B.P.P. Urges Black Vets Reject Scheme

C.O.R.E.'s
"MERCENARIES FOR ANGOLA"
CONDEMD

(Oakland, Calif.) The Black Panther Party has condemned the recruitment of Black Americans to fight in Angola by the Congress of Racial Equality (CORE) and called on Black Americans "en masse" to dissociate themselves from CORE. In a statement issued here on December 11, the Black Panther Party called the recruitment "insidious" and urged Black veterans to reject the attempt "to use them against the legitimate government of the People's Republic of Angola, led by the Popular Movement for the Liberation of Angola (MPLA)."

The statement was issued in reaction to a report in the Los Angeles Times of December 11, quoting CORE's chairman, Roy Innis, as admitting the recruitment and saying: "I have talked to dozens of Black veterans in New York, Los Angeles, Baltimore and Chicago, and they are excited about the idea... We are proposing that independent Afro-Americans not linked with the establishment contribute their skills in economics, politics and the military."

Innis is also quoted as having told the newspaper: "Our force would be interposed between the warring factions, bringing in a truly neutral force that might have an impact on the war." Innis is further quoted as saying: "I tried to persuade them (Black veterans) that they had been a hired gun for the U.S. in Korea and Vietnam. We were offering them a..."

CONTINUED ON PAGE 34
Editorial

U.S. OUT OF ANGOLA

No American should be deceived by the Ford administration's recent admission that within the last three months $25 million of taxpayers' money was provided "to fight communism" in Angola, and that another $25 million is so earmarked. U.S. taxpayers' dollars have been pouring into the coffers of the so-called anti-communist forces in Angola since 1962. The actual amount, if it were known, would stagger the imagination.

U.S. dollars and military equipment have found their way into Angola through the cooperation of Zaire's President Mobutu Sese Seko, brother-in-law of Holden Roberto, leader of the pro-Western, longtime CIA-supported National Front for the Liberation of Angola (FNLA), and Jonas Savimbi, leader of the National Union for the Total Independence of Angola (UNITA).

Both of these organizations represent only a small fraction of the people of Angola and are based on minority tribal identifications. The Popular Movement for the Liberation of Angola (MPLA) has the support of the vast majority of the population, is based on intertribal unity and has the only program for the independence of Angola that is not dependent upon continuing economic ties with the multinationals of the West.

This is why the FNLA and UNITA declared war on the MPLA. Had the countrywide elections stipulated in the original independence agreement been held, the MPLA would have won those elections hands-down. Roberto, Savimbi, Mobutu and Western multina tional interests knew this, and consequently early set out on the scheme to create civil war in Angola under the false cry of "fighting communism."

It should be clear: if those anti-MPLA forces had the support of the people of Angola, there would be no need for White-rulled South Africa and Rhodesia to be supplying troops and equipment, and the mercenary armies of every racist White settler remnant on the African continent and the West would not be required to war against the MPLA.

If the Pentagon, the CIA and the mercenaries got out of Angola, there would be no reason for any other foreign forces there. This should be the demand of the American people.

Letters to the Editor

URGES PROTECTION FROM "RUNNING DOGS OF FASCISM"

Dear Brother Du Bois,

It has been approximately one month since I have been ill. Hope to return to creative effort in the next day or two.

I read your weekly editions whenever I am fortunate to be in a situation where I can purchase a newspaper, but that isn't often enough because things follow me everywhere. They threaten me with the most incredible array of violence imaginable, from mutilation to sex attacks. I am, therefore, confined to the apartment continually and even there efforts are made to terrorize me and menace my life.

Your newspaper is of extreme importance because it heightens our awareness of the dangers we all face at present. It brings us common problems in focus and identifies the multitude of vile and dirty tricks the enemy employs to destroy us.

Because your voice is one of the few articulations of truth in this country you must take every precaution to protect yourself from the running dogs of fascism which seek to silence every spokesperson who advocates decency and justice.

With best good wishes for the holiday season to you and yours, and all the brothers and sisters.

In hope of a better tomorrow,
Rita Bishop
Seattle, Wash.

RENEW MY SUBSCRIPTION

Dear Comrades,

I trust that my letters will find you as well as to be expected under the circumstances of our existence in so-called America.

I am writing in reference to your newspaper, which has given me a great deal of insight as well as inspiration during this time of confinement or my incarceration. I'm quite sure you realize and are well aware how important it is for one behind bars to keep himself informed of the events that may occur during today's day and time.

At any rate, I need I say that your paper does just that because it provides us with information and news that I would be totally unaware of due to my present situation or predicament.

However, my subscription is due to expire this month and unfortunately I'm unable to have it renewed. Therefore, I'm calling upon your assistance regarding a continuance of my subscription until I'm in the position financially to offer you a donation.

Comrades, I want to thank you for the moral support I receive from your paper. Surely you understand that your assistance will most definitely be highly appreciated.

Yours in Black Love,
Dedicated to the Struggle!
Calvin M. Hubert
Lucasville, Ohio

COMMENT

Angola And The M.P.L.A. - Vision Of A New And Different World

By Basil Davidson

The following Comment, written by progressive British historian, Basil Davidson, provides valuable historical insight into the current situation in Angola where the country's legitimate government, led by the Popular Movement for the Liberation of Angola (MPLA), is waging a fierce struggle against the Western imperialist forces determined to crush the Angolan revolution (see centerfold). The article is reprinted from Liberation News Service.

If the liberation struggle of the Angolan people for unity and independence is undeniably one of the great dramas of modern history, it is for two kinds of reasons.

The first type of reason is shown by the length of the unfolding of the struggle, the heroism of those who have fought long and hard, the many who have died and the unbelievable ferocity of so many armies of the Portuguese fascist dictatorship. But there are other reasons, even more important, that deserve our attention.

During its years of struggle, Angola became a microcosm of the entire decolonization experience of the African continent. One particular aspect of this process emerges clearly in Angola, where the vision of a different world has been combined with a determination to make this vision real under conditions so difficult that it hardly appeared possible. Despite all the obstacles, this vision of the progress of Angolan nationalism realized itself through the successful growth of the Popular Movement for the Liberation of Angola - MPLA - nationalistic pioneers saw that the only hope to independence was unity. From the start, they called for political action based on a united front capable of gathering together all sectors of the Angolan population.

CONTINUED ON CENTERFOLD

MORE LETTERS ON PAGE 25
FBI Planned To Poison Fruit “Donated” To B.P.P.

(Washington, D.C.) - The FBI planned to inject fruits which it would aside and send from Miami to a Black Panther Party convention to be held in Newark, New Jersey, in 1970 from a “contribution” with a drug causing hunger, diarrhea, severe stomach cramps and vomiting, in an attempt to disrupt the convention and cause distrust and discord between the Black Panther Party and White sympathizers.

The plan, which was made during hearings held before the Senate Select Committee on Intelligence by Senator Frank Church, investigating FBI abuses of power. The plan called for the injection of the fruit by hypodermic needle or other appropriate method.

The plan also included the sending of a telegram from Oakland, California, headquarters of the Black Panther Party, to the Newark, New Jersey office of the Party, allegedly warning it of the fruit. The text of the telegram drawn up by the FBI read:

"Word received food donated to Party by anti-liberation White pigs contains poison. Symptoms cramps, diarrhea, severe stomach pain. Destroy all food donated for convention suspected of poison..." according to testimony before the Senate Committee. The telegram was to have been signed "Ministry of Information."

TESTIMONY

According to the testimony the plan was never carried out, but not because of the character or danger of the plan, but "because of the lack of control over the treated fruit in transit." Observers note that this suggests the drug to be used was much more dangerous than admitted by the FBI, and the FBI did not want to endanger transit personnel and others who might be exposed to the fruit during transit.

The plan originated in "the Newark office of the FBI and proposed that the FBI laboratory inject oranges and other fruit "with a mild laxative-type drug by hypodermic needle or other appropriate methods, and shipped fruit as a donation from a

CONTINUED ON PAGE 8

F.B.I. MEMO TAKES CREDIT FOR 1969 MURDER OF B.P.P. MEMBER IN SAN DIEGO

(San Diego, Calif.) - The FBI headquarters in Washington, D.C., welcomed the murder of Black Panther Party member Sylvester Bell, here, in 1969, ordered its Sandiego office to continue and intensify illegal maneuvers that instigated such murders and made anonymous telephone calls to officials of the Catholic Church protesting against a Black Panther Party Free Breakfast Program conducted in a local Catholic church, leading to its collapse, a recently released FBI document reveals.

Following the murder of BPP Fallen Comrade Sylvester Bell here on August 15, 1969, by a member of Ron Karenga’s US organization, the FBI issued an internal memorandum gloating over the "shootings, beatings and high degree of unrest prevailing in the Black community of San Diego and admitted "that a substantial amount of the unrest is directly attributed to this (FBI COINTELPRO) program."

The FBI memorandum from FBI headquarters in Washington, D.C., to the FBI office in San Diego, dated September 18, 1969, one month after the murder of Sylvester Bell, states: "In view of the recent killing of Sylvester Bell, a new cartoon is being considered in the hopes that it will assist in the continuance of the rift between BPP and US."

Thousands Remember Montgomery Bus Boycott

(Montgomery, Ala.) - Thousands of Black people gathered here recently, rallying under the theme "The Struggle Continues," to commemorate the 20th anniversary of the historic 1955 Montgomery bus boycott. Participants who included Mrs. Coretta Scott King, widow of the slain civil rights leader, Dr. Martin Luther King, Jr., and Rev. Martin Luther King, Sr., urged a greater involvement by Blacks in the nation’s politics, economics and education, "The New York Times" reports.

Mr. King Sr., said he did not trust the FBI investigation and called for a Congressional investigation of the slaying of his son.

The Montgomery bus boycott began on December 6, 1955, when the Black community rose up in protest against the arrest of a middle-aged Black woman, Mrs. Rosa Parks, who was on her way home from work when she refused a White man’s demand that she move to the back of the crowded bus and give him her seat.

During the 381 days of the boycott before the bus companies capitulated and allowed Blacks to sit anywhere on the buses, arrests ran into the thousands with bombings and shootings in the Black community common.

Chapter of the Black Panther Party under attack, insulted and denounced is expected to be a focus of the US organization and then leader Ron Karenga.

THE BLACK PANTHER published four of these leaflets in its issue last week.

The newest revealed memorandum continues: "This cartoon, or series of cartoons, will be similar in nature to those formerly approved by the bureau and will be forwarded to the bureau for evaluation and approval immediately upon their completion."

(See THE BLACK PANTHER, December 13, 1975.)

The document contains information to anonymous telephone calls placed by the FBI in San Diego to an auxiliary bishop of the Catholic Church whose name is deleted, protesting against a Black Panther Party Breakfast Program for children conducted in a local Catholic church, and the priest whose name is also deleted.

CONTINUED ON PAGE 8
E.O.C. SERVICE CORP. RECEIVES NONPROFIT STATUS

Senior, Teen and Health Programs

Tax-Exempt

(Oakland, Calif.) - The EOC Service Corp., sponsors of a broad range of needed and uniquely people-oriented social service programs housed at the popular Oakland Community Learning Center (OCLC), last week received its long awaited federal nonprofit, tax-exempt status.

The announcement of the official recognition of the nonprofit status for EOC Service Corp., whose formation as a positive expansion of the parent Educational Opportunities Corporation was recorded in Vol. 1, No. 1, of the monthly Oakland Community Learning Center News, signals increased social services for local Black and poor communities through an increase in funding possibilities for the now tax-exempt programs.

In the end, EOC Service Corp. has established a 24-hour telephone "Hot Line" - (415) 452-0645 - to solicit and receive financial pledges for the many creative, community-based programs the group provides.

Under state law, all financial pledges, no matter how large or how small, received verbally or by telephone before midnight of December 31, can be claimed as tax exemptions for 1975, as long as these commitments are paid before the income tax return deadline in April, 1976.

FRANCHISE BOARD

The nonprofit, tax-exempt status for the EOC Service Corp. applies under federal government and state franchise boards, to three local and statewide areas - Senior Programs, Teen Programs and Health Programs.

Just some examples of the programs the EOC Service Corp. sponsors, making the 6118 E. 14th Street facility pulsing with activity, are:

The S.A.F.E. Club - Seniors Against A Fearful Environment - with its enthusiastic array of monthly activities for those who reach the twilight of their years still strong and hearty.

The Swingens Teen Club - a "do it" group of active and aware teens which, along with other teen work, really makes the OCLC "jump.

The People's Health Clinic - a respected community health resource center with service galore, regularly scheduled service hours, a pediatiric clinic, a family health service and more, including a Walk-in Clinic.

Sonny Rhodes Blues Band Highlights Sunday Community Forum

(Oakland, Calif.) - Everybody had a bumpy good time when SONNY RHODES and THE BROTHERLY LOVE entertained at last Sunday's Community Forum, as demonstrated by some of the youngsters who are students at the Oakland Community School. Singing himself as "Sonny Blues," Rhodes displayed a wide range of styles, ranging from traditional blues-songs to songs by Bloodsinger and the "Oakland Players.

This Week in Black History

December 18, 1814

Throughout the history of America Black people have fought valiantly for the U.S. - never to receive the fruits of victory. In point of fact was the War of 1812 fought when this country was still struggling in its infancy to survive. Two battalions of Black soldiers were with Andrew Jackson when he defeated the British at the Battle of New Orleans, and on December 18, 1814, Jackson issued a proclamation to the Black troops who fought in the battle, entitled "To The Military Color." Although Blacks were still slaves, Jackson's racist proclamation declared that "...I knew that you loved the land of your nativity, and that like ourselves (Whites), you had to defend all that is most dear to you...

December 16, 1859

John Copeland and Shields Green, two Black men who accompanied famed White abolitionist John Brown in the Harpers Ferry, Virginia, slave raid, were hanged in Charleston, Virginia, on December 16, 1859.

December, 1927

Following his 1925 arrest on an alleged mail fraud charge and subsequent imprisonment at the Federal Prison in Atlanta, Georgia, Black nationalist leader Marcus Garvey was deported to his native Jamaica in December, 1927. Prior to his forced return home, he dreamed of building the first mass movement among Black Americans, urging them to return to the motherland - Africa - because there was no hope for justice for Blacks in America. Commenting on the Garvey movement, Professor Albert Bushnell Hart has said, "...Had Garvey succeeded in his undertakings he would have been uncontestedly the greatest figure in the 20th century..."

December 17, 1971

Michigan Black Congressman Charles C. Diggs, Jr., resigned from the U.S. delegation to the United Nations on December 17, 1971, to protest the "stifling hypocrisy" of the then Nixon administration's policies. Diggs was the first member of the 1963 American delegation to the U.S. Senate in defence against
MODIFIED MOTION SUBMITTED — JUDGE LIFTS "PROTECTIVE ORDER"

SENATE INTELLIGENCE COMMITTEE TO GET F.B.I. DOCUMENTS IN FRED HAMPTON MURDER CASE

(Chicago, Ill.) — Acting on a grossly emasculated, last-minute substitute motion, U.S. District Court Judge Sam Perry last Wednesday ruled that his "protective order" keeping in secret extensive evidence in the Fred Hampton murder case does not apply to federal documents sought by the Senate Select Committee on Intelligence. Although the original motion, filed the previous Friday by attorneys for the Select Committee, sought a broader scope of documents and evidence implicating several high level law enforcement officials and agencies — including the FBI — in a criminal conspiracy against the Black Panther Party, Perry ruled only on a surprise substitute submitted at the Wednesday hearing.

The original motion asked for four types of information:
(1) State and federal grand jury proceedings involving the infamous December 4, 1969, predawn police attack in which Illinois State Black Panther Party leaders Fred Hampton and Mark Clark were slain;
(2) Intelligence documents submitted by the Cook County state's attorney's office and the FBI for Judge Perry's viewing;
(3) All dispositions and pretrial fact-finding information;
(4) Interviews with lawyers for both sides in the $47 million dollar damages lawsuit filed by Mrs. Bertha Hampton, Mrs. Fannie Mae Clark, mothers of the slain BPP leaders, and seven former Party members who survived the vicious police assault.

VIGOROUSLY OPPOSED

As reported in several Chicago newspapers, the U.S. attorney's office vigorously opposed the Select Committee request. Courtroom observers for THE BLACK PANTHER at the trial said the assistant U.S. attorney, Arnold Kanter, invoked arguments similar to those used by former President Nixon in his tapes cover-up.

At the Wednesday hearing, Judge Perry delayed action on a motion filed by attorneys for the plaintiffs demanding access to the same information sought by the Select Committee.

An appeal filed in early November for the plaintiffs by Mrs. Bertha Hampton, mother of the dynamic 21-year-old founder/coordinator of the Chicago Black

FRED HAMPTON

Panther Party Chapter, seeking Judge Perry's removal from the case on the grounds of bias and favoritism toward the defendant law enforcement officials, was recently denied by another federal court judge.

The reasons behind the last-minute substitute motions were not revealed in court last Wednesday. The original motion had carried a threat to subpoena both the documents and the federal, state and local police agencies involved in Washington for public presentations before the Church Committee.

While the modified motion throws into doubt the vigilance and concern of the Select Committee in regards to thoroughly investigating the full breadth and scope of the FBI's deadly COINTELPRO operation against the Black Panther Party, the document staff will review will provide clear evidence of federal government involvement in the Hampton-Clark assassinations.

It is a known fact FBI undercover operative William O'Neal infiltrated the Chicago BPP Chapter and drew up a map detailing the layout of the West Madison apartment where the murders took place. That map was key in the assassination of Fred Hampton, who was killed by a hail of machine gun and automatic weapons fire shot through the apartment walls pinpointed directly at the bed in which he slept.

Seattle Police Under Pressure Over "Blue Ribbon" Probe

(Seattle, Wash.) — Public pressure to make the proposed "blue ribbon" commission named by Police Chief Robert Hanson to "review" police intelligence standards a more representative body received a boost last week when corporation counsel John P. Harris, who is the city's attorney, refused to serve unless the panel is given the power to investigate past practices of the intelligence unit.

The Hanson-named commission is the result of recent press revelations here that the intelligence unit of the Seattle Police Department kept files on some 1,200 Seattle citizens, including Black Panther Party members and more than 100 prominent businessmen, politicians, attorneys, teachers, ministers, city and state officials, reporters, media executives and others.

REVELATION

Hanson claimed in a press conference following the revelation that the files were being destroyed. THE BLACK PANTHER, however, uncovered the fact that Hanson had told a private meeting of media persons that the files of the Black Panther Party members "and other dissidents" would not be destroyed. (See THE BLACK PANTHER, November 20, 1975.)

Attorney Harris, after learning that he had been named to Hanson's commission, sent a letter to Hanson that was made public, declining the invitation to serve unless certain conditions were met covering the range of the commission's work.

Harris insisted that the commission be empowered to investigate past practices of the police intelligence section, reasoning that the "proposed committee cannot develop meaningful and practical guidelines for the future operation of the ... intelligence unit, unless it first thoroughly explores the way in which that unit has operated in the past."

Police Chief Hanson rejected Harris' proposal, saying: "There is no way that I'm going to open up the intelligence files. We'll probably go ahead and set up the

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"The Black Panther Party And Electoral Politics"

Sunday, Dec. 21 - 2:00 P.M.
8507 E. 14th ST., OAKLAND
Corner E. 14th and 85th Ave.
(Black Panther Party Central Headquarters)

Everyone Welcome II
Community Political Education Session
Every 1st and 3rd Sunday Of Month

Hear and discuss B.P.P. positions on
local, national and world issues affecting
Black, 3rd World and Oppressed Communities

For Information Call (215) 638-0195
SPONSORED BY THE BLACK PANTHER INTERCOMMUNAL NEWS SERVICE
JOHN GEORGE ANNOUNCES CANDIDACY FOR ALAMEDA COUNTY SUPERVISOR, 5th DISTRICT

(Oakland, Calif.) - Citing the "urgent" need for expanded economic opportunities and more jobs "for all segments of our community," respected Black Oakland attorney John George formally announced his candidacy for Alameda County Supervisor, Fifth District, at a well attended press conference held here on December 8 at the Wells Fargo Building in the downtown area.

The 47-year-old Atlanta, Georgia, native told members of the press, his campaign committee and other enthusiastic well wishers that "the major challenges to county government for the next 10 years will be the delivery of services to their citizens at reasonable costs without increasing taxes... Persistent efforts responsive to the needs of the people on the issues is the key to effective solutions of county problems.

The following is an excerpt from candidate George's formal statement:

"I am today formally announcing my candidacy for Supervisor, Fifth District, Alameda County. This district includes Berkeley, Albany, Emeryville, North and West Oakland and the Lakeshore-Trestle Glen Oakland Area.

"I am running for supervisor because I think the major challenges to county governments for the next years will be the delivery of services to their citizens at reasonable costs without increasing taxes. We are all faced with the skyrocketing costs of government. We live with the burden of an unfair tax structure that puts too much burden on the average working man.

UNEMPLOYMENT

"The energy crisis, recession, inflation, and unemployment are all problems that demand an energetic county government. Expanded economic opportunities and more jobs are urgent for all segments of our community. This goal can be accomplished through orderly, balanced economic growth. I intend to fight for programs that mean a cleaner, healthier environment for our county - programs that mean the expansion of consumer and environmental protection services, and expanded programs for our senior citizens.

"Persistent efforts responsive to the needs of the people on the issues is the key to effective solutions of county problems.

Alameda County serves more people in the Fifth Supervisorial than in any other district.

"Over the years, I have demonstrated that I can work with diverse groups of people for common goals. It is significant, and I am happy to have the support of all the elected officials who have endorsed my candidacy. I feel they have said by their endorsement, 'here is a person we want to work with as an elected official.' They know what is needed.

"At the county level, there is a great need for an ongoing fiscal and managerial analysis by an independent, objective watchdog office. I support an independent analyst who would report directly to the Board of Supervisors on all county programs.

"Attorney George's well organized people's campaign structure - what he called his "vehicle" - is composed of task force committees on some of the major issues facing Alameda County: Law and Justice, Health, Social Services, Labor and Land Use and Economic Development.

"My plan," he told the press conference, "is to continue these task force committees, constantly expanding them and to hold open meetings periodically within the

CONTINUED ON PAGE 10
COP SLAYER OF TYRONE GUYTON LIES IN COURT — COVER-UP CRACKS

(Oakland, Calif.) — Community demands for the indictment of three White Emeryville cops for the murder of Tyrone Guyton have heightened following the recent admission of perjury in another case by one of the officers involved in the November 1, 1973, slaying of the 14-year-old Black youth.

Testifying for the prosecution in a San Francisco federal court case of three narcotics officers accused of taking payoffs and shaking down dope dealers, the startling admission by Emeryville cop Dale Phillips, 33, that he falsified arrest records for a female accomplice, cracks the two-year cover-up of the Tyrone Guyton murder.

The connection between the two seemingly unrelated cases lies in the long-time criminal relationship between Phillips and Dolores (Dillie) Wysingle, a pseudo witness in the federal court case whose testimony Phillips tried to corroborate with his false testimony.

Defense attorneys for the three narcotics officers say Phillips and Ms. Wysingle have a long history of helping each other out of confrontations with the law.

Young Tyrone Guyton, just six days away from his fifteenth birthday, was murdered one block away from his West Oakland home by Phillips and Emeryville cops Tom Mierkey and William Matthews — the bloody conclusion of a teenage joyriding incident which began near the Emeryville-Oakland border on San Pablo Ave.

When the car young Tyrone was driving was knocked into a corner house by the pursuing police car, the frightened, and scared youth jumped out, began to run, stumbled and fell. A shot from Phillips' .357 magnum from less than 10 feet away hit Tyrone in the buttocks, while the fatal bullet, fired by either Mierkey or Matthews at a distance of less than six feet, entered the prostate youth's back, crushed through his ribs and lodged in his heart.

Phillips has admitted he asked Ms. Wysingle for 'help in locating the gun' the police alleged Tyrone had the night he was murdered. No gun was ever found and state crime lab tests prove conclusively that Tyrone never fired a gun that night.

In addition, the Oakland Tribune told him there was some connection between a teenage girl who testified before two Alameda County grand juries that she saw Tyrone shoot at the police and Ms. Wysingle. "I believe he said they were friends," Lacoste reportedly said.

Due primarily to the teenage girl's testimony and to what the San Francisco Examiner called Ms. Wysingle's "questionable evidence," the grand juries exonerated the Emeryville cops with a ruling of "justifiable homicide."

The records Phillips is said to have falsified for Ms. Wysingle concern an August 3, 1973, arrest involving 25 balloons of heroin. Phillips also admitted he falsified the date on two mug photos of Ms. Wysingle.

Defense attorneys for San Francisco police narcotics inspectors George Poley and William Logan and the former superintendent of the San Francisco office of the state Bureau of Narcotics say Phillips is testifying against their clients to repay Ms. Wysingle's lies in the Tyrone Guyton case. Ms. Wysingle is a chief witness against the three narcotics officials, charging that her former husband, David Ross, gave the men thousands of dollars in protection money to protect his heroin operation.

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SUPPORT THE SCOTT-SMITH COMMITTEE

Betty Scott was killed on September 20, 1975, by a California Highway patrolman, George Smith, her companion, has been charged with three felonies and two misdemeanors in an attempt to cover-up the senseless murder of Betty. Financial contributions are needed to offset costs for the suit which Betty’s family will file against the California Highway Patrol and for George Smith’s defense.

Please make checks or money orders payable to:
The Scott-Smith Committee
P.O. Box 4737
Long Beach, California 90804
For further information, call: (213) 991-4305

December 12 boycott meeting at St. Mary’s Senior Center.

While the boycott was in progress, scores from all over Oakland put continuous pressure on Weikert. He was called every day at home and at his job, and seniors flooded around his home in the upper middle-class district of Piedmont. After all this, as well as a visit to his minister, Weikert finally agreed to meet with representatives of local seniors’ organizations.

The meeting was held on December 12 at St. Mary’s Center, 707 Jefferson Street. Among those in attendance were representatives from the S.A.F.E (Seniors Against A Fearful Environment) Club of the Oakland Community Learning Center, the Young Old Timers from the Def过程当中 Park Senior CONTINUED ON PAGE 10
F.B.I. Takes Credit For 1969 B.P.P. Murder

CONTINUED FROM PAGE 3

The document states: "One of the Bureau-appointed anonymous telephonic calls has been placed to the Auxiliary Bishop (name deleted) protesting the BPP Breakfast Program and Father (name deleted)'s participation therein. This particular call, originally scheduled to be the third in a series of three calls, was made first due to the fact that this particular call appears to be more timely at this time in order to achieve maximum effect."

"TANGIBLE RESULTS"

Section III of the two-page FBI document is headed "Tangible Results." After stating that the BPP Breakfast Program "appears to be floundering in San Diego" and has been "temporarily suspended," the document continues: "Therefore, it was felt that placing the above-mentioned anonymous call to the Bishop at this particular time might be a significant factor in precluding the resumption of the program."

The document continues: "The information to the Bishop appeared to be favorably received and seems to be quite concerned over the fact that one of his priests was deeply involved in utilization of church facilities or this purpose. This matter, of course, will be closely followed for further anticipated developments concerning the Breakfast Program."

Last week's issue of THE BLACK PANTHER carried a cover story based on information contained in FBI documents recently released uncovering FBI measures undertaken in the Los Angeles area that led to the murders of at least four members of the Southern California Chapter of the Black Panther Party during 1968-1969. The Party's paper also carried a second revelation, coming from the records of the Senate Select Committee investigating the FBI, that the FBI in January, 1969, composed, executed and mailed a handwritten letter to Jeff Fort, then leader of the street gang Blackstone Rangers in Chicago, Illinois, warning him falsely that the FBI planned to kill him.

F.B.I. Planned To Poison Fruit "Donated" To B.P.P.

CONTINUED FROM PAGE 3

Fictitious person in Miami, Florida, to the Jersey City headquarters.

All of this, said the Newark FBI office, would lead to "distrust and hunger" among the Panthers.

Despite the fact that the Committee's own hearing has established that FBI "counterintelligence" activity in Los Angeles contributed to the death of at least four members of the Black Panther Party at the hands of Ron Karenga's US organization; and that the FBI attempted to provoke violence and retaliation between the Black Panther Party and the Blackstone Rangers street gang in Chicago, an official Committee report recently issued on "FBI abuses" does not even mention the Black Panther Party.

The only reference to the infamous COINTELPRO documents is a minuscule number of which have been made public, including one devoted exclusively to the Black Panther Party) is contained in one paragraph of the Committee's report. But that reference does not mention the content of those released documents, all aimed at destroying the Black liberation movement.

A passing reference is made in the report to FBI surveillance of Dr. Martin Luther King, Jr., and to former Vice President Spiro Agnew's request to then FBI Director J. Edgar Hoover in May, 1970, to start "destroying (Southern Christian Leadership Conference President Rev. Ralph D.) Abernathy's credibility."

PEOPLE'S PERSPECTIVE

N.Y. Blacks Lose $1 Million

[NY, N.Y.]-The federal government has withdrawn a grant of $1 million dollars for the next two years to the Mayor's Office of Economic Development in the Brooklyn borough of New York City. A day before a deadline for the city to submit the plan, the investigation was completed.

U. Mass. Tuition Boycott

(Amherst, Mass.) - University of Massachusetts students have begun organizing a tuition boycott in the wake of action by school trustees who raised tuition for graduate and undergraduate resident and nonresident students. Students began planning to create enlargc accounts in which to place their tuition in an effort to force a reversal of the increases. Student leaders of the boycott hope to attract 5,000 supporters by next fall.

T.W.A. Bias Charge

[San Francisco, Calif.] - Trans World Airlines (TWA) was sued in U.S. District Court here recently in a civil rights complaint charging it with discriminating against Black persons, Spanish-surnamed Americans, Asians and women. The suit, brought by the Equal Employment Opportunity Commission, accused TWA of failing or refusing to recruit and hire minorities at its San Francisco International Airport facilities.

Judge Takes Over So. Boston High

(Boston, Mass.) - A federal judge has taken over the administration of South Boston High School, saying Black pupils based there are being denied a peaceful, desegregated education. White antibusing leaders warned the decision could spark new troubles. Within hours of Judge Garrity's decision, the Boston NAACP office was firebombed with damage estimated in the thousands.
A.A.P.L. "Harassment" Charged

(Chicago, Ill.) — The December 7 arrest, here of Afro-American Patrolinean's League (AAPL) President Howard Saffold — his second arrest in two weeks — is another example of "wronged" White pride rampant in the police department" by Renaut Robinson, AAPL executive director.

Saffold was ordered arrested on city and state disorderly conduct charges by Wentworth District Watch CommanderLt. William Lacey, when Saffold and several other AAPL members were circulating AAPL meeting notices in the station squad room.

Lacey claimed that Saffold and the other AAPL members were creating a disturbance when they returned to the squad room after having been ordered into Lacey's office after he allegedly attempted to photograph a report of the November 21 arrest involving Saffold that was posted on a bulletin board.

At a press conference called following the December 7 incident, Robinson, one of the founders of the progressive Black police officers association, charged that of the 25 recognized police associations and groups in Chicago, the AAPL is the only one that is "continually harassed" by police command-level officials.

Saffold and AAPL members Edgar Gosa and Ocie Brown were arrested on November 21 by two White officers — notorious for their bigotry in the Black community — when the three were on their way to a district police station to recruit Black policemen for the AAPL. Although they were allegedly arrested on a speeding

violation, Officers Molloy and Domanski, along with 15 other officers called to the scene, approached them with guns drawn and shouted racial insults at them. (See THE BLACK PANTHER, December 13, 1975.) Charges in that arrest are still pending.

The Chicago Police Department's stepped up harassment of the AAPL is clearly linked to the organization's active campaign to eliminate brutality by White police officers in the Black community. The League has also recently been conducting an extensive membership drive throughout Chicago.

The League's Police Brutality Complaint Program and Legal Referral Services was started three years ago as the result of numerous calls to the League from the Black community reporting improper police actions by White officers. A recent AAPL memorandum states that between January and August of this year 855 Black citizen complaints were brought against the Chicago Police Department, the most frequent charge being "police abuse."

In July, 1968, when the formation of the AAPL was first made public, the organization released the following statement (in part): ELEVATE

"...We are going to elevate the Black policeman in the Black community to the same image — status enjoyed by the White community. That is, a protector of the citizenry and not a brutal oppressor. We find it impossible to operate within the framework of existing police associations.

"We will no longer permit ourselves to be related to the role of brutal pawns in a chess game affecting the communities in which we serve. We are husbands, fathers, brothers, neighbors and members of the Black community." [SB]

Black Man Files $1 Million Suit Against Milwaukee Cop For Loss Of Leg

(Milwaukee, Wisc.) - A young Black man whose left leg was shattered and later amputated as the result of a shotgun blast fired by a White police officer has filed a one million dollar damage suit charging the cop with "gross negligence."

The suit, filed in Circuit Court, charges that James Schiedemeyer, a White Milwaukee cop, needlessly fired his shotgun at Kevin Daniel, 18, of 2203 W. Lloyd St., when Brother Daniel was trying to surrender peacefully following a high speed auto chase allegedly involving a stolen car the day before Easter Sunday of 1974.

Reported by the Milwaukee Courrier, police claim Schiedemeyer's gun discharged when Brother Daniel grabbed it as police were trying to pull him from the car.

According to Brother Daniel, however, the incident happened differently: "I got out of the car with my hands up and hollered out real loud 'I give up.' Then the policeman shot me with a shotgun.

MIDDLE

"He was about in the middle of both cars, 10 or 15 feet away. I fell back down into the car. They picked me up and threw me on the ground, and kicked me a couple of times in my wound."

Brother Daniel said the police waited 16 minutes before calling an ambulance.

He was also kept waiting "a long time" before being admitted to surgery at County General Hospital. During his wait, Brother Daniel said he heard a policeman say, "He's a hit man. Take your time."

The leg wound required amputation above the knee, forced the Black youth to miss completing his senior year at Washington High School, and cost the family an estimated $10,000 in medical bills.

Brother Daniel had originally asked Milwaukee District Attorney E. Michael McCann to issue a criminal charge against the cop but Mr. McCann failed to do so. Brother Daniel then chose to file his civil suit. [SB]
ON THE BLOCK
ASKED AT MACARTHUR-BROADWAY MALL
How Can The City Better Spend Your Tax Dollars?

Lynn Strange
273 MacArthur Blvd.
Clerical Typist

I think they ought to buy some books for the schools. And jobs.

Caron Martin
921 39th St.

Cut down on high salaries for some of the higher ups. I think they’re paying too much in salaries. Cut down on the big man getting the big money, and spread it out among the unemployed.

Kerry Taylor
1712 63rd St.
Retired

First of all, they could try to understand what people are about. Go to the people. I think we probably need better representative government, one that goes down to the grassroots and deals with it from that level.

Rudolph Shelton
Director, Center for Emotionally Disturbed Children

In the schools, we need smaller classes and better teachers. That’s almost impossible to change in that they have a system set up that perpetuates laziness. Also, we need more parks and recreation facilities for the children. The government’s not people-oriented. It’s bureaucracy-oriented toward big salaries. It’s the same old story.

Loretta Barnett
Teacher

Well, they could help the dependent children, the fatherless children. Help them with their education and things like that.

Donna Valerie
1648 Russell
Student

Laney College

Seniors Boycott
CONTINUED FROM PAGE 7

Center, the Progressive Senior Citizens, the Good Samaritans Senior Center, the St. Mary’s Senior Center and the St. Andrew’s Senior Center. Again, the seniors brought forth their demands to which Weikert replied, “If I gave a discount program for seniors it would hurt my profits. No one in northern California has a discount program for seniors and I don’t want to be the first.”

The organizations present continued the meeting and decided to continue and intensify the boycott against Housewives Market.
NACOGDOCHES BLACKS FILE SUIT AGAINST RACIST GRAND JURY SYSTEM

(Nacogdoches, Tex.) — A lawsuit filed here by six Black and one White Nacogdoches County resident charging that the county’s grand jury system fails to properly represent minorities received a setback last week when a federal district judge refused to grant a temporary restraining order sought by the plaintiffs to prevent the grand jury from convening.

U.S. District Judge William W. Justice, who denied the restraining order, scheduled a December 15 hearing on the case in which the seven plaintiffs have sued Nacogdoches District Judge Jack Pierce and the five grand jury commissioners.

The lawsuit was filed in late November by Nacogdoches Black residents Arthur Weaver, Elder Robert Crawford, Willie Redmond, Ms. Essie Lee Tucker, C.V. Henderson and Melvin Wade, and Karen Horak, a White student at Stephen F. Austin State University here. The defendants — the grand jury commissioners who selected the September, 1975, grand jury panel — are Ms. Lucille Fain, Tim Burgess, C.L. Simon, Bruce Bates and Matt Crawford.

The plaintiffs charge that Blacks, women, persons between the ages of 18 and 35 and persons with low incomes ($5,000 or less), have not been properly represented on the grand jury commission or on grand juries. Figures cited in the lawsuit state that from 1965 to the present only six per cent of the grand jurors called were Black, only nine per cent were less than 35 years of age and only 13 per cent were women.

The lawsuit also contends that the grand jury commissions have traditionally shown a failure to represent minorities. Of the 21 jury commissioners who have served since 1965, the suit charges, one was a Black man and two were White women. There were no Black women.

Racial violence in this east Texas town, spanning almost a century, was the subject of a recent five-part series in THE BLACK PANTHER. The information for the series was provided by Brother Weaver, who heads the Nacogdoches County Voters League and the local NAACP.

The suit states that he is suing “on behalf of himself and all citizens of Nacogdoches County — White or Black — who have, are presently or will in the future fight for the Constitutional rights of themselves or others and thereby become likely victims of abuses of state power through the use of the grand jury as a tool for the ruling classes of Nacogdoches County.”

Brothers Crawford, Redmond, Henderson and Wade and Sister Tucker, the suit states, are “each qualified for service on grand juries in Nacogdoches County” and have been “denied both service and representation on county grand juries” and is “(suing) on behalf of him or her...”
...And Bid Him Sing

By David G. Du Bois

Exciting New Novel Examines Lives Of Black Americans in Egypt

Bob Jones, a journalist, and Suliman Ibn Rashid, a poet, are two of several Black Americans living in Cairo, Egypt, at the time of the 1967 Middle East War. In the following, Part 10 of... And Bid Him Sing, the conversations between these two at the time of their first meeting, continues.

BLACK PANTHER Editor-in-Chief David G. Du Bois, the author of this critically acclaimed novel, lived in Cairo for 12 years, making him well qualified to tell his story of Black American exiles in Egypt.

PART 10

To Egyptian security Kamal is an Arab Moslem, most Arab Moslems take a pretty dim view of Americans or Europeans claiming to have converted to Islam. If the convert is Black they’re more willing to give him the benefit of the doubt. But lately Elijah’s brand of racism and his claim to be some kind of prophet has messed that up.” I paused. When Suliman said nothing, I asked: “Kamal said something about the two of you applying to study at Al Azhar. Did that work out?”

ARABIC

“Sort of. We’re taking Arabic to prepare to enter the university proper. We’ve got classes five mornings a week with some other brothers from the States and some Ghanaians, Nigerians, and Pakistanis. It’s a crap course, but we get fifteen pounds a month to live on.”

“Are you living at University City?”

“Now. We were, but we told ‘em coming from the States we couldn’t make it on those no-spring beds and in those no-hot-water showers and seatless toilets. And the food was a drag. We raised hell and told ‘em we’d make it on our own. But the bastards wouldn’t give us no more money.”

“Fifteen pounds a month is a lot of money to a lot of people in Egypt today,” I interposed. “A lot of families live on much less in this country.”

Letting that pass, he continued: “Kamal’s got a place with two other brothers; an apartment in Sayyeda Zeinab. I got a room in a swinging neighborhood near Al Azhar Square, and a boss old lady to look after it.”

I finished my coffee, took a notebook and pen from my pocket and wrote out my address and phone number. Handing the paper to him, I said: “This is my address and phone. I’m usually there in the evenings, after ten, and on Sundays, most of the day. Give me a ring any time you’re free, or in the neighborhood, and come up.” He took the paper and read it carefully. “The entrance is beside a photo shop called Nasibian,” I added. “You can’t miss it.”

He folded the paper and reached into a back pocket and pulled out a much worn passport stuffed with bits of papers and cards. He placed the folded sheet between the pages of his passport, and said: “Thanks. Maybe next Sunday evening, I’ll drop around.” He did not offer me his address.

“I’ll look for you.”

I paid the bill and we rose from the table together. I led the way out through the bar. When we reached the swinging doors to the street, I started to step aside to allow Suliman to go out first and to hold the door for him. As if he had anticipated this, he took my arm firmly, preventing me from stepping aside, urging, almost pushing me out of the door ahead of him.

On the street, indicating the direction of the nearby circle, I said: “I go this way.”

“I’ll walk with you as far as the circle,” he said, switching his cane to his right hand and moving around to my right as we started off. We walked side by side in silence for a few moments, and then I said: “I’m glad you spoke to me. When I noticed you looking at me, I thought you were familiar, but I didn’t want you from the Night and Day.”

“At the Night and Day I was toiled down, looking different than I look now, I guess. We had just arrived here, had money and a fabulous apartment in Garden City, not far from the Semirams.

We really lived it up those first couple months. Had a real ball!”

“But you didn’t say two words all the time we were together at the Night and Day,” I reminded him. “All you did was sit there being cool. After a while I was more interested in what you might have had to say than in what your friend, Kamal, was saying about all Blacks originally being Moslems and how he was here to prove it. But you never said a thing.”

It was the first smile I had seen on his face and it changed him completely. The small, stoop eyes lost their hardness and danced and sparkled. The stern, serious composure around his mouth melted away into soft, fluid contours. His face seemed to let go and come alive. And his body, up to that point held rigidly erect, slumped forward a little, as if it had too let go for a moment. There was a noticeable buncs in his step that hadn’t been there before.

NASTY SPOT

“I was trying to hide a nasty spot on my tie,” he said. “Just before we came over to your table at the Night and Day, Kamal and I had been eating ice cream and I’d spilled a glob on my tie. It left a mess and I was afraid somebody would see it. So, I sat there all the time shifting from hand to hand, hiding the spot. I was trying to be cool, but I nearly shit when Kamal asked for my pen. I had him out at it after. You never noticed anything.”

“Never noticed a thing,” I assured him, smiling.

We reached the circle. Suliman, again erect, stern, eyes hard, offered me his hand. I took it and again was conscious of the deliberate firmness of the grip, the softness of its touch. “I’ll call you soon, Brother,” he said, looking me steadily in the eye, searching. “Thanks for the coffee and the conversation.”

TO BE CONTINUED
REVOLUTIONARY SUICIDE
By Huey P. Newton

"The Brothers On The Block"

Concluding the chapter, "The Brothers on the Block," this excerpt begins the chapter "Scoring" in which Huey P. Newton, leader and chief theoretician of the Black Panther Party recounts how he survived on the block through petty crime and hustling. Also, Huey relates how he stopped fighting, transferring the conflict, the aggression, and hostility from the brothers in the community to the establishment.

PART 29

This street philosophy also crept into my academic work. The brothers were hostile toward the police because they were always brutalizing and intimidating us.

So I began to study police science in school to learn more about the thinking of police and how to outmaneuver them. I learned how they conducted investigations. I also began to study law.

My mother had always urged me to do this, even in high school, because I was good at arguing points, and she thought I would be a good lawyer. I studied law, first at City College and later at San Francisco Law School in San Francisco, not so much to become a lawyer but to be able to deal with the police. I was doing the unexpected.

One day, in 1965, as I was walking across Grove Street to the college, I saw a White man sideswipe a brother's car. A motorcycle cop came up, and the two drivers entered into an argument over who was at fault. The cop was about to write a ticket for the brother. I had been standing there with the other people watching this incident, and I walked over to the White man and told him that he was wrong. Angry at this, the cop told me to be quiet because I was not involved.

I came back at him and told him that I was involved because I knew how he treated people on the block. The fact that he had a gun. I said, did not give him the right to intimidate me. The gun did not mean anything, because the people were going to get guns of their own and take away the guns of the police. I ran these things down to him in front of all the people. That was the first time I stood a policeman down.

"Scoring"

"What is property? Property is theft."
- Pierre Joseph Proudhon, 1840

"The brigand is the true and only revolutionary."
- Bakunin, 1870

I first studied law to become a better burglar. Figuring I might get husted at any time and wanting to be ready when it happened, I bought some books on criminal law and burglary and felony and looked up as much as possible. I tried to find out what kind of evidence they needed, what things were actually considered violations of the law, what the loopholes were, and what you could do to avoid being charged at all.

**PEAL CODE**

They had a law for everything. I studied the California penal code and books like California Criminal Evidence and California Criminal Law by Fricke and Alarcon, concentrating on those areas that were somewhat vague. The California penal code says that any law which is vague to the ordinary citizen — the average reasonable man who lives in California and who is exposed to the state's rules, regulations, and culture — does not qualify as a statute.

Later on, law enforcement courses helped me to know how to deal with the police. Before I took Criminal Evidence in school, I had no idea what my rights really were. I did not know, for instance, that police can be arrested. My studying helped, because every time I got arrested I was released with no charge. Until I went to prison for something I was innocent of; I had no convictions against me; yet I had done a little of everything.

The court would convict you if it could, but if you knew the law and were articulate, then the judges figured you were not too bad because your very manner of speaking indicated that you had been "indocrinated" into their way of thinking.

I was doing a lot of things that were technically unlawful. Sometimes my friends and I received stolen blank checks from a company, which we would then make out for $100 to $200, never more than an amount consistent with a weekly paycheck. Sometimes we stole the checks ourselves; other times we bought them from guys who had stolen them. You had to do this fast, before the companies distributed check numbers to banks and stores.

**BROAD DAYLIGHT**

We burglarized homes in the Oakland and Berkeley hills in broad daylight. Sometimes we borrowed a pickup truck and put a lawn mower and garden tools in it. Then we drove up to a house that appeared empty and rang the bell. If no one answered, we rolled the lawn mower around to the back, as if we planned to cut the grass and trim the hedges. Then, swiftly, we broke into the house and took what we wanted.

Often I went car prowling by myself. I would walk the streets until I saw a good prospect, then break into the car and take what was on the seat or in the glove compartment. Many people left their cars unlocked, which made it easier.

We scored best, however, with the credit card or shortage games. We stole or bought stolen credit cards and then purchased as much as possible with them before their numbers were distributed. You could either sell the boot or use it yourself.

TO BE CONTINUED
"ANGOLA IS ALREADY AFRICA'S VIETNAM"
"Free World Army" Directed By U.S. Intelligence Agencies

The first and second paragraphs appearing in the newspaper are as follows:

"The first and second paragraphs appearing in the newspaper are as follows:

"If Angola and the MPLA - Vision Of A New And Different World"

"If Angola and the MPLA - Vision Of A New And Different World"
THE BLACK PANTHER PARTY PROGRAM
MARCH 29, 1972 PLATFORM
WHAT WE WANT, WHAT WE BELIEVE

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.
We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.
We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK AND OPPRESSED COMMUNITIES.
We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed to our many communities. The American racist has taken part in the slaughter of over fifty million Black people. Therefore, we feel this is a modest demand that we make.

4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.
We believe that if the landlords will not give decent housing to our Black and oppressed communities, then the housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.

5. WE WANT EDUCATION FOR OUR PEOPLE, THAT EXPOSES THE TRUE NATURE OF THIS DEcadent AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.
We believe in an educational system that will give to our people a knowledge of self. If you do not have knowledge of yourself and your position in the society and the world, then you will have little chance to know anything else.

6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.
We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventative medical programs to guarantee our future survival. We believe that mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide ourselves with proper medical attention and care.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, ALL OPPRESSED PEOPLE INSIDE THE UNITED STATES.
We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against Black people, other people of color and poor people inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces and that all Black and oppressed people should be armed for self-defense of our homes and communities against these fascist police forces.

8. WE WANT AN IMMEDIATE END TO ALL WARS OF AGGRESSION.
We believe that the various conflicts which exist around the world stem directly from the aggressive desires of the U.S. ruling circle and government to force its domination upon the oppressed people of the world. We believe that the very existence of its lackeys do not cease these aggressive wars that it is the right of the people to defend themselves by any means necessary, against their aggressors.

9. WE WANT FREEDOM FOR ALL BLACK AND POOR OPPRESSED PEOPLE NOW HELD IN U.S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.
We believe that the many Black and poor oppressed people now held in U.S. prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be freed from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal institutions, because the masses of men and women imprisoned inside the United States or by the U.S. military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial that they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trials.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE, AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.
When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinion of mankind requires that they should declare the causes which impel them to the separation.
We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.
Intercommunal News

TANZANIA RAILWAY BEGINS PASSENGER TRAIN OPERATION

(Lusaka, Zambia) — The first passenger train on the Great Uburu Railway (also known as the Tanzam Railway) left Kapiri Mposhi station here recently, signalling a major step in the African liberation struggle and the opening up of Zambia's badly needed link with independent Africa.

The 1,160 mile freedom railway was formally opened at a grand ceremony here in October (see THE BLACK PANTHER, November 15, 1975). At that time trial operation of the railway was begun with freight trains running between Kapiri Mposhi and Dar es Salaam, Tanzania, every day.

Africa magazine reports that for a trial period until next year, passenger service will be once a week between the two terminals followed by full operation of the line — a substantial increase in the number of departures as well as the number of freight services.

The over 30,000 Tanzanian, Zambian and People's (China's) Chinese workers who labored for five years to build the railway — financed completely by a loan from the People's Republic of China — had made Zambia's longtime desire to escape the domination of its economy by minority-ruled White southern Africa a reality. The railway will allow the socialist-oriented states of Tanzania and Zambia to expand their ties with each other as well as those with their neighbors, particularly the newly independent People's Republic of Mozambique.

While the Railway will enable Tanzania to be more of a trading nation than ever before, its usefulness in solving some of Zambia's transport problems has already been demonstrated. With the Angolan port of Lobito and the Benguela Railway closed by the current fighting in Angola, the Railway has been used by Zambia to reroute some of its vital imports through Dar es Salaam. Over 17,000 tons of fertilizer and wheat per week have been shipped around the Cape (South Africa) on a special service which has operated since the end of August.

The Great Uburu Railway has allowed Zambia to escape the economic strangulation it experienced for five years after the illegal Ian Smith regime in Rhodesia declared itself independent of Great Britain in 1965. In the future, Zambia will have at least four outlets to the ocean — Beira, Nacala, Lobito and Dar es Salaam. Surveys are already underway to investigate the possibility of building direct rail links with Zambia's eastern and western neighbors.

COPPERBELT

It is likely that a railway will be built through Solwezi from Zambia's copperbelt. New copper deposits will be developed in the near future in the northwestern province, and a railway line though this area carrying copper to Lusou in Angola would be highly valuable. In Lusou, the line would join up with the Benguela Railway and would cut out the longer route through Zaire.

By October, 1976, all work on the Railway is expected to be completed, according to the deputy-general manager of the Tanzania-Zambia Railway Authority. By then the signed system and all other auxiliary work will have been finished, more than a year ahead of schedule.

THE BLACK PANTHER INTERCOMMUNAL NEWS SERVICE

Published Weekly by the Black Panther Party

As a bonus to readers who renew their subscription to THE BLACK PANTHER, for a limited time only we're offering FREE a copy of the Fall '74 issue of the GUELIQUA QUARTERLY, guest edited by the Black Panther Party.

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New Subscriptions Renewals □
Africa

Nigeria

The new military government of Nigeria issued a decree last week imposing a 10-year jail sentence and a $16,000 fine on anyone found guilty of offering bribes to state officials. The sentence and fine will also apply to officials who solicit bribes. The decree follows what government sources called a rash of corruption uncovered after the overthrow earlier this year of the government of General Yakubu Gowon. Meanwhile, the government ordered the release of 1,169 prisoners serving jail terms for offenses involving hashish.

Upper Volta

All foreign companies operating essential services in the West African country of Upper Volta must be at least 51 per cent owned by citizens of Upper Volta within the next two years, a Finance Ministry communiqué announced in Ouagadougou, the country's capital, last week. Other businesses owned by foreigners were ordered to have a minimum of 36 per cent Upper Volta participation and at least two Upper Volta directors. The communiqué said that a special fund would be set up to provide cash for the purchase of shares.

Rhodesia

Rebel White minority leader Ian Smith told the Rhodesian Senate in Salisbury last week that Rhodesia would reject immediate Black majority rule in any constitutional settlement with Black nationalists. He told the legislators that Black guerrillas would be killed by the thousands if they fought for Black rule in Rhodesia. Meanwhile, a British minister of state, David Ennals, just returned to London from Africa, warned White Rhodesians last week that "if independence talks fail in (Rhodesia) there will be a war that the Whites must lose," Ennals spent four days in Zambia and Tanzania recently talking with leaders of those countries and with Rhodesian Black nationalists.

Israel and South Africa: The Unholy Alliance

By Dr. George J. Tomeh

The Unholy Alliance: Israel and South Africa is a revealing book on the extensive economic and military relations between Zionist Israel and apartheid South Africa. The book is written by Dr. George J. Tomeh, a Syrian and a leading Arab scholar with a long diplomatic career as a representative of his country. The following is the conclusion of an extract from The Unholy Alliance. This week the extract begins with the continuation of a discussion of an article by Leslie Ruben, professor of government at Howard University and a former member of the South African Senate, concerning the South African Jewish Board of Deputies.

CONCLUSION

"In fact, it is an open secret in South Africa that the Board does all it can to discourage individual Jews from opposing government policies. I was told more than once while in Parliament that my presence as a critic of apartheid and a spokesman for the African people was an embarrassment to the Board of Deputies. Other Jews in public life experienced similar attempts to persuade them to tone down their opposition to the government."

When the Johannesburg Star published the extracts from Professor Rubin's article, Mr. Gus Saron, general-secretary of the South African Jewish Board of Deputies, released the text of a letter he had written to Africa Report. Mr. Saron wrote:

"After the most careful examination of the subject, the South African Board of Deputies, as representative body of the Jewish community, has resolved upon a strictly 'noninterventionist' attitude."

Mr. Saron added that it was "completely untrue" to say that the Board tried to silence individual Jews who openly opposed apartheid.

Establish the Republic of South Africa and so dissolve in one act the old heritage of hatred, communal jealousies, blurred loyalties, old grudges and past grievances which were preventing South Africa from becoming one nation."

FUTURE

The future seems to hold stronger ties of cooperation between the two countries. Let us not forget that South Africa contributed a number of figures to Israel's public service: notably M. Conay, Israeli representative to the United Nations, Abba Eban, the foreign minister, Ambassador Lourie and many others.

Economists predict that the value of Israeli exports to South Africa will reach $15 million in 1976, as compared to $9.1 million in 1969. These same economists state that Israeli imports from South Africa in 1969 amounted to $9 million, and explain the

continued on page 24

AfricA

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Vol 15, No. 48, December 20, 1975

The Black Panther, The Panthers' newspaper.
WORLD COUNCIL OF CHURCHES CALLS FOR "RADICAL TRANSFORMATION" OF SOCIETY

(Nairobi, Kenya) — The World Council of Churches, embracing denominations totaling more than 500 million Christians, ended its 18-day International Assembly here last week calling for a "radical transformation of civilization . . . to hasten the day when justice will flow like water" and free the world from forces spilling the earth and blighting its peoples.

The delegates, representing 286 Protestant, Eastern Orthodox, Anglican and Old Catholic denominations, urged struggle against the denial of human rights, racism, sexism, economic maldistribution, exploitation of the poor, political manipulation, military power and class domination.

Citing technological "giantism" and "concentration as draining nature and depriving humanity," the Assembly declared in a closing document: "It is the despiritualizing impact of this process which dismays us. We have been alienated from our neighbor, nature, cosmos and God. For many, a glory has passed from the earth."

Humanity now faces the responsibility of "a deliberate transition to a sustainable global society with simplified technologies and morally guided science to sustain a decent quality of life for all people," the Assembly said. "We must assert our autonomy and control over the machines we have created.

ACUTE RACISM

"Racism is today as acute as ever because of its institutional penetration," an Assembly document said. It blamed the "self-serving policies" of multinational corporations in large part for the situation. The report urged churches to "re-examine their use of human and material resources so that they can effectively support liberation efforts" and added that "southern Africa deserves continued priority" in the fight against racism and for liberation.

On sex discrimination, the Assembly urged the Council to include the rights of women in all its deliberations. "The liberation of women," it said, "will be taken seriously when it is linked with the liberation of all oppressed people." The document added that all persons throughout the world must enjoy basic guarantees of life, self-determination, cultural identity, dissent and the right to participate in decision-making.

THE LIBERATION OF WOMEN WILL BE TAKEN SERIOUSLY WHEN IT IS LINKED WITH THE LIBERATION OF ALL OPPRESSED PEOPLE. THE WORLD COUNCIL OF CHURCHES ASSEMBLY WAS PRESIDED OVER BY DR. PHILIP PORTER (INSET).

One resolution called for an end of all outside intervention in Angola and another asked churches to protest the assistance being given by certain corporations to South Africa's efforts to build nuclear power generating plants. Proponents of the nuclear power resolution maintained that any cooperation with nuclear projects in South Africa resulted in support for that regime's policy of racial separation and could provide South Africa with military resources.

A major force at the World Council of Churches (WCC) Assembly was the All Africa Conference of Churches (AACC), the African ecumenical religious unity organization representing some 50 million African Christians. The AACC has acted effectively in helping settle civil wars in the Sudan and Nigeria and has closely identified with liberation movements fighting White minority regimes in southern Africa.

Kenneth A. Briggs, writing in The New York Times from Nairobi, notes that "since 1971, when Canon Burgess Carr, a politically astute Anglican from Liberia became general secretary of the AACC, the Conference has become a leading proponent of African self-reliance in both church and society."

CONCLUSION

The only party with both Jewish and Arab membership from the beginning had been the Communist Party, which also was the only party without a strictly Zionist ideology. MAPAM, a party with socialist claims, accepted Arab members only after 1954, but the number of Arabs in this party is still comparatively small.

All parties in Israel have strongly discouraged the formation of independent Arab parties. The same attitude has been taken by the Israeli government. The Zionist logic behind this attitude was summarized by Amon Lin, chief of the Department of Arab Affairs in the Alignment:

"There is great danger in the very existence of an Arab party, not allied with any Jewish party. Experience in the Middle East shows that extremist elements always get the upper hand within a nationalist party; then they remove the moderates by labeling them 'traitors' . . . a nationalist party which does not identify with the State is likely to bring disaster upon the Arab population in Israel."

In spite of this policy, some nationalist Arab elements attempted to establish independent Arab parties. Most important among these attempts was the movement called Al-Ard (The Land), which was organized by a highly respected Arab intellectual in Israel.

MEET AND HEAR

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CONTINUED ON NEXT PAGE
Arab Survival Strategies

Continued from previous page:

Al-Ard and many other less successful attempts were firmly and quickly crushed by the Israeli authorities. Their leaders usually ended up in Israeli jails. Others escaped or were expelled to neighboring Arab countries.

The only thing approaching an Arab party still surviving in Israel today is RAQAH, the Arab faction of the Communist Party which split again in 1966 over the national issue into RAQAI, with an over 70 per cent Arab majority and the remainder non-Zionist Jews, and MAQAI with practically no Arab membership at all.

Due to the process of weeding out the political leaders acceptable to and acknowledged by a large segment of the Israeli Arabs, “the struggle for the political leadership of the Arab population in Israel has had a unique character. Instead of being a contest between Arab personalities, it has become largely a struggle — in the name of the Arabs — between the Jews themselves for the sake of the Jews.”

In this struggle among Jewish parties for Arab votes, MAPA the ruling labor party, came up with a device which has been copied by the other Israeli parties. The device is to form “Arab lists,” which are:

“Essentially a parliamentary device established to catch the Arab vote with the help of the government machine. Two or three such lists exist at most elections and take into account the personal and family feuds and communal divisions of their electorate. The methods applied to the vote catching are a combination of pressure (often through the military government) or of favors — such as permits, jobs, licenses and land leases — being granted.”

To these methods may be added the use of family ties and cold cash. These lists are ad hoc groups and are totally inactive between electoral campaigns. Through this device, MAPAI usually gathers between half and two-thirds of the Arab vote, giving the Arab population four or five “representatives” in the Knesset (the Israeli Parliament) and giving the MAPAI four or five extra votes.

The Arabs who vote for these lists are fully aware that the Knesset members from these lists rarely if ever raise their voices in the Knesset, especially after they were obliged by MAPAI in 1963, to vote for the continuation of the military administration in the Arab areas of Israel.

The attitude toward the Knesset from these lists — to be clearly distinguished from the Communist members who are highly respected — is manifested in cynical humor about them. Jokes are told about the problems these Parliamentary members have in using bathrooms or other modern facilities.

Two jokes were especially popular: one about the Arab member who voted yes when Ben Gurion raised his hand to scratch his head; the other about an Arab MP who, during a Knesset debate addressed himself to the Prime Minister Golda Meir saying “Quiet, woman! Men are talking.”

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WORLD SCOPE

Timor

The U.N. General Assembly last week asked Indonesia to immediately withdraw its troops from the newly independent People’s Republic of East Timor. The Assembly adopted a resolution which also urged that the Security Council take urgent action “to protect the territorial integrity” of the former Portuguese colony and the “inalienable right” of its people to self-determination. The Timor-Leste Liberation Front (FRETILIN) declared East Timor independent of Portugal on November 28. The western part of the 300 kilometers long island is occupied by Indonesia.

United Nations

Black Congressional Caucus Chairman Charles B. Rangel charged last week that U.N. Ambassador Daniel P. Moynihan has insulted Third World countries in recent speeches to the U.N. and that Black singer Pearl Bailey’s appointment to the U.N. delegation was an insult to better qualified Blacks. The New York congressman made his complaints in a letter to U.S. Secretary of State Henry Kissinger in which Rangel wrote that “his (Moynihan’s) recent statements divide nations, not bring them together.”

Mexico

Mexico will soon adopt a law that will extend its sovereignty 200 miles off its coast, according to a recent Pacific News Service report. Strongly opposed by the U.S., Mexico’s decision is a severe blow to American oil companies drilling in newly found off-shore reserves. Observers predict that these reserves will make Mexico the third largest supplier of oil to the U.S. after Saudi Arabia and Nigeria.
GIL SCOTT-HERON: BLACK MUSIC FOR A NEW DAY

The following is Part 3 of an informative, in-depth interview with outstanding songwriter-composer-recording artist Gil Scott-Heron. By combining meaningful, progressive lyrics with a "bad" rock beat, Gil Scott-Heron, together with Brian Jackson and the Midnight Band, is creating a unique, modern sound, moving our souls to ever higher levels of consciousness, toward the new day. We thank Players magazine for providing our readers with this information.

PART 3

PLAYERS: Do you believe that we will be able to embrace our brothers and sisters across oceans and across races through this education, organization, and action that you speak about?

GIL: Ten years ago, man, you couldn’t get two Black people out of ten to say that they were Africans. "It must be some mistake. . . . You understand where I’m comin’ from? We watched the Irish on Saint Patrick’s Day, and the Italians on Syndicate Day, the whoever else on whatever their day was, and we didn’t ever have a day, and couldn’t figure out where our trip was at.

Now you won’t be hardly able to come ‘cross any Black people who don’t know. Now, even if they be sayin’ that they aren’t Africans, it’s a very defensive, you know, type of: "Oh no! not me," but deep in their heart they know whether they want to admit it or not.

A lot of people don’t want to admit it because they don’t know about Africa. They know of Africa by way of Tarzan, and by way of what White folks want to show us of ourselves, which is always on the dark side, as opposed to the positive side. And I’m saying that our coming to understanding is part of what education is.

We are an African people. The woman, she says it over and over and over and over again, you come to understand what she’s saying. Not that we’re in Africa. Not that we can import the different things that are happenin’ in Africa and make them ours here. But we are an African people.

Therefore, we have an allegiance, you know, a responsibility to learn. Learning can bring about love. We sing songs about it — about what’s going on over there. So then somebody says, "What is it they keep saying’ about this Johannesburg? What is it?"

That’s all we want them to say. And then go find out. It’s people overtaking people’s stuff which does not belong to them. People can understand, and can relate to that.

Q: Gil, you say that the Black Experience is 360 degrees —

GIL: Every one of ‘em...

Q: How do our White brothers, and Yellow brothers, and Brown brothers relate to this? Are they included in the Black experience?

GIL: Check it out, the Black Experience is all of the influences which come upon the Black man. Brown brothers, Yellow brothers, Red brothers, White brothers, whatever, we come in contact with all of them.

But we say to White people, "Go revolutionary in your community ‘cause it needs it. Do not come here, to help me deal with..."

GIL SCOTT-HERON, progressive poet-composer-song writer, is attempting to raise Black political and social consciousness through his music.

THE LAMP POST

Brother From The West

Brother from the west —

(How can we explain that you are our brother?)

the world does not end at the

threshold of your house

nor at the stream which marks the

border of your country

nor in the sea

in whose vastness you sometimes

think

that you have discovered the

meaning of the infinite.

Beyond your threshold, beyond

the sea

the great struggle continues.

Men with warm eyes and hands

hard as the earth

at night embrace their children

and depart before the dawn.

Many will not return.

What does it matter?

We are men tired of shackles. For

us freedom is worth more than

life.

From you, brother, we expect

and to you we offer

not the hand of charity

which misleads and humiliates

but the hand of comradeship

committed, conscious.

How can you refuse, brother from

the west?

PRELIMO

Mozambique
Seattle Police Under Pressure

CONTINUED FROM PAGE 5

committee without him (Harris).” Hanson has stipulated that he wants the committee to “review existing intelligence-gathering policy and procedure,” but not to investigate past practices.

“The Seattle Post-Intelligencer” opinioned in an editorial on November 25 that while a blue ribbon panel “is a good idea,” the proposed membership “heavily weighted on the side of law enforcement – is far too narrow. The commission should have broad community representation, including some critics of police intelligence operations,” the newspaper wrote.

Prospective members of the Hanson commission are King County Prosecutor Christopher Bayley, City Council President Sam Smith, Harris, Presiding Judge Warren Chan of the King County Superior Court, Richard Reddix of the University of Washington Law School and Don Pember, UN associate professor of American studies.

The five conditions under which City Attorney Harris said he would serve on the commission in his letter to Hanson are the following:

1. There will be no restriction or limitation on the scope of the committee’s investigation. Specifically, the investigation will not be limited solely to a review of proposed guidelines.

2. The committee may receive input from whatever sources it may choose, including organizations such as the American Civil Liberties Union which have been critical of the police intelligence activity.

3. There will be no restriction on the form, scope or direction of the committee’s final conclusions or recommendations.

4. The Chief of Police will cooperate fully with the committee and will direct all departmental personnel to also cooperate fully, both in responding to committee interrogation and in providing requested information.

5. The committee will be provided with an appropriate meeting place at a location other than the Public Safety Building and will also be provided with stenographic assistance adequate to keep a record of committee proceedings and to transcribe testimony which the committee may desire to record.

Gil Scott-Heron: Black Music For A New Day

CONTINUED FROM PREVIOUS PAGE

Q: Do you see your music as a political force – like Joshua?

GIL: I hear you, I hear you. Y’see that’s concentration. That story about Joshua at the battle of Jericho – that’s concentration. Like I ask you “what was the first thought in your mind about that wall fallin’”, because they’ve been told that if they do this, that this wall is going to fall. And they believed who told them, and you see that’s very important. So they’re walking ‘round there, and that’s concentrated mental energy. Cause they’re all thinkin’ about how that wall’s gonna fall, and they’re all movin’ in sync, y’know?

When one foot hits, a thousand hit. The floor, the ground, the world, y’understand? – and the motherfucker fell. I believe it fell. I’ve seen things happen by the use of mental energy, because it’s in your mind to cure your body, I’m sayin’ and it’s in your mind to fell your soul.

Q: So, by that statement you are saying –

GIL: Harambee.

Q: What is harambee?

GIL: Harambee: All pull together.

Q: Right on.

GIL: When you see the Midnight Band, it’s set up like a clock. There’s a corresponding movement everywhere. Y’have three percussion players, y’know? But like they play interlocking rhythms. What you play, affects directly what the others play and directly affects what I play. Unless we’re in sync, we can’t change and move y’know? Faster, slower into different areas and so forth without everybody understanding. Without me turning around and giving them a diagram, there’s movement together as one mind. Like, y’try to affect people so that they move with you like that. And when you feel like you’re in sync with the audience, it’s just one total movement, and it’s almost tangible.

Q: How does a group arrive at harambee?

GIL: We, all we feel the same way, about what we’re doin’ – y’understand what I mean? We all been there when we were makin’ four dollars a night. We were makin’ fifty-five dollars a week. We were havin’ less people come to see us do what we were going to do than you could get in a phone booth. We been there. But our commitment, and our belief that what we were doin’ was correct, maintained us. When you’ve been there you don’t have to worry about all the different static vibrations you encounter. You get to a point where people do recognize what you’re doin’ cause you’ve been there. You come to understand why the people in the Midnight Band are there is because of their commitment to the ideas.

Y’see, you couldn’t be looking for money, because this here is the first year where we have an opportunity to travel, and make some money. Like the kind of make-some-money where you can say, “Like, I made some money and I had to spend it before I made it.” I’m sayin’ that to make some money now is to say that, “I have some money now, and that I do not know who I owe it to.” For the money vib, it wasn’t really happenin’, cause we have made four dollars a concert apiece.

Go revolutionary over there on your block, and I’ll be into that.

TO BE CONTINUED

F.B.I. Terror Threatens Election

CONTINUED FROM PAGE 11

carried out by members of a “goon squad” – Wilson’s private police force.

A statement by the Wounded Knee Legal Defense/Offense Committee described the situation on Pine Ridge this way (in part):

“Two years after the Wounded Knee occupation, a brutal campaign of terror has been unleashed... on the Pine Ridge Reservation...”

The corrupt Pine Ridge tribal government of Dick Wilson, operating with FBI and BIA approval, has created a police state on the reservation.

“Since March 7 (1975), seven AIM members and sympathizers, including two women and one child, have been murdered at Pine Ridge...

“Using murderous tactics similar to the campaign against the Black Panther Party in 1968-70, on March 1, the FBI arrested 17 AIM members in a three-state sweep, charging them with crimes ranging from murder to ‘criminal syndicalism’.

In their unceasing gangster activity, the BIA police SWAT team fired on several AIM cars as they drove through Wounded Knee last month.

On November 20, several goons, including Manny Wilson, Dick Wilson’s son, assaulted Edgar Bear Runner at a supermarket on the reservation. Bear Runner is an outspoken young traditionalist and leader of the Porcupine District.

The following Friday, goons ran Bear Runner’s brother off the road when he was driving near Porcupine.

Recalling the violence and bloodshed which accompanied the 1974 election, residents of the reservation, who formed the majority of the Native American resistance during the 71-day siege at nearby Wounded Knee in 1974, concerned about the upcoming campaign.

The combination of ‘goon squad’ and FBI attacks, consistently directed against old people, traditionalists, any opponent of Wilson and AIM members and supporters, creates highly flammable conditions on the reservation, the Oglala Communication Center charges.

GANGSTER
MARTIAL ARTS

Healthy Circulation

There are several important general facts about blood pressure as it relates to exercise and the conditioning of an individual. Even a high blood pressure (not temporary strain) is harmful, but even the highest temporary pressure rises resulting from exercise will not go beyond the muscular limits of a healthy heart/blood system.

There is no evidence to indicate that a healthy circulatory system can be harmed as a result of improper exercise. However, it still seems prudent to increase amounts of exercise gradually during any regular training in order that the system will not be severely overtaxed. If blood pressure adjusts well under various levels of exercise, it is logically assumed that tissues in need are receiving adequate blood supplies.

Little change in blood pressure is noted in moderate exercise bouts, probably because heart muscle/circulatory adjustments are adequate to maintain pressure or to produce slight pressure increases. Very moderate exercise, such as a slow walk, may actually produce a slight pressure drop. Capillaries in the area of activity stretch (dilate) and thus reduce overall blood pressure to such levels the heart may not receive any impulses to speed up. (Remember, the heart is a muscle.)

Generally, the more intensive the exertion, the greater will be the pressure rise. Also, under greater action and thus more pressure on the circulatory system, the capillaries—which carry the blood—are stimulated to grow, which is most important to greater endurance. Little change in resting blood pressure occurs, even when great improvements in conditioning are achieved.

A fairly high resting pressure (diastolic pressure) though not too high, is somewhat characteristic of a well-conditioned circulatory system. An even more encouraging sign is the even maintenance of the resting level of pressure under conditions of increased demands. The rapid return to resting pressure is a further indication of good condition.

SPORTS

20,000 JAM N.Y. CONCERT TO BENEFIT "HURRICANE" CARTER

(New York, N.Y.) — More than 20,000 people jammed Madison Square Garden last week to cheer the world heavyweight boxing champion Muhammad Ali, popular singer Roberta Flack, Joan Baez and Bob Dylan’s Rolling Thunder Revue in a highly successful benefit concert for unjustly imprisoned former heavyweight boxer and community activist, Rubin "Hurricane" Carter.

Carter and co-defendant John Artis were railroaded to prison in 1967 after being falsely convicted of a triple murder in a Paterson, New Jersey, bar. Law enforcement officials throughout the state cooperated in this set-up aimed at silencing the outspoken Carter. (See THE BLACK PANTHER, December 6, 1975.)

Just last year two White extremists, Alfred Bell and Arthur Bradley, the state’s principal witnesses against Carter and Artis, admitted that both of them were given deals in return for lying against Carter and Artis. Out of 12 felony indictments and four convictions, Bradley served only three years in prison before being paroled.

Recently, support for Carter and Artis has grown tremendously as thousands have rallied to their cause. At a recent rally in Trenton, New Jersey, Muhammad Ali led a contingent which met personally with New Jersey Governor Brendan Byrne to demand that he act on the case.

At the concert, part of a nationwide tour by Dylan, the featured performers, in addition to Dylan, Ms. Baez and Ms. Flack, were Ramblin’ Jack Elliot, Joni Mitchell, guitarist Bob Neuwirth and Mick Ronson, gypsy violinist Scarlet Rivera, poet Allen Ginsberg and Robbie Robertson, leader of the Band, which is touring with Dylan on his first cross-country tour in eight years. Ms. Flack, who was not part of Dylan’s tour, told the audience, “This is how a performer can help.”

Muhammad Ali was a surprise guest at the benefit and exclaimed, "The whole place is jam-packed. It looks like I’m getting ready to fight somebody.” While on stage, Ali talked by telephone to Carter who is now in New Jersey’s Clinton Correctional Center for Women, a medium security prison where one-third of the inmates are men.

Carter’s wife, Thelma, and daughter, Theodora, 11, also were on stage and Theodora spoke to her father by phone.

Mrs. Coretta Scott King, wife of slain civil rights leader Dr. Martin Luther King, Jr., was introduced from the stage but did not speak. Near the close of the rally, Dylan sang Hurricane, a song especially composed as a tribute to Carter.

RUBIN "Hurricane" CARTER (above) has gained tremendous support recently in his bid to obtain his freedom from New Jersey prison.

$100,000

The rally was expected to raise more than $100,000 for Freedom for All Forever, a committee working for the release of Carter and Artis.

Before the rally, Ms. Flack, Dylan, Ms. Baez, Elliot, Ronson and Neuwirth all paid a visit to Carter at Clinton prison and performed a special concert for the 300 inmates imprisoned there.

In informal remarks to the audience before the program, Dylan said that the “protest was against the state of New Jersey” while Ms. Baez stated, “I don’t believe anybody should be in prison.”

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“MERCENARIES FOR ANGOLA” CONDEMNED

CONTINUED FROM FRONT PAGE chance to fight in one just war for Black Africa. The above reported statements sharply contradict the claim made by Arthur Fitzjohn, head of CORE’s international department, in reply to questions regarding the reported recruitment. Fitzjohn denied that the recruitment was for veterans to fight as mercenaries in Angola, and claimed CORE was seeking a corps of medical volunteers whose involvement would be strictly in the form of medical assistance.

SCHEME
However, THE BLACK PANTHER has learned that on November 15, Roy Innis put forward his scheme to recruit Black veterans to fight in Angola at an informal community forum held at Malcolm House on Bay Road in East Palo Alto, California. Before some 60 residents of this Bay Area community, Innis defended his scheme, and replied with a vicious, red-baiting tirade against “Marxists” when asked on whose side would the Black veterans fight. During this meeting Innis made no mention whatsoever of a medical function or of seeking Black veterans with medical training or experience. There was unanimous rejection of the scheme by the forum participants.

On December 11, the story broke. The BLACK PANTHER attempted to secure from Don Newson, the head of CORE in New York City either a confirmation or a denial of the LA Times report. But despite having placed a long distance call to New York from Oakland, none would speak to us on the matter and we were told someone would call us back. We are still waiting for that call.

Ambassador Ouattara, representative of the Organization of African Unity (OAU) at the United Nations, told THE BLACK PANTHER that the OAU “has not mandated anybody to recruit anyone to fight in Angola.” He denied any knowledge of the CORE action but noted recent reports of CIA actions in Angola. He said this effort must be some “private initiative.”

Asked his reaction to the report, Ambassador Ouattara reminded THE BLACK PANTHER that the OAU has taken the “firm position rejecting and condemning all foreign intervention in Angola. That is our stand.”

The full text of the Black Panther Party statement follows:

“The Black Panther Party abhors and condemns the recruitment of Black Americans to fight in Angola by the Congress of Racial Equality (CORE). We consider this a desperate effort to blantantly violate every trust Black Americans ever placed in CORE, and call upon Black Americans in mass to join us in publicly and immediately condemning this effort and disassociating themselves from CORE.

RESOLUTELY REJECT
“We particularly urge Black veterans to resolutely reject this insidious attempt to use them against the legitimate government of the People’s Republic of Angola, led by the Popular Movement for the Liberation of Angola (MPLA).

“We remind all Americans, and Black Americans particularly, that military personnel of the fascist, white-ruled Republic of South Africa, from White minority-ruled Rhodesia, renegade Portuguese Army troops that ruthlessly maintained Portuguese dominance in Angola for 491 years and White racist mercenary remnants from Europe and the USA are all actively participating in the CIA-financed and equipped effort to overthrow the newly independent People’s Republic of Angola.

INTERVENTION
“Through the CIA, the United States government was responsible for the initial foreign intervention in Angola by financing and supplying anti-MPLA elements in Angola as early as 1962, according to Leslie H. Gelb, quoting ‘four official sources in Washington’ in The New York Times of September 25, 1975.

“The Organization of African Unity, the peoples of the Third World and progressive peoples throughout the world condemn and reject all foreign intervention in Angola and demand the immediate withdrawal of all such intervention.

“The insulting and ridiculous spectacle of Roy Innis, executive director of CORE, carrying out and defending the recruitment of Black veterans to fight in Angola against the MPLA removes him forever from any legitimacy as a leader of Black or oppressed people. And, as long as he remains the leader of CORE, that organization’s credibility as a ‘civil rights organization’ is suspect.”

The Unholy Alliance
CONTINUED FROM PAGE 18
increase in exports to South Africa as the result of the economic conference held in Jerusalem in 1968 when exports of 85.7 million value in 1967 rose to 89.1 million in 1968.

With the distortion of the Israeli image abroad, the Zionist leaders are only too happy to receive the South African government’s blessings. In fact as late as April, 1970, Judge Maisels, outgoing chairman of the South African Zionist Federation, in an address to the 31st South African Zionist Conference in Johannesburg praised the government for its “sympathy and understanding” for Israel. But he warned against “signs of break-through towards Israel and Jews” by a break-away political faction and urged:

ZIONISTS
“Let us not treat these signs lightly, and as Zionists let us not overlook our duty to create a strong cohesive Jewish community in this country. We are fortunate,” Judge Maisels said, “that the overwhelming mass of the peoples of this country have shown sympathy and understanding for Israel and its problems” that has also been well evidenced by the government of this country” in its “fair and reasonable attitude” and “more particularly in relation to the transfer of funds collected for humanitarian purposes in Israel.”

As long as the Zionist leaders in Israel and the Jewish community in South Africa continue to pursue their policy, there is little fear that they will lose their South African friends. Previously, the Afrikaners could not force the Jews who supported an apartheid policy abroad and opposed it at home. As Litvinoff explains it in A Peculiar People, this schizophrenia encouraged the Afrikaners.

“Had not the Jews practiced race-purity from Old Testament times, and was this doctrine not vindicated in the perpetuation of the Jewish strain over the centuries and the latter-day return to the ancestral land? The place allocated in Israel to the Arabs was in Afrikaner eyes no different from a place of development being advocated for the races of South Africa.”

This competition in the practice of racism is emerging to the open. Neither the Afrikaners nor the Israelis consider that they owe the world an explanation or an apology.
Letters to the Editor

IDEOLOGICAL GROWTH
OF
THE BLACK PANTHER IMPRESSIVE

Dear Friend,

The journalistic and ideological growth of THE BLACK PANTHER has been fascinating in the recent years as the linkages between national and international events are becoming clearer. Frequently there is information which is not even contained in other newspapers. I truly look forward to reading the weekly edition.

I am especially pleased to see that THE BLACK PANTHER has given its complete support for ONLY, the MPLA in Angola as the ONLY true representative of the Angolan people in their long fight against Portuguese colonialism and now American and South African neocolonialism. Some people on the left and in the progressive movement have been disgusted to see the alliance between Peking and the forces of racism and neocolonialism (FNLA and UNITALI). Unfortunately I believe this is one area that THE BLACK PANTHER has been weak. Perhaps you could make some comments about the role of Peking in the Angolan war against foreign intervention. Many of us are tired of hearing that “social imperialism” is a greater enemy than “capitalism and imperialism.”

The sooner Peking aligns with the international socialist movement the sooner the struggle can be intensified, and the stronger our resistance to racism and the growing signs of international fascism inside the capitalist countries as they face the greatest period of decadence in recent decades.

Yours in struggle,
Richard Lubman
Portland, Maine

"WE NEED TO KNOW"

Dear Companions,

Knowing what is happening in the world today has become an imperative responsibility for all those who still have a bit of humanity left in themselves.

People all over the world are marching, are charging forward with their shields upon their shoulders, and we must know how they are far and how far they have to go. Thus marching and reading has become as important as the entire approach which we must take to know.

Can you please place my name on your "prisoners’ list" and mail me a subscription of your paper?

Hasta la victoria siempre,
German Quiñones #13254
Napansh, N.Y.

SEeks info. on committee for justice
for Huey P. Newton

Dear David G. Du Bois,

Through a friend of mine who is White like myself, I had the opportunity to examine a copy of your October 25 Black Panther issue. I was quite pleased with both as to its content and layout. The absence of four-letter words was not welcome. And yet the straightforward presenting of the issues and relating to the overall problem not only of Black Americans but of all oppressed regardless of their color or origin was most welcome.

From an immediate point of interest I would appreciate further information on the Committee for Justice for Huey P. Newton and the Black Panther Party. I welcome the constructive changes in the policies and the outlook of your Party. Your realization that unity is the key to our mutual salvation is most constructive. Your program makes sense. I am enclosing a work that was published in the American Rationalist of which I was youth editor. I desire to cooperate with you and be of service. Finally, I am strengthened that "THE SONS OF THE FATHERS DO CARRY HIGH THE TORCH OF FREEDOM AND JUSTICE FOR ALL!

Concordantly yours,
Frederick Von Rosenberg
Los Angeles, Calif.

$5 CONTRIBUTION

Brothers,

Enclosed is $5 as a contribution to help keep the paper going and on the struggle. I will try to send more in the future. Please acknowledge receipt of my donation so I know it's getting there.

All Power to the People

Jack Elston City, Md. 21716

"Until We're Free"

A powerful, yet tender and important new album by Elaine Brown. The music on the album receive a beautiful tapestry of protest against the quality of life for Black Americans. Listeners will find themselves engulfed in a flow of emotion as Elaine’s moving voice works its magic. Since you have heard "Until We're Free," you will understand why Huey P. Newton says: "A consummation of talent, a total dedication and a promise, commitment are combined in Elaine Brown, making her the first of its kind. People’s Artist. Elaine has included热烈.

To purchase this album, send $4.00 cash or money order to: Central Distribution, 5601 E. 14th Street, Oakland, California 94621. Also available at major record stores.

Nacogdoches Blacks File Suit
CONTINUED FROM PAGE 11
self and on behalf of the citizens of Nacogdoches County, Texas." Karen Horak, a 21-year-old White student at Stephen F. Austin State University, is "testing an old theory of the U.S. and all others similarly situated."

The lawsuit also notes that Weaver, Crawford and Redmond, "in their capacities as investigators for civil rights organizations, have been in constant contact with the criminal justice system in Nacogdoches County. They have personal knowledge of the violations of due process and equal protection of the law that results from the functioning of unrepresentative grand juries."

The lawsuit criticizes Judge Pierce's extensive powers, which include appointment of the jury commissioners; instruction of the commissioners in their duties; decisions on when and how often the grand juries meet; and seeing that any challenge made of the grand jury prior to its seating or any challenge made of its composition made in a criminal proceeding is pending in his court.

The damages sought by the plaintiffs amount to over $10,000.

The Nacogdoches law firm of McCabe and Rodkin filed the lawsuit. The law firm earlier this year failed in an effort to have Judge Pierce dismiss a number of indictments against some of its clients, charging that the grand jury did not adequately represent minorities."

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Angola And The M.P.L.A. - Vision Of A New World

CONTINUED FROM CENTERFOLD
controlled all of the west. Only the deserted regions of the distant north remained to Holden and his "troops."
FNLA tried other diversions, whose principal players became active instruments of international intervention: Jonas Savimbi (leader of the National Union for the Total Independence of Angola, UNITA); Daniel Chipenda (defected from the MPLA to become military commander with FNLA), and others, none of which have achieved any great success.

In the midst of all this confusion, the political development of MPLA has maintained a clarity similar to that of PAIGC (the African Party for the Independence of Guinea and the Cape Verde Islands), and FRELIMO (the Mozambique Liberation Front), based on concrete Angolan realities.

POLITICAL CLARITY
This political clarity has saved MPLA from all the storms and has permitted it to pass from reform to revolution. This was emphasized by Agostinho Neto, then the movement's president, in 1970: "What we are trying to do is lead a double revolution: a revolution against the colonial system but also a revolution against all the ideas and structure that our people have inherited from our own past and which are no longer able to serve the cause of progress and independence."

Against racism, against neocolonial betrayal, against its own weaknesses, and in order that the Angolan people should become the masters of their own destiny. All these stages of the struggle emerge clearly in the political declarations, documents, and decisions of MPLA's 19-year history. The rapid and otherwise inexplicable success of MPLA after April, 1974, in winning massive support everywhere through the country makes the clarity of MPLA's politics more convincing. And it is this victory that counts, despite the dangers that still exist.

The Portuguese colonial power has left forever, and Mobutu's maneuvers will not succeed. The arrogant Holden, chauffeured around in a Mercedes, will follow Mobutu's path. And the $2.5 million recently loaned to Holden without interest by Mobutu's friend, the French president, will not be of much use to him - especially to fatten his Swiss bank account.

What truly counts now is that Angolan should not become another Congo. The Angolan people, and the MPLA, who have always been able to learn from the difficult lessons, will not permit it. We can have confidence in a people and in a movement which has shown itself capable of winning an anticolonial war, of sweeping the agents of imperialism, and of developing a true comprehension of the necessity of unity and progress.

Scenes from Angola: (a) Angolan villagers in the eastern region of the country; (b) "Victoria ou morte" (Victory or death) is the marching song of these MPLA guerrillas; (c) Member of MPLA People's Militia.

THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON AND THE BLACK PANTHER PARTY

THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON AND THE BLACK PANTHER PARTY is an independent citizens' group concerned about the systematic and widespread violation of the civil liberties of minority and political groups (such as the Black Panther Party) by federal law enforcement and intelligence agencies. We insist that the Congressional Committees investigating the IRS, FBI, and CIA expose these violations fully.

WE NEED YOUR PARTICIPATION!
Fill out and return the volunteer form below:

P.O. Box 297, Oakland, California 94604

☐ I will do the following in support of the Committee for Justice:
☐ Donate to help the Committee's legal and educational activities.
☐ $100 ☐ $50 ☐ $25 ☐ $10 ☐ $5 ☐ $1
☐ Help organize a chapter or information center for the Committee in my area.
☐ Circulate petitions.
☐ Collect names of people interested in receiving the Committee's newsletter.
☐ Pass out leaflets.
☐ Please send more information on the Committee.

NAME ____________________________ PHONE ____________________________
ADDRESS ____________________________ CITY ____________________________ STATE ____________________________ ZIP CODE ____________________________

(Please make checks payable to: The Committee for Justice for Huey P. Newton.)

Indict Tyrone Guyton Murderers

CONTACTED BY THE BLACK PANTHER, Mrs. Mattie Shepherd, mother of Tyrone Guyton and plaintiff in a multimillion dollar damage suit against the three White cops and the city of Emeryville, said she was "shocked but pleased" by the disclosure of Phillips' admission of perjury.

Mrs. Shepherd said the admission made her believe even more strongly that an official cover-up of the case existed and asserted her continued commitment to fight for justice for Tyrone.

Masai tribeswoman, a participant at the World Council of Churches Convention.

The WCC Assembly was presided over by its general secretary, Dr. Philip A. Porter, West Indian-born career ecumenist of the Methodist Church, who was elected to his present position by the world's largest ecumenical body in 1971. He is the first churchman from the Third World to hold this prestigious post.

Council Of Churches

CONTINUED FROM PAGE 19
Canon Carr is among those African church leaders who have justified and defended the use of violence as a Christian strategy in certain cases where societies are under repressive governments. Bruges writes: "Even the Conference's severest detractors (critics) often admit, however, that pressing for Africization of the church and for freedom from foreign domination, whether by church or state, are legitimate Christian concerns. And they pay respect to Canon Carr's audacity in focusing a spotlight on them."
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