Underground, Soundproof Death Chambers

DEMANDS MOUNT TO ABOLISH WAUPUN PRISON "SCREAMERS"

(Milwaukee, Wisc.) - The Milwaukee Chapter of the Black Panther Party reports that it is receiving overwhelmingly favorable support in its organizing efforts to abolish the new underground and soundproof "death chambers" presently under construction at nearby Waupun State Prison.

Since mid-June, when the Milwaukee Chapter called its first community meeting on this issue, over 5,000 signatures on petitions demanding the abolishment of the "death chambers" have been collected (see page 22), and correspondence has been received from as far away as Richmond, Virginia, and Tiburon, California, indicating that concern and support is mounting nationwide.

In addition, working in conjunction with progressive state Assemblyman Lloyd A. Barbee, one of several Black legislators who have signed and supported the petition, arrangements are being made for the coordinator of the Milwaukee Chapter, Ronald Starks, to address the Wisconsin state legislature when the signed petitions are presented to that body.

Last week, in response to distortions and misrepresentations of a prison inmate hunger strike called to protest the "death chambers" construction, the Milwaukee Chapter released a press statement, aired on WAWA, a local Black radio station.

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Editorial

Israeli Aggression Condemned

As we go to press, reports are arriving of a major sea, air and land attack by the Israeli armed forces against the Palestine refugee camp at Tyre in Lebanon. Israeli sources are openly proclaiming the massive attack is in retaliation for the bombing on Friday, July 4, in Zion Square, in the heart of occupied Jerusalem, in which 13 persons died.

What would be the reaction of Americans if a terror bomb was exploded in the heart of Havana, Cuba, by an underground group of anti-Castro Cubans, and, in retaliation, the Cuban armed forces launched a massive air, sea and land attack against the refugee/exile community of Cubans centered in Miami, Florida?

By what right of international law does Israel dare to attack a neighboring state for its own inability to maintain internal security? What evidence is there that those responsible for the Zion Square bombing came from or had anything whatsoever to do with the refugee camp at Tyre in Lebanon?

For years Palestine guerrilla attacks outside the borders of Israel have been condemned by persons claiming that the struggle must be waged within Israel; that the injustices inflicted upon the Arab population of Israel are an internal matter of the Israeli regime and people and must be solved within the framework of whatever semblance of democracy exists within Israel.

The truth is, of course, that for the great mass of Arab Israelis there is no democracy. They exist in Israel as second, third and fourth class citizens. They are the hewers of wood and drawers of water. They are the 'niggers' of the Zionist state. So long as this situation persists, terrorism in Israel will exist.

The attack against Lebanon is a blatant act of open aggression by Israel on a neighboring state. The act justifies the maximum of defensive action on the part of the Lebanese armed forces, and all those Arab armed forces and others that stand for the rule of international law. Every citizen of the world who believes in the rule of law, in peace and in justice must condemn this horrendous act of armed aggression by Israel and bring the force of world opinion down hard on the Israeli regime to end the oppression of its Arab population as a prelude to the advent of peace with its Arab neighbors and cousins.

COMMENT

China on "The Rebirth of Mozambique"

On the occasion of the historic proclamation of national independence of the People's Republic of Mozambique on June 25, 1975, People's Daily, official organ of the Chinese Communist Party, featured an editorial entitled "Warm Congratulations on the Rebirth of Mozambique," expressing fraternal solidarity and support between these two militant revolutionary Third World states. The following is a reprint of that editorial, taken from Hsinhua news agency.

On the vigorous African continent which is fighting in unity, another independent country has gloriously come into being in the flames of armed struggle. Mozambique, a former Portuguese colony, today officially declared its independence and solemnly proclaimed the establishment of the People's Republic of Mozambique. The Mozambican people who have suffered from untold colonial oppression have now stood up.

This is a great victory won by the Mozambican people in the wake of protracted armed struggle as well as a new success of millions upon millions of the African people in their united struggle against imperialism and colonialism. With immense joy, the Chinese people extend warm congratulations to the heroic Mozambican people.

The rebirth of Mozambique comes out of the barrel of a gun. For nearly 500 years, the Mozambican people have been waging a ceaseless and indomitable struggle against the vicious colonial rule of the Portuguese colonials and for national independence and liberation. The Liberation Front of Mozambique (FRELIMO) was formed on June 25, 1962. Two years later, the Mozambican people, under the leadership of FRELIMO took up arms and embarked on the road of armed struggle.

After ten years of arduous, fierce struggle, they have built up

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An Appeal To Our Readers

Dear Readers,

This is an appeal for help. THE BLACK PANTHER is in desperate need of funds in order to continue to appear. As with everything else in the U.S. today, our production costs have skyrocketed, while the ability of those for whom we primarily publish our paper to afford even the 25 cents it costs gross more and more difficult.

We have been able to continue to appear because those of us who produce THE BLACK PANTHER receive no salaries. We all contribute our time and our skills because we believe strongly in what we are doing.

THE BLACK PANTHER receives no income from its ads. All the ads that appear in the paper are placed either in gratitude for regular contributions by the advertiser to one or more of the several Free Survival Programs of the Black Panther Party, or because the "product" advertised directly contributes to the liberation of oppressed humankind.

The many encouraging letters we receive from readers assures us that THE BLACK PANTHER is valuable and must not only continue to appear but must reach more and more readers. Its ability to do so depends on you.

THE BLACK PANTHER is your newspaper. We produce it. You pay for it. The profits from the sale of the paper are used for the support of the programs of the Black Panther Party. If you like THE BLACK PANTHER and if you believe in the Black Panther Party, you can help keep THE BLACK PANTHER in print.

With every contribution of $25.00 or more you will receive free a one year's subscription. For every contribution of $100.00 or more you will receive free a lifetime subscription.

But we need your $1.00, $5.00 and $10.00 contributions also.

By helping to keep THE BLACK PANTHER alive and well you will be directly contributing to your liberation.

ALL POWER TO THE PEOPLE

David G. Du Bois
Editor-in-Chief

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CHICAGO B.P.P. SUPPORT GROUP CELEBRATES 5TH ANNIVERSARY
Justice For Huey P. Newton Committee Announced

(Chicago, Ill.) — An overflow crowd of five hundred plus packed into the Hull House gallery room here on Saturday, June 28, for an afternoon of good food, speakers, discussion of future community programs, music, dancing, and a highlighted message from Huey P. Newton, leader and chief theoretician of the Black Panther Party. The occasion was the fifth anniversary of the Intercommunal Survival Committee (ISC), an organization of Whites founded under the direction of the Black Panther Party to serve the needs of the poor and oppressed White community.

It was truly a day of celebration. Speaking to the lively crowd, prominent Chicago James Chapman praised the ISC which "five years from its beginning is still here and growing stronger, in spite of all the harassment and repression, while so many organizations have failed after only a few years." Eddy Ramirez, representing the Young Lords Organization, (YLO) explained the coalition between the YLO and the ISC — which is based on self-determination and unity — and brought greetings and best wishes from Cha Cha Jimenez (candidate for alderman in the recent municipal election.)

Jack Hart, a leading member of the ISC, explained in clear and enthusiastic terms that the "idea is now a reality." Jack listed the 15 survival programs the ISC has initiated in the last five years, everything from Free Food programs to Legal Educational and Assistance programs, and commented on the many issues of survival the ISC had worked on with the community.

"Through the commitments of hundreds, and the support of many, many more," Jack said, "the ISC has been able to take an idea and make it into a reality that can be analyzed and evaluated by the community at large. The development of organization in the oppressed White community, looking to the leadership of the Black Panther Party and the Black community, is a step towards eliminating racism. It is also a step towards a successful movement to transform a world controlled for exploitation by a profit-crazy few to a world of communities democratically united in self-determination, justice and equality."

The highlight of the afternoon came when Darron Perkins, a leading member of the Black Panther Party who had traveled from Oakland, California, for the occasion, brought a message of "love and solidarity" from Huey P. Newton. The community crowd listened excitedly, frequently shouting out "Power to the People," as Darron gave vivid descriptions of the preventative health care and senior citizen programs and, of course, the Intercommunal Youth Institute, the highly successful model school founded by the Black Panther Party in Oakland, California. But the people responded with indignant anger as the Black Panther member told of the many attacks and "dirty tricks" government forces had directed at the Party, at the Oakland City Council campaign of Elaine Brown, and especially at Huey P.

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Chicago B.P.P. Support Group Celebrates 5th Anniversary

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Newton, who has been forced out of the country as a result of numerous frame-up charges and attempts on his life.

Noting that it was clearly in line with the Black Panther Party emphasis on the next generation that there were so many children among the audience, ISC coordinator Slim Coleman announced the formation of the Chicago Chapter of the Committee for Justice for Huey P. Newton and the Black Panther Party.

Mentioning the nearly 100 prominent doctors, lawyers, political figures, businessmen and community leaders, Coleman said that the only force that will make it possible for the Huey P. Newtons to function in safety to protect the interest of the poor and oppressed people in this country, is the people of the poor and oppressed communities themselves.

SLIM COLEMAN, coordinator of Chicago ISC.

"We must not be content to see Watergate-styled activities exposed at the level of the Democratic Party national headquarters. The real threat to our welfare comes in the government Nixon-Ford, CIA-FBI attacks on grass roots organizations and civil rights organizations like the Black Panther Party, working at the community level. We are going to petition, educate, rally and march and do whatever else we have to do to bring Huey P. Newton back home safely where he belongs!" Coleman said.

Another highlight of the moving afternoon, Community Service Awards were presented to James Chapman for his work in the new community service center; to Sonny Hillis for his work in the first neighborhood learning center tutorial program on Sunnyview; to Rose Mathis for her work on the Kenmore Street Safety and Recreation Committee and to Cha Cha Jimenez, whose people's 46th Ward Aldermanic campaign electrified the city and helped to build a strong base for community action in Lakeview and Uptown.

Winding up the program, Slim Coleman announced that the ISC was starting a new Free Lunch Program, feeding 1,000 children per day, beginning on July 7. He called for volunteers in the program and explained that the lunches would include roast beef, corned beef or pepper beef sandwiches, fresh fruit and fresh cool milk, putting the inadequate city lunch program's third rate bologna and often spoiled milk to shame.

The opening of the 46th Ward Community Service Center was also announced. It offers legal, welfare and tenants' rights counseling and assistance from participating lawyers. The Service Center will also work to develop a community-wide network of neighborhood learning centers with math and reading tutorial programs as well as field trips and physical training and recreation.

COMMUNITY FORUMS

Slim called on everybody to attend the new ISC Saturday morning community forums, held at 10:00 a.m. at 4520 Beacon, where information relevant to the survival of the community is presented, guest speakers and entertainers appear, films are shown, and community action and community programs are initiated.

Finally, everyone clapped hands and stomped feet in unison and unity as Slim recalled Fred Hampton's reference to the "beat of the people". "Whenever we're down or discouraged, we put our ear to the ground, and hear the beat of the people, and we're not discouraged anymore, because the people can do anything."

After ten minutes of "clapping and rapping" the crowd turned to the serious business of eating lasagna and salad and ice cream and other home cooked food, to dancing to the music and to generally having a good time, confident that they were part of a strong people's movement that was really on the move.

The Reggae Sound Of "Obeah"

At The Son Of Man Temple

(Oakland, Calif.) - The driving rhythm of the reggae group OBEEAH was featured at the July 6 Son of Man Temple Community Forum. The sound of reggae to the Black people of the Caribbean and the West Indies is what the blues are to Black people in America, an expression of the oppression that we suffer.

The program was opened by emcee James Mott, who presented some very relevant facts on Black history. After a collection for the Community Learning Center Free Music Program, the program moved into the reggae sound of Obeah. The group, consisting of brothers from Trinidad, Jamaica, and Panama, showed a mastery of several African instruments. They performed reggae calypso and African root with a warm and enduring enthusiasm.

The warm and friendly audience at the Son of Man Temple demonstrated its love and appreciation for Obeah and the message they brought to the Learning Center.
2 BLACK YOUTH KILLED IN RACIST DALLAS MURDERS

(Dallas, Texas) — In two recent incidents here, black youth have been murdered. This time, however, they did not die at the hands of racist police. In one incident a youth was shot by a security guard for allegedly shoplifting, and in the other incident a youth was shot by White snipers.

On June 3, 16-year-old Robert Rains Lee was shot and killed by security guard Gene Guinn for an alleged attempt to shoplift some records from Skiller's Drugs at 325 East Jefferson. Robert Lee did not have a police record and actually had not stolen anything; yet was shot in the back of the head with a .45 caliber pistol by Guinn, a self-proclaimed Nazi, as Guinn chased Robert out of the store.

Guinn was indicted for murder but later was released from jail after having his bail reduced from $25,000 to $5,000. At a hearing, Dallas police Detective Charles Hallam testified that witnesses saw Guinn shoot Lee as Lee ran from the store, and then Guinn went back in the store and placed the records beside Lee as he lay dying. Although the youth was shot directly in the back of the head, Guinn's lawyer has called the shooting "accidental."

DISARMED GUARDS

At one time the Dallas City Council considered an ordinance which would disarm security guards but instead adopted an ordinance without a gun restriction.

The other incident, which occurred on May 25, is a case of cold-blooded murder by White racist snipers. Johnny Kenner, 15, was shot by a sniper's bullet and died the next day when, crazed with pain, he snatched out a tube inserted in his abdomen. The sniper incident occurred in the Frazier Court Projects in Southeast Dallas and was immediately investigated by community leaders, including Brother Fred Bell, coordinator of the Dallas Chapter of the Black Panther Party. The three snipers, Irving and Patrick Ray Warner, 22, and Thomas Leon Watson, 22, were shot and wounded two other persons and are now facing murder charges. Patrick Warner and Watson are being held on $300,000 bond and Irving Warner is being held on $100,000 bond.

A meeting was held by tenants with a list of demands drawn up to be presented to Mayor pro tem George Allen. The list of demands calls for a strict barricade to be built around the projects to prevent outsiders from entering. At the meeting a tenant, Ms. Mildred Janice, explained, "We don't want to riot, but we're not going to sit still either."

After the meeting, where tensions flared, Mayor pro tem Allen expressed his sorrow and added that, "It (the murder) was an unexplainable act of random brutality which was met with swift legal action."

The tenants of the Frazier Court Projects and community leaders are continuing their investigation of the murder as they move to organize against such incidents.

Suit Filed Against Wisconsin School for Boys

(Wales, Wisc.) - A class action suit challenging certain disciplinary practices at the Wisconsin School for Boys was filed here last week in federal court by Milwaukee Legal Services. The suit was filed on behalf of a 16-year-old and a 15-year-old youth and the mother of a 17-year-old Wisconsin inmate.

Among the complaints listed in the suit is the placing of youth in solitary confinement, without a prior hearing, for long periods of time at the total discretion of the staff action which violates both the Eighth and the Fourteenth Amendments to the Constitution guaranteeing protection against cruel and unusual punishment and procedural safeguards to those charged with crimes.

The suit also charges that the plaintiffs have been subjected to unnecessary macings; have been deprived of materials for reading and corresponding; have had the lights left on in their cells 24 hours per day; have been deprived of daily opportunities for recreation and of adequate bedding and clothing.

DEFENDANTS

Defendants in the suit are Wilbur J. Schmidt, secretary of the Wisconsin Department of Health and Social Services; Roland McCauley, administrator of the Wisconsin Division of Corrections; Roland C. Hershman, superintendent of the Wisconsin State School for Boys at Wales; Lloyd Mixdorf, assistant superintendent for residential care at Wales; and Chris Ellert, supervisor of the Wales Secured Discipline Unit.

Robert Blodis, associate director for Milwaukee Legal Services, told the Milwaukee Chapter of the Black Panther Party that the class action suit also challenges the conditions in solitary confinement at Wales. He said in "M" cottage, which has 24-25 segregation cells, life is the same as in an adult prison. The cells contain a bed which is chained to the floor and a toilet.

Wales is troubled with overcrowded conditions commonly found in adult penal institutions. Originally built for about 250 juveniles, Wales added two new

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STRUGGLE AGAINST RACIST VIOLENCE IN PENSACOLA GROWS

BLACK COMMUNITY ORGANIZING TO STOP K.K.K. VIGILANTES

(Pensacola, Fla.) — This town, located in the panhandle of Florida, has become a focal point of a struggle between a mass movement for human dignity and rights and a whole range of racist and reactionary forces. There has been incident after incident which have been reported by THE BLACK PANTHER, all pointing to head-on clashes for basic Constitutional and human rights.

In an attempt to intimidate the Black population, White racists have made Pensacola a target for their efforts. Robert Shelton, imperial wizard of the Ku Klux Klan, has put it in an appearance along with presidential candidate George Wallace. Both of them have called for "law and order," for the purpose of stifling the people's movement developing in Pensacola. Shelton stated, "We have got to get fear back into existence to enforce the law."

But these attempts of intimidation are the result of mass rallies, marches and demonstrations geared to stop a recent onslaught of racist murders and repression. Recently two Black clergymen, Rev. B.J. Brooks and Rev. H.C. Matthews, were held under $22,000 bail on felony extortion charges stemming from a protest over the murder of a 23-year-old Black man, Windell Blackwell. Blackwell was shot in the face at point-blank range with a .357 magnum revolver by deputy sheriff Douglass Raines. The only weapon found on Raines was an empty .22 derringer.

At the time of this demonstration, another deputy sheriff, Jim Edson, made a statement which gives one an idea of the make-up of the sheriff's department. Edson was quoted in the St. Petersburg Times as saying: "I love niggers. I would like to have two in my backyard for my dogs to play with because niggers are better than milkbones."

The authorities of Pensacola and the state of Florida have attempted to ignore the demands of the Black community of Pensacola, and the establishment media have imposed a news blackout of the situation.

This people's movement has been gaining strength since it began last November 29 when five Black men on a fishing trip from Atlanta fell victim to vigilante violence (see THE BLACK PANTHER, June 9, 1975). The movement has gained momentum with the current demand being the firing of deputies Raines and Edson, a demand which has been refused.

Superintendent ROLAND HERSHMAN, one of the defendants named in a suit against the Wisconsin School for Boys at Wales. The suit was filed to challenge certain disciplinary practices at the Wisconsin juvenile detention center.

Suit Filed Against Wisconsin School For Boys

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Wales without ever getting help. "If we could do more here, less would be needed at places like Waupun ..., " he said. He makes no apologies for placing youth who fight or steal in the segregation cottage, claiming that segregation is "the most humane way of handling a serious problem."

About 25 youths are in a special community program in which they hold jobs and can save money. Others are paid for jobs at the school, such as in the laundry. They receive a mere $1.00 a week allowance.

JULY 10, 1775

In a move indicative of the way in which racism permeates American history, an order issued on July 10, 1775, by Horatio Gates, George Washington's Adjutant General, banned Black soldiers from the American Revolutionary Army.

JULY 13-17, 1863

Hostility to the new draft system, a racist fear of Black people as the "cause" of the war and as potential competitors in the labor market, combined to create the New York Draft Riots, one of the bloodiest race riots in American history lasting from July 13 to 17, 1863. White mobs swept through the streets of New York City murdering Black people and hanging them on lamp posts.

JULY 11-13, 1905

Destined to be the direct forerunner of the NAACP, a group of Black community leaders from throughout the U.S. organized the militant Niagara Movement at a meeting near Niagara Falls, New York, on July 11-13, 1905. Delegates from 14 states were represented, led by the great W.E.B. Du Bois and William Monroe Trotter. The movement demanded abolition of all political and social distinctions based on color.

JULY 11, 1954

As if segregation and discrimination against Black people were not enough, a group of Whites organized the first White Citizens Council unit in Indiana, Mississippi, on July 11, 1954. This organization would become notorious for its campaign of terror and murder perpetrated against Black people in America.

JULY 10, 1962

On July 10, 1962, the Rev. Martin Luther King, Jr., was arrested in Albany, Georgia, after leading an anti-segregation demonstration. A few days later 161 Black people were jailed in their organized attempts to desegregate municipal parks and libraries. Before any changes were made, three Black churches were burned and King and many other ministers and community people would be beaten and arrested.
CONFERENCE MAPS PLANS TO ORGANIZE SOUTHERN WORKERS

Civil Rights Movement Cited For Laying Foundation

(Birmingham, Ala.) - The fight for jobs and a decent standard of living for all people is reaching deep into the South. On June 21, over 50 activists from six Southern states met here for a workshop on organizing against inflation and unemployment.

Participants included Black and White trade unionists, representatives of women's groups and tenants' councils, community organizers, ministers, young people from Alabama, Georgia, Louisiana, North Carolina, Tennessee and Kentucky. People from Virginia, South Carolina, Mississippi and Arkansas who were unable to attend sent messages indicating a desire to cooperate in the building of a unified Southwide movement around these issues.

The workshop, held at Miles College, was called by the Southern Organizing Committee for Economic and Social Justice, a Southwide network that has grown out of the old civil rights movement, and the Martin Luther King, Jr. Workers Conferences, a program being developed under the sponsorship of the Southern Christian Leadership Conference (SCLC) to organize unorganized Southern workers into unions.

Before leaving Birmingham, the Southern Organizing Committee (SOC) responded to requests from workshop participants to establish a framework for follow-up throughout the South and the calling of another Southwide meeting in six months.

SOC agreed to set up an Economic Fight-Back Organizing Project which will field a Southwide traveler to help local groups develop broad community level coalitions, establish ties with national groups, spark Southwide participation in national actions on these issues, and publish a newsletter. There was agreement that a focal point for organizing will be building support for passage of the Hawkins Bill by Congress, in addition to work around local issues. The Hawkins Bill would establish programs to guarantee every citizen a job.

Two themes emerged in the workshop sessions. One was a desire on the part of participants to develop grassroots mass movements in their communities involving broad coalitions of people and organizations. The other was a shared belief that a mass fight-back on economic issues is possible today in the South because of the ground that was cleared by the civil rights movement in the last 20 years.

The Rev. Edward Gardner, president of the Alabama Christian Movement for Human Rights, stated this belief first when he welcomed the workshop to Birmingham.

"Because of the work that was done by the civil rights movement..."
SHANGO ACQUITTED ON ALL CHARGES
IN ATTICA TRIAL

(Buffalo, N.Y.) — On Thursday, June 26, Shango Bahati Kakawana, indicted as Bernard Stroble, was acquitted on the murder and kidnapping charges brought against him by the state of New York as part of its prosecution of inmates for the 1971 Attica Prison rebellion.

Shango had been indicted on charges of killing inmate Barry Schwartz and of the kidnapping and murdering of Schwartz and inmate Kenneth Hess during the rebellion. The felony murder charges were dismissed by Judge Joseph Mattina at the close of the prosecution's case, and the kidnapping charges were reduced to unlawful imprisonment.

The verdict, which was announced at 8:35 p.m. on June 26, set off a celebration in the courtroom by supporters who had been in the courtroom since 1:30 in the afternoon.

DELAUGE OF LIES

Because of the deluge of contradictory statements and lies, the foreperson of the jury, Otto Leff, felt that the state witnesses had been “fed” their stories by the prosecution. Another juror said the defense didn’t even have to put on witnesses to contradict the state because every witness the state put on ended up putting his foot in his mouth.

Haywood Burns, one of the defense attorneys for Shango, saw the verdict as a vindication of the defense’s allegations of gross state misconduct in the Attica trial. “This should be an end to the Attica tragedy,” Burns stated. “How many more millions of dollars will they spend in this useless prosecution?”

In his summation to the jury, Burns pointed out that the Attica trial was part and parcel of Black people’s 400 years of victimization in America and that Shango was in reality being held responsible for the conduct of others.

The prosecution continually tried to brand Shango as the “ringleader” in the murders of Schwartz and Hess while the jury found themselves believing Shango was a positive force in the rebellion. Shango’s role in the rebellion was as part of an inmate security force whose job was to protect people and keep the peace.

Shango was very objective in his afterthoughts on the trial, observing that his unrelenting position on his innocence was a major factor in the trial. He also understood the difficulties of his case because he had to educate a conservative jury on the corruptness of the prosecution.

Despite the success of his defense, Shango believes there is no reason to expect justice as the state continues its prosecution of the Attica cases. To make his point clear, his lawyers are working on a multimillion dollar suit against the state of New York. Shango feels that he has ample evidence to win this case, also.

Oakland Mozambique Fete Raises $1,700 For FRELIMO

Oakland, Calif.) — Sponsors for last weekend’s highly successful Mozambique Independence Day Celebration have announced that over $1,700 raised by the event will be forwarded to FRELIMO (Front for the Liberation of Mozambique), the militant revolutionary organization which assumed control of the government of the People’s Republic of Mozambique on June 25, 1975. The money sent to FRELIMO includes all proceeds from ticket sales as well as books and posters sold at the East Oakland celebration, attended by a crowd of over 700.

Organized by the Liberation Support Movement, the Ethiopian Student Union, Vietnam Veterans Against the War/Winter Soldiers Organization and the Black Panther Party, the Sunday, June 29, event featured Brother Theo Ben Gurirab, U.N. representative for SWAPO (South West Africa People’s Organization), the vanguard group which leads the struggle for liberation in Namibia; Sister Ericka Huggins, director of East Oakland’s model school for Black and poor youth, the Intercommunal Youth Institute; and Brother T. Kangai, West Coast representative for ZANU (Zimbabwe African National Union). The film A Luta Continua was also shown, providing a vivid account of the 13-year-long armed struggle, led by FRELIMO, against Portuguese colonialism. A delicious African dinner was served.

The East Oakland celebration was the only event honoring the great victory of the Mozambican people held in the U.S., and its success provides a positive indication of the rising consciousness of Black and Third World communities in the Bay Area in support of the ongoing struggles for national liberation in southern Africa and throughout the African continent.
Conditions At Rikers Island Termed "Critical And Deteriorating"


The report warned that Rikers Island had become dangerously overpopulated and understaffed. There are 1,640 men at this facility occupying less than 1,500 usable cells, forcing some inmates to share tiny 8 feet by 5 feet cells.

Using statistics supplied by the jail, the Board of Corrections found that there is increased tension among inmates and jail authorities. For the first three months of this year there were 595 incidents in which inmates or corrections officers were assaulted or threatened, compared with 225 incidents for the same period last year.

The report also found that the personnel shortage has caused a minimum of institutional services and low officer morale, some of which is the direct result of budget cutbacks at a time when more and more inmates are being sent to Rikers Island. City officials have claimed ignorance of these conditions, and a spokesperson from Mayor Beame’s office said a reduction of the population in the jail and improvement of physical facilities and services offered to inmates is “under study.”

Many of the current problems at Rikers Island can be traced to the closing of the Men’s House of Detention in Manhattan, known as “the Tombs,” last December. Most of the inmates from the Tombs were transferred to the 42-year-old Rikers, which was originally built to house sentenced criminals, not defendants awaiting trial. Further overcrowding is expected as the Bronx House of Detention is closing, and most of its 300 inmates will be transferred to Rikers.

The Legal Aid Society of New York has filed a class action suit on behalf of Rikers inmates, charging that their Constitutional rights are being violated because of the overcrowded conditions and restrictions on educational, recreational and visiting opportunities.

ED MORGAN VICTIM OF JUDICIAL TRICKERY

35-Year-Old Ph.D. And Ex-Jet Pilot

Sentenced To Life

(Tamal, Calif.) -- The case of Brother Ed Morgan is an overt but unique case of injustice. Brother Morgan sent a sworn affidavit to THE BLACK PANTHER detailing an obvious case of judicial trickery and violation of Constitutional rights stemming from the fact that Brother Morgan is a poor Black man.

On March 27, 1974, Ed Morgan went to court for assault, the charge stemming from his alleged throwing of vinegar on another man. Before going to court, Morgan told his attorney to ask for a jury trial, but he was told not to say anything for fear he might be sent to the state hospital. He was told to keep quiet because everything was “fixed.” But because of legal maneuvering unknown to him, his case was brought as a guilty plea before a judge and no jury.

Morgan was found guilty of assault without ever saying a word. The judge told him he would be given probation with a right to appeal.

Morgan was never told that to submit his case on the transcript to a trial judge, which was done by his lawyer, was the same as a guilty plea. Morgan was never asked if he fully understood the consequences of the legal actions taking place.

In August of 1974, Ed Morgan was sentenced to life -- for throwing vinegar on another man. At the hearing he asked the court for permission to examine the reports on which his sentence was determined. His request was denied.

The next day Morgan filed an appeal and was given an appellate lawyer because of his lack of money. The lawyer never contacted or consulted with Morgan. This was, according to Morgan, "a sham and nothing more than a formal compliance with Constitutional requirements." His appeal was useless, and Ed Morgan is now in San Quentin serving a life sentence.

What is unique about the case of Ed Morgan is that, in his own words, he is a 35-year-old Black "clergyman, Ph.D. recipient, ex-jet fighter pilot, and ex-Congressional candidate ... now doing life for throwing VINEGAR on another man."

Brother Ed Morgan’s case is unique except that he is a poor Black man, which means that he cannot afford to have a fair trial.

Gays Okayed By Civil Service

(Washington, D.C.) -- The Civil Service Commission has decreed that homosexuals may not be barred from federal employment unless their conduct "affects job fitness."

The directive to government agencies governed by Commission rules was among new hiring guidelines worked out to comply with recent court decisions and to balance "efficiency of operations and the rights of individuals."

"Court decisions require that persons not be disqualified from federal employment solely on the basis of homosexual conduct," the Commission said.

DELLUMS' CORNER

Blasts Congress For Failure To Produce Jobs Legislation

(Washington, D.C.) -- California Congressman Ronald Dellums has charged that the failure by the House of Representatives to override President Ford’s veto of emergency jobs legislation points out how far the Congress is removed from the reality of the current problems in America.

"I am disturbed that this so-called ‘liberal’ Congress appears to have only one major objective — to avoid controversy so it can be re-elected next year," Congressman Dellums stated, adding that if Congress cannot override an issue of such importance as job creation then he doesn’t think this Congress has the leadership or ability to enact any progressive legislation at all.

According to Rep. Dellums, many of the same members of Congress who refused to vote for 1.5 million jobs, supposedly because $3.3 billion was too high a price, only two weeks ago were unwilling to make "even minuscule cuts in a $26 billion military hardware bill."

Dellums stated that this override was a true measure of our national security and that the message from Congress was clear: "widespread unemployment is now a fact of American life."

In conclusion he added that for millions of workers with no immediate opportunity for employment, "Ford and the Congressional majority now have slapped them in the face..."
ON THE BLOCK

What Does Freedom Mean To You?

ASKED AT BROADWAY-MACARTHUR MALL.

Julio Montezyokai
401 Ellis St.
Liquor Clerk

Casandra Lopez
475 38th St.
Postal Worker

Right now, it would mean a change of the government that we have. I mean, to have a government that would represent my interests as a worker and represent the interests of all people in this country, which it's not doing right now. That would basically be the beginning point.

Marion Jackson
620 58th St.
Postal Clerk

Freedom would be to live freely, which I can't do; to be able to give my kids things I couldn't get, which I feel stifled in some ways from doing, by just living in general in America. I don't feel I'm as free as I should be, as most citizens. You know what? Even the Vietnamese people coming here are freer than I am, and I was born here. They're going to be accepted before I am.

James Mitchell
522A 58th St.
Truck Dispatcher

To me, freedom means being able to control your own destiny. For Black people to say what they will do, what they won't do, and not being able to be dictated to.

Horace Pitts
Los Ángeles
Bd. of Education

That's a hard question. You know, I never had freedom. I'm not free. I really couldn't tell you, because I'm not free.

Divia Garrett
181 Vernon St.
Flight Attendant

Whatever it is you feel like doing, and if you're able to do it freely, that's freedom. But I don't think there's any such thing in this country.

Katrina Smith
1711 55th Ave.
"Looking for a job"

Being free, doing whatever you want to do, what comes your way, anything that counts, without the police on your back. Just being free, getting high, partying, knocking it out, anything you want to do.

Conference

CONTINUED FROM PAGE 7

we have something new in Birmingham today," he said. "We have an air that makes it possible for Black and White people to meet together and plan what we can do about the economic problems that confront us all," Rev. Gardner said.

The theme was echoed by Don Bollen, Winston-Salem, North Carolina, Southern organizer for the United Electrical Workers, and Carl Farris, Atlanta coordinator of the King Workers Conferences.

"Because of the civil rights movement, the South today is conducive to organizing unorganized workers. This is where the whole labor movement ought to be," Bollen said.

"The struggles of the last 15 years have made possible the unification of the working class, Black and White," said Farris. "And the people themselves feel this is the correct way to struggle."

Jan Phillips, Louisville, former- ly an organizer for the Service Employees International Union, talked about the important role of women if there is to be a mass movement in the South.

After a report-back session from small group discussions, Jack O'Dell, formerly a staff leader of SCLC, now with PUSH, closed the workshop with an historical analysis of the present period.

"We in the South are part of a proud tradition of struggle," he said. "We meet in a city that symbolizes both the kind of tyranny that is our legacy and also our history of struggle. If we learn from the past, if we have a correct strategy and a timetable that includes revolutionary patience and tactical wisdom, we'll build again a mass movement that can confront this country."
B.P.P. Supports

"A People's Salute to Cuba"

(Oakland, Calif.) — The Black Panther Party last week announced its decision to join as a sponsoring organization in the upcoming July 26 celebration, "A People's Salute to Cuba," and added its name to the growing list demanding the return of the U.S. to Cuba. This is the U.S. of Dr. Melba Hernandez, a representative of the Cuban people, as the event's featured speaker.

The victory of the revolutionary forces of the Cuban people, led by Fidel Castro, in January, 1959, and the U.S.-imposed criminal blockade against the socialist reconstruction of the island in 1961, no Cuban national has been allowed entrance into this country. Dr. Hernandez, for 22 years a member of the Cuban revolutionary vanguard and presently president of the Cuban Committee in Solidarity with the Peoples of Vietnam, Cambodia and Laos, would be the first true representative of her people to come to America in 15 years.

The significance of the date of July 26 for the celebration reaches deep into the history of the Cuban peoples' armed struggle for freedom and liberation.

It was on July 26, 1953, that a tiny squad of Cuban nationalists, led by a lawyer student named Fidel Castro, and including Dr. Hernandez, participated in the heroic attack upon the then Batista dictatorship's Moncada Garrison. Although the majority of the young combatants were ruthlessly slaughtered, the Moncada attack is celebrated in Cuba and throughout the world as a symbol of the struggle — the example — which set the Cuban people in motion along the path of armed struggle against the Batista regime and its U.S. imperialist backers.

Both of the Bay Area and New York organizing committees' for "A People's Salute to Cuba," are calling upon all progressive and aware individuals and organizations to support Dr. Hernandez' visa request to enter the U.S. for the July 26 celebration.

CONTINUED ON PAGE 20

FORD ATTACKS THIRD WORLD ON U.N. ACTIONS

(Washington, D.C.) — In one of his most blatant attacks on Third World people and the United Nations, President Ford declared last week that the U.S. would resist efforts of Third World countries to "exploit the machinery of the United Nations for narrow political interests."

The attack was made during Ford's remarks at the swearing-in ceremony of Daniel Patrick Moynihan as the new chief U.S. delegate to the United Nations. Moynihan has been considered an enemy by Black Americans since a study he made while an official in the Johnson administration called for a policy of "benign neglect" of the Black community. Over 400 people, led by Black students, walked out on Moynihan recently when he gave the commencement address at Stanford University. (See THE BLACK PANTHER, July 7, 1975.)

Ford's threatening remarks directed at the Third World were an echo of a statement made earlier this year by Moynihan that it was "time for the United States to go into the United Nations and every other international forum and start raising hell" with its (U.S.) critics.

Praising Moynihan as an innovator and intellectual who "knows what America is all about and what it stands for," Ford claimed that the new U.N. chief delegate would pursue a "dialogue of candor, directness, understanding and respect" with the Third World but ominously added that "we will firmly resist efforts by any group of countries to exploit the mechanism of the United Nations for narrow political interests or parliamentary manipulations."

The Western bloc U.N. members, led by the U.S., is still smarting over Third World victories during last year's session of the U.N. General Assembly. Among other actions, Third World nations united to unseat the U.N. delegate from South Africa (from the 1974 session only) and invited Palestine Liberation Organization (PLO) head Yasar Arafat to address the world body, which was a direct slap at Israel. Observers believe Ford's remarks of last week were the announcement of a new tough U.S. line in the U.N.

Recent statements made by Moynihan point out his hostility toward the Third World. He has told interviewers and has written in an article published in Commentary magazine that human rights issues have been politicized by Third World countries and communists. Among the actions Moynihan has accused the Third World of politicizing are a resolution by the U.N. Human Rights Commission censuring Israel for mistreatment of Arab war victims and charges made in the colonialism committee that the U.S. is repressing political liberty in Puerto Rico.

Following Ford's comments, Moynihan told the President he was aware of his role was that of Ford's representative and that "I would like to associate myself wholly with your remarks."

Rights Groups Sue 71 School Districts

(Washington, D.C.) - Lawyers for three civil rights groups recently asked a U.S. District Court to order federal officials to enforce the desegregation of 71 school districts in 21 Northwestern and Western states.

The suit charged that the Department of Health, Education and Welfare (HEW) has "deliberately renounced and abandoned its duty under the 1964 Civil Rights Act to make sure no federal aid is paid to districts that discriminate racially."

The suit was filed by the NAACP, NAACP Legal Defense Fund, and the Center for National Policy Review.
N.A.A.C.P. HEAD: WHITE HOUSE TO BLAME FOR DESPAIR AMONG BLACKS

(Washington, D.C.) — Citing President Ford's recent veetoes of employment and housing bills, the chairman of the board of the N.A.A.C.P. last week charged the White House with helping to create a state of cynicism and despair among Black Americans, at a time when their oppression is becoming increasingly complex.

Mrs. Margaret Bush Wilson, delivering the keynote address to the NAACP's 66th annual national convention held here, accused the Ford administration with being "indifferent and unresponsive to the humiliation and suffering that millions of Americans are enduring."

Addressing the over 4,000 delegates who attended the convention, Mrs. Bush, the first Black woman to head the NAACP's Board of Directors, reminded her audience that Ford recently vetoed a major appropriation for government-financed employment and a measure designed to increase the number of houses constructed across the country. In vetoing the bills, Ford used inflation as a scapegoat for his actions.

Mrs. Wilson said that while Black Americans are concerned about inflation, "A policy or projection which seeks a steady moderation in the rate of inflation but results in sustained misery for substantial numbers of Black people is not only unacceptable, it is disastrous."

Ford received a cool reception from NAACP delegates when he spoke before the convention later in the week, making comments to the effect that he is "President of all the people," he will not make any effort to create legislation specifically designed to meet the needs of Black and other oppressed peoples.

The NAACP convention also approved a resolution calling on the government, the courts and Congress, if necessary, to ensure that recently hired minority workers will not be the first fired in an economic cutback.

Herbert Hill, NAACP national labor director, told the convention that the current economic crisis will last for another 10 years or more. Estimating that there are at least twice as many Black people unemployed as White people, Hill noted that past job discrimination and the "last in, first out" rule have combined to put a disproportionate share of the Black population out of work.

"The fundamental question for now and for the next 10 years and perhaps longer will be who works?" Hill said, adding, "Race conscious injuries require race conscious action."

THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON AND THE BLACK PANTHER PARTY

THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON AND THE BLACK PANTHER PARTY is an independent citizens' group concerned about the systematic and widespread violation of the civil liberties of minority and political groups (such as the Black Panther Party) by federal law enforcement and intelligence agencies. We insist that the Congressional Committees investigating the IRS, FBI, and CIA expose these violations fully.

WE NEED YOUR PARTICIPATION!

Fill out and return the volunteer form below:

THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON AND THE BLACK PANTHER PARTY
P.O. Box 297, Oakland, California 94604

☐ I will do the following in support of the Committee for Justice:

☐ Donate to help the Committee's legal and educational activities.

$100 $50 $25 $10 $5 $

☐ Help organize a chapter or information center for the Committee in my area.

☐ Circulate petitions.

☐ Collect names of people interested in receiving the Committee's newsletter.

☐ Pass out leaflets.

☐ Please send more information on the Committee.

NAME____________________ PHONE____________________

ADDRESS____________________ STATE____________________ ZIP CODE____________________

(C) 1975 THE BLACK PANTHER. MONDAY, JULY 14, 1975
REVOLUTIONARY SUICIDE

"Starting Out"

BY HUEY P. NEWTON

In the conclusion of "Starting Out," the first chapter of Revolutionary Suicide by Huey P. Newton, leader and chief theoretician of the Black Panther Party, Huey gives us some closing thoughts on his early childhood. He tells of how he shared the cruel nightmare of the American dream. In the beginning of the second chapter, "Losing," he explains how the nightmare began with a description of his first encounter with America's racist educational system.

PART 5

My parents insisted that we learn to get along with each other. When there was a dispute, my father never took sides. He was always an impartial judge, listening to both parties and getting to the bottom of things before making a decision. He was a fair and careful judge about all disputes, and later, when we had trouble in school, my father went every time to the teacher or the principal to learn what had happened. When we were right, he stood up for us, but he never tolerated wrongdoing.

We were not taught to fight by our parents, although my father insisted that we stand our ground when attacked. He told us never to start a fight, but once in it to stand fast until the end.

CLOSE FAMILY

This was how we grew up — in a close family with a proud, strong, protective father and a loving, joyful mother. No wonder we came to feel that all our needs — from religion to friendship to entertainment — were met within the family circle. There was no need for outside friends; we were such good friends with each other. (Even today my entire family lives in the San Francisco Bay area, close to our parents. Any disagreement among us is still taken to our parents for arbitration. When one member of the family entertains, most of the guests are other family members. Outsiders are rarely included in such gatherings.)

In this way the days of our childhood slipped past. We shared the dreams of other American children. In our innocence we planned to be doctors, lawyers, pilots, boxers, and builders. How could we know then that we were not going anywhere? Nothing in our experience had shown us yet that the American dream was not for us. We, too, had great expectations. And then we went to school.

"Losing"

The clash of cultures in the classroom is essentially a class war, a socio-economic and racial warfare being waged on the battlegrounds of our schools, with middle-class aspiring teachers provided with a powerful arsenal of half-truths, prejudices, and rationalizations, arrayed against hopelessly outclassed working class youngsters. This is an uneven balance, particularly since like most battles, it comes under the guise of righteousness.

Kenneth Clark, Dark Ghetto

Because we moved around a lot when I was growing up, I attended almost every grammar and junior high school in the city of Oakland and had wide experience with the kind of education Oakland offers its poor people. At the time, I did not understand the size or seriousness of the school system's assault on Black people. I knew only that I constantly felt uncomfortable and ashamed of being Black. This feeling followed me everywhere, without letup. It was a result of the implicit understanding in the system that Whites were "smart" and Blacks were "stupid." Anything presented as "good" was always white, even the stories teachers gave us to read in the early grades. Little Black Sambo, Little Red Riding Hood, and Snow White and the Seven Dwarfs told us what we were.

I remember my reaction to Little Black Sambo. Sambo was, first of all, a coward. When confronted by the tigers, he gave up the presents from his father without a struggle — first the umbrella, then the beautiful crimson, felt-lined shoes, everything until he had nothing left. And afterward, Sambo wanted only to eat pancakes. He was totally unlike the courageous White knight who rescued Sleeping Beauty. The knight was our symbol of purity, while Sambo stood for humiliation and glutony. Time after time, we heard the story of Little Black Sambo. We did not want to laugh, but we did, to hide our shame, accepting Sambo as a symbol of what Blackness was all about.

As I suffered through Sambo and the Black Tar Baby story in Brer Rabbit in the early grades, a great weight began to settle on me. It was the weight of ignorance and inferiority imposed by the system. I found myself wanting to identify with the white heroes in the primers and in the movies I saw, and in time I cringed at the mention of Black. This created a gulf of hostility between the teachers and me, a lot of it repressed, but still there, like the strange mixture of hate and admiration we Blacks felt toward Whites generally.

CAPABLE OF LEARNING

We simply did not feel capable of learning what the White kids could learn. From the beginning, everyone — including us — judged smart Blacks in terms of how they compared with Whites, whether they could read or do arithmetic as well as the White kids. Whites were the standard of comparison in all things, even personal attractiveness. Bushy African hair was bad; straight hair was good; light was better than dark. Our image of ourselves was defined for us by textbooks and teachers. We not only accepted ourselves as inferior; we accepted the inferiority as inevitable and inescapable.

TO BE CONTINUED
PETE STARK EXPLAINS HIS APPLICATION TO JOIN THE CONGRESSIONAL BLACK CAUCUS

California Congressman Fortney H. (Pete) Stark, the White bank officer reportedly worth $4 million and "liberal elements made headlines recently by applying for membership in the Congressional Black Caucus. His application was turned down by the Caucus without fanfare. THE BLACK PANTHER talked with Congressman Stark about his application last week at his office in Washington, D.C. to know if it was serious or a press grandstand play. Stark denies it was a grandstand play. His office suggests that the Washington correspondent of the Sacramento Bee (where the story broke) got it from the Black Caucus and not from Stark's office.

B.P.: Now with the rejection by the Congressional Black Caucus of your application, what is your feeling?
STARK: I was disappointed that their decision didn't get us a little further down the road, but in any event it got us a start. In other words, I don't think Charlie Rangel (congressman from New York) and I really expected that they were going to say "Welcome, you're a brother, come in." Charlie and I talked about the application probably a month or two before I sent the letter, so that I knew that it was going to be a problem for the Caucus and a question of dealing with their membership requirements. But, nobody was quite sure what they were going to be, so to make sure that it was treated as a serious request that I really wanted an answer to because I wanted a closer association, I did the letter.

And then, as I said in the letter, I felt that they were not just going to throw the membership open. They had to have some qualifications for membership. So the bad news was "No," but the good news was that we ought to work together to find a way to cooperate on the real goals, which are a legislative relationship on any legislation that touches our mutual constituents, sort of an ombudsman, generally, for the poor disadvantaged, culturally deprived, discriminated against. You probably couldn't find 17 members in the Caucus who could practically represent districts where those are serious problems. We're all kind of tuned into tremendous unemployment here in East Oakland. Ron (Bay Area Congressman Ron Dellums) has tremendous unemployment in his part of Oakland and Berkeley, so we both approach legislation, no matter what it is, similarly; our reaction is very similar when we come back to this district. It's just a question of how do we multiply our effectiveness by combining our staff information.

Charlie Rangel and I are on ways and means, so we deal with social security, welfare, health insurance. Ron's on armed services. He deals with discrimination in the service. Gus (Congressman Augustus Hawkins) on education and labor, and Gus is one of the expert guys in the whole field of education and HEW bills. Parren Mitchell (congressman from Maryland) does housing and banking. I used to serve with him and we did whatever little good there was with housing bill on supplemental, low-income housing, which somewhat protected poor people from getting completely screwed. Parren and I now have a little ad hoc, low income housing committee that just meets occasionally to survey what's going on. That's where we want to get. How do we get that kind of thinking formalized so that we're representing basically an urban, and in some cases a rural, poor group?

B.P.: I understand that there was a suggestion made about the creation of a companion-type caucus. What is your feeling on this?
STARK: That's what I guess. I would say how about limited membership, pay dues, help pay for the staff service, perhaps not be able to vote, either in limited voting or not vote at all, unless you're Black. That would have been an easy one, because then you come to the meetings, you can participate in the discussions, you can be on the mailing list, you can get the voting positions right away. Yet, you don't vote in the selection of officers and that sort of thing. That would have been one way to form an auxiliary which I've never liked on balance. I've never liked the fact that we have Black AmVets and White AmVets; that we have ladies' auxiliaries and men's; that we have junior Democrats and regular Democrats.

I think that's a lot of crap. I say to the kids, "Don't go join the junior democrats. If you're 18, you're a democrat. Why be junior?"

B.P.: Of course the purpose of caucusing within a larger body is to deal with the special interests of a special group, isn't it?
STARK: ...And that's where the key comes.

The interests of the group (Ron and I talked about this) are, beyond question, multi-racial—they don't stop at ethnic lines. But the identity of the group and the power base of the group and the success that the group has, and the national constituency of young people or anybody who feels they are excluded from politics because they're Black, demands that you have to be Black to deal with it, you see. How do you go to kids here in East Oakland and say, "Stay here in East Oakland and run for office. Don't go to Atlantic once you get your feet on the ground and you can't make it in public office if you're Black?" They look at me and they say, "Yeh, how do you know?"

B.P.: It is your feeling, though, that there are special interests for Black people in the country and therefore special responsibilities for a Black Caucus?

STARK: No question, no question. I agree.

There are some of those things that I could just have no comprehension of. Somebody said, "Why, you cross the color line?" I said, "No, that's not where I'm coming from. I'm not trying to immerse myself. I'm just finding a whole lot of people in a group. In 99 out of a 100 times, we're going the same way on an issue or on a piece of legislation, or a problem."

B.P.: So you see representation as think it is 23 per cent Black in your constituency...?

STARK: Thirteen to 23. I tend to think it's higher.

B.P.: If the basis of participation in the Black Caucus were on the question of representation, how would you avoid certain reactionary elements who represent 20 or 30 per cent Black constituencies?

STARK: You get the real racists—you get the George Wallaces, for instance. The only thing I could say is, look, for the same reason that John Russo, who is a John Bircher, doesn't join the Democratic Party. There are a lot of those guys who are not going to come and do the Black Caucus (they may have 40, 50, 60 per cent Black in their district, but their support and their money has traditionally come from the Whites) anymore than I would want to join the KKK and come back here with a sheet over my head and try to get elected in this district.

No, those guys from the South are not going to go back to the fire house and to the Elks Club and say "Hey, I'm with the good old boys, I'm a member of the Black Caucus." If they could have two constituencies, and on one day say they're members of the Black Caucus to their Black constituency, and belong to the Klan on the other days, they'd have the best of both worlds.

As a political reality, I really didn't see anybody joining, particularly if the membership requirements— if you're in a caucus you know that a caucus has a mechanism to discipline itself, and I suppose, if a guy would vote with the Black Caucus every time, maybe they ought to take him, make a deal with the devil himself if you can accomplish your goal. But, I didn't think it was a practical matter, although that was expressed as a problem.

I really didn't think that just the percentage of Blacks in the district was the basis. That's what we understood. What do you do? The one thing the Caucus did for me—we spent a lot of time discussing it and that's why I'm glad we met through this exercise—they really, seriously, tried to determine how they could widen the influence of their group, and I think we were going to continue to discuss that.

What we've really said, or what they've said, is no membership if you're not Black. Okay, that's "A," now we go to "B." How do we participate? And that's the dialogue we're talking about. I'm concerned that's really what we ought to be doing. How do we focus more attention on housing for the poor?

RACIST DISCRIMINATION
B.P.: I don't know if you saw in yesterday's Chronicle Lofton's column on your application (charging the Black Caucus with racist discrimination).

STARK: Yes, I did. You know, Les Kinsolving that used to be with the Chronicle did the same thing with a radio thing. Kinsolving has been thumping on the Mormons for years because they won't allow Blacks in the Mormon heaven or the Mormon priesthood, so Kinsolving is sitting there saying, 'Isn't this the same thing?' I'm saying, 'No,' and Rangel had the perfect answer to look at Charlie and said, "Doesn't this have to be considered a racist move by the Black Caucus?" and Charlie's answer was, "Only to a racist." That's your answer!

B.P.: Is it your feeling that the idea of a Black Caucus if the Congress has validity from the point of view of the special kinds of
experiences of the Black congressmen and women?

STARK: That’s tough. Now you’re getting into an area that I can only perceive at a distance. Because I come to Congress different from most Blacks who are there: a banker, a high paying job, my parents were able to afford to send me to college. I come into this whole thing from a whole different route than most of the members of the Caucus. So, judging from that kind of difference, sure they have special kinds of problems.

I think what happens is that when the Caucus started the Black people in the Congress were there either as tokenism or entirely Black districts that reapportionment could not avoid. You couldn’t have a White person representing Harlem. You had Adam Clayton Powell, you had Charlie Rangel and you have people out of Chicago. People didn’t have very good committee assignments. They were tolerated in the Congress. Adam Clayton Powell was certainly never one to hide his light under a bushel, and was really a powerful figure in Congress. Others may not have been as active.

So, the Caucus gave stature, maybe more stature than a completely democratic sort of decision would allow; when you think of how 17 people as junior as many of them are could be on key committees, Rules, Ways and Means, Steering Committee, they’re, by really pressuring the leadership, they’ve, in effect, powered their way into key positions. Fine. To me that’s just what should happen. That overcomes an idea that there’s any kind of second-rate politician or second-rate representation. The Texans have done this. The Texans have had the key committee slots for 50 years in the Congress just by hanging together. All right that’s not what anybody else doesn’t do. It’s just that there’s a community of interest and there’s a sound. Whatever that bond is, whether an ethnic identity or just a … it’s an identity that obviously I cannot participate in, or a bond that I can’t participate in, but it works, and works with some very disparate characters. I would hate to have to get in the cross fire when there’s a battle over a philosophic difference in that Caucus, because I can’t believe it’s monolithic by any sense of the word, and I imagine it can get bitter as hell. But it never shows outside.

B.P.: I understand there is a proposal of another type of caucus which could be formed in the Congress with the specific objective of superimposing the Black Caucus, supporting the special issues and concerns of Black people.

STARK: Yes this is where Ron and I, and Parren and Charlie, the ones I’ve talked the most with, we’ve each ended up. Ron and I did the ad hoc hearings (when I was a banker and when he first went to Congress) on redlining, and he called his own hearings because the banking committee wasn’t doing anything. Parren called a group together on housing. Charlie and I are dealing with social security and welfare reform and those sorts of things, in the Ways and Means Committee, whereas before it wasn’t really dealt with. The Black Caucus seemed a good place to center around: How do we bring other people, and there are a lot of them in the Congress, really. Just around here; Don Edwards, George Miller, the Burton Brothers. My God, some of the most outstanding liberals ...

B.P.: Isn’t there a possibility of some sort of grouping there?

STARK: You’ve got it! There! Now, how do we narrow it down so that we don’t waste our time figuring out whether 20 angels can dance on the head of a pin and how many angels will be White and how many angels will be Black? We’re dealing with, almost all of us, with the problems of education, health, housing, jobs, jobs, jobs, economic opportunity, cultural deprivation and righting the wrongs of a century or two of discrimination. And I don’t care whether it’s Chicago, Philadelphia, Boston, Atlanta, New Orleans, here; the problems are not unique — we’re dealing with the same damn problems and they don’t touch the guys in Wakawconitas, Ohio, Madison, Wisconsin, or Peachbottom, Georgia; that’s a whole other thing, and that’s what we’re trying to get at. That’s exactly it!

What I’m really saying is, hey, Black Caucus, you guys take the lead. Somebody wrote me, a lady from a bank in Brook, Illinois, it was a Black bank, she’s the vice president. She said, “Hey, don’t do this. I like you, I know what you did in banking. But, don’t do it. Don’t go helping.” I wrote back and said I’m not about me helping. You got it wrong. I’m coming for them to help me. The times have changed. That’s where we are. I said, really, the Caucus could take the lead on this, identify the issues.

You know, really, whether I’m honorary Soul Brother or an auxiliary member or whatever, that’s where we’re trying to go. I articulate that, because there are some members of the Caucus who I suspect said, or said to me, “Sure, let him in, why not.” There are others that said, “Bullshit. He’s just grandstanding, it’s a cheap shot at press.” The middle ground, I think is where the right was: “Let us think about it. What does this mean for the Caucus and how can we make the best of it.”

B.P.: You had talked to Charlie (Rangel) about this before?

STARK: Yes. The truth is that Charlie had the letter probably a month before the press got a hold of it. Then his father was sick and his brother died, and he (Charlie Rangel) was gone. When I say he was gone for two weeks, he missed two Caucus meetings in a row, so it was kind of there, and as long as it was there, a dozen people could come together rather than about it. Parren Mitchell, Ron, Charlie, I think to some extent Andy Young, are the guys that I talked to most about it.

REACTIONS

B.P.: What sort of reaction have you received from your constituency here in Oakland?

STARK: Surprisingly, not a lot. A lot of people who heard about it have thought it was great. I haven’t heard much about it since I’ve been turned down. In Washington right around the Capitol where it probably attracted more attention because of the various political implications, it cut away the jocular kind of stuff. The Republicans, the right-wing guys liked to kid us about it on the floor. That’s a constant, we get that all the time. But, other than that some members very seriously came to talk to me or to Charlie about wanting to join too. A few guys who wanted to jump on join every caucus. But I rather imagine that a half a dozen people could come together rather automatically: the Burtonos (Don, George); Bella Abzug, Lutz Holzman. You know, people who are right there. We’re together on these issues anyway. Immediately when anything comes up, we say, “Hey, let’s go.” There’s what network that exists. What we miss in Congress is that when you’re on a committee you specialize only in those areas that your committee is into, and you depend on your people down there in your own state — the California Caucus is pretty important — to tell you what’s going on around here.

I guess what I’m looking for is some way we come together to get some kind of a little bill review, to get the Caucus position disseminated, so you don’t have to one on one, you get in on the floor to vote, and say, hey, what are we doing on this and have to look, and then you suddenly find you’re on an issue where liberals divide and then I’ll find that say, Ron and John Conyers and guys are going one way, and then Bella and Burton another, I say, “Wait a minute, no.” Then I’ve got to go find out, “Why are you going this way, why are you going that way, because if both …” If you do that about the number of times some of these can avoid that split. Usually it’s through a difference or an oversight, people say, “Oops, I didn’t think about that.” But by the time you’re voting, you know, you’ve gone through hearings and the whole thing, so if you’re ahead of it, you’ve got it under you, you can work it out.
1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed to our many communities. The American racist has taken part in the slaughter of over fifty million Black people. Therefore, we feel this is a modest demand that we make.

4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.

We believe that if the landlords will not give decent housing to our Black and oppressed communities, then the housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If you do not have knowledge of yourself and your position in the society and the world, then you will have little chance to know anything else.

6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.

We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventative medical programs to guarantee our future survival. We believe that mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide ourselves with proper medical attention and care.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, ALL OPPRESSED PEOPLE INSIDE THE UNITED STATES.

We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against Black people, other people of color and poor people inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces and that all Black and oppressed people should be armed for self-defense of our homes and communities against these fascist police forces.

8. WE WANT AN IMMEDIATE END TO ALL KINDS OF AGGRESSION.

We believe that the various conflicts which exist around the world stem directly from the aggressive desires of the U.S. ruling circle and government to force its domination upon the oppressed people of the world. We believe that if the U.S. government or its lackeys do not cease these aggressive wars that it is the right of the people to defend themselves by any means necessary against their aggressors.

9. WE WANT FREEDOM FOR ALL BLACK AND POOR OPPRESSED PEOPLE NOW HELD IN U.S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.

We believe that the many Black and poor oppressed people now held in U.S. prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be free from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal institutions, because the masses of men and women imprisoned inside the United States or by the U.S. military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial that they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trials.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
Zambian copper awaiting shipment.

Zambia Nationalizes Major Industries

(Lusaka, Zambia) - Declaring that, "We have to behave as we are—a poor nation," Zambia President Kenneth Kaunda last week announced a series of sweeping nationalization steps and other measures aimed at aiding Zambia's troubled economy and restraining a rapidly growing capitalist class.

Kaunda told the National Council of Zambia's governing United National Independence Party that all privately held land, movie theaters, private hospitals and the country's main newspaper, The Times of Zambia, and its sister Sunday paper, both owned by Lonrho, a British company, would be nationalized.

Other areas President Kaunda slated for state control were privately-owned rented housing, tobacco factories and the printing company Printpak, also owned by Lonrho. In addition, Kaunda ordered private ownership of land to be abolished. All land now owned outright by farmers will be held under lease for 100 years by the present titleholders. Farm land not being used will be immediately taken over by the state.

The end of private ownership of land will affect numerous European farmers who still live in Zambia and an emerging class of Black capitalists, many of whom have bought large farms. Although he did not specify it directly, President Kaunda's actions were taken to offset the falling prices of copper, from which over 90 per cent of Zambia's foreign exchange comes.

CONTINUED ON PAGE 25

Belgian Officer Admits Killing Patrice Lumumba

(Los Angeles, Calif.) — In the wake of the Central Intelligence Agency's (CIA) admission that it considered assassinating Congo Premier Patrice Lumumba in 1960, a 1969 confession by a White Belgian officer who admitted killing Lumumba has been revealed by the Los Angeles Free Press.

Free Press reporter Burr Jerger met with Lumumba's assassin, known as "X-Person," in a series of meetings near Antwerp, Belgium, and in West Germany in May and June 1969. X-Person showed Jerger the order for Lumumba's assassination, massive notes and photographs of the killing, "all amounting to a confession" and "acccusation beyond any reasonable doubt" against his (X-Person) co-conspirators, Jerger writes.

An agreement was drawn up during these meetings between Jerger, X-Person, and the government stipulating that the executioner's identity would not be revealed until he dictated his entire story exclusively to Jerger for the purposes of a book. The contract, on which the signature of X-Person is clearly written, is carefully hidden away.

When Jerger asked X-Person if the CIA had been involved in Lumumba's murder, X-Person replied, "I'd rather not answer that now. Those who know the real story are either dead, in prison or hold absolute power, the latter being a direct reference to President Mobutu of Zaire (formerly the Belgian Congo), a known collaborator with the CIA in sabotaging the independence of Angola.

At the time of Lumumba's brutal assassination in February, 1961, Mobutu was commander of the Congolese army and Kasavubu, now dead, was Premier, Lumumba having been deposed in December, 1960, and immediately taken prisoner.

In his interview with Jerger, X-Person described a complex web of political rivalries that led to the death of Lumumba. "Mobutu did receive monies and advice and support from foreign sources," X-Person told Jerger, and I don't mean Russia. He was clever enough to help create the chaos after the Belgians withdrew and then use it as a pretext to eliminate Lumumba," X-person continued.

He went on to say that owners of the large copper and iron mines in Katanga feared that Lumumba would try to nationalize the mines and that he was further considered a threat to the imperialist forces for his proposal to expel all Whites from the country.

Summing up Lumumba's fall from power and subsequent assassination, X-Person said: "The whole tragedy was a betrayal of the Blacks and Whites in the Congo; a betrayal which shifted the political power to the strongest, which was Mobutu ... It was a betrayal engineered and supported from beyond the borders of the Congo."

African Nations Threaten Boycott Of Davis Cup

(London, England) — A boycott by African nations was hinted at last week after Davis Cup nations, meeting here, agreed not to ban South Africa from the international tennis series.

Austin Amoso of Nigeria, secretary general of the African Lawn Tennis Association, said he was not alone in his disgust with the decision.

"The African countries are not pleased that South Africa is being allowed to continue in the competition," Amoso said, "and I will not be surprised if they withdraw from the Davis Cup."

Attempts to oust the apartheid nation were thwarted in a lengthy session marked by heated discussion. It was decided that South Africa should be allowed to compete at least through 1976. A representative from the United States stated that "his country was sick and tired" of politics in the Davis Cup competition.

According to X-Person, Mobutu ordered Lumumba to be seized and imprisoned and had him flown to a neighboring province "to be literally cannibalized." A corroborative report said that at the Kasapa jail, where Lumumba was to be killed, Katanga Minister of the Interior Munongo (whom X-Person said had a pathological hatred of Lumumba) hysterically picked up a bayonet and thrust it into Lumumba's side, and that "a Belgian Army officer," presumably X-Person, put his revolver to Lumumba's head to stop his suffering.

Jerger writes that X-Person clearly knew more about American and CIA involvement in Lumumba's assassination than he revealed in May and June, 1969.
WHO OWNS SOUTH KOREA?
U.S. Control And Influence Revealed

The considerable economic dependence of the reactionary Park Chung Hee government of South Korea on the United States and the U.S.'s role in exploiting the masses of South Korean people is revealed in the following article, Part 2 of a series reprinted from the May-June issue of Korea Link, a newsletter published in Palo Alto, California, by a group calling "For the Support of Human Rights in South Korea."

PART 2

From 1964-1970, the population of Seoul doubled to six million people. The official estimate is that 2.5 million of Seoul's residents lived in squatter settlements in 1970, half of them in wooden shacks with mud walls. The ex-farmers have become a huge reservoir of cheap labor.

Currency-devaluations and the high inflation rate distorted Korea's GNP and export growth rate. Last December, the Korean won was devalued 21%. This meant that other currencies could buy more in or from South Korea. Exporters, however, reported that orders did not increase, but import costs did. The conservative-minded World Bank calculated the country's inflation rate to be 26.6% last year.

South Korea's exports are heavily dependent on imported raw materials. Plywood, the largest export item in 1973, is produced entirely from imported lumber. Oil costs skyrocketed from $2.62 million in 1973 to $864 million for the first eleven months of 1974. Along with the decline in agricultural self-sufficiency, it should come as no surprise that South Korea has been running chronic trade deficits.

South Korea trades primarily with the U.S. and Japan. Many goods sent to Japan are re-exported to the U.S. "After Japan puts final touches on its own brand on them,"

The government must attract increasing amounts of foreign loans to meet its trade deficits. As a result, foreign debt rose from $3.3 billion in 1973 to $5 billion last year.

One of Park's answers to the foreign exchange crunch has been to promote prostitution and emigration as earners of foreign exchange. South Korea's Education Minister Suk Min Gwan at a school in Tokyo last year: "These kisaeng girls who have come to Japan in large numbers are working hard day and night selling their... and their patriotic devotion is praiseworthy."

Time magazine reported that 5,000 kisaeng (Korean hostesses) were registered with the government and at least 10,000 receive health care to "service" American G.I.s. Up until last September's government-sponsored anti-Japanese demonstrations, South Korea was rapidly becoming Japan's bordello (house of prostitution). In 1973, 450,000 Japanese tourists visited South Korea, five-sixths of them male. They helped provide, along with U.S. troops, an estimated $120 million in earnings.

The government also encourages overseas employment and migration. From 1964-1974, over 100,000 Koreans emigrated. Overseas employment stood at 90,000 in August 1974, with the largest number of workers, principally coal miners and nurses, in West Germany. The Vietnam war provided Park with at least $993 million in foreign exchange earnings from the 300,000 plus Korean mercenary troops who served there on rotation and the goods produced for the war effort.

Japanese companies have been exporting polluting factories to

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AFRICA IN
FOCUS

Namibia
The illegal South African administration of Namibia (South West Africa) has announced plans to eliminate some of the many tokens of racial segregation throughout the territory in response to growing militant pressure from Namibians and others to its illegal racist rule. Pending legislation would remove from public buildings signs proclaiming "Whites only" and "Non-Whites." Also, admission will be permitted to Africans, at the discretion of the owners, to hotels, restaurants and cafes. The new moves were timed to influence United Nations debates on the illegal administration of Namibia by South Africa.

Mozambique
Britain has ended her nine-year naval blockade of Mozambique aimed at preventing the shipment of oil to Rhodesia in violation of United Nations sanctions imposed against the breakaway former British colony in 1966. In a letter to U.N. Secretary-General Kurt Waldheim, Britain suggested that the newly independent People's Republic of Mozambique could be able to maintain the surveillance against the blockade violations.

Somalia
Somalia President Mohamed Siad has once again assured the world and particularly the U.S. that Somalia has not and will not permit the Soviet Union or any other country to construct a naval base on its territory. In an interview a few hours before the arrival of an American delegation headed by U.S. Senator Dewey F. Bartlett of Oklahoma, President Siad Barre reiterated his offer to the U.S. for naval refueling and supply facilities in Somalia "provided the Americans come to us as friends." He declared that his government was unalterably opposed to giving any military bases—as distinct from facilities—to any foreign power and added "there are no weapons under Soviet control in Somalia." The U.S. has charged Somalia with permitting the construction of a Soviet naval base in Berbera.
APARTHEID AND THE AFRICAN WORKER: PROSPECTS FOR CHANGE

Apartheid, the system of strict racial segregation practiced in the Republic of South Africa, daily exacts its toll of misery and suffering from the oppressed and exploited Black African working class. The following excerpt, written by Dr. Susan Rodgers, is Part 3 of an official United Nations document detailing the efforts of the White minority to achieve near total control over the majority Black African population. Dr. Rodgers is currently a professor of African history at the City College of New York and received her Ph.D. from the University of Dar es Salaam, Tanzania, where she made an in-depth study of the racist apartheid system of South Africa (Azania).

PART 3

JOB TRAINING

The availability of job training for Africans, like every other aspect of their treatment in the labor force has been and continues to be determined solely by the requirements of the apartheid economy. These requirements are often in conflict. White employers in South Africa need more skilled and semi-skilled workers than the White population provides. But White workers want protection against competition from Africans and also want wages for work categorized as “White” to remain high.

POWER OF THE VOTE

They have the power of the vote and constitute a much greater proportion of the White electorate than the employers. The result is what has been described as a cautious “stop-go” approach on the part of both the South African government and industry. Modification of the industrial color bar and moves toward training of Africans must be carefully worked out to the benefit of Whites.

For example in the motor trade, training schemes in semi-skilled jobs for Africans were announced in 1974: “to relieve the crippling shortage of skilled mechanics.” African repair-shop assistants were slated for more responsible work and higher pay. In effect, they were to be trained to do the least skilled parts of jobs held by journeymen (White) “in order to free journeymen to handle skilled tasks only.” The pay of the African repair assistants was to be increased from $25 per week to about $29 per week while that of the White mechanics would rise from $65 to $89 per week.

Such job fragmentation and attendant pay increases for Whites characterize the South African approach to training for Africans.

In any case, adequate training does not insure Blacks employment for which they are qualified. For example, Johannesburg’s Phoneefficiency African Business Training Centre graduates 30 to 40 African clerical workers each month who cannot find employment even though there are well over 6,000 clerical jobs available and no Whites to fill them.

Phoneefficiency’s principal feels that the public doesn’t know that trained Africans are in fact available. But this is hardly the sole, and probably not the major, problem.

Employers don’t want to provide separate toilet facilities required for Black employees and fear opposition from White staff. Moreover, a 1964 amendment to the Bantu (Urban Areas) Consolidation Act of 1945 pro-

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Support Grows For California Teacher Imprisoned In Argentina

(Oakland, Calif.) — Public pressure is growing on the government of Argentina to fulfill its promise to release a young Chicano teacher from Gilroy, California, who has been illegally imprisoned in Argentina on frame-up charges of subversion since November 10 of last year.

Olga Talamente, 25, who is informally charged with violating the National Security Act of Argentina, will be sentenced to a minimum of three years in prison, but was eligible for parole on July 10.

Olga is the only American citizen now being detained as a political prisoner in Argentina. She and 12 of her friends were arrested last November by government police for allegedly having subversive literature in a house in which they had had a party.

Since then, Ms. Talamente and her friends have been incarcerated in Azul, Argentina, a small town 200 miles south of the capital city of Buenos Aires. The 13 are among 1,200 political prisoners arrested by Argentine President Isabel Peron, the widow of Juan Peron, since Mrs. Peron declared martial law on November 6, 1974.

NO FORMAL CHARGES

During her seven months of imprisonment, Ms. Talamente has had no formal charges brought against her. In addition, a medical report filed in the court summary verifies that she was tortured for four days and nights immediately after her arrest.

Ms. Talamente’s family recently sent internationally acclaimed attorney Leonard Weinglass and Ed McCaughan, a friend of Ms. Talamente and an organizer of the Olga Talamente Defense Committee, to Argentina to see Olga and investigate the status of her case.

Weinglass met with U.S. Ambassador Robert Hill and with Argentine government officials in charge of the case, as well as with Olga and her defense attorney, Abraham Periz. The total negligence of the U.S. embassy’s actions in Olga’s case quickly became apparent.

The embassy had never spoken to Periz nor did it have any

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WHO OWNS SOUTH KOREA?

CONTINUED FROM PAGE 18

South Korea and Southeast Asian countries as pressure and awareness from Japanese environmental groups grow. Recently, however, Toyama Chemical Industries stopped from exporting a polluting factory producing mercurychrome to South Korea by aroused citizens' groups in both Japan and Korea.

Korean subsidiaries and joint ventures of Japanese and U.S. multinational corporations frequently receive second-hand equipment that is grossly overvalued or under-valued, depending on the tax benefits available from South Korea and the country of origin for the imported materials. The Korean Chamber of Commerce and Industry in Seoul complained last May that Japanese companies charge excessive prices for industrial raw materials to prevent Korea from underselling competing exports.

Despite savage government repression of any strong trade unions, there are indications of growing unrest among workers. Religious-based organizations, such as the Urban Industrial Mission and the Korean Student Christian Federation, are among the prime targets of Park's repeated crackdowns and frame-ups. The Korean Central Intelligence Agency (KICIA) has long controlled the country's only labor federation, the FKCU. At its last annual meeting in October 1974, FKCU unions openly demanded an end to governmental manipulation of the Federation and a halt to the suppression of labor rights.

The 1965 Normalization Treaty between Japan and South Korea launched Japan's economic penetration, providing for $800 million in grants and loans from public and private Japanese sectors. Japan's government and commercial loans to South Korea total over $1 billion. Many Korean-owned companies are controlled by the Japanese zaibatsu (Japanese financial grouping) as a result of loan policies. Hankuk Fertilizer controls 49 per cent of the urea fertilizer market and has a $45 million loan from Mitsui and Co; Han II controls 84 per cent of the acrylic fiber market and has a $24 million loan from C. Itoh.

The U.S. has been the largest source of loans for the Park government. Current U.S. public assistance includes:

- A $20 million low-interest Housing Guarantee Loan from federal savings and loans associations administered by the Agency for International Development (AID), part of the State Department.
- PL480 'Food for Peace' loans and grants ($82 million allocated for 1975).
- Military assistance grants and low interest credit sales (totaling at least $145-165 million for 1975).
- Insurance coverage totaling $415 million on U.S. investments by the Overseas Private Insurance Corporation (OPIC), a satellite agency of AID.
- $500 million in outstanding or committed credits, guarantees, and insurance policies for U.S. corporations by the Eximbank, a hybrid public-private multi-billion dollar financing bank.
- U.S. economic assistance, of course, has been paralleled by U.S. military assistance. From 1966-1969, 30 per cent of Korea's foreign exchange came from the U.S. military.

TO BE CONTINUED

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Edwards, the Voice of the National United Front of Cambodia reports that several Cambodian factories damaged by the former reactionary regime and the U.S. have resumed operations because of the efforts of Cambodian workers, led by revolutionary forces of the Khmer Rouge. Included among those factories which have reopened are textile, dry battery, auto tire, paper making and soybean sauce factories in Phnom Penh, as well as those producing parts and tools for machine-building plants, both industrial and agricultural.

Portugal

The military government of Portugal announced last week that it will nationalize the country's radio stations in a move aimed at ending a power struggle over control of a Roman Catholic station. The decision was a reversal of an announcement made by Premier Vasco dos Santos Goncalves that workers occupying the radio studios of the Catholic Renascenza station had to return the station to its owners.

People's China & Thailand

The People's Republic of China and Thailand last week established diplomatic relations in an agreement signed in Peking by Chinese Premier Chou En-lai and Thailand Premier Kukrit Pramoj. A 10-point Thai-Chinese communiqué stressed non-interference in each other's internal affairs and condemned foreign aggression and subversion. Like all nations establishing ties with People's China, Thailand broke its diplomatic relations with the reactionary Nationalist Chinese government on Taiwan.

Algeria & Vietnam

An agreement has been signed between Algeria and the Democratic Republic of Vietnam (North Vietnam) establishing cooperation in telecommunications. The pact defines different methods of postal, meteorological and telecommunications services and was signed by Vietnamese ambassador to Algeria, Van Ba Kiem, and Mohamed Medjad, director of the Department for Juridical and Consular Affairs of the Algerian Ministry on Foreign Affairs.
Never

The Judge stated to the young, black brother, “With the power invested in me, I sentence you to natural LIFE!”

This young brother will NEVER be able to lie in the warmness of a sandy beach, on a warm and still night: under the visible moonlight to whisper words of tenderness, feeling the closeness of his sweet and ultra-most black woman, while the stars wink their approval from above.

NEVER to be able to hear the roar of the on coming waves.

NEVER to be able to run in a park with his son, or even worse NEVER have the opportunity to become a father.

NEVER to be able to manifest his dreams.

CONFINEMENT! CONFINEMENT! CONFINEMENT!

Colors of gray-pale green-material of steel-concrete: skys of pale white-air with the smell of decay......

NEVER IS

TOO COLD!

Bro. Leonard Drisdol
Oakland, Calif.

“SAVE THE CHILDREN”

“A People’s Salute To Cuba”

CONTINUED FROM PAGE 11

They are asking that telegrams be sent to the U.S. State Department, with a sample wording such as:

“For 15 years, the U.S. government blockade against Cuba has prevented us from hearing directly from a representative of the Cuban people, violating our First Amendment rights.

“We demand that Melba Hernandez be granted a U.S. visa to freely travel and speak to the U.S. public.”

Telegram should be sent to: Administrator, Office of Security and Consular Affairs, U.S. Department of State, Washington, D.C.

THE BLACK PANTHER, MONDAY, JULY 14, 1975

ENTERTAINMENT

ALBUM REVIEW

“SURVIVAL”: People’s Music By The O’Jays

In the midst of the current economic depression, survival is on the minds of almost everyone, especially Black, Third World and other poor people. It is no accident that those bad brothers from Philadelphia, the high-flying O’Jays, have entitled their current hit album Survival. The O’Jays are singing about what people are talking about and worrying about.

Survival firmly establishes the O’Jays as people’s artists, truly talented entertainers who not only sing mellow sounding music but who give us messages that educate us about the conditions that oppress us and the steps we need to take to eliminate those conditions.

For example, “Give the People What They Want” is a direct challenge to the power structure: “It’s about time for things to get better.

We want the truth, the truth and no more lies.

We want freedom, justice and equality.

I want it for you and I want it for me.

And what do the people want?

...better food to eat.

...better housing.

...money, money.

...equality.

...understanding.

...Freedom.

In “Give the People What They Want”, the O’Jays have, in fact, expertly put to music the 10 Point Platform and Program of the Black Panther Party, a political document which clearly expresses the needs of Black and other oppressed people in the United States. (See page 16.)

If you’re out of a job, hungry and struggling to keep body and soul together, you can really relate to another of the album’s songs, “Survival”:

Survival, survival of the fittest.

Survival, survival, got to get with it...

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“We serve food for the essence of the soul.”

My little baby needs a new pair of shoes...

I’m about to lose my mind.

I’m one step away from the bread line.

I’m trying to do the best I can...

Rarely does a popular singing group record a song of such high political content. As the O’Jays sing in “Rich Get Richer.” In singing about the “rich and the super rich, the poor and the super poor,” the O’Jays remind us:

The people who live on the hill

Don’t have time for the ghetto.

They made money from people who live in the ghetto...

Only 16 families control the whole world...

The Mellons, Gettys, DuPonts, Rockefeller's

and Howard Hughes...

They never lose...

Survival is not limited to songs of oppression. The album has some beautiful love songs, and after all, love between parent and child, between friends, and between men and women, is essential to the survival of all human beings: “Never Break Us Up” beautifully testifies to the necessity of love between a man and a woman:

Me and my baby got an understanding.

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**Waupun**
CONTINUED FROM FRONT PAGE

"On June 10, inmates at Waupun initiated a hunger strike to bring attention to the construction of those cells, which were built in secret."

"Waupun Prison officials attempt to divert the community's attention to whether or not the hunger strike continues. What is important is that the inmates have succeeded in stimulating community awareness so that the struggle continues—with the community and the inmates as one—in demanding the abolishment of the underground isolation cells."

Articles in the Milwaukee Journal and Survival News, a monthly newsletter distributed by the Milwaukee Chapter, have carried information on the soundproof cells, called "screamers," by the prison officials.

In its detailed account on the "death chambers," Survival News related that beside being underground and soundproof, the isolation cells are being equipped with sound monitoring and camera observation equipment. Each cell has its own thermostat unit which can be set for up to 100 degrees. (See THE BLACK PANTHER, June 30, 1975.)

The lengthy Milwaukee Journal expose on the "death chambers" and Waupun's Segregation Building also reported on the prisoners' common belief that the new isolation cells will be used to "break" them physically and mentally. The Milwaukee Journal said that prisoners' opinions against the construction of the cells was running so high that, if continued, a full-scale prison rebellion was likely.

In this regard, the following excerpted letter, written by Waupun inmate Don Kemp to federal District Court Judge James Doyle, is an insightful and articulate presentation of the views of the majority of the prison inmates regarding the new isolation cells:

"You have continuously failed to respond to the pleas from prisoners and citizens to cease construction of the death chambers at this prison. Now that substantial exposure has been given to this issue, I intend to use it to force the permanent closing of those chambers."

"Warden Ramon Gray made a statement saying that the chambers would be used only for 'the screamers.' Why? So they do not disturb the other prisoners in the segregation building? There is screaming every day in the seg-shack...every time a prisoner is beaten, every time a prisoner is beaten..."

**PETITION**

We, the undersigned, hereby petition the Department of Health and Social Services, the Division of Corrections, the Wisconsin Legislature and the Governor of the state of Wisconsin to STOP construction of the "SOUND PROOF CELLS" (Death Chambers) new underway at Waupun State Prison.

We, further, feel that these cells represent a potential threat to the civil liberties of the Black and poor communities of the state of Wisconsin because, Waupun State Prison is overwhelmingly populated with people from our Black and poor communities.

We, hereby, call for a full, open and public investigation by an appropriate body of all prisoner complaints of racism, brutality, poor health care service, unsafe wages, unsafe working conditions, administrative corruption, and all the practices that constitute "cruel and unusual punishment."

**NAME**

**ADDRESS**

**CITY/ZIP CODE**

---

CONTINUED FROM FIRST COLUMN

sees that needle full of Spermine coming at him. There is screaming every day in that building. I hear it from here, every day, screaming.

"But we won't hear it any more, not after these soundproof chambers are opened up. We won't hear the screaming, but we will know it is going on. When Gray announces another 'committed suicide,' no one will be able to say anything, but we will know what happened. You have refused to stop the illegal construction of these chambers, because you figure your conscience will rest easier when legal actions for brutality decline, due to the fact that no one will know who is being beaten, no one can prove who is being beaten.

"SOMEONE SCREAMING"

"But I will write you, every week, to remind you there is someone screaming in the death chambers. I want you to think about it before you try to sleep at night, before you rehearse your witty remarks for the next day's proceedings, before you sit down to eat your steak and drink your imported wine, before you give a speech as to the effectiveness of the federal courts in the justice system, before you tell the people you are protecting their rights."

"The thermostat for each death chamber is individually controlled, and can be set for up to 100 degrees. Why 100 degrees Fahrenheit? That is very warm, is it not?...Considering the high levels of humidity in the seg-shack, that temperature can kill any living entity in short time. One small spray of mace against one's skin in that temperature will cause third degree burns. If inhaled, the respiratory system receives third degree burns, and results in instant bleeding and strangulation. Screaming. 'Committed Suicide'..."

"Gray's sweat boxes will be used for Blacks, Chicanos, Indians, jail-house lawyers. He will convert them into 'screamers' very fast, and no one will hear a thing. I want you to hear it all the time, as of today, June 1, 1976.

Judge Boyle presently has before him a lawsuit, filed by Waupun inmate Michael Cummings, seeking a court order to halt the construction of the new cells and that the entire segregation building be emptied and padlocked until an investigation can be made.

Letters supporting Cummings' suit and demanding the abolishment of the Waupun death chambers will be sent to Judge Boyle, U.S. District Court, Western District of Wisconsin, Madison, Wisconsin.
MARTIAL ARTS

Endurance

Let's consider some other aspects of strength in human performance and then examine other components that are at work in effective actions.

When we consider muscular endurance, we should begin to understand that endurance is dependent upon the efficient functioning of several different body systems (muscular, circulatory, and respiratory). One important item is that strength influences our performances in many ways, yet more strength is not always the answer to improving a given action.

Along with the movements of different muscles uniformly functioning during a given action, the circulatory system and respiratory system play significant roles in what we do and for how long. When endurance gives way to fatigue as a result of muscular activity (lifting, running, walking, etc.) several things important to continued efficiency begin to diminish.

Fatigue results in reduced strength, coordination, timing, speed of movement, reaction time, general alertness, etc. The better the circulation of blood to the different parts of the body and the better the coordination of breathing actions (respiration) with necessary muscular movements, the lesser the effects of fatigue.

A major point often overlooked in terms of muscle strength is that flexibility is just as significant in performance. Flexibility is determined by the elasticity of the muscles, tendons and ligaments. Lack of flexibility restricts full range of motion in the joints. However, range of motion may also be restricted by bone size, size of tissues, etc.

Flexibility, generally, can be increased by regular stretching of the muscles, tendons and ligaments. The best approach is to determine which tissues need to be stretched, then stretch them slowly at first, always from their normal "rest" positions. Hold the stretched tissues (leg, arm, trunk muscles) with tension, briefly, then relax slowly. Flexibility movements coupled with strengthening actions tend to exercise tissues more thoroughly.

DID ALI TITLE BOUT SHELTER TROUBLES IN MALAYSIA?

The following letter was sent to THE BLACK PANTHER in response to a story which appeared in June 29, 1975 issue describing the enthusiastic reception of Black heavyweight boxing champ Muhammad Ali upon entering Malaysia for his title bout with European champ Joe Bugner. Signed, "for reasons that are obvious, I wish to remain anonymous," the letter sets forth the stark realities of life in Malaysia and presents the Ali-Bugner fight within the political context of growing internal Malaysian resistance to oppressive rule.

Dear Brothers and Sisters in Struggle,

Your article "25,000 Cheering Fans Welcome Muhammad Ali to Malaysia" disturbed me a little. Alongside progressive reports of liberation in the Khmer Republic and Mozambique, and critical articles on the Mid-East, Angola, Attica, Popeye Jackson, etc., the page on Ali in Kuala Lumpur was out-of-place. It was probably your lack of knowledge on Malaysia that motivated the printing of such an uncritical report. Let me explain, but first of all clarify that I am from Malaysia.

Why is Ali in Malaysia?

It has been said that he wanted to fight in a Muslim country. It might be so, but really there is very little in common between Ali and the majority of my people. We might all be Muslims in name and that's about it. He has $2 million in the bank and $3 million in property, and stands to gain another $2.5 million from the big match.

The average weekly income of the Malaysian worker is about $10 per week and less than that for the peasant. It is interesting to note that the cheapest ticket for the boxing match is $13 while ringside seats cost $435, more than what the peasant earns in a whole year. In my whole life in Malaysia they have never held big title bouts or professional boxing.

So why is Ali in Kuala Lumpur? Let us not kid ourselves: the whole matter is very political.

ALI Pummeling BUGNER. Millions of dollars were made from this fight in Malaysia, where starvation is a major problem.

Domestic contradictions in Malaysia were most acute last year. In Johor Bahru, the Tasek Utara squatters struggle took place. This incident was quickly followed by huge peasant anti-starvation demonstrations involving some 30 to 50,000 people in North Malaysia. These plights of the poor and the landless were supported by strong action in the urban centers by the students and other citizens. As inflation increased, prices hiked, and dismissals came, so too did the workers go on strike including those in the government-run National Electricity Board. Customs, and Telecommunications.

DEMONSTRATIONS

In private industries, dismissal of a few led to demonstrations by all. In a country where there existed anti-peasant, anti-worker, anti-student, anti-opposition legislation, the workers and peasants, nevertheless, arose. And the students went to the people.

Finally, some 1,160 people were arrested, including some 50 being held under the infamous Internal Security Act (under this Act a person can be held without trial). This was the largest scale of repression in more than a decade.

This is where Ali comes into the picture. The man himself, his symbolic representation of Islam, and the fanfare of a world title bout are tools the reactionary regime at home are using to dull the growing political consciousness of the Malaysian people. At CONTINUED ON PAGE 25

JUST RELEASED

Johnny Spain: "... a penetrating probe for truth."

HUEY NEWTON
ERICKA HUGGINS
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INTER-COMMUNITY YOUTH INSTITUTE DIRECTOR
ERICKA HUGGINS

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“The Rhythm Of Mozambique”

CONTINUED FROM PAGE 2

a strong armed force and liberated vast tracts of territory, thus dealing a crushing blow to the Portuguese colonialists and compelling the Portuguese authorities to recognize last September the Mozambican people’s right to national independence. Since then, the Mozambican people have continued to advance on the road to complete independence and finally won the great victory today.

The victory of the Mozambican people has set an example of achieving national liberation through armed struggle for the people in southern Africa who have lost their independence. It is bound to greatly encourage and propel the southern African people’s struggle for national independence.

The heroic exploits have added a new page in the annals of the national liberation movement in Africa. Their victory has testified to the truth: The people of a country, be it small or weak, can surely defeat their ferocious enemy and win national liberation so long as they dare to take up arms, enhance unity and persevere in struggle.

At present, the African people are advancing in giant strides in their struggle against imperialism, colonialism, racism, Zionism and big power hegemonism. The armed struggles of the people of Guinea-Bissau, Mozambique and Angola have overthrown the five-centuries-old Portuguese colonial rule in Africa. The people’s armed struggle and mass movements in Zimbabwe, Namibia and Angola against White racism are daily growing in depth and incessantly dealing heavy blows to the reactionary regimes in South Africa and Rhodesia.

But the reactionaries will never reconcile their defeats. They will surely hide their time to stage a counterattack and make desperate struggle. Since the end of last year, Johannes Vorster of South Africa and Ian Smith of Rhodesia, under the instigation and with the backing of imperialist and super powers, have kept on changing their tactics. While stepping up armed repression, they are feverishly playing the “peace talks” fraud in a vain attempt to stamp out the flames of people’s anti-imperialist struggle in Zimbabwe and other parts of southern Africa. But all these efforts are in vain. More and more African countries and people have seen through their plots and intrigues.

African Worker

CONTINUED FROM PAGE 19

hibits employment agencies from handling African applicants; only the Labor Department and recognized agencies can place Blacks in employment.

A “LIVING WAGE”

To be a White wage-earner in South Africa is to be assured a “laborious standard of living” for oneself and one’s family. For the African worker, an entirely different standard has been created.

This is the Poverty Datum Line (PDL), a “scientific measurement of the rock-bottom income an ordinary African family needs to keep body and soul together.” PDL figures exclude expenditures on items such as furniture, household goods, medical and educational expenses, reading matter, postage, stationery, entertainment, telephone, savings and insurances, and money sent to dependent relatives.

A marginally decent standard of living which includes these items is termed the Minimum Effective Level and is calculated to be 1 1/2 times the PDL. Both these estimates must be constantly adjusted upward as the cost of living increases, and they differ in the various urban and rural areas of South Africa. The rising cost of food particularly affects Africans, as they must spend over 70 per cent of their incomes on this item alone.

For the vast majority of South Africa’s White employers, the PDL, if it is acknowledged at all, is not treated as a guide for the minimum wage to be paid African laborers, even though the figure, as calculated, represents a bare minimum living standard. Rather it is viewed as a potential average wage figure. Most African workers receive wages substantially below the PDL, and African women are constantly paid even less than African men.

FRELIMO soldier proudly waving the flag of the newly-proclaimed People’s Republic of Mozambique. A people’s victory was won after 13 years of struggle against Portuguese colonialism.

The triumphant advance of the African people is not to be stopped by any force. The day is not far off when the whole of Africa will stand up.

The Chinese and Mozambican peoples and the African people as a whole are comrades-in-arms on the same front who have forged profound militant friendship in their common struggle against imperialism, colonialism and hegemonism.

From now on, following Chairman Mao Tse-tung’s consistent teachings, we will forever stand by the side of the great African people and resolutely support their just struggle until complete victory.

We are firmly convinced that after the independence of Mozambique and the establishment of diplomatic relations between China and Mozambique, the traditional militant friendship between the people of the two countries will surely be further consolidated and developed.

“Survival”

CONTINUED FROM PAGE 21

There’s much love going on between us.

So strong, so real...

We’ll be together until eternity...

As early as 1972, the Black Panther Party, under the leadership of Brother Huey P. Newton, saw the need to help the community meet its basic daily needs and instituted Survival Programs. In explaining these programs, Brother Huey says:

“All these programs satisfy the deep needs of the community but they are not solutions to our problems. That is why we call them survival programs, meaning survival pending resolution...”

The O’Jays, with the very able assistance of Gamble-Huff, Mighty Three Music and Golden Fleece Music, have masterfully put together a collection of songs that express the deepest desires and feelings of poor and oppressed people to free themselves. If you haven’t heard Survival, you are missing out on some of the baddest people’s music around today.
Letters to the Editor

[Note: The following two letters, which are concerned with the silent death chambers being built in Wausau State Prison in Milwaukee, were received by the Milwaukee Chapter of the Black Panther Party.]

Revolutionary greetings,

My beautiful Brothers and Sisters of the Black Vanguard Party. This brief scribe, I hope finds you well. Revolution is spirit. I’m writing my brothers and sisters concerning the construction of the “Death Chambers” being constructed to torture and break all political prisoners mentally and physically at Wausau racist State Prison. It is well known that the state, Gopher State, is a place of no rights, a place of no justice, a place of no hope. They are doing this to their own people, to their own children, they prayed would awaken them. The concentration camps here in racist North America are filled and overflowing with Black men and women in Segregation here in racist Virginia and I know what those racist dogs will do to any political-activist brother in segregation. Although I’m here, I still took the time along with my comrades to file a petition to Judge Doyle, U.S. District Court and the Honorable Patrick J. Lucey. Everyone, regardless, is part of the struggle because we’re all Black. Blood of our deceased brothers and sisters, who keep falling victim to these ever-murdering states, flows in the streets of North America. We, don’t feel anything that our ancestors felt. We are truly disappointing them because it us, their children, they prayed would awaken them. Construction of these cells will cause the deaths of many brothers because in Segregation you’re out of sight of all prisoners. We have too many brothers being murdered by these swines who say they committed suicide, which we know is a damn lie. Everyone has the tendency to commit suicide but we have a desire to live also. Any time you engage against anything these animals are for, they are forever coming up with some type of segregation where they can further harass us without anyone knowing.

Here, brothers, we are not different. I’ve been here 17 months where they constantly beat brothers with shovels, put out brothers eyes by shooting them with gas or stun guns. But this is a new day and time! And we Black people are letting them know it. It’s time to stop bowing our heads in approval while we are tortured in the name of “law and order” so we can’t live on in the name of living without giving up, without trying. Never lose hope or think you have nothing to live for. Life is a challenge, just as it is an act of strength.

I would like to ask, brothers, that you send us here in death-will all the information on the cells and some petitions to circulate among the community outside here. I State Prison. I hope you want to survive to get behind the Party and stop those pigs from further harassed the brothers by constructing those animal chambers at the Wausau State Prison in Wausau, Wisconsin. If we in here can take the time to write the judge about it there’s no excuse for the outside to say, “I don’t have the time.” You may feel you are different from political prisoners but we are the same person. Both of us are the beauty of Blackness. How can we forget we exist?

Wake up, mighty race, because time is getting serious. I will remain here waiting to hear from you all because we want to show we are concerned. Take care my brothers and sisters let’s unite and die for a cause regardless of the odds. We will win.

Yours in Blackness,
Alonzo Malik Abik Ahamari Hodge
102240 Deathwinds
P.O. Box 27264
Richmond, Virginia 23219

Comrades, Greetings of Solidarity:

I’m writing you because I’m in total support of ending or halting the construction of the “death chambers” at the Wausau prison. And I’m also writing to find out more information on how to help out here on the West Coast, near San Francisco, Calif., whatever way I can help, may it be distributing leaflets, writing letters, educating or organizing people on the conditions inside Wausau prison. Anything you might need help on from out here will be done with full dedication.

Comrades, you should contact me as soon as time allows you to do so, for you and I must not let these cells of torture start under construction!

Don’t let the right-wing capitalists keep “us” divided, misled, andmedicated on a mass level. Write soon, for the brothers sake and ours.

Struggle. Power to the convicted class!!!
P.S. Send some petitions?

Dave Lind
P.O. Box 374
Tiburon, Calif. 94920

Dear Comrades,

I would like to express my sincerest thanks from the brothers and myself who are incarcerated here at Santa Rita Rehabilitation Center to a much needed publication that gives us insight into the tragedies and happiness that we as Black people endure every day in our community.

I dedicate to Brother Huey Newton and all the Party members an awareness to a new but ambitious member with love and dedication to the struggle.

Power to the People!
Wisner Washington
Pieraway, Calif.

Did Ali Title Bout
Shelter Troubles
In Malaysia?

CONTINUED FROM PAGE 23

a time when the various administrators are implicated in huge corruption practices, they try to turn the people’s eyes and ears away by organizing a big show. So everyone is reporting about Ali’s arrival, Ali’s training, Ali etc were nationalized.

Meanwhile, the regime introduces the new 1975 Malaysian Universities Act which proposes to turn the campuses into prisons. The student opposition, they hope, will be legislated out of existence. For the time being, the reactionary regime will have their way. But nothing and nobody can hold back the people! Long Live the People’s Struggle!!

Major Industries
CONTINUED FROM PAGE 17

Commenting on the nationalization of movie theaters, the majority of which are owned by Lonrho, Kaunda noted that he was taking this action because “we cannot have cinemas reflecting values contrary to Zambian values and interests.” With the nationalization of Zambia’s main newspaper and the Sunday paper, the country’s mass communications industry is now completely under state control.

Kaunda cited examples of land profiteering by builders and decreed that all vacant plots of land around cities and towns which are already subdivided and ready for sale would be immediately taken over by the state.

The Zambia president made no mention of compensation for any areas which were nationalized outright but did order negotiations to be started with existing owners in cases of partial takeovers.

KNOW THE ENEMY
and know yourself:
in 100 battles
you will never
be imperiled.

sun tzu recon

Monthly newsletter on military affairs:
Penetration, Strategy & Tactics, GL Movement, 3rd World Struggle,
CBW 33/year to P.O. Box 14002, Philadelphia, Pa.
A PROGRAM FOR SURVIVAL

PEOPLE'S FREE MEDICAL RESEARCH HEALTH CLINICS
Provides free medical treatment and preventative medical care for the people.

THE SICKLE CELL ANEMIA RESEARCH FOUNDATION
Established to test and create a cure for Sickle Cell Anemia. The foundation informs people about Sickle Cell Anemia and maintains an advisory committee of doctors researching this crippling disease.

PEOPLE'S FREE DENTAL PROGRAM
(Being Implemented)
Provides free dental check-ups, treatment and an educational program for dental hygiene.

PEOPLE'S FREE OPTOMETRIST PROGRAM
(Being Implemented)
Provides free eye examinations, treatment and eyeglasses for the people.

PEOPLE'S FREE AMBULANCE PROGRAM
Provides free, rapid transportation for sick or injured people without time-consuming checks into the patients' financial status or means.

FREE FOOD PROGRAM
Provides free food to Black and other oppressed people.

FREE BREAKFAST PROGRAM
Provides children with a free, nourishing, hot breakfast every school morning.

FOOD COOPERATIVE PROGRAM
Provides food for the people through community participation and community cooperative buying.

PEOPLE'S FREE COMMUNITY EMPLOYMENT PROGRAM
Provides free job-finding services to poor and oppressed people.

PEOPLE'S FREE SHOE PROGRAM
Provides free shoes, made at the People's Free Shoe Factory, to the people.

PEOPLE'S FREE CLOTHING PROGRAM
Provides new, stylish and quality clothing free to the people.

INTERCOMMUNAL NEWS SERVICE
Provides news and information about the world and Black and oppressed communities.

SENIORS AGAINST A FEARFUL ENVIRONMENT [S.A.F.E.] PROGRAM
Provides free transportation and escort service for senior citizens to and from community banks on the first of each month.

PEOPLE'S COOPERATIVE HOUSING PROGRAM
Provides, with federal government aid, decent, low-cost and high-quality housing for Black and poor communities.

PEOPLE'S FREE PLUMBING AND MAINTENANCE PROGRAM
Provides free plumbing and repair services to improve people's homes.

FREE PEST CONTROL PROGRAM
Free household extermination of rats, roaches and other disease-carrying pests and rodents.

INTERCOMMUNAL YOUTH INSTITUTE
Provides Black and other oppressed children with a scientific method of thinking about and analyzing things. This method develops basic skills for living in this society.

LIBERATION SCHOOLS: FREE MUSIC AND DANCE PROGRAMS
Provides children free supplementary educational facilities and materials to promote a correct view of their role in the society and provides support for the Music and Dance programs of the Intercommunal Youth Institute.

FREE BUSING PROGRAM
MILWAUKEE, WISCONSIN

LEGAL AID AND EDUCATIONAL PROGRAM
Provides legal aid classes and full legal assistance to people who are in need.

FREE BUSING TO PRISONS PROGRAM
Provides free transportation to prisons for families and friends of prisoners.

FREE COMMISSARY FOR PRISONERS PROGRAM
Provides imprisoned men and women with funds to purchase necessary commissary items.

CHILD DEVELOPMENT CENTER
Provides 24-hour child care facilities for infants and children between the ages of 2 months and three years. Youth are engaged in a scientific program to develop their physical and mental faculties at the earliest ages.

"All these programs satisfy the deep needs of the community but they are not solutions to our problems. That is why we call them survival programs, meaning survival pending revolution."
—Huey P. Newton
Long Live The People’s Republic Of Mozambique