appointed that fairly represents a cross-section of the Black community to hear all complaints of the inmates at City Jail.

On April 29, in his true racist manner, Warden Schoonfield ordered that all Black officers keep their hair short. We, the concerned officers of Baltimore City Jail, will oppose this move and are joined with several White officers who express solidarity and support for our united actions against the racist Warden and his ruling clique, "WE DEMAND COMMUNITY CONTROL!"

Concerned Officers of Baltimore City Jail

GRAND JURY REFUSES TO INdict KLANSMEN FOR KILLING OF BLACK MAN

Oxford, N.C. (DNS) -- Three white men have been freed by a grand jury which was investigating the June, 1970 murder of Henry Lee Motte, a Viet- nam War veteran, Robert G. Teel, an officer in the Granville County Branch of the United States Army, and a cousin Robert Oakley were arrested last month after their first trial ended in acquittal. All three have admitted to the shooting, but claim that they were justifiably accused. Additionally, several Black residents have testified that Lee Teel fired into the air just before he was shot.

Robert Teel ordered him to "Shoot the sniper," (Oakley, the witnesses have said, was far away when the murder took place).

The three men were freed almost immediately, to the joy of fellow Klansmen who are to be freed later today. Robert Oakley was found guilty of murder and sentenced to 20 years in prison.

The Black community was not surprised. Since the Black community began boycotting white business last summer, Teel had to depend on White patronage exclusively, and Klansmen who have been driven by his station report that they have been fired upon. Though twenty-two business men have left town, Teel has been quoted as saying: "They'll never drive me out of town.

INTERCOMMUNAL NEWS SERVICE

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that peace can only be achieved through solidarity among oppressed people and the education of all the people. It is the news and problems of Black and oppressed people in America and the world that are dealt with in the Black Panther.

The Black Panther Intercommunal News Service was created to present factual, reliable information to the people.

INTERCOMMUNAL NEWS SERVICE

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SOLEDAD SEVEN TRIAL BEGINS!

Since January, 1970, two guards have been killed at Soledad State prison. The first guard was found dead in January, and since that time, three Black men, the Soledad Brothers (George Jackson, Fleeta Drumgo and John Cluchette) have been arbitrarily selected and charged with the murder. They are currently on trial in San Francisco and the State of California to send them to the gas chamber. The second guard was found dead at Soledad North Facility. This time pig officials sought vengeance in another arbitrary round up, isolating fifteen brothers this time. The brothers were kept in small cells with no personal property. They were allowed outside once a week for a ten minute shower, and were illegally interrogated. These men were held incommunicado (no communication with fellow inmates or anyone on the outside) for forty-nine days.

As a result, in the first week of September, 1970, the racist prison officials filed charges against seven of the brothers, for murder and conspiracy. These seven brothers were Jesse Phillips, Roosevelt Williams, Jimmy Johnson, Albert Daniels, James Wagner and O.C. Allen -- all from Los Angeles -- the Soledad 7. The seven have been defined by prison officials as Black militants; all seven are serving indeterminate sentences. If found guilty of these charges, under Penal Code section 4500, they get automatic death sentences. Officials are so anxious to frame the brothers that they have posted signs promising automatic parole and $500.00 for any inmate that will testify against the brothers.

On October 13, 1970, the seven were brought to court for a preliminary hearing. They were chained -- hands and feet -- when delivered to the courthouse through an underground garage. Just before the hearing began, the sheriff's officers took pictures and fingerprints of all the immediate family members, claiming that this would insure that all family members got into the courtroom. Inside, family members were given seats in the back.

In a pretrial hearing, the judge refused to appoint attorney Patrick Hallinan as attorney for all the brothers. Instead, he appointed Hallinan attorney for James Wagner, and gave the other brothers six court-appointed attorneys, not of their choice, Hallinan and five other attorneys came to a subsequent arraignment, asking that they be appointed in place of Judge Campbell's choices, since they were the attorneys that the brothers wanted to represent them. (It was necessary to have the lawyers appointed, because the brothers do not have the funds to pay for the lawyers and the State is required to pay for lawyers of their choice when defendants show financial inability to pay for legal representation.) The judge refused to appoint the legal counsel that the brothers wanted, saying that he didn't know "the ethical and professional responsibilities" of these men. When Hallinan pointed out that Judge Campbell did not know him either, Judge Campbell fired him. Hallinan has since been reinstated.

In March of this year charges against four of the Soledad Seven were dismissed in an attempt to amokesscreen the intended railroad. In reality, the four who were acquitted still have the "death penalty" hanging over their heads, because the vicious and murderous guards may kill them in the yard at a moment's notice. (All the brothers involved were serving indeterminate sentences anyway).

So now, Roosevelt Williams, James Wagner and Jesse Phillips remain to face this set of trumped up charges. The trial began Monday, May 10th, at Salinas County Courthouse in Salinas, California. The people are the only rightful judges of these brothers. COME TO THE HEARINGS IN SALINAS TO SHOW YOUR SUPPORT!!

ALL POWER TO THE PEOPLE!

YOUTH CONCENTRATION CAMP

The State of Illinois sends young Black men, from ages 14 to 20 years, who have been placed in the custody of the State, to the Illinois Industrial School for Boys, at Sheridan. Sheridan, as it is familiarly known, is a Youth Concentration Camp, in which pigs subject our youth to deadly, penalistic attempts at incorrigibility by eliminating these potential revolutionaries. Before they become "dangerous," hundreds and their parents have been bitterly prosecuted against the good fellowship policies at Sheridan.

As punishment at Sheridan, for example, youth are placed in military confinement" (the hole) and usually forced to take tranquilizers and other dangerous drugs. Officers who have visited the prison say that the youth are ragged and naked when under this "treatment," as the pig put it. Paj Joseph D. Coughlin, Assistant Director of Corrections, in charge of the Juvenile Division (of Illinois State Prisons), said that the military confinement is not in the traditional sense, because who violate the rules are confined to a room. The "room" is actually still, six feet wide and nine feet long. Some "rooms" have steel doors with a small window or slit at the only opening, which can only be opened with a key from the outside. Inmates confined in these "rooms" are only allowed to go outside two or three times a week, for a shower.

In the confinement itself that is most feared by the brothers. What they fear most is the "chores," another part of the prison discipline. Often they are inspected with Thorazine, which causes them to "sleep all over" and "sleep all the time," if one brother puts it. Thirty-nine young men have been "punished" with such shots in the last six weeks.

Dr. Marvin Schwartz, consultant in psychiatry, says that many of the drugs have serious potential side effects. Nevertheless, Paj Coughlin justifies these Nazi-like experiments and torture as necessary: "Tried selectively under medical supervision, there is a place for the use of medication to control behavior at the time of severe stress." Dachau and Auschwitz (German concentration camps during WW II) had "medical supervision" too.

Recently a suit was filed in the Illinois Circuit Court'sjuvenile division against the use of treatment/punishment. The suit seeks a permanent injunction that will prevent Sheridan officials from placing any minor in solitary confinement, and calls for restriction in the use of tranquilizing drugs.

We must allow our youth to be experimented on by these neo-Nazi officials of the fascist prisons. The Court's inhuman punishment our youth are subjected to must cease. If necessary, we will get a people's movement against these pigs. We must protect our youth, by all means necessary.

YOUTH MAKE THE REVOLUTION!

ALL POWER TO THE PEOPLE!
TWO BLACK MEN SENTENCED TO DEATH FOR CRIME THEY DID NOT COMMIT

"Amerikkan Justice" - Southern Style - is notorious for its blatant violation of Black people's rights. However, the latest case to come to the attention of the people is one of the most blatant attempts at legal lynching so far. This case has been buried by Florida pig officials for over seven years.

In 1963, on July 31st, two White service station attendants, in the town of Port Saint Joe, were kidnapped, robbed, and murdered. Two Black men, Freddie Pitts and Wilbert Lee, were selected as the "criminals", charged, tried, convicted and sentenced within four weeks of the incident. Freddie Pitts was a 19 year old G.I. at the time, Wilbert Lee was a 28 year old wood pulper. They were arrested on August 2, 1963. Pitts was held incommunicado for the next five days, during which time he was constantly interrogated and beaten by pig investigators. An Army sergeant, who saw him on August 8th, will attest to the fact that he had been severely beaten.

Under such brutal and extreme pressure, Pitts broke down and "confessed" to a crime neither he nor Lee had committed. The next day he repudiated his statement, saying that he had been forced to make it. Pitts' and Lee's court-appointed attorney went ahead and made a deal, by which Pitts and Lee would plead guilty to the crime and let the jury sentence them. Two weeks later the jury returned with their sentences - the death penalty. Their court-appointed attorney made none of the motions that any lawyer would normally make in his client's defense. The state prosecutor's evidence was so favorable to the defendants, knowingly violating Florida State law. The only witness in the case was a racist White woman who made erratic and contradictory statements.

The only thing established was that the brothers (Freddie and Wilbert) had been to the service station earlier that evening and argued with the attendants over the use of the restroom, leaving, however, without further incident.

But this is not the last of the long train of abuses. Three years later, a White man, Curtis Adams came into the pig station and confessed to the murders of the service station attendants. The woman with whom he (Adams) had been living substantiated his testimony. He volunteered to testify to this if granted immunity from prosecution. The piggies refused, however, they did not arrest him nor make any attempts to re-open the case. In September, 1968, a higher court conducted a post conviction hearing, because of the overwhelming evidence. As a result of the new testimony and the discovery of evidence suppressed (hidden) by the State of Florida, Pitts' and Lee's conviction was overturned and a new trial was ordered.

The original prosecutor appealed the decision for re-trial in a three-judge State appeals court, reversing that decision, reinstating the death penalty for the brothers. "Southern Justice" is so racist and dedicated to the genocide of Black people that its perpetrators are willing to let the real murderer go in order to kill two Black men.

A hearing has been granted in the Florida State Supreme Court, the highest level of judicial fascism in Florida, for May 14th, 1971. Meanwhile, Freddie Pitts and Wilbert Lee sit on Florida's death row because they are two Black men. Until there is a total change of this judicial system and the elimination of "Southernism" and "Northernism" Justice, there will be many more Freddie Pitts and Wilbert Lees. So we must move through any and every channel necessary to stop this and other genocidal railroads.

FREE FREDDIE PITTS AND WILBERT LEE!
ALL POWER TO THE PEOPLE!

POLITICAL PRISONER APPEAL

ALL POWER TO THE PEOPLE:

Within the last year, the vicious and oppressive nature of the American prison system has begun to be exposed. Due to the particular repression that the U.S. Government has directed against the Black Panther Party, we have obtained first hand knowledge of the prisoners through our political prisoners, beginning with the incarceration of our Minister of Defense, Huey P. Newton, over three years ago.

Since that time, our Chairman, and co-founder of our Party, Bobby Seale, as well as over 130 other members of our Party have been incarcerated in prisons and jails across the country. Not only are they in jail on false charges stemming from their political beliefs, they are subjected to some of the most inhuman treatment and repression of the penal system.

However, they have also met the hundreds of thousands of other political prisoners, the forgotten people, the people no one knows, who have no vehicle for putting their case before the people, their only rightful judges. Because of this situation, the Black Panther Party has initiated a Free Bussers to the prisons program, legal aid services to prisoners, and generally aiding the prisoners in whatever way that we can.

We need your help. In order for these programs to function, we need busses, attorneys and funds. The cost of meeting the commissary needs of Party political prisoners alone is over $500 a month. Commisssary is the amount of money that prisoners are allowed to keep in order to buy personal necessities such as combs, toothbrushes, stamps, stationery, etc. With this in mind, we have initiated a program through which interested individuals and organizations may pledge a monthly donation for six months or a year in order to help the prisoners meet their basic needs and see their families, through our bussing program. If you are interested in helping, please fill out the form below and mail it in.

We must wage a struggle in the prisons and jails simultaneously with the struggle in the streets.

Robert Williams Political Prisoner

I am interested in:
- Helping with the bussing program (busses, car pools etc.)
- Helping with legal aid services (attorneys) for the prisoners.
- Helping a prisoner meet his commissary needs.
- Helping a prisoner's family to visit him regularly through the bussing program.

I PLEDGE: $1-$5-$10-$15-$20--$5--monthly For 6 months For a year

TO: THE BUSSENG PROGRAM

LEGAL AID (DEFENSE FUNDS)
PRISONER'S NEEDS

NAME:
ADDRESS:
CITY-STATE:
PHONE:

SEND ALL DONATIONS TO:
Black Panther Party
c/o Legal Defense Fund
1048 Peralta St.
Oakland, California 94706

"We must wage a struggle in the prisons and jails simultaneously with the struggle in the streets.”

Robert Williams Political Prisoner
THERE WILL NEVER BE JUSTICE IN THE AMERICAN COURTS UNTIL THE PEOPLE ARE THE JUDGES

THE TRIAL OF HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY BEGINS:

MAY 26, 1971
ALAMEDA COUNTY COURTHOUSE
9:15 AM DEPARTMENT 5
SEVENTH FLOOR
COURT OF JUDGE HOVE

THE TRIAL OF DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY BEGINS: JUNE 1, 1971
ALAMEDA COUNTY COURTHOUSE
9:15 AM DEPARTMENT 5
SEVENTH FLOOR COURT OF JUDGE HOVE
YOU CAN HELP DESTROY
ONE OF THE ATTEMPTS
TO COMMIT BLACK
GENOCIDE—FIGHT
SICKLE CELL ANEMIA!

SICKLE CELL ANEMIA

Sickle Cell Anemia is a deadly blood disease that is peculiar to black people; that is, practically all of its victims are black people. The racist U.S. power structure has no intention of ceasing this form of genocide, since it is this racist power structure that perpetuates this disease.

Therefore the Black Panther Party is initiating a program to help research really begin that can eventually discover the cure and prevention of Sickle Cell Anemia.

A fund has been established for this purpose. Your contribution, therefore, can be sent to:

Dr. Bert Small, Chairman
People’s Sickle Cell Anemia Fund
c/o The Bobby Seale People’s Free Health Clinic
3235 Adeline St,
Berkeley, California
or call
(415) 653-2534
(415) 848-7740
ALL POWER TO THE PEOPLE
Black Panther Party
SERVING THE PEOPLE BODY AND SOUL

LETTER FROM SICKLE CELL VICTIM’S MOTHER

I am interested in a sickle cell anemia foundation, if there is one. My son was a victim of this tormenting disease. He graduated from Wilberforce University, April 17, 1970. He died November 22nd. My oldest son married last month. Due to our loss, I have read all I could concerning sickle cell. During his life time my son had a blood test, yes, but he had to ask for one to see if he had a trait of sickle cell. Sure enough he did. But how many know to ask for one? For an example, my husband and I did not know and was not aware of the disease until it was discovered that our son had it, and he was the third child, and he was not walking when he had his first attack, and he was 22 when he passed. And during those years putting the child to bed along with going into their room to break up a pillow fight was the cry in the night of a child in pain and nothing seemed to give ease. With all the pain he went through, his desire was some day he hoped it would be introduced to the people, as well as other diseases.

Sincerely,
Elizabeth Short

PARENTS, FRIENDS AND RELATIVES
OF SAN QUENTIN INMATES!

The Black Panther Party has noticed that those people who have been able to travel from other places to the Bay Area are having great difficulty getting from airports and bus stations out to San Quentin Prison itself.

Therefore, to meet your needs, we are offering transportation from the airport, etc., to the prison and back.

When you arrive in the Bay Area - or you can call ahead of time and give us your arrival time and information - please contact our Central Headquarters office and we will send transportation for you. If possible, come by the Central Headquarters Office and we can take you from there.

CONTACT FOR TRANSPORTATION TO SAN QUENTIN:
Black Panther Party
Central Headquarters
1048 Peralta Street
Oakland, California
(415) 465-5047
ALL POWER TO THE PEOPLE!
Black Panther Party
Serving The People Body And Soul
"THEN SHALL THE KING SAY UNTO THEM ON HIS RIGHT HAND, COME, YE BLESSED OF MY FATHER, INHERIT THE KINGDOM PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD: FOR I WAS HUNGRY, AND YOU GAVE ME MEAT; I WAS THIRSTY, AND YOU GAVE ME TO DRINK; I WAS A STRANGER AND YOU TOOK ME IN; NAKED, AND YOU CLOTHED ME; I WAS SICK, AND YOU VISITED ME AS IF I WERE IN PRISON, AND YOU CAME UNTO ME." (St. Matthew 25:34-36)

THE ROLE OF THE CHURCH AND THE SURVIVAL PROGRAM

BY FATHER EARL A. MEER

ST. AUGUSTINE'S EPISCOPAL CHURCH

OAKLAND, CALIFORNIA

IN THIS ARTICLE I AM SPEAKING OF THE ROLE OF THE BLACK CHURCH. HOWEVER, THE SPECIFIC ISSUES MENTIONED IN THE FOLLOWING TEXT ARE TYPICAL OF PROBLEMS FACING ALL CHURCHES OF THE SOUTHERN STATES.

The Black Church has a long tradition of providing leadership and support to oppressed communities. Over the centuries, the church has played a crucial role in advocating for social justice and equality, and in providing a refuge for those facing oppression.

Christian slaves began to have secret meetings, often at night or in the woods, and to sing and dance, and to use their religious beliefs to fight against the institution of slavery. The church provided a sanctuary for those who sought refuge from the brutality of the slave traders. The church also provided a place for the development of a sense of community and solidarity among the slaves.

The Black Church served as a source of hope and inspiration for those in bondage. The messages of the church were not only religious, but also political, as the church leaders spoke out against the injustices of the slave system.

The Black Church has continued to play a significant role in the struggle for freedom and equality. It has provided a space for�untional discussions, for the development of leadership, and for the formulation of strategies for social change.

The church has also provided a place for the expression of cultural and spiritual traditions, which have been an important part of the African American experience. The church has been a source of strength and resilience for generations of African Americans, and it continues to be a vital force in the struggle for justice and equality.
Cairo, Ill., April 27, 1971--"The dynamite and other explosives found in a concrete block building near the Mississippi River levee and about 100 yards from Pyramid Court was meant to kill the Black people living in this project," was the statement and general feeling of many of the residents in the all-Black housing project.

State police today discovered what one state policeman said was "enough explosives to blow away the complete West end of Pyramid Court." Among items included in the find and as shown by state police to officials of the United Front were about 50 sticks of dynamite, three pipe bombs loaded with Black powder and finishing nails, tear gas bombs, other homemade bombs, detonators, 49 caliber and 30.06 caliber ammunition (Close to 1,000 rounds in all), and other items.

Speculation in the Black community is that white vigilantes, who have already fired into the housing project on 150 nights (and many of the shots fired have come into Pyramid Court from the direction of the building in which the explosives were discovered,) meant to use these against Blacks living in the housing project. They feel that since the explosives were wired electrically, the bombers would have set off explosions at night, and then when people came out of their homes they would have set off the bombs filled with nails, so that others would be badly wounded. Then, the blacks feel, the whites would have used the ammunition to fire on other Blacks who might still be on the scene.

The Rev. Charles Koen, executive director of the United Front of Cairo said that it is obvious that Black people, had they even possessed any explosives, would not have stashed them so close to the project in which close to 1,000 men and women and children live. He said that accusations of Blacks doing such things would be outrageous. The types of bombs seemed to be meant to be used against people and not buildings which gives credence to the speculation by Blacks according to the Front leader.

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"THEN SHALL THE KING SAY UNTO THEM ON HIS RIGHT HAND, COME, YE BLESSED OF MY FATHER, INHERIT THE KINGDOM PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD: FOR I WAS HUNGRY, AND YOU GAVE ME MEAT: I WAS THIRSTY, AND YOU GAVE ME DRINK: I WAS A STRANGER AND YOU TOOK ME IN: NAKED, AND YOU CLOTHED ME: I WAS SICK, AND YOU VISITED ME: I WAS IN PRISON, AND YOU CAME UNTO ME."

St. Matthew 25:34-36

continued from last page

home the reality and concrete condition of our oppression as a people and that this oppression is against the will of God. And, as we all know, "God don't like ugly." We also know that oppression is as ugly as you can get.

1. Churches can participate with the survival program of the Black Panther Party by allowing the use of their buildings as places where the survival programs can be implemented. Church buildings can be sites for Free Breakfast Programs, Liberation Schools, Health Clinics, depositories for food and clothing, and for meetings. St. Augustine's has been used for the past three years by the Black Panther Party for such programs.

2. Churches can sponsor or co-sponsor with the Black Panther Party the different specific survival programs. In January, 1969, St. Augustine's co-sponsored the Free Breakfast Program with the Black Panther Party. Church congregations can sponsor or co-sponsor food, clothing, and health programs. Churches have a tax exempt and non-profit status. This status should be used in order to serve the people. This status could definitely be used in establishing food, clothing, or housing cooperatives.

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"State Police have denied that the blacks were supplied with any of the explosives," he added.

"We feel that since the Negroes in this area are afraid of the fact that they are being held without a trial, they are being ignored." The president said that the city commission was discussing the possibility of a special court to deal with the matter.

"We feel that it is important that a special court be established to deal with these matters," he said. "We are not afraid of the law, but we are afraid of the lack of it."

A pistol lies clearly in view near a bullet-shattered window within easy reach of the home's occupants, a black family terrorized for many months. Shots reportedly came from Cairo police station.

NEW HAVEN, CONNECTICUT

REVIVAL FOR SURVIVAL

Save Bobby and Ericka
Save Black People

The Black Panther Party Announces:

Revival for Survival

Special Guest Speaker

Rev. Charles Koen
United Front
Cairo, Illinois

Sunday, May 16, 1971
Beaver Pond Park
12 Noon to 8:00 PM

The People Can Free Bobby and Ericka.
FOOD DRIVE FOR CAIRO, ILL.


BECAUSE OF THIS RETALIATION, THE PEOPLE OF CAIRO ARE IN DESPERATE NEED OF FOOD IN ORDER TO CONTINUE THEIR STRUGGLE.

For further information please contact the following Black Panther Party office - Chicago, Illinois:4233 S, Indiana Tel, 924-6575

SUPPORT THE PEOPLE'S STRUGGLE OF CAIRO THEIR STRUGGLE IS OUR STRUGGLE!

G.I.'S DEMAND FREEDOM OF BOBBY SEAL AND ANGELA DAVIS!

The statement below was signed by over four hundred concerned soldiers of the U.S. Military, mostly black, representing practically all 48 of the United States.

TO THE GOVERNORS OF THE SOVEREIGN STATES OF CALIFORNIA AND CONNECTICUT!

This petition is drawn against the sovereign states of California and Massachusetts in behalf of all political prisoners, the foremost being the personage Bobby Seale and Angela Davis.

We, the concerned citizen soldiers of the military forces of America and our dependents, are hereby resolved to be heard in this matter of continued murder and imprisonment of our revolutionary brothers and sisters with little, or no just cause.

This petition is a legal and moral request, seeking the immediate release of all political prisoners, in the name of justice for all Black citizens and freedom loving people of the sovereign states of California and Massachusetts.

At no time has there been a greater need for revolutionary thinkers on the part of the American Black man than the present. Therefore, it is high crime and indeed treasonable to the cause of freedom to renege these thinkers.

Furthermore, the petitioners here signed fear that to remain silent is to endanger the lives of all political prisoners restricted by theatas of the aforementioned sovereignties, because there are high levels of political interest centered around these revolutionary thinkers, who little or no concern given for the will of the Black masses, justice can only be served by their release.

Condemned murderers and mass murderers of human beings are taking the streets of America as free men with no court willing to bring them to trial. While at the same time many blacks are imprisoned for their political views.

To enhance faith in the Constitution of the United States or the legal and binding recognition of this petition upon receipt by all parties concerned.

WISCONSIN STATE ASSEMBLYMAN BARBEE SPEAKS OUT FOR THE CONSUMER

A bill proposing a for reaching consumer protection code has been introduced by State Representative Lloyd A. Barbee (D-Milwaukee-6). Among other things, the measure would slash interest rates, curb door-to-door selling, and create a consumer counsel in the Governor's office who would move against merchants violating the code.

"This code can be the consumer's bill of rights in Wisconsin," Barbee said. "Until now, the weight of our law has been the present law, penalized creditors, an advantage which lending institutions have not failed to use in exacting usury and the like.

"The code I am proposing would even things up. It would offer the debtor a wide range of protections so that he will no longer be treated as a second-class citizen."

The Barbee bill draws heavily upon the National Consumer Act, a legislative proposal drafted by the National Consumer Law Center at Boston College. As yet, no state has yet adopted the National Consumer Act in its entirety. An alternative measure, the Uniform Credit Consumer Code, is considered less favorable towards consumers. The U.C.C.C., promulgated by the Commissioners on Uniform State Law, has been adopted by Oklahoma and Idaho. Several other states are close to adopting it.

The Barbee measure would revise old laws and create new ones regarding consumer credit transactions in Wisconsin.

At the moment, there is a flat and/or graduated interest rate structure for each kind of loan available in Wisconsin.

For auto financing, the finance charges range from 12.75 to 26.50 a year. The rates depend upon the age, and size of the auto and amount borrowed.

The maximum rates for normal usage, collateral, and discount loans are 16%, 17% and 17% respectively. For loans up to $300, a graduated rate structure calls for 30% on a year's interest at $200, 24% a year on the second $100, and 20% on a year on the third $100.

Bars and banks may charge up to 36% a year simple interest.

The Barbee bill would establish a uniform graduated interest rate structure for all kinds of loans and for all amounts.

The new rates would be 29%, an unpaid loan balance of $300 or less, 22% a year on unpaid balances between $300 and $1,000 and 17% a year on unpaid balances more than $1,000.

The measures call for these other departures from present law:

- It would prohibit the assignment and garnishment of wages.
- A consumer, entering into an agreement with a door-to-door salesman, would not be obligated to go through with the transaction unless he affirmed the transaction within three days. At present, a consumer is obligated to go through with a transaction, given only exception is for buyers of food freezer plans, who have three days to cancel an agreement.
- Banks and finance companies which purchase credit accounts from merchants could be sued by consumers who are unhappy with the contracts.
- A buyer claiming a breach of warranty or negligence regarding his goods could take action against the manufacturer. At the moment, he can move only against the retailer from whom he purchased the goods.
- Creditors would be forbidden from claiming as collateral any goods other than those sold by the debtor.
- The consumer could ask that a creditor put up a television set as collateral against the new washing machine the consumer wants to buy.

If a consumer can't meet further payments, he could surrender his goods and have no further obligation. This would give the creditor an option in case he defaults.

At the moment, only the creditor has the power to take action. Whether he seeks the collateral or a judgment or both.

Further, a creditor would have to go to court to repossess collateral. At present, he can try to seize collateral without court approval.

If a creditor starts legal action against a debtor, the debtor would have a 15 day delay in which he could try to settle his debt. If he did, the court would be obliged to disqualify the creditor's action.

If a debtor can't cure his default, he still would have the right to demand a hearing on the issue of default. For example, he could claim that there was an error in bookkeeping.

If the debtor neither cure his default nor persuades a court to give him a further delay, the debtor would still have 30 days to redeem his back-payments before creditor could seize collateral. As part of redemption, the debtor would also have to give a performance deposit to guarantee his paying off the rest of the debt. This deposit would be as high as 12% of the total obligation remaining but no more than three instalments.

If the debtor can do none of these things and if the creditor gets court approval to seize collateral he claims possession of it, he cannot seek a judgment for the remainder of the debt unless the unpaid balance was $2,000 or more at the time of default. In other words, the creditor would have to make a choice between claiming collateral or going to court to collect the remainder of relatively modest debts. He could not hold both as he can under present law. This is intended to ease the plight of the consumer whose collateral such as furniture or jewelry can often be quickly sold in value these days that he can't hope to cover what remains of a debt with the proceeds from its sale.

The Barbee bill would also set up a graduated rate of stiff fines for violations of loan laws and sales transactions. In some cases, a consumer could recoup 30% of the transaction total.

The measure would also put tough controls on credit agencies. No agency could compile a credit report on a consumer unless the consumer granted his permission.

Finally, the proposed Wisconsin consumer code would be created and located in the Governor's office. He would direct the consumer commission, establish and administer the commission's regulations, and have the power to direct the commission and divisions would be creating rules now under the control of the Department of Agriculture.

The consumer commission or division could direct the attorney general to investigate and prosecute violations of the consumer laws.
EXCERPTS FROM AN INTERVIEW WITH REVEREND JESSE JACKSON ON ELECTORAL POLITICS

Q: Reverend Jackson, what is your analysis of the recent mayoral election in which Richard Daley won an unprecedented fourth term in Chicago?

A: My analysis would be that he is a dictator. Many of the white media which were forced to endorse Mayor Daley consistently created a political climate that he has the power that he can seize and control and centralize powers. A dictator is not just an autocrat; a dictator has the power that he can seize and control and centralize. No one would ordinarily shake populations loose from a mayor, in this instance, to have any power. For example, many of the white analysts would want to prevent the confidence a lot of people have put in Operation Breadbasket, the petition campaign that carried three or four hundred thousand Black people as participants on the School Board — in any other city for the mayor to make a decision solely on race, as he did in that instance, in the cage downtown institutions. In the city, where the school population is about five Black, that ordinarily would be enough to shake the reins of power locally. But he won the election on that sort of an effect, basically because the dictator seizes power.

Q: How do you think the elections will affect the Black community?

A: I think the elections will affect the Black community because in order to achieve that confidence a lot of people have put in Operation Breadbasket, which was the Black and White People's Peace Council, we were put in a courtroom presided over by Mayor Daley's former law partner, Judge Lynch. And, whether to go to trial or not that was the key. They were putting up the fight for mayor, but for breaking up the political process. We were broke, that is, we had the Supreme Court case, the infamous Martin Luther King's case. We were broke, and we were forced to make a decision that led to the ultimate victory of the city.

Q: So, when you say the election affected the Black community, you mean that it affected the Black community because of the loss of confidence in. . .

A: The confidence in the mayor, which is a major factor in the Black community.

Q: Reverend Jackson, you have positive measures to arrest, because you appoint the Police Chief, who appoints the mayor, who appoints the mayor. And, you have negative measures to prevent election fraud. How will you prevent election fraud?

A: The election fraud is the result of the fact that the mayor appointed sixty percent of the Black vote in 1970: this time he only got seventy-six percent of the Black vote. In the last election, he got only twenty percent of the Black vote, more than any Republican has ever gotten, in spite of the fact that more than seventy-five percent of the folks who voted for him, want to have a boycott of police, by people who are getting paid full time to be analyzed, just has not come out.

Q: You're the head of the movement, you think that we, as a human rights organization, have an obligation sometime to choose between being popular, being political and being moral. It could be popular, you know, in this instance, to ride with Mayor Daley, because certainly fifty percent of the voters of the city were. It could have been political to try to get people just not to vote for other group. But to be moral, you have to take a position. It's just not right for people to just believe it is. So it means that the slaves may not take the step to get free. But you cannot say that it has not been put on by the people.

Q: Reverend Jackson, do you feel that Black people in Chicago have not utilized the power that they possess in the city?

A: We do not think that Black people have used as much as our whole political power to its maximum potential. And we believe that we have not just reached a point, like many. For example, the Irish in this city, have two percent of the population, and seventy-five percent of the political jobs, have sixty percent of the political job, and the Black community has sixty percent, or less, of the percentage of the city, so that you can be a majority in a city, yet have power and slavery have a numerical majority. No other ethnic group in this country can compare itself with, because even though they escape to this country from another country's tyranny, they come here voluntarily, and have the power to make their vote count.

Q: Reverend Jackson, you say that the Black people in Chicago are really slaves. How is that possible? How can the people really be slaves?

A: We're dealing with a force of absolute tyranny, and to show how psychologically some people really are being enslaved and enjoy the comforts of a dictator, everybody accepts the expendable way out. None of the significant Black leader in town has got a problem in field positions against Mayor Daley. And all of them used some practical reason why they didn't. But, in part this is based upon the fear of the slave. The inability, that a person, such as myself, gets trapped in is that the slave fights a freedom tighter more aggressively than the slaveholder, because he has to fight to get what slave owners have taken. They have to go to him, to appeal to the slaveholder. So analyze at one level of Daley's big victory in the absolute powers that he has, dictator powers. Hitler had a large majority, and the people didn't go for him, he had the power to arrest or kill them. I got ready to go, I'm not going to break up the political prerogatives of this city, because actually in Chicago, you have one political party, with real power. It is clear that you have one party with two names. There are more Republicans appointed to key positions in Daley's ad- ministration than there are Black people — in a city forty-five percent Black, and from a community that he was able to get 500 of his vote from it, 600, it has to say politically that in 1965 a Black man, Congresswoman Dawson, made him a Chicago police in 1960, the Black police voting for him, and for the Whites in office, was his national prestige vote. So he got his power and his prestige from Black votes, and yet of the 72 top appointed jobs in his administration forty are Black. And these are his race-related, you know, urban, colored kind of jobs.

There are more Republicans, who are supposed to be his loyal opposition, with key jobs in his administration than Black people. The Black people, the President, the Mayor, and Congresswoman Dawson, who said, that the Negroes and legislative, it becomes clear that Mayor Daley is the executive, who controls the legislation, which is the political organization that controls the County legislature, because he's Chairmain of the Cook County Commission, which has positive measures to arrest, because he appoints the Police Chief, who appoints the mayor, who appoints the mayor. And, you have negative measures to prevent election fraud. How will you prevent election fraud?

The election fraud is the result of the fact that the mayor appointed sixty percent of the Black vote in 1970: this time he only got seventy-six percent of the Black vote. In the last election, he got only twenty percent of the Black vote, more than any Republican has ever gotten, in spite of the fact that more than seventy-five percent of the folks who voted for him, want to have a boycott of police, by people who are getting paid full time to be analyzed, just has not come out.

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HOW CAN WE REMEMBER MALCOLM X. HE WAS OUR SHINING PRINCE INDEED, OUR EXAMPLE. BUT THERE ARE GREAT LESSONS HE HAS TAUGHT THAT ARE YET TO BE LEARNED. LET US REMEMBER THE LESSONS OF BROTHER MALCOLM:

REMEMBER MALCOLM

"Most of the countries that were colonial powers were capitalist countries, and the last bulwark of capitalism today is America."

"This is the richest country on this earth and there's poverty, there's bad housing, there's slums, there's inferior education."

"People realize that it's impossible for a chicken to produce a duck egg - even though they both belong to the same family of fowl. A chicken just doesn't have it within its system to produce a duck egg. It can't do it. It can only produce according to what that particular system was constructed to produce. The system in this country cannot produce freedom for an Afro-American. It is impossible for this system, this economic system, this political system, this social system, period. It's impossible for this system, as it stands, to produce freedom right now for the Black man in this country."

FROM AN INTERVIEW WITH REVEREND JESSE JACKSON

CONTINUED FROM LAST PAGE

attack him like I attack him, but what they say to Mayor, the man is right. So when he's trapped between the house slave and the field slave, he has to act right. It's only when the house slave and the field slave get to attacking each other and lose sight of their enemy, that we really divide.

Q: Would you please expand on your recent statements in regard to the 1972 presidential election?

A: The first thing we'll have to establish is that there will be presidential elections in 1972, and that whoever is the president has enforcement powers of sorts has the power to appoint judges to the Supreme Court has the power to appoint a Cabinet has the power to recommend whether aid will go to develop Africa, or whether aid will go to help people in South Vietnam; has the power to determine whether or not the budget that he is now used to kill people in South Vietnam will be able to be used to kill people at home. Therefore we must deal with the fact that election is a reality. We're on the same side of all unpersoned people of today, whether they like us or not. We're on the same side of all mothers, this morning, who are at some funeral, attending because their son has been killed in Vietam, whether they like where we are coming from or not. Now, George Wallace taught us a lesson in political science in the last election, even though we disagreed with his platforms, and that is, there is a group of folks to the right, extreme right, who do not identify with the Republican or the Democrats. And they took two to thirteen percent of the vote to the right, and the Republican and the Democrats had to accommodate. They couldn't get strong any further, because it would not increase George Wallaces's vote. Now to the left there is already a force of folks that are disfranchised right now. I should have said fourth political force, instead of 3rd political force, because you have the Democrats, the Republicans and the Libertarian. Now to the left, where you have, you have the major civil rights organizations and poor people, and Spanish-speaking people, and poor whites, people who want a piece of the pie, people who want to nationalize health, who want to nationalize education, who want to nationalize certain programs that would benefit all poor people, people who want the withdrawal from Vietnam, immediately, and the coming back into America to develop this country, to relate to the third world populace, that's a whole segment.

Do we do what black folks have done in Alabama, Mississippi and South Carolina, where they have already gotten to all those states with a third political force. They couldn't get in the Democratic or Republican Party in those states, so they organized parties of their own. And that is precisely what black folks in Alabama, Mississippi and Georgia are in fact making now political pressure that Black folks in the North, because they are not political power that the Democratic or Republican Party. They see the single necessity of a third political force. Whether the force is a black party or not is determined by the extent to which the prevailing parties resist.

If the Democrats run a black man in the White House, even in free fact tell the effectiveness of that third political force will continue, we've got to sit all time assuming that third political force is to the extent that it is seriously enough to run a Black man.
THE BLACK PANTHER, SATURDAY, MAY 15, 1971

INTERCOMMUNAL NEWS

THE RAMSTEIN TWO

On November 19th, of last year, four Black brothers were distributing Black Panther Party leaflets and materials in Frankfurt, Germany. They had been traveling in West Germany and were helping Panther supporters there. On that date they mistakenly entered a military base, Ramstein Air Base, Recognizing their mistake, having not been familiar with that area, they attempted to drive away. A German civilian guard, refusing to listen to reason, ordered the brothers out of the car while simultaneously drawing his .38 revolver and firing. One of these four brothers returned the fire, wounding this pig.

Two of these four brothers escaped the immediate subsequent attack by over 300 pigs, a mixture of German pigs, American soldiers and American MP’s. These pigs had brought along their dogs. The dogs attacked and one of the remaining two brothers, William, was viciously bitten. Larry, the other brother, and William were arrested and charged with attempted murder, resisting arrest, being in West Germany illegally and possession of a gun.

These brothers are citizens of the U.S.; and yet, they are facing serious charges in West Germany. We can see that the arm of the U.S. Empire is very long indeed, when it can see to it that its Black people have no rights to be respected even in West Germany.

In the words of the brothers from the Voice of the Lumpen (see below), "...The Americanisation of the community of West Germany is almost complete. The Emperor Nixon, and the other pigs before him, has successfully exported racism, and other forms of injustices, to their willing puppets in West Germany. All that is needed to make the transformation complete is a sensational trial using trumped-up charges to murder or enslave brothers and sisters who care enough, who dare enough to speak out against the spread of this disease. The pigs think that now is the chance to use the trial of the Ramstein Two to silence dissent. To use the trial as a means to scare the brothers who are beginning to move against the forces of imperialism that manifests itself here in West Germany. The pigs believe that they can convict the Ramstein Two of attempted murder, with no evidence, no facts and no justice! They think the West Germans will go for this, and that the 30,000 Black GI’s and progressive Whites in West Germany will say nothing about it. The puppet pigs in Zweibrucken have their orders: Forget Justice; teach these niggers a lesson, the way we do it in Amerikkka - Lock them up, or kill them, but shut them up."

The people of the communities of the world, and only the people, can free the Ramstein Two, as all political prisoners and themselves from the vicious oppression of the U.S. Empire.

FREE THE RAMSTEIN TWO!
FREE ALL POLITICAL PRISONERS!
ALL POWER TO THE PEOPLE!

The Voice of the Lumpen is a collective of Blacks, mostly GI’s, who are attempting to serve the true interests of the over 30,000 Black GI’s in West Germany. Their Manifesto states: "Recognizing that the peoples of the world cannot obtain real freedom until the U.S. Imperialist - world enemy number one - has been stripped of his power, we declare that our goal is to destroy the evils of U.S. capitalism, imperialism and racism, which have been used to oppress the peoples of the world. In the spirit of Revolutionary Intercommunialism, we pledge ourselves to move against the evil and corrupt gentry by any means necessary and sufficient."

IN MEMORY OF
PRESIDENT
HO CHI MINH
BORN MAY 19, 1890
DIED SEPT. 2, 1969

It is well known that the black race is the most oppressed and most exploited of the human family. It is well known that the spread of capitalism and the discovery of the “New World” has had an immediate result to the rebirth of slavery which was for centuries, a scourge for the Negroes and a bitter disgrace for mankind. What everyone does not perhaps know, is that after sixty-five years of so-called emancipation, American people still endure atrocious moral and material sufferings, of which the most cruel and horrible is the custom of lynching.

Among the collection of the crimes of American “civilization”, lynching has a place of honor.
Ho Chi Minh, 1924
**TELEVISED DISCUSSION WITH HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, SERVANT OF THE PEOPLE**

The Minister of Defense will be speaking on the David Frost Television Program.

The following is the list of stations on which the program will be aired:

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October 1966
Black Panther Party
Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed in our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society.
We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people, should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

What We Believe

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city jails and prisons.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peers or group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man's right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

SERVE THE PEOPLE
BODY AND SOUL
All Power to the People