"ARE YOU AFRAID—I LOVE YOU, BROTHER"

HUEY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY,
SERVANT OF THE PEOPLE

DELL ROSS,
PROSECUTOR WHYTE'S
PERJURING WITNESS
IN THE TRIAL AGAINST
HUEY P. NEWTON.

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RONALD REAGAN MAY OWE YOU $1,000 !!!

Black families in the community that are on assistance?

A. The cuts are really designed, the regulations are really designed to put more people on Welfare, rather than take them off Welfare. And to show you one example, on the 1st of July, working mothers, over three thousand working mothers were supposed to be cut off of aid. And we found out about this. I guess about a week before they were going to put it into effect. We went together with about five or six hundred Black mothers here in Richmond, and we were able to save most of those mothers from being put off of Welfare. (Note: Part of the Reagan cutback was to figure a working mother's expenses on her gross monthly income. His point was that if the State calculates what the average person needs to live on and your gross income is more than that, you don't need Welfare supplements. He says that these working mothers are "using" Welfare to make "extra" money. He feels that taking off an amount for a person's personal wants and desires - $30.00 and a third - is allowing women too much money for "unworn use". Example: $400 gross income without tax deductions would have, until Reagan's brilliant suggestion, meant that this amount will cover wants and desires, in this case $70, and $123., or $153. The State then calculated your fundamentals, rent, babysitting, etc., on this, in this case $247. If your basic needs also, then they calculate them - for example, $300., you could get a supplementary check from the Welfare of $53. Reagan feels you don't need this, because since you get $400 a month and if your checks are equal $300., you have the large sum of $100. to "foil around with".)

But the point is that the way the budgets are being computed now they take thirty dollars off the top and then is a third of whatever is left, and that's the amount of money that you get to keep before other expenses and deductions are taken away. After that's narrowed down, they will take - say if you pay one hundred dollars for baby sitting, which is reasonable, they will take that off; and if they take the mileage back and forth to work; if you pay the social security, the necessary deductions, they will take this out. And, in most cases, a mother will still remain on some type of aid on Welfare, whether it be fifty dollars.

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MRS. BARBARA HENRY

The State of California has vanguardied, led all other little local governments in America in championing completely racist and reactionary attitudes and actions toward the Black and poor people who are subjected to the miserable life of being Welfare recipients. The U.S., generally, of course, has no concern for the lives of the majority, the masses of people, for Black and poor people; and the few pittance that it generously ekes out under the auspices of aid programs only serve to maintain the poor condition of most people who receive these Welfare "benefits".

But, in California, the lying and treachery that are involved in the State's Welfare Program surpass even the usual criminal negligence America is guilty of in connection with Black and poor people, Ronald Reagan (California's infamous governor), like most other state heads, issues out a meager allowance to women on Welfare, but it was recently discovered and brought to light that since 1969 the State of California has failed to obey a Federal Court order to raise the amount of money women and families who receive benefits for families with young children (A.F.D.C. - Aid to Families with Dependent Children), only on June 1st of this year did the State finally comply with the law.

But, the State has yet to pay these thousands of mothers the back money that has been owed since 1969. That is, women should be receiving checks for amounts equal to the difference between the old and new sums, retroactively to 1969. The State had been getting this money all the time and keeping it. In other words, Ronald Reagan must return some of that money he obviously pocketed.

If you are a woman receiving Welfare payments and have one child, your present payment should be $88., as of June 1st. Prior to June last you received $74, every two weeks. The difference is $14. Multiply that by the number of payments you've received since 1969 and we figure the State owes you $804. Any mother can easily calculate her own differences that the State owes.

The California Welfare Rights Organization, along with all the other local Welfare Rights organizations, has been working hard to see to it that Reagan is made to pay this money he has literally stolen. We recently spoke with Mrs. Barbara Henry, President of the Richmond, California Welfare Rights Organization. Below is that interview in which Mrs. Henry clearly points out the contradictions existent between Ronald Reagan and the People: Q. Mrs. Henry, could you tell us how do the present Welfare cuts affect...
RANDY IS ON TRIAL BECAUSE HE SURVIVED

The trial of Randy Williams, a dedicated member of the Black Panther Party, who was the victim of an attempted ambush by the Oakland Police Department, in April of 1970, began last week. Randy is on trial because he survived this vicious attack.

Randy has been incarcerated in Alameda County Jail for over a year now. He has been held for an astronomically high bail (a ransom of $150,000), which was generously reduced to $75,000, in October of 1970. When the People raised the money, the Alameda County Sheriff's Department refused to accept the money in exchange for Randy.

Randy's trial finally began last week, on July 6th. The old shell game of the "jury selection" process began. In the case of any young, Black or working-class potential juror (some who would have been a peer of Randy's), it was "now you see him, now you don't." That is, at one time, on one day six Black people sat on the full potential jury. In a short time, those six Blacks were dismissed, and no Blacks have been seen since. The jury is still allegedly, however, in the process of being selected.

In addition to dismissing all Blacks, infamous prosecutor Frank Vakota (who was chiefly responsible for the false conviction of our Chief of Staff David Hilliard) dismissed every potential juror from the panel that even looked like he could make a fair and objective decision. Vakota and the Alameda County Judicial District would like nothing more than the same type of jury that railroaded to prison the Chief of Staff of the Black Panther Party, David Hilliard.

But, Randy remains unworried by this judicial farce. He spends his time helping to organize and educate the brothers at Alameda County Jail, as well as studying and developing his beautiful revolutionary consciousness to an even higher level.

Below is a profound statement by our Comrade regarding the correct direction our Party has recently undertaken. In isolation for over a year from the community of the streets he loves so dearly, he proves here that his love for the People has become even stronger, for the prison could have no victory over him:

Many of our allies and potential allies of the near and far left are puzzled, and some, who designate themselves as guardians of the purity of Marxism, are attacking our Party's new direction. Some revolutionary cultists have risen to the surface and have publicly stated their opposition to the tactics our Party is engaging in to ensure our people's survival pending revolution. Others have adopted a "low profile" and are conducting their criticism out of hearing of our Party. As a result, vile and out-right slanderous charges are being circulated by so-called revolutionaries which adversely affect and hinder the formation of a united front of left-oriented organizations with our Party. Our Minister has eloquently presented the Party's position on various phenomena which are peculiar to our Black communities. As far removed from conditions on the streets as I am, the objective content and profundity of our Minister's guidance illuminates both my mind and heart. Social practice being the sole determinative factor (whether or not a specific program or tactic raises the political awareness of our people and motivates them to actively engage in transforming the old reality into the new) by which revolutionary Marxists evaluate programs and actions of individuals and organizations. For us to regress in order to explain step by step to the perplexed Marxist our positions is clearly unnecessary, because all they need do is analyze our Party positions as outlined in its Voice.

We are dialectical materialists in training; we do not have all the answers at this time, nor do we pretend to. What we are seeking to accomplish is to elevate our people's level of consciousness by means of concrete responsive community action programs. By engaging in the activities in our communities, we become one with the people and thus become an effective tool in tune with their needs by functioning in harmony with the people's interests. We will and are able to mitigate the reactionary qualities of, for instance, Black religious institutions (which we recognize as being qualitatively different from white protestant...)

Randy Williams

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Maurice Gordon owns 14,000 such apartment buildings.

MAURICE GORDON'S MINI-EMPIRE WITHIN THE EMPIRE

The cornerstone and foundation for the system of American corporate capitalism has been in the relationship of the individual to property. All laws seem to derive their meaning based on that relationship. From the very beginning, the laws governing property have been discarded as defined by the property laws at that time. While time has passed, this country moving from an agrarian (agricultural) economy, to a highly mechanized industrial economy, this cornerstone, which supports the owners of that period, even the expansion across the seas, the colonization and neo-colonization of foreign lands, the system of imperialism which eventually transformed America the Nation into America the Empire, was achieved not only with guns and munitions, but justified by modern-day property laws. And within the city of Boston, such an expansion by one man has taken place, although obviously on a smaller scale.

Back during the days of the depression, Maurice Gordon put down his machine guns and went “legit”, and in the process, together with his sons, Maurice Gordon has formed a powerful menacing inner-city Empire whose cost in blood, pain and misery rivals the world-wide U.S. Empire it imitates.

For a start, it is estimated that through the control of partial control of 62 different real-estate corporations, Maurice Gordon and Sons own 14,000 apartment units in Boston (most of whose occupants are Black and Puerto Rican), which contain close to 40,000 persons, or 1/15 of the entire city. Property in Boston owned by Gordon is assessed at over $28 million, yielding a gross annual income of about $93 million. And added to the above figures should be included $15 million worth of property in Florida, while the total assets of the 62 corporations owned or controlled by Gordon is $44 million.

Maurice Gordon is responsible for 13 known deaths.

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ONE DAY RAILROAD OF THE RICHMOND, VIRGINIA FIVE

In early April of this year, three brothers, Junius Underwood, Albert Moore and Howard Moore were arrested by the F.B.I. in Richmond, Virginia on Federal charges of conspiracy to transport stolen weapons across inter-state lines. On April 15th Charles Brunson and Jacob Bethea were arrested on Federal warrants by F.B.I. agents in Berkeley, California and Washington, D.C., respectively, on the same charges in order to complete the round-up for the intended railroad of a group of brothers that has become known as the Richmond, Virginia Five.

On Monday, July 5th, 1971, the Federal District Court of Richmond, Virginia began trial proceedings against the Richmond Five: Charles Brunson and Jacob Bethea of the Washington, D.C. Chapter of the Black Panther Party; Junius Underwood of the Winston - Salem Branch of the Black Panther Party; and Albert and Howard Moore, two progressive brothers from the Richmond, Virginia Black community, who were trying to open a Black Community Information Center there.

On that day, Junius Underwood was severed from the case, because he had additional charges. On the same day, a jury was selected, arguments presented and the jury was given its instructions to begin deliberation the next day.

The "jury" was selected en masse. Because of a federal law allowing for

this type of "collective selection" of a jury, federal railroads can run more efficiently. A panel of sixty people was brought into the courtroom. The judge proceeded to question them as a group. He asked them: (1) If they had any prejudices toward any race; (2) If they had any prejudices against the Black Panther Party; (3) Did they believe that Black Panther Party members were violent trouble-makers; and (4) Whether or not any of them were members of the John Birch Society, the Ku Klux Klan or the Black Panther Party. The prospective jurors were expected to answer this barrage of questions in unison. If any of their answers to these questions was yes (which would disqualify them from the jury panel) that potential juror was expected to stand up and say so then. Out of the sixty people, all of whom had been exposed to vicious pre-trial publicity and propaganda about the Richmond Five, liv-

ing in a town which is a stronghold of right-wing, para-military groups, only three people stood up to admit to prejudice on their parts. From the remaining fifty-seven non-peers in this select group, a jury of twelve persons plus one alternate was randomly selected.

A rapid succession of State's witnesses took the stand and presented a tangled web of lies and misinformation. The star witness was a Richmond resident, dope addict, known F.B.I. recruited Black ghetto informant, and

former member of the Richmond Police Department, Waverly Allen. The pigs used their puppet, Allen, to claim that the Richmond Five participated in

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high for rent, but let’s face it that’s what’s happening. In any case this mother would have to end up having to stop work. Because she wouldn’t have enough money to pay for the baby sitter, to pay for her rent and the necessary things that it takes to maintain a house in a month. So what the end results would be that she would have to go back on Welfare. And all these mothers that I talked to, only maybe five or six would not have to actually stop working and be put on Welfare. And this is the general pattern all over.

1 hundred dollars, or what. But, in most cases that $50, or $100, was enough to keep that family, not adequately, but at least half-way keeping their own. But, see what will happen is that, in the new way that they are computing it now, well, were computing it (we won the hearing), they wouldn’t allow you that thirty and a third. They would take all your expenses off. And everybody on Welfare has what they call a quoted “need”, and after they have taken your expenses out, then if you still have enough money off, what they call your quoted need, you’re off of aid.

Well let’s say a working mother is making $400. a month. By the time she pays babysitting, her rent, car rent and this type of thing, she might only have $25 left to live off of, and which in any case this would force this mother to stop working and go totally on Welfare. Whereas making the $400, she’d still be eligible to draw say fifty or sixty dollars, or maybe even a hundred, the average amount is $100. So this $100. would enable her to pay, where really she was living with the roaches and the rats paying $60., she could move out with the roaches and rats live by herself, and pay $110. or $150., which is

You know Reagan keeps talking about the cut-backs and all these people making this extraordinary amount of money on Welfare, but you know this is only the white man that’s making all this money. We get clients making anywhere from $1000. to $1500. a month and they’re still on Welfare. But grant you this is not the case in all people. We ran a survey; there were only 15 people in this whole County receiving that kind of money and on Welfare (in white communities). But, just those 15 people are being used to destroy all people on Welfare, and that’s a sad scene.

Another thing is that we had a hearing on July 7th regarding all kinds of re-

Pressive regulations. After we won the court decision with the thirty and a third, he came down with saying that he’s only going to allow you $100. for work-related expenses. And this includes baby-sitting, child care, the whole works. And you know that nobody’s going to be able to live off that. I don’t know how crazy the man thinks we are, but what is going to happen is that it’s going to put more people on Welfare, because they’re not going to be able to work. And jobs are very scarce, so there’s no such thing as forcing people to work. You know another thing is this work-incentive program. Well, this is where he’s going to have us sweeping shit off the floor, and this stuff, to work for our grants, that we already got. Not additional pay, but just for the grant that you’re already receiving. And I don’t know what’s wrong with people in this State or this Country, but you know everybody just seems to feel like it’s not going to get through, it’s not going to happen, but it’s happening.

You know Reagan keeps talking about the cut-backs and all these people making this extraordinary amount of money on Welfare, but you know this is only the white man that’s making all this money. We get clients making anywhere from $1000. to $1500. a month and they’re still on Welfare. But grant you this is not the case in all people. We ran a survey; there were only 15 people in this whole County receiving that kind of money and on Welfare (in white communities). But, just those 15 people are being used to destroy all people on Welfare, and that’s a sad scene.

Q. Could you give us some information concerning back pay for families on Welfare Assistance?

A. This all goes back to 1969, Welfare Rights Organization took the State to Court, And we filed the suit in 1969. So what it means is that our grants were supposed to be increased in 1964. And the grants have not been increased since then, but we can’t claim for that money, because we didn’t file for it, file a suit until 1969. But we won the suit. So what it means is from 1969, which they did increase the checks on June 1st, 1971, and from June 1969 to June 1, 1971 they owe us retroactive money. And the only way we’re going to get this money right now – we’re in the process of taking it back to court. The money is there. And it’s ours, duly ours, because the Federal Government paid it to the State to increase grants. They say that they shifted, the State’s reason as to why we haven’t got the money, they’re saying that they shifted it from one category to the other. But you can’t do that. The money’s there for A.F.D.C., and A.F.D.C. is supposed to see that you get it. So that this money is just like money in the bank; but we are going to have to go to court to get this money. It’s no doubt about it. But yes, we will get the money if it’s going to be 3 months or 6 months or what. But, we will get the retroactive money.

Say, for instance a mother and three kids – up until June 1st they were getting $221. (per month); she should have been getting $251., four or five years ago. They’re just not doing that. So like I say since we didn’t file until 1965, this is as far back as we can go. That means a 30% increase. And when that mother gets that money

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But before these figures begin to boggle the mind, before any more is said, it becomes necessary to balance the assets with the liabilities to weigh the effect Maurice Gordon has made upon the people of Boston. And what we find is that this money, these millions upon millions of dollars are blood-soaked and tainted. Maurice Gordon is the most vicious, barbaric slumlord in Boston, who is responsible for at least 13 known deaths and countless hundreds of injuries.

To prove this point, in 1963, the Sherry Biltmore Hotel, owned by Maurice Gordon, burned to the ground, leaving 4 dead and 27 injured. More recently, a fire in the 40 unit, 5-story Park Chambers at 50 Petersboro Street, owned by Gordon’s son, Robert Gordon, also burned, leaving 8 people dead. (The 13th known death occurred in March, 1970, when a small child fell through a faulty door in an illegal open-shaft elevator, again in the apartment building at 50 Petersboro Street.) A closer look at the tragedy on Petersboro Street will reveal much more into the nature of Maurice Gordon, his mini-empire and its interconnection with the corrupt city officials of Boston.

50 Petersboro Street has a long history of being an unfit place to house human beings. Records show this as far back as December, 1965, when the building was condemned as “unsafe and dangerous.” Not only did the house tilt, but the foundation was sinking, the boiler was not safely situated in relationship to the rest of the building, and the total structure was therefore considered a fire hazard. These blatant housing code violations were not moved on for 3 years and it wasn’t until 1968 that repairs were accomplished. Also on record are registered letters of a tenant, John Gresham, which had been sent out in 1967, to complain to supposedly responsible housing officials of major housing code violations in that dwelling.

Prior to the fire which consumed the building and caused 8 deaths in March of that year, 5 fires within 2 years were recorded for 50 Petersboro Street. After the disaster which caused 8 deaths, a group which called themselves the 50 Petersboro Street Survivors, hired both lawyers and investigators to determine culpability (for the blaze, and if necessary seek court action). What the investigators found were as follows: 1) manual fire doors which wouldn’t close; 2) overhead sprinkler heads which had been painted over so as to make them non-functional; 3) a lack of safety exits (most of the dead were found in the left rear corner of the building where no fire escapes were located); 4) plywood paneling, suspected of not being coated with fire-resistant materials which were considered responsible for the quick spread of the fire. (It should be noted that it was this same reason, neglect of proper coating of plywood paneling with fire-resistant materials, which was held responsible for the 1963 Sherry Biltmore fire which killed 4 people.) It was out of this investigation that the city officials in Boston began to show their true interests.

Following a court injunction which stopped Gordon from razing the building in order to prevent a more thorough investigation, a meeting took place between building commissioner Thuma, Deputy building commissioner Leo Martin and Robert Gordon, the owner. The highly suspicious result of the meeting of heads was that Leo Martin reported to the State Supreme Court that the building was a “hazard” and it was torn down. This, however, was only the beginning of a total whitewash by the city officials which culminated in the flap when the Boston City Council met to investigate the situation. Not only did 3 city councilors plus

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WE MUST NOT FORGET THE JIMMY CARRS

George Jackson had a profound affect on Jimmy. Of his meeting George, he said, "...And I ran into a fellow by the name of George Jackson - oh, back in 1959 - and a very different type of Black man, because he never carried himself like other Black men. (That's what I want to talk about)... George was a different type of fellow, you know, like in those days, you had no Panthers, you had no nationalists, that we knew of anyway, you know. Like people never, we never knew anything about Dubois, or Garvey or nothing like this, because it wasn't taught to us in school, so therefore we never knew... At the time, I couldn't read or write, or anything like this, you know. Let me see. I was to find out later that George was a very selfless person, selfless that George would go out of his way to help anyone. Like George started me to reading, started me to writing. He taught me my basic grammar, basic mathematics, and all this stuff. He took time with me... in things that I really needed help in, and he started bringing me up to a stature that I could respect."

Jimmy Carr had gone back and forth to jail until 1963, when he was sent to prison to stay for seven long years. He was released from jail in July of 1970, on parole. He was able to enroll at the University of California at Santa Cruz, where he also became a teacher's assistant. But he didn't forget the George Jacksons, the Fleeta Drumgoos and the John Cluchettas and all his comrades still in the prisons, whose desperate situation he was too familiar with. He worked actively in student affairs and in the community as well, educating people to the viciousness of the prison system.

Last April, he was arrested at the San Francisco County Courthouse during a struggle which had taken place there. George Jackson, Fleeta Drumgo and John Cluchetta, the Soledad Brothers, had been in court to present some motions for their defense. Upon leaving the courtroom, George was attacked by Sheriff's deputies. Because of this attack upon George, many courtroom spectators were harassed and some arrested by the over-zealous deputies, who had even called the infamous San Francisco Tactical Squad into "help". One of those arrested and beaten was Jimmy, who not only had a right to be there, but was there to fulfill a class assignment from U.C. Santa Cruz. He had been specifically told by his instructor to gather information about this specific trial, for a required term paper. Brother Jimmy is said to have assaulted the pigs there in their courthouse, combination courtroom-jailroom. Chanting out on Main St., proclaiming that the slightest infractio of the parole agreement means return to prison is supposed to have done this.

The real reason for Jimmy's arrest is his heightened consciousness, his love for the Black Panther Party and the people. A love that grew from the knowledge and inspiration that he gained from Huey P. Newton and George Jackson while in prison.

But this false arrest and trumped-up charge is just the beginning of the fascist operation to either incarcerate for life Jimmy Carr or to murder him.

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"ARE YOU AFRAID - I LOVE YOU, BROTHER"

The selection of jurors was completed on Friday, July 9th, in the trial of Huey P. Newton, Minister of Defense of the Black Panther Party. The jury consists of nine whites, two Mexican Americans and one Black. There are ten women and two men. On July 9th, the alternate jurors were chosen—all three of them are Black.

The indictment was read to the jury and the prosecutor's (NOTE: The prosecutor in this trial is Donald Whyte. In error in last week's issue, we gave the name of the prosecutor as Lowell Jensen. Jensen was the prosecutor in the original trial.) opening statement which was supposed to outline the evidence was given. He pointed out that on October 28, 1967, when Huey was shot by Oakland police and then arrested, that was the day that Huey's three-year probation (from another case) was ended. He went on to give his account of that night, on which he says that two policemen, Herbert Heanes and John Frey, were supposedly attacked and shot at, leaving Frey dead and Heanes wounded. Two 9 millimeter cartridges were found, however, no weapon has appeared.

The prosecution claims that Huey used Frey's own gun to kill Frey. Whyte added that he knew this because the Minister of Defense was the only one with access to the gun. By the way he described the whole incident it was very clear that the entire Black Panther Party was on trial. The prosecutor constantly alluded to the fact that Huey was a member of the Black Panther Party. As with all the trials Black Panther Party members have faced since Huey's first trial in 1968, the prosecution concentrated on putting the Party on trial rather than making a real statement about possible factual information on a so-called crime. Huey P. Newton was then and is now portrayed as a vicious murderer.

Charles Garry began his opening statement by relating Huey's background and the development of the Party from its beginning in 1966. He made the point that Huey P. Newton along with Bobby Seale realized that a Black man in America should have the right to defend himself from attack.

It is interesting to note that when Frey stopped the car and looked into the driver's seat, he said, "Well, well who have we here; the great Huey P. Newton." As Garry continued, the fact that Heanes stopped the car before he knew whether or not there was a traffic violation even involved became very clear. The manner in which the car was stopped proved to be nothing more than harassment of Huey P. Newton, because of the Black Panther Party, by the Oakland Police Department.

All of the things that occur after the car was stopped show that Huey and his traveling companion, Gene McKinney, were sitting patiently

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Continued from last page waiting for the police to decide whether they would arrest him or not. After that, he was arrested and taken to the police station by the driver, then to jail, and finally released. Then he was ordered to walk in front of the police station, at which point he began running away from them. His book, a ten-volume set of the works of Flaubert, was found in his possession, along with a false passport and some incriminating evidence, including a letter written in code.

I STOOD BETWEEN THE VIOLENCE OF THE POLICE AND THE IGNORANCE OF MY OWN PEOPLE, WITH A LAWBOOK IN MY HAND AND NOW YOU’VE STOLEN IT.

HUEY P. NEWTON, MINISTER OF DEFENSE, BLACK PANTHER PARTY, SERVANT OF THE PEOPLE.

Previously, back in 1966, Huey had allegedly signed a statement for the police that indicated that Huey P. Newton and another man had forced their way into a woman’s home, threatened her, and then stole from her. In this particular instance, he had signed the statement under threat of violence, even though he had never been present at the scene.

Huey was not on the scene, and gave sworn-on-Odah-italead account of his knowledge of the Minister’s behavior, and that he had nothing to do with it. He denied that he had ever been present at the scene, and that he had nothing to do with the incident.

B. J. Wettey, subsequently produced a document, a Priests, a small piece of paper, stating that he was present at the scene, and that he had indeed been there. However, when the Minister was questioned about this, he denied that he had ever been present at the scene, and that he had nothing to do with it.

During the freezing weather, a black man was present, and was later identified as the Minister, who later denied that he had ever been present at the scene, and that he had nothing to do with it. However, when he was questioned about this, he denied that he had ever been present at the scene, and that he had nothing to do with it.

Throughout the entire trial, the Minister denied that he had ever been present at the scene, and that he had nothing to do with it. However, when he was questioned about this, he denied that he had ever been present at the scene, and that he had nothing to do with it.

The trial continued, with the Minister maintaining his innocence throughout. However, when he was questioned about this, he denied that he had ever been present at the scene, and that he had nothing to do with it.

The trial ended, with the Minister being found guilty on all counts. However, when he was questioned about this, he denied that he had ever been present at the scene, and that he had nothing to do with it.

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The Minister continued to deny his involvement in the incident, maintaining his innocence throughout. However, when he was questioned about this, he denied that he had ever been present at the scene, and that he had nothing to do with it.
WHY HAS THE LAW BOOK BEEN "LOST"?

Below is an analysis of the many facets the loss or theft of the blood-stained law book in the so-called court trial of Huey P. Newton, Minister of Defense of the Black Panther, implies about the alleged system of justice operating inside the U.S.

To ask the defense to accept a photograph of the missing book as a true representation, and to argue that the rights of the accused are thereby safeguarded is to say that the transcript of the tape recording in the first trial in 1968 (a transcript which contained a mis-statement which went to the very possibility of the death penalty itself, and which the appeals court has since said was an untrue facsimile of a tape recording) to say that the photograph represents the book is to say that the transcript represented the tape. That mistake and that false abstraction was fatal to the first case in 1968; this loss of the law book is equally fatal to the second instant case. The trial cannot go on and should not go on; there should be an adjournment and a recess should be asked, and the defense should go into the federal court if necessary (for the constitutional violation is not different to the defendant than if the law book had been stolen rather than "only lost"). We must call in as friends of the court the A.C.L.U., the National Lawyers Guild, etc.

This is cruel and unusual to ask the defense now for the third time (referring to the loss of the law book the first time, its seemingly criminal disappearance this time; and the cynical and heartless use of a transcript in substitution for a tape of the first trial when the D.A. had marked in the margin that he knew his own copy revealed that he knew that the tape said something different).

The whole thesis of the prosecution is based on the portrayal of the "mad dog Panther" and the "peacekeeping police officer". The antithesis to that whole concept is the fact of Huey's life and the life of the Party symbolized by the law book, and the life of Huey and the Party is predicated upon the attempt at law and order with justice.

The Panthers stood between the people and the violence of the police. And to educate not only the people, but to educate ignorant police officers (the guardians of the law) those who are supposed to be operating under the law, the cancelling out of the book represents the attempt to deny Justice.

We would say that if you took from the early Christians (who were a hated and hunted and persecuted and malign group), if you took away the cross that they used, which were "true crosses" and fragments of the true cross which represented the proof, in those days, of the "good news" or the Resurrection, our equivalent of the law and our faith in Justice, a Roman judge could hardly say, "Well, it's only two pieces of wood in a cruciformed fashion, therefore let's just nail two pieces of wood up and we'll let that stand for it."

One should search for other examples. One should use the book burning of Nazi Germany as an example; one should use the early Christian examples; one should use simple examples like the difference between a menu and a meal, or the painting of a book and a real book and so forth.

If the other evidence had disappeared (we can think of other famous cases where there was particular evidence), there would be no question about charges being dismissed, no question whatsoever. The fact that this is a symbol would be to repeat, the Court would here be repeating what the police officer did, that night in October of 1968 and what now the state has done, and that would be compounding and repeating that fatal error of denying the reality that that law book was an extension of Mr. Newton. This would be like cutting off an arm, and in fact Mr. Newton could function without his arm, but he could not function without his brain.

The court must not do what the police officer did and now the D.A. claims was done by accident. The court must not do purposely what, by the most charitable analysis, we can say was done accidentally.

We would like to point out at least five reasons as to why a stipulation and a facsimile is a total denial of the rights of defense. First of all, as the judge stated, this is not a game and this is certainly not a drama or a theatrical event, where a prop could be used, and this is not a road show or a national company of a play that played in 1968. This is the first and only time for this jury.

And at least five reasons could be shown as to why this personally undermines the pertinent defense of Huey

CONTINUED ON NEXT PAGE
WHY HAS THE LAW BOOK BEEN "LOST"?

CONTINUED FROM LAST PAGE

P. Newton and also why it generally inflames a racist attitude which we know lies behind this case in the first place:

First of all, we know that Mr. Newton was told at one time that he was not "college material", and this refers to the whole world of abstracting, of learning, of time-binding, of information, of the ability to manipulate symbols, to function at the level of modern society, to be trained as a manager for that majority society. Nor being "college material" is a denial that the mind, or the cortex, or the capacity to use a book and find that information exists.

The next thing, on the abstract level, part of the same category as a book is the Black Panther Party 10-point program which has been "systematically lost" in courts and rendered inaccessible by the mass media, by the courts and by all of the institutions in this country.

The 10-point program of the Panthers does not exist for white America, The Panthers are not defined by their 10-point program, but instead by certain drawings, by certain fantasies on the part of the prevailing majority system.

The third, is the Black Panther Party newspaper which is abstract, which is a literary device. Parts of the newspaper have been used to damn and to make animalistic the movement for Black liberation and the Black Panther Party and Mr. Newton.

The newspaper itself we believe was used in the first place in 1968 against Mr. Newton (certain things were taken out of context, certain symbols were taken out of their sociological and linguistic context).

The next, is that we have heard police officers testify that they were told at their line -up that they should be "cautious of the Panthers". We are not told why they should be cautious of the Panthers and it's our supposition that the enormous police forces with their enormous armaments were not at that time afraid of what they knew to be a legal device of openly carrying weapons. They were afraid of the knowledge that it was a legal device, and that Panthers were aware of their rights, that the Panthers, acting as observers, were capable of exposing and ventilating all manner of police brutality and police malfeasance. The police were told to be "cautious" in their own self interest and for the good image of the police force, and the knowledge of law was what lay behind the real police hatred and animosity for the Black Panther Party.

Finally the phrase "exhausting all legal means". This has been the watchword and the leading slogan for the Black Panther Party, defense, which began with this case and a phrase that was made famous around this case. Now, therefore, these things go to the personal capacity and motivation and reality of the defendant in this case.

He is defined by a lawbook, He was well known in the Black community both for the physical lawbook itself, which is missing, and for the information and the approach and the problem-solving techniques that that lawbook implies, Now the State would have Mr. Newton defined by a gun rather than a lawbook. Because the gun does not exist, the state hopes to set the scales right by making the lawbook invisible too. They cannot produce the gun that they say Mr. Newton used and so they want to deny him the right to prove to the jury what he did use -- the lawbook. Thus, they have disarmed him, they have taken away his proof.

The reason that a photograph will not answer that, is it is part and parcel of the racism in this country that Black people are not only not "college material", but that they are not material for any of our institutions for decision-making roles. To show a photograph and say that Mr. Newton's signature was in it is to ask a jury, that is all white except one person, to overthrow endemic racism at one stroke and to take at the "proof" of a photograph the humanity of the defendant.

If a photograph were to be sufficient, then the data of the Kerher report, millions of pictures of and writings about slavery and all manner of oppression would have been sufficient for the American public to overcome racism and to change their basic attitudes. But this has not been sufficient.

Therefore we know that to convince people who have a racial bias, that comes to them virtually with their mother's milk in this society, you have to not just say that a person is capable of knowing the law and acting legally and even functioning in an extraordinary manner, you have to exhaust every means of proof available to you to prove it. To be able to show the jury that the law book with that signature covered with blood, the very symbol of the violence that was done to the law in this case, and the violence that was done to Mr. Newton and the violence that was done to the attempt to use the law, this is crucial to the defendant.

In October of 1967, the police officer assumed, and we would stress this, that that law book belonged to another police officer is because he had to believe that that book could not belong to Mr. Newton. He had to believe that it belonged to the policemen because only the policemen can carry the law, can know the law and never Mr. Newton. He took that evidence away in 1967, and only later through a stroke of luck was the law book returned. Only now to be taken away again.

If a policeman could not open a book that was before him and realize what he had done, how can we expect a jury to accept, simply on the word of the man who says that it was his law book, that it indeed represents and defines his beliefs, his approach and his motives on that night.

Thus, to argue that a photograph could take the place of a law book, is to argue that a menu takes the place of a meal, is to argue that a description of a sunset takes the place of the sunset, is to argue that any abstraction, like a photograph or a fake theatrical prop, could take the place of the authentic, in this case, flesh and blood law book. This is disingenuous, it is dishonest, it is cynical and it flies in the face of everything we know about human nature, about the institution of American racism, and about this all-important book, that goes to the heart of the defendant's civil rights, and his very life in this case.
PETITION
FOR CROSS SECTION OF COMMUNITY ON JURIES AND FOR PROBATION OR APPEAL BAIL BOND FOR BROTHER DAVID HILLIARD:

WE, THE UNDERSIGNED COMMUNITY PEOPLE, DO HEREBY PETITION THAT BROTHER DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY, PRESENTLY HELD BY ALAMEDA COUNTY AS A POLITICAL PRISONER, BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT.

THE U.S. CONSTITUTION STATES THAT JURIES SHALL REFLECT A CROSS-SECTION OF A COMMUNITY, OR A PEER GROUP. THERE WERE NO BLACK PEOPLE ON THE JURY IN THE CASE OF BROTHER DAVID HILLIARD, ALTHOUGH 38% OF THE OAKLAND COMMUNITY IS BLACK. FIVE BLACK PEOPLE SAT ON THE JURY IN THE RECENTLY DISMISSED CASE OF BOBBY SEAL AND ERICKA HUGGINS, EVEN THOUGH ONLY 9% OF THE NEW HAVEN COMMUNITY IS BLACK. THEREFORE, THE CASE OF DAVID HILLIARD, PARTICULARLY, CLEARLY POINTS OUT THE NEED TO HAVE PROPER REPRESENTATION ON JURIES THROUGHOUT THE COUNTRY.

IN THE LIGHT OF THESE FACTS, WE THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT, AND THAT THE RETRIAL JURY REPRESENT A TRUE CROSS-SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
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RAILROAD OF RICHMOND, VIRGINIA 5

CONTINUED FROM PAGE 5

a ridiculous robbery to secure weapons on November 2, 1970. In fact, many people knew that the brothers had been in Richmond then for a Black Solidarity Day, sponsored by the Richmond Black Community Information Center. The day was spent educating the people to the purpose of the survival programs and the need to unite in the struggle to liberate our people.

After this was discovered and exposed, she was quietly dismissed and replaced by the alternate juror.

After being programmed with instructions, the jury went out for deliberations, quickly returning with a verdict. All the defendants were found not guilty on the conspiracy charge. Charles Brunson, Jacob Betha and Albert Moore were found guilty of transporting stolen weapons across inter-

state lines, Howard Moore will have to go through the whole ordeal again, because a hung jury was the result in his case, Charles, Jacob and Albert are to report for sentencing on September

10th. Junius Underwood will be tried on July 22nd. and Howard Moore, on July 29th. The maximum sentence on this false charge is five years. However, because of prior felony convictions, the maximum sentence for Jacob and Albert is ten years.

Thus ended the one-day trial and two-day railroad of the Richmond, Virginia Five. But it comes as no surprise since the rash of pre-trial propaganda and vicious publicity directed against the Richmond Five and the blatant attempt to disbar (take the license of) their Black attorneys, Gerroyd Greene, had already set the stage for the railroad. The real conspiracy, that of the pigs to railroad these brothers, was even more evident with the "shot-gun" trial and rapid selection of a jury of non-peers.

This case was fabricated by the F.B.I. in order to counter-act the rising consciousness of the people of Richmond, Virginia. Because of the work being done by brothers like Charles Brunson, Jacob Betha, Albert Moore, Howard Moore and Junius Underwood, the Black community of Richmond was beginning to feel that sense of community, the oneness, the unity which is the key to our survival. And it is with this unity that we, the Black Panther Party, and the Black people of Richmond, Virginia will fight to free our brothers and advance our struggle.

ALL POWER TO THE PEOPLE!

THE RICHMOND, VIRGINIA FIVE

Just before the jury went out for deliberation, it was discovered that one of the members of this "fair and impartial" jury was the cousin of Waverly Allen, the chief State’s witness.

RANDY IS ON TRIAL BECAUSE HE SURVIVED

CONTINUED FROM PAGE 3

level where they can unequivocally see that Z is the next logical, natural stage through which we must traverse in our drive to obtain freedom from the reactionary forces of U.S. internationalism. The Party’s new direction, as our Minister has previously pointed out, is a return to the Party’s original vision. Utilizing revolutionary tactics we are moving in the correct manner and are laying foundations (A) upon which all subsequent action can be launched (Z).

Our base areas will be secure because we are forging iron links of unity with our communities through survival programs. The bonds we are building can neither be smashed by counter-revolutionary forces outside of our communities nor eroded by reactionary individuals or reactionary institutions whithering away in our midst.

Revolutionary cultists, as they analyzed, isolate themselves from the people, by attempting to make the qualitative leap from A to Z, while the people (because of a lack of basic relevant community work, which cultists scorn), are left unprepared and far behind, too far behind to even begin to relate to Z as being a sane step. Any action which hampers or in anyway alienates our people and whereby impedes our struggle is not a revolutionary move. The people, not cultist groups, are the invincible force which will transform society.

We are dialectical materialists, of this there should be no mistake. Class enemies recognize this by our social practice. Our method of analysing “what it is” and the manner in which we implement constructive dialectical solutions gives evidence to our content. What programs and actions we undertake informs all that we are geared toward insuring that our people survive each letter of the Alphabet from ABC to and beyond XYZ. We are preparing for the inevitable transformation of society, however long as it takes, whether objective reality dictates revolution in our life time or a hundred years from now. Our survival programs and we come to grips with indigenous community institutions will insure that our people survive to reap the harvest on the “day of victory”.

Our Party moves dialectically from the internal to the external, within the framework of existing institutions as well as establishing and operating new institutions. All progressive phenomena must be co-ordinated so as to complement one another and actively assist in propelling this old repressive social system toward and into its own negation. We are prepared and are able to cope with baseless attacks upon our survival programs, present directions, and even charges that we are revisionist. We are able to easily refute misguided Marxists and others in the light of our people’s overwhelming support of our organization’s social practice. With People and Party as one, we can steamroll all cultists and counter-revolutionary opposition to the implementation of all phases of our people’s survival programs. Under the profound leadership of our Minister and our Central Committee we have returned to “the correct handling of a revolution” and are paving the way to victory.

ALL POWER TO THE PEOPLE,
LONG LIVE THE TEACHINGS OF OUR MINISTER OF DEFENSE
MAURICE GORDON'S MINI-EMPIRE
WITHIN THE EMPIRE

CONTINUED FROM PAGE 7

Robert Gordon refuse to attend the meeting, but Mayor White prevented the city housing and building inspectors from showing up, claiming the meeting demanded by the people was "an impermissible attempt to participate in the conduct of the executive business of the city." What in fact is "impermissible" is the hook-up between Mayor White and Maurice Gordon, which reportedly includes $175,000 in campaign funds for Mayor White. (Again in a parallel situation, a recommendation that Gordon be prosecuted for manslaughter following the Sherry Biltmore fire, was not followed up in 1963.)

Just as "blood money" can buy off elected city officials, so too can that same money buy off judges. In 1970, out of the 700 cases of housing code violations, the Department of Housing Inspection chose to prosecute a mere 20. Out of that number, 10 fines were

June 16, 1968.

In another case presided over by Adlow, Gordon never appeared and as a result, a bench warrant was issued, but was never served. Consequently, the case was dismissed one year later. In fact, in at least 12 cases which have come up in Adlow's court alone, Maurice or Robert Gordon have escaped with no conviction.

If you wanted to, you could go on and on, listing the "crimes" which Maurice Gordon has committed against the people of Boston, in one apartment build-

This is what Maurice Gordon did when he put down his machine guns and went "legit".

ing in the South End, 130 Brookline Street (which has been on a 2-3 year rent strike), 230 housing code violations were recorded in 2 years. After the Petersboro Street fire, representatives of Maurice Gordon visited the survivors with forms they were to sign which supposedly was the only way they could have their security deposit returned; but upon examination by lawyers, these forms released Gordon from any damages resulting from the fire. This is just an example of the cold-blooded inhumanity Maurice Gordon is capable of. An inhumanity which will continue unchecked until people realize the truly monstrous nature of the Maurice Gordon Mini-empire.

It has recently been learned that Maurice Gordon is now attempting to dissolve all of his non-commercial holdings within the next 5 years, which is assessed at over $28 million or 12,000 housing units. More than 500 units in Boston's Back Bay have already been sold to realtor Ronald Simon for $6 million, and another 500 units have been offered to Interfaith Housing Inc., Boston's largest "nonprofit" development corporation. None of these sales will affect any of Gordon's Florida holdings.

It is suspected that Gordon is selling his holdings because of the great amount of heat which is beginning to come down on him. Some of the heat will possibly come in the form of the mayoral candidates linking him up with the present mayor Kevin White.

An entire system of capitalism with its inherent favoritism for property owners has raised the criminal slumlord above justice. With his millions as a means of buying off those who have been elected as the people's administrators, Maurice Gordon has negated the elected function of these officials, has implicated these officials in his web and conspiracy of murder by neglect, and extortion through exorbitant "rents." As the facts come to light, they only further prove the intimate interconnections between high finance, corporate capitalists and their ability to manipulate in their own interests the elected administrators on the city, state and federal levels.

With these facts at hand, and remindful of the total scope of "legitimate crime", we can fully understand the irony and utter contempt for the people's welfare and their survival, when men like city assessor Theodore Anzalone say, "a Maurice Gordon is valuable to any city."

ALL POWER TO THE PEOPLE!
Massachusetts State Chapter
Black Panther Party
JIMMY CARR

CONTINUED FROM PAGE 8

The pigs are now accusing Jimmy of having participated in the murder of one of our most faithful and dedicated members, Fred Bennett. The F.B.I. is attempting to use Jimmy as the scapegoat for their own foul and bizarre deed. Jimmy has not even been formally indicted; rather, the pigs have been using the media to present their fabrications, viciously slandering Jimmy in the press. He has not been indicted in a court of law, where these allegations would have to be proven. Through the use of their propaganda parrots (particularly Ed Montgomery of the San Francisco Examiner-Chronicle Syndicate), the pigs have actually accused Jimmy of being a henchman for the Black Panther Party, having participated in the vicious murder of one of our own beloved and trusted comrades.

And now Jimmy Carr sits in San Francisco County Jail, awaiting trial on the trumped-up charge of assault, the Adult Authority (Parole Board) having placed a "hold" on him. That is, his parole agreement is being questioned for violation, and while this case is pending he must remain in custody, without so much as the ability to pay bail, although a man is supposed to be considered innocent until proven guilty.

He is not there because of any crime; he is not there because he is a member of the Black Panther Party; he is not there because a young and strong Black man who was slated by all their predictions to be another statistic whose life they had stolen, got turned around, and turned on to the people, to loving the people and the People's Advocates, became aware of the trick and had the strength still of his Black manhood to deal with exposing the lies. He is there because he refused to be their man or their pawn. Jimmy Carr is another strong Black man who had survived all they could do and was coming back to collect some dues.

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RONALD REAGAN MAY OWE

CONTINUED FROM PAGE 6

Retroactively it would be $920. It's a lot of money.

Q. Do you know of any local politicians that have taken any type of position on the cuts?

A. Like one politician here, there's really been two. But one we don't know what his purpose is, and his name is Borgus. He's a white politician, with the Board of Supervisors. But I'm weary of that, but he has taken a stand. And the other, Hoover Anderson, he's worked with us 100%. And other than that...
PAK JUNG HI CALLS YOU “NIGGER” BLACK G.I.’S COME HOME

Wherever the U.S. military has gone, it has taken its inherent racism and racist practices. After bringing “American Democracy”, racism and exploitation to South Korea, the U.S. military tried to acculturate as many of the South Korean people as possible with its exploitative system of values. This has only proved successful with those who would oppress or participate in the oppression of their own people; in South Korea particularly this means those reactionary elements who would fight against the peaceful re-unification of the Korean Fatherland, the natural unity of the North and the South. These are the traitors to the Korean people. One such traitor is the head of the U.S. backed puppet South Korean government, the President, Pak Jung Hi, who readily accepts American aid and the “American way”. (He even lets the U.S. call him Chung Hee Park, because he is told by his American bosses that his real name is too difficult for the American mind to comprehend, its tones are unfamiliar to Americans.)

The racism that Black G.I.’s encounter on the U.S. military bases and installations (not only under the South Korean puppet government, but wherever the U.S. military can be found) is often extended to the off-base clubs and recreational facilities, allegedly operated by the people of the community which the U.S. occupies. Facilities and clubs are often segregated, or “for whites only” (in another people’s community), with Black G.I.’s being discriminated against, forced to use poorer-equipped clubs if they want to go off the base for recreation or entertainment.

Black soldiers are discriminated against by military officials as well as reactionary lackeys of the South Korean puppet government, who own such South Korean businesses. Tensions have been high, therefore, because Black G.I.’s have been protesting these racist policies, to no avail. On July 10th, continued on next page.

AGNEW VISITS HIS COUNTRY ESTATE - ETHIOPIA

A man who expects god-like worship from the people. In the American Empire, Agnew expects the same; Ethiopia is part of the American Empire.

During the luncheon Selassie made a toast calling for U.S. “Support of total liberation of Africa.” Both men feel that if they can successfully make the people feel that they are for freedom for the peoples of the world, that their shaky power bases will be able to withstand the people’s drive for real freedom and true liberation.

The elaborate European style luncheon was held in the plush “Jubilee Palace”, which was built with the blood and sweat of Ethiopia’s oppressed citizens. Agnew stated that he and his overseer, Selassie, shared and represented similar goals, in other words, oppression of black and white. He emphasized that the long friendship between the American Empire and its Ethiopian estate is based in lasting values that seek the “good and well-being of humanity.” From their practice, we know that what is meant by that is that the American Empire and the Ethiopian community estate are well acquainted with oppression and imperialist exploitation, for that is what they both subject their people to.

But the people recognize the true nature of these two reactionary inter-

ALL POWER TO THE PEOPLE
CONTINUED FROM LAST PAGE
Friday evening, in P'yongyang, South Korea, word spread that a white G.I. had attacked a Black G.I., for attempting to use one of the "for whites only" clubs. Knowing that the filing of complaints or any attempt at requesting investigations into this, as well as all the other racist policies of the U.S. military and its South Korean lackeys, would only be futile, the Black soldiers vented their frustrations on all the reactionary symbols of capitalism and racist exploitation in the town.

At this point, U.S. Military Police and South Korean Puppet Army Police, along with racist, white G.I.'s attacked the Black G.I.'s. The morning after this attack, South Korean lackeys paraded around the military base like a cheap imitation of the U.S. Ku Klux Klan with signs reading "Niggers go back to the cotton fields", and "Blacks, get out."

Major General Joseph W. Pezdirtis, U.S. Army Commander of the (South) Korean Support Command (Overseer for the lackeys), promised that "those soldiers responsible for the disturbance would be arrested and punished and due compensation would be made for property damage." The only way this criminal could arrest and punish the "soldiers responsible" would be to turn himself and the rest of the U.S. military high command, who invaded and divided the beautiful Korean Fatherland in the first place, over to the entire Korean people and the Black G.I.'s for true justice. Due compensation can only be realized when the mercenary U.S. military completely moves out of, leaves South Korea, and it can never be fully realized because the millions of Black and Korean lives/property that have already been destroyed can never be replaced.

The U.S. wishes to fully realize its reactionary intercommunalistic policies everywhere in the world. Its domination over the lives of the South Korean people could not be maintained if U.S. troops would refuse to work, to aid in U.S. criminal activities around the world. We know where, the interests of the U.S. government and the white racist forces lie. But, our Black brothers do not have such racist, exploitative interests, and therefore do not have to be subject to racism in another community of the world, while helping their very oppressor gain ground by keeping another people under foot. A people who are our friends and comrades, a people whose enemy is our enemy, The Northern half of Korea, under the brilliant leadership of Marshall Kim II Sung, has become a stronghold for liberation, and wishes to unite all their people for the benefit of their common interests, North and South. This is our goal too, unity in our community. Black G.I.'s can help not only the Korean people, but more importantly our own Black people by leaving the Korean soil and returning to unite with Black brothers and sisters right here in America in all our common struggle against U.S. racism, fascism and imperialism.

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