THE SAN QUENTIN BRANCH OF THE BLACK PANTHER PARTY OPENS!

WE HAVE TO WAGE A STRUGGLE INSIDE THE JAILS AND PRISONS, SIMULTANEOUS WITH THE STRUGGLE IN THE STREETS
NEW YORK'S LINCOLN HOSPITAL—CHILDREN'S WARD—A WARD OF DEATH FOR OUR CHILDREN

Not only are the conditions in the ward merciless to the very ones who will implement a revolutionary intercommunal social order, but the work for the liberation of all men—our children, in Lincoln Hospital in the Bronx, the children are held many levels of torture. One of the causes is that the children are suffering from lead poisoning, due to the contamination in which they are forced to live. The hospital ward had supposedly been renovated by the city, to improve the appearance. Although only a few children have been tested for lead poisoning, prominent doctors from the People's Free Health Center have taken their blood samples and found that the lead content level was higher than when the children were first admitted into the hospital.

Through close observation by the medical personnel, it was discovered that the children were eating the freshly painted walls of the ward and that the paint contained lead. This outright murder plan by these corrupt city bosses is just another way to try and stop the progress of the poor and new communities of which the hospital is fully populated by our children. The pigs of this fascist city work in collusion with the pigs of the hospital in producing the conditions of the hospital wards have gone so far as to add a disease to a people's suffering, not only do we realize the importance of excellent health care, we also recognize that the oppressive conditions imposed upon the people, such as December, is a vicious tool of exploitation and other debaucheries of basic human rights, play heavily upon the people's physical and mental well-being. The people must no longer tolerate the acts of attempted murder that committed by Lincoln Hospital against our children, for it is one of the many strategies used by this decadent government to halt the surge of the people's struggle for total freedom and human dignity.

ALL POWER TO THE PEOPLE AND TO OUR YOUTH, ON WHOM OUR HOPE IS PLACED.

We want decent housing and jobs for decent living in the communities of the world, all over the day's work, to end the struggle for the lives of the people.

On Friday afternoon, February 11th, Preston CHS came home to find his room and bathroomelloed has fallen in, Preston lives in his 59-year-old mother at 501 East 17th Street, where in the Bronx, N.Y. Mrs. Chins is confined to his with an incurable disease and Attorno works in a laboratory at Harlem Hospital during the day. This means that during the day Mrs. Chins is home alone, existing in a veritable atrocity. Friday afternoon, February 11th, the awesome pig named Paul Wilson Avenue, in the Bronx, and while this Charlie had fallen, Paul Mells told Preston he would have to wait until after the dinner before the job could be made.

Since Paul Mells followed the map of the pigwashers, allowing already substantial housing to become completely dilapidated, Preston called his Mayor Lindy's Housing Department, in hope of getting the necessary repairs made. Two

UNSANITARY WAITING ROOM AT LINCOLN

The Black Panther Party realizing the lack of proper medical care of poor and oppressed communities of both places, and out of love for our people, having opened the (Sargent-Jake Winter) Free Medical Care Center, 350 W. 36th St. (Chicago), in January, 1971, has moved a step further, by implementing a preventive medicine program.

Two nurses, two medical students, and trained community workers are sent out into the community to house the homes of the people in Lawrence (which happens to have one of the highest infant mortality rates in the city). The homes go into homes and give simple tests, such as chest atrophies, blood pressure, and urinalysis. The tests are simple and take only about 15 minutes, per person; however, they are very important. For instance, when a home has a positive test, the test would be made for the purpose of detecting lead poisoning in small children. In homes where there is little, or no hot, we urge the children to take throat cultures to check for strep throat, a disease which is fatal in

PREVENTIVE HEALTH CARE PROGRAM IMPLEMENTED

The need for medical attention, such as the absence of proper medical care, was brought to Preston CHS's attention by the Sargent-Jake Winter Free Medical Care Center, 350 W. 36th St. (Chicago), in January, 1971. We have invited the local physicians and surgeons to refer their patients to the Sargent-Jake Winter Free Medical Care Center. We believe that our efforts and those of the people working at the center have had a positive impact on the lives of the people in our community.

DEADLY LEAD-POISONED WASHROOM WALLS

OVER CROWDED CONDITIONS IN CHILDREN'S WARD

The Black Panther Party believes that poor and oppressed people are not taught anything about methods of preventing illness or poor health, and that the pigs of the hospital wards have gone so far as to add a disease to a people's suffering. The people must no longer tolerate the acts of attempted murder that committed by Lincoln Hospital against our children, for it is one of the many strategies used by this decadent government to halt the surge of the people's struggle for total freedom and human dignity.

ALL POWER TO THE PEOPLE AND TO OUR YOUTH, ON WHOM OUR HOPE IS PLACED.
Conspiracy Against Rev. Koen

Rev. Charles Koen—Pictured Second from Left

Cairo, Illinois, February 2, 1971 — Mayor Pete Thomas, Police Commissioner Carl Mehlhebelmer, William Morgan, President of Security Bank, States Attorney Peyton Bergling, Car dealer Calvin Watson, Mr. James Avery (left from Cairo) and two unidentified white men were implicated in a conspiracy to assassinate the Rev. Charles Koen, executive director of the United Front of Cairo. The allegations were made in a press conference held at St. Columbus's Church in Cairo today.

The charges were made by Mr. Lawndale "Baby" Rush, 32, born and raised in Cairo but now living outside of this southern Illinois city. Rush, who is Black, said that he was offered $75,000 to be the "triggerman" in the attempt to murder the Black leader. Mr. Rush said he was told to meet with these men by Mr. Avery and that the money was to be paid at a gathering, by Mayor Thomas. He also said that Mr. Watson offered him a car to use in committing the act which he could keep afterwards. He said too that Mr. Bergling offered, "Since your mind might be depressed after Mr. Koen's murder, we will guarantee you a month or so vacation with pay." At the time Rush was employed by the Illinois Highway Department. Rush asked for the community to consider the "deal" and then left the city. He remained there until he made a decision to disclose the plans to the Rev. Koen and the community.

Also disclosed at the conference was the fact that at the meeting held at the Knights of Columbus Hall in Cairo on Friday, evening, January 1, 1971, was the fact that these men had agreed that Mr. Morgan would make a "loan" of $25,000.00 to Mr. Avery. The money was to be used to break the 22 month old economic boycott by Black against Cairo's white merchants. Rush stated that Morgan agreed with Avery that the money would be given as a loan, but would not have to be paid back.

Commenting on the plot against his life, the Rev. Koen stated: "They don't realize that you can't make a man, but you cannot kill his ideas or the spirit that spurred him on. We have tried to say, if I am murdered, people all across the country will respond and react to such a deed. If I die, we have made preparations for the work to continue and move to made on the person or persons who would be responsible for my death."

"Mr. Rush was a brave person today. He put his life on the line to disclose the planned assassination. He could not go to the police since they are too deeply involved. Obviously since the state's attorney participated in the meeting he could not go to him. All the while the whites are charging us as criminals, this immoral, sinful, and illegal conspiracy was being carried out by these "leaders" of our community. This speaks something about our future as a city and as a people under such leadership as this. It shows something of how absurd the notions of a man so possessed with racism and hatred. We have now turned all of this over to our attorneys for whatever they might want to do with it. No matter what happens, with God's help our work will continue and the struggle for freedom will intensify and we will go on to freedom and liberation."

National Survival Day
February 27th, 1971 1:00 P.M.
Holy Angel Catholic Church
607 E. Oakwood, Chicago, Illinois

THE EMPHASIS ON THIS SURVIVAL DAY WILL BE ON . . . . SURVIVAL!
We are inviting to this Survival Day revolutionary brothers in the struggle from around the country, as well as Christians and other highly religiously motivated persons.

LEADERSHIP FROM BLACK COMMUNITY GROUPS FROM ACROSS THE COUNTRY WILL BE PRESENT AND PARTICIPATING.

NATIONAL CORE LEADERS WILL BE SPEAKING.

The Rev. Charles Koen, Executive Director, United Front, Will Give The Main Address.

The time is NOW to Unite. With the oppressor moving all around the country there is no other choice.

COME . . . . HEAR, SEE and Participate in This National Survival Conference, Sponsored by the Base of the United Front in Cairo, Illinois.

The Conference is being held in Cairo as the scene of the city where, outside of Cairo, oppression against Black people is the greatest in the county.

This will be a SURVIVAL CONFERENCE and in this conference there will be announced a National and International Program for SURVIVAL.

IN CHICAGO:
Father George Clements 312-54-5375
United Front Office 618-734-8376
Day United Front Office . . . 312-493-1281

IN CAIRO:
Father George Clements 312-4-5375
United Front Office 618-734-8376
Day United Front Office . . . 312-493-1281

Numbers To Contact For Further Information:

FOR FURTHER INFORMATION CONTACT:
Rev. Manker R. Harris
UNITED FRONT OF CAIRO
P.O. Box 544
CAIRO, ILL. 62914

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Rev. Manker R. Harris
UNITED FRONT OF CAIRO
P.O. Box 544
CAIRO, ILL. 62914
The National Welfare Rights Organization's "Operation Nevada" was a direct result of the repressive measures taken by the Nevada State Welfare Department against 392 of Nevada's welfare recipients. Sprung from a crowd-sampling audit conducted in February, 1970, the state of Nevada added this attack on welfare recipients was guilty of giving false information, theft of money and those variables which often continued eligibility for welfare. In December of the same year, the Nevada Welfare Department, headed by George L. Miller, began massive terminations and reductions of welfare recipients from its rolls as a result of the February audit.

The flagrant disregard of poor people can be further dramatized by the fact that the 100 people terminated along with the 4500 people having their checks reduced were all acted against without a prior fair hearing. Out of an October 1, 1970 court order, a temporary restraining order requiring Director Miller to give all people proper notice and opportunity to be heard at the right to a hearing prior to such a termination. The ruling set down three requirements.

1. Recipients must be given 7 days written notice.
2. The reasons for the benefits are to be cut off must be clearly stated.
3. The hearing must be of their own request.

None of the three requirements have been met by the State Welfare Department. Recipients received their notice of termination five days after their benefits were cut off. None of the termination notices mentioned how recipients could request a fair hearing. In addition, recipients were denied the right to a fair hearing. Again, a willful and outright disregard for poor people's basic rights.

On January 20, 1971, Mrs. Ruby Duncan, chairman of the Clark County Welfare Rights Organization, contacted Mrs. Johnnie Tillman, chairman of the National Welfare Rights Organization who in turn declared Nevada a state of emergency. The National Coordinating Committee, the policy-making body of NWRO, moved their spring meeting, originally scheduled for East Brunswick, New Jersey to Las Vegas, in order to help stop the repression against their sisters in Nevada. Welfare recipients from 40 states poured into Las Vegas, answering the call for help. Working hard to build a strong organizational vehicle to combat the welfare department machine, recipients contacted as many people as possible to inform them of their basic right to a fair hearing and to set aside any fear that the caseworkers had implanted to dilute any intention the recipient might have to a fair hearing.

In conjunction with the organizing campaign in Las Vegas and Reno, teams of lawyers and law students from across the country came to Nevada to help with the legal aspects of the terminations. As recipients who were cut off or cut back were found, through organized door-to-door, a lawyer was immediately dispatched to interview the recipient to determine whether she had been illegally, accosted or whether she was entitled to a fair hearing. With the majority of cases the lawyers found serious irregularities on the part of the welfare department concerning the recipient's termination. Most clients were then helped to file a fair hearing.

February 9, 1971, as promised 100 welfare recipients, led by George Wilcox and Mrs. Ruby Duncan, appeared at the Clark County Welfare office waiting an answer to their demands. Filled in the waiting room door flung by two burly pig-keepers and tried to join with the welfare recipients, who had picked in the waiting room for his answer. After much undue rhetoric, Private Miller promised service to all those local people "going through the proper channels," but refused to bow down to persons from out of state. Once again the demands had not been met.

Expecting this to be his answer, Mrs. Duncan, once outside the welfare office issued an ultimatum for a march on the Las Vegas Strip, March 5th and 6th and again on March 15th, unless the demands have not been met. The nationwide call will focus attention on the fact that Las Vegas and Reno - America's Playground - are a welfare recipient's nightmare. A welfare recipient's nightmare, the Department of Welfare and the Department of Social Security. The death of the 1960's welfare recipient's rights, the Department of Welfare and the Department of Social Security. The death of the 1960's welfare recipient's rights.

The nationwide call for help can only be successful if it does not fall on deaf ears. Mobilization of the masses is the answer to this problem at this point seems to be the only answer. The legal groundwork cannot win the victory alone. For further information, contact:

Clark County Welfare Rights Organization
9900 Benezia Road
Las Vegas, Nevada
(702) 347-7777

ALL POWER TO THE PEOPLE
THE SUN REPORTER, Saturday, February 20, 1971

"Huey Newton's Plush Pad" A Gross Distortion

A LETTER FROM
ATTORNEY
LEFCOURT

FEBRUARY 16, 1971

BLACK PANTHER PARTY
CENTRAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIF.


IN THE ARTICLE, THE REPORTER, MIKE PEARL, BUTTED INTO THE POLICE THEORY BY ASKING ME TO THE EFFECT THAT "I WOULDN'T BE SURPRISED.

OBVIOUSLY, A SENSATIONAL PRESS PERIOD TAKES A TOTAL PART IN EVERY REMARK, TOTALLY OUT OF CONTEXT, AND Brought INTO THEIR OWN INTERPRETATION, THE EFFECT WAS CALCULATED TO HURT THE IMAGE OF THE BLACK PANTHER PARTY.


I HAVE CONTEMPLATED SENDING OTHER ACTIONS TO TRY TO REMOVE THE EFFECT OF A COMPLETE MEDIA CORRUPT DISTORTION. HOWEVER, I THINK THE BEST WAY TO DO IT IS FOR ME TO WRITE HERE IN THE BLACK PANTHER PARTY NEWSPAPER THE TRUTH THAT PEOPLE EVERYWHERE CAN SEE WHAT CAPITALIST MEDIA WILL DO AND HAVE DONE TO DESTROY THE CHALLENGE OF THE BLACK PANTHER PARTY.

I DON'T KNOW HOW MANY PEOPLE SAW THE NEW YORK POST STORY BUT IT SICKENED ME TO THE CORE AND ONLY CONFIRMED THE DISTRICT THAT MANY OF US HAVE FOR THE OVERGROUND PRESS

I HOPE ALL WILL LEARN A LESSON BY THIS STORY, AND WHEN ONE TALKS TO THE NEWSPAPER ON MANY QUESTIONS AS TO HOW THE STATEMENTS OR THE INTERVIEW WILL BE USED AS ONE-ONE GIVES ANSWERS, EXCEPT FOR INDIVIDUAL REPORTERS HERE AND THERE. IT IS UNWISE TO SEEK TO CONDONE THE LEFT IN GENERAL, AND THE BLACK PANTHER PARTY IN PARTICULAR. ONE RELEAS MY EXPERIENCE WITH THE NEW YORK POST EVERY TIME AN INTERVIEW IS OFFERED TO THE PRESS, I PERSONALLY AM OUTRIGHTED AND DISGUSTED OVER THE NEW YORK POST STORY, BUT I HAVE LEARNED A VALUABLE LESSON THAT WILL HELP GUIDE ME IN THE FUTURE.

GERALD L. LEFCOURT
ATTORNEY

WILLIAM RASPBERRY:
A TOOL IN THE HANDS OF THE OPPRESSORS

All across the land, the slavemasters have escalated their pre-arranged plan for black people to believe that the Black Panther Party has the unearned recognition America has clearly moved toward. With the exception of the Panthers, the local media has ignored the undying sentiment of the race, who have employed ideological flunkies for a long time. The press, the news media, in their attempt to further pacify and fool the people. However, these self same flunkies are enemies of the people because they would rather distort the news and tell the masses lies under the guise of being objective. It is the duty of all journalists to give the people the truth so they can make correct decisions. This, Mr. Raspberry has not done. Raspberry consistently tried to justify the action of the local gng-tum, at once the case when he called the twenty-plunder of Mrs. Frances Alexander's home ($222 5th St. NW) a "low-key sequenced" in a press release held elsewhere in the factional Babylonian Capital. He has attacked the Black Panther Party stating that the people's party was not revoluiional enough, while changing his political positions daily, depending upon the controversy surrounding the topic to be discussed. This was vividly the case when he expressed that the people's very effective Constituional Constru-
DEFENSE ARGUES:
FAIR TRIAL NOT POSSIBLE

Now after more than three months of attempted jury selection, the so-called trial of chairman Bobby Seale and Ericka Huggins continues with more than 1300 persons having been interviewed as prospective jurors. On several occasions so far, however, the proceedings have taken a step backwards. In addition to the denial of almost all motions made by the defense in Bobby and Ericka's behalf, on two occasions persons already selected as jurors have been removed from their positions. The circumstances surrounding the decision of two women jurors—one white, the other black, both in their 20's and both seemingly "fair and impartial!"—to later request that they be withdrawn from the jury, clearly indicates the extent to which persons are influenced by outside sources, even after they're selected as jurors. Defense attorneys Charles R. Garry and Katherine Roraback called this to the attention of the court and moved for a mis-trial on the grounds that the hundreds of prospective jurors already examined (without yet having selected a jury of 12 fair and impartial persons) make it obvious that it's impossible to get a fair trial. They again requested that the jury be sequestered (placed in isolation) because of the effect of outside influence on them. Judge Mulvey denied both motions.

To this day, there have been 11 persons seated on the jury, of whom six are black and five, white. The possibility of selecting three more fair and impartial persons (including two alternates) may be even less likely now that the defense has NO PEREMPTORY CHALLENGES REMAINING, while the prosecution has 25 more chances to prevent just such persons from being on the jury. *(Chances to excuse prospective jurors, even if acceptable to the opposing attorney and/or judge, without showing cause and without being challenged by either. It has been used by the defense to prevent as much as possible racist and otherwise biased persons from being seated on the jury.)*

Manson, the former Assistant State Commissioner. Now, rather than deal with only those issues pending from January, discussion on all the major issues have had to resume. Commissioner Manson admitted, during cross-examination, that in fact all of MacDougal's recommendations have been nullified, either by decision of the

IT WILL BE THE PEOPLE AND ONLY THE PEOPLE WHO WILL WREST CONTROL OF THE LIVES OF CHAIRMAN BOBBY SEALE AND SISTER ERICKA HUGGINS OUT OF THE HANDS OF THE FASCIST AMERICAN ADMINISTRATORS

CHAIRMAN BOBBY SEALE AND ERICKA HUGGINS

recessed in January, 1971 and resumed Monday, February 8th in the District Court of New Haven. The suit names the Chief Administrator of Connecticut Prisons for Men and Women along with State F.B.I. agents and State Attorney, Arnold Marble, with being directly responsible for the unconstitutional conditions and inhumane and discriminatory restrictions under which Chairman Bobby and Ericka have been incarcerated.

Just prior to the January recess, ex-Commissioner MacDougal, in an agreement with Judge Zampano and attorneys for both sides, made a number of concession agreements, dealing with all but "four of the major charges made in this suit. MacDougal had promised to make recommendations to the State Commission, which if adopted would have been favorable not only for the plaintiffs (Chairman Bobby and Ericka), but for all Connecticut prisoners, eventually. Those complaints, not settled at that time, were to be dealt with when the hearings resumed. Since that time, however, MacDougal has resigned (?!) his post and has gone South. He has been replaced by Commission or by his (Manson's) own inclination. Charges made to him which he could not justify, he excused by saying that he did not know, because he was new on the job.

From all indications, it looks as if what started out as small concession agreements in January (it was recommended, for example, that boards, such as the one won by Chairman Bobby, the wearing of which resulted in his being placed in solitary confinement, could be worn by inmates) have proven to be nothing more than lies, and such lies are merely additions to the already long train of abuses and usurpations suffered by the poor and oppressed and compounded upon those imprisoned behind the walls of fascist America's maximan security camps (prisons, jails and so-called "mental" institutions). But this is nothing new, nor does it come to us as a surprise.

(More Information on the Suit will be carried in the next issue of THE BLACK PANTHER - INTERCOMMUNAL NEWS SERVICE.)

ALL POWER TO THE PEOPLE!
RANDY WILLIAMS -
POLITICAL PRISONER

Randy Williams is a 28 year old Panther, who joined the Black Panther Party in late 1967. He is the father of six revolutionary youth. He joined the Party because he saw it as the only means to lift the oppression that all of us have felt for so many years, and as the vehicle through which to build the world that his children, your children, all of our children deserve.

Randy and his brother (London Williams who is also a member of the Party and who is a Political Prisoner, in Denver, Colo.) were raised in the Bay Area by their mother. They lived as most black people do, just struggling to survive. They lived in various places throughout the Bay Area, Richmond, Berkeley and Oakland.

Randy joined the Service right after high school. He was stationed in the South, eventually ending up where most black servicemen do; Vietnam. He was a paratrooper in the 101st airborne. He was constantly in trouble with the brass, because he was uncompromising with the racism he encountered there. After three years he was discharged and he returned to the Bay Area.

He went to school for awhile, then held jobs to support his family. He worked in the Naval shipyard, a canner and the Post Office. Soon, he saw that he had no vested interests in this society (nor it in him), that he had nothing to lose except life and freedom. And then he heard about the Black Panther Party. He found a way of dealing with the hunger, the inhumanity of the prison system, the brutality and murder of the people by the pigs.

Since he has been in the Party, Randy has given the highest of love and service to the People. But the fascist pigs have attempted to silence him in the eyes of the people, trying to create an image of a vicious killer, because of his revolutionary love and service to the people. Last year, (on April 17th, 1970) when the pigs kidnapped Randy, Pig Captain John Lothrop called Randy "a gunsmith and arms procurer" for the Party. A woman (Mrs. Glaze) and her daughter, Antoinette, were wounded by bullets which the Oakland pigs fired into their car that same night. The pigs have actually attempted to intimate the Glaze family into saying that the incident is linked to the alleged "shootout" for which Randy was kidnapped and that they were fired upon by Randy and not the pigs. This is in order to put forth that image of "ambusher", as they say he is, to the People.

But the pigs have failed. The Glaze family has refused to cooperate with them. And the people see through the pigs' lies. For example, on April 20th, the Monday after Randy was falsely arrested and illegally kidnapped, a young sister, who attends our breakfast program in West Oakland, brought in one of the newspaper clippings containing the pig media interpretation of the alleged incident. She held it out asking, "what are they trying to do to Randy now?" For all the people know of Randy's service to them, through his membership in the Party, and all are aware of the constant harassment of Randy because of his former military experience. They know that a former member of the army who is now a freedom fighter for his people represents a great threat to the pigs of the power structure.

Now that he is in jail and has been for the last ten months, Randy's service has not ended. He is organizing and educating the brothers in Alameda County Jail; and because of his experiences with pig harassment, helping them to get their cases before the people, even though the pigs have refused to accept the bonds for his ridiculously high ransom of $75,000.00 (which was raised and presented to them), they have been unable to weaken Randy's effectiveness as an organizer, educator and servant of the people.

($75,000.00 in bonds was paid to the Alameda County Court clerk and a receipt given. They accepted the bonds but refused to release Randy. Later in a hearing on this, the Judge, Staats, declared that although these bonds were acceptable under the law, he challenged the law unconstitutional and would still not release Randy.)

Who is Randy Williams? A 28 year old man, a Panther, the father of six, who is one of the most beautiful and productive contributors to our community. We want him returned to us. However, we know that the pigs don't give up anything on demand; only on political consequence. So all that remains to be said is:

LIBERATE RANDY OR SUFFER THE WRATH OF THE PEOPLE!

NON-PEER JURY BRINGS IN COMPROMISE VERDICT
ON APRIL 6TH SHOOT-OUT

The jury of non-peers that D.A. Vakota gleefully selected failed to deliver Saturday, February 20th, 1971, Rather than convict the brothers (Wendell Wade, John L. Scott, Terry Cotten, and Donnell Langford) of 2 counts each of attempted murder, and 2 counts each of assault on a pig performing his duty, sentences which carry a maximum total of 60 years each, the jury compromised and rendered the following decision:

Wendell Wade--------------Hung jury, all 4 counts
John L. Scott--------------Hung jury, all 4 counts
Terry Cotten---------------Acquitted both counts of attempted murder, Hung jury both counts of assault, Donnell Langford----------Acquitted both counts of attempted murder, Hung jury both counts of assault.

Monday, March 1st, 1971 they return to court for a resetting of trial date. We know that the decision was not and is not for the pigs to make in the first place, for the people, and the people alone, are the motive force in the making of world history. And we will make it, when we bring the wall down.

ALL POWER TO THE PEOPLE!
FREE ALL POLITICAL PRISONERS!
BIRTHDAY GREETINGS TO THE SUPREME SERVANT OF THE PEOPLE

B FHB 043 (BW13 11 020477) 103 INTL FH STOCKHOLM VIA WUI
16 1835
LT CENTRAL HEADQUARTERS
1048 PERALTA STREET OAKLAND (CALIF)

ON THE BIRTHDAY OF HUEY P. NEWTON SUPREME COMMANDER
AND MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY WE
EXTEND OUR COMRADY GREETINGS STOP SURELY THE
COURAGEOUS AND RIGHTEOUS STRUGGLE OF THE PEOPLE OF
ALL OPPRESSED COMMUNITIES OF THE WORLD FOR THE LIB-
ERATION WILL LEAD TO VICTORY STOP THE MASSES LED BY
THE BLACK PANTHER PARTY WILL SET CHAIRMAN BOBBY
SEALE AND COMRADE ERICKA HUGGINS FREE STOP THE 5TH
MARCH SHALL DISPLAY THE INTERCOMMUNAL SOLIDARITY WITH
CHAIRMAN BOBBY SEALE AND ALL OTHER PRISONERS OF WAR
STOP POWER TO THE PEOPLE
BLACK PANTHER PARTY SOLIDARITY COMMITTEE SWEDEN

TO:
The Fearless Leader of 75,5,000,000 Black
People, the Genius, Polt Master, Supreme
Commander and Minister of Defense
Comrade Brother
Huey P. Newton

With the spirit of Intercommunal Solidarity,
and Revolutionary Love, Dedication to the
People and undying faith in your leadership -
we hope that you like these gifts of appreciation
and gratitude to you.

In honor of your Revolutionary Birthday
we thank you for your Invincible Thoughts
and Courageous Leadership,
Marsha, Leslie, Karen

AS PDC VY BOSTON MASS 17 14SP EST
HUEY P. NEWTON 75 DLY PD DLR DONT FUNE
1048 PERALTA ST WEST OAKLAND CALIF

MINISTER OF DEFENSE, SUPREME COMMANDER IN THE SPIRIT
OF REVOLUTIONARY LOVE, BIRTHDAY GREETINGS TO OUR COM-
RADE COMMANDER, IN THE HOPE THAT MANY BIRTHDAYS AND
MANY VICTORIES WILL FOLLOW AND THAT THIS DAY WILL
BLOSSOM AND BECOME A BEACON OF LIGHT FOR THE FUTURE,
LONG LIVE THE VICTORY OF PEOPLE'S WAR,
Boston Chapter
Black Panther Party
(1125)

THE SOLEDAD BROTHERS DEFENSE COMMITTEE

In Solidarity With The Anti-Imperialist Struggle of Our Brothers
And Sisters In The West Indies And All The World
PRESENTS THE MOVIE "BURN" -by the director of
"THE BATTLE OF ALGIERS", Gilo Pontecorvo.

ON MARCH 3RD AND 4TH, 1971
DONATION: $1.00
ALL PROCEEDS GO TO THE SOLEDAD
BROTHERS DEFENSE COMMITTEE
AT THE HARDING THEATRE
DIVISADERO AND HAYES
SAN FRANCISCO
TWO SHOWINGS EACH NIGHT:
7:30 p.m. AND 9:30 p.m.

ALSO

THREE BENEFIT PERFORMANCES OF JEAN GENET'S
"THE BLACKS" - BY VANGUARD PRODUCTIONS

ON FEBRUARY 25TH, 26TH, 27TH, 1971
DONATION: $2.00
ALL PROCEEDS GO TO THE SOLEDAD DEFENSE COMMITTEE
AT THE FIRST UNITARIAN CHURCH
FRANKLIN & GEARY
SAN FRANCISCO
EACH PERFORMANCE BEGINS AT
8:30 P.M. EACH EVENING

FREE ALL POLITICAL PRISONERS!
NEWS BRIEFS:
GUERRILLA ATTACKS
IN U.S.A.
FEBRUARY, 1971

The final week of February has opened with a number of successful blows to the U.S. fascists and their mercenary lackies, both inside the community of the U.S.A. and abroad. There were successful executions of fascist police in Philadelphia, Pennyslvania; Greensville, South Carolina; St. John, Indiana; New York, New York and Enid, Oklahoma. In Washington, D.C., one pig killed another. According to our reports, David H. Rose, a District of Columbia pig, was shot and killed by Robert Freeman, a pig on the Montgomery County, Maryland pig force. They were both allegedly trying to arrest a kidnap suspect.

BRONX, N.Y.: Monday night, February 15th, Detective Joseph Picciano, 33 years old and a 10-year veteran of the N.Y.P.D., was shot and killed with his own gun. Pig Picciano was in a squad room in the 41st Precinct attempting to fingerprint Antonio C. Alemany, an alleged child molester, when he was shot by his captive. The 34-year-old Antonio C. Alemany was gunned down by other detectives in an ensuing gun battle.

BUFFALO, OKLAHOMA: Wednesday night, February 17th, a State Highway Trooper, Bill Walker and a State Park Official, Leo Newton, were killed. Both were shot to death. A third park official was critically wounded. He had been attempting to capture the revolutionary executioners.

HARLEM, NEW YORK: Friday, February 19th, shortly after 8:00 p.m., pig Horace Lord was killed and his fascist partner, Lonel Davis, was seriously wounded in an alleged "drug bust". The pigs were supposed to have followed three brothers into a tenement at 200 W. 111 Street. Taking an elevator to the third floor, the two mercenaries (according to pig accounts) were confronted by two men - one with a gun who emerged from an apartment. It is alleged that the gunman opened fire, hitting pig Lord in the chest and wounding pig Davis in the left shoulder. Pig Davis is alleged to have returned the fire and killed John D. Adams. The N.Y.P.D. released a statement saying that a "large quantity of narcotics" was seized.

ST. JOHN, INDIANA: Saturday, February 20th, a town Marshal and a State Trooper were killed when they found dead in their patrol cars. Pig John McEntee was found in his car. He had been shot in the head through an open window of the car. Approximately five hours later, pig Joseph Kelly was found dead in his patrol car, in another part of the city. He had been shot twice in the chest. Two youths, Anthony Hogan, 15 years of age, and Marvin Bullock, 18 years of age, were charged with the slaying of McEntee. However, hundreds of young black people were arrested in a massive round-up. The Philadelphia pigs used every available vehicle to load people up and take them off to prisons and jails. Pig Commissioner - Joseph F. O'Neill - (former Pig Commissioner Frank Bozo Rizzo has stepped down to run for mayor of this city. See the February 20, 1971 issue of THE BLACK PANTHER, COMMUNAL NEWS SERVICE) blames the executions on "citizens promoting anarchy and a complete disregard for the rule of law." O'Neill also stated that a group of citizens, who were angered because two fascist pigs had shot a retarded North Philadelphia man, "issued statements and passed out pamphlets calling on citizens to take up arms and kill policemen."

GREENVILLE, SOUTH CAROLINA: Sunday, February 21st, W.F. Chasteen, a pig for seventeen years, was killed in a shoot-out with a man, while interfering in a family argument. Chasteen was shot twice in the chest.
THE SAN QUENTIN
BRANCH OF THE
BLACK PANTHER PARTY
OPENS!

WE HAVE TO WAGE A STRUGGLE INSIDE THE JAILS AND PRISONS,
SIMULTANEOUSLY WITH THE STRUGGLE IN THE STREETS

A new era has arisen in the United States, insurrection, revolution and liberation has broken at the door of America, the world's most potent bastion of imperialism. Historical conditions have forced the conflicting aspects of American society to the point of division. Now only the strugglers are picking which side they wish to fight on, this side of the forces of oppression, fascism and imperialism - the people's struggle for freedom. Because this confrontation is already raising to the level of sporadic military encounters - revolutionaries and prisoners are fighting it out on the streets. By the third week of operations, revolutionary prisoners throughout the United States are putting on a show of solidifying and creating a political awareness throughout the penal system. San Quentin, because of its large population and being the home of revolutionaries, is a special case. San Quentin and its political prisoners and its suppressed political prisoners are aware of their situation and the effect of the struggles throughout the penal system. This is the birth of a revolutionary atmosphere in the penal system. Here in San Quentin we are feeling that repression is full force. Although there has been a lot of press about the new ideas, there is a lot of repression. These are the people who saw the world of revolutions and black consciousness. They are trying to bring about the black consciousness revolution and to take on the state of repression. This is the birth of a revolutionary atmosphere. We are in the beginning of a new stage of consciousness. We are trying to bring about the black consciousness revolution and to take on the state of repression. This is the birth of a revolutionary atmosphere.

THE BIRTH OF A REVOLUTIONARY

We speak to you today as warriors of San Quentin's Cadre,
To acknowledge the birth of Huey, a brave and strong revolutionary.
For those of you who have doubts, your leader Malcolm X is dead.
We say: silence your tongues before your necks get white.

Our People's Revolution is no game, and Malcolm, Huey, B. P. P. are the same.
One dies, one is born, there is no change, we'll struggle until we break the chains.
When Huey N. Newton was born our cause marched on, and things brightened somehow.
We'll fight, die, but not utter a cry: No force can stop us now.

All Power To The People
BPP - SAN QUENTIN CADRE

Send a shadow of a doubt that we are morally, intellectually and spiritually justified in taking our freedom by the most drastic means available.

The lines have been drawn and in the gun we say come on, for history and our generation are watching our action closely. We cannot do it to stand up for liberation now, for we do not desire to be a part of the oxygen we inhale, or the space we take up. This is the year of the black panther, so we must give the youth the proper tools to fight and destroy this system of racism, fascism and imperialism. The tools needed are bravery, loyalty to the cause of liberation and faith in the people. We cannot give them anything but to fight with us, if we allow ourselves to be locked into a corner with out putting up any struggle. If we do not force the youth anything but to live a life of freedom, we will not be able to create a revolutionary act that is much better than the four hundred years of subjugation and stop at this point.

Once upon a time, we were recognized as what we are, political prisoners, a new situation develops. The corrupt prison official, the governor, the State Department and the world look at us as political prisoners and treat us in accordance with the Geneva Convention's mandate for the treatment of political prisoners and the prisoner of war. As of now we are not treated any better than animals in a cage. Once upon a time, we were recognized as what we are, political prisoners, a new situation develops. The corrupt prison officials, the governor, the State Department and the world look at us as political prisoners and treat us in accordance with the Geneva Convention's mandate for the treatment of political prisoners and the prisoner of war. As of now we are not treated any better than animals in a cage. Once upon a time, we were recognized as what we are, political prisoners, a new situation develops. The corrupt prison officials, the governor, the State Department and the world look at us as political prisoners and treat us in accordance with the Geneva Convention's mandate for the treatment of political prisoners and the prisoner of war. As of now we are not treated any better than animals in a cage. Once upon a time, we were recognized as what we are, political prisoners, a new situation develops. The corrupt prison officials, the governor, the State Department and the world look at us as political prisoners and treat us in accordance with the Geneva Convention's mandate for the treatment of political prisoners and the prisoner of war. As of now we are not treated any better than animals in a cage. Once upon a time, we were recognized as what we are, political prisoners, a new situation develops. The corrupt prison officials, the governor, the State Department and the world look at us as political prisoners and treat us in accordance with the Geneva Convention's mandate for the treatment of political prisoners and the prisoner of war. As of now we are not treated any better than animals in a cage.
ATTACK ON BLACK COMMUNITY INFORMATION CENTER, HIGH POINT, N.C.

On February 10, 1971, on or about 6:00 a.m., the Police Department of High Point, North Carolina, attacked the Black Community Information Center located at 612 Hudda Street. The attack and invasion led by the police within the Black community is comparable to the fashion utilized by the armed forces of the United States Government in the invasion of communities throughout the world. (Southeast Asia, Africa etc.)

They came at a time when the majority of the people in the community were asleep; therefore, observation by the community could not be made. The reason that the attack was made in this manner, simply stated, was that the power structure of High Point does not want anyone to assist in the elimination of the wretched conditions of their environment. The brothers and sisters who worked out of the Community Center had instituted a Free Breakfast Program that served 30 children each morning at the beginning of the program. Since the launching of the project, the number of children has increased to fifty (50) per day. On Saturday, February 13, 1971, a Free Clothing Program was to be sponsored by the brothers and sisters as a result of a clothing collection drive by them.

This attack by no means will halt our efforts to serve the people of High Point. In fact, this barbarian attack by the Police Department only serves to strengthen us and make us more determined to serve the people. Our Free Breakfast Program will be implemented again in the next few days, and we will continue our programs to survive until the people put an end to this madness.

ALL POWER TO THE PEOPLE
High Point, North Carolina
Black Community Information Center

PIGS ATTACK INMATES OF BALTIMORE CITY JAIL

On February 17, 1971, approximately 80 prisoners held on “L” section, one of the maximum security lock-up sections of the Baltimore City Jail, continued their struggle to survive inside the steel and concrete tombs in which they are enslaved. The prisoners refused to be dehumanized any longer without making the people of the world aware of the oppressive conditions under which they have been forced to exist.

After petitioning the courts, the press and the state prosecutors through all supposed legal channels, the brothers moved the contradiction of the jails vs. the people to a higher level. They physically seized control of “L” section, making “L” section somewhat of a liberated community. Because the brothers inside seized the section physically, the pigs have defined their actions as violent. We recognize that the prisoners inside the jails are struggling for their survival, and had to institute revolutionary violence to counter the reactionary violence the prisons daily institute in an attempt to break men they confine within their steel and concrete.

Baltimore City Jail’s racist administrators trying to mislead the masses of people, who are locked into Baltimore’s slums, used the mass media to promote a supposed reason for this act of rebellion. They immediately labeled this revolutionary act as a “riot.” They proceeded to manufacture

Continued on next page.
WEAPON SAFETY

IS THE WEAPON LOADED?

SHOTGUNS
To unload Martin Model 12 and Winchester Model 94, engage hammer at half-cock and firmly depress spring cover with thumb. Catch each cartridge as it is forced rearward by magazine spring. If cartridge catches on front of spring cover work forward, grip with tip of left index finger until released. After unloading magazine, open action to remove cartridge from chamber. This unloading procedure is relatively difficult, and in cold weather it is advisable to unload by pointing rifle in a safe direction and slowly opening and closing action until magazine and chamber are empty. Keep fingers away from trigger while doing this, and catch each cartridge as it is ejected.

PIGS ATTACK INMATES OF BALTIMORE CITY JAIL

Continued from last page.

a reason, Marshall Eddie Conway quickly became the reason.

Eddie Conway is a Panther who has been held in City Jail since April of 1970, he was held on charges of mur-

Pressing lightly against the cylinder. As this pressure is being exerted the thumb latch is moved forward in the case of the Smith & Wesson, rearward in the case of the Colt. This permits the cylinder to be swung out. Once it is swung out the ejector rod is pushed with the thumb of the left hand (Fig. 3). This brings the cartridges or empty shells out far enough to be picked out with the fingers. In closing the cylinder on these revolvers the reverse of the procedure for opening is used. Under no circumstances should the cylinder be slammed shut. This tends to bend the crane and throw the cylinder out of alignment with the barrel.

WEAPON SAFETY

After taking out magazine or clip (if detachable) or unloading the magazine or clip:
1. Check the chamber to see if there's a round in the chamber.
2. Never point a weapon at anyone other than the enemy.
3. Never place your finger on the trigger unless you are firing on the range, practicing trigger squeeze exercises or firing on the en-
4. Always clean and check your weapon and equipment before and immediately after a mission.

PREVENTIVE MAINTENANCE

Cleaning equipment for rifles, shotguns, handguns, etc.:

Cleaning Rod
Bore brush
Toothbrush
Small point brush

REPAIRS

Purchasers by a cop. Thus, as the gun is opened the cartridges are automatically extracted (Fig. 6), when unloading guns of this type.

Fascists mass for Assault on Inmates will be mitigated by the people as long as they are forced to struggle against the prisons and the pigs. And that will be until the pigs are dead to the last one. We shall help speed that day by any means necessary.

ALL POWER TO THE PEOPLE
Black Panther Party
Baltimore Chapter

Baltimore City Jail inmates made for freedom was short-lived and only provided a glimpse of freedom.

But the people know that it was a truly revolutionary act. An act that
Pigs attacking Winston-Salem N.C.G.F.

As the revolutionary fervor of oppressed people throughout the communities of the world heightens, so do the attacks on the local pig, the symbol of the ancient and widespread repressive forces. The pig, a symbol of bourgeois society, has historically been used to stifle dissent and maintain control. The image of pigs attacking a community highlights the struggle against these forces.

In Winston-Salem, N.C., the locals have been under constant harassment from the local pigs, who are nothing more than the KU KLUX KLAN. The leader of this inhuman force is Sheriff L. S. Prichard. Prichard is the same pig who, during the reign of the Civil Rights movement, tried to steal the women of Freedmen's General Hospital. This repressive force has been active in the area since 1939, when it was organized by the KU KLUX KLAN. This harassment took many forms: arrest for selling papers, permits for blocking the sidewalks, beating the black man, and a host of other brutal and inhumane acts.

In the face of this, the local people have shown that this tactic would not work, increased their resistance and pressed forward to a higher level of their struggle. The pigs, realizing that the local people were becoming harder to control, increased their efforts to crack down on the local people.

In the early morning hours of February 27, 1971, the pigs attacked the offices of the N.C.G.F., a group that has been organizing for the rights of the local people.

The pigs smashed windows, burned furniture and office supplies, and poured water over all the documents. They then left the building, scattering around the area, destroying the building.

The pigs continued their assault, burning the building and destroying all the documents inside. They then left the area, scattering around the town, destroying the town.

The attack was a clear demonstration of the pigs' determination to stifle all opposition to their repressive policies. The people of Winston-Salem, N.C., have not been deterred by this attack and continue to resist against the pigs' repressive forces.
APPEAL OF THE EXECUTIVE SECRETARIAT OF OSPAAAL
(ORGANIZATION OF THE SOLIDARITY OF THE PEOPLES
OF AFRICA, ASIA AND LATIN AMERICA) ON THE
OCASION OF THE WORLD DAY OF SOLIDARITY
WITH THE STRUGGLE OF THE PEOPLE OF CONGO (K)

Patrice Emery Lumumba, authentic figure of the African revolution was assassinated in 1961 for having chosen the road of those who defend the rights of the fatherland, for rejecting the smallest compromise that would imply colonialism’s duration, for having awakened with his simple but energetic and intransigent messages the longing for union and liberty which had been repressed during centuries of slavery, for having cried out from all corners of the Congolese territory: “A united Congo in a united Africa,” and “national unity, economic and political independence and alliance with the whole African national movement.”

On June 30, 1960, the Congolese people, guided by Lumumba, obtained independence, and, as historical testimony to the 80 years of colonialism, appeared before the world divided into 150 ethnic groups, undernourished, ill and illiterate, but ready to face all the sacrifices necessary for the construction of an independent and sovereign state.

The “liberty” most convenient to the neo-colonialists was not that which the African leader was defending and establishing from the moment he was elected -- by a wide majority-- as President of the Council of Ministers. Imperialism needed a Tshombe, who betrayed his Black brothers and placed himself at the service of Belgian interests in the Katanga separatist action; a Kasambu who did not hesitate to sacrifice sovereignty and transform the Congo into a neo-colony; a Mobutu sell-out to the CIA and Yankee monopolies, who served as an instrument by which the new masters could seize the wealth of the new African Nation.

The peoples and revolutionary forces of the world do not forget the shameful role played by the United Nations Organization when it became the Trojan Horse of imperialist intervention in the Congo and the assassination of the national leader of that country.

Joseph Mobutu, the present head of the Congo regime, violates Lumumba’s memory when he demagogically invokes his name in calling for a “national unity.” Only the cowards and weak in spirit heed this hypocritical and false call. The true sons of the Congo, heirs to the ideals of Lumumba, continue fighting under the leadership of the National Council of Liberation until they attain true and definitive liberty.

On this 13th of February, anniversary of the day on which the world received the news of the assassination of Lumumba and his closest followers, Ota and Mpoko, the Executive Secretariat of OSPAAAL pays homage to the fallen leader and exhorts the member organizations and all revolutionaries of the world to reinforce aid to the combatants who ceaselessly struggle against colonialism, neo-colonialism and the universal enemy: imperialism.

Executive Secretariat of OSPAAAL,
Havana, February, 1971

"THIS GREAT HUMANITY HAS SAID ENOUGH! AND HAS STARTED TO MOVE FORWARD."

Part III

THE STRUGGLE FOR SELF-DEFENSE OF THE LAO POPULACE AND THE STRUGGLE FOR PEACE OF THE LAO PATRIOTIC FORCES

The U.S. imperialists have conducted a war of aggression against the Laotian people, hence the Lao people have been fighting a struggle for self-defense. To fight for self-defense is an inalienable right of the Laotian people and any other people in the world. The Laotian people have resolutely resisted the invasion, sabotage and subjugation by the U.S. and mercenaries and have defended the fundamental independence, sovereignty and territorial integrity of Laos guaranteed by the 1962 Geneva Agreement and to defend that agreement.

The struggle for self-defense of the Laotian people is an inseparable part of the struggle against the U.S. imperialism for national salvation of the peoples of the Indochinese countries. Facing the same enemy - the U.S. imperialism - the Laotian, Vietnamese and Cambodian peoples have always united in struggle for independence and national salvation.

The struggle against U.S. imperialism for national salvation of the Laos also an inseparable part of the struggle for national independence, peace and democracy in the Asian, African and Latin American peoples and has made worthy contributions to the glorious struggle.

In their struggle against U.S. imperialism and its mercenaries, the Laotian people have recorded great victories. Over the past eight years, the Laotian people have resolutely defended the liberated area, wiped out tens of thousands of enemy troops, destroyed thousands of guns, captured the ground 15,000 U.S. aircraft, halted many plans and acts of aggression and repulsed the U.S. imperialists and their mercenaries and liberated more areas including some provincial capitals and 55 districts and townships from the enemy's grip.

The Laotian patriotic forces have inflicted heavy blows on the NVA, driving a deep stigma on their heads. The NVA and its mercenaries have suffered defeats in battle and cut down greatly in numbers and capability.

The struggle initiated by the Laotian people for the restoration of Laos in the national interest, in the interest of the peace of Indochina and for peace and justice. It meets the genuine interest and serves the honor of the Laotian people. It is an expression of the friendship of the Laotian people with the other people of Indochina.

The struggle of the Laotian people for the restoration of Laos is a just struggle of the Laotian people and the other people of Indochina.

The struggle for the restoration of Laos, supported by the people and the Laotian patriotic forces has shattered the greatest war effort made by U.S. imperialism in Asia in the form of the general performance on March 6, 1970 issued the 5-point solution to the question of the Laotian problem.

The 5-point solution emphasized the statement in the present situation it is very sensible and reasonable. It is consistent with the realities of the situation in Laos and the fundamentals of the 1962 Geneva Agreements, creating the correct basis for a peaceful settlement of the Laotian question.

The 5-point solution is consistent with the 1962 Geneva Agreement on Laos, the declaration of the International Conference on Support of the Laotian People's Struggle against U.S. aggression held in Cairo in May 1970 was one of the vivid expression of that movement. The conference expresses its strong condemnation of the US aggression towards the Laotian people, a nation endowed with traditions and experiences of anti-imperialist struggle, and gives full support for the just and heroic fight carried out by the Laotian people and patriotic forces of Laos under the leadership of the Laotian Patriotic Front against the U.S. imperialist aggressors and their lackeys in Laos. (Conference resolution, May 21, 1970)

While resolutely fighting against the U.S. imperialism and its mercenaries, the Laotian people have resolutely supported the peaceful, independent, neutral, democratic, unified and prosperous Laos, a nation endowed with traditions and experiences of anti-imperialist struggle, and resolutely supported the just and heroic fight carried out by the Laotian people.

The Laotian Patriotic Front has many times put forth proposals and taken the initiative of sending its high-powered and competent representatives to attend meetings and discussions among the Laotian parties concerned.

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Prince Souphanouvong, with tribal representatives during the 2nd Congress of the Neo Lao Haksat.

The 5-point solution contains the following points:

1. The 5-point solution provides for the Laotian people and the interests of peace in Indochina and for peace and justice.
2. The 5-point solution considers the Laotian people's struggle for peace.
3. The 5-point solution recognizes the 1962 Geneva Agreement.
4. The 5-point solution contains the correct basis for a peaceful settlement of the Laotian question.
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REVOLUTIONARY INTERCOMMUNAL DAY OF SOLIDARITY FOR

BOBBY SEALE
CHAIRMAN OF THE BLACK PANTHER PARTY
Political Prisoner

ERICKA HUGGINS
BLACK PANTHER PARTY
Political Prisoner

ANGELA DAVIS
Political Prisoner

RUCHELL MAGEE
Political Prisoner

And

POST-BIRTHDAY CELEBRATION For
HUEY P. NEWTON
MINISTER OF DEFENSE
OF THE BLACK PANTHER PARTY
AND SUPREME SERVANT OF THE PEOPLE

SPEAKERS:
Huey P. Newton
Kathleen Cleaver

COMMUNICATIONS SECRETARY
BLACK PANTHER PARTY

Plus Revolutionary Singing By
The LUMPEN
Of The Black Panther Party
backed by THE FREEDOM MESSENGERS
Also THE VANGUARD

Music By
The Grateful Dead

TICKETS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:

BAY AREA:
BLACK COMMUNITY INFORMATION CENTER
1692 10th St., West Oakland
EAST OAKLAND BRANCH B.P.P.
1321 99th Avenue, East Oakland

WEST BERKELEY BRANCH, B.P.P.
2230 10th St., West Berkeley
RICHMOND BRANCH, B.P.P.
425 Chesley St., Richmond

BLACK PANTHER PARTY CENTRAL DISTRIBUTION
1336 Fillmore St., San Francisco
BERKELEY N.C.C.F.
3106 Shattuck Ave, Berkeley

IN LOS ANGELES CALL
(213) 635-2586

FOR FURTHER INFORMATION CALL
(415) 465-5047

TICKETS $2.50 AT DOOR $2.50
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment then the men of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
BLACK PANTHER PARTY PRESENTS
PRE-REVOLUTIONARY INTERCOMMUNAL DAY OF SOLIDARITY BENEFIT

SUNDAY FEBRUARY 28, 1971
AT THE SHOWCASE
32nd AND TELEGRAPH
OAKLAND, CALIFORNIA

TWO SHOWS AT 7:00 AND 10:00 PM
DOORS WILL OPEN AT 6:30 PM.

FIRST 200 PEOPLE AT EACH SHOW WILL RECEIVE A FREE TICKET TO THE REVOLUTIONARY INTERCOMMUNAL DAY OF SOLIDARITY FOR BOBBY SEALE, BRICKA HUGGINS, RUCHELL MAGEE AND ANGELA DAVIS ON MARCH 5TH, 1971 AT THE OAKLAND AUD, DONATION 2.50

7:00 PERFORMANCE
THE MASTERS
NOMMO MUSIC ASSOC.
THE VANGUARD
THE FREEDOM MESSENGERS
ELAINE BROWN
DEPUTY MINISTER OF INFORMATION, SOUTHERN CALIF. CHAPTER BLACK PANTHER PARTY
THE LUMPEN BLACK PANTHER PARTY

10:00 PERFORMANCE
PROJECT SOUL FEATURING JEAN LONDON & EDDIE BAILEY WITH CHARLENE LAVOUR AND THE SHUMARS
THE VANGUARD
THE FREEDOM MESSENGERS
ELAINE BROWN
DEPUTY MINISTER OF INFORMATION, SOUTHERN CALIF. CHAPTER BLACK PANTHER PARTY
THE LUMPEN BLACK PANTHER PARTY

ELAINE BROWN
LISTEN TO THEM PIGS BANGING ON MY DOOR
ASKING FOR SOME RENT MONEY...
THEY SHOULD BE PAYING MY RENT