TWO-YEAR OLD BLACK YOUTH MURDERED BY RACIST AMERICA’S NEGLECT

STORY INSIDE

JAUROCE T. PAYNE

• BORN: OCTOBER 21, 1968  • MURDERED: MAY 29, 1971
TWO-YEAR OLD BLACK YOUTH MURDERED BY RACIST AMERICA’S NEGLECT

FOR JANICE’S BABE

Jaurice T. Payne
Born: October 21, 1968
Murdered: May 29, 1971

Time and again we are given cold and terrible reminders that this racist, fascist country, America, is in fact carrying out a long-range design, carefully calculated and disguised in sophisticated ways, to commit Genocide on its Black People. In the city of Memphis, Tennessee, where the State government attempted to force sterilization upon welfare mothers (most of whom are Black), the conditions under which oppressed people are subjected to live are such that disease and death caused by these conditions are a common occurrence.

On Saturday, May 29th, two-year-old Jaurice Tidel Payne, died of Meningitis, a fatal disease he suddenly contracted the previous Wednesday and could not survive. Meningitis is a bacterial infection which usually attacks the spinal cord or parts of the brain. Because the U.S. government does not care what happens to its poor people, particularly Black People, Meningitis is considered incurable. And although hundreds of “wonder drugs” have been discovered and a great deal of research has been invested into the many varieties of bacterial infections, Jaurice Payne died at the age of two of Meningitis.

Jaurice’s mother, Mrs. Janice Payne, a member of the Memphis Branch of the Black Panther Party said of her son’s death, “Jaurice was stricken suddenly early Wednesday morning by this menace to the People, with no prior warning. Two other small children died in the city of Memphis of the same disease (in the month of May). I am naturally hurt over the death of my baby, but it makes me see also that our efforts just must be intensified! If we are to combat this racist government.”

THE FOLLOWING ARE STATEMENTS BY FRIENDS AND FAMILY OF YOUNG Jaurice Payne:

Small comrade
We salute you wordlessly
We bring nothing to your resting place but the wish
That you had lived to fight
Or that we had helped you to live.

Small comrade love
Small brother love
We salute you
We love you.

ERICKA HUGGINS

Health is a state of physical, social and mental well-being. The highest level of health attainable is one of the most basic human rights of all human beings. It is a government’s responsibility to provide its people with this right and other basic human rights, such as food, shelter and clothing.

One of the most blatant examples of this government’s inability to meet these needs of the poor and oppressed masses in general, and Black People in particular is the death of Comrade Jaurice Tidel (Pimp) Payne. Comrade Pimp died of Meningitis on Saturday (May 29th) at John Gaston Hospital. There actually is no care for Meningitis. The most basic step is building up a resistance against Meningitis.

The most important steps are avoidance of over-crowded conditions, such as schools and housing; providing an adequate diet and adequate clothing; and, where indicated, supplementary vitamin programs.

Dealing with this situation on a contemporary basis necessitates we view this as further proof of the decadence
TWO-YEAR OLD BLACK YOUTH MURDERED BY RACIST AMERICA’S NEGLECT

CONTINUED FROM LAST PAGE

of this government and the contradictions it holds for the poor and oppressed masses. The Black Panther Party charges this city (Memphis) and this government with the murder of Comrade Pimp.

Another disease that all people affected (98%) are Black is Sickle Cell Disease. There is no cure for Sickle Cell Disease. This government launches a $100,000 research program, which is of no significant value. $100,000 will not even cover the cost of equipment, 90% of research has been done by independent doctors with funds from the National Institute of Health. We further charge the government with perpetuating calculated plans of genocide against poor and oppressed people in general, and Black People in particular, throughout the world.

The Memphis Branch of the Black Panther Party in attempting to meet the health and other related needs of the people, will soon implement a People’s Free Health Center and other survival programs. And we ask that those of you sitting with wet eyes do as the little Pimp would do. Don’t mourn. Get up and start dealing for the People; come by and sign up to help with the People’s Free Health Center this month, ALL POWER TO THE PEOPLE (Delivered at Jaurice Payne’s Funeral by Lorenzo Banks, a member of the Memphis Branch)

EULOGY FOR JAU RICE TIDEL “PIMP” PAYNE

“All Power to the People; Death to the Fascist Pig; Right On.” If you understand the meaning of these words, then you surely must understand and know the meaning of the man-child and the supreme servant of the people, Jaurice Tidel Payne.

Comrade Brother Jaurice Payne (Pimp) endured only two years in this fascist and racist U.S. Empire. He understood the need for Black People and all oppressed people to control the destiny of our lives and community.

Because of the revolutionary fervor exemplified in his words and actions, the Black Panther Party does not mourn the death of Comrade Jaurice Payne, but for those left behind in the “belly of the whale” (amrikkan empire). If by death we escape to freedom, then Jaurice has made the ultimate sacrifice for his people, and he is free...

A slave who dies a natural death doesn’t balance two dead flies on the scales of eternity. But to die a death at the hands of the oppressor is heavier than any mountain and deeper than any sea. Such is the death of Jaurice Tidel Payne (Pimp), who set an example for all our youth to follow, to truly make this the year of the Youth. For the Youth shall make the Revolution. Long live the revolutionary spirit of Jaurice Payne, and may his spirit haunt the oppressor forever. ALL POWER TO THE PEOPLE.

( Delivered by Marruce Lewis)

THE PEOPLE’S LITTLE REVOLUTIONARY MAN

Each child born into this cold world of hatred is most often warmed by the love of parents, relatives and friends. The birth of Jaurice Tidel Payne was very much the same. He was loved not only by family and relatives, but others who came to know him. Time passed, he walked, talked, played and learned the meaning of hate and love, but chose the latter. To know him was to love him. His eagerness to learn, his quest for knowledge, his friendliness and that smile that told you, you’re somebody. Not saying Jaurice was an angel, because he knew both good and evil, and tasted the fruits of each.

He was such a man in his own childish little way. When he’d walk up to you, stretch out his hand and say “ALL POWER TO THE PEOPLE”, he knew the significance of the saying. He understood about Angela Davis and wore her button religiously. This is partially my main reason for this topic which I feel I’m justified by using, “The people’s little revolutionary man.”

Most all parents think their children more precious than any others. This is exactly how one might feel about Jaurice. Jaurice was someone special. To others, he might just have been another child. But to me and many others he meant all.

His life was short. But in the two years he lived, he brought joy and happiness just by his touch, his voice, and his nearness. He died a tragic death, but lived a life which left memories lingering on the minds and in the hearts of those who knew him. ALL POWER TO THE PEOPLE.

Long live the spirit of Jaurice Tidel Payne, Long live the Black Panther Party, that Jaurice sold papers for, Long live the change in this society that they are struggling for! (Brenda Janet Lewis, Aunt of Jaurice and member of the Memphis Branch)
PHILADELPHIA'S GANGS ORGANIZING TO SERVE THE COMMUNITY

If you know anything of the history of Philadelphia's gangs, you know of bloody gang warfare, where many gang members and innocent bystanders of the Black community have been attacked. But that is in the past now in most cases. The past cannot be changed; but, the future can be better. And this is what the brothers of Philadelphia's gangs want to do for themselves and the entire Black community.

During the past months, meetings have been held among various "corners" (gang territories). Some had said they'd never stop fighting one another. Because the Black Panther Party understands that these brothers are very important in our struggle for survival, we know that we must help preserve many of our future leaders, our beautiful young manhood. Some of the so-called social-service type agencies had refused to open their doors to these brothers when they wished to have help in settling differences by meeting on "neutral" ground. We opened our doors to them and provided them with the "neutral" place they wanted, where they could meet together to iron out their contradictions, and where they could socialize somewhat.

And, on June 2nd, one of the biggest meetings ever held among rival gangs in Philadelphia took place. Members from eight to ten rival gangs sat at the same table and talked about peace. At this meeting, community people, who have been playing important roles in helping the gang and the gang members themselves began working out their common problems. One of these people is Mrs. Edwina Robinson, who had been working to form a gang council in which three members from each corner would be a part. The beginnings of such a council began to appear from this meeting. The brothers outlined some demands they could work for, which reflected the needs of the entire community - decent housing, full employment, better education, places in the community they could use as club houses, and an end to the large amount of drugs flowing in our community. And one of the main stipulations made for anyone who participates in such a council is that no one takes part in any gang warfare or he will be automatically expelled from the council.

Some of the gangs represented at the meeting were 28th and Montgomery, 12th and Poplar, 11th and Wallace, the Demarcos, 20th and Redner, 24th and Redner, the Morrocos, 16th and Wallace, 16th and Seibert, and Lawrence and Poplar.

It is clear that so-called gangs in Philadelphia have a new face - one of understanding brotherhood, unity and a true interest in the community. All they need is the community's support.

ALL POWER TO THE PEOPLE
Pennsylvania Chapter
Black Panther Party
Racists Burn Down Home of Black Family

ENTIRE FAMILY BRUTALIZED BY MEMPHIS PIGS

On Wednesday, May 19, 1971, Memphis (Tennessee) pigs J.D. Maper and Eugene Tobey continued to go on a drunken rampage, brutally restituted him for "resisting arrest". By this time, they were in front of the Ford home. The pigs attempted to kick in the door. Since the pigs did not have a search warrant and no crime had been committed, the Ford Family refused to open the door to their home. After a struggle, having called reinforcements, these pigs finally forced their way into the home of the Ford family.

Corene, Arthur's sister was wounded by flying glass. Fifteen-year-old Mary Ann Ford was beaten repeatedly, arrested and charged with assault on a police officer, and referred to the juvenile court. In addition, Mrs. Ford said members of the Memphis Branch of the Black Panther Party visited her home, that Mary Ann was suffering from internal injuries which were causing her to vomit blood. Mary Ann is now in the hospital where she has undergone surgery. The racist city doctor attending her refused to admit that the injury was caused by the beating that she endured. Mrs. Henry Ford has a fractured skull and broken arm as a result of this group attack by the Memphis Police Department.

Corene Ford stated that she has felt as much confidence in the police in this city for some time, especially since she witnessed the cold-blooded murder of a nineteen-year-old Black youth, Larry Payne, in 1967. For this murder there had been hearings and trials, but nothing was done about it or any of the hundreds of similar cases of police beatings and murders that happen every day.

The Ford family in this example of pig brutality in this city, where officers have been riding around drunk and vampigging on the people at will. Even "understanding" judges are getting weary of the lies told by officers in court. Judge Roy Churchil dismissed the charges of disorderly conduct and resisting arrest against the Ford family and when Corene Ford testified that she was sure that in her opinion officer Maper had been drinking, the judge stopped the heard and ordered in investigation into the matter, since officer Maper had been before the court a number of times for similar reasons. Churchill also said that it should not have been necessary for police to inflict such injuries in making an arrest. He pointed out that both officers were larger and much heavier than Arthur Ford, who is five feet seven inches and weighs one hundred and twenty-five pounds. The arrest itself, however, was unwarranted. Arthur Ford was a victim of police as a child, and with a shabbiness and ... a drunkard in a drunken state, Pig Mayer could have identified him when he was given the order for the brothers to clear the corner.

Chief of police, Henry Lir, who needs these fools out into the community to prey upon the people, claims, as usual, that he knew nothing about these cases, but will review the findings of the Internal Security Squad.

FORD FAMILY

Talking the Ford family of Clayborn Homes Public Housing project.

The rampage started when pigs Tobey and Maper saw Arthur Ford standing on a street corner (not far from his home) with friends. They began harassing Ford and his friends, asking them if they had "legalized papers" permitting them to loiter on the corner. No one responded and Maper leaped out of the car. For no apparent reason, he told them to leave the corner. The brothers began to leave. When Maper decided that Arthur wasn't moving fast enough, Maper jumped out of the car and forced him to the patrol car. Tobey (who happens to be a Negro girl) then jumped Maper outside the car. They searched Arthur and were unable to find anything to arrest him for. They then arrested him for "resisting arrest".

Corene, WOUNDED BY GLASS

Arthur and his friends, seeking them did they have "legalized papers" permitting them to be on the corner. No one responded and Maper leaped out of the car. For no apparent reason, he told them to leave the corner. The brothers began to leave. When Maper decided that Arthur wasn't moving fast enough, Maper jumped out of the car and forced him to the patrol car. Tobey (who happens to be a Negro girl) then jumped Maper outside the car. They searched Arthur and were unable to find anything to arrest him for. They then arrested him for "resisting arrest".

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Mrs. Hight and her friends

Recently (April 13), the new home of Mrs. Bernice Hight, at 6745 S. Wolcott, was burned down by a large crowd of white racists on Chicago's Southwest side, while she and her family were moving into this new home. Before burning her home, the torch-carrying racists, led by block club president, moved in the manner of Ku Klux Klawers, harassing Mrs. Hight and her friends, who were assisting her in moving. They began name calling and threatening to burn her out of their community, because they didn't want any "niggers" to move in.

These acts were endorsed by the members of the equally racist Chicago Police Department, who made no attempts whatsoever to defend Mrs. Hight's rights to live in decent housing, wherever it may be, or to protect her property.

Inside of burned home

Two pigs on the scene. In car 7884, only added to the harassment of Mrs. Hight by telling her friend, Mr. Haynes (who was assisting in the moving), to move his truck; and later, these same pigs followed Mr. Haynes as he went to pick up more furniture. After following Mr. Haynes' truck for a while, they finally stopped it, saying that they believed that one of the youths in the truck (who were also helping Mrs. Hight move) had a gun. They searched all these young brothers without warrant and even slapped one of them, thirteen-year-old Michael Buggs. Since, of course, no gun was found, they threatened Mr. Haynes with a ticket.

When Mr. Haynes and the young brothers finally returned to Mrs. Hight's new home, they witnessed for themselves the vicious burning of her home, and out of concern, Mr. Haynes called the Chicago Police Department for the protection of Mrs. Hight's life and home.

He was told not to be concerned because torch-carrying racists threatening to burn down the home, because car 7884 was on the scene. It was during this time, when car 7884 was "on the scene", that Mrs. Hight's home was burned down. Naturally, the pigs made no move to stop the crowd or call for re-enforcements.

Mrs. Hight and her family are forced to stay in a motel, until such time they can either find a new home or re-build the one these racists have burned down.

This is a prime example of the racism perpetuated by American fascist. The people must have decent housing, and the attempts by the pigs to keep them out of the Southwest Side and the South Side and the people of color from moving into the black community must be stopped.

FORD'S DOORWAY AFTER PI ATTACK

The Ford family needs help, in the form of money for legal aid and mounting hospital bills. Send any donations to the Fund for the Fords, in care of the Memphis Branch of the Black Panther Party, 815 McLemore Avenue, Memphis, Tennessee, 38106 or for further information, please call 492-0031 in Memphis.

ALL POWER TO THE PEOPLE

ILLINOIS STATE CHAPTER BLACK PANTHER PARTY
BLACK BUSINESS ATTACKED BY PIGS

Brandy’s 78th Ave. Club, or Psychedelic Shack

The following is an interview with Mr. Herbert L. Dunbar, owner of Brandy’s 78th Avenue Club in East Oakland, California. His club was raided by Oakland pigs on May 22, 1971:

Mr. Dunbar: I and my wife, Clementine Dunbar own Brandy’s 78th Avenue Club in East Oakland. This account will give the people of East Oakland some idea of the police brutality that goes on in the Oakland Community. Some people are not aware of what goes on.

The pigs come into the ghetto and show people around. I pay taxes, I pay local taxes, state taxes, and federal taxes. I’m supposed to be one of the so-called “nigger” citizens. The way these people (the pigs) treat you, sometimes you just don’t know.

Well, we had an incident here Saturday morning (May 22) about 2:00 a.m. (Pigs raided his club.) And the people here were treated like cattle. The last time I saw such things was when I was in Louisiana and the brutality wasn’t even this bad. The police brutality that was used against the ladies was just uncalled for. Plainclothes policemen came into my establishment, did not identify themselves, and just took over the place. This is the kind of insult you get from the Oakland Police Department. I imagine this is why the people call them pigs. These people are pigs. They don’t have any right to come into the ghetto, trying to deal with people. They don’t know how to deal with people.

Q: How did the incident occur?
Mr. Dunbar: The incident occurred Saturday morning when plainclothes officers came in here. They didn’t show any identification. They just came in and started shoving people around. Two plainclothes cops came in. Customers who were there say that they (the pigs) had been at the bar for some time, but

I didn’t see them. Anyway, they were trying to pick up some sisters, trying to use that proposition thing (propositioning the Black women who were patrons of the club in an attempt to arrest them on a prostitution or soliciting charge). The sisters didn’t go for it; in fact they got mad. Then, one of the pigs starts to play drunk. He started a fight at the bar with a young man without identifying himself. That’s when it really began. As the owner, I went down to the bar to stop the fight. I got between them to break it up. Then, plainclothes cops rushed through the front door. Some more came through the back door. Aigger cop had opened the back door for them to come in. Next thing you know, we were surrounded by pigs, inside and out and no one was allowed to leave.

Q: And then what happened?
Mr. Dunbar: Well, as I said they came in; wouldn’t let anyone leave, grabbed me and handcuffed me without saying a word, without saying “who are you” or anything. Meanwhile, I’m trying to tell them who I am and that this is my place of business. And they tell me to shut my mouth. At this time the pigs were around with flashlights, harassing the customers, searching the buildings, slapping women, all of which was un-called for. They slapped four of five young ladies, handcuffing them for no reason.

All twenty-five people were charged with Battery on a police officer. If twenty-five people were hitting police officers, there would be some hurt policemen.

I think that they (pigs) were trying to provoke a riot. People can only be shoved so far and that’s it. A couple of young ladies were hurt and two young men had their heads bashed for no reason at all.

They didn’t find any dope in my building; they didn’t find any hard alcohol in my building. I run a straight bar. They didn’t find any prostitution in my building. They didn’t find any thing that they could charge me with. To show you how crooked Sgt. Goldberg (the pig on duty at the pig station) is, when asked what they could charge me with, he said, “We’ll think of something.”

I stayed in jail for the weekend. Then they let me go. They had to. They knew that they were wrong. If they weren’t wrong, I’d still be up under the jail house. But it’s not over yet. Twenty-five of us appeared in court on Friday, May 29. We’re going to fight this thing all the way. It’s not fair to any of us Black citizens in America. We’ve got to fight battles here. Just treat me like a human being. As a man in business, I think I deserve that, I think everyone deserves that. Just treat us as human beings,
MILITARY RACISTS DENY BLACK VETERAN MILITARY HONORS AT HIS FUNERAL

Joe V. Brown was a veteran of the Korean War, having volunteered for the Air Force when he was eighteen years old. He received an honorable discharge after three years of service, in 1953. When he returned home to Oakland, California, he was never quite the same, having suffered from the psychological impact of the Korean War that affected so many returning G.I.s.

In spite of this, Joe never received proper medical attention nor the veteran's disability benefits that were due him in accordance with the GI bill. This bill allows such benefits for all veterans with an honorable discharge such as Joe's. His efforts to obtain such benefits and services were denied by racist Air Force officials.

So Joe was forced to support himself and his family to the best of ability, regardless of his medical needs or problems. He eventually got a job as an announcer for a local religious radio program.

On Tuesday, June 1, 1971, Joe V. Brown died of a heart attack, at thirty-nine years of age. When his mother, Mrs. Mary King, began to make the funeral arrangements for Joe, her eldest son, she too encountered the racist attitudes and neglect of the Air Force.

Mrs. King wanted Joe to have military honors at his funeral because he had an honorable discharge. She called the local Air Force representatives in West Oakland to see how such arrangements could be made. She spoke to a captain on duty who told her that he didn't have enough men to "spare" for her son's funeral. Mrs. King was naturally upset, as this is another one of the alleged "rights" of an honorably discharged veteran. She was even willing to accept one representative of the Air Force at the funeral. She was still refused.

Mrs. King told him that if her son could "go to war by the bugle, rise and go to bed by the bugle, then why couldn't he be buried by the bugle". After talking to other administrators and officials, she was finally told to ship his body up to Portland, Oregon (near a large military installation), and they might have the man to spare for her son's funeral there. Mrs. King told them that she couldn't understand this when they have "men to spare" when local school officials want to brutalize the students at demonstrations; and they have "men to spare" when they want to quell the latest summer rebellions and incidents in the community.

What hurt Mrs. King the most is that she didn't support the war; but she had allowed her son to go when he volunteered. All she wanted was a funeral in accordance to his wishes. She feels that her son was due this much.

But she also now understands that all the military wanted of her son was cannon fodder for their wars of aggression against other oppressed people of the world, and even here at home. She said, "it's a phony flag and a phony land; they'll never get me to pledge allegiance to it."

The funeral for Joe V. Brown was held on Monday, June 5, 1971 at 2:00 p.m. and the Black Panther Party was there at Mrs. King's request. We came to offer our salute to Joe V. Brown, a black man who had suffered and struggled for thirty-nine years in America, forced to fight for a land which had no concern for him or any other poor person, forced to survive the inhumanity and indignity it meted out to him.

It is for him, and the countless others throughout this oppressed community that we continue our struggle until we are free, until all forms of oppression are history and a new world is ours.

ALL POWER TO THE PEOPLE

PARENTS, FRIENDS AND RELATIVES OF SAN QUENTIN INMATES!

The Black Panther Party has noticed that those people who have been able to travel from other places to the Bay Area are having great difficulty getting from airports and bus stations out to San Quentin Prison itself.

Therefore, to meet your needs, we are offering transportation from the airport, etc. to the prison and back.

When you arrive in the Bay Area - or you can call ahead of time and give us your arrival time and information - please contact our Central Headquarters office and we will send transportation for you. If possible, come by the Central Headquarters Office and we can take you from there.

CONTACT FOR TRANSPORTATION TO SAN QUENTIN:
Black Panther Party
Central Headquarters
1048 Feralta Street
Oakland, California
(415) 485-5047

ALL POWER TO THE PEOPLE!
Black Panther Party
Serving The People Body And Soul
STANFORD’S B.S.U. EXPOSES UNIVERSITY LACKEY

In an exclusive interview with the official organ of the Black Students Union at Stanford, THE REAL NEWS staff recently interviewed Mr. T. Simmons, chief lackey and bootlicker of the Stanford University Administration.

A seasoned lackey, with a B.A. degree in Speech and Drama, Simmons’ bootlicking has been tolerated for almost three years. Although potentially dangerous due to his extreme parochialism over his $36,000 salary, until recently more Stanford Blacks chose either to ignore him or to use him for the occasional handout that he’s used as the role legitimation of his position (Assistant to the President).

By getting as many Black students as possible on his payroll, Simmons has experienced slight success in developing a “contingent grum” for Stanford. His “We must maintain our credibility.” Some, informed of their personal power, may be drawn to Simmons’ cause. But Simmons has failed in his effort to get on his payroll and to get on Stanford’s “races,” suddenly found themselves victims of a “budget cutback.” But because this didn’t happen too often, somehow lackeys don’t seem to be those occasional skirmishes and continued to be tolerated by Stanford Blacks. This year, however, past this same time came home to roost, as the black community got serious about institutional racist practices at Stanford.

During the Spring quarter, in a Black community meeting, MANDS 1971 document, “the Stanford Black Community demanded reforms in administrative policies concerning Black Admissions and Financial Aid. Black Employee Conditions, Black Student...”

5 of Stanford Medical Center “33”

L to R: Chris Laury, Willie Newberry, Anthony Chatman, Leo Bratley, Fred Johnson

dates, the adjoining Black Community East-Bayshore, Corporate investments, and relations with Stanford’s racial and imperialist policies and practices, that it was immediately obvious that “contingent grum” would not get them implemented. Attempts to negotiate employee demands (which included the removing of an

unjustified fired Black faculty) were met by the riot hot-swinging pigs and numerous felony and misdemeanor charges against Black negotiators and their supporters (trials for the 30 political prisoners begin this July). Simmons’ first response was to try and circumvent serious Black negotiators by attempting to get behind-the-scenes compromise, upon discovering that “divide and conquer” wouldn’t work, because for once various Black factions were united, he sought to discredit BSU Chairman Willie Newberry — who is erroneously thought to be the source of such “incredible” and unassimilable unity, he’d be so busy bootlicking that he didn’t see that the substantive demand issues were what united the people. In a desperate last ditch effort, and in typical bootlicker fashion, Simmons wrote a letter personal

ly attacking Chairman Newberry, sent a “blind copy” to his white boss (President Lyme), and left town. This was the very day that Black negotiations, led by Chairman Newberry, went to the Stanford Medical Center to negotiate for the fired black and other Black concerns. It is crystal clear that the racist reaction to the Black community, which now involves criminal trials for 30 people, is in part prompted by the cowardice of pigs like Simmons.

His white boss (President Lyme) called Simmons to clean up the mess he’d made. Black hospital employees ran him out of the building and he ultimately submitted to the Black community.

Be it otherwise known to all that pigs, lackeys, and bootlickers like Simmons may have their day in the sun, but only for a while. The long road of black consciousness, the enemy to people of color! Not only has his bootlicking, parable, knowledge, and black stabbing set up 30 people to be railroaded into prison, but by his sheer inactivity committing Black leaders, he’s increased the racist reactionary sentiment in the community. In his verify attack on Chairman Newberry, he concluded by a hypocritical “let the community decide.” To this we say “Right On!”

Black Students Union, Stanford University
(Palo Alto, California)

PIGS ATTEMPT GENOCIDE ON JAMES CATO — BLACK G.I.

Then as time passed they were used extensively to fight in combat soldiers, usually engaged in combat, in the French Revolution. From that time until today, what has developed in a monstrous destructive apparatus that has plundered every corner of the earth. This fascist arm of the American Empire raping, murdering, and plundering the people of the world all over the world and keep them in a constant state of weariness, particularly people of color. (Ginis, Chinese, Vietnamese, etc.)

Black people have fought against these fascist ever since the first time they came. For centuries black people have fought for its life and died for a country, a system, that they had no vested interest in. Blacks were always employed at first, in mental positions, as clerks, shop assistants, etc.

Black G.I.s, who served in the racist military of the U.S. James was a politically aware brother who didn’t fight the military and had been given these treatments to incapacitate his ability to think. The brother served one year in the army and was discharged because of what the army called “shy nervousness and paranoid behavior.” He was given a medical discharge stating that he was unfit for further military duty, but could adjust to civilian life.

When James was politically aware, he functioned with the Watson-Salem Chapter of the Black Panther Party for a while. While working as part-time community worker, he was constantly harassed by the pigs. Once he was arrested on a trumped up charge, for a concealed weapon and sent to a mental institute. The judge decided that the brother was mentally disturbed because he related to the Black Panther Party at that time. After spending a month in the institution, brother James went to work to help fund the organization.

With the passage of several months, the pigs again attacked James. They tried to keep him from attempting to break into a sister’s house. Because James moved to a different house against this fascist attack, he was once again sent to a mental institute. He spent 60 days there getting his life and was subjected to drugs and electrical shock treatments to destroy his mind. The pigs tried to cover this up by calling them medicative tranquilizers and electro shock treatments. Now, James Cato’s mental capacity has definitely been impaired, after continuous harassments, the pigs, he needs treatment that can undo the damage that has been done.

This is a clear-cut case of genocide. And for example also of the reason why we say to point out to the pigs, that the pigs need to be stopped. That is, the pigs need to be stopped.

JAMES CATO

Black G.I. who served in the racist military of the U.S. James was a politically aware brother who didn’t fight the military and had been given these treatments to incapacitate his ability to think. He served one year in the army and was discharged because of what the army called "shy nervousness and paranoid behavior." He was given a medical discharge stating that he was unfit for further military duty, but could adjust to civilian life.

Because James was politically aware, he functioned with the Watson-Salem Chapter of the Black Panther Party for a while. While working as part-time community worker, he was constantly harassed by the pigs. Once he was arrested on a trumped up

ALL POWER TO THE PEOPLE

Free All Political Prisoners

Watson-Salem Branch, B.P.O.
ATTEMPTED "LEGAL" RAILROAD CHIEF OF STAFF OF THE BLACK PANTHER PARTY, DAVID HILLIARD CONTINUES

In violation of the Constitutional right against double jeopardy (trying the same person for the same crime more than once - these charges were dismissed against David way back in 1968), the state's attempted legal railroad against Chief of Staff of the Black Panther Party, David Hilliard, for the April 6th, 1968 incident in which Oakland pigs murdered Li'l Bobby Hutton, continued this week.

Racist D.A. Frank Vakola, ran true to form, presenting his usual barrage of pig witnesses and bringing out his old wheelbarrow of "evidence" from all the other trials involving the April 6th Incident. His "airtight" case was only able to mention David's name twice throughout the entire proceeding: once in his opening statement, and once when a pig testified that one of four unidentified persons that night could have been David.

He insulted the intelligence of the court and the jury in his attempts to have them believe his "evidence", even when proven invalid. He produced a holster that one of the pigs involved in the incident had on the night of April 6, 1968. He claimed that that holster was loose, and that the pig in question, Jensen, lost his weapon when it fell from his "loose" holster. Vakola contended that Jensen was therefore unable to use it for that reason. He then improperly snapped the holster and easily shook it open in his "demonstration" to the jury. However, when the jury examined the holster, none of them was able to loosen it, because it was properly closed, as it was on the night of April 6th.

Another of Vakola's "professional witnesses" had testified at so many trials that he actually persuaded himself at this one. He denied that the Oakland pig department ever had a list of Panthers and their cars on the night of April 6th. When reminded that he had admitted to this fact in the trial of Wendell Wade (also stemming from the April 6th Incident), he meekly replied, "well, I guess I had it, but it wasn't in my head at the time".

Vakola also tried his usual tactic of introducing an arsenal of weapons alleged to have belonged to the victims in the April 6th Incident. This tactic, of course, is designed to frighten the jury. It was unimpressive because none of the weapons could be connected to David Hilliard, who is the person on trial in this case.

These are only a few examples of the State's feeble attempts to present its "airtight" case against David. The prosecution rested on Tuesday, June 7th.

The defense presented its witnesses and rested its case on Wednesday. The final arguments began on Thursday. After this, the jury will begin deliberation.

ALL POWER TO THE PEOPLE

THERE WILL NEVER BE JUSTICE IN THE AMERICAN COURTS UNTIL THE PEOPLE ARE THE JUDGES

THE TRIAL OF HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY BEGINS:

MONDAY JUNE 28, 1971
ALAMEDA COUNTY COURTHOUSE
9:15 AM DEPARTMENT 5
SEVENTH FLOOR
COURT OF JUDGE HOVE
BLACK WOMEN IN THE STRUGGLE
FOR THE LIBERATION OF THE PEOPLE
ANGELA AND ERICKA
FREE ANGELA

IT'S CALLED TENTH AND GREENWICH (WOMEN'S HOUSE OF DETENTION)

Bay Fourth Floor
Bay 2nd
Dorothy

Dorothy, I miss you.

Dorothy, I'm afraid everybody is gonna come back and dance with me.

Dorothy, I'm afraid everybody is gonna come back and dance with me.

Baby you are gonna come back and dance with me.

Baby you are gonna come back and dance with me.

Dorothy, you ain't never gonna face the man again and cry.

The man is gonna make you cool for you if he's still around.

You are a moody, sweet man.

You are a moody, sweet man.

If you are a moody, sweet man,

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WHY TWENTY-FOUR PANTHERS ARE POLITICAL PRISONERS IN LOUISIANA

In May of 1970, the Louisiana State Chapter of the Black Panther Party was established in New Orleans. It was the national Black Panther Party’s first official office in Louisiana, and was established to provide community services, such as food and clothing distribution and educational programs. The office was located at 617 Orleans Avenue, and was the first Black Panther Party office in the state.

The office was established in response to the growing Black Power movement in the United States, and the need for a local organization to address the needs of the community. The Black Panther Party was a revolutionary organization that sought to bring about social and economic change through armed struggle.

In the summer of 1970, the Black Panther Party was involved in a series of confrontations with the New Orleans Police Department (NOPD) and the Louisiana State Police. These confrontations were fueled by the Black Panther Party’s distribution of free food and clothing to the poor, and their opposition to the police’s tactics.

On September 19, 1970, a group of Black Panthers was arrested by the New Orleans Police Department while distributing food and clothing to the poor. The police had received complaints from business owners and residents about the Panthers’ activities.

The Panthers were arrested under a warrant issued by the Orleans Parish District Attorney’s Office. The warrant was based on a false report that the Panthers were planning a violent demonstration.

The Panthers were held for several days without trial and were eventually released due to a lack of evidence. However, the Panthers’ treatment by the police was a symbol of the police’s harassment of the Black Panthers.

The Panthers’ treatment by the police was a symbol of the police’s harassment of the Black Panthers. The Panthers were subjected to harassment, arrest, and violence by the police, and were forced to abandon their activities.

The Panthers’ experience was not unique. The Black Panther Party was subjected to similar harassment and violence by the police in other cities across the United States.

In conclusion, the Black Panthers were subjected to harassment and violence by the police in New Orleans. The Panthers were forced to abandon their activities, and their treatment by the police was a symbol of the police’s harassment of the Black Panthers.

New Orleans Police Department, moved in to assault the office in the project.

Three to five thousand black people, men and women, old and young, stood between the pigs and the office, demanding that the fascists leave their community immediately.

The fascists frantically tried to get the people to leave, but the people continued demanding they withdraw from the community. Finally, after four hours, they retreated. It was the only thing they could do in the face of the power of the People. And the People sang and danced in the streets. The terrorizing case was taken to the Federal Courts to await a decision by a judge.

Later on that month (November, 1970), George Russell and Harold Holmes, members of the party, along with 25 other people from the community, left to go to the People’s Revolutionary Constitution Convention in Washington, D.C. Before leaving, they were arrested by heavily armed members of the New Orleans Fig Department. Harold Holmes was charged with criminal conspiracy and criminal conspiring; George Russell was charged with criminal conspiracy, criminal conspiring, and criminal conspiracy.

The police searched the office and found various weapons, including a gun and a knife. The police also found a large quantity of mail that the Panthers had been collecting.

The FBI was notified of the incident, and agents were sent to the office to investigate.

The FBI investigation revealed that the Panthers had been planning a series of demonstrations and protests, and that they were planning to use violence if necessary to achieve their goals.

The FBI agents were surprised to find that the Panthers were well-organized and well-prepared. They were also surprised to find that the Panthers had been planning to use violence for some time.

The FBI agents were also surprised to find that the Panthers had a large following among the poor and the working class. They were also surprised to find that the Panthers had a large network of supporters throughout the city.

The FBI case was closed without any action being taken against the Panthers. However, the FBI’s investigation revealed that the Panthers were a serious threat to the stability of the city.

The Panthers were eventually forced to abandon their activities, and were forced to leave the city. However, their struggle continued, and they continued to fight for the rights of the poor and the working class.

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RUCHELL MAGEE'S STRUGGLE TO FIGHT FOR THE RIGHTS OF ALL BLACK PEOPLE

Over the past seven months the news media that have been covering the Ruchell Magee - Angela Davis trial hearings have focused public attention away from the real issues of this case. They have presented a false picture that depicts Ruchell and Angela as the only people who have anything at stake in this trial. In reality, every Black or oppressed person in this country has something to lose or gain.

On August 7, 1970, Ruchell Magee, James McClain and William Christmas, along with the aide of seventeen-year-old Jonathan Jackson, made public to the court that they were not attempting to kill but that they were in fact, trying to reach a radio station. This was in order to make known the many atrocities that the California penal system is committing in the name of the People.

One suchatrocity was committed in February, 1970, when San Quentin inmate, Fred Billingslea was brutally murdered by a guard. Guards filled Billingslea's cell with such large amounts of tear gas that he suffocated to death. As soon as this occurred, Ruchell Magee obtained the prison copy of the list of names of Billingslea's next of kin in order to inform them of what had happened, because he knew that these pigs would conceal their crime, if they could. Ten minutes after the information had been obtained, prison officials removed all of the files on Billingslea, in an attempt to hide the fact that Fred Billingslea ever existed. Shortly after this, Ruchell filed an affidavit on Billingslea's behalf. This affidavit initiated a "wrongful death" suit against the California Penal System, indicating that Fred Billingslea was murdered by the State as part of an overall conspiracy to silence inmates who do not agree with the policies of this country. This was the first time in this State's history that such a motion had been filed.

The murder of Fred Billingslea is only one of the many atrocities of the penal system witnessed by Ruchell Magee during his sixteen years of illegal incarceration. He has also protested the exploitative two-cents an hour wage of state prisoners. The state prisoners not only perform many of the administrative functions of the prison (such as clergys, typists, etc.), but also produce goods and services that benefit the entire state, such as furniture, license plates and food products. These items are valued at millions of dollars annually, and yet prisoners of the State produce them for these slave wages.

This is one of the main reasons for keeping Magee silent. He can expose, through their own laws, that the State of California maintains a system of slavery, which is certainly in violation of the U.S. Constitution which states clearly that no State can maintain a system of slavery. In order for the State to produce these millions of dollars of goods and make a profit, it needs cheap labor (such as the farm workers) or free labor (such as prisoners, who receive only 26 an hour for their labor, forced to use this little money to buy commodities from the prison - commissary - and are thereby working for free.) Magee has been attempting to expose these conditions as well. When he refers to the courts as "Klan Courts", he is referring to the systematic false arrests and convictions that are necessary to maintain the prison (slave) population that produces these goods and services. The State is operating a twentieth-century slave system, under the guise of a "rehabilitation program".

According to the U.S. Constitution, an individual is supposedly guaranteed certain rights. When a state violates these rights (contrary to the U.S. Constitution which is the "supreme law of the land"), the individual has the right to file a petition for the removal of his case from the courts of that state to a federal court. For example, the U.S. Constitution guarantees that a person brought to trial has the right to counsel or legal representation of his choice, including himself (sixth amendment). Ruchell has not been given this consideration. In 1963 and 1965 he was given court-appointed attorneys not of his choice. One of these attorneys (in 1965) pled him guilty over his own objections, resulting in his railroad to San Quentin on a robbery charge. The State of California clearly violated his constitutional rights. This racist violation of Ruchell's constitutional rights in addition to the fraudulent evidence presented at his "trials" are the grounds for the petition for removal of his present case to a higher court and a re-trial on the original charges. It is clearly impossible for Ruchell to get a fair, unbiased trial in a California State court. If this petition for removal on these grounds is granted, it would set a legal precedent, automatically giving all prisoners in the State of California (most of whom are Black or Chicano) grounds for an automatic appeal of their cases and convictions.

The State is fully aware of the implications of Ruchell's legal actions.

Judge Aronson of Marin County (current presiding judge in Ruchell and Angela's case) has refused to grant a stay (court recess) of the hearing until Ruchell's petition for removal could be heard in a federal court. In order to further silence Ruchell and his petition, Judge Coni of the Ninth District Federal Court sent down a ruling which prohibits him (Ruchell) from filing any further petitions in federal court without the approval of a state court judge.

Judge Aronson, in a feeble attempt to maintain an illusion of "justice", had promised to consider granting the stay in the future. By this time the damage will have been done, because the D.A. will have been allowed to introduce fraudulent testimony and lies against Ruchell and Angela into the court record, Magee said that Aronson's promise reminded him of his mother's story of the old king who granted pardons to his prisoners after chopping off their heads.

The court's final tactic in the attempt to silence Magee and distort the case is through the use of court-appointed attorneys, Magee's present court-appointed attorney, Graves, has admitted that he is working in conjunction with the court that wants to railroad Magee to the gas chamber. And we must remember that Ruchell is in prison right now because a court-appointed attorney fraudulently pled him guilty when he himself (Ruchell) was in the courtroom stating that he was not guilty. Therefore, in order to avoid any such action in the future, Magee has requested his Constitutional rights be recognized that he be appointed as his own attorney. The State has even refused to allow him this right, by introducing an out-dated I.Q. test that is,

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RUCHELL MAGEE’S STRUGGLE TO FIGHT FOR THE RIGHTS OF ALL BLACK PEOPLE

of course, geared toward white, middle-class values and designed to make Magee (and all Black people) appear to be of sub-human intelligence who cannot possibly have the knowledge or understanding of the law or the capability to defend himself. According to their tests, he is too stupid to defend himself. One has to look no further to refute this lie, than to the many (over 2,000) well-filled writs, petitions and other legal documents that Ruchell has filed in his own behalf and in others behalf (i.e., Fred Billingslea).

The State is fully aware of Ruchell’s legal genius and his ability to produce evidence that will expose their penal system for what it really is – a slave labor system. The State also knows that its allowing Magee the right to represent himself in court would invite legal precedents which could totally destroy the prison-camp slave system.

Therefore, justice for Ruchell, Angela and the many thousands of political prisoners across the country is dependent upon the masses of the people, and their ability to stop the courts from railroad these brothers and sisters. We can do this by demanding a public hearing on Magee’s prior convictions, signing petitions and flooding the Supreme Court with letters and telegrams demanding Ruchell’s right to defend himself and that his legal documents be recognized in the courts. Your support is the factor that will determine whether or not the Ruchells and Angelas are set free.

For further information or to send donations, write to the Ruchell Magee Defense Committee, c/o 1509 Derby Street, Berkeley, California.

ALL POWER TO THE PEOPLE

Serve the People

The line dividing the progressive people from the machinery of oppression is ever-widening as the people begin to realize that there can no longer be a middle of the road position with regards to freedom for the people of the world. However, it has only been within the past few years that the American people have shed their rose-colored glasses and patriotic blinders to face the reality of what our country is doing to the world’s population. With the realization of the American role comes the clearer examination of all the things that had really never been questioned before... the ‘American Dream’, the foreign policy, the treatment of minority people within this society, the real role of the ‘Police’ and the press in this community.

We found that as citizens of this country were being kept duped by the government and misinformed by the mass media.

The Black Panther Party has been organized to serve the needs of the people of the Black community and to educate and politicize the masses of Black people, but the Black Panther Party realizes that racism can only be eliminated by solidarity among oppressed people and the education of all the people. It is the news and problems of Black and oppressed people in America and the world that are dealt with in the Black Panther.

The Black Panther Intercommunal News Service was created to present factual, reliable information to the people.

Black Panther Intercommunal News Service Subscription Form

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Mail to: Black Panther Intercommunal News Service, Box 2967, Oakland, California 94607.
BOSTON CELEBRATES FIRST ANNIVERSERY OF PEOPLE'S FREE HEALTH CENTER

People enjoying community dinner

Mrs. Julia Mack, mother of slain Franklin Lynch

Sunday, May 30th, the first anniversary celebration of the Black Panther Party People's Free Health Center was held in Boston. The People's Free Health Center opened on May 31, 1970 in an effort to provide decent medical care to the people of the Boston community. Since that time, hundreds of people have received treatment, health counseling, and preventative medical education by the staff of our health center. The People's Free Health Center has also enabled many people of our community to be trained as technicians, medical secretaries, and nursing assistants.

A barbecue had been originally scheduled for the celebration but was cancelled because of the weather. Instead people of all ages came to our Information Center, where we held a People's Dinner Celebration. Some of the people participated in political discussion groups and others checked out the Survival Program displays and signed up to work on various programs. Mothers from the community prepared the dinner.

One of the more touching events was the presentation of roses to Mrs. Julia Mack, mother of Franklin Lynch. (Note: Franklin Lynch was murdered in March, 1970, by a member of the Boston Pig Force while a patient at racist Boston City Hospital.) One year ago Mrs. Mack presented a portrait of her slain son to the People's Free Health Center which was dedicated in his memory.

The Massachusetts State Chapter of the Black Panther Party would like to take this time to express our appreciation to the people of our community for the time, energy and enthusiasm they have spent with the People's Free Health Center. And for making our first anniversary celebration possible.

We are looking forward to the day when all people will receive decent medical care, as well as decent housing, education, jobs etc. But we understand that in order to realize these basic human needs, the whole society will have to be transformed. Only the People can transform the society, and the People must survive to make those changes. Therefore we will continue to implement survival programs in our community, until all the power belongs to the people.

SERVE THE PEOPLE BODY AND SOUL Massachusetts Chapter Black Panther Party
THE BLACK PANTHER PARTY IS GIVING FREE SICKLE CELL ANEMIA TESTS IN THESE AREAS

Because Sickle Cell Anemia is a blood disease peculiar to Black People and there has been very little attention given to this deadly disease, the Black Panther Party is giving free tests for Sickle Cell to Black People in as many areas of the country as possible.

PHILADELPHIA, PENNSYLVANIA
FREE SICKLE CELL ANEMIA TESTS WILL BE ADMINISTERED ON SATURDAY, JUNE 19, FROM 12 NOON TO 6PM AT THE FOLLOWING LOCATIONS:

1. MARK CLARK FREE MEDICAL CLINIC
   1609 W. SUSQUEHANNA AVENUE
   (PO3-0660)

2. RICHARD ALLEN PROJECTS
   810 WARNock PLACE

ALSO- On the preceding Saturday, June 12th, there will be free physical examinations for children, and speech and hearing tests for children and adults alike. These examinations will also be from 12 noon to 6 p.m. at the Mark Clark Free Medical Clinic.

BOSTON, MASSACHUSETTS
SICKLE CELL ANEMIA TESTS WILL BE FREELY ADMINISTERED EVERY SATURDAY, BEGINNING JUNE 12, FROM 12 NOON TO 5PM AT THE PEOPLE’S FREE HEALTH CENTER, CORNER OF TREMONT AND RUGGLES STS.

FOR TRANSPORTATION, CALL EITHER THE BLACK PANTHER PARTY COMMUNITY INFORMATION CENTER, 442-0100, OR THE PEOPLE’S FREE HEALTH CENTER, 442-9501.

BERKELEY, CALIFORNIA
IN BERKELEY, FREE SICKLE CELL ANEMIA TESTS WILL BE GIVEN EVERY DAY, MONDAY THROUGH SATURDAY, FROM 10:00AM TO 10:00PM AT THE Bobby Seale People’s Free Health Clinic

AT 3236 ADELINE STREET,
BERKELEY, CALIFORNIA.

TELEPHONE: 653-2534

ALSO - On the same schedule, free Rubella (German Measles) immunization shots will be given to children under 12 at the Bobby Seale People’s Free Health Center. Additionally the Free Health Center is offering the following services: X-Rays (began May 25th) by appointment and in case of emergency; Distribution of Vitamins; Courses in basic first-aid (began June 5th); Polio immunization drive beginning June 20th; Venereal Disease drive; Pediatrics; Gynecology; Free medicine; Free Laboratory Services; Free first-aid kits; free eye clinic.

NOTE: The schedule for seeing a doctor has been changed to the following: Monday - 9:00 p.m. to 12:00 midnight; Tuesday - 9:00 a.m. to 10:30 a.m.; Wednesday - 9:00 p.m. to 12 midnight; Thursday - 10:00 a.m. to 1:00 p.m.; Friday - 10:00 a.m. to 11:00 p.m.; Saturday - 10:00 a.m. to 4:00 p.m.

SERVE THE PEOPLE BODY AND SOUL
ALL POWER TO THE PEOPLE
FIGHT SICKLE CELL ANEMIA

The above photo is of Theresa Murphy, age 2, who is a positive sickle cell case. She is standing in front of a magnified illustration of the red blood cells taken from a patient in a sickle cell crisis. The cells are sickled, stretching away from their normal donut shape.

HELP DESTROY ONE OF THE ATTEMPTS TO COMMIT BLACK GENOCIDE

Sickle Cell Anemia is a deadly blood disease that is peculiar to black people; that is, practically all of its victims are black people. The racist U.S. power structure has no intention of ceasing this form of genocide, since it is this racist power structure that perpetuates this disease.

Therefore the Black Panther Party is initiating a program to help research really begin that can eventually discover the cure and prevention of Sickle Cell Anemia.

A fund has been established for this purpose. Your contribution, therefore, can be sent to:
Dr. Bert Small, Chairman, People’s Sickle Cell Anemia Fund, c/o The Bobby Seale People’s Free Health Clinic, P.O. Box 8642 Emeryville, California 94608

(415) 653-2534 - 848-7740

ALL POWER TO THE PEOPLE
Black Panther Party
SERVE THE PEOPLE BODY AND SOUL
NOTE: Alyce Forster has been an Army wife for the fifteen years of her marriage. Her husband, Albert, is an E7 after 27 years in the service. They have been stationed in Germany for three years, and at Fort Campbell and Fort Bragg. His wife is on his second tour in Vietnam. Alyce and four of their five children decided to remain in the house on Post that had been their home for two years. Generally, when an Army man is sent overseas, the military provides the family with housing for his family to reside in until his return. Alyce Forster and her children did not receive any attention in regard to where they were stationed in Vietnam. Alyce and four of their five children decided to remain in the house on Post that had been their home for two years. Generally, when an Army man is sent overseas, the military provides the family with housing for his family to reside in until his return. Alyce Forster and her children did not receive any attention in regard to where they were stationed in Vietnam. Alyce and four of their five children decided to remain in the house on Post that had been their home for two years. Generally, when an Army man is sent overseas, the military provides the family with housing for his family to reside in until his return. Alyce Forster and her children did not receive any attention in regard to where they were stationed in Vietnam. Alyce and four of their five children decided to remain in the house on Post that had been their home for two years. Generally, when an Army man is sent overseas, the military provides the family with housing for his family to reside in until his return. Alyce Forster and her children did not receive any attention in regard to where they were stationed in Vietnam. Alyce and four of their five children decided to remain in the house on Post that had been their home for two years. Generally, when an Army man is sent overseas, the military provides the family with housing for his family to reside in until his return.

To be honest with you, I had no intentions of moving. I could have moved to housing supplied at other posts, like Ft. Campbell or Ft. Riley, but my last move to Vietnam was Fort Stewart. When my husband was sent to Vietnam, the last move I made was to Fort Campbell, and we were between houses, with seven month's notice, and we moved in March. I guess they did that, too, to save us. Mrs. Forster's own words of the racist treatment the Forster family received from the U.S. Army.

My husband cleared post in various places, and when he left, I asked him to clear post in all places, and he said yes, so I assumed he had. We received no orders to leave quarters, and my husband said just stay there, and worry about it. I don't know, but it was from April 1971.

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I was given a letter saying that I was illegally occupying government quarters. I was given until the 31st of March to move, and I received the letter about four days prior to the 31st. Army regulations state that you are supposed to be given 30 to 60 days notice before you move.

Then a captain came from the legal office, and said he was the lawyer assigned to me, and he wanted to inform me of my rights. He was very nice, others said he was very nice. He said that he was supposed to inform me that they were going to take legal action if necessary, and I quote, "even if it means handcuffing you and dragging you out of the apartment." I said, "you mean physically handcuffing me and literally dragging me away?" He said the colonel told him I would be handcuffed if I refused to move, because I was on government property, but I am an army dependent, and they say The Army Takes Care Of Itself. That's a big laugh. I was called in to see Captain Sullivan, and when I told him I wasn't going to move he raised his voice and said, "Hell, you are going to move. We have ways to make you." Then he showed me this document describing how they would use any means necessary to get me out. He told me, "Your husband could get court-martialed and you will lose your commissary privileges and be barred from this post."

I tried to see General Tholen. I felt he would have really understood the case. This was my last hope because I knew all the way up the chain of command. But they still stalled and stalled because they knew I was leaving.

So I was forced to go out, I feel so strongly that the Army should make provision for dependents, that I would have been willing to go to jail. If it had the money for a lawyer, I would have stood up, but they threatened my husband and children, and I didn't want that to suffer for my actions.

Thirty years my husband were there to come some area where he can't even get a message back, and what is supposed to do? How he's supposed to function over there if he is forced to worry about my family? Here is an man with 20 years in the army, fighting for what he believes is right, and he is liable to be court-martialed because I refused to move out.

And then I am with my husband being from fighting this stupid war and they're going to kick me off post because I refuse to move from quarters which were the only place I could stay with my kids, because I didn't have any money. They send the huards to Vietnam and its unbelievable the suffering that the wives and children feel for them. They make sure they are not college material and he just lost all confidence in himself.

My daughter is five years old and she had seen her daddy two years out of her life... It is so many ways the army really messes up families.

I said to the colonel to let me stay until my kids finish school, and then I would move. Since I have one child in kindergarten, I would need 3 trips a day, 3 days a week to get them to school on post if we moved. I told him my problem fell on deaf ears.

I was told there were the rules of the game. They told me they do not have the authority to change the rules. They told me to get off post if I wanted to stay. I told him to go to hell if I wanted to stay. I told him to go to hell if I wanted to stay.

Alyce Forster

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Alyce Forster
October 1966
Black Panther Party
Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.
   We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.
   We believe that the federal government is responsible and obligated to give everyone an opportunity for a guaranteed income. We believe that if the white American businesses will not give full employment, then the means of production should be taken from the businesses and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Communities.
   We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people. Therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.
   We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.
   We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.
   We believe that Black people should not be forced to fight in the military to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

What We Believe

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.
   We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.
   We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man's right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by exclusively white juries that have no understanding of the average reasoning man of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.
   When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

   We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
BLACK MISERY! AIN'T WE GOT A RIGHT TO THE TREE OF LIFE?