

BUFFALO SOCIALIST ON
SALE AT NEWS STANDS
WEDNESDAY TO
SATURDAY

BUFFALO SOCIALIST



Vol. 1—No. 37

BUFFALO, N. Y., FEBRUARY 15, 1913

LOOK AT THE NUMBER OF
YOUR ADDRESS LABEL
IF IT IS
38
YOUR SUBSCRIPTION EX-
PIRES NEXT WEEK

Price Two Cents

INTERNATIONAL EMPLOYEES WARNED TO FIGHT SHY OF INVESTIGATORS

State's Investigators need Expect Little Information from Employees When it Means Losing Their Jobs if Truth is Told — Some New Light on Conditions of Lockport Disaster.

In the opening of the investigation of the wreck on the Lockport division of the International Railway President E. G. Connette is said to have warned his employees to keep mum on the protestation and to fight shy of investigators. But there are other avenues of information open to the workers. In possession of an array of facts as to the rotten conditions on this one-horse, one-track line before Mr. Connette saw to take this precaution. The stuff was easily come-at-able. Conditions have long been known to regular papers of the road.

Standing out prominently is the significant fact that there is neither dispatcher nor operator on this line from which to get information. And, too, all night might manifestly there should someone to direct their operations.

Formerly three dispatchers and an ex-

extra man were employed and the line was covered every hour in the twenty-four.

But the extra man was dispensed with.

Almost incredible is the condition of

the railroad yards, which are called "Master Mechanic Dunlap" in a state-

ment to Mr. Barnes, Public Service Commission traffic expert, who is con-

ducting the investigation. They are

now into a rickety one-horse shay and

ready to fall to pieces. To keep them from freezing, motormen are obliged to drill cracks in the vestibules with rage and paper.

The cars run on dark and stormy nights without headlight. The lights are so nearly worn out that they are often off as soon as they are lighted. Dead men's buttons do not cut off power on some of the cars. The International does not employ a sufficient number of men in the barns to keep them in a

condition to be used.

Most凄惨的是 the condition of

the railroad yards, which are called "Master Mechanic Dunlap" in a state-

ment to Mr. Barnes, Public Service Commission traffic expert, who is con-

ducting the investigation. They are

now into a rickety one-horse shay and

ready to fall to pieces. To keep them from freezing, motormen are obliged to drill cracks in the vestibules with rage and paper.

The cars are so rough-riding that it is impossible to read on them without eye-strain and the power is so weak that the men are compelled to use a two-room mias to School No. 61. The school was even then congenitally near the limit and the new building was imperative. Plans and specifications were had and it seemed the building would go up, with the customary delay in such matters, of course.

And now the city fathers have de-

cided to erect a two-room frame struc-

ture instead. Think of it! A city that "cares about its children" putting up a two-room school! This is in the Fishers- ton district of Fisher's ward and the residents are outraged by the city's action. They object to wasting money on a makeshift wooden building and their unavoidable protest was made to the council by J. I. Dierich, of the

start is over a car scheduled to make

to Lockport at 8 a.m. and the car is

not yet at the station when the train

comes in at 7:45 a.m. The car is

overloaded with passengers and the

train is held up for an hour and a half

while the car is being loaded.

There is a hardy perfect going on

there of "modern" cars, and the whistles are in wretched shape. Trailer ends and truck trailers nothing of the kind are on the line. And by this

same token a Buffalo Socialist reporter

was an hour and forty minutes getting

to Lockport on a car scheduled to make

the run in one hour and ten minutes.

There is hardly a perfect going on

there of "modern" cars, and the whistles are in wretched shape. Trailer ends and

truck trailers nothing of the kind are on the line. And by this

same token a Buffalo Socialist reporter

was an hour and forty minutes getting

to Lockport on a car scheduled to make

the run in one hour and ten minutes.

There is hardly a perfect going on

there of "modern" cars, and the whistles are in wretched shape. Trailer ends and

truck trailers nothing of the kind are on the line. And by this

same token a Buffalo Socialist reporter

was an hour and forty minutes getting

to Lockport on a car scheduled to make

the run in one hour and ten minutes.

The stations on the line are inade-

quately inadequate in size. That at

Lockport is a disgrace to the city. The

so-called recreation room, where the ex-

tra men spend a great deal of their time waiting for work, very properly has been named the Bull Pen. It is a

disgusting dirty room not fit to harbor

men. The station at Payne Avenue

and North Tonawanda is so small

that fifteen people would overcrowd it.

Two rough houses afford seating ca-

commodities for eight persons. The lava-

ries are most filthy.

Kensington District Taxpayers' Association.

The trick was turned by the alderman from the twentieth and while it may seem odd for an alderman to propose such a needed improvement in his own ward, it is a definite step forward to progress anywhere and everywhere. He is of the birds that fowl their own nests. But in this matter, it would appear he was actuated solely by motives of revenge. Kensington folk made a mortal enemy of him a couple of years ago when they named their new park Kensington Park instead of Fisher Park, as their representative in the board of aldermen wanted it.

NO MORE RED FLAGS FOR PENNSYLVANIA

The capitalist politicians of Pennsylvania have introduced a bill in the assembly prohibiting the carrying of the red flag in parades in states that. No matter what flag is carried if the mill owners and mine operators keep on starving the workers the spirit of revolt will grow space with the conditions.

GOVERNOR SULZER AGAINST WORKERS

As the strikers at Mineville, N. Y., if Governor Sulzer is the "friend of labor" he puts himself up to be. Not only did he fail to listen to the workers' side of the problem of child labor but through some apparent pull the State Labor Department has reported that the stories of shameful abuse of the miners are "exaggerated."

Adding insult to injury Sulzer has ordered Organizers Cannon of the Miners Union to refrain from "inciting trouble." The unions have also been told that the mine owners and police-purists and after suffering intolerable conditions, this capitalist governor has the nerve to plea for justice by telling them to "refrain from inciting trouble." How can any public official represent worker and exploiter?

The land extends from Georgia to Jersey street and the city would have a park there. But the New York Central wants the land, and will doubtless get it. The railroads have one owner after another grabbed our entire waterfront.

But why Plain Bill's action? Is the railroad a friend of his and would he help in this land steal? Surely not for he has not said he is his own man.

POLICE GRAFT TAKEN BY HIGH OFFICIALS

Confession of James Purcell Hit Close to Tammany Leader Charles F. Murphy.

The daily press is one grand expose of police graft and crime. The confessions of ex-gamblers, robbers themselves, but tired of being robed by the police, are the most interesting part of the story. The true character of some of New York's leading politicians. Every crime in the category is placed at their door and if justice is done some of the higher-ups in the old political guard will be drinking champagne in the warden's quarters long. Nothing else can be expected of any system of government based on robbery and exploitation.

WORKERS PRESENT \$10,000,000 TO JOHN D.

The Standard Oil Company has been "crushed" by the Republican administration so badly that it has just made a distribution of \$39,332,000 on the company's capital stock at the rate of \$40 a share, including watered stock.

What a generous set of human beings we American workers are! So much so that we make Mr. Rockefeller his handsome present that he does not need while we go without proper food and clothing ourselves.

NEW REGULATIONS FOR THE HOTEL WORKERS LAFAYETTE HOTEL

Buffalo, N. Y. 1913

Agreement.

I hereby agree as a condition of my employment in the Lafayette Hotel to obey strictly all the rules and regulations of the said Hotel now in force, or that may be issued hereafter; to work by the day at the monthly rate of \$....., as named on reverse side of this card; that this contract shall terminate by my resignation or discharge at any time without notice on either side.

"Furthermore, if at any time during my employment my employer shall desire to search my person, truck, clothing and effects, I will submit to such examinations with our objections, and hereby waive all claims for damage on account of such examinations

Sig.

Marks of Employers when employee has been engaged and immediately date and sign and immediately add.

The above is a copy of a card which must be signed by employees of the Hotel Lafayette. It speaks for itself. Employees must submit themselves to a beautiful creation.

J. STITT WILSON REFUSES TO ATTEND CHARITY BANQUET

BOY SCOUTS WANT TO CARRY REVOLVERS TO PERMIT TO CARRY. Revolvers.

"In behalf of Lazarus, lying at the gate," J. Stitt Wilson, Socialist mayor of Berkeley, declined today an invitation to a training school for the Army, an organization of the capitalist class which judges murder if done on a large scale, we reprint from the Express of last Friday the following article which proves our argument.

"THE BOY SCOUTS AND WEAPONS.

According to the Rochester Democrat

and Chronicle, a large number of Boy Scouts have recently applied to police headquarters in that city for permits to carry revolvers. Some of the applicants are said to have declared that their officers desired that the permits be given for "The requests without exception were granted."

There may be some peculiar situation which has developed in Rochester or in connection with the Boy Scout movement in that city which would warrant applications being made for such permits and their being granted, but it is hard to conceive that such a situation might be. A revolver is no less a dangerous weapon than a pistol, and boy merely because he is a Boy Scout. Moreover, "weapon totting" is entirely foreign to the professed spirit and purpose of the Boy Scout movement. The revolver has no place in healthy and useful recreation or character building. It is an influence which tends to develop cowardice rather than courage.

The hill transferring land under the water from the state to the city was passed by senate and assembly. Then Governor Sulzer recalled it, whatever he means. Why should one man have the power to substitute his judgment for that of the interests he elected the representatives of the people in state nation?

The land extends from Georgia to Jersey street and the city would have a park there. But the New York Central wants the land, and will doubtless get it. The railroads have one owner after another grabbed our entire waterfront.

But why Plain Bill's action? Is the railroad a friend of his and would he help in this land steal? Surely not for he has not said he is his own man.

Whatever you do, comrades, don't forget Saturday evening; as it will be put down in Socialist history as one of the best dances ever held in Franklin Hill, 52 West Eagle street. It will be a social evening to be remembered. There will be dancing, good music and refreshments. Don't forget to bring your friends.

Subscribe for the Buffalo Socialist.

SIBERIA IN CANADA

Comrade Sam Atkinson Tells of Brutal Treatment of the Striking Miners of Porcupine, Canada, by Provincial Police — Worse Than Cossacks — Fighting for the Eight-Hour Day.

The following article by Comrade Sam Atkinson, who is on the scene, gives a good idea of the conditions with which the strikers of Porcupine must contend:

The situation in the Porcupine mining region is tragic and despicable. The provincial police are worse than the Cossacks in Russia. Men have been shot down without the slightest provocation. One hundred Thiel men fired into a procession of strikers. Men have been brutally beaten for trying to load trucks to leave the town. The Lemieux Act is being misconstrued by the local magistrate and about fifty men are being railroaded to jail for having dared to ask for better hours and more pay.

Many people are blaming the miners for coming out at this season. The winter is a mild one and yet it is 35 degrees below zero.

The truth is that the men were forced out at this time and they had enough red blood in their veins to face the difficulties in spite of the intense cold. The miners, like Mr. Rockefeller, will be a general strike of the mining industries of Northern Ontario.

THE MASTERS IN COBALT ARE LAYING OFF MEN AND ATTEMPTING TO SEND THEM TO PORCUPINE TO SCAB UPON THEIR FELLOWS.

Many men are refusing to go, but a few weak-kneed brothers are falling in line. I spoke in the Orpheum Theatre last Sunday to a large audience. After standing for the rights of the miners I told the audience a sailor who had them in tow with an auto, the men present attacked the policemen and threw them out.

An hour later another automobile drove up and six more policemen, two in uniform, leaped out. They entered in a body, stopped the dance and made insulting remarks to the women. Another hour was brought. This time two of the invasion were taken out unconscious and the battered blues were driven off in their machine.

These are the "preservers of law and order" that we hire to protect the private property of the capitalist class.

CHICAGO POLICEMEN RECEIVE BEATING FROM CITIZENS

Eleven brave cops loaded with hoses entered a hall in Chicago where a protest dance was being held and attacked the men and insulted women. Chicago's police are notorious as bullies when they have an opportunity to beat up workers on strike and court at their back. But on this occasion they got their come-uppance.

After standing for the rights of the miners I told the audience a sailor who had them in tow with an auto, the men present attacked the policemen and threw them out.

An hour later another automobile drove up and six more policemen, two in uniform, leaped out. They entered in a body, stopped the dance and made insulting remarks to the women. Another hour was brought. This time two of the invasion were taken out unconscious and the battered blues were driven off in their machine.

These are the "preservers of law and order" that we hire to protect the private property of the capitalist class.

LYCEUM LECTURE COURSE GREATEST SERIES EVER HELD IN BUFFALO

Five Famous Speakers will Talk on Subjects that Appeal to Everyone Interested in the Business of Getting a Living — Will Be Held in Three Sections of City — If You Want to Learn Something, Here is Your Opportunity.

Within the next six weeks five of the best speakers in the Socialist Party will deliver fifteen lectures in this city.

The lectures are arranged in conjunction with the National Lyceum Bureau of the Socialist Party.

"WHAT IS THE SOCIALIST?" will be delivered by George Willis Cooke, author and lecturer on the subject of socialism.

Mr. Cooke will speak on the famous Roosevelt commission that investigated the beef trust in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

Mr. Cooke will speak on the Roosevelt commission that investigated the Pure Food laws in Chicago.

(Continued from Page 2)

Warren meeting will be the biggest demonstration for free speech and press freedom ever held in this part of the country.

STRIKERS AND SCABS FIGHT AT PITTSBURGH

The strike of the Steel Workers at Pittsburgh is still on and constant clashes between strikers and scabs are taking place.

The Rankin Company has dismissed some of their "private guards," but the sheriff is adding extra deputies to make up for it.

In a fight between the workers and the other five men were stabbed; two strikers, two scabs and a boarding-house keeper.

LUND AND CARMODY DE- BATE AT PHILADELPHIA

George R. Lund, Socialist Mayor of Schenectady, and Thomas Carmody, attorney-general of the State of New York, debated the question of the practicality of Socialism at Philadelphia last week. Mayor Lund gave a great presentation and in summing up riddled the arguments of Carmody.

AWARDED LIFE SUBSCRIPTION TO THE BUFFALO SOCIALIST

At the last meeting of the Board of Directors of the Buffalo Socialist Publishing Company, Fred Alexander of 204 Riverside avenue, as the purchaser of the largest amount from our advertisers during the month of January, was awarded the life subscription to the Buffalo Socialist. Get a purchasers card and secure the prize this month.

SOCIALIST NEWS OF WESTERN NEW YORK

In order to improve our Western New York Socialist news service, we invite every Socialist local in this vicinity to elect a correspondent who will keep us informed of the interests of workers and the Socialist party in their respective localities. Let us class struggle when writing and keep as near as possible to the facts.

Address all correspondence to W. E. Frankin, Buffalo Socialist, 62 W. Eagle Street, Buffalo, N.Y.

NIAGARA FALLS.

During the past week one of Niagara's most wealthy citizens has died. Socialists extend their sympathy to the bereaved family. We believe that even though there is no immediate member of the remaining members of the family suffering from want, they at least loved a good husband and father, and while he was no better or worse than thousands of other husbands and fathers that have died and others that will die from time to time, and in particular those that have made Mr. Schellhardt's wealth possible, nevertheless the fact remains his wealth is the result of unpaid labor and special privilege, the latter being granted by a servile set of imbeciles who have occupied the administrative offices during the last 40 years. Had the workers been allowed to adopt the same course we have no doubt the purpose, but the point is, why depend upon individual enterprise? This gentleman's activities have been always devoted to the interest of himself and to the detriment of the working class, and it will take at least fifty years to repair the damage inflicted upon the city by his actions. Consequently, the end of all my writings with crepe was quite appropriate.

In reporting the activities of the Charity Organization of this city I erred by stating that "pink tea" would be held in their new "club house." This blessing designed for sweet charity will be Lenten silver teatime and I will send word since the funds are to be used to build a "club house" were received in day collections from the working class, that the workers use it for a tuberculosis hospital, as these "silver teas" would assist materially several tubercular victims in this city.

LYCEUM LECTURE COURSE GREATEST SERIES EVER HELD IN BUFFALO

(Continued from Page 1)

comes to propose. He talks with straightforward earnestness and eloquent simplicity of true greatness.

George H. Goebel.

While the other speakers will show the wrongs of the present system, the Socialist remedy and program, George H. Goebel, the fifth and last speaker in the series, will leave the field of theoretical discussion and explain just what the speakers have been doing. George Goebel is one of the most effective and popular speakers in the Socialist Party. Last year he worked in Alaska, where he traveled hundreds of miles on foot and in sledges, organizing many locals of the Socialist Party in the land of Gold. Guggenheim and others are equally well qualified to speak on the present status of Socialist forces, for he has been intimate with the movement, as well as familiar with the antecedent movements of American Socialism. Goebel's lecture will be a fitting close to a remarkable series of lectures.

How to Hear Them.

We have now told you who the lecturers are and their subjects, and your next question, naturally, will be, when and how can we take advantage of this remarkable series of educational lectures?

The complete course will be delivered in Buffalo three times, as follows:

At Kluck's Hall, Lovejoy Street, for five consecutive Saturday evenings, beginning Saturday evening, February 22d.

At Colonial Hall, 288 West Ferry Street, for five consecutive Sunday afternoons, beginning Sunday afternoon, February 23d.

At Columbia Turn Hall, 1263 Genesee Street, for five consecutive Sunday evenings, beginning Sunday evening, February 23d.

The Cost.

The most remarkable thing about these lectures is that they are free. You pay nothing for fifty cents, which entitles you to a monthly subscription to the Buffalo Socialist, or any other Socialist Party paper, or if you wish, fifty cents worth of Socialist literature. The same card without any further charge admits you to this wonderful series of lectures.

You will always regret it if you miss even one of these lectures. The educational value cannot be over emphasized for the listener is receiving in five evenings from the best speakers in the Socialist Party, knowledge which has taken them years of study to accumulate.

The series of lectures have been secured for Buffalo by the Socialist Party Branches at great expense. The big crowd that comes to hear the speakers. We advise all to purchase tickets as early as possible in order to avoid the big rush at the last minute.

Remember, the time is drawing near, and it will be your loss if you miss this educational treat.

WINTER SOAP-BOXING AT ROCHESTER

Sap-boxing in the very middle of winter! Yes, that's just what we have been hearing here in Rochester. Why? Why, the Young People, of course; where did we come from? Where did we go? Right in our new headquarters. Let us explain.

It was a fine program, and a great "stunt." We are going to do it not only again, but many times, we hope.

It was one of our weekly (not weekly) soap-boxes. We had eight speakers from among our speakers. Soap-boxes have been appealed. A good sized soap-box is placed up in front, and "the show" was ready for the fireworks. And they came.

Conrad Deppen opened it up with "The High Cost of Living." He had only seven minutes in which to present his arguments. He imagined he was on a street corner, yes, and so he was supposed to act like a street-corner. After his seven minutes were up, he "called off," so to speak, by Comrade Frank Werner, who held the stop-watch.

Then came a crossfire of questions and answers to the space of five minutes. The audience was supposed to ask the questions which should test the speakers' knowledge and control. Well, Comrade Deppen did well, and then came Comrade Harry Friedman, who gave us a good speech of "Breaking up the Home."

The other numbers on the list were:

Conrad Hughes on "The Biblical Argument for Socialism"; Conrad Karpf on "Industrial Socialism"; Conrad Poyouros on "Socialism for Beginners"; and Comrade Alexander Jacobsohn.

Some clever Socialist chalk work on a black board. Comrade Weiss was to have spoken on "The Fundamental Principle of Socialism," but he was not ready for the ordeal last evening, so will appear at the next "Soap-box" conference.

The workers on the line are quietly mustering their strength, under the

SPIES OF INTERNATIONAL DO NOT SCARE UNION ORGANIZERS

Scores Get Together in Franklin Hall; Stool-Pigeons of the Masters Trail the Wrong People to Their Homes Much to the Delight of the Men.

Laughing and leering at the paid leadership of the members of the International Railway Grading Association, and the International, who swarmed about Franklin Hall Sunday evening, three-score men who have vowed to organize a street-corner union in Buffalo in the future. In this historic home of working class revolt and pledged their loyalty and support to the newly-formed Street Car Men's Organization of Buffalo. Today the word is being passed along the line of the forthcoming union and the spies and officers of the International are nearly frantic in their frantic efforts.

In the meantime, the Organizers' Association is enrolling new members and gathering funds. In addition to demanding better working conditions for the workers, the new Organizers' Association will actively defend the interests of the public. Among their demands will be the following:

First: The abolition of over-crowding in the cars, and the abolition of the monopoly of the masters.

Second: Reduction of street car men's hours to eight. The necessity for this is shown in the Lockport disaster, where the ill-fated James Mack, who gave up his life to the greed of the street car octopus, had been forced to work 16 hours a day and minutes.

Third: Prohibition of driving motorcars alone on cars until they have worked as motormen under competent men for less than 14 days, on the streets of Buffalo. The necessity of this measure is shown by the Black Rock wreck, caused by a motor man who knew nothing of the rules of the road.

These demands, however, for the organization of the street car men, whether they work for the International or not, can secure full information by addressing W. P. Cattell, president of the Street Car Men's Organization Association, at 345 Niagara street, Buffalo.

The workers on the line are quietly mustering their strength, under the

INVESTIGATION OF LOCKPORT DISASTER

On Saturday at Lockport Comrade Hughes held the third session of his investigation of the wreck of the Engle's special on the Lockport division of the International Railway on January 25th.

Comrade Ernest announced that he had received from Chemist Albert P. Sy of the University of Buffalo, an analysis of the contents of the stomach of James Mack, who was killed in the wreck. It showed 56.10% of one per cent of alcohol. This is probably accounted for by the testimony of Arthur Donnelly, who says he gave Mack a drink of whiskey after the wreck in effort to revive him. So it has been sought to prove that Mack was so醉 (intoxicated) that he was evidently dead. Mr. Mack was wholly trustworthy wage slave of the International and was twenty years in the rail road's employ.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able to give you a few minutes. It helps them to think on their feet, and to express their opinions on important questions from a platform—for the soap-box is one of the most important and notable platforms of the day.

What does such an exercise do for us? It makes us do some serious thinking—surely not for anything for any body. No teacher will be able

**For Musical Instruments,
Pianos and Players**
—GO TO—
A. MAISEL, 915 Broadway
Between Townsend and Wilson Sts.
FRONTIER 25203

DRY GOODS SHOES
MEN'S FURNISHINGS

J. H. WEIDEMILLER
1148-1150 Lovejoy St.

You get quality at a fair price here

Socialist News Depot

Daily Socialist Papers

A full line of monthly and weekly

Appeal Sub Cards

145 Broadway Bear Michigan.

The Best of Foods — Served Quickly

At Prices That Please You

MY LUNCH

CHAS. LAUBE, Proprietor

33-35 Niagara St.

Our Enlarged and Remodeled Place offers

the comfort of a home.

Cleaning and Pressing. **One Label.**

Charles Baumann

MERCHANT TAILOR

1209 Genesee Street.

ARTHUR OPLER

382 BROADWAY

Distributor of John Ruskin

the biggest and best of Cigar, also

Canadian Club & Cigar.

Pic No plain Cigar Clippings

TRY THEM

Louis Josephson

Dealer in

Rochester Sample Clothing

Sample Sales Specialty.

Floor 1014

276 Beekman St., Buffalo, N.Y.

Phon. Bell, Howland 14. Frontier 25364

441

Lady Attendant for Women and Children

HORBER, KLOCKE CO.

Funeral Directors

Caskets Furnished for all Occasions

—607 WILLIAM St., cor Shumway.

Open Monday and Saturday night until 9 P.M.

FRANK EHRENFRIED

WATCHES AND DIAMONDS

1644 Broadway, cor Bailey Ave.

All Money Refunded If Goods Are Not As Represented

FULLSTRENGTH GUARANTEE

Bell, Howard 176-92. Frontier 24092

Barbarian Hall

JOHN UNIVERZART

Sample Room

776 Sycamore St., cor Reed.

Gell, Upper 8941 Frontier 25713

Hot Lunch from 8:30 A.M. to 1 P.M.

DINNERS SERVED

Michael Ulrich

Sample Room & Restaurant

674 Elliott Street, corner Virginia.

G. ARMANTE

Watchmaker and Jeweler

Clocks and Watches neatly Repaired

and Warranted

Fine Jewelry Repairing

240 Terrace, Buffalo, N.Y.

August Klenke

THIRST PARLOR

FURNISHED ROOMS

1271 Genesee Street,

Good Meals served. Land Room

BELL PHONE, HOWARD 1274-R

Joseph Wutz

SAMPLE ROOM

Chase Wines, Liquors and Cigars.

1666 Bailey Avenue.

Comrade Paravent, TAILOR

Cleaning, Pressing and Repairing

225 TERRACE

THE SCIENCE OF HEALTH.

God's natural laws keep health fully understood.

Naught that is truly scientific is foreign to Socialism. For particulars address: E. Davenport, 500 N. Chisholm, Sta. A, Bay City, Mich.

Patronize our advertisers, and tell others to do likewise.

The Last Call

On

WINTER SUITS AND

OVERCOATS

We have bunched all our

\$12 and \$15 Suits

and Overcoats at \$8.75

And all our \$16 and \$18

Suits and Over-

coats at \$11.75

This is the greatest opportunity to get your Suit or Overcoat.

THE ENTERPRISE

891-3 Genesee St. and

1800 Jefferson

Women's Column

Addressee Communications to Mrs. G. E. Howard.

THE SUFFRAGE CAMPAIGN.

By Winnie E. Brantfitter.

The suffrage campaign is no longer a small group of eccentric bachelorettes. It is a world-wide movement of women from every walk of life, demanding in an uncertain term political rights equal with men. In Asia, where for centuries women have been dominated by the men to the extent that even their faces might not be seen, the Chinese, who are now the most immediate family, the women are throwing off their veils, and with the light of day shining full in their faces, they stand erect and demand political equality.

Our English sisters, chafing under the continued discrimination and bigotry of their lords in the home, in industry, in property and in politics, have adopted so warmly a campaign that the whole world is watching with interest. The British Amazons are not content with the suffrage, they are demanding that the ballot shall be granted to their sister workers.

In Ohio, Wisconsin, Kansas, and Arizona, the sentiment is gathering like storm centers in some places, while in others it is sweeping the country, obliterating every other issue.

In America, during the past year two new states have been added to the suffrage list, Washington and California; those with Colorado, Idaho, Wyoming and Utah give the United States 11 of 35 members for a presidential candidate. The political parties dare not disregard this new element.

Special attention, realizing at last that the disfranchised women are not to be trifled with in their struggle for a higher wage, shorter hours and better working conditions, are demanding that the ballot shall be granted to their sister workers.

In Ohio, Wisconsin, Kansas, and Arizona, the sentiment is gathering like storm centers in some places, while in others it is sweeping the country, obliterating every other issue.

In America, during the past year two new states have been added to the suffrage list, Washington and California; those with Colorado, Idaho, Wyoming and Utah give the United States 11 of 35 members for a presidential candidate. The political parties dare not disregard this new element.

Neither profits for the employers nor work or wages for the laboring masses.

But the ordinary observer, drawing such a conclusion, would be utterly wrong. There is prosperity in Great Britain, unexampled and unparalleled by any other nation in the same kind that we have here.

Did trade and commerce stagnate and decay? Not at all. On the contrary, there has been an increase of almost \$50,000,000 in foreign trade, a figure that breaks all records and which has never before been approached. The almost unthinkable total of \$6,500,000,000 (six and a half billion dollars) sums up the import and export trade, excluding gold and silver bullion.

But the poverty of the people has intensified, there is more hunger, more want, more unemployment, than before, more prospects of ever bigger strikes, more syndicalism, more direct action, more Socialism, more rapid drift toward social revolution.

And this is not despite these tremendous figures, but rather because of them, because of the character of the revolution they indicate.

It is capitalist prosperity, prosperity for the capitalists alone.

For them it signifies more of production, more improved machinery, more factories, more ships, more marketable goods, lower cost of production, surplus value, more wealth and ever greater accumulation of wealth.

For the workers it means more unemployment, fiercer competition for jobs, intensifying exploitation, lower wages, higher cost of necessities, more want, poverty, hunger, dirt, sickness, disease and wretchedness.

Capitalist prosperity does not solve the problem of poverty. It intensifies it.

Capitalist prosperity does not solve the problem of distribution. It makes distribution more unequal.

But capitalist prosperity means capitalist development.

And capitalist development means social revolution.

And social revolution means Socialism.

That is the record of a series of four Socialist Sunday School lessons by Comrade P. Shedd, which will be printed in the Buffalo Socialist each week. The other subjects are as follows:

Our homes and our country.

possibly these long lessons. If so, they may be subdivided.

The first part only is as suggestive.

If the parents love children very much.

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

Race-suicide — Why so few children?

Don't parents love children very much?

Why Theodore Roosevelt can have a large family.

Those who would marry if they could. Why don't they?

Bachelors and maid-servants. Why so many?

Divorce — true or false?

Parents who care for their children.

Children — factory diseases — Preventable diseases — Where's the blame?

Can sick parents be true parents?

Industrial accidents that disrupt homes.

Tuberculosis as a home-destroyer.

Marriage and Divorce.

BUFFALO SOCIALIST

PUBLISHED WEEKLY BY THE

BUFFALO SOCIALIST PUBLISHING COMPANY

52 W. Eagle Street, 3rd floor
 MARTIN HEISLER, President
 HENRY TUTTILL, Secretary
 Address: 52 W. Eagle Street, 3rd floor
 Subscription Price \$1.00 per year, 50¢ six months, payable in advance

Entered as second-class matter June 5, 1912, at the post office at Buffalo, New York, under the Act of March 3, 1879

SATURDAY, FEBRUARY 15, 1913

A HATRED WORTH WHILE

In its latest issue, the Saturday Evening Post takes occasion to describe, in more or less humorous vein, the personality of Comrade August Bebel, the Socialist lion of Germany. In its article, the Post endears Bebel to Socialism as "a region of hatred," and August Bebel as its high priest.

From the standpoint of the capitalist class, the Post has acquitted itself as a good and faithful servant. It has cunningly and adroitly avoided telling the worth-while truths about the splendid solidarity, comradeship and irresistible forward progress of the German-Social-Democratic party, in order to score its point and show Bebel in an unlovely light.

Bebel is described as "the champion hater of Europe," but, unfortunately, the Post makes the mistake of assuming that what Bebel hates is the poor, conceited, strutting papinjay called the Kaiser. On the contrary, what Bebel hates is the same thing that we Socialists in America hate. That thing is Capitalism—that gory, greedy, humanity-devouring social chaos, which is converting our men into erring lackeys to the vulgar rich and our women into playthings of their debaucheries.

Charles Edward Russell never spoke truer words than his splendid epigram herewith quoted from the International Socialist Review:

"Capitalism cannot find room in its heart to hate anything else."

In a sense, the gospel of Socialism is the gospel of hatred for this horrible monster; but above all things, the gospel of Socialism is a gospel of love—love for the sweated wife, the soul-starved husband, and the exploited child who have been robbed by the masters of their heritage.

Not the personality or cleverness of "leaders" will free the working class, but the education of the mass itself. Don't be afraid to read, read!

Capitalism is not kind, even to the rich, since it makes of him a fool and of his children syphilitic sap-heads.

Politics is the gentle art of getting away with the doughnut while the "common 'peepul'" are rejoicing over their possession of the hole.

We hear that William J. Connors, the eminent, so to speak, journalist, is again occupying a position in close juxtaposition with the state police-counter.

One unusual thing about the Socialist movement is the fact that it considers principles above individual honors. When Socialist party officials are nominated, they are voted for on the principles for which they stand, without regard to who they are, where they live, or how many "followers" they may be supposed to have.

A WORD TO MR. BARNES

We are assuming, Mr. Barnes, in addressing these remarks to you, that, as a high-salaried traffic expert for the Public Service Commission, we shall not be far astray if we state that it is your DUTY to investigate the wreck of the Englewood Branch of the New York Central Railway at Lockport, in order to fix the blame, promote the safety of the public, and prevent future repetitions of such catastrophes, rather than to save the company's treasury from damage-suit raids and to whitewash its responsible officers.

We take it that your possession of \$15,000-per annum worth of superior brains will not prevent your also having ordinary intelligence, nor prevent your making ordinary observations, so that you will at least know how much of the truth as is apparent to the lay observer.

Do you know the real condition of these cars—which Mr. Dunlap, with fine irony, calls "the modern-type cars"?

(a) That most of these cars are anywhere from 12 to 15 years old?

(b) That they are racked and rickety from constant hard usage, many of them being, like the famous "one-hoss shay," ready to fall apart?

(c) That they are equipped with the type of air-brake which releases the brakes when the air-hose is broken?

(d) That the breaking of an air-hose on Gooding street, Lockport, would mean an awful calamity?

(e) That there is hardly a single gong, whistle or head-light in good working condition on the entire line?

(f) That the few of the "dead man's button's" are in working condition?

(g) That frequently crippled cars are taken from the barn and put in operation without repairs?

(h) That "trailer" conductors are, in many cases, unfamiliar with railroading and know comparatively nothing of train orders and signals?

(i) That the wages of the motormen and conductors is so low that the men are forced to eke out a living upon every opportunity for extra work in order to eat out and exist?

(j) That on the night of the wreck at Lockport, James Mack, upon whom the International is now trying to saddle the blame for its murderous service, had been on duty no less than 20 hours and 50 minutes?

(k) That there is no despatch on duty after 12:30 a.m. until the regular morning traffic begins?

(l) That switch joints at blind sidings are in such poor condition that there is extreme danger in passing them at any time when running at speeds exceeding 15 miles an hour?

(m) That the cross-over at the "Peanut" junction, Tonawanda, and Oliver street, North Tonawanda, are so badly twisted that it is necessary for cars to simply crawl over them in order to keep on the track?

(n) That the so-called "recreation room" of the employees at the Lockport station is in such filthy condition that the men commonly call it "the pen"?

If you do not know these things, Mr. Barnes, is it not your duty to use your common sense to find out that they are ABSOLUTE, INCONTRADICTIBLE FACTS regarding the legal gentlemen who so easily and so intentionally in this blood-sucking policy, may "slimme into your ear"? They are very expert little whipers, when the company's swag is at stake, are they not, Mr. Barnes?

We are not \$15,000-a-year experts, Mr. Barnes, but we were able to establish the truth of the foregoing statements put to you in the way of questions. We found it out by simply making observations without the "aid" or "advice" of the International's lawyers.

If a few \$3-a-day mechanics can find out that much by a little spare time, what do you think the public expects of a \$15,000-a-year expert with your technical attainments and your power to sum up witnesses to testify?

It is the duty of the International to show the people of Lockport, and the rest of the state of New York whether you are indeed the servant of the state or whether you are a committee of one to whitewash the greedy corporations and to assist them in filching their gory profits from the blood and tears of a helpless public.

Mr. Barnes, it seems to us to you.

THE FACTORY WHISTLE

One of the factors that make sport of the ridiculous pretension to individuality of capitalist society in the factory whistle. The factory whistle tells a man when to rise and when to breakfast, when to leave home, when to begin working and when to stop, when and how fast to eat his dinner and when to quit work and go home. Consequently even the family life of the worker is to a large extent regulated by the factory whistle. Glorious individuality!

THE DEBT OF LIFE

"No one is useless in this world who lightens the burdens of another," said Dickens. This holds good as far as the most famous scientist who discusses some new life saving appliance.

In civilization a man's existence depends upon the existence of others, and his worth is determined by the services he renders to the community of which he is a member. We all have a debt to pay, and we can pay it only by our work. He who lives on the labor of others, without rendering adequate payment for it, increases his debt of life. He is a "dead-beat";

he is even worse than that: instead of lightening the burdens of anyone, he increases the burden of some, he compels others to pay his debt.

But if a man commits an act of human kindness, it is not only for man, if the individual exists only through the society which produced and nurtured him, why, then, is Socialism, the very expression and most logical application of this view, desired as being in opposition to human nature and personal right?

This view is a pertinent one, indeed, for Socialism is simply the concrete application of that conception of civilized life to every-day practice. Let

everyone pay his own debt of life by his own work, and no longer permit people to shirk this duty and put their own load upon the backs of others.

It is not the fault of any of us if we are longer in light of the day than to house it, educate it, to make it, to teach it, to educate it, to make it, to great reservoir from which emanate all the forces and powers, the blessings and advantages that make civilized life possible.

LAWS AND VOTES

You cannot improve men by laws; you cannot vane the sense of justice and brotherhood into the masses; you cannot uplift society morally by acts of legislation. No doubt about that.

No serious thinker ever thought of anything of the kind, or proposed the regeneration of our society, except by the application of our social conditions!

That is to say, if laws and social diseases are of little value to the development of society, and to the improvement of social conditions, why do our masters constantly emphasize the never-ending necessity of more laws?

Laws and political institutions are expressions and instruments of interests and power, their object is advancement of such interests and the enlargement of the power behind them, and the ruling interests and powers of today are not those of the working class.

How is the working class to overcome its present disability to make its interests count in the disposition of the organized forces of society, how to make its powers felt in the shaping of

anything but right, even though it might be, and actually is, subject to interpretation, why should not the working people make an attempt to attain political power in order to control—as the capitalist class is doing—in the interpreting agencies, i.e., the courts?

Finally, if the votes of the people count for so much as long as they are cast in the interest of the ruling class, they might, perhaps, count for still more when cast in the interest of the voters themselves.

You cannot by law change the nature of things, or vote out of existence in-extractable faults and inevitable consequences resulting from the nature of society; you cannot change the social relations of men; you can abolish abuses based on economic conditions, and you can vote into existence laws and public measures and social agencies which will represent the interests of the working people and execute their will.

SELFISHNESS

Sometimes the working people, organized for the purpose of promoting and safeguarding their common interests, are accused of selfishness, of thinking only of themselves and their material well-being, of neglecting to take into consideration the greater, higher, loftier interests and ideals of society as a whole. But when workers join the Socialists and sacrifice their spare time, their energy and their money to the ideals of the class, they are ridiculed as unpractical dreamers who, instead of advancing their immediate personal interests, waste their time in rain-bow-chasing. So you are reproached for whatever you do or do not. By whom? By people who show their unselfishness and idealism by living on the labor of the selfish working people, by thriving on other people's industry, by speculating on the ignorance of their fellow men.

PLAIN TALES OF THE "REDS"

Comrade Leary of Branch 8 and I were at a meeting of the Elmwood Branch "raided" a meeting of the Elmwood Socialists. We were there with five sub-subs and the Buffalo Socialist. It is these "flying squadrons" that gather in the subs and help open the eyes of the workers. Give us enough determined

Comrades working in the ranks, and we won't need to worry about "leaders" and spell-binders. Comrade Leary says it's easy to get 'em to subscribe, after you tell 'em what the Buffalo Socialist is doing for the working class.

USING LYCEUM STUBS.

Branch Six is using the Lyceum course ticket to good advantage in lining up subscribers for the Buffalo Socialist. Every man anybody buys a ticket to the Lyceum, he gets a stub from the Branch Six, he gets "spiled" at the time to use his stub to get the Buffalo Socialist. The result is that out of 75 stubs to the paper coming from Lyceum tickets in one week, 35 came from Branch Six. What are the other Branches doing in this regard? When a man buys a Lyceum ticket he might just as well buy a newspaper stub to get a book that may or may not read. Plug for the Buffalo Socialist on the Lyceum course tickets.

WHY IT'S "MOVING THOMAS."

"Moving Thomas" has kept the Circulation Department paving the air for the last few weeks, and at last they've given up in despair. Why? They've given up to the Y. M. C. A. As we have just moved to a rooming house, and when they trail him to the rooming house, he's off for East Aurora or Jamestown or some other place. And

IN THE "PEANUT" IN OLEAN.

Comrades A. Phillips and F. T. Loft of Olean, N. Y., get into Buffalo about every two weeks, and never fail to drop into the Buffalo Socialist office to deposit a bunch of stubs. They say that the capitalists are the guys who have put the "jean" in the workers' own paper.

THE "PEANUT" IN OLEAN.

Comrades A. Phillips and F. T. Loft of Olean, N. Y., get into Buffalo about every two weeks, and never fail to drop into the Buffalo Socialist office to deposit a bunch of stubs. They say that the capitalists are the guys who have put the "jean" in the workers' own paper.

THE PEANUM HUSTLER.

Some of the Comrades will probably get jealous if we keep harping on the way Gordon Highley is bringing in the stubs from the Branch 8 district; but

THE PEANUM HUSTLER.

At a Socialist meeting in Silver Center, Ontario, a man objected when Eugene E. Atkins referred to the "peanum" in the same breath in which he made a reference to Jesus.

JESUS AND "GENE".

At a Socialist meeting in Silver Center, Ontario, a man objected when Eugene E. Atkins referred to the "peanum" in the same breath in which he made a reference to Jesus.

"Did you mean to infer that Debs is as good as Jesus?" sneered the questioner.

"I did not say so," said Sam, "but you must remember that Debs is quite young man yet."

SOCIALISM IN A NUTSHELL.

The International Socialist Party issued a declaration of principles September 28, 1864, which has formed the keel and ribs of practically every Socialist platform from that day to this. It was written by Earl Marx, Terence

to work upon the owner of the tools of production, the source of wealth for the basis of every kind of servitude, of social misery, of spiritual degradation and political dependence.

"Therefore, the economic emancipation of the working class is the great end to which every political movement must be subordinated and every effort directed toward this end."

"Therefore, all efforts which up to this time have been directed toward the attainment of this end have failed on account of the want of solidarity between the various branches of labor in every land and by reason of the absence of a brotherhood of unity between the working classes of different countries."

"Therefore, the economic dependence of

the workingmen upon the owner of the tools of production, the source of wealth for the basis of every kind of servitude, of social misery, of spiritual degradation and political dependence.

"Therefore, the economic emancipation of the working class is the great end to which every political movement must be subordinated and every effort directed toward this end."

THE PASSING WEEK

Local North Tonawanda doesn't go trade is largely confined to the sale of beer. One of the Comrades who makes a specialty of statistics figures it out that the Tonawandas saloons must sell 20,000 glasses of beer a day in order to do business at a profit. That would be equivalent to the figure of the International's 16,000 persons drunk in Tonawanda every day, or about twice as many grown-up men as there are in Tonawanda!

All of which leads us to the inevitable conclusion that the International will squirm out of this case in one way or another, if the lawyers and the pluto-reactionary newspapers have anything to say in the matter, regardless of what the facts may be.

AMONG THE "HEROES."

The Buffalo Express points to the fact that in Rochester a huge number of Boy Scouts have asked the police for permission to carry revolvers. These are the breed known as the "Boy Scouts of America," a "non-militant" organization, according to its "complaints and the statements of its apostles." To be sure, these Boy Scouts in Rochester wanted the revolver so that they could be heroes and kill somebody.

You can't get around it—if a boy is going to be a "hero" he's got to have a gun with which to do his heroing. Who ever heard of a hero who never heard of a gun? Certainly, nobody ever heard of a man who never heard of a gun. Who ever heard of a gun? Certainly, nobody ever heard of a man who never heard of a gun. Who ever heard of a gun? Certainly, nobody ever heard of a man who never heard of a gun.

And there are simple-minded, trusting souls among the workers who imagine that the Peckhamian protestations of the leaders of this murderer-hood are something besides a tissue of sucker-hat.

IN THE ASTRAL WORLD.

A definition of "astral" in the "spirit world" and the definition of "astral" given to a flock of books at the Hotel Statler the other evening, according to the more or less esteemed daily contemporaries of the Buffalo Socialist. Wonderful tales were told of the "astral bodies" and the "physical bodies," all of which are, it appears, distinct and separate.

Now, when you think it over, this may be a peculiar and involved question—but the more you spend for the cheap advertising game, the more money he was able to squeeze out of his victims.

Just imagine a God of Love, who 1,900 years ago drove the "prostitute business" out of the temple at Jerusalem, entering into a partnership to sweat helpless girls, and you will see that the Buffalo Socialist's religion is prostituted by the lassies of the church in fawning upon the rich who throw the parsons crumbs from their own table for keeping the slaves in subjection.

ON A FALSE TEAR.

Charlie Haines was only one out of a dozen who trailed up to Headquarters last Wednesday night, thinking he was to pull the paper that puts the joy in Lovejoy. Much obliged, Ed. It is the Comrades like you that put the joy in the Circulation Department.

WORD FROM JIMTOWN.

Comrade Axelson dropped in from Jimtown a few days ago with a word at the rate of three or four a week, right along, week in and week out, you've got to hold it to him as the premier hustler of that section.

THE "JOY" IN LOVEJOY.

Charlie Haines was only one of Branch 8's dependents, when it comes to pulling the paper. He says the Buffalo Socialist is the paper that puts the joy in Lovejoy. Much obliged, Ed. It is the Comrades like you that put the joy in the Circulation Department.

"Nobody knows what we have to contend with," he said (the recruiting officer). "If get hold of a good lead, either his father is a Socialist and he won't let him join the Socialist cause, or his legs or his head see him join the service, or, if he has a widowed mother, it is 10 to 1 she magnifies the \$1.50 he brings home each week from his blind employee and persuades him to stick to her. These women never realize that 75 cents don't keep a boy growing up."

One often is that the recruiting in the east end is always slack, and another is that only wasted, hungry and despairing applicants come along. Most of them are capable of great improvements, but the quality is poor. That's what the Socialists are doing for us here."

FOR THE COMRADES IN ENGLAND.

Spent the day when every army on earth has the same tale to tell. The Socialists in the United States are just as much in their fight against the murder-bond of this country as are the English Comrades.

CONCERNING "DRUNKEN."

The learned legal gentlemen who make a living by helping the International to defend the Comrades in their trials, and who are the backbone of the International, are the ones who had a ten-strike by making the statement that James Mack, the murdered motorman on the ill-fated "Eagles" special, had drunk two glasses during the evening.

"And so," they declared, "the motorman was drunk, though it was not the fault of the truckers."

Let us see. Did you ever know of anybody getting drunk on two glasses of beer—the size usually in use at picnics, banquets, smokers and similar occasions? Such a glass holds about six ounces and two of them would mean a shade over a half-pint.

In Tonawanda there are 103 millions, to about 17,000 population. Their

THE BOOTIE.

There is nothing like being contented, and contentment is easily attained if you have the means at your command: health, wealth, and the disposition of mind required for the task of being egotist.