LAMP POST "HOLDUP"

POLICE ATTACK
ON B.P.P. MEMBERS
CONTINUES

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PRINCESS ELIZABETH
See article, page 29.

Also, see "Analyzing the Correct Methods of Combating Fascism" by George Jackson, centerfold.
Editorial

POLICE RAIDS WILL FAIL

By now the Oakland Police Department should know it cannot destroy the Black Panther Party. In the nearly eight years of the Party's dedicated service to the poor and oppressed of this land, Oakland police have had the cooperation of police units across this country, F.B.I. agents and provocateurs and even White House "plumbers" in its efforts. Yet, the Black Panther Party continues to be a vital vanguard force in the communities.

These now, 1974 attempts to decimate and destroy the Black Panther Party—the predawn Oakland/Berkeley police assault on a campaign headquarters on April 16; the police assault on a Party office in Chicago on April 25; and the Oakland police assault on Jimmie's Lamps Post night club which employs several Black Panther Party members on May 1—will also fail, more disastrously than the 1968, '69 attempts failed.

In these nearly eight years the Black Panther Party has learned a great deal, even if the Oakland Police Department has not. Every Fallen Comrade was dear to us. Each has taken with him or her across that great divide a part of each of us that live today and continue the struggle. Thus, we are never too far apart; the memory of death is never too distant. We remain, grow in our understanding and commitment and multiply to see to it that they did not die in vain.

The communities within which we work, particularly the Black communities, observe the Black Panther Party with admiration and wonder. They see and participate in the wide-ranging work to feed the hungry, to clothe the ill-clothed, to bring health to the diseased, to educate the young, to serve and protect the aged and to organize and educate all those we serve.

At the same time, Oakland and the nation watched in amazement last May as Bobby Seale and Elaine Brown organized a major political challenge to the power structure of this city, proving that in 1975 that challenge can succeed.

Neither the Black Panther Party nor the communities we serve intend to provide the armed agents of the power structure in this city with easy excuses to cut us down. Nor do we intend to abandon our stated objective of serving the Black and other oppressed of this city and the country.
LAMP POST "HOLD-UP"

POLICE ATTACK ON B.P.P. MEMBERS CONTINUES

(Oakland, Calif.) - In three successive armed assault in as many weeks, Black Panther Party members have been the victims of police attempts to provoke a murderous shoot-out reminiscent of 1968 and '69.

In the early morning hours of May 1, Oakland police attacked Jimmie Ward's popular Lamp Post Bar and Restaurant in downtown Oakland, where several members of the Party were employed and a favorite gathering place for Party members.

At about 1:15 a.m., two Black men entered the Lamp Post, produced guns and proceeded to demand cash from employees and the eight or nine customers that were in the club at the time. Alert action by employees forced the two to flee, snapping as they went some purses from startled customers.

As employees dashed out the entrance in pursuit, other robbers, "suddenly" the street was full of what could only have been staked-out plainclothes cops with drawn guns. The sneaker-wearing cops fired several shots at the pursuers, surrounded them and held them at gunpoint, while the "robbers" were allowed to escape on foot.

While holding the pursuing employees outside, others of the plainclothes cops burst into the Lamp Post club with drawn guns, held customers and staff at gunpoint, refused to hear anything about the robbery while proceeding to intimidate, harasses and terrorize customers.

ELAINE BROWN CONDEMNS NEW ASSAULT ON PARTY MEMBERS

"Early this morning the Black community of Oakland suffered another police onslaught. This time police attacked Jimmie Ward's popular Lamp Post night club, where it is well known several members of the Black Panther Party are employed.

"Using two Black men to dramatically invade Jimmie's Lamp Post in an attempt to rob the cash, police began this overt attempt at killing members of the Black Panther Party. After entering the club and firing several shots at customers and personnel, taking customers wallets and purses, the robbers withdrew."

"Literally within seconds plainclothes police arrived. They surrounded the building, entered it, held everyone there at gunpoint, shot at several Lamp Post employees who were outside in pursuit of the so-called robbers, and ended up arresting only one person - a member of the Black Panther Party - on the absurd charge of assault with the intent to commit murder."

"The robbery suspects were never pursued, by either the special squad of plainclothes police or uniformed police, who dragged to the scene twenty minutes after the incident."

"Only last week, police similarly attacked Black Panther Party members in a vicious raid on our centralized campaign operation facility. There, 14 persons were arrested, falsely
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RAID ON B.P.P.

CHICAGO POLICE REPORT A HOAX

(Chicago, Ill.) - Illinois Black Panther Party Coordinator Bob Rush said last Friday that Chicago police claimed that they had uncovered guns and ammunition stolen from the Southside office of the Black Panther Party two weeks ago as "totally false." Bob Rush characterized the claim as "one more step in a nationwide plan to discredit the Panthers and create an atmosphere of racial disorder that will lead to a police state."

Chicago police say they seized "some 5,000 rounds of ammunition, a .45 caliber rifle, a 16-gauge shotgun and a .32 caliber revolver" Thursday at two Southside homes. They claim the weapons and ammunition were stolen in a burglary of the Panther office on South Indiana last Tuesday. (See THE BLACK PANTHER, May 4, 1974.) On last Tuesday police raided the closed office of the Party claiming they were operating on a tip that a burglary had been carried out there. At that time they claimed, they discovered ammunition "and a couple of rifles" and they suspected "large quantities" of weapons and ammunition were stolen in the burglary.

At the time and again Friday, Bob Rush said that he had been in the office the Sunday before the alleged Tuesday burglary and no ammunition or guns were in the office. He said that on Wednesday a neighbor called and told him the office had been broken into.

Investigating, Rush discovered that two bicycles, a portable TV set and several pairs of shoes from the Party's Free Shoe Program supply had indeed been stolen. He boarded up a broken
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YOUTH INSTITUTE

SCIENCE CLASSES

STUDY NATURE’S INFINITE ASPECTS

(Oakland, Calif.) - Science at the Intercommunal Youth Institute in East Oakland is a salient area of instruction and learning. All Groups, 1-7, engage in some form of activity relating to science. Groups 4 through 7 having the more structured classroom and field experiments and activities.

The instruction and learning of science concepts at the Institute has, as its operational framework, basic thoughts of humankind’s relationship with its environment. The world, as we know it, is, basically material and forever changing. People are not above, below, or outside nature, but are an integral part of it. In humankind’s search for its place and role in nature it must first become knowledgeable of nature’s infinite aspects. This conceptual framework is part of the Institute’s overall educational motto: “The world is the children’s classroom.”

Science at the Institute is taught on a conceptual scheme, totaling 63 concepts. These 63 concepts are drawn from various areas in science studies: biology, botany, physics, and astronomy.

Two major concepts are: (1) Matter can be transformed from one form to another. (2) All living things must adapt to their environment. Presently, the youth are studying energy and its relationship to the sun and plant and animal life.

To enhance the youth’s development from perceptual to conceptual knowledge, the students begin with their own bodies. This method is used since they are somewhat familiar with their own bodies’ needs. They will come to know themselves first, and then will be able to make a cognitive connection with other phenomena. The youth have begun discussions of various types of foods, the origin of these foods, the effects of the foods on their bodies and their bodies’ relationship to the earth, the sun and plant and animal life.

Once the students have mastered a certain concept in an area of science, the concept is reviewed and its interconnection with other concepts in science is discussed. Initially, for effectiveness, areas of science studies are dealt with separately from one another. However, so that various phenomena may be conceived as part of nature’s totality, the interconnection of biology, physics, botany and astronomy is made.

Contradiction and quantitative and qualitative change are also key concepts of the science program. How much water can you put into a glass (quantitative increase) before the water spills over (qualitative transformation)? The major concepts are broken down and examples and experiments are made to enhance the youth’s understanding.

Steve McCutchen, one of the Institute’s science instructors, organizes his classes so that the environment is both open and structured. At times Steve demonstrates a certain experiment, and at other times, he may give the youth directions to carry out their own experiments. The youth relates to each other for questions and answers. Field trips relating to the science curriculum are also part of their activities.

NATURE

Consistently, in science, a connection is made between nature, those who have some control over natural resources, and society. Are there any contradictions between senseless exploitation of natural resources for profit and the condition of environment? Where and with whom does pollution originate? Why are fruits and vegetables disposed of when there are people dying of starvation? Where do priorities lie in terms of the quality of the life of the earth’s people and expensive, non-socially rewarding research?

As we study many other things, we understand that we must make an analysis of our knowledge and the way in which that knowledge may help us survive and advance. The youth at the Intercommunal Youth Institute are being equipped with this knowledge and an analytical framework. From this point, they may make their own conclusions and choices.
ALIOTO AND PRESS STIR "ZEBRA" HYSTERIA -- 4 OF 7 ARRESTED RELEASED

(Richmond, Va.) - Before a packed courtroom of supporters, the U.S. Fourth Circuit Court of Appeals heard arguments on Brother James Carrington's attempt to win a new trial. Carrington is a young Black man who has served four years of a 75-year sentence on a framed-up rape charge.

The Prisoners Solidarity Committee and the Carrington family brought supporters from throughout the state to attend the short hearing in which Carrington's lawyers argued that there had been a number of irregularities in the selection of the Appomattox, Virginia, jury which convicted Carrington in 1970.

The jury of twelve elderly White men declared Carrington guilty of raping a White woman whom he was dating at the time. During the trial a doctor testified that there was no evidence of sexual assault, and even the FBI said there was no evidence of abduction. All the evidence showed was that Carrington had been sitting in a car with a White woman on the night of April 10, 1970, when a vigilante squad organized by the White woman's father pulled him from the car and brutally beat him near death with their rifle butts.

The federal hearing was attended by the Carrington family and by Prisoners Solidarity Committee members from Norfolk, Portsmouth and Richmond. Carrington's supporters have also been active in the fight to free Thomas C. Wansley, who was re-incarcerated in November to serve a life sentence on a similar racial charge of raping a White woman. In recent months, more than 15,000 people throughout Virginia and the country have petitioned for Wansley's freedom, and demonstrations in support of Wansley and Carrington in Richmond and Norfolk.

In a press conference after the hearing, Mrs. Otelia Carrington stated, "My son is innocent. He has spent three years in prison and I know that there are hundreds of young Black men like him who are framed, innocent and suffering in these prisons."

Representatives of the Prisoners Solidarity Committee in Virginia vowed to continue fighting until both Carrington and Wansley are free.

TYRONE GUYTON

COMMUNITY MARCH AND RALLY SET FOR MAY 18

(Oakland, Calif.) - Amid the hysterical disclosures of suspect "Death Angel" plots and unglorified Symbionese Liberation Army, the Committee for Justice for Tyrone Guyton has quietly yet effectively begun organizing the Bay Area Black and poor communities for a massive Community March and Rally, May 18.

On that day, the day before the local Bay Area celebrations honoring the birthday of the late Malcolm X, more than 5,000 people are expected to turn out to protest the shooting death of 14-year-old Tyrone Guyton last November 1 by three Emeryville policemen and to demand the prosecution of his murderers.

Despite eyewitness testimony and the existence of a state crime lab report which concluded conclusively that Tyrone never fired a gun on the night he was murdered, two Alameda County grand juries have refused to indict the policemen involved and, despite threats of protest leaves from State Senate, has refused to prosecute.

The march will begin at 33rd and West Streets in Oakland, the spot where Tyrone was first fatally wounded and then shot in the back as he lay face down in the dirt last November. It will commence at 11:00 a.m.

The rally will be held in Bobby Hutton (DeFremery) Memorial Park at 17th and Adeline Streets in West Oakland. Featured speakers will include Mrs. Matte Shriver, brother of Tyrone Guyton; Brother Bobby Seale of the Black Panther Party; Angela Davis; J. Alfred Smith of Allen Temple Baptist Church in East Oakland; Otha Hyde, the well-known trade unionist; Vera Silverman, from the Coalition To Save Our Children; Dan Siegel, a lawyer from the National Lawyers Guild recently hired to handle the

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LAMP POST ATTACK
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Black Panther Party, present at the arrangement, is representing Perkins. On hand also was Elaine Brown, Party spokeswoman.

Barbee on firemen, policemen
Lloyd A. Barbee, progressive Wisconsin assemblyman, here comments on discrimination in hiring of firemen and policemen in Milwaukee. We reprint his views because the problem of minority representation in the police departments and police departments is nationwide.

CHICAGO POLICE REPORT A HOAX
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JO-NEL'S LIQUOR STORES SUPPORT THE COMMUNITY
Jo-Nel's #1
AT 7393 E. 14th St., Oakland
OPEN 8 AM - 2AM MONDAYS
THRU FRIDAYS 8AM - 2AM
SATURDAYS AND SUNDAYS
EVERYTHING: ALCOHOL,
LUNCH MEATS AND DAIRY PRO-ducts, HOT AND COLD SAND-WICHES.

Jo-Nel's #2
AT 6504 E. 14th St., Oakland
EVERYTHING: ALCOHOL,
LUNCH MEATS AND DAIRY PRODUCTS, HOT AND COLD SANDWICHES
(NO DELIVERIES)

ELAINE BROWN CONDEMNS NEW ASSAULT
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charged, and subjected to every kind of threat and invasion of privacy possible, including being dragged out of their beds into the street in the early morning hours. After all of this, police dropped all charges on the Panther members the very next day, virtually admitting their guilt.

The recent assaults on the Black Panther Party add up to one thing: that police are beginning another serious wave of attacks upon the Party to either defame us, wipe out our membership or keep us from taking legitimate seats in the municipal government.

The last Oakland municipal elections proved—in the form of an overwhelming vote for Bobby Seale and Elaine Brown—that the Black and poor communities of Oakland do not accept such violent police behavior. The upcoming, 1976, municipal elections will prove this point further.

Fred Hiestand, attorney for the Black Panther Party, will be filing several civil lawsuits against the Oakland police as a result of these latest assaults.
"NIGGER GO HOME" PHILLY BIGOTS IN ACTION

(Philadelphia, Pa.) - "Welcome home nigger" and "Africa is the other way" were among the racist slogans scrawled on the face of the house in the all-White Kensington area of Philadelphia after people in the neighborhood thought a Black family was going to move in.

By Sunday, April 21, the house at 1860 Albert St. was wrecked; its wiring and water pipes destroyed, doors and windows knocked out and furniture dumped out onto the street and burned. The Whites were determined — no Blacks were going to move into their neighborhood.

The ravaging of the home began on Saturday, April 20, at about 7:00 p.m., after three Blacks and a Puerto Rican were seen leaving the premises after moving in a refrigerator. "Niggers go home," chanted the Whites, mostly teenagers, who were urged on by their parents as they burned objects from the house in bonfire fashion on the street.

The incident had all the makings of a Ku Klux Klan ceremony, except the participants were bold enough to hold it where anyone could see and did without their hooded sheets.

As it turned out, a Puerto Rican family, not a Black one, was to move into the house, owned by...

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PRISON MAIL

SUPREME COURT BARS ARBITRARY CENSORSHIP

(San Francisco, Calif.) — The United States Supreme Court upheld a district court order last week ending the practice of certain kinds of censoring and suppressing of the personal mail of California prison inmates.

Correctional authorities had appealed the lower court ruling to the Supreme Court after prison's corrections director Raymond Proctor insisted that mail is a "privilege" and not a legal right. The Supreme Court unanimously disagreed with Proctor's interpretation.

The court's opinion, written by Justice Lewis F. Powell, states that: "Prison officials may not censor inmate correspondence simply to eliminate unfriendly or unwelcome opinions...

Rather, they must show that a regulation authorizing mail censorship furthers (the) interests of security, order and rehabilitation."

Mail from family and friends is the only link for many prisoners to the outside world.

The court's ruling also overturned California's policy of barring attorney-client interviews by law students or legal paraprofessionals. Justice Powell said that the prohibition of these aides to prison inmates was a denial of the prisoner's right of access to the courts and to legal representation.

The NAACP Legal Defense and Educational Fund, which brought the challenge to court on behalf of the prisoners, maintained that the censorship regulations were a...

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NIXON TAPE TRANSCRIPTS: ANOTHER COVER-UP

(Washington, D.C.) — Nixon has clearly committed more Watergate crimes than those revealed in transcripts of his recorded White House conversations. Nixon himself edited the conversations before grudgingly turning them over to the House Judiciary Committee.

The Committee, through a subpoena, had ordered Nixon to turn over any tapes, transcripts, DiTatte's letters and notes of memoranda dealing with 42 Watergate-related conversations. The subpoena was issued as the Committee could get on with its lagging impeachment inquiry, which Nixon has consistently tried to thwart.

Thwart though he may, the Committee has rejected the... transcripts. Clearly, Nixon, during his editing of the conversations, eliminated those portions which would directly constitute impeachable evidence.

"We have found, quite candidly, that these transcripts are not accurate," said John M. Deor, the Committee's special counsel on impeachment, in rejecting the transcripts last week. Deor also said there were discrepancies between transcripts prepared by the White House and transcripts made by the Judiciary Committee, of some of the tape recordings previously turned over to the Committee. Nixon also failed to turn over 11 entire subpoenaed conversations, the Committee disclosed.

The press across the country has reported extensively on the contents of the edited transcripts. Even the edited versions contain evidence of Nixon crimes. However, the evidence of these crimes...

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THE SEATTLE LEGAL AID PROGRAM

Busing Schedule

Provides Free Transportation to:

MCNEIL ISLAND FEDERAL PENITENTIARY
Leaves each Saturday at 9:30 a.m.

PURDY PRISON FOR WOMEN
Leaves each 1st and 3rd Sunday at 11:30 a.m.

WASHINGTON CORRECTIONAL CENTER AT SHELTON
Leaves each 2nd and 4th Sunday at 8:00 a.m.

MONROE REFORMATORY
Leaves each Monday at 5:00 p.m.

Law and Rights Classes on the Criminal Justice System

Some of the topics discussed are:

Arrest Rights, Court Rules, Landlord-Tenant Relations.

Every Monday at the Sidney Miller Free Health Clinic at 7:30 p.m.

For further information, call (206) 322-1034
ON A NEW INTERNATIONAL ECONOMIC ORDER

[United Nations, N.Y.] - Over the bitter objections of the U.S. delegation, the United Nations General Assembly adopted the historic Third World-sponsored Declaration on the Establishment of a New International Economic Order on May 2. Following are excerpts from the Working Paper of the Group of 77 Developing Countries on which the Declaration was based. [See Comment, page 2.]

"We, the Members of the United Nations,

"Having convened in a special session of the General Assembly for the first time to study the problems of raw materials and development, devoted to the consideration of the most important economic problems facing the world community, bearing in mind the spirit, purposes and principles of the Charter of the United Nations to promote economic advancement and social progress, solemnly proclaim our united determination to work for the Establishment of a New International Economic Order based on the interdependence and common interests of all States in all spheres which shall guarantee equitable and stable social and economic development to present and future generations.

1. The greatest and most significant achievement since the foundation of the United Nations has been the independence from colonial and alien domination of a large number of peoples and nations which has enabled them to become members of the community of free peoples.

2. Technological progress has also made in all spheres of economic activities in the last three decades, thus providing a solid potential for improving the well-being of all peoples.

However, the remaining vestiges of alien domination, colonialism, foreign occupation, racial discrimination, apartheid and neo-colonialism in all its forms continue to be the greatest obstacles to the full emancipation and progress of the developing countries.

The benefits of technological progress are not shared equitably by all members of the international community. The developing countries which constitute 70 per cent of the world population account for only 30 per cent of the world’s income. It is not possible to achieve an even and balanced development of the international community under the existing international economic system.

"The gap between the developed and the developing countries continues to widen in a system that was established at a time when most of the developing countries did not even exist as independent States and which, by all its elements, perpetuates inequality...

"2. ...Current events have brought into sharp focus the realization that the interests of the developed countries can no longer be isolated from the interests of the developing countries; that there is close interdependence between the prosperity of the developed and the growth and the development of the developing countries, and that the prosperity of the international community as a whole depends upon the prosperity of its constituent parts and international development is a shared and common responsibility of all countries...

"3. The new international economic order should be founded on full respect for the following principles:

(a) Sovereign equality of States, self-determination of all peoples, inadmissibility of the acquisition of territories by force, territorial integrity and non-interference in the internal affairs of other States;

(b) Broader co-operation of all the member States of the United Nations.

The U.N. Building in New York City.

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A JOB FOR CALLEY

(Washington, D.C.) - Army Lt. William L. Calley, Jr., free on bail from his 1971 court-martial conviction in the My Lai massacre, may take a job to pay off defer and avoid his defense, the Pentagon has ruled, as long as the job does not discredit him or the service. Calley, a convicted murderer of numerous South Vietnamese civilians, has been living on Easy Street since his conviction.

WHITE HOUSE SECURITY

(Washington, D.C.) - The White House aerial security buffer zone has been enlarged as a result of the February 17 incident in which a U.S. service man landed a stolen military helicopter on the White House lawn. The size of the zone and any new detection and defensive equipment is being kept secret.

CONGRESS FIGHTS DEBUGGING

(Washington, D.C.) - So many members of Congress are asking Capitol Hill police to check their offices for electronic eavesdropping devices that plans are afoot to train and equip a special "debugging" squad of six officers.

SPY GAME BOOMING

(Washington, D.C.) - As a result of the current lack of job availability, college seniors and graduates, particularly those with doctoral degrees, are seeking employment with the Central Intelligence Agency. Applications have climbed 20 per cent since last July, and the agency's recruiters say the quality of the candidates is "simply phenomenal."

FBI SEeks WIRETAPS

(Washington, D.C.) - The FBI wants the law changed to allow indiscriminate wiretapping. The main targets would be "people who are talking about revolution, people who are talking about terrorism. Bombings are in this category," Edward S. Miller, the number three man in the FBI, has told a House Judiciary Subcommittee.
BLACK W.A.C. ACTIVIST DISCUSSES RACISM

The following interview with Linda Lucas, a Black woman and former WAC in Germany, concerns the racism Black servicemen and women face in the military in general and in Germany in particular. Ms. Lucas works on Fight Back, a highly successful underground military newspaper widely distributed on U.S. bases scattered throughout West Germany. The interview was conducted by the Liberation News Service (LNS). Part I follows.

LNS: What is the situation like now where you are working in Germany?
LUCAS: There are approximately 250,000 U.S. troops on 190 major installations in Germany right now—this doesn't include some of the smaller bases and missile sites. They were all set up as part of the NATO agreements. And because of what are known as the "flying base agreements." LNS: What is your experience like in the military?
LUCAS: Bad. Really bad. I was in from 1969-1965. A Black woman in the military is on the very bottom of the shit pile. She catches the majority of everything from the most sexist to the most racist experiences. I was stationed in Texas and Alabama. I had my first and only fight there because of a racist incident. It was treated in the typical way—I was busted down, got extra duty and the whole thing. Nothing happened to the person who initiated all the things.

ON NIXON'S WATERGATE ANTICS

(Washington, D.C.)—U.S. Representative Ronald V. Dellums has sharply criticized President Nixon's April 29 statement concerning the surrender of Watergate-related tapes to the House Judiciary Committee. (See article, page 7.)

Commented the California congressman, "The President has made it clear that no real cooperation between him and the committee is possible."

"Asserting that under no circumstances should the Judiciary Committee accept such a pitiful offer, Dellums pointed out that Nixon's address was the first time in history that a "defendant has demanded the right to determine what evidence is relevant, how the authenticity of that evidence should be determined and the procedure under which it should be evaluated."

The Bay Area congressman continued, "Transcripts edited by the President are not an acceptable substitute for the spoken words, which add the dimension of inflection and tone. Committee members and counsel should be permitted to hear the tapes to make a judgment as to whether the President should be impeached for Watergate or other matters."

Dellums said he will continue to press for Nixon's impeachment. "For the President to suggest to the American people that he has made a special concession in regards to the subpoenaed tapes is the height of absurdity," Dellums emphasized.
RIOT SQUAD ATTACKS NATIVE AMERICANS

[Sioux Falls, S.D.] — America’s historical repression and violence against Native Americans continued last week with the vicious brutalization of several Native Americans who were in a courtroom here observing a Wounded Knee-related trial.

Violence erupted, according to a report from the Wounded Knee Legal Defense/Offense Committee (WKLDC) to THE BLACK PANTHER, when District Court Judge Joseph Bottom called the South Dakota Riot Tactical Squad to remove 20 Native Americans from his courtroom, when the people refused to stand when the judge entered.

The case being heard involves five Native Americans charged in connection with a disturbance in Custer, S.D., in which a courthouse was set on fire.

At least six Indians were carried away in ambulances, and two members of the South Dakota Riot Tactical Squad were observed bleeding from head wounds by the time the disturbance ended, press reports stated.

Press reports also said that the AIM (American Indian Movement) group inside the courthouse smashed windows with chairs, and that an estimated 50 of their supporters outside threw rocks and smashed windows and glass doors of the Minnehaha County courthouse.

Outside, press reports continued, the crowd grew to 1,000, and members of the South Dakota Highway patrol arrived and dispersed the crowd with a tear gas and a chemical fogger.

Members of AIM contend that Judge Bottom’s decision was an attempt to prevent AIM members from testifying in the trial of the Sioux Falls Three, a group accused of participating in the Wounded Knee incident.

Furthermore, the judge fined the defense attorney team, essentially destroying the entire defense. This incredible travesty of justice is typical of the racist violation of Constitutional rights and the persecution that all AIM and Indian peoples are suffering in the aftermath of Wounded Knee.

MARCH SET FOR MAY 18

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The Phoenix lawyer

"NIGGER GO HOME"

CONTINUED FROM PAGE 7 of this issue

two Black attorneys, Mrs. Dorothy Moore and Ms. Nelson Diaz. The lawyers purchased the home on March 22, and rented it out to a Puerto Rican family who never did move in.

"ZEBRA"

CONTINUED FROM PAGE 8 of this issue

though he and others connected with the case have been ordered to restrict public comments by Judge Agnes Smith.

The San Francisco mayor is enjoying a tremendous boost to his law-and-order image in his campaign for the Democratic nomination in June for governor of California, and plans to utilize the Zebra hysteria to his advantage.

he’s created to its maximum. In a grand political move, Alioto flew to Washington to confer with the country’s foremost law-and-order hysteric, Attorney General William Saxbe.

Alioto continues to claim that he is trying to keep the Zebra case from becoming a racial issue. But he says, “It’s just a ‘police investigation,’” he says.

When a “police investigation” turns into a massive violation of the rights of Black men and entire Black communities, “police investigation” is only a euphemism for fascism.

However, Alioto’s kindling of racial fears serves as an even greater and probably a more thoroughly planned purpose of the Nixon forces which control the government and its repressive agencies. The end result is to be the creation of a political climate where the Nixon administration can succeed in producing enough support from a frightened White populace to proceed with its systematic plan for violent, fascist control of an angry and resisting Black population, as well as elimination of the political threat posed by the Black Panther Party. The foundation is being laid for open warfare against the progressive forces of the true American Left, thereby ushering in the rise of American fascism.
IN SEARCH OF COMMON GROUND

CONVERSATIONS WITH ERIK H. ERIKSON
AND HUEY P. NEWTON

Conversations between Huey P. Newton, leader and chief theoretician of the Black Panther Party, and Erik H. Erikson, Professor Emeritus of Human Development at Harvard University, comprise the book In Search of Common Ground. Last week's excerpt was a discussion of the relationship of the Oedipus myth to the efforts of present-day youth to replace the controlling or ruling forces of society. The following conversation, in which Brother Newton and Professor Erikson were joined by noted sociologists Herman Blau and Kai Erikson, took place on the second day of the dialogue in Oakland.

K. ERIKSON: Could I start off by asking a question? One of the common grounds between Erikson's ideology, Erikson's psychology, and the various notions that Herman and I bring in from the sociological out-field—can you play left field and I will play center—is the realization that a person's perception of reality is more or less shaped by the experiences he has had and by the position he occupies in the world. That's good dialectical materialism, good psychoanalysis, and good sociology all at once, right? Now we have made a lot of the fact that one of our principals is a seventy-year-old White man, an immigrant to this country, while the other is a thirty-year-old Black man who comes out of a very different set of circumstances. To be true to the logic of our various methods, then, we would like to say that these circumstances are the lens—if that is the word—through which we look at reality. I would like to hear each of you talk about those circumstances for a while.

NEWTON: I think it is easy for anyone who accepts the ideology of dialectical materialism to share the methods and subject matters of all other disciplines, because all scientists are concerned with the same questions, that is, how to practice a true science. That's why I think that, despite the differences, the discipline of psychology and the approach of dialectical materialism would necessarily share many things in common—beginning with the developmental process and the recognition of the internal contradictions in all things. That's why I think it is surprising to me, although it may be surprising to other people, that we could come to agreement on some things and at least discuss a number of things that are of interest to both of us.

K. ERIKSON: Right. That's what my question is all about. There is a destination out there in the middle distance, let's say. Huey reasons his way to that destination by dialectics and POP reasons his way there by a more practical kind of logic. We don't have a lot about how similar the destinations seem to be, but we have not said much about the different paths you took to get there—or about the different travelers. For that matter. See what I mean? Maybe the Harvard professor will say a word about the Yale professor's question.

E. ERIKSON: Well, you are right. There are a number of things I didn't spell out when I talked about myself as an immigrant. During a lifetime like mine, one can actually witness the kinds of transformation which you, Huey, describe—contradictions meeting each other and changing taking place. Now my experience is that even some of the most trite and commonplace characterizations of the American Dream hold psychologically and have to be taken care of in any American's self-appraisal. When one comes from Europe, America impresses one as the first self-made nation, creating itself out of immigrants who came from all the different pseudopopulations of the world and converged here. They had to create a new nation and to become nationals of a new kind. And that nation became a new kind of industrial empire, certainly different from the British one. The British Empire created a superidentity too—we don't have logo into this—but at least there always was an England— an ancient geographical core, a self-contained island.

NEWTON: One empire is based upon tradition, the other empire is based upon technocracy—and that's a new kind of nation in itself. E. ERIKSON: But technocracy was not the original idea. The coming together of technocracy with a self-made nation was—in some ways, at least—almost a historical coincidence, even though a new nation with a wide continent to expand in had what it needed as the base of a new technocratic empire. Historically, then, the "self-made" idea and the technocratic vision fused into an idealized image of a man who almost literally made himself, created himself, manufactured himself, invented himself. This is important to point out because we call the American empire is really a universal technocracy. The American empire is the true kind of empire, as it is not only the core of power but also of central value giver. And the main value we export is that of the self-made man. In Germany and Japan, for instance, people who belong to the establishment have to a certain extent accepted that basic value, and even in India you can see it reflected very sharply in the new managerial class. Compared to others, they look American, talk American, live American. They look like Americans. They look like Americanized people. They are beginning to develop a new family structure and a new set of values to go along with it. I would argue that the self-made man is a new kind of pseudopopulation—a type of person who by temperament and opportunity can make of himself pretty much what he wants to and who considers other pseudopopulations to be persons who cannot do all of that for reasons of race or class or type or weakness or something else. Of course, the Indians (American, this time) who happened to be situated there and the Blacks who immigration was not exactly self-chosen were very useful to the image of a pseudopopulation that likes to think they came here of their own free will—or by God's choice.

NEWTON: I would like to question the whole concept of the self-made man. The people who settled America were not self-made, but were the product of specific social and historical circumstances. The people who came to America were outcasts, they were victims; and the state they established was quite different from the traditional kind of empire. Now we were saying a while ago, we can see that there are people sometimes—probably most of the time—arrive at a certain level of power without this power being shared in a universal sense. They become the new status quo and they attempt to hold back the process again. And once they try to stop the change, they take on the form of the father, the controller. Only now, with a new kind of technocracy at their disposal—transportation, mass media, and so on—their influence is so great that they reach everyone in the whole world.

TO BE CONTINUED
THERE IS ONLY ONE PEOPLE'S FIELD MARSHAL - GEORGE JACKSON

ANALYZING THE CORRECT METHODS OF COMBATTING FASCISM

The following article, "Analyzing the Correct Methods of Combating Fascism," has been, due to space limitations, excerpted from a much longer taped commentary by Comrade George Jackson. The entire transcript of that tape appeared in Vol. VII, No. 2, of THE BLACK PANTHER, dated September 4, 1971. The tape, made shortly before George Jackson's brutal assassination by San Quentin Prison guards on December 1, 1971, was first played in public at Comrade George's memorial service, and then attended by over 7,000 faithful admirers of the late Field Marshal of the Black Panther Party.

The coporation thing is a mechanism of the American brand of fascism. We have to understand that first.

In essence, how it works is that with each group, each social unit larger than two, the powers-that-be will approach the element that's guiding that social unit, and attempt in some way to co-opt it. There are a thousand ways of approaching, playing on loyalty; or, like the money thing, the money syndrome, we've had that trained into us from infancy, till they attempt to show us the futility of our actions, and then perhaps, if that doesn't work, they'll explain to us how actually our goals are the same as theirs and that they're not such bad guys after all.

But, it's worked. It's worked in the past. You've heard the stories, the tales about Uncle America and the establishment not being able to deal with Black nationalism. We, they have been. They've built foundations, you know, the Ford Foundation, Rockefeller Foundation, and so forth. They bought them off.

How do we stop these things from happening? As far as I'm concerned our dialectic, our intentions, our goals are so mutually exclusive to those of our opposition, that I can't see anywhere we can find anything to agree on. We have to stop it right from the beginning.

NO TOKENS

In other words, no acceptance of tokens, none whatsoever, in the building of the People's world. We do it on our own. We do it with our own facilities. And to say that we can't do it, to say that we don't have the personnel, that we don't have the financial means, is just like saying that producers can't produce, that brewers can't make bread.

We don't need them. That's the whole point. We stop them by barring them completely from our program.

We can't limit ourselves to any one particular form of struggle; but I'm saying that the people who are given the responsibility of deciding which facilities that we'll take and use for our own—for the building of the infrastructure for our own—I think that these people should use extreme caution and always bear in mind that the underlying motive is the setting and at all times be cynical. Take yes; but, take it in the spirit of reparations, and reparations only.

We have a very, very, very tough problem, and I think it begins with the ideal. I don't think we fully understand the period or stage that we're in right now, the stage of the struggle that we're in right now.

The ideal situation, where each man can be a man, can be an individual—and I don't mean in the existentialist sense—where each man can be truly free, to make decisions on his own.

We've inherited things that disallow us from say, egalitarian conduct. I think we have to recognize that, and understand that our movement has to be carried by, guided by disciplined and sincere, but organized, Democratic Centralism.

We've inherited things that disallow us from say, egalitarian conduct. I think we have to recognize that, and understand that our movement has to be carried by, guided by disciplined and sincere, but organized, Democratic Centralism.

Power, in its essence, has a growth process, just like everything else. If we snatch that thing up out of its process and look at it as it was, we're looking at a thing that's dead. It's a thing in process, just like everything else. It goes through a state of infancy, maturity and then, of course, decline.

The prestige of power at its maturity is a thing that will prevent people from acting against that power. This pig is a psychological thing; a state of being wherein the bourgeoisie reign of terror need not rely on violence to sustain itself. It's relying on something that happened in the past, or some accomplishment, or some, let's say, coup, that went down in the past, where it occurred itself. And it's drifting at this point, the prestige of power means that it's drifting at this point and living off its laurels.

At this stage, people just are not inclined to attack that power. So, consequently, our first attack is on the prestige of power. That was Jonathan's job, to destroy the prestige of power, the iconoclastic act of crushing symbols. Once these symbols are crushed, and people see that they are vulnerable, then we can move on to the actual destruction of the bases of power. Because power, after, after the destruction of the prestige of power, power will be forced to revert back to its original force, raw brute force, violence.

First of all, I'd like to clear up a couple of points in that area that have come up, criticisms of my particular analysis of fascism. I would like to state unequivocally that complete totalitarianism, the perfect totalitarian state is impossible. We've had 6,000 years of hierarchy; we've had 6,000 years of attempts, of men making attempts to place themselves above society. It's never worked; it's never worked. So, in essence, pure fascism, pure totalitarianism is impossible, first of all.

Then I'd like to emphasize that fascism right from the beginning—and when I say beginning—and when I say beginning, I'm going all the way back to the point where monopoly capital first started its formation—the culmination of monopoly capital was the fascist corporative. It took different forms in different countries; and those different forms were principally accountable to the differing national situations, the differing crises that the particular nations were facing; and, of course, the difference in time and place in history.

DIMENSIONS OF THE MOVEMENT

Important in the understanding of fascism, I believe, is not to confuse the different dimensions of the movement.

We firstly concede that it is a movement, a thing, like I said, at the opening of monopoly capital. It's obvious that once monopoly capital started forming, old bourgeois democracy began to die, in process. As monopoly capital took over political rule, the political rules of the game, the bourgeoisie started diminishing. And at the end of that process, like I said, the culmination of that process, was almost total centralization.

So it's not a question of coup, it's not a question of a certain uprising of a small political economic ascendency destroying the old bourgeois, democratic rule—that rule was being destroyed in process right from the inception of monopoly capital.

I think it's important to understand that the men who assimiulated themselves as fascist, the fascist man, who assimilated himself upon
They first attempted to close the economy and use the surplus capital of accumulation to work out problems that should have been worked out long ago right here in the United States—problems that are the essence of the whole closed economy idea. Expansion, at that point, wasn't working anymore; it wasn't possible because the various Western nations, or advanced industrial states, had expanded to the point where expansion was no longer possible. So they closed their economy and started such projects as the electrification of a railroad in Italy, remember; and the draining of marshes, remember. And then of course, you don't remember, but you've read about it; in Germany, rearmament was the thing. In the United States, we had T.V.A. (Tennessee Valley Authority), remember—you know, they built the big dam over the Tennessee River and put people to work, makework.

Once secure and in power—in the United States, that point was reached during the McCarthy era—once secure and in power, it was possible for them to then allow some dissent. It was possible then for them to have a C.P. (Communist Party) just so long as the C.P. didn't have any teeth; it was possible then for them to allow us to form what appeared to be an opposition party. But, now, to make my point very clear, a real opposition party did come into existence. The BPP, Black Panther Party.

What happened—what happened—they reverted back to the second stage, back to the second dimension. They were kicking doors in and killing people. It's pretty obvious, it's pretty obvious that a mature fascism exists in this country, and it exists in disguise. The disguise takes the form of all those idiotic, ridiculous statements about a welfare state.

On top of all this, we have to consider a Congress of very, very important points in allowing these men who mechanize at the center and above society to perpetrate their violence. Really, we've done nothing to deserve the violence. I sincerely believe, I stand on the principle, on the fact that stopping them, and stopping the new, murder, and stopping them over the next 50 to 75 years, will save more lives, will save more destruction of minds and of property and of innocent people, human potential.

WORLD WAR II

That's just what happened during World War II. Socialist consciousness was building to the point where it had to be directed, as they offered foreign war, and it appealed to loyal instinct, patriotic instinct, to divert the people from their real interests.

It's easy to understand that in protecting the state, we're protecting the right of the people who own and the state to continue to own and run the state. It comes right down to protecting hierarchy.

In the event of violent, people's war, we're building an infrastructure, the separating of the people's world from the government, from the enemy state. If the corporative powers, the fascist powers saw this thing happening, it's very possible that they would start a war with someone else, and try to appeal to our loyalty instincts.

But that will no longer work. Socialist consciousness all around the world has grown now to the point where it is like that, that no longer, it's no longer possible to foist ideas on people. I believe the socialist consciousness has grown to the point where we won't go for it a second time. We can see that right now. I think we have something like 30,000 draft resisters right here in San Francisco. Correct? And there's nothing the government can do about it. Nothing whatsoever.

The power of the establishment, the power of the hierarchy depends upon us. They can't do the things that they're doing without some consent from us, some consent. That consent can be extracted with brutality; it can be extracted with propaganda, brands of agit-prop; it can be extracted through appealing to short-term interests, but I don't think it will work this time. We have powerful forces working on our side that won't let it happen again.

Well, one other thing. My reading of the revolutionary literature of Che, Gue, Huey, Angela—I like to mention them and Jonathan—they envision a world where it adds up.

Our principal concern, their principal concern, our real principal concern right now is with the living and the present. But we do have ideas of the way things should be and principal among those ideas is that terrorism from any quarter should be acknowledged.

And, as long as we have to have administration, those administrations should be chosen from the people, should have distinguished themselves in some way for the people. They're not administering our lives, really; actually what they're doing is, as far as I'm concerned, they should be administering things, they can see the big picture, as an individual, and make the ideal feasible, so it will hang together.

I would say that each one of the positions should be dependant upon meritorious conduct of duty, and they'd have to be replaceable.

ALL POWER TO THE PEOPLE

THE SPIRIT OF GEORGE JACKSON LIVES!
DEATH MIST OVER SOUTHSIDE CHICAGO

[Nixon Tape Transcripts]

CONTINUED FROM PAGE 7

is not so much as a drop in the bucket compared to the criminal evidence which Nixon has clearly stricken from the conversations.

Instead of extensive reporting of inaccurate, discrepant transcripts, the press should demand access to the complete, unedited, unaltered conversations. To give coverage to bits and pieces of White House conversations, without demanding the complete conversations, is to be guilty of participation in the Nixon-led conspiracy to deprive the people of America—in itself, a punishable crime.

Noncompliance with a Congressional committee is grounds for impeachment. Nixon has clearly rejected a Constitutional safeguard against the abuse of power—the concept of checks and balances between the three branches of government.

This rejection of the Constitution has resulted in a reversion by the Nixon-led executive to absolute monarchy. The demand to eliminate such monarchies was made centuries ago. Our country's present circumstances demand that it be made again... and finally, in the elimination of the offices of President and Vice-President of the United States.

[ON A NEW INTERNATIONAL ECONOMIC ORDER]

CONTINUED FROM PAGE 8

international community, based on equal rights, whereby the prevailing disparities in the world may be harnessed and prosperity secured for all:

"(c) equal participation of all countries in the solving of world economic problems in the common interest of all countries, bearing in mind the necessity to ensure the accelerated development of the developing countries, while devoting particular attention to the adoption of special measures in favor of the least developed, land-locked and island developing countries as well as those developing countries most seriously affected by economic crises and natural calamities;

"(d) every country has the right to adopt the economic and social system that it deems to be the most appropriate for its own development;

"(e) every country has the right to exercise permanent sovereignty over its natural resources and all economic activities.

With this principle in mind:

"(i) every country has the right to exercise effective control over its natural resources and their exploitation with means suitable to its own situation, including the right of nationalization or transfer of ownership to its nationals;

"(ii) the right of all States, territories and peoples under foreign occupation, colonial rule or apartheid, to restitution and full compensation for the exploitation and depletion of, and damages to, the natural resources, as well as the exploitation and manipulation of the human resources of those States, territories and peoples;

"(iii) nationalization is an expression of the sovereign right of every country to safeguard its resources; in this connection, every country has the right to fix the amount of possible compensation and mode of payment, while possible disputes have to be solved in accordance with the domestic laws of every country...

"(g) right of the developing countries and the peoples of territories under colonial and racial domination and foreign occupation to struggle in order to regain effective control over their natural resources.

3. The United Nations is the only universal organization capable of dealing with problems of international economic cooperation in a comprehensive manner and ensuring equally the interests of all countries. It must have an effective role in the establishment of a new international economic order...Member States of the United Nations are therefore called upon to exert maximum efforts with a view to securing the implementation of this Declaration which is one of the principal guarantees for the creation of better conditions for present and future generations to live in peace and well-being worthy of human dignity.

6. This Declaration on the Establishment of a New International Economic Order shall be one of the most important bases of economic relations between all peoples and all nations. "

[W.A.C.]

CONTINUED FROM PAGE 9

as offset agreements, Germany has to provide $3.5 billion for arms they buy from the U.S. to maintain American troops there.

LNS: How does the presence of all these GIs affect the city (of Baumberger) itself, like southeast Asia where there are a lot of people in "service" occupations for GIs?

LUCAS: Yeah, there are a lot of go-go clubs and bars. In Baumberger, almost every other shop is a bar which caters to GIs, and they have the nude cuties and all the porno things. It also kind of reigns a little terror on the German women—there is a high incidence of rape.

As far as the economy of the different cities, there's quite an impact when you have many servicemen around. It's hard for German families to find places to live.

LNS: Are most people joining the volunteer Army because they can't find jobs?

LUCAS: I know from my experience, how I joined the Army, when I was out on the street and couldn't find a job, the military looked pretty good. That's basically the same situation now.

The base pay is approximately $881 a month, and the big advertising push is "5 years in Europe" and "2 years and a job." This makes people think they'll have some skill which they didn't have before they went in. But no one is looking for tank drivers or machine gunners or anything like that.

LNS: We've heard some about various racial incidents in Germany. Could you talk some more about racism in the military?

LUCAS: The examples of racism against Blacks are endless. One time we were at a court-martial. The charges had nothing to do with drugs, but the commander of this particular unit kept saying that it was the Black people who were the dope pushers or the agitators...

In the last year there have been a number of major demonstrations by Black GIs against racism and fascist conditions. They were protesting the fact, for example, that Black GIs are always getting the shit jobs and doing more extra detail. Fifty per cent of the people in the Mannheim stockade—the Army stockade in Germany—are Black people.

Black GIs are getting nearly twice as many Article 13's as Whites (a punishment a commander can give out indiscriminately that you can't fight)
CURFEW SET IN BISSAU

(Occupied Guinea-Bissau) - A dusk to dawn curfew was clamped on the Portuguese-occupied town of Bissau last Friday by Portuguese authorities following widespread attacks on members of the hated secret police in that town over the past few days.

This followed reports from Lisbon, Portugal, that secret police members had been rounded up by the new military regime of General Antonio de Spinola. Similar actions were being taken against secret police units in the Portuguese-occupied African territories of Mozambique and Angola.

Meanwhile, Portuguese draft dodgers and deserters from the Portuguese Army refused orders by the new regime of amnesty if they returned to Portugal. As many as 100,000 army-age young men have left Portugal every year, to Spain and other countries, in order to avoid being drafted into the armed forces and being shipped to Africa.

The offer of amnesty implies the stipulation that those still eligible must do their tour of duty in the armed services. The protesters are insisting that their return to Portugal depends on an end to the war against the African peoples of Mozambique, Angola and the Republic of Guinea-Bissau.

A decree issued last week and effective immediately also covers those who deserted from the army to avoid combat in Africa. It stipulates that any person who reports to their military unit within 15 days of returning to Portugal will not be charged with desertion. It sets no deadline for them to return.

The decree also said any Portuguese soldiers currently serving time in army jails for desertion will be returned at once to regular military service, meaning they will be subject to combat duty in Africa.

In Lourenço Marques, capital of Mozambique, the puppet legislative assembly was dissolved and the territory's dreaded secret police were dissolved in a move aimed at winning approval of the people of Mozambique for the new regime in Lisbon. This move opens the way for the creation in Mozambique of a new political groupings of resident Portuguese and some selected Blacks from among the tiny black elite, to prevent recognition of FRELIMO.

The Front for the Liberation of Mozambique (FRELIMO) is the continued on page 12.

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THE BLACK PANTHER RECEIVES WAR BULLETIN FROM ANGOLA

(Northern front, Cabinda, Angola) - THE BLACK PANTHER has for the first time received directly from the People's Movement for the Liberation of Angola (MPLA) a war communiqué detailing its latest victories in the Angolan people's struggle for independence.

The communiqué comes from MPLA headquarters in Dar es Salaam, Tanzania, and is dated April 17, 1974. The full text of the communiqué follows:

WAR COMMUNIQUE

Second Politico-Military Region (Northern Front, Cabinda)

THE MPLA OFFENSIVE CONTINUES

- 38 colonialists killed
- 2 Land Rovers captured
- 2 vehicles destroyed
- 1 prisoner
- 1 wounded colonialist soldier set free

In pursuance of the offensive launched in Cabinda by the valiant MPLA fighters, we are reporting to our important victories over the Portuguese colonial army.

On March 20, 1974, the Mwabi mountain range, an important strategic point, fell into our fighters' hands after fierce artillery battles in which mortars were used.

Our forces attacked the Caiminga barracks with mortar fire. The enemy suffered 14 confirmed dead. Two vehicles were destroyed.

Shortly afterwards, MPLA units attacked colonialist troops inflicting on them 18 confirmed dead and taking 2 prisoners. Among the serious wounds, one of the prisoners was treated and then set free. This brings to 5 the number of prisoners taken by the MPLA during this offensive. Two Land Rovers were captured.

On April 2, there was bitter fighting between our forces and the colonialist army on the road from Mabobo to Belize. The enemy suffered six dead and an unknown number of wounded.

On April 3, the Sanga Planicie barracks was again attacked by our forces. There were huge explosions from within the barracks due to the destruction of war material depots.

Imperialist interests in Angola are in serious danger.

The MPLA will destroy all the forces which are contributing to the continued exploitation of our people, helping Portuguese colonialism to maintain its regime of exploitation in Angola. Big imperialist monopolies from the United States of America are concentrated in Cabinda, like the Cabinda Gulf Oil Company exploiting the oil deposits.

MPLA OCCUPIES ADMINISTRATIVE POST

(Dar es Salaam, Tanzania)

The infantry units of the People's Movement for the Liberation of Angola (MPLA) last month occupied the Alto Sunda Administrative post in Cabinda district, taking prisoner the colonial administrator, his assistant, two of his lackeys and several weapons.

A War Communiqué issued recently by the MPLA office here said:

The communiqué further revealed that the frequent attacks on fortressed enemy barracks have caused the population of the villages of Kitumbe, Sambungo, Tukula, Cacu and Mafume to flee.

M.P.L.A. VICTORIES

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M.P.L.A. OCCUPIES ADMINISTRATIVE POST
"SELF-REALIZATION, NATIONALIZATION, MAJORITY PARTICIPATION"

GUAYANA'S PRIME MINISTER INTERVIEWED

In part 2 of the following interview with Prime Minister Forbes Burnham of Guayana, the leader of this Black Latin American country tells of his country's moves toward the nationalization of its industries. The interview took place ten days after the festivities commemorating the fourth anniversary of the country's independence. The interviewer is Godfried Chakwesisa of "Presena Latina," a Ceban press service.

PART 2

Q: In the case of ALCAN, a compensation of one hundred and seven million Guayana dollars was arranged. Will you make compensation to Reynolds?

FB: Yes, we are taking over the compensation after a mutually agreed evaluation of the assets, and not all of the assets, only development assets. In the case of ALCAN, the formula which we used was written down value, the value they had given in their income-tax returns, and then only identifying certain assets in which we were interested. The other assets in which we were not interested, they happened not to be interested in, so we got those for nothing. And on the terms of a proper evaluation, in this case, we will have to take over Reynolds.

We won't do it with a great deal of fuss, but we are going to do it. Reynolds balks but we will arrive at some agreement. If we don't arrive at an agreement, there will be arbitration. But one clear term in all cases is that payment has to be made on the future profits made by the Guayana-owned corporation that succeeds.

FUTURE PROFITS

It is no question of paying up the compensation in advance, it's paying the compensation with future profits. In the case of ALCAN we nationalized and agreed on an amount of one hundred and seven million Guayana dollars and that is to be paid out of future profits. We have paid some of the profits of last year and we will pay from time to time as we make profits. We do not believe in retaining natural resources and paying in advance. We pay out of future profits.

Q: In regard to the diversification of bauxite and by-products trade, under State control, what are the new market possibilities outside the traditional buyers?

FB: Well, it's not a question of what are the possibilities, but a question of what has happened. We have been selling our bauxite and bauxite products to various countries in the socialist bloc who before did not buy from ALCAN or its subsidiary in Guayana. We have also been selling substantial amounts of bauxite and bauxite products to the People's Republic of China. In addition to that, we have introduced two new product streams in the industry which seemed to be remunerative on the behalf of the people of Guayana.

Q: There has been mention of a project for building a medium-size aluminum smelting plant with technical and financial assistance from the Socialist Republic of Czechoslovakia. Can you tell us anything more about this project?

FB: We have been in discussions with a group of experts and technologists from Czechoslovakia and they have proposed the building of a small smelter. We however propose to build a large smelter with a minimum capacity of somewhere around two hundred and fifty thousand tons of aluminum a year. What we are now working on is getting a consortium which would include the World Bank, Czechoslovakia and other socialist countries, and possibly Canada and Sweden. Because what we plan is not building a smelter on its own, prior to that, there is the construction of a hydroelectric station which will have a final full capacity of about twenty-five thousand megawatts, to supply the power for the smelter as well as the power for other industrial developments that we propose, and also for domestic use. Is it our expectation that the hydropower and smelter complex will be completed by 1978?

Q: Normally, Guayana's mining and agricultural products are transported in small river-navigating ships. There has also been a mention of a project for the construction of a deep-water port to allow for transportation by larger vessels. What is the state of this project?

FB: Yes, we have been in very close consultation and discussion with countries like Hungary and Romania who are bauxite producers themselves and we have already had some preliminary discussions, but more at the mission level, with the Soviet Union. We hope to get the participation of these socialist countries, including of course the Soviet Union, to carry out a whole complex of building hydropower stations and erecting a refinery or smelter for our bauxite products.

TO BE CONTINUED

Africa In Focus

UNITED NATIONS

The United Nations Special Committee on Apartheid decided recently to tell Israel of its "grave concern" about the country's reported intention of mixing relations with South Africa to the ambassador level. The Committee chairman, Edmon O. Ogba (Nigeria), was asked to remind Israel that such a step would violate the diplomatic boycott against the Republic of South Africa urged as far back as 1962 by the United Nations General Assembly because of South Africa's racial discrimination. He was also urged Israel to break off all diplomatic, consular and other official relations with South Africa.

GUINEA-BISSAU

Sources in the African Party for the Independence of Guinea-Bissau and the Cape Verde Islands (PAIGC) said in Dakar recently that freedom fighters in Guinea-Bissau had killed 2,976 enemy (Portuguese) troops during 1973. The sources also said that the guerrillas had destroyed 196 vehicles, sunk 36 vessels and brought down 34 aircraft in the course of 536 major actions last year.

MOZAMBIQUE

A FRELIMO (Front for the Liberation of Mozambique) spokesman condemned recently the formation of a new political party in Mozambique calling itself Uniao de Mozambique (Mozambique Union), Referring to a White Portuguese, Mr. Jorge Jardin, a wealthy businessman with interests in Mozambique, Rhodesia and Malawi, who is the moving spirit behind the new party, the spokesman said, "If Mr. Jardin wants to fight for majority rule why doesn't he join us? FRELIMO is the only genuine liberation movement in Mozambique." He added: "Portugal...has found it necessary to organize a group of people and claim they represent the right for independence. We are not interested in this party."
S. AFRICAN
ARMY PLANS
ATTACK ON
GUERRILLAS

(London, England) - The influential Guardian newspaper here reports that the White minority government of South Africa is seriously planning to use its army against the African liberation movements in Rhodesia and southern Africa. Stanley Uys writes from Cape Town, South Africa in the March 14 edition of the Guardian reports: "Mr. Pieter Botha, the South African Minister of Defense, has hinted that the government may send a military force to take over from its police units fighting terrorism (establishment press word for African guerrillas) in Rhodesia."

Uys reports that this follows criticism that the South African police are not trained in "anti-terrorist" duties. The South African police chief has rejected the criticism explaining that the police receive two-and-a-half months' training in "counter-insurgency" combat.

Uys quotes the South African Defense Minister as saying: "But right through the world, where revolutionary wars are being conducted, you have the problem that you don't always exactly know when to change over from police action to military action..."

At a certain stage in terrorist warfare one must still use police.

Made before the overthrow of the Portuguese regime of Premier Caetano, this statement takes on added significance in present cir-

CONTINUED ON PAGE 20

B.P.P. GREETS DALIT PANTHER PARTY OF
INDIA'S UNTOUCHABLES

(Oakland, Calif.) - The Black Panther Party sends its revolutionar
greetings and profound love to the Dalit Panther Party of India. The Dalit Panther Party of India is a militant Party of Indian Untouchables' currently leading an uncompromising struggle for liberation from a caste system that results in one of the most de
gressing practices of oppression in the world.

The Dalit Panther Party openly and proudly proclaims its debt to the theoretical writings and practice of the Black Panther Party and to Malcolm X. It was for this reason that its founders chose "Panther" in their name. The Party is less than two years old.

The word "dalit" means "oppressed," in the Hindi language, the dominant language of India. The manifesto of the Party issued last November explains that "Dalit was chosen because the party identifies itself with the oppressed. It goes on to explain that "Dalit" includes "all scheduled castes (Untouchables) and tribes, converted Buddhists, workers, landless laborers, small farmers and nomadic tribes."

The Dalit Panther Party's influence is reportedly chiefly in the important city of Bombay and in Maharashtra state (of which Bombay is the capital). However, the Party is known throughout the country as a result of its successful political activity in a recent by-election in Bombay; the defeat of a ruling Congress Party candidate and the election of a Communist Party candidate which the Dalit Panther Party supported and worked for.

Immediately afterwards, reports A.S. Abraham, an assistant editor of the Times of India newspaper in Bombay writing in the April 29 issue of the Los Angeles Times: "there were violent clashes between the Dalit Panthers and caste (non-Dalit) Hindus. The police, caste Hindus themselves, cracked Panther skulls savagely and killed one of the movement's leaders while leaving non-Untouchable rioters free to inflict damage."

HISTORIC PARALLEL

Mr. Abraham writes: "The Dalit Panthers, as their name suggests, model themselves on America's Black Panthers. They see a close parallel between their own history of deprivation and suffering and their present place in society that of American Blacks.

Mr. Abraham continues: "Like their American counterparts, many of them are men of literary talent. Writing in Marathi, their mother tongue, they have poured out their frustrations mixed with idealism in poems, essays and novels as red-hot with emotion as the lines from a poem by a Dalit Panther leader. (See poem, page 19.)"

There are 80 million so-called Untouchables in India. The Dalit Panther Party manifesto calls for an "all-round revolution" because "the untouchable is impossible. We do not want; it goes on, "a place among the Brahmins ruling elite. We want to rule the entire country. We aim not at individuals but at the system."

Mr. Abraham concludes: "The rise of the Dalit Panther is thus a challenge and a warning. If 80 million Indians are not to turn to desperation and extremism, that challenge must be faced and that warning heeded."

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 Thousands of South African police are in Rhodesia.

LILA VATI, an Untouchable, with one of her children.
WESTERN IMPERIALISM BEHIND
COUP IN NIGER ITALIAN PAPER
BLAMES DISPUTE ON URANIUM DEPOSITS

(Niamey, Niger) - The most probable reason for the recent Army coup d'état in Niger is that the French instigated it in order to secure a better uranium deal than that proposed by the government of deposed President Hamani Diori.

Three major theories have been formulated concerning possible motives for the coup, Il Manifesto, an Italian daily, has reported.

The first theory is that the French hoped that the new regime, headed by Army Chief of Staff Lt. Col. Seyni Kountie, would furnish them with uranium, abundant in Niger, at a lower price than requested by Diori's civilian government.

The second theory suggests American involvement for reasons similar to those of the French.

The third maintains that the military, following Libya's example, intends to secure the best market for uranium, but among Western countries only.

Evidence of French participation in the Niger coup was brought out in an April 15 interview with Col. Kountie on Luxembourg television. "We have no intention of questioning the ties between Niger and France, which, in fact, will be strengthened," said Kountie. He added that there is no doubt the question of uranium will be "discussed in time."

Niger, a former French colony, has remained under France's military and economic influence. Because Col. Kountie was trained by the French Army and fought on its side during colonial wars against the people of Indochina and Algeria, special ties still probably exist between Kountie and the French military, Le Nouvel Observateur, a French weekly, has said.

In the Luxembourg television interview, coup leader Kountie praised France's late General DeGaulle, and said that he considers Libyan President Muhammad Khadafi a sort of "destinate nouveau riche," a slur which implies that Libya does not know what to do with the money it has begun to earn from its massive oil reserves.

Just before the coup, Libya and Niger had signed a treaty of mutual military assistance, said Le Nouvel Observateur, This probably led French authorities to conclude that Niger might nationalize its uranium mines following the example of Libya.

With Libya's partial nationalization of oil, it has been able to bargain on an equal footing with other nations and demand more just prices from Western countries for its oil. It is theorized that France, fearing it would no longer be able to obtain cheaply-priced uranium from Niger under former President Diori, engineered his overthrow.

Niger's ex-President HAMANI DIORI and his wife who was killed in coup that toppled his husband's government.

WEST GERMANY

(Munich, West Germany) - Attorney Alfred Siedle has appealed to the Western allies and the Soviet Union to release Nazi World War II criminal Rudolph Hess, 80, who is serving his 33rd year in Spandau prison.

SOUTH VIETNAM

(Saigon, South Vietnam) - The South Vietnamese government has arbitrarily decided to end the weekly news conferences of the Viet Cong's military delegation here and permanently cut its telephones to the city.

The Saigon delegate to the two-party Joint Military Commission, which was set up to implement the Paris peace agreements, falsely accused the delegation of the Viet Cong's Provisional Revolutionary Government of abusing its role "to sow false news and distorting arguments, prejudicing the host country and misleading world opinion."

NORTHERN IRELAND

(Belfast, Northern Ireland) - Ivor Bell, former Provisional Irish Republican Army (IRA) commander, has been recaptured here following his escape from Maze prison three weeks ago, police said.

The army of Northern Ireland considered Bell a major prize when it captured him on February 23. However, he escaped less than two months later on April 14, by disguising himself as a fellow prisoner paroled to be married.

WEST GERMANY

(Bonn, West Germany) - A White U.S. Army officer stationed in West Germany has approved an Afro hairstyle in open defiance of the armed forces haircut regulations.

First Lt. Matthew Carroll, 26, of the 130th Engineer Brigade, stationed at Hanau, near Frankfurt, said yesterday he regards the regulations as a violation of his Constitutional rights.

"I don't feel the Army has a right to tell a human being how to comb his hair," said Carroll.
UPCOMING AFRICAN FILM — "THINGS FALL APART"

(Hollywood, Calif.) - An important new Black movie filmed in Africa and financially backed by U.S. Blacks is slated for a world premier this month in Atlanta, Georgia, and is being billed as the Black film that everyone’s been waiting for.

Things Fall Apart is based on the current best-selling book of the same name by Nigeria’s famed novelist, Chinua Achebe. Achebe is required reading in every Black Studies program at colleges and universities throughout America. Things Fall Apart, his first novel, has been translated into more than 17 languages.

The Artisan Releasing Corporation will distribute the Nigerian-made film, produced by an enterprising group of international filmmakers based in Hollywood. The film is a direct attempt to counteract the negative aspects of U.S.-made Black movies which, one after the other, have focused on violence, sex, narcotics and other unsavory features of the contemporary Black American experience.

There are several reasons why Things Fall Apart is so special and significant. First, and perhaps most important, it is a human story about people attempting to realistically deal with their lives and the way in which they solve their problems. Although the movie takes place in Nigeria, it could happen anywhere.

The story involves a dedicated young African man named Obi and his grandfather, Okonkwo. They live apart in age, both men having a common problem—the White man’s invasion of Africa and the Africans’ confrontation with colonialism. Things Fall Apart also features the gentle love story between Obi and a beautiful young woman who symbolizes the emerging modern African woman.

Senegalese actor Johnny Sekka stars as Obi. Sekka studied in England and became a leading actor on the British stage, television and screen. Princess Elizabeth, an Ugandan aristocrat who currently serves as foreign minister of her country, also stars in the film. The beautiful princess, who is also a lawyer, lived in the U.S. a few years ago and made a name for herself as a leading lady and fashion model and cover girl. Before she entered the diplomatic service of her country, she made her first film, a cameo appearance in the movie "Cotten Comes to Harlem.

The U.S.-based Black Economic Union, an organization of professional athletes and entertainers whose purpose is to stimulate minority enterprise, provided the financial backing for Things Fall Apart.

(We wish to thank Soul newspaper for the information contained in this article.)

U.N. THIRD WORLD ECONOMIC PLAN

CONTINUED FROM PAGE 2

What really has angered the U.S. delegation are features of the Declaration of Principles on a new international economic order. These include the right of countries possessing raw materials to form associations with which to bargain; aid and assistance to liberation movements; the sovereign rights of countries over their natural resources, including the right to nationalize those resources; standardization and regulation of prices in international commerce, and renegotiation of $50 billion owed to the developed countries by developing countries.

Pretending that it didn’t happen isn’t going to make the developing nations’ declaration for a new economic order and aid program go away. Neither will U.S. threats to sabotage it. The U.S. delegation has not acted in interests of or spoken for the mass of the American people. It certainly has not acted or spoken for Black Americans.

A Dialogue Between

ROBERT MCAFEE Noted Protestant
And Theologian

BOBBY SEAL Co-Founder of the
Black Panther Party

ON “THE ROLE OF
THE WHITE CHURCH
IN THE BLACK COMMUNITY”

Benefit for the Intercommunal Youth Institute (Rooted in the Community Learning Center

SATURDAY, MAY 11, 8:00 P.M.
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2717 GARBEN (OFF COLLEGE AVE.)
BERKELEY
CURFEW SET IN BISSAU

CONTINUED FROM PAGE 6

Chief political and military organization of the majority African peoples of Mozambique, it has led the struggle of the African people against Portuguese colonialism and is the only true representative of the African peoples.

However, a new party, calling itself the Group for the Unification of Mozambique, has already made its appearance in Mozambique and is being hailed as the potentially most powerful political grouping in the territory. The party is allegedly being led by an African woman, Dr. Joanna Simane.

Meanwhile, some 1,200 political prisoners were released from jails in Angola and Mozambique last week. Smaller numbers had been released earlier amid tearful and yet joyous reunions with families and friends.

FRELIMO has demanded that these moves must be followed by the immediate granting of full citizenship and political rights to all Africans including released political prisoners. The regime claims that full citizenship rights will only be granted to Africans if they abandon commitment to the armed struggle for the liberation of the territories.

FREE FILMS

The following films will be shown at the Community Learning Center:

7 P.M.

MAY 16: MALCOLM X
MAY 23: SWEET SWEETBACK
MAY 30: SABA SABA
JUNE 6: BLACK GIRL
JUNE 13: THE MURDER OF FRED HAMPTON

616 EAST 14TH ST., OAKLAND
PHONE: 562-3216

BARBEE

CONTINUED FROM PAGE 4

the Council met in a special meeting, unanimously reversed itself and awarded the University the grant when it promised to do better next year.

However, Sarah Scott, a respected Black high school principal who fought hard and successfully to deny Milwaukee's notorious Catholic school president the presidency of the University of Wisconsin, was unable to attend the meeting and so advised the chairman.

Governments and agencies must be held accountable for real affirmative action in employment policies and solutions to equal educational opportunity barriers. We, the people, are to take stock of these programs and begin to pressure for fair and just action now!!

CONTINUED FROM PAGE 17

Army units in Mozambique and Angola.

Uys reports that South African units have been involved in anti-guerrilla activity since 1967 in Rhodesia. According to South African government reports, 19 policemen have been killed and 37 wounded. However, the recent killing of five white South African police by Zimbabwe guerillas near the Victoria Falls in Rhodesia has, says Uys, "alerted many South Africans for the first time to the potential danger of guerrilla attacks.

Newspapers in Cape Town splash reports of the killings and the state-controlled radio has cautioned against going into Zambia in "hot pursuit" of guerrillas, who they claim have bases there. Lake Victoria forms a major portion of the northeastern border between Zambia and Rhodesia.

The South African Minister of the Interior and Information, Mr. Conie Mulder, said at a political meeting shortly after the killings: "We have information which we could use against certain states - and will attack first if necessary."

EDUCATIONAL OPPORTUNITIES CORPORATION
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SPORTS AND THE AMERICAN EMPIRE

THREE PROUD BLACK MEN

PART 3

While the "integration" of professional baseball by Jackie Robinson in 1947 was used by America's propaganda machinery to legitimate the decadence of U.S. political reform, the same attempts proved futile in succeeding years. In this week's excerpt from "Sports and the American Empire," written by Brother Mark Natson, an instructor at the Afro-American Institute at Fordham University in New York, the writer discusses the vain attempts to co-opt the sports careers of three proud Black men: Bill Russell, Jim Brown and Muhammad Ali.

However, the ability of Whites to control the context of racial integration in sports was to prove considerably more limited in succeeding years. In the late 1950s, two Black athletes, Bill Russell in basketball and Jim Brown in football, emerged as dominant figures in their sports in a manner which gave Whites little grounds for self-congratulation.

Both of these men were intelligent, independent, and fiercely proud: they refused the gratuitous displays of gratitude that sports journalists demanded and made no secret of their distaste for racial discrimination in any form. Their superiority in their respective sports was so great, their reputations so awesome, that they could define the terms on which they interacted with Whites to a far greater degree than most Americans. Black or White, were used to.

Both men were living contradictions to prevailing racial stereotypes and images. Although both were great athletes, the distinctive elements in their superiority were concentration, self-discipline, and an unwavering drive to succeed (class elements for success in American sports and American capitalist society).

Alas, from their teammates, in tune with hidden and internalized sources of energy, they went to incredible lengths to psych themselves up before games—Russell to the point of having to throw up from nervous tension before every contest. The unwavering dignity and professionalism of these two Black men enforced respect even from people who opposed their political positions and their avoidance of journalistic rituals. They helped create a new image of Black self-consciousness in America, fully within the framework of American capitalist values and male supremacy but transcendent of the historic racial dynamic which required Whites to take the initiative in defining race relations.

An even further step in defining Black self-consciousness was taken by Muhammad Ali (born Cassius Clay), a Black prizefighter from Louisville, Kentucky. Clay began his career as an exuberant, highly talented youth, who alternately delighted and annoyed the American fighting public with his mocking predictions of his opponents' downfall, his poetry, and his complete absence of false modesty ("I'm the greatest").

Although he flaunted the unwritten norms of the sports world by his refusal to act humble, he hardly seemed a very threatening figure—indeed, his braggadocio was regarded benignly by some Whites as a reaffirmation of racial stereotypes ("What do you expect from a nigger?") and as comforting signs of undiscipline.

MUHAMMAD ALI

It was an incredible shock when Cassius Clay, that laughing, jiving kid, beat the most fearsome heavyweight of his time, Sonny Liston, and then announced that his victory was due to the influence of the Nation of Islam. Clay gave his name to Muhammad Ali, Clay swore off drinking, smoking, and sexual excess and proclaimed his belief in Black independence and racial separation.

After a year of fighting under his new banner, Ali was drafted and refused to enter the armed forces. The reaction of the sports establishment in America, who had spent millions of dollars promoting Ali as a "fresh new face on the boxing scene," was swift and brutal. Ali lost his license to fight in most of the US, was charged with draft evasion, and was almost universally condemned in the press as "ungrateful and unpatriotic."

Through all this, Ali was the decisive psychological victor. He served notice on White America that it could not unopposedly use racial integration on a symbolic...
SPORTS IN CHINA

CONTINUED FROM LAST PAGE

prevent and cure diseases. "Chi Gung," an exercise for the body's internal organs, is a set of breathing drills that can be carried out standing, sitting, walking or lying down. Through the regulated breathing, it calms the nerves, enhances circulation, increases oxygen supply to the body and "massages" the internal organs.

Chi Gung is also a remedy for chronic illnesses such as nervous tension and stomach ulcers. People who practice it are said to lead long and healthy lives. "Tai Chi Chuan" is even more popular. Early every morning, old and young practice this type of shadow boxing in the parks.

Besides other chronic diseases, Tai Chi Chuan is a good treatment for insomnia and rheumatism.

WASH THE MIND

The point in common among many of these arts is that they wash the mind of worries through the relaxing movements. The Chinese have a theory that if the mind is well-balanced, the body reaches the same state and becomes less prone to illness.

The most impressive sport in China is the "Guant Buo Chao," or mass exercise. It comprises eight movements practiced in rhythm to music for five minutes. When the music blares daily through the loudspeakers in the streets, everyone joins in the workout. It is easy to learn and can be practiced everywhere, even in offices.

Sometimes thousands of people are gathered to perform these exercises, which become quite a spectacular sight.

Besides the "Guant Buo Chao," there are other supplementary exercises invented by China's physical culture institutes to suit the needs of each field of work. For example, the set for coal miners includes 8 movements for exercising the neck, back, elbows and knees before work shift, movements for stretching the limbs during break times, and deep breathing exercises following the end of the day's shower.

An eye exercise, which massages various points around the eyes, is of preventive value against short-sightedness and other eye ailments. It is used widely in schools and factories.

Letters To The Editor

CONTINUED FROM PAGE 2

Greetings Comrades,

I extend my Black fist from behind the walls of my confinement in solitary to the baddest comrades, with the baddest newspaper on the set—the Black Panther Party.

Here in the Maryland Penitentiary comrades go through many changes trying to bring about our much needed United Front. The administration here is going through a lot of trouble over what it seems, due to their own prevention. The comrades are few and the snitches are many, but the hopes of the masses are at an all time high. Through our daily struggle it is very enlightening to read our paper, because we all can relate to it. B.P.P., keep on uniting the people, and you can know for sure that the comrades here are doing the same.

All Power To The People
You've got the struggle.

Terry L. Ford
Maryland Penitentiary
2/1/71

Dear Brothers and Sisters,

First, I want you to know how much I appreciate what you are doing to help our people all over the world.

The main reason I am writing you is because I am also concerned about the problems our Blacks are having, such as the problems with the police. I read about the 14-year-old Black boy who was shot to death by one of the police officers ("friendly") there and about them arresting and beating the sister and brother in Philadelphia. I am really grieved because we are having problems here too. The cops here are not doing their job, such as finding out who murdered and raped eight Black sisters and one Black brother, ranging in age from seven to 16.

I believe the cops here are just. They have nothing better to do here but start riots at rock concerts and give traffic tickets.

I want to do something to stop the situations here and begin a cause. But I don't know where to begin.

I'm going to recommend you on the paper you write your paper. Most people write what you think it's necessary to read. For example, the Washington Post and Star News, which are very real. They only tell you what you want to hear. Your paper writes what can be read in between the lines. I am saying this because I read a lot, but I get mad when I know I am not getting all the information that I should be getting. I think you understand what I am trying to say. Thank you for reading my letter, and I will be writing again soon.

Sister Toni Lane
Washington, D.C.

Comrade Editor,

Thank you very much for sending you my weekly BLACK PANTHER newspaper and for adding me to your mailing list. I enjoyed reading THE BLACK PANTHER paper very much. I would like to send me a copy of the Black Panther Party's Position Paper on the Elimination of the Office of President and Vice-President.

Yours in the struggle,

Bro. DeWayne Paterson
Lincoln, Nebraska

Dear Editor,

I am confined at the U.S. Disciplinary Barracks At Ft. Leavenworth, Kansas. The reason I am writing this letter is to try and get someone outside support to help correct the many wrongs done to me and other inmates here at the U.S.D.B. To think that few people know that this institution even exists is bad for the inmates because of the pacification tactics used to keep most of the inmates unaware and submissive.

First of all, let me say that as inmates of this institution subject to the Uniform Code of Military Justice (so-called), placed in the category of E-I, why aren't the inmates paid by that scale or some basic wage? Then inmates here with a family to support are not given any form of money to help them survive. The shops here grossed over 1 million dollars last year, supposedly went to an inmate fund. Why aren't inmates working at these various shops being paid for their labor? These shops all do well, despite the fact that they have only school trained instructors and outdated equipment. We need both to be able to gain the necessary skills for work on the outside.

If an inmate becomes injured or sick, he will be in trouble due to the fact that the medical facilities are inadequate as are the intern doctor and the dentists. There is no medical person on duty at night. Inmates are also sent to Disciplinary Segregation (DS) or Maximum Security for 90 days while being subjected to brutal beatings by guards. All these grievances must stop.

It is very hard to get inmate unity because quite a few people here are gone in less than a year. As I said before, pacification will keep them quiet until release. I believe as others do that we need outside help to change this institution. Please help us gain some outside support.

Sincerely,

Bro. Ronald Branscomb
Ft. Leavenworth, Kansas

SPORTS AND THE AMERICAN EMPIRE

CONTINUED FROM LAST PAGE

level to legitimize its domination of non-White peoples.

In his public statements, Ali argued that Black people had a tie of solidarity with non-White people around the world, including the Vietnamese, which transcended any loyalty to the US. Government. In his speeches, political actions, and his approach to sports, he embodied the spirit of decolonization – the commitment of oppressed peoples to transform the mechanisms of Western capitalist rule into instruments of popular liberation. He was viewed by young Blacks as a symbol of Black manhood—a man who combined the survival skills of the ghetto (rapping, psychological warfare, physical strength, the "hustle") with an uncommon self-discipline and willingness for sacrifice for principle. He represented, much like Malcolm X, a new image of being, a portent of higher human possibilities. Ali, like most heroes fortunate enough to avoid assassination has been cut down to more human proportions in succeeding years. After the initial shock wore off, the American sports establishment, like the American ruling class in general, moved to co-opt Black nationalism into the mainstream of American culture and to remove its "revolutionary" implications.
A PROGRAM FOR SURVIVAL

PEOPLE'S FREE MEDICAL RESEARCH HEALTH CLINICS
Provides free medical treatment and preventative medical care for the people.

THE SICKLE CELL ANEMIA RESEARCH FOUNDATION
Established to test and create a cure for Sickle Cell Anemia. The foundation informs people about Sickle Cell Anemia and maintains an advisory committee of doctors researching this crippling disease.

PEOPLE'S FREE DENTAL PROGRAM
(Being Implemented)
Provides free dental check-ups, treatment and an educational program for dental hygiene.

PEOPLE'S FREE OPTOMETRY PROGRAM
(Being Implemented)
Provides free eye examinations, treatment and eyeglasses for the people.

PEOPLE'S FREE AMBULANCE PROGRAM
Provides free, rapid transportation for sick or injured people without time-consuming checks into the patients' financial status or means.

FREE FOOD PROGRAM
Provides free food to Black and other oppressed people.

FREE BREAKFAST PROGRAM
Provides children with a free, nourishing, hot breakfast every school morning.

FOOD COOPERATIVE PROGRAM
Provides food for the people through community participation and community cooperative buying.

PEOPLE'S FREE COMMUNITY EMPLOYMENT PROGRAM
Provides free job-finding services to poor and oppressed people.

PEOPLE'S FREE SHOE PROGRAM
Provides free shoes, made at the People's Free Shoe Factory, to the people.

PEOPLE'S FREE CLOTHING PROGRAM
Provides new, stylish and quality clothing free to the people.

INTERCOMMUNAL NEWS SERVICE
Provides news and information about the world and Black and oppressed communities.

FREE BUSING TO PRISONS PROGRAM
OAKLAND, CALIFORNIA

LEGAL AID AND EDUCATIONAL PROGRAM
Provides legal aid classes and full legal assistance to people who are in need.

FREE BUSING TO PRISONS PROGRAM
Provides free transportation to prisons for families and friends of prisoners.

FREE COMMISSARY FOR PRISONERS PROGRAM
Provides imprisoned men and women with funds to purchase necessary commissary items.

SENIORS AGAINST A FEARFUL ENVIRONMENT (S.A.F.E.) PROGRAM
Provides free transportation and escort service for senior citizens to and from community banks on the first of each month.

PEOPLE'S COOPERATIVE HOUSING PROGRAM
Provides, with federal government aid, decent, low-cost and high-quality housing for Black and poor communities.

PEOPLE'S FREE PLUMBING AND MAINTENANCE PROGRAM
Provides free plumbing and repair services to improve people's homes.

FREE PEST CONTROL PROGRAM
Free household extermination of rats, roaches and other disease-carrying pests and rodents.

INTERCOMMUNAL YOUTH INSTITUTE
Provides Black and other oppressed children with a scientific method of thinking about and analyzing things. This method develops basic skills for living in this society.

LIBERATION SCHOOLS: FREE MUSIC AND DANCE PROGRAMS
Provides children free supplementary educational facilities and materials to promote a correct view of their role in the society and provides support for the Music and Dance programs of the Intercommunal Youth Institute.

CHILD DEVELOPMENT CENTER
Provides 24-hour child care facilities for infants and children between the ages of 2 months and three years. Youth are engaged in a scientific program to develop their physical and mental faculties at the earliest ages.

“The survival programs are the means by which you organize and unify the people for their future liberation. They give a new character to the Black liberation movement in America.”

— Bobby Seale
Committee for Justice for Tyrone Guyton
Announces a Community March and Rally
Sat., May 18, 1974

March begins at 33rd and West Streets - 11:00 a.m.
Rally at Bobby Hutton Memorial Park - 1:00 p.m.
Demand the prosecution of Tyrone Guyton’s murderers

Speakers:
- Mrs. Mattie Shepherd (Mother of Tyrone Guyton)
- Bobby Seale (Black Panther Party)
- Vera Silverman (Coalition to Save Our Schools)
- J. Alfred Smith (Allen Temple Baptist Church)

Entertainment:
- Otis Hyde (Trade Unionist)
- Angela Davis
- Los Tres (Three Chicano Brothers from L.A.)
- Dan Siegel (Lawyer)
- The Pointer Sisters
- The Intercommunal Youth Band

Tyrone Guyton was a 14-year-old black youth murdered by three Emeryville policemen on November 1, 1973

Endorsed by:
- Black Panther Party
- Urban League
- Pan African Progress Organization
- Black Student Alliance
- Merritt College Black Student Union
- Laney College Black Student Union
- NO, Pomona College Black Student Union