FREE RUCHELL!

"...YOU (AMERICA) ARE PLAYING DANGEROUSLY SICK GAMES AT THE WRONG TIME WITH HUMAN LIVES, AND YOU ARE NOT AND CANNOT HIDE THIS CASE NO LONGER."

RUCHELL MAGEE
INTERCOMMUNAL DAY
OF SOLIDARITY
For
BOBBY SEALE
CHAIRMAN OF
THE BLACK PANTHER PARTY
FRIDAY, MARCH 5TH, 1971
7:00 PM to 11:00 PM
OAKLAND AUDITORIUM ARENA
10 - TENTH STREET
OAKLAND, CALIFORNIA

And
POST-BIRTHDAY CELEBRATION
For
HUEY P. NEWTON
MINISTER OF DEFENSE
AND SUPREME COMMANDER OF
THE BLACK PANTHER PARTY
COMRADE HUEY P. NEWTON
WILL ALSO BE SPEAKING
Revolutionary Singing By The LUMPEN Of The Black Panther Party
backed by THE FREEDOM MESSENGERS
• Plus THE GRATEFUL DEAD •
• Also THE VANGUARDS •

TICKETS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:

BAY AREA:
BLACK COMMUNITY INFORMATION CENTER
1690 10th ST. WEST OAKLAND
EAST OAKLAND BRANCH B.P.P.
1521 99TH AVENUE EAST OAKLAND
FOR FURTHER INFORMATION CALL
(415) 445-5047

WEST BERKELEY BRANCH B.P.P.
2210 10th ST. WEST BERKELEY
RICHMOND BRANCH B.P.P.
425 CHESLEY ST. RICHMOND
BLACK PANTHER PARTY CENTRAL DISTRIBUTION
1754 FILMORE ST. SAN FRANCISCO
BERKELEY N.C.P.
3106 SHATTUCK AVE.
BERKELEY

TICKETS $2.50 At Door $2.50

IN LOS ANGELES CALL
(213) 239-2386

5049
THE OAK PARK FOUR ACQUITTED

On May 9, 1970, in the Black Oak Park Community of Sacramento, California, a city patrol pig was critically wounded by a sniper. A few days later on May 13, 1970 the pig, Bennett, expired.

After Bennett's death, a massive manhunt was conducted. Day and night, the people were terrorized in the same manner as the people in New Orleans, South Africa and Viet Nam. When this reign of fascist terror didn't produce results, the Sacramento City Council offered a $5,000 reward for information that could lead to the arrest of the sniper.

At this point, a drugged dope addict came to the forefront with not only evidence about the murderer but also with evidence about a conspiracy. On May 5th, Lumon "Buster" Rose allegedly overheard Mark Teemer, Jack Suveys, Booker T. Cooke and Cornelio Cabralita talking in a park about killing a pig. Later on he allegedly observed the brothers implementing their plan.

Both Dr. Gail Deale, a psychiatrist, and Dr. Walter Brunberg, a neurologist and pathologist have testified that Buster Rose is incompetent as a witness. The doctors heard three days of Rose's testimony without the jury present. They compiled a complete medical history of Rose which included a report of brain damage. After hearing the doctor's expert analysis, the judge decided to accept Rose's testimony anyway.

However, later in the trial proceedings the judge refused to allow the prosecution witnesses to corroborate their testimony. For the prosecuting attorney this was an unexpected development that forced him to file a motion for acquittal. Last week after eight months of incarceration in obvious and obviously false charges, the Oak Park Four were released.

The people freed Black Panther Party Minister of Defense Huey P. Newton in August and now the Oak Park Four, so the people must go forward to free Black Panther Party Chairman Bobby Seale and sister Ericka Huggins who are both facing the electric chair in New Haven, Connecticut.

ALL POWER TO THE PEOPLE

THE STATE OF CALIFORNIA CREATES "BLACK AMERICAN DAY"

It is ironic that the first man to die in the prelude to the American Revolutionary War was a black man, a run away slave, who had interwoven his individual freedom and presumably the freedom of his people for over sixty years, seven years after he was born.

A month ago, the Black Panther Party had selected March 5, 1971 as an Inter-communal Day of Solidarity for Chairman Bobby Seale and a Post-Birthday Celebration for the Black Panther Party Minister of Defense and Supreme Commander, Huey P. Newton.

Just a few days ago the State of California declared March 5th as Black American Day. Why the State chose March 5th is a question even to their own press media who write, "the Senate Finance Committee changed the bill's purpose last week to their own PAC agenda." In the original bill, January 5th, the birthday of the late Dr. Martin Luther King, Jr. was scheduled for the observance.

Concerned Black citizens had been previously trying to get either the January 15th date or April 6th, a tribute to Malcolm X. One thing is certain, the racist State legislators turned a deaf ear to the wants and desires of its Black citizens. Thus, the State of California most assuredly chose March 5th as the date to honor Black America.

This date was chosen purposely because it is the anniversary of the death of Crispus Attucks' demise.

Around the time of his death, the British Empire was exacting excessive taxes from its American colonial subjects and the British soldiers had set up garrisons in key cities such as Boston, Philadelphia and Charleston, N.C. Colonial resistance had already been taken against the people in New York by customs agents and, protests in other cities, particularly Boston, had become very vigorous. The American people were demanding an end to British rule and an end to taxation without representation. Fights broke out between the colonial subjects and the British Empire.

Crispus Attucks, a black sailor, plantation boy and sailor, has also been called "freedom". The ex-slave of twenty years also believed that British rule must come to an end. On a chilly day in March 1770, Crispus Attucks led a group of patriots against British troops who were occupying Boston. The willful black man was savagely killed. The Boston open fire and five people were killed. Crispus Attucks was the first to be killed, thus becoming the martyr of the Boston Massacre.

It is ironic that the first man to die in the prelude to the American Revolution was a black man, a run away slave, who had interwoven his individual freedom and presumably the freedom of his people for over sixty years, seven years after he was born.

The racist ruling clique of California, headed by Ronald Reagan, wouldn't concede to the people's demands and choose the birthday of a black freedom fighter who is more relevant to black people, such as Brodhead Malcolm, or Denmark Vesey or Nat Turner. The State law, in fact, states that "March 5th of each year is designated and set apart as Black American Day to direct attention to the development of Black people in the United States of America."

In other words, the stipulation for Black people's development is predicated on what lengths the slave will serve the master. The State law goes on to further state that "null public schools and institutions shall observe this day with suitable exercises and presentations."

As in sacred obedience, suddenly since the official announcement by the State of Black American Day, numerous organizations have set aside March 5th for various public and other celebrations. It is reminiscent of the Congress of African People's futile attempt to undermine the Revolutionary People's Constitutional Convention Plenary Session in Philadelphia over the Labor Day weekend, 1970 by scheduling their conference in Atlanta at the very same date.

The official emblem adopted by the state for Black American Day bears the inscription: "be all you can be." However, the fundamental question is for whom? Be all you can be in the interests of the oppressor or be all you can be in the struggle for the liberation of the world's oppressed.

FREE BOBBY & ERICKA

Central Headquarters
Ministry of Information
Black Panther Party
A STRIKE FOR SELF-DETERMINATION

On February 10, the students of Merritt College neared the business office of the college and began to stir in support of the demands for community control of Merritt and closing the Grove street campus open and in full operation. The take-over started at 10:00 p.m. on Friday, February 10, by the combined forces of the Black Student Union, Chicano Student Union, Ad hoc Alliance, Women's Student Union and the Revolutionary Students Department. Over 1,500 students participated in the picketing, and a majority of the students of the picketing b Ayottcr classes. The take-over and strike was the culmination of 6 months of struggle on the part of the students to achieve real determination for the students as well as for all oppressed people.

Since the fall of 1970, students have been struggling to seek a just solution to the problems we face on the Merritt College campus. We had spoken to Norman Smillie, the administrator and the Peralta School Board. But they refused to accept our demands for self-determination. They told us that we were engaging in "chaotic behavior" and that they had to act. After several attempts at discussing the situation, we went in mass to the Peralta Board meeting and jammed the board room. We presented our demands as we were on the campus. The demands were: 1. Community control of Merritt, 2. Your own funds to run the college, 3. Community control of all media and libraries. 4. Keep the Grove Street campus open and in full operation.

After voting in favor of our demands, the board turned around and started to backslide, almost immediately.

They began to make plans to move equipment, supplies, most of the book store and library materials to the Hill College campus. Only one site in the whole of the San Francisco Bay area community. This was done to force students to go to the black community. As if that wasn’t enough, they began to act as though they didn’t know whatCommunity control meant. They closed down T.V. and the press. They even went so far as to get their top bookkeeper, Norman Smillie, on the stand. Understanding that we wouldn’t be successful in our struggle against the board, if we didn’t develop a mass movement of students, we began an educational program. We wanted to educate and involve all the students of the campus in the struggle for control of the school. The B.S.U., in particular began to implement survival programs in the community, such as a free breakfast and free clothing program in the Care Center, and along with other organizations on campus, we conducted a very extensive educational program for students, faculty and community people. This educational process continued to the beginning of the winter quarters. At that point the board and administration had completely given back on their word. Instead of honoring our demands on community control, and keeping Grove Street campus open and in full operation, they began to strengthen the strike for these demands.

We examined the situation and decided that we had to take our struggle to a higher level. To combat the predeceptive activities of the Peralta Board, and the Merritt Administrator, different organizations moved on the Business Office. We weren’t quite sure how the students would react to the takeover. To our satisfaction, the students responded in a strong and revolutionary fashion. In short, our educational campaign raised the level of awareness of the students paid off. Over 1,500 students immediately boycotted classes and attended a mass meeting in the auditorium to make plans for the picketing and a unified general strike. Picket lines were set up and students moved through the school talking to other students in classes, 60% of the students body were supporting the take-over and strike. The Black Studies Department and Chicano Studies Department closed down completely.

Norvel Smith, President of the college, began to try and get us to back off from the students, who were involved in the take-over, and how we would expect to be bought off. How can you compromise your survival?

The picketing lasted all day and we converged upon the school board meeting that night. We stood and denounced the 6-month stand. It took many hours of talks and then we put the board up against the wall and they voted in favor of our demands. We submitted our demand and they accepted.

1) That no pigs be sent on campus. If they do come on campus, the board would assume all responsibility and violence instigated by the pigs.

2) All equipment sources, library material, cafeteria, everything stays at Merritt.

At this time we felt the UAW had staked our call for a general strike. Not understanding the true nature of the board and its actions at Merritt, we understood that most of the demands that we had against the board, until they wouldn’t be able to deliver. Therefore, we will probably go back on their word. At this time we are preparing for March, where we feel we will be implementing the final stage of our struggle. "Until victory for the demands we have made!"

PANTHER ARRESTED FOR JAY-WALKING

From the time of the inception of the Southern California Chapter of the Black Panther Party, at the various fascist elements of Los Angeles, San Diego, Riverside, Santa Ana, and the whole of the U.S. Empire King of oppression, 1. Edgar Hoover, have connived and plotted against the existence of the vanguard party. When Al- prentice Bailey, K. C. Jaworski, and others of the South- ern California Chapter assassinated on January 15, 1969, organizeted the Panther, it became clear to the pigs that their own well-being, they had to fabricate a story against Panther members and two young bookkeepers (black pigs) released as the to help create these cases. These two liars (Adams and Farrell) have been assigned as Party watch-dogs, scouts before a raid and court warrants for community control.

Adams, however, had not been seen by any Party members for quite a while after the December 8th. He is on our lists of homes, but has not been found to date. He was present at the book store and library materials to the Hill College campus. Only one site in the whole of the San Francisco Bay area community. This was done to force students to go to the black community. As if that wasn’t enough, they began to act as though they didn’t know whatCommunity control meant. They closed down T.V. and the press. They even went so far as to get their top bookkeeper, Norman Smillie, on the stand. Understanding that we wouldn’t be successful in our struggle against the board, if we didn’t develop a mass movement of students, we began an educational program. We wanted to educate and involve all the students of the campus in the struggle for control of the school. The B.S.U., in particular began to implement survival programs in the community, such as a free breakfast and free clothing program in the Care Center, and along with other organizations on campus, we conducted a very extensive educational program for students, faculty and community people. This educational process continued to the beginning of the winter quarters. At that point the board and administration had completely given back on their word. Instead of honoring our demands on community control, and keeping Grove Street campus open and in full operation, they began to strengthen the strike for these demands.

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MT. VERNON PIGS TO INSTALL PEOPLE WATCHERS

As the political consciousness and awareness of the oppressed people here in the commotion of North America intensifies in understanding the necessity for armed struggle to transform the conditions of their lives, the repression by the American Em-pire’s ruling class increases. In the January 13, 1971 issue of a local Mt. Vernon, N.Y Butte News, the city announced its intentions of installing a ‘police’-operated, low-level television camera, which will provide 24 hour remote control surveill- ance of the Mount’s Fourth Ave- nue shopping area. The federal government granted the city pigs $372,000 to install the camera which will be placed on light poles on both the corners of the Fourth Avenue and First Street and Fourth Avenue and Second Street. Sometime in February

BLACK STUDENTS UNK MERRITT COLLEGE

The Master’s house, quicker than the Master’s house. And the People know who Detective Adams, former Jefferson High School Student, 7th Division, Los Angeles Police Department is. And the People know the Master’s house has ALL POWER TO THE PEOPLE!
ENTIRE FAMILY BEATEN AND JAILED

The McKay family like all the people of the oppressed commu-

nities throughout the world, are the victims of the same pig horri-

cable system of law enforcement that the USA, Empire, Dur-

ing the latter part of the summer of 1970, fourteen-year old Mel-

vin McKay had a confrontation with the Oakland pigs. He was at

the time falsely accused of assas-

sinating a police officer. Since

this incident, the Oakland pigs

have launched a consistent

program of harassment against

the McKay family.

On Monday, January 25th, 1971

around 10:00 or 10:15 P.M. in

East Oakland, Johnnie Brown Mc-

Kay and some of his friends and

relatives were driving from the

S Scripts Park area, going to-

towards the North Oakland Hills.

But they were driving,

Johnnie McKay and his

passengers noticed that the Oak-

land pigs were following them.

At least one of the pigs

grabbed Johnnie, and another

began beating him. By this time

some of the other pigs attacked

Johnnie's friends and relatives,

who had been riding with him.

Johnnie's mother, Mrs. Mary Mc-

Kay, who was inside of their home,

heard all the shouting and ran

out of the house. When she

reached the front of her house,

she saw these pigs beating her

relatives and choking her son.

She pleaded with the pigs to

release her son. She realized

that they were actually killing him.

At this point one of the pigs drew

his gun from his holster and

pointing it at Mrs. McKay's head

told her that if she came any

closer, he would kill her. By

this time pig reinforcements had

arrived (approximately seven

more pig cops). At the very in-

stant of their arrival, these pigs

jumped in on the attack of these

people. In the fight between the

McKays and the fairies, a gun

was knocked from one of the

pigs hands.

Harry McKay (who is fifteen

years old) and Mrs. McKay

went into their home and called

all of their relatives to inform them

of what was happening. While

they did this, approximately 15 pigs

kicked in the door. Melvin Mc

Kay and his younger brother were

beaten and handcuffed, Melvin was

arrested under the false pretense

that he had seized the revolver

of one of the pigs and had at-

tempted to kill him. Melvin, as

well as Mrs. McKay's sister, her

nephew and their husband were

also arrested. All were charged

with battery on a police officer,

resisting arrest, and prostitution.

They were taken to the

Alameda County jail, where they

were again beaten, while being

taken down the hallway of the

building. They were all booked.

Fifteen year old Melvin McKay

was the only one released. He

was released on $277.50 cash

bail. But the rest of the family

was held without bail. Johnnie

McKay and his brother Vaniona

(Johnnie McKay's nephew)

were taken to the hospital, due

to the injuries incurred from

the pigs. And at the present time,

fourteen year old Harry McKay

is being held in Oakland's Jo-

vemie Hall for assault and at-

tempted murder on a police of-

ficer.

The other people who were

arrested were held for a week,

released on $3,000.00 bail each.

What happened to the McKay

family is one among many such

terrifying incidents which happen
dailly in this country, as well

as internationally, throughout

tout the oppressed communities of the world, just as the U.S. Imperialists invade,

terrorize, and murder the people of other countries. It is the same

techniques here within the

American Empire. Revolutionary

people of the world have moved to

the highest level of solving the contradictions between the op-

pressed and the oppressor. We

too must join forces with our in-

tercommunal comrades for our

survival, and take the power out of the hands of the U.S. ad-

ministrators and return it to the

oppressed peoples of the world.

PIGS HAVE NO CASE AGAINST SOLEAD 7

Beginning in January, 1970 a series of the most overt (open)

assumptions by the pig administrations of this barbarous empire began.

Soledad Pelon guards began a reign of terror in a desper-

ate attempt to quell the revolution-

ary fervor and potential of

some of the most beautiful and

productive members of the op-

pressed community - those bro-

thers in maximum security.

They began with the vicious

and brutal murder of three brothers on the "yard" one morning by racist guards G.O. Miller. Shortly afterwards a

guard was found dead. Searching for political scape goats, they

came up with the Soledad bro-

thers. Floyd Drumpa, John

Cochetto and George Jackson.

Struggle and consciousness escalated and on July 3, 1970

another guard was found dead.

Not satisfied with railroad-

ing just the Soledad 7, the prison

administration plotted again.

Fifteen more brothers were put

on the "block", isolated from the

main prison population in strip cells for 28 days, and not

advised of their "constitutional rights". The number was even-

tually cut to four brothers who were subjected to beatings, illegal

interrogations, and charged with murder and conspiracy to

commit murder.

Tuesday, Feb, 2, 1971, Solinas

District Attorney, William

Curtis, admitted in court that

he had insufficient evidence to

convict the brothers. The court

formally dropped conspiracy

charges on all of the brothers.

However, the prosecution re-

fused to concede everything.

Muder charges were dropped on

only four of the seven bro-

thers.

Jessie Phillips, 19, James Wagar 26, and Roosevelt Wil-

liams, 24, have been singled out

as objects of D.A. Curtis' and

the Solinas county judiciary's

last stand for fascism.

We will not hesitate to kill

die for our freedom.

TIER 3

"O" WING

SOLEDAD 7

THE SOLEDAD 7
YOUTH FACE GAS CHAMBER

On Sunday January 24th, two brothers walked into the Telegraph Avenue Co-op, a free store, to acquire materials that rightfully belonged to the people. The events that followed would destroy the dreams of them and others. The\nbrothers left dead and in a clear example of a vicious profit motive system which places more value on preserving capital (money) than preserving human life. The following is an account of the events that led to the murder.

On January 26th, two brothers entered the store. One brother allegedly approached the man of Michael Day, the store owner, and demanded that he turn over the money. The manager proceeded to the other brother's location where he tripped the burglar alarm which automatically reached the police. According to Robert Wood, cashier, the brothers proceeded toward the store with money in hand. One of the brothers left the store before the police arrived. When Wood, the second brother, left the store, he looked for the second brother to the left of the street, with money in hand. One of the brothers left the store before the police arrived. When Wood, the second brother, left the store, he looked for the second brother to the left of the street, with money in hand. One of the brothers left the store before the police arrived.

The brothers never had a chance. Anyone familiar with the Co-op's trip to the Coco Ballet at the end of the hallway. Seven were grouped in a small 2x2 circle going through the walls just to the right and another was very low—three feet below the left window.

The so-called official policy of the Co-op to allow the portion involved to be displayed on the store front is to allow the pigs to order out to encourage the black people from the community to shop at the Co-op. And the black people from the community to shop at the Co-op because they are being sidebarred by the system of profit and murder, the cold, objective fact that the black people dying on the floor, slain by the protective arm of this fascist system, is clearly evidence of the values of this monstrous empire.

The brothers have now become another statistic, one of the hundreds of members of oppressed people who have been cut down by the violent hand of the oppressor. We must remember, we must never forget, we must never again allow the laws that have been used to crush the unjust murderous system of humanity. We must never be cut down among the black people. We must march, protest, and carry the banner of inter-communalism to its highest, revolutionary inter-communalism. We must transform our oppressed communities into inter-communal communities. Let us work together with guns in hand and drive these murderers from our community.

Death to the Fascist Pig!!!
Black Panther Party
Berkeley, CA

FREE BREAKFAST PROGRAM

The Black Community Information Center of Las Vegas, Nevada, in implementation of its FREE BREAKFAST PROGRAM for school children. Breakfast will be served every Monday, Tuesday, Wednesday, Thursday, Friday, Saturday, and Sunday at 7:00 a.m. at the 24th Street Methodist Church located at 1232 E. Reserve Street in North Las Vegas.

We recognize that our youth still have much to learn and much to learn and much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn. We recognize that our youth still have much to learn and much to learn.

WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY

On several occasions during the trial, Taylor and Chatman tried to discredit the prosecution's attorneys. Their efforts were blocked by the judge.

On December 18, the all-white jury found both defendants guilty of first-degree murder and ordered them to pay their victims' families. They were also found guilty of armed robbery and assault with a deadly weapon.

On January 25, 1975, Ray Chatman and Melvin Taylor were sentenced to die in the gas chamber on April 14, 1975. Due to the strange nature of state "justice" they said they would be fired in the head with a single bullet (2) for each count of assault with a deadly weapon (2) and for each count of robbery (4). On entering the courtroom one could see that white people, especially the law enforcement, knew that the brothers were being tended over by the court. There were at least seven (7) police in the courtroom and at least 10 on the outside. Of course, we were searched as we came in the courtroom. One can only speculate as to whether or not the white people were searched.

One thing is clear: the white racist system is at work. After Melvin Taylor was sentenced, Ray Chatman was brought before the judge. When asked why he didn't say anything to say before sentencing, Ray replied that he believed that it already did. The following is a list of some of the discrepancies he noted:

1. Ray had asked for a copy of the prevention of law, but he told him he couldn't have one. Only after intense debate between him and his family did he get the transcript. After he did receive the transcript, certain portions had been cut out.

2. One of the slave's main witnesses, Mrs. Ma Lin, a clerk at the market at the time of the robbery, initially testified that the slave did not have any money with anyone. Then, in a later hearing, when she was asked if she had discussed the matter with her sister (also a clerk in the store at the time of the robbery), she replied that she had, but we didn't believe it.

3. The descriptions given to the police by Mrs. Long, initially did not conform with those she mentioned in the trial.

4. Mrs. Long gave conflicting evidence at trial and at the death penalty, and she said she had read about anything about the situation in the paper, look at the front page. Initially, Mrs. Long stated she was not interested even she had absolutely no interest in buying anything in the media. However, at a later hearing, she admitted, "Our son died, for it can't be found!""
and drove off. (The car is still missing. It is a Green 1966 LeMans, license number WHY - 172.)

One of the white pigs handcuffed me, while the other pig continued standing on my neck. Then I was picked up and thrown against the car and searched. Then for the third time they told me to get into the car. I asked them for the third time if I was under arrest and what were my charges. Then one of the pigs hit me and knocked me against the car and threw me in.

This whole incident took place around 2:00 to 2:30 p.m., in the downtown area of San Francisco. There were many people walking back and forth along the streets. Most of them were white businessmen and housewives going shopping.

"I had just dropped Earlene off at the San Francisco Black Panther Party office on Fillmore Street. I was driving down Fillmore Street headed toward Fisherman's Wharf. I was down by Washington Street, when I looked in the mirror and noticed for the first time that there were three pigs following me in a white Plymouth - two white pigs and a nigger pig. I was on my way to a book store to deliver Panther papers, which is part of my regular paper route each week. The pigs followed me all the way to the store.

When I got out I didn't see them anymore. I didn't know whether they had turned or gone on past me. I went on into the store, and when I came out, I still didn't see them anywhere. I got back in the car and drove on down the street further (I was on Geary Street). When I got to the corner and made my turn, I saw them in the mirror again. I then decided to call into the San Francisco O.D. (Officer of the Day) and let him know what was happening. By the time I had parked the car and was opening the door to get out, the pigs had pulled up along side of me and had opened their car door and told me to get in. I told them that I wouldn't get in the car until they showed some identification, and I also asked if I was under arrest. One of the white pigs pulled out a badge and I read the number on it, (it read 113, Special Police). They then asked me to get in the car again. I asked them again if I was under arrest and what were the charges. The nigger pig then grabbed me and pulled me out of the car completely, and one of the white pigs threw me on the ground. The second white pig pulled a stick from the back of the pig car and put it on my neck and held his foot on it. The nigger pig then walked over me and got in my car.

The only reaction the people had to the whole incident was what was it I had done to cause the pigs to treat me so. At no time did anyone try to stop the pigs or even ask them directly what they were doing.

When the pigs had first gotten out of the car, I noticed they were staggering, and their eyes were red. I assumed that they were drunk.

When we were inside the car, they were laughing and making jokes about the Party (Black Panther Party), using party terminology. They were also trying to get me to answer a lot of questions: one of them was about David Hilliard, Chief of Staff of the Black Panther Party. They wanted to know what kind of "business" he had back East; and if he was back East or was he at "homebase" as they put it. They also made a joke about killing a Panther sister by having sexual intercourse with her until she would die. They said it as if this would be one way of really hurting me. I didn't answer any of their questions. They also asked me if this was the first time I was a victim of police brutality.

They took me across the Golden Gate bridge towards Marin. One of the pigs sitting in the back with me, knocked me over. I had no control over my falling, cause my hands were still handcuffed behind my back, so I fell on the floor of the car. By the time I got up again, we were driving into the Marin jail. They took me directly inside the building and put me in a holding cell. I wasn't booked or anything. Then some other pigs came in and started asking me a whole lot of questions about my identity: such as my name, address in San Francisco, phone number, where I lived before I came to San Francisco, how long had I been working with the S.F. branch of the Black Panther Party, questions about my family etc. The only questions I answered was my name and my address. I refused to answer anything else. They threatened me to answer, until one reactionary pig came in and started beating me and knocking me into the wall. My hands were still handcuffed behind my back, so I was unable to control myself from falling. I fell into the wall and hit my head, and after that I was unconscious. I don't know how long I was out, but when I came to, they said I had been there for four hours and could make two calls. I first called the Central Headquarters of the Black Panther Party in Oakland. They wouldn't let me make the second call, just put my handcuffs back on me and threw me back in the cell. About five minutes or so later, the same two pigs who had picked me up, came in and took me to Oakland, down at the very end of Seventh Street near the railroad tracks. They pulled me out of the car, searched me again and then kicked me down and then drove off.

At no time was I told that I was under arrest, that I had committed some crime or anything.

As Eldridge Cleaver, Minister of Information of the Black Panther Party has said:

"...We must recognize that a woman can be just as revolutionary as a man...
...the pigs recognize a revolutionary woman to be just as much a threat as a revolutionary man."

ALL POWER TO THE PEOPLE!
Pigs Railroad PANTHER EDDIE CONWAY
TO LIFE IN PRISON

The vicious American judicial system has once again claimed the life of an innocent black man. Marshall Eddie Conway had been charged with murder of one Baltimore City pig (Donald Segar) and assault with intent to commit murder on two other Baltimore pigs (one of whom was Sager's partner, Sierakowski). Eddie's trial began Monday January 4, 1971 and ended Friday January 22, 1971.

The first day of the railroading, Eddie was brought into the court in handcuffs. This same day Eddie demanded that he receive a postponement, because he had never talked to his court-appointed lawyer, and therefore knew that his lawyer could not offer sufficient representation. The pig judge Charles Harris immediately said "No," and said that the trial could not be put off another day. After Eddie told Harris that the trial could go on, but he refused to be present, Hangman Harris ordered his henchmen to remove Eddie from the courtroom. After Eddie was removed from the courtroom selection of the jury began. It took less than two hours to select a jury of 10 Bootlicking blacks, and two racist whites.

All through the trial, prosecuting pig, Peter Ward, used lies and tricks to help insure Eddie's railroading. The first four days were composed of the testimonies of pig witnesses who testified against Eddie, based on other lies that other pigs had used. But, as witness after witness came to the stand, nobody could testify that he had actually seen Eddie kill pig Sager. On Friday, Peter Ward called on a paid informant, to present another lie against Eddie, Charles Reynolds, and the Black Panther Party. Bariller Reynolds was brought from another prison to share Eddie's cell for three days to act as a spy for Peter Ward and his fascist machinery. Eddie knew before Reynolds was actually in the cell that Ward would try such a trick, and thus demanded that pig Reynolds not be put in his cell. However, when Reynolds took the stand, he said that Eddie told him that our present Defense Captain, Paul Coates, gave the orders for Eddie, and others to kill pig Sager. Coates at this time was not even in a leadership position, but was a rank-and-file Panther just as Eddie was. It would be only a fool who would believe that Eddie would be stupid enough to say anything at all to a known pig. With the testimony of pig informer Charles Reynolds, we see another attempt by the pigs to destroy our Party.

As Eddie's trial went into its second week, the contradictions between the pigs and the people became more apparent. Eddie had been absent from the courtroom every day. But his railroading continued full steam ahead. He was denied the lawyer of his choice and against his will was forced to have a court-appointed lawyer represent him. The pig judge had Eddie brought in court several times just long enough to tell Eddie that it was his constitutional right to be present at his trial. And each time Eddie informed this pig judge that all his rights were being denied anyway and that he refused to participate in a political railroading.

Friday, January 22, brought the pre-planned verdict from Eddie's non-peer group jury. In less than 4 hours, the jury found Eddie guilty of murder in the first degree, which automatically carries a sentence of life in jail. In doing this the pig feel that they have successfully laid a base from which they can build a pyramid of Panther convictions.

Free Eddie All Power to the People
Black Panther Party Baltimore Chapter

SEARCH AND SEIZURE IN THE ILLINOIS COMMUNITY

On Jan. 24, 1971, in an oppressed community near Chicago, Governor Ogilvie's fascist ill, State Troopers proved once again that the oppressed have no rights that the oppressor is bound to respect. The pigs vamped on two buses headed for Chicago in order to carry out another "search and seizure operation." The driver of Greyhound bus No. 847, stopped at the passengers after stopping all the community of Blackwood which is about 62 miles southwest of Chicago that the pigs had no legal trouble and the passengers could walk inside the roadside clouds of a repair crew car. Also the deciding driver stated that all luggage would be left on the original bus. The fascist State Police then proceeded to search every piece of luggage for drugs, and another bus No. 417.

In order to further besfold the minds of the masses, the pigs came out with the lie that a bomb was aboard. This story involves a basic contradiction, because the pigs in state cars 5-64 and 5-69 came in and stated that the bomb was originated in St. Louis at the departure time of 12:15 P.M. and the buses weren't stopped until 2:45 P.M. So it seems the pigs were saying that they knew of the bomb before it was in St. Louis and traveled the buses until they were 22 miles from St. Louis before reacting to it. The other pigs assuring in the "search and seizure operation" were cars 5-60, 5-61, 5-100, 5-16, and 5-63-5-60, 5-78, Chief Pig J.J. O'Hagan made a "routine check" of the passengers themselves. As we all know the term "routine check" as used by the fascist pigs of Babylon can mean anything from intense questioning, to outright brutalization of the oppressed masses.

The people's rights were violated in every respect and finally the pigs confiscated the two buses and the people's luggage and sent to Chicago for two more. All of the people who had to board buses in Chicago were held up and searched as if they were in maximum security gulag. The bus driver and officers tried to pull the people with filthy excuses, but the people knew that their rights were being abused and trampled on, this Gestapo-like "search and seizure operation" is another example of America's move toward open fascism. It is the people's basic human right to travel uninhibited from community to community without fear of harassment and illegal searches.

ALL POWER TO THE PEOPLE THROUGH REVOLUTIONARY INTERCOMMUNALISM

East St. Louis, IL 62201
STATEMENT BY JAN CRUMB, PRESIDENT OF VIETNAM VETERANS AGAINST THE WAR

"It has been often remarked but seldom remembered that war is itself a crime. Yet a war crime is more, and other than war. It is an atrocity beyond the usual barbaric bounds of war. It is legal definition, growing out of custom and tradition, supported by every civilized nation in the world, including our own. It is an act beyond the pale of acceptable actions in war. Deliberate killing or torturing of prisoners of war is a war crime. Deliberate destruction, without military purpose, of civilian communities is a war crime. The use of certain arms and ammunition, and of gas, is a war crime. The forcible relocation of population, for any purpose, is a war crime.

"All of these crimes have been committed by the U.S. government over the past ten years in Indochina. An estimated 1,000,000 South Vietnamese civilians have been killed because of these war crimes. A good portion of the reported 700,000 National Liberation Front and North Vietnamese soldiers killed, have died as a result of these war crimes. And no one knows how many North Vietnamese civilians, Cambodian civilians and Laotian civilians have died as a result of these war crimes.

"But we, as veterans of the war in Indochina, know who has committed these crimes. We have— at the behest and orders of the U.S. Military. And we say that the result, whatever the intent, is genocide. We say, whatever the furor and outrage and final outcome, that this policy—illegitimate—of genocide, must be fully examined here and now in America. For it is America now, not Hitler Germany, that stands bloody-handed before the world in Vietnam. And it in America now, that ignores world opinion— and outrage— at its peril. It is America now, that flouts international law, that daily commits acts of genocide, that haunts the world. Yet we, the actual executors of this policy of war crimes, are also its victims. As with Callery, Mitchell, Torres, Hutto and the others at My Lai, we are its present scapegoats. Yet we did not send ourselves to Vietnam. We did not make the orders. We did not give the commands. We did not write the policy. Most of us were not even old enough to vote when we were inducted into this role of military executioners for United States foreign policy.

"We did not write the rules in Vietnam. In fact, for the most part, we were not even told what they were. We certainly were not told what the 'rules of war' were to be in any meaningful detail. But now we have learned. We now know—too late—what war crimes are, in definition and in gory—often personal—detail. We now know that much of what we routinely did in Vietnam is all classifiable as war crimes. We intend to tell America about this.

"We intend to tell America that, yes, we killed and often tortured prisoners; yes, we killed and often tortured women and children; yes, we destroyed villages and even parts of cities and entire towns for no discernible purpose; yes, we used weapons and munitions and even gas, banned by international law; yes, we forcibly removed entire populations.

"But we intend to tell more. We intend to tell who it was that gave us those orders, that created that policy, that set that standard of war, bordering on callous and final genocide. We intend to demonstrate that My Lai was no unusual occurrence—other than, perhaps, in the number of victims killed all in one place, all at one time, all by one platoon of us. We intend to show that the policies of American Division, which inevitably resulted in My Lai, were the policies of the rest Army and Marine divisions as well. We intend to show that the war crimes in Vietnam did not start in March 1968, or in the village of Song My, or with lie. William Callery. We intend to indict those really responsible for My Lai, for Vietnam, for attempted genocide.

"We intend to widen the circle of responsibility for war crimes to the top levels of society—and then to draw it tight. We intend to indict, to accuse, to hold responsible our nation's military and military policy leaders.
FREE RUCHELL MAGEE!

"...YOU (AMERICA) ARE PLAYING DANGEROUSLY SICK GAMES AT THE WRONG TIME WITH HUMAN LIVES, AND YOU ARE NOT AND CANNOT HIDE THIS CASE NO LONGER"

RUCHELL MAGEE

How can we, oppressed people, consider determining our own lives and futures, when we are the victims of the machinery of the racist American Empire, when in silence we seemingly allow those very pigs, our confirmed enemies, to determine (as though they could hold the very path our revolution will take), we permit ourselves to consciously forget those whom we need to remember, those of our people, our comrades who are truly working in our interest. And it's all done through l.l./mirror image. And while we cheer for those who pass before the screen, we are silent, as they would have us be, about those who are purposely pushed into the background. And we continue in this pace from day to day.

Ruchell Magee is experiencing amidst the assault of all of us—for the people have seemingly chosen to forget him. On August 1st of last year, he and three others attempted to carry out a dynamic, revolutionary act in behalf of their own and others' freedom from the oppressors' clutches. The three other men, William McClain, James McClelland and Jonathan Jackson were killed in this attempt, but Ruchell Magee remains, recuperating and fighting for his release.

After suffering through those years, at the age of 22, Ruchell was paroled to the custody of his aunt, Eefil Davis, in Los Angeles. After a short seven-month period in the minimum security prison of the streets, working as a car-washer and house-painter, Ruchell was again captured by pigs. At the age of 24 he was sent to prison and lost his youth; and a 22-year-old man served out and was attempting to strip it away from his manhood. On December 12, 1963, he was arrested for allegedkidnapping and robbery. The so-called "victims," Ben Thompson, claiming brother Ruchell and his cousin, Larry Jones, were forced into his car and robbed him of $600.00. After a short trial, Ruchell was sentenced to life in prison.

On December 16, 1964, after Ruchell did most of his own legal work to appeal the conviction, his bail application was reversed (L.A. Appellate Court, Case #5787). This particular court decision, however, unlike most cases of this nature, has caused Ruchell Magee to be tried in this state of Los Angeles, and sentenced to life imprisonment.

He has been eight years in prison now for this realy unpunished crime. He has been serving life in prison for kidnapping and robbery. Beaten up with the chance to do so, I sell out for free, "fleece." And then in August of last year, the first blow occurred. In a Marin County courtroom, four men were armed with their own bulletproof vests, Ruchell Magee, of course, one of them. During the incident, hostages (three judges, three clerks, Gary Thomas, and the judge, Harold J. Mason) were taken from the courtroom by these men in an attempt to be released and exchanged for the lives of their comrades. They all proceeded to a parked car outside the courtroom. Soon after this, the pig judge was killed, as were three of the four revolutionary brothers, Thomas, the D.A., claims that in a sudden burst of horrorism on his part, after he allegedly watched one of the brothers New Title's head off, he (Thomas) killed the three comrades, Thomas, and so he claims that Ruchell Magee killed Robert (Ruchell is, of course, the only person left on whom he can "switch" the judge's killing). However, Ruchell was not present in the room where the shooting occurred. His own knowledge the first shots were fired by those pig police (pig judges), in presence of the trial judge and spectators of the same court. Tried guilty by court-appointed counsels over his own objections.四川(Province), declining to proceed. Denied the right to have the trial transcript or timely-filed appeal. And been criminally obstructed on many others, the state's ever presentry and custom ...

Where are the Defense Committees for Ruchell Magee? The stumps, the posters, the bulletins, the support of the people, all of us. Where are we to get on our way to free RUCHELL MAGEE?

ALL POWER TO THE PEOPLE
Sister Angela Arraigned

The Marin County Civic Center is Frank Lloyd Wright’s last creation; from the outside, it’s a beautiful and awesome structure—within it is the jail in which Prof. Angela Davis is being held captive. But, since it’s a “modern” jail, it has all of the depersonalizing and antiseptically dehumanizing features which a fertile and evil imagination can devise. There are no windows in most of the cells. All of the furniture—desk, chair, bed, toilet (without seat or cover)—is of cold gray metal. The lighting is completely artificial, so that every object and person reflects the same pallid, washed out light. The prison is wholly empty of color.

Angela occupies one of these 6’ x 9’ steel cells. She is allowed visitors now only twice a week—she may see a total of four people for twenty minutes each—and they must communicate with her by phone through the thick glass wall in the visitors’ room. Prof. Davis’ mail—which has reached avalanche proportions—is being held up because the Jail Commander, Captain Teague, claims that there are not enough censors to scrutinize her mail and determine what is “appropriate” for her to read. She is allowed carefully selected books, no magazines, and is not allowed to exercise outside of her cell.

Angela’s instinctive reaction is to fight. At her arraignment, on January 5, she listened quietly while the whole catalogue of trumped-up charges was recited to her; first-degree murder, kidnapping, and conspiracy to commit both. Prof. Davis replied:

“As a preface to my brief remarks, I now declare publicly before the court, before the people of this country, that I am innocent of all charges which have been leveled against me by the State of California. I am innocent and therefore maintain that my presence in this courtroom today is unrelated to any criminal act.

“I stand before this court as a target of a political frame-up which far from pointing to my culpability implicates the State of California as an agent of political repression. Indeed, the state reveals its own role by introducing as evidence against me my participation in the struggles of my people, Black people, against the many injustices of this society—specifically, my involvement with the Soledad Brothers Defense Committee. The American people have been led to believe that such involvement is constitutionally protected.

“In order to insure that these political questions are not obscured, I feel compelled to play an active role in my own defense, as the Defendant, as a Black woman, and as a Communist. It is my duty to assist all those directly involved in the proceedings, as well as the people of this state and the American people in general, to thoroughly comprehend the substantive issues at stake in my case. These have to do with my political beliefs, affiliations, and my day-to-day efforts to fight all the conditions which have economically and politically paralyzed Black America.

“No one can better represent my political beliefs and activities than I. A system of justice which virtually condemns to silence the one person who stand most to lose would seem to be self-defeating.

“It is particularly crucial to Black people to combat this contradiction inherent in the judicial system, for we have accumulated a wealth of historical experience which confirms our belief that the scales of American justice are out of balance.

“In order to enhance the possibility of being granted a fair trial, of which at present I am extremely doubtful, it is imperative that I be allowed to represent myself. I might add that my request is not without legal precedent.

“If this court denies our motion to include me as co-counsel in this case it will be aligning itself with the forces of racism and reaction which threaten to push this country into the throes of fascism, and the many people who have become increasingly disillusioned with the court system in this country will have a further reason to solidify their contention that it is no longer possible to get a fair trial in America.”

As she spoke, a large rally was being held outside of the Civic Center (with simultaneous rallies in several other American cities). Angela’s family spoke out strongly: her sister, Fania Jordan, and brother, Ben Davis, both reiterated the call for the people to free Angela, while Angela’s father and uncles stood behind in silent support.

Inside the courtroom, the prosecution and defense attorneys were getting an initial look at each other. The
Venue Problem

The question of venue, or where the trial will be held, has not yet been formally introduced in court. Marin County is the wealthiest county per capita in all of California, and, as such, it is likely that considerable jurisdictional difficulty may arise as a trial site, it leaves something to be desired. Although state sources have suggested Los Angeles as a trial site (in order to use the extremely expensive cell and portal facilities in Marin), the State's County has proven so far to be unattractive. County Supervisor has refused to be pressed from the prospect of another million-dollar-show trial like that of Sirhan and the present Manson case. Let one note that this indicates a bold statement. It is not objective or disinterested, nor is the conflict of interest in favor of any portion of the L.A. officials. County Supervisor Dorn said in a press conference that Prof. Davis should be "sent back to Russia, the country she loves," while the somewhat sendentious words of Judge Brown, who has always been known for his love of Russia. But the irrelevant attitude of L.A. officials does present a problem since Governor Reagan, who is spearheading the attempt on Angela's life, has made it publicly clear that he has no respect for judicial processes. In the event that the state cannot agree to the trial in Marin County, Los Angeles could be a candidate. Therefore, in pushing the trial costs onto the overburdened court counties, Reagan seems to be proving the old adage that there's no justice in the system.

Rachel Magee

Of those convictions involved in the San Rafael courthouse battle on Aug. 7, only one survived. He is Rachel Magee, a 31-year-old black man sentenced to life imprisonment in 1963. Magee, a "jail lawyer" and distraught of court-appointed attorneys, is now Angela's co-defendant, likewise charged with murder, kidnapping, and conspiracy to commit both. Magee and several other defendants contributed to the impending trial. He still has the advantage of an entirely new trial, and can be seen as the most important figure in the trial. Magee's story is that of many thousands of blacks, browns, Asians, Puerto Ricans and poor whites who fill American jails. Because his story is particularly shameful, it must be told over and over again. Briefly, Magee was driving to Compton, in Los Angeles, in 1963 with a dope dealer and during the ride they began to argue; a fight eventually ensued which was broken up by the LAPD. Magee and a companion were beaten so badly that it was thought they were dead. In what was apparently a clumsy attempt to cover up the savage beatings, the police charged Magee with kidnapping for robbery. Magee was quickly convicted and sentenced to life imprisonment, but the trial was a cruel farce: Magee's public defender argued that his client was innocent by reason of insanity (although it was clear to the jury that the outraged Magee was quite sane), and the state prosecutor himself asked that the state's evidence be dismissed from the witness stand and his testimony stricken from the record because the testimony was so obviously perjured. By such means, Magee was sent to San Quentin for life imprisonment.

Since his conviction eight years ago, Magee has worked hard on his own defense. Understandably wary of containing the power of the state, Magee has been pursuing a legalistic approach. Magee has tried to submit his own briefs and make his own arguments. But he has never been treated like a human being, much less as his own counsel. In the past eight years, Magee has been kept in solitary confinement, shackled and shackled to a chair, he has sometimes been gagged for angrily protesting his legal lynching. He has become a desperate man.

Mario is right in believing that the state wants to kill him. His knowledge of the workings and means of San Quentin inmates by guards has made the prison authorities afraid of what Magee has to say. The result was the incredible proposal made to Magee in his San Quentin cell by his current court-appointed counsel, Leonard Bjorkland. Magee alleges that in November of 1970 Bjorkland offered him immunity in exchange for the right to testify or prosecute and parole if he would testify that Angela Davis had helped him with a plan on or about Aug. 7, the date of the San Rafael shootout. Further, Bjorkland claimed that he was making this offer on behalf of Marin County Judges Wilson (Angela's pretrial judge) and McGuire. Magee angrily told Bjorkland that he wouldn't frame Angela for anyone. Bjorkland then sprung the state's trap: he told Magee that he had been informed by either Judge Wilson or by Angela or he would be sent to the gas chamber. Magee threw Bjorkland out of his cell.

On Aug. 7, Rachel Magee was escorted into court in San Rafael by three burly Dept. of Corrections law enforcement officials. He walked with difficulty in heavy chains, sat down and was shackled to a restraining wall. Judge Wilson entered the courtroom, and his first words to Magee were: "Tell the prisoner that if he engaged in any disruptive activity he would be thrown out of court. That was the opening scene in the trial of Prof. Angela Davis and co-defendant Rachel Magee.

Legal Battle Shapes Up

Burnham, Tighe, Brodsky and Prof. Davis made three initial motions at the arraignment on Jan. 5. They argued first that all charges should be dropped because Angela has been in jail since 1970 and that she should be granted bail because there is no great presumption of guilt owing to the lack of evidence. Third, they argued that Angela should also be made a co-defendant. After some consideration by Judge Wilson and a hot protest be the prosecutor, the defense lawyers were given 30 days to prepare more detailed arguments for each of the motions. Prosecutor Brown suggested that two weeks was plenty of time; at that point, Howard Moore, his chief, to Harris that if the state would try Angela for just half of her life, then half of the 30-day period would be sufficient time.

The Soledad Brothers

Salinas, Calif., not far from San Rafael, is the site of another important political trial: The Soledad Brothers—George Jackson, Fleeta Drumgo, and John Charles—were charged with the murder of a Soledad Prison guard in January of 1970. It was Prof. Davis' work on the Soledad Brothers Defense Committee which helped open the case. The defense argues that the case is significant in the perspective nature of the court and penal system, and her work on this committee also made her a more dangerous enemy as far as Reagan and his administration were concerned. According to the state's evidence, the accused Brothers Three are hanged down in legal red tape and pre-trial litigation. The Brothers' lawyers, in an attempt to get as fair a trial as possible, are challenging the California statutes which provide a mandatory death penalty for lifers assaulting guards; although the Soledad Brothers played no role in the actual murder of a guard (and were charged because of their active political role in Soledad Prison), they feel that it is important that the jury have full discretion over the trial verdict and not be bound by laws specifying a mandatory death penalty.

The Monterey County legal hierarchy is making an attempt to purge Pat Hallman, a Soledad Brothers Seven lawyer, evidently for his sympathetic political stance in relation to the Brothers. Although this attempt is failing, another move by sympathetic lawyers from the Bay Area to represent five of the seven "new" Soledad Brothers recently charged is being resisted by Salinas lawyers; these lawyers, politically unsympathetic to the Brothers, want to be appointed by Monterey County so as to receive County funds to pay their fees. No new defense of the Soledad Seven. Needless to say, Monterey County judges would prefer to see county funds given to their lawyer friends rather than to the progressive team from the Bay Area.

In Soledad Prison itself, three black inmates and one guard have been stabbed in the past week. Soledad has become a very dangerous place for black inmates, and lawyers are trying to document incidents "set-up" by prison authorities. The "set-up" works like this: at the instigation of a prison official or ranking guard officer, a regular "victim" becomes the "Nazi," as the white supremacist convicts call themselves, and points out a particularly "dangerous black revolutionary." The convict is then promised a good recommendation to the California Adult Authority, which controls paroles, in exchange for the murder of the "dangerous" Black man. And so it goes at Soledad Prison. The Soledad Brothers, both the initial seven and the newly charged, are in need of heavy financial support to fight their legal lynching. Contributions can be sent to the Soledad Brothers Defense Committee c/o Pat Hallman, 345 Franklin St., San Francisco 94102.

This newsletter is a cooperative effort of people committed to freeing Angela and all political prisoners. It is a hope to offer up-to-date legal information and political analysis which your local paper won't give (for obvious reasons). If you would like to give us the better our newsletter will be, send contributions to:

National United Committee to Free Angela Davis
3450 West 43rd Street, Suite 104
Los Angeles, California 90008
(213) 296-4402

GIVE THIS NEWSLETTER TO A FRIEND
THE PRISONER

MANACLED,
Flanked by the minions
Of an aged and decaying
Director of political police,
SHE STANDS!
Head high in DIGNITY
And COURAGE—DEFIANT!
And, disdainful
Of her captors,
SWEEPS her shackled hand,
Calling forth FAT,
Toga-clad regents who
Turn thumbs down on
Education’s INTRUSION,
And her tears,
For REJECTION’S victims,
Fall on my cheek.
And I cannot see THE FACE
She turns, compelling
My attention to
A coffle of SLAVES
That moves across
The path between us.
And their faces, passing,
Become the faces of
GABRIEL! SOUJOURNER! DENMARK!
HARRIET! NAT! FREDERICK!
W.E.B! MARCUS! MEDGAR,
MALCOLM & MARTIN! LITTLE BOBBY!
BUNCHY & JOHN! PETTIS! CYRIL!
FRED! JONATHAN!

And each, in passing,
Nods my way, lifts the FIST
Of brotherhood, and moves on—
Trailing on the air,
FREE HER! FREE HER.
And my cheeks are scalded
By tears that flow
From A FACE I cannot see.
Her shackles pinch my wrists
As, POINTING, she reveals
Twisted, bullet-torn ASIAN BABIES
In a never-ending ROADSIDE DITCH!!
And now the FACES are those of
BOBBY & ERICKA! TIERINA & JOSE
MORENO ANETT! JOSE CHAVEZ &
LEO TISIS JOHNSTON!
THE 3 & THE 7 OF SOLEADAD!
WALTER COLLINS! WELFARE MOTHERS &
CHILDREN! WORKERS FROM
FIELDS, PLANTS & MINES
In endless procession.
And the words of
The prisoner kiss my ear
FREE THESE!
Free these and I’ll be free.
And as I look upon the
FACE I cannot see,
THE FACE IS MINE!!

—Marque C. Neal, Jr.
U.S. EMPIRE'S ETHIOPIAN ESTATE

We, Ethiopian students in Algeria, members of the National Union of Ethiopian University Students, have been saddened and angered by the most heinous, cowardly, and barbaric crime perpetrated on the peoples of Eritrea by the Feudal-fascist, imperialist-puppet regime of Haile Selassie as well as the U.S. Imperialists and Israeli Zionists. We have been particularly shocked by the savage bombardments and massacres of civilians—women, children, and the old—of Keren committed by Haile Selassie's air force and army of puppet mercenaries on December 25 (1970).

For more than a decade the feudal-bourgeois regime of Ethiopia has been committing untold crimes against the peoples of Eritrea. It has imprisoned, tortured, and murdered thousands of Eritreans; it has bombed villages; it has massacred innocent and peaceful workers and peasants as well as students. Since the recent heroic execution by the Eritrean Liberation Front of the fascist general Teshome Igtebu, in particular, the feudal-fascist regime has, in despair and in shame, resorted to the most barbaric methods of repression. Villages and towns, such as Keren, have been bombed; worse still, the wounded civilians have been left without any medical assistance. According to the latest reports, since December 25, 1970, alone, more than 37,000 Eritreans have been forced to abandon their homes and country to go to the Sudan where the misery and uncertainty of the life of refugees awaits them.

The barbaric massacre of the civilian population of Keren is not an isolated incident in the long blood-drenched reign of Haile Selassie and his feudal-bourgeois ruling clique. The feudal regime has committed similar acts of savagery and genocide against peasants, workers, and students in the recent past in Eritrea as well as in Ogaden, Bale, Gojjam, and even Addis Ababa. Only a year ago this month (December), the imperialist-puppet, feudal-fascist regime massacred in broad daylight more than fifty unarmed students in Addis Ababa. It is worthwhile to remember that the feudal-fascist regime committed this barbaric crime just because the revolutionary students launched a public campaign to win support for the Right of All Nationalities in the Ethiopian Empire, particularly the peoples of Eritrea, to self-determination including independence. But the December 25 massacre at Keren ferocity. But this ferocity is just another proof of the universal characteristic of all reactionary regimes and decadent social systems which look most ferocious in their final death-bed struggle.

The feudal-fascist Ethiopian regime would have neither the political stamina nor the economic and military capacity to perpetuate such crimes on the peoples of Eritrea and Ethiopia if it were not for the total diplomatic, economic, and military aid and support given to it by the Yankee Imperialists, Israeli Zionists as well as the German revisionists. As officials of the U.S. State Department and Pentagon admitted publicly recently, it is crystal clear that the Imperialists and the Zionists finance, equip, train, and direct the puppet-military army of Haile Selassie and his clique with the specific aim of putting down revolu-

ERITREA

Eritrea, a little-known "province" of Ethiopia, is a strip of land along the Red Sea where guerrilla war has been going on for eight years. The guerrillas are part of the Eritrean Liberation Front (E.L.F.). A move toward free Eritrea from Ethiopian Selassie's domination. After suffering under Italian colonization from 1890 to 1941, Eritrea fell under the dominance of Great Britain. In 1952 the U.N. placed Eritrea into a federal relationship with Ethiopia. Soon after this, Eritrea was annexed to Ethiopia as a province.

At present there are some American military advisors in Ethiopia, most of whom are in Eritrea. They are there to train the Ethiopian Army. But the main reason these advisors are there in that Eritrea is needed by the U.S. because: 1) A military base (Kagnaw) is there, operating as a defense communication system, a satellite earth terminal, a Navy communications station and an air force base. And Kagnaw is strategically located to the Red Sea, the Indian Ocean and the Gulf of Aden and 2) Eritrea is considered an area, if independent, that would become part of the "Arab camp," and so such the Red Sea would be completely Arab controlled.

Ethiopia is the only place in that area where the U.S. has overflight, land and port rights, and therefore great importance to the Middle East struggle.

continued on next page
U.S. EMPIRE’S ETHIOPIAN ESTATE
revolutionaries, peasants, workers, and students in Eritrea and Ethiopia. Imperialism and Zionism are as much enemies of the peoples of Eritrea and Ethiopia as the reactionary feudal-bourgeois ruling class of Ethiopia. In the light of the above facts, we, Ethiopian students in Algeria, in a general meeting today, have resolved the following:

To condemn vigorously the feudal-fascist regime of Haile Selassie and his clique for the fascist bombardment and massacre of the heroic peoples of Eritrea in general and for the savage bombardment and massacre of the civilian population of Keren on December 25, 1970 in particular;

To express our support of the right of peoples of Eritrea to self-determination including independence;

To express our solidarity with the heroic people of Eritrea and the valiant revolutionary combatants of the Eritrean Liberation Front in their revolutionary struggle for self-determination;

To express our total support of the revolutionary war and violence being waged by the revolutionary combatants of the Eritrean Liberation Front and the Eritrean people in justifiable response to the counter-revolutionary war and violence imposed on them by the feudal-fascist regime of Haile Selassie, the U.S. Imperialists and Israeli Zionists;

To demand of the feudal-fascist regime of Ethiopia to stop immediately its counter-revolutionary war and violence against the peoples of Eritrea, to cease immediately all forms of political persecution against Eritreans, to recognize the right of the peoples of Eritrea to self-determination including independence and to allow them to determine their destiny by genuinely democratic means, i.e., by universal, direct, and equal suffrage of all Eritrean nationals;

To condemn the U.S. Imperialists and Israeli Zionists for financing, arming, training, and directing the feudal regime and its army;

To demand of the Imperialists and the Zionists to dismantle their bases and military installations of all categories from the Eritrean soil and to withdraw their military personnel and agents;

To call upon our Ethiopian compatriots everywhere to express with all possible means their solidarity with the fighting peoples of Eritrea;

To assure the heroic peoples of Eritrea and the revolutionary combatants of the E.L.F. that the above position and sentiments are fully shared by all the revolutionary students within Ethiopia who, at this particular moment, have no better way of expressing their solidarity due to the Reign of Terror unleashed by the feudal-fascist regime following last year’s massacre of students.

HAILE SELASSIE SLAYS CHILDREN FOR SACRIFICE

Haile Selassie hills children in witchcraft orgies. Yes, the “Christian” Emperor of Ethiopia literally cuts the throats of children of 5 to 15 with certain physical characteristics every week-end in sacrificial offerings to the Devil, known in Ethiopia as “Korith”. Every week-end in his highly-guarded and mystery-shrouded palace on the shores of Lake Bishofo (just 40 kilometers out of Addis Ababa) the sentile and diabolical autocidal presides over macabre orgies of witchcraft and Black Magic and cuts the throats of the week’s victims and sprinkles their blood in the lake. The Medieval, superstitious and primitive dictator is said to believe that the Devil “reveals” to him all the secrets of the world and future happenings.

What we are disclosing now to the incredulous world are the non-political crimes that Haile Selassie commits on innocent, totally non-political children and other individuals. The world may not believe it, but the veracity of Haile Selassie’s crimes is not doubted by the Ethiopian people. They know only too well that the Royal Family, the Nobility and the powers that be, have always “indulged” in such superstitious, macabre orgies.

The world demands evidence, we know. We challenge all men of truth and justice to check the veracity of these “accusations” for themselves. As for us, we shall prove our “allegations” by circumstantial evidence, by a recourse to Medieval History, a cursory analysis of the present Ethiopian Coptic Church which implicitly concedes at such royal “practices”.

We fail to understand why the world refuses to believe that such crimes are committed by a “Christian” Emperor. First, it is a fact that the contemporary Ethiopian social system is, at best, at the level of the 16th and 17th century feudal Europe. It is a fact also that the Royal Families, the Nobility and Aristocracy of feudal Europe, indulged in macabre witchcraft orgies and child sacrifice as late as the 17th century, and that the “holy” monks of the reformed Catholic Church provided the lethal poisons for the poisoning of “unwanted” people. The Ethiopian Coptic Church (which is 1600 years old) has produced its own church “literati” (in Ethiopia called “debreteras”) as well as a set of doctrine, dogma and rituals which is a strange mixture of Judaism, Christianity and paganism. Totally isolated from the rest of the world and Christendom, since the 9th century A.D., the Ethiopian Coptic Church has not heard, nor has it been affected by, the Reformation, the humanistic movement of the Renaissance, and, therefore, its “debreteras” (the literati, the intellectual elite of the Church) believe, like the monks of the Middle Ages, that they can, through incantations and child sacrifice to the Devil, “reveal mysteries” and “prophecies”.

Therefore, whether the civilized people of the twentieth century like it or not, it is widely held by many superstitious and traditional Ethiopians that the “secrets” and the “mysteries” of the world and future movement of the “highly learned friends of the Devil” (i.e. the Church literati) Thus illiterate and superstitious Ethiopians including Haile Selassie (he had a total of only five years of Church and French Mission school education, about 70 years ago) indulge in such witchcraft and the sorcerer’s practice.

We present some evidence for the specific crimes of the Emperor. First, the Emperor, unwillingly, spends his week-ends in his mystery-shrouded, highly-guarded palace on the precipitous shore of Lake Bishofo where the “terrible and powerful” devil called “Korith” is believed to have his lair. Secondly, some peasants have reported to have frequently observed a group of people descending from the palace in a procession to the Lake in the late hours of Saturday nights. Thirdly, hundreds of Addis Ababa children with special physical characteristics (one characteristic being meeting eye-brows) have, throughout the years, disappeared. Their unsuspecting parents have announced over the Radio and in the newspapers the disappearance of their children. Immediately before and after the abortive coup d’état the number of “disappearing” children became so high that Addis Ababa parents had to hide their children at home. And soon after the practice of announcing the “disappearance” of the missing children over the government-owned radio and newspapers was abruptly discontinued;

continued from last page
POLAROID SHOOTS BLACK IN SOUTH AFRICA

Polaroid also announced plans for an "experiment" in black education for South Africa. The program involves upgrading and training for non-white employees who Polaroid finally admits are underpaid. The proposal also includes provisions for about 200 scholarships for Black students. The total package will cost the company an estimated $100,000 per year. Polaroid's public relations campaign about the progressive experiment cost just about as much.

Polaroid's advertising campaign was drawn up when its four-man multi-racial fast-feeding team recently returned from a ten-day trip to South Africa. The trip was sponsored by months of demonstrations and boycotts led by the PWUM. The company claims that their team spoke to Black Africans who want Polaroid to do business in South Africa.

It is a treasonous offense in South Africa to even dare to launch a campaign for economic withdrawal of foreign firms or sanctions. Support for such a boycott can lead to death. What South Africans have been called "affidavits" to economic withdrawal to Polaroid's visiting team.

South African labor legislation also makes it illegal for any black to occupy a position above any white in a company. "Equal opportunity employment" is completely out of the question in South Africa. When Polaroid headquarters in Cambridge announced that Frank and Hirsch, the firm's South African director, was an Equal Opportunity employer, the distributor laid to deny it. "I don't know what they were talking about," Frank and Hirsch Director Berman told the Johannesburg Star. "We are governed by laws of the state. Would they allow the existence of such a policy? It is not possible."

Government controlled "national" advertising campaigns are aimed at white-tinged (white) in the European (white) community above the level of certain forms of labor. Polaroid sales in South Africa amount to less than $15 million a year out of a worldwide sales of about $500 million, however, there are 300 other U.S. corporations with demonstrable profits in South Africa. Polaroid has economic connection with several of them.

James Killiam, chairman of the MIT corporation and a director at Polaroid, is on the board of directors of GM, GMControls 18.5% of the auto sales in Africa. They hire blacks who work in their factories with starting wages of $50 an hour.

Polaroid deals with two banks — Morgan Trust Company of New York and the Chemical Bank in New York which were not the primary financial supporters of South Africa following the South African boycott. The companies, and when nearly 100,000 black people were gunned down as a peaceful demonstration organized to protest the recently instituted passbook laws. The banks floated to South Africa allowed it to pull through the political and political crisis which followed the massacre and to become the country with the highest Black population.

The Chemical Bank has extensive interests in South Africa and it is already the target of a U.S. resolution against its pro-apartheid advertising.

When Edwin Land, the brain behind Polaroid and chairman of its board of Directors, says that he doesn't want to be pushed around by a group like the PWUM, he speaks for a whole community of corporate and financial interests. "I know one thing," said Land, "If we at this moment, cut off all our business in South Africa, then the newspapers will be full of the vast Polaroid Revolution movement. Would we have a series of new demands and there is no doubt that the ministries and white people will retreat to their rooms... The world in us watching right now. Other companies are in a position and are at the grade, none of us can." Polaroid's Worker's Revolution..." is a new campaign for an international boycott of Polaroid products until the company pulls out of South Africa.

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U.S. EMPIRE'S ETHIOPIAN ESTATE

and the government now announces the names of children that have been "found". Finally, many children have reported to people of having been taken to Haile Selassie's palace along with their friends, and that after examination of their face they were told to go to their homes while their unfortunate friends had been taken to the palace and, since then, disappeared.

But then, child sacrifice is not a new crime committed by the senile dictator and his ilk in the Imperial Court. For instance, when the late Empress was taken ill and dying, a series of fantastic incidents were reported to have happened in Dire Dawa (a town in eastern Ethiopia, the birthplace of the Emperor), Tens of mutilated corpses of infants and adults were found along the streets for some successive mornings before the death of the Empress. The corpses had one common characteristic: the heart was missing. Some people claimed that they were chased by tall and strong young people whom they believed were soldiers of the Imperial Body Guard. It is believed that the author of such nocturnal and macabre murders was none other than the Emperor himself. This is desperate now to save the life of his empress. The Emperor, after "consultation" with the erstwhile "Korith", had ordered that the heart of certain people with certain pigmentation should be brought from Dire Dawa for ritual and witchcraft ceremonies to "save" the Empress' life.

It is a historical fact that, as recently as 1943, when slavery was finally "abolished" in Ethiopia, ladies of noble birth used to bathe in the blood of slaves so that their "health" would be a perfect and their life elongated. Even today some of the most powerful members of the nobility do occasionally "indulge" in such "practices" in extreme secrecy. In fact such bathing rituals are carried in palaces in the remote interior. It is an open secret that some of the most powerful feudal lords sacrifice some unknown tenant or laborer before every harvest so that the harvest may be "blessed with abundance."

But this is not all, Haile Selassie's superstitious, wilful and cynical crimes against humanity have no end. There is another "insignificant" fact. As the Emperor leaves the country for his innumerable book-keeping visits to his U.S. imperialist masters and for a luxurious stay in the international resorts, and then he returns to his Empire, ceremonies of passing away from wishing him "bon voyage" or "Welcome" are held in the capital. But Haile Selassie is never pleased at these ceremonies; his heart genuinely relishes "the other ceremonies" held in public in the Empire's prisons as well as in some dark cellars in out-of-the-way places. In these places tens of prisoners as well as unfortunate innocent civilians, are their heads chopped. Thus the Emperor literally crosses over rivers of blood as he departs and leaves the country. The primitive Emperor, like other superstitious people, believes that sacrifices should be offered to the devils and spirits as one sets on a journey and as one returns home, List, all progressive Americans. It is this primitive and superstition criminal against humanity who all the White House occupants of the White House from Eisenhower to Nixon have fêted and eulogized as, in the words of John Kennedy, "a man whose place in history has been assured!" It is this macabre practitioner of witchcraft that the Pope and Patriarchs of Christendom eulogize as a "great Christian ruler". The imperialist press deliberately, and the duped neutral press unknowingly, recalling the historic appeal he made to the League of Nations, have called the "prophet of the demise of the League of Nations". The "prophets" and authors of the historic appeal (Ethiopian then Foreign Minister, Heray, and the Representative to the League, Dr. Lorenzo Taeza) were actually both poisoned and murdered by Haile Selassie in 1941 and 1947, respectively.

How long can you be deceived by this diabolical, primitive sorcerer and practitioner of witchcraft who masquerades as a "Christian" and "Benevolent" Emperor and "older Statesman of Africa". How long should you remain unmovable to the bitter cries, woes and supplications of the Ethiopian people. But, never mind! The Ethiopian people have now fully realized that only in Self-Reliance can a genuine Revolution be consummated and Salvation achieved. Members of the National Union of Ethiopian University Students in Algeria.
GUERRILLA ACTS OF SABOTAGE AND TERRORISM IN THE UNITED STATES 1965-1970

REPRINTED FROM SCANLAN'S

PART 5

1970

[Continued on next page]
COMMUNITY CONTROL OF POLICE

In April the Community Control of Police charter amendment will be placed on the literally must be placed on the ballot in order to be directed. The Community Council of the city of America is a group of citizens who are the people, but an appointee of the standing council.

The present structure of the pig department gives no one any legal redress when the police acts are committed by those in power — the upholders of law and order — who have no respect for human life. How many times have we heard the words "police brutality" echoing from the corridors of the Hall of Justice after a young fellow is shot and killed by the pigs with no one to blame? The city council is a city manager type of government that depriv people of their legal redress against those who would act in the manner of criminals.

In this type of operation the city manager hires all the employees, plus the police. The mayor or the city manager is appointed by the city council, and the chief of police is the city manager. The police are shot in the city council. The people of the city have no control over the selection of their employees except to vote on appropria tions. The city itself has no control over determining police action or policy. The police are responsible to one man, secret pig carrier, the city manager, who is responsible to no one, in other words, the people, but an appointee of the standing council.

Several thousand signatures were initially secured to place the police board on the ballot. Since the pig power structure has begun its campaign to sabotage the community council initiative by labeling and branding it a "public nuisance," the support of the fascist Berkeley Gazette. The pig power structure is promoting its endorsed spokesmen as the "radical-busters" of the antiiahbitive campaign. In the White community, Capt. Planman (the pig who got the second post at the old Black Panther Party headquarters on Ash) is in the upper-black Political Action Committee and the Negro endorsed spokesmen used by the pigs. The pig power structure is projecting its "pits" to the police department to the Black community while at the same time removing the police power from the community actions and the police power against the community actions. Thetwenty further claims that the initiative would destroy the police department and establish three separate communities. It claims that separate police departments would make it virtually impossible to militarize a majority of the police department and its performance in any particular part of town. It is not a fact that some people purposely dangerous, it is not safe for anyone to have a gun. It is potentially dangerous for a community to bear arms and I am convinced that right grand to every U.S. citizen.

Finally, Speeny claims that Berkeley is a city without a police department because of its fear of the rigourous qualifications for recruiting righteous people for the use of weapons. Of course we know this is the most moneymaking lie Speeny has told, with the Black community.

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October 1966
Black Panther Party
Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.
We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.
We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American business men will not give full employment, then the means of production should be taken from the business men and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.
We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as retribution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing. Fit shelter for human beings.
We believe that if the white landlords will not give decent housing to our black community, the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this dehumanized American society. We want education that teaches us our true history and our role in the present-day society.
We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world, who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.
We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.
We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.
We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer group is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.
And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this PARTY. CENTRAL COMMITTEE members, CENTRAL STAFFS, and local STAFFS, including all captains subordinate to either central, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on central, state or state-wide, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated. Every member of the Party must know these verbatim by heart. And apply them daily. Each member must report any non-abide violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found selling narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing daily Party work.
4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No Party member will USE, POSSESS, or FIRE a weapon of any kind consciously or accidentally at anyone.
6. No Party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No Party member can have a weapon in his possession while DRUNK or hoarded off narcotics or weed.
8. No Party member can commit any crime against any other Party member or Black people in general, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will not sign anything.
10. The Ten Point Program of the BLACK PANTHER PARTY must be known and understood by each member.
11. Party Communications must be Central and Local.
12. The 10-10-10 program should be known by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Subscription Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all Chapters and Branches.
18. Political Education Classes are mandatory for general members.
19. Only office personnel assigned to responsible officials each day will be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS—All Chapters must submit weekly reports in writing to the Central Headquarters.
21. All Elders must implement First Aid and/or Medical Care.
22. All Chapters, branches, and components of the BLACK PANTHER PARTY must submit a monthly financial report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must report no less than two hours per day to keep abreast of the changing political situation.
24. No Chapter or Branch shall accept grants, poverty funds, money or any other aid from any government agency without consulting the Central Headquarters.
25. All Chapters must adhere to the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.
BENEFIT FOR BOBBY SEALE
CHAIRMAN, BLACK PANTHER PARTY

BOBBY MUST BE SET FREE!

LUMPEN CONCERT
DE ANZA COLLEGE
Steven's Creek & Stirling Rd.
CUPERTINO, CALIF.
Tuesday, Feb. 9, 1971
7:00 PM

SUNDAY FEB. 7, 1971

THE BLACK PANTHER PARTY PRESENTS

THE LUMPEN

AND

THE FREEDOM MESSENGERS

ALSO

THE VANGUARDS

REVOLUTIONARY JAZZ ENSEMBLE

PLUS

GUEST ARTISTS

Two Shows
7PM & 10PM

SPORTSMAN CLUB
53rd & Grove Sts.
Oakland, Calif.

DOORS OPEN AT 6PM

DONATION: $2.00 AT DOOR
THE PIGS THINK THEY CAN INTIMIDATE ME WHEN I SAY FREE BOBBY AND ERICKA, BUT INTIMIDATION BREEDS RESISTANCE... "FREE BOBBY, FREE ERICKA!" DEATH TO THE FASCIST PIGS!